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**This Months Front Cover
With Liberty And Justice For All**

EDITORIAL

THE WORLD WE LIVE IN

Modern man lives in a world bounded on all sides by his views on life, religion, politics, hates and fears. It is almost impossible for anyone to live in serenity expressing good judgement along with the principles of the rather old-fashioned term "godliness." We are bombarded constantly by the strident voices of rabid advocates of the systems of religion and or politics, plus education in all the complex disturbances of modern living. We are told that it is a MUST that we understand the mental: moral sickness afflicting modern society.

For many years we were implored to hate Communism, but the absolute in this direction is no longer the thing we believe. We have discovered the world of co-existence, we are told that we must no longer hate, we are asked to study. The advocates of tolerance are all about

us, they preach their doctrine as though a new and great discovery. We Spiritualists who have been reared in tolerance and have practiced it all our lives, now find that we are a bit "old-fashioned," we did not have to "unlearn" anything, our strongly opinionated friends find us somewhat disappointing, we cannot be plucked like brands from the burning.

To offset the multitudes who are advocates of co-existence, there are the far right groups, in politics, religion and education. Thousands of students mill around almost daily in one college or another carrying banners and boards advocating far right or far left views in almost anything that is the popular affliction of the hour in our complex world. The Christian church has always been afflicted by the many "do-nots" which has impeded it's progress and which have been responsible for the many differing denominations within the wide scope of its theology. The day of absolutes in the field of denomination would seem to be coming to an end, there are great and increasingly strong efforts to merge the various branches of Protestant Christianity, the old divisions are falling by the wayside.

This movement comes under the heading of tolerance and understanding, the real cause is fear of the growing menace of indifference to the Message of Protestantism, as a potent factor in modern times. Hate Communism was a compelling slogan for many years, now that this is no longer a valid reason for hate (except in an academic sense) other "hates" must be whipped into life so that the "rights" or the "lefts" will have a reason for being. Love as it is sometimes preached by the leaders of religion is not far removed from hate. We who have long and sad memories know that the menaces to democracy and the free way of life came into being with far reaching power because of the indifference of people to what was happening all about them. Even now, we can see how fatally easy it is to let a paternal government shoulder the responsibilities of city town and state, rather than have them tackled at the ground root level.

We seem to have lost our sense of the "absolute" in moral relationships, we have a ready answer to the moral decay all about us. The Courts find ready excuses for young people who come from broken homes or who are dropouts from school or who are victims of any number of disturbances that afflict our society. Innate moral strength from God, responsibility to self or life as it unfolds is seldom advocated, we find our answers to the kinds of lawlessness afflicting society in the systems of understanding taught in schools of various kinds. "Help coming from the Lord" as David sang so confidently is an outmoded way of thinking.

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INTERESTING TEXTS OF NEW TESTAMENT SCRIPTURE



Rev. Converse E.
Nickerson

It is wholesome and enlightening to make a critical survey of the Bible. So many creeds and religious ideas have sprung from it that it must intimately concern all persons disposed toward honest religious thought. Changes have come in our conceptions of spiritual truth as we advance in knowledge, judgment and reason. We cannot stand still in our thinking, otherwise we become stagnant and ignorant.

Our forefathers believed many things about the Bible and Jesus Christ that now in the light of our day seem to us to have been very narrow indeed. And so they were. The 'soon to come' end of the world was vigorously preached, and yet is believed in by many otherwise intelligent people of the Christian Church. The close examination of some of the well-believed texts prove the fallacy of such a notion. Jesus is said to have taught it; but when we examine the reasons why he then believed that our world would end, and his kingdom (heavenly) would be established, we understand more clearly that such a calamity could not happen in his lifetime.

Astronomy well comprehends that some far-off day our world will collapse,—become disintegrated and vanish. It came from chaos, and finally will return to that state of chaos from which it came. The Seven Day period, as mythology has stated it, is proved to be false and grounded in darkened ignorance. Man, in his wish to account for the creation of the world, metaphorically described what he believed was the correct description of creation. All races have done what the Jewish people also tried to do in the book of Genesis. Borrowed myths, embellished by Jewish legend, composed the narrative. Minds of that day knew nothing of the wonders of scientific truth as revealed in astronomy.

