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This Month's Front Cover
Going to the Sun Highway
Glacier National Park, Montana.

EDITORIAL

RELIGIONS AND SUCH

Orthodox Christian churches have taught for countless years about the "Eternal Sleep," or a purgatory if one sins sufficiently to deserve punishment. Too, some are even concerned that the dead sleep until Gabriel blows his horn, when all are judged en-masse.

Science is leaning a little toward a broader view of life after death. The unexplainable things they now, acknowledge are the works of a God Power, and add, they do not go further than that. Spiritualism could do far more than it does toward enlightening the general public. But alas, there are those who have eyes and cannot see, and ears which cannot hear. Further more . . . they want it this way. Sightless religion can be held responsible for this view held by many people. A Preacher who has been asked . . . "If a man die, shall he live again?", who doesn't know the answer is apt to say: "The unseen things of God are best left unseen." Or perhaps, he more than likely would

say, "we are not to know about God's ways, as it is written . . . "My ways are not your ways." This preacher may be one of Gabriel's advocated who expect to sleep until he is called to be judged.

If Science could unbend a bit, or face facts, facts that very easily could be explained by a Medium, then, perhaps the younger generation would begin to think more on these things. Learned man has looked in upon some of the True facts of life and found a partial answer. Youth may go one step further, and seek to find its own answers.

This is the Spiritual Age we now live in. There will be more awareness by people who have kept an open mind to receive. One can hardly tell of some experience they have heard or felt without a listener now saying . . . "You know, I just had an odd experience . . . let me tell you about it." Formerly that very same person, when they heard someone trying to explain their own psychic experience, shuddered at the very sound of anything of this nature. They even felt a surge of Pity for the speaker. Now, we find far more people eagerly listening to someone else's story, because, they themselves are near the bursting point to relate their own odd experience.

What would happen, if today, some learned scientific man who is legalized to hypnotize a person, heard his subject relate an experience of his life on earth . . . and named the name he went by at that time. Stating he was so-and-so. If this person was a renowned man of his time, and there was a record kept concerning this notable person. With the finger-printing records being complete, and there was on file, a record of this notable's prints . . . well. What would Science say, if the prints of the long-dead notable, and the prints of his subject were IDENTICAL? What then? Would this not be absolute proof that there are no dead? The so-called dead do not die. They live on in another life. And the body of the medium can be used to prove this fact.

Of all the millions of people who have been finger-printed, there never have been two alike. It has been considered by Science and Lay-men alike, that this is absolute proof of an individual's identity. What an enlightening exposé this would be! To have absolute proof that the so-called dead live on. This is what Spiritualism has been trying to say all along. THERE ARE NO DEAD, we live on in another body, an etheric body that takes over at the point of Transition. Here is where the words, "The unseen things of God are best left unseen," belong. No one can say for sure whether we are re-born on this Earth. NOR CAN THEY SAY what happens to the etheric body, when it has made the change, what may or may not be known to them as the "second death?" Spiritualism can teach us many things about Life and RELIGIONS AND SUCH. . . .

BIBLE WONDERS TODAY



Rev. Enid S.
Smith, Ph.D.

If we seek diligently, we will find the Bible wonders of ancient times duplicated today, incredible as they may seem to many. However, the immortal Shakespeare has said in his matchless play, Hamlet, "There are more things in heaven and earth, Horatio, than are dreamed of in your philosophy." Also, "There is a Divinity that shapes our ends, rough-hew them as we will." Furthermore, the

Bible, the Book of Books, tells us, "God works in mysterious ways His wonders to perform, and that "Jesus Christ is the same yesterday, today, and forever. . . . He did nothing without a sign or wonder." Never have these wonders been declared to have ceased. Many of us live with them every day. Yet others need Bible facts brought up-to-date that they may have duplicates of these ancient wonders before their very eyes now.

Moses Hull, a great pioneer Spiritualist, in BIBLICAL SPIRITUALISM, declared that "Inspiration in one age does not shut out inspiration in other ages, and while we may profit by the inspiration of Moses, Isaiah, Jesus, or Paul, we cannot live on their inspiration any more than we can live on what they ate. But the Bible is a great Book; it can never be driven from its legitimate hold on the hearts of the people—it has changed too many lives for the better. It has not only history but fame." But he feels we need to know of the same things occurring today.

Of the same mind is also Rev. Alson Smith of our day, who, in his book IMMORTALITY, stresses the fact that the Early Church was founded on the resurrection of Jesus that proved continuity of life, but that "The declining power and loss of the authority of the Church today must be restored from the **psychical side.**" People must see for themselves "the supernatural, see the sick healed through faith, not 1900 years ago, but now before their very eyes." Hence, the help Spiritualism is giving to churches today by introducing Divine Healing, the proof of Survival and Communication with the etheric world, by such organizations as the Churches' Fellowship for Psychical Study in England, and the Spiritual Frontiers Fellowship, in America.

During the long life of the present writer, she has done decades of research on the Bible and on finding present day instances, in America and abroad, of Scriptural occurrences. She has written an unpublished book, BIBLICAL

PHENOMENA DEMONSTRATED TODAY, and would be pleased to share freely some of the highlights of this book with those interested, though the facts will bring many surprises in our materialistic age.

Let us first consider briefly a few facts little known about Moses, the great Initiate, who had passed the supreme tests of the mysteries of esoteric knowledge, such as were administered in the Pyramid of Gizeh and elsewhere in ancient times. His training under the Magi and others enabled him to have such experiences as that of the burning bush, that of the electrified or smoking mountain, (that would have killed others) that of the fiery serpent, the pillar of fire, the electrified ark, (some were killed that touched it), the rod that appeared as a serpent, healings, and the feeding of an estimated million people for 40 years in the wilderness with so-called "angels' food from heaven manna, among other wonders. Kegan Paul, ANCIENT LIGHTS, described some of these signs and wonders. These may be called "miracles—but this is a word misunderstood entirely. The dictionaries define "miracle" as "a wonder, a marvel, a sign, something in the physical and natural world, though unusual, strange, not understood." Nowhere do they define "miracle" as a breaking or setting aside of the laws of Nature or of God. In the Acts of the Apostles we read, "Jesus of Nazareth, was a man approved of God among you by miracles and wonders and signs which God did by him in the midst of you, as you yourselves also know." In John, Jesus says, "I and the Father are One." Certainly he would not break or go contrary to any of laws of God, though "Without a sign he did nothing."

Moses lived about 1300 years before The Christ. We find his name among the great Egyptian Initiates, also as Priest of Osiris who brought Monotheism, the worship of the one God, out of the esoteric darkness of the temples to the light of history and to the common people. We know that up to Moses' time the Hebrews like their neighbors believed and worshiped many gods. The first verse of the Bible reads in the original ancient Hebrew or Aramaic, "In the beginning gods (Elohim which is in the plural—seven of them) created the heavens and the earth." It is mistranslated in our Bibles, as scholars know. Also in Genesis we read, "Let **us** make man in **our** image." Again, "And behold the man has become as one of **us**," and so on. Many, not one of us is referred to. Furthermore, we read in the Bible that Rachel "stole her father's household gods," and whoever had taken them was to be killed; but "she hid them in the camel's saddle

(Continued on next page.)

and sat on them," while the searching for the gods was going on, and she excused herself from dismounting, as she was not feeling well. In Exodus, while Moses was delayed in the mountain, the people said to Aaron, "Make us gods to go before us." When Moses returned and found them worshipping the golden calf, Aaron explained, "I told them that any that had gold to take it off them; so they gave it to me, and I threw it into the fire, and there came out this calf." Then Moses, greatly disturbed, asked, "Who is on the Lord's side?" Those not responding, "were slain, about 3,000 that day."

A glimpse at Moses' historic and religious environment, and at the scientific atmosphere in which he was brought up gives us a sense of his true status in world history, as one having a work for all mankind, and not for the Hebrews only, and as one of the greatest psychics and Initiates of all time, later to become, with Elijah, one of the so-considered spirit teachers of the Master Jesus who spoke also to Him on the Mount of Transfiguration, recorded in Matthew. In Genesis, we are given the most ancient traditions of our earth, going back beyond the primitive Atlanteans, and the catastrophe of the great Deluge of which these people were the victims.

Moses, with his deeply religious nature, his understanding and possession of psychic gifts, gave to his people the principles of all things, the traditions of wisdom from the great Initiates, including his teaching from the Magi. As the adopted son of the sister of the Pharaoh, Rameses II, and with the name Hosarsiph, he was brought up in the Temple where he had a library of some 37,000 volumes at his disposal. St. Clare Stobart says in **Torchbearers of Spiritualism** that the Old Testament was written by one who had a library for reference, as in the Pentateuch are mentioned books we do not have, such as **THE BOOK OF THE GENERATIONS OF ADAM, THE BOOK OF THE WARS OF THE LORD, THE BOOK OF PROVERBS, WARS OF JEHOVAH, and THE BOOK OF JASHAR.** Stobart reminds us that if we "look to the Bible for religion, we will realize that religion is not born of ignorance, but of wisdom derived from the highest source." Thus can the story of Moses be taken seriously as truth. Ancient historians and others, such as Philo and Clement of Alexandria knew of Moses. Furthermore, we read in Acts of the Apostles, Moses was instructed in all the wisdom of the Egyptians, and was mighty in words and works." Certainly without very special training he could never have freed his race from slavery. Plato, who himself was initiated into the sacred mysteries, tells us that a complete civilization existed in Egypt 10,000 years before Menes, the first king of Egypt, who lived 5,000 years B.C., and who for the founding of Memphis altered the course of the Nile River, as the his-

torian Breasted tells us. Egypt transcended all other lands in wisdom, so Moses had at his disposal all the sciences, secular and sacred, and all knowledge of the known world.

But under Pharaoh, his time of ease and luxury were soon over, with his possibility of the occupancy of the throne. He had an innate sense of duty, and one day seeing an Egyptian attacking a Hebrew, he slew the aggressor, hid his body in the sand; and when this fact was known, Moses escaped to the peninsular of Sinai or Horeb, dwelling there with the priest of Midian, Jethro a black-skinned Egyptian, whose daughter Zipporah he married, and for 40 years, becoming a shepherd, he expiated his crime and developed his mediumship. The priests of Osiris were severely punished for murder. At Midian there was a Temple, a sacred center for the Jews and Arabs, and for those who sought initiation. When all this was done his name was changed from Hosarsiph to Moses, which means "saved".

Doubtless, in the dark silence of the crypt of Jethro's Temple, Moses heard the voice telling him to go to the Mount of God, to Horeb, to the Mount where from time immemorial a place had been consecrated to supernormal visions of God and of luminous spirits. We know that only the bravest and only the highest initiates dared to venture on that bleak, barren, rocky height to encounter with unknown forces. It could have been here that the brave Moses saw the psychic light with the bush that seemed as though it burned, and heard the voice telling him to lead the children of Israel out of bondage, and where he was led to accept Jethro's god of the volcano, the hill god, Yahweh, a disincarnate spirit as the god that would be the leader of the Hebrew people, in the wilderness, the Jehovah of the Old Testament, or Gehoikah of the Egyptians—not to be confused with the Almighty or the Father of the Lord Jesus The

(Continued on next page.)

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Christ. Jehovah or Yahweh was a "jealous god," a deceitful and murderous god, one that at times wished to slay even Moses, and a god that repented of what he did, and was little higher than the people themselves. But all the other nations had their gods and Moses must have felt that the Hebrews, at least temporarily, must do likewise.

As space now permits, let us mention briefly a few examples of modern fire mediums, and at least a recent experience similar to Moses' burning bush, with a mention of a possible source of many of Moses' fiery experiences. Then more at a later time.

Most Spiritualists are acquainted with the fire mediumship of D. D. Home, who handled red and white hot coals without any harm, and passed on this immunity to fire to many others. Home buried a glass chimney of a moderator lamp for five minutes in red hot coals and passed it to Lord Lindsay and then to Mrs. Honeywood; both were unburned. Lady Gomm feared she would be burned when Home handed her a hot coal, but she held it in her hands without injury; but when she placed it upon a piece of paper, it burst into flames. On several occasions, Home walked to the fireplace, stirred up the red hot coals with his hands, then knelt down, and placed his face among the burning coals, moving it back and forth as though bathing in water. Those present examining, found that not a hair of his head was singed or was he harmed in any way.