They even reckoned time to begin with that First Week of creation, and solemnly dated it as the year 4004 B. C. Our discovered facts concerning Evolution and its laws, have completely destroyed such erroneous conceptions. Millions and millions of years and infinite processes were involved to bring our once-firey planet into the solidness of being. The creation of man,—impossible in one day's length of 24 hours, has likewise involved ages of development, until man, coming up from the Stone Age of the human race, now stands in imperial

grandeur among the moving creatures of earth.

But Jesus did tell his followers that many of them should be living in the flesh when the great day of the world's destruction should come.

In Luke 9: 27 it is written that he said:

"But I tell you of a truth, there be some standing here, which shall not taste death till they see the kingdom of God."

Matthew makes it more definite, and records it thus:

"Verily I say unto you, There be some standing here, which shall not taste death, till they see the Son of Man **coming in his kingdom.**"—Matthew 16: 28

But the end of the world did not come in Jesus' lifetime. Paul also wrote of the end of the world. In 1st Thessalonians he declares:

"For this we say unto you, by the word of the Lord, that we which are alive and remain unto the coming of the Lord. . . . "Then we which are alive and remain shall be caught up together in the clouds to meet the Lord in the air. . . ." 1st Thess. 4:15, 16

Paul is looking forward to the return of Jesus during his lifetime. But Jesus did not so return, and the world did not so end! Nearly two thousand years have passed away and these promises have not been fulfilled. If we believe in a spirit world we know that however or whenever this old world ends, it will not much concern us, for we will have entered into spirit thousands of years before that event. Yea, millions of years as Time works its ravages upon all things earthly.

The physical life of Jesus ended in tragedy and defeat. Paul was beheaded by the tyrant Nero. *Sic transit gloria mundi*—"so ends the glory of this world!"

Paul said concerning a resurrection: "There is a natural body and there is a spiritual body; howbeit that which was first was not the spiritual but the natural, and after that the spiritual." He also said "That which thou sowest, thou sowest not that body that shall be!" Many Christians look for the rising of the dead from their graves on the great and awful day when this world ends.

A resurrection of the physical body would be impossible. Our physical bodies, like those of countless generations who have lived and passed away since Christ trod the earth, will have crumbled into dust, and passed into other combinations, and become in turn the bodies of myriads of other animated beings, before any great expected day of the resurrection of the

(Continued on next page.)

just. It was a doctrine held **verbally** by the Church,—this resurrection of the physical form of man.

The Gospels tell us that Christ at the moment of his death on the cross, “cried with a loud voice, bowed His head, and yielded up the ghost.” We can make nothing of this than that his spirit left his physical body. His body was taken down dead from the cross! Longfellow stated of the soul of man:

“There is no death, what seems so it transition.”

We come to a perplexing account in the 17th chapter of John’s gospel. The prayer at Gethsemane is recorded; It is a length of 26 verses and purports to be the exact words that Jesus prayed as he kneeled there in agony. Arising, he discovered his disciples fast asleep. Mark and Luke both attest to the fact that the disciples were asleep. Jesus rebuked them saying:

“Simon, sleepest thou? couldst thou not watch one hour?”—Mark 14:37

Now, it is not to be supposed that Jesus told the words of his prayer to any of his disciples. These gospels were not penned until nearly 60 years after Christ’s passing. How then did the prayer get into the Gospels? Even if the disciples had heard the prayer, they could not have remembered all its words exactly after all those years.

No preacher of our days has ever given us any light upon this New Testament enigma!

Jesus never intended that His teachings (the gospel) were to be given to the Gentiles. He expressly forbade his disciples to go unto those of other nations. He warned them that their ‘religion’ as revealed by him, belonged exclusively to themselves:

“Salvation is of the Jews,” He said.—John 4:22.

“Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not.”—Matthew 10:5, 6.

“I am not sent but to the lost sheep of the house of Israel.”—Matthew 19:18.

Jesus was a Jew. His disciples were Jews.

The first assemblies preached to were Jewish. Peter begins to preach to the Gentiles only after his vision at Joppa,—Acts 10. Then Cornelius tells him of a received visitation from a ‘man in spirit.’ Peter exclaims:

“Of a truth I perceive that God is no respecter of persons, but in every nation he that feareth Him, and worketh righteousness, is accepted of Him.”—Acts 10: 34, 35.

The Jewish followers took Peter to task and he defended his turn-about from Jewish philosophy to that of a broader conception of what Jesus had taught. He began to accept all others than Jews into the fold.

Throughout the elaborate accounts in the Epistle to the Romans, to show that the Gospel ought to be preached to the Gentiles, Paul, though he quoted from the Hebrew Prophets, never appeals to **any saying** of Jesus!

Also, none of the Apostles, either in their writings or in their discourses, appeal to the sayings and deeds of Christ during his lifetime as their warrant for preaching the gospel to the Gentiles. To the contrary, they manifest total ignorance of any such deeds or sayings. Paul knew nothing of the Four Gospels which bear the names of Matthew, Mark, Luke, and John. They were not written in Paul’s time. Peter only tells of Jesus, not of His teachings. We believe that Luke wrote the 3rd Gospel, and continued his accounts as author of the Book of Acts.

Many of the sayings of Jesus in the Gospels as spoken by Him, are to be ranked among the ‘ascribed sayings,’ which came to be inserted in the fragments of the writings that make up the Four Gospels. It is historically known that the early Church Fathers,—2nd and 3rd century,—changed and distorted many incidents and sayings of the Gospels.

Another fact we should remember, is that much Jewish theology crept into the Gospels and the Epistles, coloring the text to suit Jewish philosophy. The doctrine of an expected Messiah was wholly a Jewish idea, based upon promises of Hebrew Prophets. The Messiah, according to Jewish hopes, was to come and restore the kingdom of Israel on the earth. This hope has not yet been realized. They rejected Jesus and crucified him!

All doctrines of Hell and a personal Devil came either from Jewish traditions or those of outside nations,—Persians whose religion was

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JUDAS' DESTINED ROLE AS JESUS' DISCIPLE



Lucy Marie
Lent

Realizing the significance of an incident which occurred during a spiritual development class concerning Judas, I felt impelled to seek its meaning and the lesson it conveyed. Being one of the twelve, entitles Judas to recognition in the annals of history. However, not so much remembered by the onerous but necessary part he played on Calvary, but mainly for fulfilling prophecy whereby Jesus willingly suffered the

ordeal of the Cross. This fact generally overlooked has resulted in perpetuating thoughts of hatred and condemnation, attracting further similar vibrations hovering in the surrounding ether.

It is obvious peace and harmony cannot be obtained in the confusion and guilt of oneself or of others. Therefore, compassion and forgiveness (as we wish to be forgiven) should be extended to all, including Judas, barring none. A hidden sense of resentment often proves to be the cause of unwillingness to forgive. Consequently, whoever does not choose to do so, is in great need of forgiveness on that account.

Actually, by his fall into matter from Spirit, mankind is entirely responsible for the Crucifixion. Knowing this, Jesus taught clearly that man alone can redeem himself through spiritual regeneration by obedience to divine Law. The Ten Commandments followed by the Sermon on the Mount, constitute perfect standards of behavior. Obeying faithfully the former, deserves the blessings promised in the latter.

Meditation on the Center of one's Being will reveal what Jesus proclaimed and exemplified, which is, the divine birthright (Sonship) of every one, for man is indeed God's Image and likeness. Pointing the way back to the Father's House, Jesus humbly gave all credit and glory to God, saying: I, of mine own self can do nothing, it is the Father in ME which doest the works" That which he claimed for himself, he also made possible for others to claim.