Saint Catherine of Sienna was a genius similar to Joan of Arc in her political accomplishments and reformations, and like Theresa Neumann, living without food or drink. Her body was surrounded with a great radiance. She was immune to fire. One day she was engaged in the kitchen by the open fire when she went into an ecstatic trance and fell into the blazing fire. Another worker, Lisa, returned to the kitchen and was terrified to find Catherine lying with her body on the burning logs. The fire was large and fierce, for an unusual quantity of wood was always kept burning in the house for the sake of preparing the dyes. "Alas, Catherine is all burned!" cried Lisa as she ran and drew her out of the embers. But to her amazement she found no injury either to her or her clothing, and no smell of fire about her. So surprising was this that an old English biographer exclaims, "And it was a great fire and she was a long time in it!"

Just to mention, in closing, an example in May, 1965, that I had similar to Moses' burning bush. I glanced out of my bedroom window at 10 p.m. for a moment to signal telepathically to my space friends who have since I came to the desert parked their ships along the horizon. All was dark as usual until I signaled then the horizon lighted up for many feet, and in the midst of the light-aura was a very brilliant

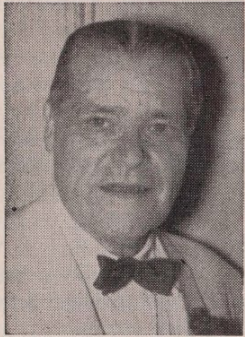
light. Then I glanced to the tree some 15 feet from where I stood and at the lower part of its trunk was a very brilliant light, larger than my head. I looked all around to see if anything could possibly be creating a light on this isolated spot. There was nothing. The light shone on, then faded after many seconds. All was black. I asked for the light to be repeated. It came again but not quite so brilliant. It remained a few seconds, then faded, and all was dark. Then "direct voice," said "This is to indicate where we will probably leave the parcel we promised to bring to you from Venus—we have not forgotten our promise." They did not know exactly when the parcel would arrive—many mediums have spoken to me about this parcel and the directions there would be with it. There is a great interest in these parts in the Space People, and some communicate with them here in Camp. I have had that privilege in many places since about 1947, when important things were then told me. A minister tells us there are some 350 references in the Bible to spacecraft, according to the terms then used for them. Sometimes they were called "flying rolls," "chariots of fire" with a vortex, or operated "in a whirlwind," other times they were "pillars of fire," "luminous clouds," "cherubs"—we read "David rode on a cherub on the wings of the wind,"—and so one might continue. It is suggested by some scholars that many of Moses' experiences with fire and electrical demonstrations may have been spacecraft, since history tells us the interplanetary people have helped the "dark planet," earth, perhaps for hundreds of thousands of years.

Finally, if Moses is responsible for the Book of Genesis, with its esoterically veiled cosmogony, he would be a sage of sages, and initiate of Initiates. However, he is the historic link in the chain of great Initiates, who from the beginning of man's existence had been the one sent to pass on to the world at large those revelations of Divine truth which only those gifted with special powers are capable of transmitting. The aim was the organization of a Society, a nucleus of people who could be guardians of the sacred truths, which Moses brought out from the darkness of the temples into the light of universal history. Thus he helped prepare for the coming of The Christ 1300 years later, who lighted the Torch which has illumined the whole world—a part of which was to make the Bible, with his highly developed psychic science, a matchless Book, intelligible, illuminating, and educative.

Wisdom For Today

The first hour of the morning is the rudder of the day.

—H. W. Beecher.



* * *

"Quiz Corner"

SEND your questions on Spiritualist philosophy, The Bible, The History of Religions, history of mediums.

No personal questions, please.

— WRITE TO —

ARTHUR A. MYERS

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Cassadaga, Florida

REV. ARTHUR A. MYERS

By OTTO ALLEN
Sun News Staff Writer

CASSADAGA—The Rev. Arthur A. Myers, president of the church-owned Cassadaga Spiritualist Camp, was a headliner during vaudeville days on the old Keith and Orpheum circuits.

Myers' career as an Irish tenor took him to all major cities in the United States, England, Paris and Berlin from 1917 until his final appearance in Norfolk, Va., in 1932. At the height of his singing career, Myers sang with Paul Whiteman's Orchestra during a coast-to-coast tour and a trip across the Atlantic on the luxury liner "Leviathan." He performed under the name of Emmett O'Mara.

Motion Pictures

"The bottom fell out of vaudeville beginning with the '29 crash," he said. "Motion pictures also helped kill vaudeville because the public demanded more and more pictures.

From the glare of footlights, Myers applied for, and got, the postmastership of Lily Dale, N. Y., which he held for 20 years until his retirement about five years ago.

Lily Dale is the largest Spiritualist Center in the world during the Summer.

Myers' request to supervise the handling of mail in Lily Dale was quite deliberate. "My family belonged to the Spiritualist Church, and I never belonged to another church group while I was away," he said.

Beginning Told

"It all began in 1903 at a little town near Ithaca called Hartford Mills when I was in school," he said. "The nearby town of Cortland was having its 150th anniversary celebration and a man named William Dillon heard me sing and asked me to appear on the program."

Dillon was a vaudeville star at the time. He had been a member of the famous Dock-

steader's Minstrels and was a songwriter. Dillon was billed as the man with a thousand songs, most of which he had authored. Perhaps the most famous of these was "I Want a Girl, Just Like the Girl, That Married Dear Old Dad."

In the Cortland appearance, Myers sang two of Dillon's songs, one of which was credited with beginning the era of band music and singing in night clubs. The song was called "Take Me to the Cabaret". As a result of his Cortland debut in the musical world, Dillon and his brother Lawrence, took Myers, then 12, to Syracuse and Utica for Summer vaudeville stints.

Cornell Freshman

When Fall came, Myers went back to school in Hartford Mills, his singing career apparently over. It wasn't until his freshman year at Cornell University that he began singing again.

"A friend of mine persuaded me to try out for the Glee Club and the Sage Chapel Choir," he said. "To my surprise, the director, Hollis E. Dann, said I was a natural concert tenor." Myers credits Dann with inspiring him to seek a stage career.

During his two years at Cornell, Myers performed with the Glee Club and Choir and did featured parts in the since discontinued, all male Cornell Masque show. He sang in Boston during the Summers after his freshman and sophomore years.

Studies Voice

"Soon singing was taking most of my time, so I decided to leave Cornell and study with William L. Whitney, a Boston voice teacher," he said.

Shortly he became a soloist at St. Paul's Cathedral (Unity Church). His career began to blossom with Boston appearances almost nightly.

"Bart Brady, head of the Keith Booking department in Boston, suggested I hire an accompanist and form a singing act," he said. "The act was successful, and until the War started in 1917, we toured New England on the old Poli vaudeville circuit."

Army Service

While serving 18 months overseas in the Medical Corps, Myers toured the battlefronts with a band conducted by an old Boston buddy, Albert Stossel. Stossel became conductor of the New York Philharmonic Orchestra after the War and later died while conducting the Orchestra in Carnegie Hall.

Under the wing of his New York agent, May Tully, Myers hit the bigtime in vaudeville. His New York debut was in Proctor's 125th St. Theatre. His time was immediately offered in the Keith Booking office, and nine weeks later he played the Palace, considered the highest

(Continued on next page.)

honor a vaudevillian could attain in those days. That was in 1921.

Myers signed with the William Morris, Inc., Booking Agency following the death of Miss Tully. This agency is still a leading New York booking firm.

With his successful entry into New York came the opportunity to make records for the old Brunswick Phonograph Company and their subsidiary, the Okey Record Company.

Irish Name

"Brunswick decided on the name change," Myers said. "They selected the name Emmett O'Mara to match my Irish tenor voice." He still receives mail under his stage name, because many of his friends and associates from vaudeville days never knew it wasn't his real name.

For the next 11 years following his 1921 New York success, Myers toured the Keith-Albee circuit. His many personal friends included Irving Berlin and Jack Benny who was still in vaudeville.

"I tried radio in the early days, but I couldn't seem to perform well without a live audience," Myers said. "Also the studios didn't compare with the theatre's acoustical qualities."

Myers' vaudeville repertoire included some 80 songs. He seldom knew exactly what numbers would be included in a performance until he faced the audience. "We learned to read the type audience we were facing, and tried to select the numbers that would best suit each crowd," he said. "But nearly all shows would include an Irish folk song made famous by John McCormick."

Church Singing

As Postmaster until his retirement at 70, Myers limited his singing to the Church. He turned more to writing during this time. He wrote for Spiritualist newspapers and periodicals in this country and England. In fact, he still does.

Myers has remained active in retirement at Cassadaga. Last year he traveled to Wheeling, Milwaukee, Houston and Denver to lecture. He is one of nine directors on the board of the National Association of Spiritualist Churches, and a director of the National Spiritualist Benevolent Society, an organization that owns the Cassadaga Hotel.

Now Happy

"I'm happy here and enjoy the memories I have of my years in vaudeville," he said. "Like the time I modeled Dobbs hats in a national magazine advertising campaign . . . I never wore a hat in my life!"

Myers has acted in several local DeLand Shoestring Theatre productions. This winter he is scheduled to be a featured lecturer during the Camp season in Cassadaga which opens in December.

LETTERS FROM A DEAD MAN

By

Wilbert Beauchesne

8th Letter

TIME is of no essence. It is all relative. At almost the very beginning of my using you as my writing instrument, I spoke of hearing this distant, melancholy music, and tracing it to a grove of blossoms wherein a young man was playing an instrument of the long ago. The young man was myself—myself in another world. I had been a shepherd, and while I watched upon the welfare of my flock, I made music, a lonely, sad music of the heart. Yes, we have led many lives, love, the memory of them surfaces once in a great while. Remember your telling me once that you felt you knew Mrs. Y— intimately, though you had only recently met? You knew her likes, her dislikes, even her favorite color, and you were not astounded when these things were verified. You had met before in another aspect of life, evolving at the same space. The Sage tells me that such shards of memory come to us more and more frequently in our state of being. For, to be precise, we are not in a place, as we of earth once knew, but in a constant STATE OF BEING, wholly governed by our MENTAL STATE, OUR THOUGHTS.

We were gathered together under the shade of a gigantic tree for our thought-lesson. The Sage gazed at us in turn, gently, his rays of love thrilling us to the core. He remained silent for a time (not as we know and understand earth-time) but a matter of thoughts, and he finally said:

I wish to speak of Religion. While you were of earth, your many temples were temples of discord and of darkness. You were riddled and over-burdened with creeds, dogmas, and doctrines. Your worship was unquiet, for you were constantly assailed by doubts and fears and false pride, and you knew not which way to turn. You asked yourselves: Am I in the wrong? Is my Brother in the right? Your days were filled with anxiety and remorse, and your

(Continued on page 24.)

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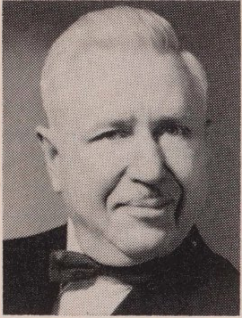
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A SEARCH FOR GOD



Wilbur F. Hull,
N. S. T.

At present the younger generation, particularly at college level, are in the midst of a great search. They are most interested in Spiritualism. We, it seems, are furthest from the trite, cut - and - dried, predetermined religions, so sure of their infallibility. Our lack of ceremony, the absence of ritual; the simplicity of presentation without robes, headdress or gold-leafed altars, appeal to the thinking

and reasoning young people of this modern age.

Of the hundreds of students who come seeking the truth of Spiritualism, the question most often asked is "Do you believe in God?" It would almost seem that our belief in spirit-communion would preclude any God idea; that we worship those who have advanced to a finer condition.