The Crucifixion was undeniably caused by the hatred and jealousy of his enemies toward his advanced teaching.

The priesthood especially, was angered and fearful of the power and authority he exerted over the populace. As yet, they were unable to grasp the novel idea of a loving and forgiving Father. Their concept was that of a wrathful and revengeful Deity, to be palliated and favoured with various sacrifices. As a matter of fact, had it not been for the Crucifixion,

there would have followed no Resurrection and Ascension, by which mankind could be redeemed. As a man descends to the lower plane of Being, so must he ascend up to the higher. "And I, if I be lifted up, will draw all men unto ME" (the Christ Spirit within)

By yielding to greed and pride, Judas was tempted into betrayal of the Master. Regardless of this, he still loved Jesus, and was loved and forgiven by Him in return. Can we do less, in view of the command to love and forgive even our enemies? Christendom should at last be willing to concede Judas was to fill a pre-determined role in the life of Jesus. Therefore, the anathema fastened on him all these years should be replaced by compassion and understanding.

Without doubt, he expected Jesus to save himself at the last minute by invoking the divine powers at his command. Failing to do so, plunged Judas in a state of shame and remorse, paying the penalty with his life. He proved his grief to be genuine by giving back the 30 pieces of silver, their value having become nil, as far as he was concerned.

Nevertheless, it is unwise to dwell unduly on the crucified Jesus, but rather let us extend our vision to the RESURRECTED CHRIST, and to the beginning of a new and glorious life. "Rejoice in the Lord alway"

Jesus' reflection of God's abounding love was sublime and unlimited, embracing all, even calling Judas "friend" thereby demonstrating unmistakably the path we should follow. He well knew the Scriptural prophecy regarding him had to be carried out, therefore he did naught to prevent it.

Without reservation, numerous Bible verses affirm the Father's love toward His children. The following ones speak for themselves:

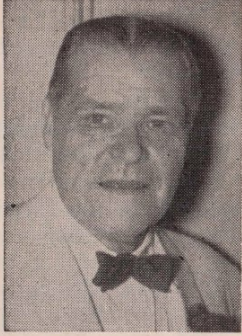
"I, even I, AM HE that blotteth out thy transgressions, and thy sins will not be remembered" Is. 45:25.

"Though your sins be as scarlet, they shall be as white as snow" Is. 1:12.

Many inspired and helpful books have been written by Seers and Masters for the benefit of mankind, and more may yet be written. Nevertheless, regardless of misinterpretations and certain errors of translation, the BIBLE remains the BOOK of books. It is unique, in that it presents the means whereby The Christ, which is the INDIVIDUAL spark of God in every man, provides the connecting link to UNIVERSAL divine Consciousness. From Genesis to Revelation, the golden thread of Truth illumines man's mind, unaffected by superficial contradictions which many find therein.

May I add here, the Message of Truth given by Jesus corresponds exactly with the inspired sayings of advanced "Ones" who are consciously aware of their own divinity. Paul Brunton

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* * *

"Quiz Corner"

SEND your questions on Spiritualist philosophy, The Bible, The History of Religions, history of mediums.

No personal questions, please.

— WRITE TO —

ARTHUR A. MYERS
P.O. Box 121
Cassadaga, Florida

Question—

Why is Spiritualism considered a creedless religion? In what other way can the Declaration Of Principles be explained? R.M.B.—Buffalo, N. Y.

Answer—

A Creed is the summary of the principle articles of faith in various churches or a body of believers. We find that Webster defines a creed as an authoritative regime or formula of those articles of Christian doctrine which are considered essential to a designated faith. **The Creed**, without qualification usually means the Apostles Creed and in the present Protestant system is not ordinate **with** but subordinate to the Christian Bible. As religions develop, original simple doctrines are subjected to elaboration and interpretations which in turn give rise to decided differences of opinion. Thus a creed becomes variable, detailed creeds thereupon become necessary to emphasize the differences between the tenets of all schismatic branches and to serve as a formulative belief when in liturgical usage. For instance in the administration of baptism there is required a confession of faith according to an already accepted form of established doctrine.