Their next query is, "What do you conceive God to be?" It is difficult to understand in this day and age, why these students are often puzzled when we attempt to explain the idea of Intelligence manifesting through substance or matter; that in reality, matter and force, or Intelligence are only degrees of the same thing; that all is Infinite Intelligence. It is at first confusing for them to consider that we are, each of us, a personalized bit of this vast Intelligence; that indeed, we are each the center of the Universe; that Consciousness is the one and only reality.

It appears that in our advanced, modern system of society, we have failed to establish a rational God-concept in the minds of the coming generations; we continue to cherish and teach a threadbare conception of God-come-to-earth in human form.

Some of these students are at first shocked to learn of our seemingly materialistic idea. Yet after explanation and discussion, the broader, wider understanding begins to make sense. Many of this college-level group will never grasp anything but the simple alphabet-blocks they have learned to call religion. Anything which cannot be verified by their spiritual primer; lifted from Biblical context, has no substance; no authority to give it respectability.

Arthur C. Clarke said in Astronaut magazine, to be reprinted in Readers Digest, "The rash assertion that 'God made Man in His Own image'; is ticking away like a timebomb at the foundations of many faiths." This classic statement we may well keep in mind. Our Space Age may, within our lifetimes, prove its depth of meaning.

I delight in quoting from an article that

Rev. Rowland F. Nye wrote for Summit Magazine, "For Spiritualism to assert any part of the Bible as essential to its truth is to put the cart before the horse. . . . It is misleading to call the Bible a Spiritualist book . . . 19th century Spiritualism presented its phenomena and rejected Bibliolatry. . . . Too long have we tried to educate and convince with Bible references . . . one good seance is worth all of the 66 books of the Bible for evidence and personal conviction of personal survival."

Rev. Nye must indeed have been touched by the hand of spirit in these inspired nuggets of truth.

We can go back to the 19th century and find where our dedicated pioneer; Andrew Jackson Davis, clarifies for the student as follows. ". . . to be intelligently introduced to one's own soul is to go reverently into the presence of all the God the soul can ever realize. Than this there is no deeper, no wider, no higher revelation. But the soul cannot question itself! Man must put this question to Nature; he must be free to do this, and free no less, to answer questions which Nature puts to him. No trammelled and bigoted sectarian, heathen or Christian, can be free to do either . . . all past catechisms contain questions put to the world while yet in its teens and may be pardoned by the mature era."

". . . church theology is believed by persons who are in general quite ignorant of the extent of Nature—its laws, its functions, its relations are never perceived by the believer in a dismal theology."

The Fundamentalists hug tightly their mythological ideology; their translation of Genesis, the Fall of Man, and other literal trappings which should have been abandoned with the rack and screw. To this group the findings of science seem to be anathema, yet somehow they manage to reconcile and use the light bulb, the telephone, the automobile; who knows, they may even often peek into a living room to marvel that Science has stumbled upon the television.

We cannot long enchain the youth of this century. The longer the delay the greater the rebellion. We cannot expect them to resaw the sawdust of this past more than 1500 years. Not and educate them in the channels of knowledge open to today's student. The church has begun to realize this. It has made concessions to common sense by lately questioning the value of the Trinity, Infant Baptism, over-emphasis of the Mary-image, segregating of denominations, predestination, celibacy, clerical garb and Latin masses.

This is only the start. That these changes are coming about by vote of church authority, should cause us to realize that their beginnings were inflicted by these same decisive votes.

In a recently published book by a young Bap-

(Continued on next page.)

tist minister, there is the suggestion that man declare a moratorium on "talk about God" until we find a more understandable word to express it. He indicates that God has revealed himself to man throughout the ages under various identities; that we must now find a term to define God which will be more suitable to our modern age.

It would seem to Spiritualists that there has already been too much of an attempt to define, to confine, to limit, to set boundaries. What we have established in our First Principle as Infinite Intelligence, is quite beyond the acceptance of those educated into the orthodox straight-jacket. It is the most understandable term yet presented. We comprehend the term "Intelligence." The word "Infinite" is beyond our total grasp. When we arrive at the point of grasping this terminology, perhaps we will be ready for the new. But it is the forward look. Too long has the church spent its time looking backward. Its glance into the future has been in anticipation of an end; a coming Messiah; bodily resurrection or a cataclysm that will separate the worthy from the sinners. We cannot return to the superstitious concepts of a revengeful and angry Jehovah, nor Dionysus, the God of Paul.

There is now a movement away from the redemption idea, which was inflicted on man through ignorance. The growing pains of mankind are manifest everywhere; to penetrate space; plumb the ocean's depths; religious unrest. Our civil-rights movement is the most apparent struggle. The deviation of Communism is an effort to lead man into the dead-end-street of Atheism. It is doomed to failure if we recognize it for what it truly is.

Conformity is not the answer. Nothing could carry us further from progress than total permanent agreement. Somewhere we should find temporary, rational semantics.

But can we find one word, or even a phrase to express the vastness of Universal Manifestation? Will it ever be contained permanently, or captured by something the tongue may speak?

Perhaps if we place our highest present knowledge, given to us from spirit, into the hands of today's youths, they will study and convert it into yet greater profundities. This may be the most precious heritage we can bequeath them.

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THE IMAGE

By CHESTER MAHAFFIE

San Jose, Calif.

The "IMAGE" that a person holds before his consciousness is of great importance as it forms the pattern of Life that becomes habitual. We are all creatures of habit, so the pattern that is in your consciousness, caused by the "IMAGE" you have built up, makes you what you are, good or bad. The Bible says, "Man is made in the image and likeness of God." But the clergy have reversed this religious saying and have made God in the image of Man. Is it the image of God that we worship or the image of man? I often wonder when I hear sermons, lectures and read articles. Our lip service oftentimes does not represent the true "IMAGE" our Lives tell. Man is so prone to worship God in word but lax in his worship of God in deed. Why? Because of the "IMAGE" he has built up within himself of God and Man. Is it an "IMAGE" of man made in the image and likeness of God or is it an "IMAGE" a God made in the likeness of Man? Are we worshipping God or mammon? The vast strides we have made in material science far overshadow the progress we have made in spiritual science. Church pews are empty and stadiums are filled. Why? The "IMAGE" of a man-like God is foremost in consciousness. The "IMAGE" of man made in the likeness of God is so encased in mystery, caused by the error of the clergy in personalizing God, has emptied the churches. We are all becoming scientific in our thinking, we want proof of our beliefs. And most churches have failed to prove its image of God. The "IMAGE" the Bible speaks of is of a Man made spiritual, whole, eternal, perfect, in the likeness of SPIRIT. Don't try to fake your beliefs. You say God is Spirit, then turn around and pray to Spirit as you would to a person

for material things. Spirit is not personal. Soul is the personalized man (spirit entity). Pray to the God in you, in other words, "A man is never poor who seeks for what he wants within himself." Make your "IMAGE" the Spirit in you and pray to have yourself to be so in tune with Spirit as to answer your own prayers. Soul can do this, you can do this for you are Soul. You are God individualized. Yes, Man answers his own prayers.

Think of the "IMAGE" the T.V. is making. They make the smoker of a certain kind of cigarette as an image of A man; the picture of a man drinking a certain brand of liquor as an image of A man. The movies make heroes of the drunkard and the sex fiend and the lusts of of the flesh. The press exploit the doings of the "Beat-niks," the perverted Free-speech-movement egotists, the demonstrators of every kind of "RIGHTS" movement. Think of the terrible "IMAGE" of man we set before our children and Yes, the world's people. I blame the T.V. and the Press and the movies for the terrible state of sensuality the world is in today. Yes, and the church is failing to put forward a program acceptable to man as to the "IMAGE" of Man's relation to God. Mystery has driven man from the church. Truth is available to man today as never before. The "IMAGE" set before man is sensual and depraved, where it should be spiritual and sacred. God is real but is not personal in his Being. Business enterprises spend millions creating their "IMAGE" to the world and they seem to have made their point. The churches could likewise if they would. The state of the Christian Nations, Spiritually, is far from the example we preach.

Example is the best of teachers. What an example we are setting before the world. Moral degradation, demonstrations by a bunch of spiritually starved "Nillie-Willies" etc. yet we try to convert, so called, other Nations to Christianity. We had better clean our own house before trying to condemn another's way of Life. Let's exploit our Great Americans of yester-years into an "IMAGE" of Man, honest, faithful to God, moral integrity, etc., they ex-

(Continued on next page.)

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emplified. The "IMAGE" of Man is all wrong today. Material science is too far ahead of spiritual science. Yes, religion is a science, the science of Life. Let's set up an "IMAGE" of man as a spiritual Being instead of a sensual, smoking, drinking material being as is the "IMAGE" set before our young folks today. We adults, we parents are to blame. We go to the stadium instead of to church. We have set such a bad example that the present day delinquency is the result of the "IMAGE" of Man, we built. Let's change that "IMAGE" by spending money on programs before it is too late. Let the churches outline a program of God Law and a Christ Principle and of the Laws of Nature and give the people a workable understanding of Life (God). Lots of people ask me, "Well, just what are God's Laws"? Let's make Man in the "IMAGE" that Jesus saw and of man as the Bible speaks. Free of all mystery, true facts people can understand. What is understanding? Understanding is a workable knowledge of the power of God manifest through ANSWERED PRAYER. Our material scientific brain needs to be tempered with the TRUTH OF MIND (Wisdom). Keep our program based on fact, proven truths free of all mystery and the people will accept that kind of teaching. Today's thinking mind yearns for Truth. Let's preach the "IMAGE" of the man Jesus saw and advertise it widely. Seek in MIND instead of in the finite brain and human intellect. When Jesus faced sin in the flesh, he saw not the material man but the spiritual man, his "IMAGE" was always Spirit, not flesh (Matter). The world today worships matter over Spirit. The church must change the image to one with No mystery, no blind belief, but a Faith based on proof of a real God, a real Christ, neither of which are personal, and teach men to worship The CHRIST, not the man. Expose the false Doctrine of the Vicarious Atonement. Let the church spend some money publicizing these Truths. Give the evil enterprises some competition. Education will kill religion if the clergy don't wake up, and soon. People used to stand in "AWE" of the clergy, the banker, the scien-

tist, but no more. Prove what you say is the trend today because of education. Mystery is no longer attractive. FACTS attract thinking men and women. People today want reality in their beliefs, not blind faith; a real God to worship in a real way that brings real results. Many people today pray to a personal God for their wants and receive no answer. That is the mystery the people do not understand, so they forget the whole thing. They say, "Well the whole mystical thought about Spirit will have to wait until after death, then maybe I'll find out." That is wrong. We are SPIRIT NOW as much as we ever shall be. People must be taught this Truth. Your "IMAGE" of God is the God you worship, right or wrong. If your God is personal you are floundering, yes, lost in spiritual ignorance. EVERY DAY MAN CRUCIFIES HIMSELF ON THE CROSS OF IGNORANCE AND SUPERSTITION.

The church should be like a college, a place where spiritual knowledge (facts) are taught in a way that man can understand and prove to himself and use in his daily life here and now. If people would only realize that the God Law of personal responsibility is operating right NOW, they would put forth a greater effort to find Truth. Is the "IMAGE" of your God real or is it imagination, hope, blind faith, a pious ritualistic, ecclesiastical theological, mystical blind revelation brought about by mythical dogma and creed that has nothing to do with the true Spirit (God).

Ours is not to know what Spirit IS, but to know how it manifests. If we would refer to Spirit as "IT," instead of "HE" and the Christ as principle instead of as Jesus the Christ, it would help to change the "Image." We know Spirit (God) is in "You." Heaven is not a place but a state of consciousness. Hell also is a state of consciousness and both are made by you. Wouldn't it be silly to pray to electric power, "Oh, please make the motor run." Knowledge clears the mist from our life. Spiritual knowledge, Mind, not brain nor human intellect. I don't profess to know what Spirit is, but I know what it does. The "Image" of Life as set before our youth is so material that religion has lost its hold on youth. The Christianity that Jesus taught has been manipulated by greedy, selfish theologians to a point to where I doubt

(Continued on next page.)