In the Christian Orthodox church the Apostles Creed is the earliest summation of doctrine having been used with only minor variation since the second century. Thus the formation of this creed came long after the crucifixion of Jesus. It is to be noted that Jesus himself did not establish the church, or church body as we know it today, the church body itself was the result of differences and applications made by the apostolic teaching over many years. While these differences are variable, they contain one centralized basis—that of the many moralisms and activities Jesus left as a record of the changing times in which He was the dominant figure. Since He designated Himself as the Son Of God and the memory of His preaching and

miracles are recorded in the New Testament He came to be recognized as the founder of the Christian Church, out of the many opinions of the apostolic teachers a Faith was established and a creed created through the Sacred recordings of an accepted Bible, Jesus and His life became features of that Creed.

In addition to the Apostles Creed, the Nicene and Athanasian Creeds are in common use in all Roman Catholic liturgy. In the Eastern Christian churches, however, the only Creed formally adopted is the Nicene Creed but without that clause which deals with a complete understanding of the Trinity and the term Holy Ghost or Spirit generally accepted in the Apostles Creed. The differences among these three Creeds have extended over the centuries but still retain one marked basic similarity in that each Creed pertains to Biblical history and is more or less supernatural in character, considering Spirit as the personification of God an entity of parts and passions. This latter term is often deleted from The Apostles Creed as it is used today in many churches.

After the Reformation the formation of various Protestant churches necessitated the formulation of new creeds which because of

(Continued on next page.)

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the many differences in theology and doctrine were much longer and more intricate than the creed of the early apostolic church. They were moulded to fit the particular approach of any particular sect, the Augsburg Confession is accepted by the Lutherans; the Doctrines of the Church Of England are summarized in the Thirty-Nine Articles! the Presbyterians rest their Cause in the Westminster Confession. Most of the Reformed churches of Europe subscribe to the tenets of Heinrich Bullinger; the Calvinists generally accept as authoritative the Heidelberg Catechism. Each of these Creeds accept through diverse approaches the directives of a personal God to whom they refer as Holy Spirit. The proof of their particular creed is to be found through Biblical references.

The main reason why the Spiritualist does not claim that the Declaration Of Principles is a Creed is that our Declarations are not subservient to an already established form of worship. They are not approached through the channels of the Christian Bible alone, but normally and naturally, through the channels of science and philosophy. The value of their application personally, is developed through Natural Law a force and power as eternal as time. Self Realization does not come through an outside channel, such as the many times translated Christian Bible, nor a personalized God but through the combination of natural forces inside and outside of every individual. It is the result of EFFORT and the recognition of CAUSE and EFFECT. While the Orthodox Christian church promises reward and salvation through Vicarious Atonement by supernatural means; our Declaration Of Principles becomes simply a mirror in which we see reflected not only ourselves but an ability to use for ourselves the never changing qualities of Natural Law. Our problem becomes our own individual problem, we cannot shift that problem to any other human being or to an anthropomorphic God. Our Declaration is not a creed, it places all dependence on self as the channel of Infinite Intelligence; God speaks to man through man, this is actual and it is factual, it is the noblest pattern for life, here and forever.

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LETTERS FROM A DEAD MAN

By

Wilbert Beauchesne

Seventh Letter

Since the start of my communication, you have been wondering how this is possible. Not that you ever doubted for a second that communication was not possible. How many evenings we have sat together and talked of this very same subject, giving our views, opinions, as to what it might be. We were both strongly rooted in a belief of Afterlife, due, I hasten to say, to our love for each other. Love binds, hopes, refreshes, when it is unselfish, not clinging, not possessive. We sat and wondered, reaching for something beyond ourselves, something we could not quite grasp, for, being creatures of the physical, we were limited in our thoughts, a little vague, a little confused. Now I KNOW, and I am glad to impart to you what I have learned. Simply stated: We have two bodies at the moment of conception—a physical body and an etheric body or psychic body, if you will. If this seems beyond your reach this instant wait, and I shall try to clarify as I venture on. The Bible speaks of a “silver cord” given to each of us at birth, this “silver cord” is what attaches itself to both bodies at birth. In simple term, the “silver cord” is our link to the Divine, our spiritual heritage, so to speak. Both bodies grow together during the earth experience, coordinated by the pineal gland in the brain. SPIRITUALISTS are well aware of this, and those in earnest, lead rich rewarding psychic lives, and are a boon to their fellow-man.