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tional office during the summer months should
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if Jesus would recognize it as his teachings. So materialized that it has lost most of its spiritual value. We know the only real value is Spirit. Material value is temporal. Both powers respond when the Law is fulfilled. There is no moral issue in Spirit. The man-made moral code (which is good) but unknown to Spirit, is for Nature. God responds only to Spiritual Law. To know the Law is to know God. No mystery, no creed, only obedience to LAW. There is true spiritual knowledge available now and there can be true spiritual happiness, but you will never find it in blind belief, blind Faith. My Faith is based on TRUTH, the Truth of the fact that when the object of my Faith is proven True, it is no longer Faith it is TRUTH. True happiness can only be found in TRUTH. LIES in material do not bring happiness, so it is in spirit, ignorance (lies) of spiritual truths do not bring happiness. Our whole "Image" of Life and God and man is so material, our loves, wishes, longings, desires are all on a material basis and of course such an "Image" leads us astray. Change that "Image" of God as SPIRIT, whole, All, ever present and available to the spiritually awakened Man and the "Image" of "Self" will be spiritualized; facts will replace belief, Truth will replace ignorance, knowledge will replace doubt, be a Man who knows, has confidence, is happy, gracious, tolerant, helpful, loving his neighbor as himself. Then God is real to you for you are manifesting God in your living. You answer your own prayers. In fact all prayers are self answered. When in tune with God we seek our answers in self. "A man is never poor who seeks within himself for what he wants." Make your "Image" of God as Spirit. Make the "Image" of you as accepting your God given birthright of Personal Responsibility, Personal Salvation, Personal Resurrection, loving all mankind with deeds not just lip service. I get all worked up at the many Christians who are Sunday Christians and on Monday are regular Shylocks seeking their pound of flesh.

I have two wonderful guides who help me with these writings from the other side of Life. Doctor Richard Mapes and John Milton the poet. They tell me our writings have created quite a stir amongst the Spirit people. There we are known as "The Three M's"—Mapes, Milton and Mahaffie. I told them I would sign the articles, "The Three Ms." Remember, God is not ONE individual, God is ALL individuals. God is expressing himself thru every form of Life. On earth and in the Spirit world. Spirituality is not a moral embellishment which is acquired outside The Christ; it is the work of Christ living in us by Soul sensitivity. Spiritual perfection is the FULL LIFE of LOVE and CHARITY PERFECTED BY THE GIFTS OF THE HOLY GHOST, SPIRIT POWER.

Christianity got its birth in the teachings of Jesus but religion has picked up many beliefs

from other religions as well. "ISLAM," Believe in One God and true believers must pray to ALLAH five times a day. That all the Earth is Sacred Ground. That where ever one prays is Sacred Ground. They believe in equality before God, no Man needs an intercessor before ALLAH. They believe in Life hereafter. To tell the Truth at all times is a command of God. Every act of Charity is a kindness. Give full measure and just balance.

ZOROASTRIANISM, Zend is not Zen, confuse not the two. Zend goes with Avest. It is the name of and part of the Sacred books of the religion that was founded in Persia, in the 7th century B.C., it almost disappeared by 700 A.D. During this time nearly all of the Sacred books of the great religions were created. In all of them Zend-Avest exerted a great influence, directly or indirectly.

The world is changing and religion must change with it or perish. People will not follow fiction. People want facts and Spiritualism has those facts. Is our Image of success measured by money? Is our image of happiness based on material possessions? Is our image of man based on looks or physical appearance? Is our image of God one of a personal Being? Do we worship God or Mammon? That is the riddle of religion as it is today. Oh! we all say, "NO," but is that a truthful answer? I fear our love of money and material possessions is our first love and our love of God is secondary. The mystery of Spirit in today's religion has caused this. So people are still going to the stadium instead of to church. Spiritualism could put out a book of God Law—Laws of Nature—The Christ principle. Call it what you want, Bible—Or Science of Life—Or Book of Truth it doesn't matter. But people want facts, a real God, a real Christ, real facts of Life that can be proved real here and now. The world today is saying, "BABYLON HERE WE COME." The forces of Good must awaken and challenge the forces of evil in all fronts, T.V. radio, press movies so our youth will know our side of Life too.

(Continued on page 24)

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DIVINE LOVE VERSUS NATURAL LOVE

By LUCY MARIE LENT



Lucy Marie
Lent

Considering the grievous and complicated world situation today with fears and negative vibrations rampant everywhere, one should ponder the question of how best to lessen their power to harm, and prevent their re-occurrence if possible. The first step in that direction should be to realize that God's love alone is able to save man from self-annihilation. It is unwise to depend entirely on one's

own resources. Thoughts of hatred and revenge, which are the direct cause of the world chaos, can only be eradicated with divine help.

Wars will continue to plague mankind, until the majority learns to obey the Golden Rule, and live more according to spiritual Law. Had it been done, the problem of dealing with force by retaliatory measures would not have presented itself.

It is obvious, God does not sanction killing any one of His children. "Revenge is mine, says the Lord." God's method of dealing revenge differs radically from the one man enjoys. Up till now, the command "Thou shalt not kill" has been mainly overlooked through ignorance and unbelief, and the practice of brotherhood sadly neglected. We are told in Thess. 5:15—

"See that none render evil for evil unto any man, but ever follow that which is good" and in "Hebrews: "Follow Peace with all men." Man should finally cease to misuse the power and dominion bestowed on him by a loving Father. The possibility of wholesale destruction will have to be faced, unless God intervenes to prevent it. However, it is unwise to dwell unduly on the subject, but rather pray diligently for Peace and harmony among nations, turning our mental gaze beyond the darkness toward the CHRIST LIGHT within.

"My PRESENCE shall go with thee" gives us the positive assurance, that come what may, we can depend on His sustaining power. Let us therefore, endeavor to function from a spiritual state of Consciousness, where only thoughts of love and peace originate.

Then, and then only, are we worthy and entitled to the following promises:

"And whoso hearkeneth unto Me shall dwell safely, and shall be quiet from the fear of evil," Prov. 1:33—and we read in Pslm. 145:20—

"The Lord preserveth all them that love Him." How fortunate are those who depend on such love, which cannot be compared with human or natural love!

Let me mention here, the reason for this

article being written. Attending a psychic class one day, a student heard the name of "Judas" repeated twice with a great deal of pathos. Puzzled at first, and pondering over its significance, she endeavored to grasp the message accurately. After a slight interval, the thought came through emphasizing the necessity to change the general attitude of condemnation associated with him, replacing it with a feeling of love and compassion.

A needed lesson is given by the marvelous example of unselfish love expressed by Jesus when he forgave Judas' betrayal. The latter's destined role he was to fill as one of Jesus' disciples, entitles him to recognition in the annals of history. However, not so much remembered for the onerous part he played on Calvary, but mainly for fulfilling prophecy concerning Jesus' sacrifice on the Cross.

At this point, let me add, by his fall into matter from Spirit, through willful disobedience, man himself is responsible for the ordeal of the Crucifixion. Happily for us, Jesus mercifully pointed the way back to Spirit, proving Life to be victorious over death, which is only a temporary phase mortals undergo, until finally overcome through spiritual progression.

Had it not been for the Crucifixion, the Resurrection and Ascension could not have occurred, thereby postponing man's redemption indefinitely. The three are indissolubly linked together.

Judas was tempted into betraying the Master, fully expecting him to save himself at the last minute by invoking divine power.

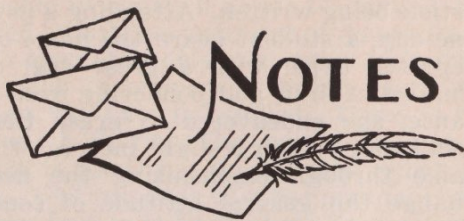
Nevertheless, he still loved him, and was loved and forgiven by him in return, even calling him "Friend." Can we do less, in view of the command to love our enemies,

Christendom, should at least recognize Judas filled an essential part in the drama of the Cross, which Jesus endured for our sakes, transmuting it later into a Crown of Glory. His love was sublime, universal and unlimited in its scope, consisting solely of the substance and essence of the Father's divine nature. He demonstrated unmistakably, the path we should follow, well knowing the Scriptural prophecy concerning his betrayal had to be carried out, therefore, doing naught to prevent it.

Only by fervent prayer and dedication to God, who tenderly promised help and inspiration from our guardian Angels, may we open our souls to the influx of the Holy Spirit, thereby transforming human nature to the divine.

"For He shall give His angels charge over thee to keep thee in all thy ways," Pslm. 91:11—

"Beloved, let us love one another, for Love is of God, he that loveth not, knoweth not GOD, for GOD is LOVE" 1st Jhn. 4:7-8. Nothing could be clearer.



NOTES from the FIELD

MASSACHUSETTS

The 70th annual convention which was held for the Massachusetts State Association of Spiritualists recently was most successful in every way. On the evening of May 5th, a most successful banquet with two hundred and eighty-seven members and friends in attendance was held in the Crystal ballroom. Members from all churches throughout the State were present, as was groups from Rev. Auda Crocker's church and Miss Gertrude Conboy's church. Rev. Gladys Worsencroft presented banquet chairman Rev. Gladys Custance, who thanked all for their efforts in making it so successful. Rev. Worsencroft presented Rev. Custance with a lovely rhinestone bracelet for her endeavors for the success of the banquet, also. The following State Board members were then introduced by State President, Rev. Worsencroft. Vice-Pres. Rev. Kenneth Custance; Sec. Mrs. Muriel Karolides; Treas. Miss Minnie E. Winters; Trustees: Miss Helen MacRitchie, Rev. Gladys Custance, Mr. Paul Kingman, Mr. John Worsencroft, and Mr. Bert De Young.

The guest speakers for the convention then were introduced with Rev. William G. Turner, Pastor of the Center of Psychic Science Church of Buffalo, N. Y., offering a few remarks as did Mrs. Dorothy Smith of Philadelphia, Penn. It was also a pleasure to have at the head table Mrs. Lucile Turner, mother of the Rev. Turner, State's Atty. John Cremons and his guest Judge John Dwyer of Supreme Court of Lee, Mass. The various officers representing each church was introduced and offered a few remarks as called upon. Entertainment followed with Miss Jane Standish, soloist; Miss Meroe Morse presenting her lovely talent of colored chalk drawings and a professional magician.

Thursday morning the business sessions convened with committees being appointed. The President's welcoming address carried just that, "a 'most welcome' to all in attendance." The Lyceum Supt.'s report showed fine activity in the State and Missionaries in attendance gave wonderful suggestions for further promulgating our Religion in the best manner. The afternoon session brought forth the State President's annual address with remarks well worth abiding by. The State Secretary's reports of last convention, this year's activities and the National convention of last October at Indianapolis, Ind., gave much information to the assembled delegates. Thursday evening Mrs. Dorothy Smith gave a fine lecture to a full congregation and Rev. William G. Turner gave many wonderful personal delineations.

Friday morning business again resumed and the various committees gave out their reports on the reports assigned to them. A forum was held just as the morning sessions was nearing the close and many fine ideas were offered as the subject of "What Spiritualism Means to Me" was spoken on. In the afternoon the Ways and Means concluded their business for the year and showed a great profit to the State Association. A beautiful service of Remembrance was held with Miss Meroe Morse in charge and names of all those remembered thru-out the year on Church Banners or at this convention were read out.

Election of those officers whose terms expired this year was held and the delegation unanimously elected again Miss Minnie E. Winters to the office of Treasurer for three years; Miss Helen MacRitchie and Mr. Paul Kingman were also returned to the offices of State Trustee for the same period of time. Each offered their

thanks to the delegates for trust and appreciation of their past efforts and pledged the same in the coming term. It was the State's pleasure to hear again for the second year in succession Rev. William G. Turner offer one of his instructive lectures on the Friday evening. The youth and wisdom of this young man is most impressive and many from the nearby colleges come to hear. Mrs. Dorothy Smith's delivery of the personal messages held all in attention as the evidence of them brought awe to the faces of the strangers. This was a most enjoyable convention and as it came to a close the feeling of to-gether-ness, which has been the watchword for the past three years, was even more in evidence than ever before. MASSACHUSETTS is proud of the Spirituality spreading thru-out its churches, knowing that from there, it will be presented to the general public, thereby giving to the world seeds to spread toward world peace.

MURIEL KAROLIDES, State Sec'y

CASSADAGA, FLORIDA

The First Spiritualist Church of Cassadaga owes its existence to the vision and determination of one man, Rev. Arthur A. Myers.

For a number of years the summer Sunday Services were a haphazard affair as the Southern Cassadaga Camp Meeting Association provided Speakers for only three months during the winter Camp Meeting season leaving nine months without supervision.

To correct this Rev. Myers enlisted the co-operation of others of like mind and applied for a Charter for a Church to maintain continuity of Services under the Charter of the Camp Meeting Association. This Charter was granted by the N.S.A.C.

How well this worked out is evidenced by the present membership of 44 and included in the membership are 8 Ordained Ministers, 4 Healers and 8 Mediums, all with N.S.A.C. papers.

The Sunday Services are well attended not only by the membership but also by Spiritualists and interested people from DeLand, Daytona Beach and Orlando and other places. Speakers are selected to give a diversified point of view as well as a lecture within the realm of Spiritualism. Visiting Speakers are welcomed.

This Summer the Church is under the supervision of Rev. Arthur A. Myers the Pastor who presides at all Services or designates a substitute when away on business.

The Church is governed by a Board of 7 Directors, the present Officers being John F. Pastor, Pres.; Bertha Kingsley, Vice Pres.; May Graves, Treas., and George R. Blodgett, Sec'y, with 3 Trustees, all elected by the membership at the Annual Meeting.

PENNSYLVANIA

PRESIDENT'S MESSAGE

(Presented at the 1965 State Convention of the Pennsylvania State Spiritualist Association.)

TO THE OFFICERS, DELEGATES AND MEMBERS OF THE PENNSYLVANIA STATE SPIRITUALIST ASSOCIATION:

Little did I think that I would be in the position to greet you as your State President at this 52nd Convention of our State Association. Much has happened since our Convention in Philadelphia last year. And all around us it seems like events are happening that we could almost say we find ourselves in a whirlpool.

However, while going all through this, we can say we are learning many lessons. Perhaps, we can say,

(Continued on next page.)

"the hard way," but it is only through such experiences we learn to grow.

The question comes to me—What has your religion done for you? And what is my religion?

Religion should be namely—Goodness, Truth and Beauty. My experience has proved to me the truth of the Biblical statement which is recorded in James 1:15—"If any of you lack wisdom, let him ask of God that giveth to all men liberally, and upbraideth not. And it shall be given him."

In accordance with this verse, I have prayed to God for greater knowledge of Truth and an understanding heart! And He has answered my prayers by impressing upon my mind what I must do, that we may find the way.

I needed from each of you, your kind thoughts and prayers. I felt your prayers. I knew at our meeting of November 21, 1964 at Philadelphia, when we all came to reason together that there was within your heart's a desire for the P.S.S.A. to hold together and stay together.

I was not really surprised at you—we Spiritualists are like that. If we are put to a test, we are not found wanting. When I found this task that lay before me, I was sure there were those in Spirit who love the P.S.S.A. and want to see it prosper. And if they are administering Angels and we needed them, they would not fail us—they never have.

I am not a stranger to any of you. I felt I did not have one enemy. And if we had something good to offer, you would accept it. So we have a good P.S.S.A. to offer you and each one of you are a part of it. Each of you are what it's going to be.

I had to first get over sort of a shock. Then when that was past, I realized the task. I knew God would give me the strength and I had confidence in each of you, that each of you would play your part well.

We went to our Parent Organization for advice and asked that we might have a representative to come and

present to us the advantages and disadvantages of a State Organization. Mr. Joseph Merrill, our National Secretary, was sent and he—like a good Parent, when a child falls, lifted you up on your own two feet. And when you know Truth, you aren't hurt too badly and you feel you can try again. It was here where all the parts of a body is needed to function. And each of you are an important part of this body. We need each of you.

After scrambling on our own two feet, we found we had a little bit of dusting off to do after a fall. So we began and nobody else could have played the part other than that leader who has done so much for Spiritualism—so much for P.S.S.A.—so much for the Churches—so much for everybody—the Rev. Reba Fasnacht, of the Universal Brotherhood Church of Philadelphia, one of the finest Churches, and an example to us all who have churches. Where else could we have found one with the wisdom and understanding and knowledge of the Laws that govern us both Spiritually and by Parliamentary ruling and all the Laws we need to abide by to carry on? She, too, is like a God-Parent, that sees that the child be brought up in the way he should go. It is a responsible obligation because we have nine Churches. There are nine of us children to be looked after. Thank you, Reba, God bless you.

You know, there comes a time in our lives where we feel we must hand the torch over. And we must make sure we have one who will carry the torch and see to it that it does not fall and we want to run and not fall and we want to win. We feel Reba has served us well, and if she feels this is the time, then we say with grateful hearts—"Well done, thou good and faithful servant." But you can't get away. We will never let you get too far away.

In the capacity of President of which I was appointed, I have not come to the Board a novice, having served on the Board under our Beloved Rev. Anna K.

(Continued on next page.)

Seventy-3rd Annual Convention of the N.S.A.C.

OCTOBER 4TH THRU THE 8TH, 1965

IN THE STATLER-HILTON HOTEL, GRAND CIRCUS PARK AT
WASHINGTON BLVD., DETROIT, MICHIGAN 48231

The Statler-Hilton is completely air-conditioned, each room equipped with radio and television. The Hotel is located downtown, close to all the finest shops and stores. Free garage parking for registered guests. Six dining areas including drugstore counter and a cafeteria.

All meetings of the Convention will be held in the Michigan Room, the opening Banquet will be held in the Wayne Room on the evening of Monday, October 4th. Banquet tickets may be obtained from Chairman, Margaret Blackburn, 1900 College Ave., Ferndale, Michigan 48220. Banquet tickets are \$5.00 each. Host to Convention—Michigan State Spiritualist Association of Churches.

For information about the Convention write secretary, the Rev. Goldie Dodd, 89 Delaware Ave., Detroit, Michigan 48202.

HOTEL RATES ARE AS FOLLOWS:

	Low	Medium	Best
SINGLE	\$ 8.00 to \$10.00 ()	\$10.50 to \$13.50 ()	\$14.00 to \$15.50 ()
DOUBLE	\$14.50 to \$16.00 ()	\$17.00 to \$17.50 ()	\$18.50 ()
TWIN	\$17.00 to \$18.00 ()	\$18.50 to \$20.00 ()	\$21.00 to \$25.00 ()
SUITES—(Small)	\$33.50 ()	(Medium)	\$37.00 ()
			(Large) \$50.00 ()



RESERVATION HELD UNTIL 6 P.M. UNLESS HOTEL IS NOTIFIED OF LATER ARRIVAL HOUR

All room rates subject to 4% Michigan State use tax
For room reservations write—Reservations, N.S.A.C. Convention, Statler-Hilton Hotel, be sure to make reservations in plenty of time to be sure that your room will be ready when you arrive. If requested room is not available nearest rate to your request will be held.

Rose in hom we all found a friend. Then under the Presidency of Mr. Charles McElwee, who fell ill and could not finish, but to whom we send all our good thoughts. And under Rev. Melvin Smith in whose term of office a change had taken place. We needed to realize P.S.S.A. was in need of Parent guidance.

During my short term I have not been able to do much because it meant reorganization under the set up suggested by National. I have learned to know each of the Church Representatives. We had to call off our meeting in January due to snow. I feel our first meeting on February 13th was most harmonious and to think all nine Churches will be a part makes us all feel like we are somebody and that our Churches are part of P.S.S.A. brings us closer together in Harmony. Each Representative was full of ideas. Each Church is enthused because we are all included in P.S.S.A.C.

I have visited some of the Churches. Not that you need to know me better. I am pretty well known. But that I learn to know you better. In January I was in Allentown for dedication of the electric organ and Installation of Officers.

Our Convention will be more of a reorganization—getting our feet on the ground. Business—Business—Business—for us all to learn what our part is—what I must do to make it what each of us want it to be—what each of us feel it should be. We will start out on a small scale and as we grow and get bigger, then we can make bigger plans. But we must take into serious consideration money and a strict Budget. Each Church knows the amount in their Treasury. We also realize how much it takes to keep our Churches up, so we want to tax no one to where it will hurt anyone. We will set up a Budget that we might know our receipts and keep the expenses within it. All we ask is that each of you do your part and we will do ours. When we say we want to grow, we want to grow spiritually—each Church—each of us.

Our March 11th meeting held at the Universal Brotherhood Spiritualist Church was a fine meeting where final arrangements were made for this Convention. All members were quite enthused. Rev. Reba Fasnacht had worked very hard on all angles of the program. Little details, the Program itself which cost us nothing, Badges, Ways and Means, etc.—little things that mean genuine cooperation.

We know there could be or will be things you will see which we did that you might have done differently. That's just what we want you to do as we grow. We want you to make suggestions for our growth, not where we are wrong, but where we can improve in the things we do. We might say we are just beginning because that is really what we are doing. And let's not forget—in the beginning "GOD". Let's take everything into consideration, not only your Church, but eight others. Let us come and reason together. You tell us your problems, we will tell you ours and we will pray about them. If we learn to pray together we will stay together and we will become strong.

The Chain is only as strong as its weakest link. Each of us is a link and we have the responsibility to see that the link you are is strong.

We can always feel assured we can "ask Reba." We will have to use that as a fulcrum and we know Reba will never let us down as long as she is able. She has

too much interest in the State Association and in Spiritualism as a Truth.

In March I was with the Harrisburg Church for an Anniversary Service. In April I was at the 4th Church of Philadelphia for an Anniversary Service. I shall try, when you ask me, to be at your Service. I feel as a Minister, I understand your problems. As a leader and having a Church, I understand your Church problems. I can work with you and for you. As a Medium I understand also your material and spiritual problems. As a teacher I realize my responsibility—what I must teach and when, and that which I am teaching is not more important than to whom I am teaching. I must try to fit the need of the Soul first. I must so live and so lead that others will want to follow. I do not want to go around saying what I have done as a Spiritualist. I want people to ask—what is a Spiritualist? And I want to be able to tell them in such a way they will want to be a Spiritualist.

To all our Certificate Holders: Let's be mindful at all times of our obligations to God, to our Church and to each others.

Respectfully submitted,

Rev. Clara Senior, President.

NIANTIC, CONNECTICUT

The Connecticut Camp Meeting Association and Ladies' Aid Society, Inc. (NSAC) of Pine Grove, Niantic, Conn., opened for its 83rd season on July 4th. Noted speakers and mediums from various parts of the country and Canada will be presented; classes, bazaar and social activities are planned. The Camp is located on the Niantic River and affords excellent fishing and swimming. Many places of scenic and historic interest are close to the Camp. Final services will be held in Memorial Temple, Sun., Sept. 5th. Full information and programs available from the secretary, Mrs. H. Williams, 29 Cherry St., Pine Grove, Niantic, Conn.

CHRISTENING

Christening Seervices were held June 6, 1965 at First Church of Divine Science, NSAC, 3523 Beauchamp Street, Houston, Texas. Rev. Willie B. Dearmin officiating, for Mary Frances Flores, born May 12, 1965, daughter of Mr. and Mrs. Elilio Flores, Jr. Sponsors Mrs. Laura L. Barnes and Mrs. Esperanza Armstrong.

BOOK REVIEW

"GIFT FROM MY MOTHER"

By HAZEL ROBERTSON MITCHELL

Is a book for Spiritualists and non-Spiritualists alike.

The contents are a compilation of inspired talks given in her church. They have been collected and edited by her daughter, Enid Mitchell.

The book contains many lovely poems interspersed among the pages and the graceful, fluidic style will appeal to readers who wish a rich philosophy to help them in their daily lives.

Great spiritual values are brought out in a style of simplicity that should appeal to old and young alike.

It is a book for any bookshelf, and is available from the Book Department of the National Spiritualist Association of Churches, 11811 Watertown Plank Road, Milwaukee, Wisconsin 54226. Price, \$4.50.