During slumber, when the physical senses are relaxed, the psychic side of ourselves partially comes in control. Partially, because no matter how seemingly relaxed or dormant the physical appears to be, minute tensions remain. This explains the why of dreams, when through the power of thought alone, the physical seems to be in joy or in fear or in sorrow, without actually leaving its bed-ridden position. Therefore, the more self-control one has over his life, the more successful becomes the psychic life. Self-control is the KEY towards a more radiant, more positive, more good-bestowing earth-experience. The greater mind control, the greater psychic progress.

THOUGHTS ARE LIVING, DYNAMIC THINGS! What we daily THINK, we BECOME. I'll have more to say on this subject later. For the moment, it is enough to know that the “silver cord” to God is never broken. Physical death merely gives way to the REAL LIFE, the truly DIVINE LIFE. Transition (when the temporal shell of man is discarded) merely intensifies the growth of the psychic life, bringing man into the realm of INFINITY.

I'm glad that the rose made you smile. Until later.

THE SPIRITUAL MESSAGE OF MUSIC



Rev. Enid S.
Smith, Ph.D.

Music is the living universal language, the song of God and His angels—the voice of the Master Musician singing throughout time and space. As it is variously defined, Music is aesthetic or beautiful vibration, a word, a sound, tone, voice, conforming to the laws of melody, harmony, and rhythm.

Perhaps greatest of all, Music is the universal Creative principle sent forth by God in the form of a

Word, the creative order and plan, which by its sound, its vibration marshalled the atoms out of chaos into the different forms and shapes of life which inhabit the universe. For the present spiritual message of Music, it may be here simply said that The Creator brought the Solar Systems into being by melody or tone or sound, or by the Divine Word; then, in His wisdom, He harmonized this melody into form; next, in His activity, He made this former tone, word, vibration into movement or rhythm, a pulsating cadence in all that lives and moves. God asks Job where he was when the “morning stars sang together, and all the sons of God shouted for joy,” at the time of creation, for there is no death anywhere.

More presently and briefly about creation; but for the moment, let us consider the mission of Music in simpler forms, both positive and negative: for Music can improve and build, and it can tear down, destroy, and change things. It is Andrew Fletcher who said, “Let me make the songs of a nation and I care not who makes its laws.” Next to religion, Music is the most civilizing factor. All pure Art as well as pure Music is sacred and religious in its character and mission. Melody, the highest power of Music includes reason, intellect, and judgment. When Truth is known, throughout creation all sings, from the lowest to the highest. Emerson has said, “In the mud and scum of things, there always, always something sings.” He reminds us that when “one says ‘I ought,’ one chooses, (warned from on High), a great, good deed—then deep melodies wander through his soul from Supreme Wisdom.” Also when a composer takes a theme, a melody, harmonizes it, and gives it rhythm, his composition is an infinitesimal reproduction in the creating of the Almighty Pattern. This melody can be used for healing, for the transforming of lives and souls, and as the Bible says, for “prophecy, for edification, sanctification, and

for comfort,” as are used “the gifts of the Spirit,” as in spiritual communication.

Spiritualists may not be able to understand how creation is achieved, but they know about levitation, a change of vibration, for example, and many have themselves been levitated, as has the writer several times and once in her car over an impassable sanded in path in the Mojave Desert. Some have heard of the marvel of the continued levitation in mid air without any visual support of the huge boulder of Tay Ninu, Annum, in French Indo-China, weighing 300 tons—a floating miracle of levitation. The natives believe it is held in air by sound or music; so, every moment of the day and night, someone is humming a “mantra” (chant), an incantation, to keep it from falling.

Primitive peoples possessed power over nature, somewhat as the Master Jesus was able to destroy by a word a useless fig tree that was just making a show of leaves without any fruit. Also He was able to quiet the winds and the waves by His command of “Peace, be still.” The ancient East Indian “rishis,” seers, discovered the laws of sound alliance between man and nature. Yoganada tells us that because nature is an objectification of the “Aum,” the Primary Sound or Vibratory Word, man can obtain control over all natural manifestations through the uses of certain mantras or chants of incantation. Historical documents, for example, tell about the marvelous powers possessed by Miyan Tan Sen, 16th century court musician for Akbar the Great, when he was commanded by the Emperor to sing a night raga (song) while the sun was overhead—a thing not done in India, as morning songs are for the morning, and night songs for the nights, and this rule is not broken. However, Tan Sen intoned a mantra that instantly caused the whole palace and its surroundings to become enveloped in darkness. Tan Sen was also able to quench fire by the power of his song.

Still again, Charles Kellogg, the California naturalist, gave a demonstration of the effect of tonal vibration on fire before a group of New York firemen. The report says, “Passing a bow, like an enlarged violin bow, swiftly across an aluminum tuning fork, he produced a screech like intense radio static. Instantly the yellow gas flame, two feet high leaping inside a hollow glass tube subsided to a height of 6 inches and became a sputtering blue flame. Another attempt with the bow, and another screech of vibration extinguished it. Then, of course, we know that Caruso was able to sing a certain high note that smashed a glass. Furthermore, we also know that Keely’s machine started and

(Continued on next page.)

continued indefinitely, until the material wore out, by a harmonious chord he struck on his violin, and that it stopped only when he played a discord. Sonic and mental waves are both vibrations, just as the soundless waves entering a radio produce a physical sound in a lower octave. And so one could continue with so-called ancient and modern miracles, marvels, or wonders—they are all the same word in the dictionary, and it should be remembered that the word “miracle” has nothing to do with breaking or setting aside nature’s or God’s laws. We cannot break these laws, they only break us if we act contrary to them. It is the same with anyone who wastes time, time wastes him.

Wonders constantly result from Music, chants, mantras, vibration and concentration upon such. Orientals are so many thousands of years ahead of Occidentals, because in their science and spiritual accomplishments they recognize that all is spirit and is alive, even matter, the lowest vibration of spirit. Materialistic objects and the rest have a form of consciousness; tin roofs have been proved to contract disease, “tin pest,” and to pass it on to other roofs. We are told that pillars that hold up bridges grow weary and often discouraged, and help can be applied to them in various ways to prolong their usefulness, somewhat similar to the methods the Government used in the Second World War in preserving forests and trees in general. They had “tree nurses,” in uniform, that used anesthetics on trees that needed to have limbs amputated, and with astounding results that saved the lives of numerous trees, whereas without the anesthetic the tree died. Aspirin was given to trees, to raise their vibration, and to cure them of diseases similar to those of human beings, of plants, and animals in general. Old trees were made as comfortable as possible with certain sedatives, the same as given to human beings.

In India, seers, yogis, and the like, use a “mantra, chanted seed-sounds discharged by the mental gun of concentration”—this can destroy wild beasts and evil mortals in various forms. We who have lived, worked, and learned in India, as the present writer, know that a seer or yogi, a prophet, and the like, can slay a tiger with a Word, and one can hear

the body of such a beast falling down a cliff after the Word is spoken—also such a person, and they are quite common in India, can lay his body down across a path to a tiger-infested village, and no tiger will enter the village or come near that body. Again the same power can be used negatively against human beings if this is necessary for the greater good. We also know that evil spirits are driven out of the obsessed, as in the days of Jesus, and that places, villages, houses are exorcised from evil, and vibrations raised, and health restored, often accompanied by chanted music, or by playing of native instruments. This is done somewhat after the Bible method used by David as he played the harp to help heal King Saul,” when an evil spirit was upon him,” with the result that by the music, “Saul was refreshed and made well, and the evil spirit departed from him.”