Please add 25 cents to cover postage and insurance.

PINE GROVE -:- NIANTIC, CONN. SPIRITUALIST CAMP (NSAC)

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HOLLYWOOD—Spiritualist Science Church, 5230 Hollywood Blvd., cor. of Harvard Blvd. Services Wednesday 2 and 8 p.m.; Friday, 7 p.m.; Sunday 7:30 p.m. Minister, Rev. Mae M. Taylor, phone Normandie 2-8544; Secretary, Ann Boddy, 1844 N. Berendo.

LOS ANGELES—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services, Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Minister, Rev. Stephanie Jean Sebree, phone NO 2-5551; Sec'y, Irene Faust, phone CI 5-1060.

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MIAMI—Metaphysical Science Church (N.S.A.C.), 601 S.W. 7th St. Sunday, HEALING SERVICE, 7:30 P.M. Lecture and E.S.P. Demonstration 8 P.M. Thursday; ALL MESSAGE SERVICE, 2 P.M. and 8 P.M. Rev. Sophie E. Busch, Pastor.

ST. PETERSBURG—Church of Spiritual Philosophy and Vedanta Center, NSAC, 216 19th Avenue, S.E. Services Sun. and Thurs. 7:30 p.m.; Healing 7 p.m. Minister, Rev. M. MacBride Pantone.

TAMPA—Co-Operative Spiritualist Church, 115 South Packwood Ave. Services, Sunday and Wednesday 7:30 p.m. Healings, 7 p.m. Mrs. Alice Leon Knight, Pres., 1714½ North A Street, Tampa. Phone 258-0411.

ILLINOIS

Illinois State Spiritualist Association—
President—Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave., Chicago 47.
Acting Sec'y—Alice M. Beuchel
1519 Fargo, Chicago 26.

AURORA—Christabelle Spiritualist Church, service at 7 p.m. Sun. in Room "C" YMCA Bldg. Ben D. Jones, Jr., Pres., Jeannie H. Jones, Sec'y; 200 Willow Ave., Joliet, Illinois.

BELLEVILLE—Belleville Spiritualist Church, 8 Public Square, Ludwig Building. Services every Wed. and Sun., 7:30 P.M. Pastor, Rev. Hazel O'Flaherty, 11 Commodore Drive, Belleville. Secretary, Rev. Faye B. Culp, 2250 Cleveland Blvd., Granite City, Illinois.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays, Family Worship Hour, 10:30 a.m.; Wed., All Message Services, 7:45 p.m. Rev. Ernst Schoenfeld, Pastor.

Spiritualist Church of Truth, 3349 W. North Ave. Services every Sun. at 7 p.m. Healing, Lecture, Messages. Rev. Theodore Siers, Pres.; Mrs. Mildred Berge, Secretary.

Puritan Spiritualist Church, 10957-59 South Park Ave. Services Sunday 2:30 p.m. Rev. Rose MacKay, Pastor and President, 8209 East End Ave.

Spiritualist Church of Divinity, 6146 South Ashland Ave. Services, Sunday 7 P.M. Mary E. Novak, President, Elsie N. Trauer, Secretary.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun., 2:30 p.m., Lecture, Messages and Healing. Mildred Lay, Sec.

DECATUR—1st Spiritualist Church of Truth, 993 N. Edward St. Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Grace W. Brown, 940 N. Edward.

EAST ST. LOUIS—United Spiritualist Church, 51st St. and Ohio Ave. Services Sunday and Wednesday, 7:45 p.m. Pastor, Rev. Ottilie S. Dryoff, 711 N. 52nd St., East St. Louis, Ill. 62203

FREEPORT—1st Spiritualist Church, Y.W.C.A. Bldg., 514 W. Stephenson St. Sun. Services and Healing, 7 p.m. Wm. Franklin Sloggett, Pres., 1107 S. Adams.

LEROY—J. T. & E. J. Crumbaugh Spiritualist Church, 102 S. Pearl St., Youth and Adult Lyceum Sun. 1:15 p.m. Services Sun. 2 p.m., Worship, Healing Messages. Potluck dinner 4 p.m. Entertainment or seance 5:30 p.m. Rev. Daryl N. Winters, ph. 962-2066. Secretary Myrtie Phillips, ph. 962-3293.

WESTMONT—Unity Spiritualist Church, 21 East Quincy St. Lecture, Healing, Spirit Greetings 7 p.m. Mr. E. A. Backlund, President. Sylvia Kostopoulos, Sec'y.

INDIANA

Indiana State Association of Spiritualists—

President—Rev. Virginia L. Falls
1925 W. 9th St., Muncie, Indiana.

Secretary—Rev. Velma Hool-Dickson
410 Lincoln Way East, South Bend 46601

EVANSVILLE—Union Spiritualist Church, cor. Michigan and Third Ave. Services Sun. and Thurs., 7:45 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Services Sunday, 10:30 a.m.; Lyceum 9 a.m.; Wed. Circle Service, 8 p.m.; Fri. Circle Service, 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Secretary.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 9:45 a.m. Service, 7:30 p.m.; Thur. 2 and 7:45 p.m. Special Service 1st and 3rd Sun. of month, 2:45 p.m. Dinner at 5 p.m. Rev. Bernice Brock, Pastor. 1604 Andrew St., phone A-4567.

FRANKFORT—1st Spiritualist Church, Magnolia and Green Sts. Services, Sunday, 2:30 p.m.; First Sunday of each month, 2:30 and 7:45 p.m. Orval C. Howe, President.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Services: Sunday, 2:30 p.m., Wednesday, 7:30 p.m. Pastor, Rev. Velma H. Dickson; Pres. T. F. McGinnes; Sec'y Reba S. Weaver, 288 Ellsworth St., Gary 3.

HAMMOND—1st Progressive Spiritualist Church (Y.W.C.A.) Youth Center 229 Ogden St., Hammond, Ind. Sunday Services at 7:30 P.M. Pastor Helen Schaller, 1518 173rd Place, Hammond, Ind.; Secretary,

Jean Fleener, 230 Hobart Street, Gary, Ind. Phone 949-1298.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m.; Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, phone ME 4-6673. George Jackson, Sec'y, 6848 Evanston Ave., phone CL 5-2375. **Progressive Spiritualist Church**, St. Clair and Park Ave. Sunday service, 7:30 p.m.; Tuesday services, 7:30 p.m. Edith Wade, President.

MUNCIE—Unity Spiritualist Church, cor. 9th and Mulberry Sts. Rev. Virginia Leach Falls, Pastor, 1925 W. 9th Street. Assistant Pastor, Rev. Lee Bridges, N.S.T. Healing Services, Sun. 2:15 p.m. Worship service 2:30 p.m. Church phone, Atlas 8-2582.

IOWA

DES MOINES—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Services Sun. 2:00 and 7:00 p.m., Monday 7:00 p.m. Minister, Janice Rosalie Baynes, phone A.M. 6-5824. Anna W. Gaugh and H. S. Smiley, Assistant Ministers. Sec'y, Mrs. Lillian Greif, phone 243-2391.

CLINTON—First Spiritualist Church of Clinton, 409-411 South Third St. Services Sun., 2:30 p.m. followed by Spirit Greetings. Rev. H. Louise Miller, Pastor; Edward Ridyard, Pres.; Grace L. Struve, Secretary.

KANSAS

PITTSBURG—1st Spiritualist Church, 912½ N. Broadway. Services 7 p.m., Sunday. Rev. Eva Bezinque, pastor; Margaret May, Co-Pastor; Clara G. Lawson, Sec.; Mary Foster, President.

The Peoples Spiritualist Church of Wichita, Kansas. Church services each Sunday 7:30 P.M., Labor Temple, 417 E. English. Building Fund Social every third Friday, 7:30 P.M. Pastor, Rev. Marie Brew, 614 E. Pine. Sec'y, Mrs. George Salisbury, 1401 So. Santa Fe St.

MAINE

Maine State Spiritualist Association of Churches—

President—Jobie Robinson
R.F.D. No. 2, Box 279
Orrington, Maine
Secretary—Wilson G. Gilman
Etna, Maine.

AUGUSTA—The Augusta Spiritualist Church, Court and Perham Sts., Sunday Services 2:30 and 7:30 p.m. Monday seances when announced. Pres. Clarence E. Stewart, 18 Drew Street, Augusta; Sec'y, Dorothy E. Mason, 13 Florence Street, Augusta.

BANGOR—Bangor Spiritualist Church, GAR Memorial Home, 159 Union St. Sun., 3 p.m. and 7 p.m.; Mon. 7:30 p.m. Bernice Damon, Pastor, Brewer Maine; Raymond Keith, 13 N. High St., Bangor, Maine, Pres.; Arline Robinson, Secretary, RFD 2, Orrington, Maine.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p.m., Legion Hall, North St. Mrs. Gladys Dickison, Sangerville, Me., Pres.; Miss Myra Burgess, 41 Vaughn St., Dover Foxcroft, Sec'y-Treas.

ETNA—Harrison D. Barrett Memorial Church, Sunday Lyceum 1:30 p.m., Services, 2:30 p.m. May through October. Alice Thurlow, Etna, Maine, Pres.; Wilson C. Gilman, Etna, Maine, Sec'y-Treas.

PORTLAND—Portland Spiritualist Church, 574 Congress Street. Services, Sunday, 7:30 p.m. Mrs. Rose Shaw, Pres., Mrs. Helen Carr, 70 Winter Street, Portland, Sec'y.

WATERVILLE—Waterville Spiritualist Church, Elmwood Hotel. Services Sunday, 2:30 p.m., Seance, 7:30 p.m. Lila Paddock, 37 High Street, Waterville, Maine, Pres.; Marjorie Tantish, Bigelow Hill, Skowhegan, Maine, Sec'y.

MARYLAND

BALTIMORE—Sanctuary of Truth, Inc. Young Women's Christian Assoc. (Y.W.C.A.) Room 108 Franklin St., Cor. Park Ave. Services: Sun. 8 p.m.; Minister: Teresa A. Fecher; Marie Gorsuch, Pres.; Raymond A. Hamilton, Healer; Healing Service, Sunday, 7:30 p.m. Sec'y: Hannah A. Bright, 1541 Kingsway Road, Baltimore 21218.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—

President—Rev. Gladys Worsencroft
28 Riverside St., Danvers, Mass.

Secretary—Mrs. Muriel Karolides
70½ Liberty St., Danvers, Mass.
Telephone 774-2753

BOSTON—First Spiritualist Ladies Aid Society of Boston, 88 Exeter St., Boston. Services Sun., 7 p.m. Miss Helen MacRiche, Pres.

BROCTON—First Spiritualist Church, 54 Green Street. Church Services Sunday, Lyceum 11 A.M., Afternoon Service, 4 P.M., Healing Service 6:45 P.M. Evening Service 7 P.M., Thursday, Mid-Week Service, 7:30 P.M. Pastor, Mrs. Gertrude Stevens, Licentiate Minister, 68 Perkins St., Brockton, Mass.

LAWRENCE—The Church of Spiritual Life (Spiritualist), 113 Haverhill Street, Lawrence, Mass. Services Sunday: 5 p.m. Lyceum, Church Service 7:30 p.m. Rev. Edythe B. Meader, Pastor.

ONSET (CAPE COD)—First Spiritualist Church, Highland Ave. Services, Sun. 7:00 p.m. Wed. Class 8 p.m. at the parsonage. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

QUINCY—1st Spiritualist Church, 4 Maple St. Services Tues., 8 p.m. Pres., Bert DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss Street. Services, Sunday, 3 P.M. Young Workers Night, First Wednesday of each month, 7:30 P.M., All-Message service, 2nd, 3rd and 4th Wednesday of each month, 7:30 P.M. Sunday, Lyceum and Nursery, 3 P.M. President, Paul Spencer, Clerk, Edna Kibbe.

SALEM—The First Spiritualist Church, 34 Warren St., Salem. Church Sunday School 10:45 a.m. Evening Services 5:45 to 6:45 p.m., 7:30 to 9 p.m. Wednesday Services 8 p.m. Rev. Gladys Worsencroft, Pastor.

MICHIGAN

Michigan State Spiritualist Association of Churches

President—Mr. Arthur Beesley
2702 Pontiac Trail
Walled Lake, Mich.

Secretary—Rev. Goldie M. Dodd
89 Delaware Ave.
Detroit 2, Mich.

BAY SHORE—Golden Rule Spiritualist Church of Petoskey, one mile west of Bay Shore on old Route No. 31. Services, Sunday 2 P.M. Sept. through June. Karl Karlskin, President; Aletha Arnold, Secy. 106 Green Ave., Charlevoix.

DETROIT—First Spiritualist Temple, 14801 Fenkell, Detroit 27. Church Service, Sun., 10:45 a.m. Charles L. Youngs, Pres., Rev. Goldie Dodd, Sec'y, 89 Delaware, Detroit 48202.

LESLIE—Flower Memorial Spiritualist Church, West Bellvue St. Lyceum, 10:30 a.m.; Church service, 7:30 p.m. Rev. E. McLain, Pres.; Irene Smith, Sec'y, 613 Rice Street, phone JU 9-2731.

MUSKEGON—First National Spiritualist Church, Port Room, Occidental Hotel, Sunday Services 7:30 p.m. (Healing 7:00) Rev. Wm. Aldred, Pastor, 187 E. Grand Ave., Muskegon; Mrs. Kathleen Bayak, Secretary.

ROYAL OAK—First Spiritualist Temple, 114 Pingree,

Sunday, Lyceum, 10 a.m. Church Service, 11:45 a.m., Ralph Cheney, President, Edith A. Thornback, Sec'y, 1865 Beech Lane, Troy, Mich.

Royal Oak (Detroit) Ministerial Association of Spiritualists, 114 Pingree St., Royal Oak, Mich. Regular Meetings, second Monday of month, 8-10 P.M. Pres. Rev. Goldie Dodd; Sec'y, Margaret Blackburn, 1900 College Ave., Ferndale.

MINNESOTA

DULUTH—First Spiritualist Church, 1414 East 9th St. Sunday Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Secretary, Mary C. Amis.

MINNEAPOLIS—2nd Spiritualist Church, 23rd & Lyndale Ave. N., Consultations Thursday 1-4 p.m. Services Sunday 3:00 p.m. Rev. Howard C. Lemire, President, 522-9210; William Miller, Secretary, 333-8405.

MISSOURI

N.S.A.C. Spiritualist Association Churches—

KANSAS CITY — Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder, 4510 Prospect Ave., Sun. Services 7:30 p.m.; Healing Service 7:45 p.m.; Spirit Communication Service Tues. 2:30 p.m. and 7:30 p.m.; Rev. Rose Recob, Pastor. Church Phone WAbash 1-3679; Louisa Tabor, Sec'y, 3647 Harrison, Phone WEport 1-5114.

ST. LOUIS—Fifth Spiritualist Church, 6026 South Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Service, 10:30 a.m. Rev. Emma Ordop.

Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave., St. Louis 6, Mo. Sundays, Lyceum 9:30 a.m., Devotional and Healing Service 10:30 a.m. Rev. Dorothy M. Buss, Pastor.

NEW HAMPSHIRE

PORTSMOUTH—First Spiritualist Science Church, 114 Maplewood Ave. Services, Sun. 3:30 and 7:30 p.m.; Wed., 7:30 p.m. Rev. Frank Daley, Pastor, phone Geneva 6-4270.

NEW JERSEY

New Jersey State Association—

President—Rev. Elizabeth Giberson
Church Road, R. O., Moorestown, N.J.

Secretary-Treasurer—Isabella Prince
39 Rutgers Place, Passaic, N. J. 07055

CAMDEN—First Spiritualist Church, 509 N. 6th St. Sun. 2:30 p.m., Wed. 8 p.m. Mrs. Mary Rhodes, Sec'y, 30 Lincoln Ave., Collingswood 7, N. J.

Fourth Spiritualist Church, 28 No. 26th St. Sunday, Lyceum 10 a.m.; Wed., 8 p.m.; Sun., 11 a.m. Rev. Elizabeth Giberson, Pastor, Church Rd., R. D. Moorestown.

PATERSON—1st Spiritualist, 142 Carroll St. Services: Sunday morning service 10:00 a.m.; Sunday afternoon service 3:00 p.m.; no Sunday evening service; Wednesday afternoon service 1:00; Wednesday evening service 6:30; every second Wednesday of every month Progressive Circle 1:00 p.m. and 6:30 p.m. Pastor, Rev. Emily M. Hewitt.

Second Spiritualist Church, 176 W. Broadway. Church Services Sun. and Fri. 7:00 p.m.

NEW MEXICO

ALBUQUERQUE—First Spiritualist Church of Light N.S.A.C., 131 Alcazar St., N.E., Albuquerque. Services: Sunday 10 a.m. Mr. Raymond Smith, President. Telephone 299-7190.

NEW YORK

New York State Conference of N. S. A. Churches—

President—Robert G. Howell
47 Front St., Binghamton, N. Y.

Secretary—Margaret Tice
208 Boulder Rd., Solvay 9, N. Y.

BINGHAMTON—1st National Spiritualist Church, 47 Front St., Sun., Lyceum 10 a.m. Church Service 11 a.m.; Wed., 7:30 p.m., Women's Service Group, 8:30 p.m. Robt. Howell, Pastor; Hannah Yoder, Secretary.

BROOKLYN—Temple Of Divine Guidance, 332 East 54th St., Brooklyn 3. Services, Saturday, 7:30 P.M.; Wednesday, 2:30 P.M. Pastor, Rev. Bertha Fischer, D.D. Mail Answered.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Service: Sun., 7:45 p.m.; Wed. 2:30 p.m. Rev. D. Mona Berry, 262 Dartmouth Ave.

Center of Psychic Science Spiritualist Church, 695 Elmwood Ave. Sun., 2:30 p.m. Rev. William G. Turner, Pastor. Sec'y Lucille M. Turner, 105 North Main St., Cassadaga, N. Y.

FREEVILLE—Harmony Center Church, Freeville Camp Grounds, Freeville, N. Y. Services, First and Third Sundays each month, 2:30 p.m. Pastor, Mrs. Mildred Stevenson; Mrs. Ruth Craft, Sec'y, 11 Charles St., Cortland, N. Y.

ROCHESTER—Plymouth Spiritualist Church, 889 S. Plymouth Ave. Sunday Services, 3:30 p.m. and 7:30 p.m. Dinner served every Sunday, 5 p.m. Circles, 6 p.m. Healing at all services. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secretary.

SYRACUSE—First Spiritualist Church, 535 Oakwood Ave., Services, Sun., 3 p.m. and Wed., 7:30 p.m. Margaret H. Tice, Pastor and President, phone HO 8-5638; M. Frances Morse, Secretary.

OHIO

Ohio State Spiritualist Association—

President—Rev. Amy Pearce
544 W. Glenaven Ave.,
Youngstown, Ohio

Secretary—Ralph D. Cutlip
5465 Main Ave., Ashtabula, Ohio.

AKRON—Home Spiritualist Church, Pine & Chestnut St. Sun., Lyceum 6:30 p.m.; Devotional Service 7:45 p.m. Message Service, Thurs., 8 p.m. Rev. Mattie Failor.

ASHTABULA—1st Spiritualist Temple, W. 43rd and Main. Sun. and Thurs. 7:30 p.m. Lyceum, Sunday 6:00 p.m. Ralph D. Cutlip, Pres., 5465 Main Ave.

CLEVELAND—Spiritualist Temple of Truth. Services, Tuesday 7:30 p.m. Development Class immediately after Services. 3540 Bainbridge Road, Cleveland Heights 18. Juliet G. Goldberg, Pastor, YE 2-3532. Josephine Hudec, Secy.-Treas., 663-7161.

COLUMBUS—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.m.; message service, fourth Fri., 8 p.m. Mrs. Helen Zang, Pres., phone 491-1591; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

The First Spiritualist Church, State and Sixth Streets. Church phone Ca 8-112. Services Sun. and Thurs., 7:30 p.m. Rev. Ralph A. Whitney, Minister.

Boerstler Memorial Spiritualist Temple, 79 McDowell St. Services Sun. 7:30 p.m.; Thursday 7:30; Minnie Davis, Pastor, BR 4-8832.

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Devotional Services, Sun. and Wed., 7:30 p.m. Last Sunday in month from Sept. through May, 3:30 p.m. Public Healing all services; Lyceum Sun. 6:30 p.m. Children & Adults and 7:30 p.m. Services. Dinner, 5:00 p.m. Pres. John Rowe; pastor, Maudella Rowe, 5019 N. High St., Res. phone 267-0857; Church phone 263-1631.

DAYTON—Central Spiritualist Church, Haynes & Hulbert Sts., Sunday Service 7:30 P.M.; Study Circle Friday 7:30 P.M. Pastor Ralph Bradford, Licentiate Minister, 233-3347; Pres. William Cates, 253-5791.

EAST LIVERPOOL—1st Spiritualist Church, 245 W. 6th St. Services, Sun. and Mon., 7:30 p.m. Sara H. Bowersock, Pres.; Mary M. Martin, Sec'y, P. O. Box 501, East Liverpool, Ohio.

KENT—1st Spiritualist Church, 146 West Oak St. Services, Sunday 2:30 p.m. Clara A. Wilson, President, 1043 N. Davey Ave. Mary W. Schimmoeller, Secretary, 911 N. Mantau St., Kent, Ohio.

LIMA—Spiritualist Church of Truth, 1445 E. High St. Road. Services Sunday 3:00 p.m., President Howard W. Lee, 421 N. Jameson, Phone 229-4966; Secretary Doris Jenkins, 699½ N. West St., Phone 222-7301.

MASSILLON—First Spiritualist Church, cor. of North Ave. and Third St., N. E. Sunday evening service at 7:30. Public Message Circle 1st and 3rd Saturdays, 7:30 p.m. Telephone at Church 832-9764.

STEUBENVILLE—First Spiritualist Church, 207 No. 6th Street. Services, Sunday and Wednesday, 7:45 p.m. Rev. Cora B. Yocum, 109 Pembroke Road.

TOLEDO—National Spiritualist Church, 3838 Watson St. Services 2nd and 4th Sundays, 2:30 p.m. Mr. Erwin O. Fosgate, Pres., 209 Marie Place, Perrysburg; Orlyss Ballmer, Pastor, 2114 Allenby Road.

YOUNGSTOWN—First Spiritualist Church, 323 West LaCede. Sunday Service, 7:00 p.m., Study Class, Friday 7:30 p.m. Rev. Amy Pearce, Pastor, 544 West Glenaven, Youngstown. Phone 782-1090.

OKLAHOMA

Oklahoma State Spiritualist Association—

President—Lester C. Scoles
4448 Woodedge Drive, Oklahoma City
Secretary—Mrs. Alta J. Scoles
4448 Woodedge Drive, Oklahoma City

ENID—Spiritualist Healing Center Church, 1020 East Maine, phone AD 7-1138. Sunday: 10 A.M. Lyceum, 506 West Iowa. Alice Marie Eppinette, Conductor and Healer. 10:40 A.M. Lecture and Class work, 11:10 A.M. FREE Public Healing, followed with Spirit Greetings. Alice Marie Eppinette, Pastor, A.S.P. Fields, Assistant Pastor.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sunday and Wed. 7:30 P.M. Pastor, Carrie Hamblen.

TULSA—2nd Spiritualist Church, 919 S. Cheyenne St. Sun. 8 p.m. Healing, Devotional and Message Service. Rev. Adella Reynolds, Pastor; Mildred Arnold, Sec'y.

OREGON

GOLD HILL—Concord Spiritualist Chapel, N.S.A.C., 560 Second Avenue, Gold Hill. Services, Sunday, 7:30 p.m. Rev. Elvina Colburn, Pastor, Ruth Carbiener, Secy.

PORTLAND—The First Spiritualist Church, N.S.A.C., Beaver Bldg., 1510 S. E. 9th and Hawthorne Blvd. Sun. 7:30 p.m., Service; 7:45 p.m., Healing. Rev. L. E. W. Conley, Pastor.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—

President—Rev Clara Senior
R.D. No. 4 Lititz, Pa. 17543
Secretary—Helen Ferguson
3009 George St.
Harrisburg, Pa. 17109

HARRISBURG—First Spiritualist Church, 607 North 2nd St., Knights Malta Hall. Services 2:30 p.m., Sunday. Kathryn Anderson, Secretary, 3840 Brisban St., Harrisburg. All welcome.

McKEESPORT—1st Spiritualist, 809 Locust. Sunday, Healing 7:15, Lectures, Messages 7:45. Mrs. Laura Salvador, President.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Services, Sunday, 2:30 p.m. Healing—Sermon—Messages. Services, Wed., 8 p.m. Healing and Messages. Social, 2nd Sat. in each month. President, Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

Second Spiritualist Church, 423 South Broad Street. Church services, Sunday, Healing, 7:00 P.M., Lecture and Messages, 7:30 P.M., Wednesday, 8 P.M. Message Service. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

The Fourth Spiritualist Church, 165 E. Albanus St., Philadelphia 20. Services Sun. 3 and 8 p.m., Fri. 8 p.m. Pastor, telephone Gladstone 7-3375.

First Church of Spiritual Research and Healing (N.S. A.C.), Master and Carlisle Sts. Sun., Lyceum 2:30 p.m.; Lecture and Messages 3:30 p.m.; Dinner 5 p.m. Healing Service 7 p.m. Lecture and Message Service 7:30 p.m. Revs. Melvin O. and Dorothy Smith, Co-Pastors; Mary Mooney, Sec'y, 970 Allengrove St., Philadelphia 24, Pa.

PITTSBURGH—First Spiritualist Church, 256 Boquet St. Service Sunday and Thursday, 8 p.m. MU 2-3878, or Sarah Taylor, President, Phone HI 1-0131.

READING—First Spiritualist Church of Reading, Berkshire Hotel, Fifth and Washington Sts. Services Sun. 7:30 p.m. Rev. Clara Senior, pastor, Rd. No. 4, Lititz, Pa. Telephone 713-733-4547.

WILKES-BARRE—Second Spiritualist Church, 22 Public Square (Second Floor). Church services, Sunday and Wednesday at 8 P.M. Mrs. Augusta E. Ridler, Pastor and Medium.

TEXAS

Texas State Spiritualist Conference—

President—Rev. Evelyn Muse
404 North 8th St., Edinburg, Texas.
78539

Secretary—Rev. Willie Ben Dearmin
3523 Beauchamp Street
Houston, Texas 77009

AUSTIN—First Spiritualist Church, 4200 Ave. D. Sunday Services, Lyceum 9:00 a.m., Church Service 10:00 a.m. Miss Mary Louise Wilson, Pastor

CAMERON—First Spiritualist Church, South College. Sunday, Lyceum, 9:45 a.m. Devotional and Message Service, 11 a.m., H. Bryson Kelly, Pastor; Maude Pugh, Assistant Pastor.

DALLAS—First Spiritualist Church, 5334 Forney Road. Services; Sunday, 7:45 P.M. James F. Bradley, Pastor, DA 7-3625 Dallas, Elmer L. Atkinson, Assistant, MA 4-2368 Ft. Worth. Mailing Address, Sec'y 111 North Aeres Dr., Dallas 75217, AT 6-4962.

Second Spiritualist Church of Dallas, Hotel Dallas. Devotional and Message services each Sunday at 10:30 a.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Secretary. Phone, Davis 7-9280.

EL PASO—1st Spiritualist Church, 2328 Grant Avenue. Devotional and Message Service, Sun. and Wed., 8 p.m. Rev. Lena Halstead, Pastor.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp Street, Phone Underwood 4-0474. Rev. Willie B. Dearmin, Pastor, phone UN 4-3723. Sunday services, 10:45 a.m.; 7:15 p.m. with the exception of first Sunday in every month. First Sunday in every month Dinner 12:30 p.m., afternoon service 1:45 p.m. Wednesday service 8 p.m.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N., Services Sunday, 7:30 p.m., Garrett H. Scholtz, Pastor; Mrs. C. L. Jones, Secretary, Phone Ed 3-0958.

TAYLOR—American Spiritualist Church, W. 4th St. Sun. Services 7:30 p.m., Lecture, Messages. Mrs. Evelyn Cervin, Sec'y.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 37th St. Devotional Services Sun., Wed. 7:30 p.m. Secretary, Miss Florence Siebert.

WASHINGTON

State Spiritualist Association of Washington—

President—Rev. William L. Norton, D.D.
6202 48th Ave. South, Seattle 18, Wash.
Phone Parkway 5-3738

Secretary—Lillian M. Schachterle
R. R. 2, Box 539, Tacoma 22, Wash.

BELLINGHAM—The First Spiritualist Church, Girard at "D" St. Sunday Services, 11:00 a.m.; Healing, 10:30 a.m.; Wed. Services, 7:30 p.m. Ruth Poole, Pres. 2001 C St., phone 734-5852. Marie Johansen, Secy., 1637 James St., phone 733-0479.

BREMERTON—Harmony Chapel, 837 4th St., Sunday, 7:30 p.m., Pres., C. E. Cottrell, 1306 Park Ave.; Sec'y Marguerite Bellinger.

PUYALLUP—First Spiritualist Church, 343 2nd St. S. E.; Service Sunday Friendly hour 6:30 p.m., evening service 7:30 p.m.; Ruth Circle 2 and 4th Wednesday 12 p.m.; Pres. Merton Boss, 1802 So. Adams, Tacoma; Sec'y Theresa Boss, 1802 So. Adams, Tacoma, SKG-7144.

SEATTLE—Universal Spiritualist Library, 323 Jones Building, 1331 3rd Ave. Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Librarian, Emma English, CH 3-7329. Rev. Genevieve Siedler, ME 2-9095, Sec'y of Board.

The Church of Spiritual Unity, Concert Hall, Fisher Studio Building, 1519 2nd Ave. Devotional services, Sunday 2 P.M.; Healing and Message circles, 3:30 P.M.; Rev. Genevieve Siedler, President.

Mary A. Tower Memorial Spiritualist Church, 2116 West Dravis St., Services Sun. 2 P.M. Frank Goodale Pres. Effie Goben, Secretary., 1702 Melrose Ave.

WEST VIRGINIA

WHEELING—Way Memorial Temple, Broadway and Maryland Sts., Wheeling. Sun. Lyceum 9:30 a.m.; Church Services 10:45 am. Rev. Charles Alldredge, Pastor.

WISCONSIN

GREEN BAY—First Spiritualist Church of Green Bay, cor. Webster and Pine Sts. Devotional Services Sun., 7:30 p.m. Phone Hemlock 2-8597.

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankinton Hotel, Milwaukee. Sunday Devotional Services, 10:45 a.m.

Pilgrim Psychic Science Church N.S.A.C. 1239 South 15th Street, Milwaukee. Devotional Service Sunday, 10:00 A.M. Mrs. Viola Renz, Secretary, Telephone 873-8810.

WEST ALLIS—3rd Spiritual Science Church, Cor. So. 81st West Becher. Sunday, 3 p.m. Devotional Service. Rev. Harre C. Milesi, Pastor; Mrs. Gladys Scharner, Secretary.

N. S. A. C. ORGANIZATIONS

Ministerial Association

Rev. Walter Holder, Pres., 516 North 10th St. Phoenix, Arizona.

Rev. Velma Dickson, Sec'y-Treas., 410 Lincoln Way East South Bend, Indiana 46601.

N. S. T. Club

Rev. Ruth L. Hirst, N.S.T., Pres., 450 E. Ross St., Lancaster, Pa. 17602; Rev. Margaret L. King N. S. T., Secretary, 2100 Connecticut N.W., Washington 20008, D. C.

Missionaries Club

Rev. Walter Holder, Pres., 516 North 10th St., Phoenix, Arizona.

Rev. Florence S. Becker, Treas., 100 Robinhood Dr., San Francisco 27, Calif.

Rev. Janice R. Baynes, Secy., 2733 Thompson, Des Moines Iowa 50317.

Spiritualist Healer's League

Rev. Paul D. Wilson, Pres., 1110 W. Washington Blvd., Los Angeles 15, Calif.

Rev. Janice R. Baynes, Sec'y, 2733 Thompson, Des Moines Iowa 50317.

Licentiate and Certified Mediums Society

President, Omer Brock, 1604 Andrew St., Fort Wayne, Ind.

Secretary, Margaret Tice, 208 Boulder Road, Solvay 9, N. Y., phone 8-5638. Treasurer, Gracye Holder, 516 No. 10th St., Phoenix 6, Ariz.

LETTERS (Continued)

sleep was one of burden, not of RENEWAL. The time fast approaches when these things will no longer matter, for man will live in, and abide in the HEART. The heart is the answer to the Brotherhood of Man. The need or the seeming need for material temples, will have become a thing of antiquity. The need for secular priests and ministers will have come to an end. Those among you who are well along the paths of enlightenment, will give of your hard-earned wisdom and knowledge for the light of others. And, those of earth, who are spiritually elevated, will share of equal spirit with his brother. No longer will there be need of tearing each other to shreds over issues of manmade religions. For this is precisely what religion has become—MAN-MADE. The Master, whose teachings were pure and simple, would not recognize what man, himself, has done to His teachings. The Ages have perverted what was once the Way, adding and distracting, according to their whim. Rest assured, my Brothers, that dawn is fast approaching.

Someone asked a question, but the Sage said: Ponder in your heart. The answer is there.

I give you a pillow of harmony and rest, love.

THE IMAGE (Continued)

where are our morning family prayer groups? Where are the prayers of GRACE at mealtime? Sunday used to be a day of family worship in church. Man used to be proud to say I am a church member. Now we belong to the golf club, the country club, the hiking club, a baseball fan or football fan, etc. These things are all good in their place, but where is God's place in today's society? We had better find it and soon or Babylon, here we come for sure.

TRANSITIONS

Leonard—Carl L. Leonard (72) Mishawaka, Indiana, in St. Joseph Hospital, Mishawaka. Surviving are his widow, Mildred, several children, grand children, great grandchildren, brothers and sisters. Funeral services June 16th at the Bubb Funeral Home. He was, at one time, a member of the First Spiritual Church of Gary, Indiana, and a certified medium with the Indiana State Association Of Spiritualists. Interment in Fairview Cemetery, Mishawaka. Rev. Velma Dickson, pastor of the First Spiritualist Church of Gary, conducted the Committal Services.

Coombs—Elva Lauranna Coombs, on Memorial Day, 1965. Mrs. Coombs has been a member of the Fifth Spiritualist Church for some years. Rev. Emma Ordorp officiated at her funeral at the Guardian Mortuary on Tuesday, June 1 at 2:00 P.M. Mrs. Coombs will be greatly missed by her two sons two sisters and two brothers, as well as her grandchildren, aunts and nieces as well as her many friends.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

N.S.A.C. Officers

President _____ Robert J. Macdonald
P.O. Box 147, Cassadaga, Fla. 32706
Vice President _____ H. Gordon Burroughs
3720 Ingomar St., N. W., Washington, D.C. 20015
Secretary _____ Joseph H. Merrill
11811 Watertown Plank Rd., Milwaukee, Wisc. 53226
Treasurer _____ Clyde A. Dibble
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Evelyn Muse, 404 8th St., Edinburg, Texas 78539
Ernst A. Schoenfeld,
3501 Shakespeare Ave., Chicago 47, Ill. 60647

Spiritualist Healers League

National Spiritualist Association of Churches

Secretary

REV. JANICE R. BAYNES
2733 Thompson
Des Moines, Iowa 50317

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

HEALING THOUGHT FOR AUGUST

W would invoke the NAME; the LIVING PRESENCE of GOD

The GLORIOUS PRESENCE in which all people lose their feelings of weakness and pain.

Glory unto GOD, the world sings with joy, pain is forgotten. Where there was sickness, there is limitless strength

THERE IS HEALTH.