In Dublin, not many years ago, was a Hindu doctor accompanied by a band of musicians who made a specialty of extracting teeth without pain. The band struck up a lively air and kept going during the operation. The patient usually testified that he felt no pain during the extraction. We all know of the record-playing machines in modern dental offices, where music is played as an anesthetic while operations are performed. Sometimes a recording and amplifying system is built into the chair and is used to maintain auditory contact with the patient’s mastoid bone while the dentist is drilling. The music traveling through the bones drowns out the grinding noises and diminishes the pain.

Physicians are also using music for healing. As far back as 1940 in New York, doctors pointed out that more than 1000 “healing concerts” were held in 40 hospitals. It has been recently discovered that musical sounds break up and dissolve lumps of cholesterol, which is found in association with many painful conditions. For the operating room and dental chair such musical compositions have been found effective as “William Tell Overture,” “Song from Carmen,” “Stars and Stripes For-

(Continued on next page.)

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ever," "Flight of the Bumblebee," and the "Parade of Wooden Soldiers." Ill health is disharmony, a mental discord, a bad vibration. Music therapy provides a "slowing down" as with a patient with a fever, or a "warming up" with a patient with chills to produce harmony again. For some time, the methods advocated by Dr. Abrams of restoring normal rhythm, equilibrium to diseased bodies, have been practised with excellent results, as have the techniques of Lakhovsky with his WAVES THAT HEAL. His multiple wave oscillator regenerated tissues in plants and animals and human beings alike. Disease results from oscillatory disequilibrium, due either to a deficiency or an excess of cellular radiation. He and his followers have succeeded in overcoming anemia, rheumatism, glandular disturbances, sterility, neuralgia, general weakness, asthma, gastric ulcer, colitis, among other troubles.

Many indeed are the uses of Music in its various forms of expression. At all times it has been needed to raise the vibration for communication with the Lord and with the Angel World. We read in Second Kings, in the Bible, that when the Kings of Israel, Judah, and Edom were overcoming the Moabites they needed water, as the rivers had all dried up. They found the prophet Elisha to work a miracle and also to get word from the Lord, but Elisha could not work without a minstrel and music. When they succeeded in finding him "a minstrel and he played, then the hand of the Lord came upon the prophet Elisha, and he prophesied." The rivers were filled with water and the Moabites were conquered. Music also is used in our Spiritualist services; and in evangelistic work it has always been most important, often more so than the preaching.

It needs to be remembered that a jumble of sounds is not music, or any wrong usage of rhythm, any more than words massed together haphazardly are a sentence or wrongly used

are anything but for destruction. Noise is not music, and can even kill rats, as has been proved by hanging a cage of rodents in a boiler shop or any place that is noisy. Music, as vibration, sound, rhythm has also its destructive use, as in the falling of the walls of Jerico spoken of in the Book of Joshua. Seven priests, blowing trumpets of rams' horns led an army around the walls of Jerico once a day for six days, and seven times on the seventh day, after which they blew a long blast, and all the people shouted, and the walls fell flat. Everything has its key note. The sound of the ram's horns doubtless struck the keynote of those walls, which had been sensitized by the rhythmic tramp of the army in preparation for this final climax.

But the greatest work of Music, sound, vibration, was the Divine Word that created the Solar Systems. St. John's Gospel tells us that "the Word was made flesh and dwelt among us." Furthermore, Jesus says of Himself, "I am not of this world." Then He speaks of being with the Father before the world was made, and says, "Father, thou lovest me before the foundation of the world." St. Paul in the Book of Hebrews, says, "God in the last days has spoken through His Son whom He had appointed heir of all things, by whom He also made the worlds."

Pythagoras, the great Grecian philosopher of some 500 years B.C., asserted that the world was called forth from chaos by sound or harmony, and constructed according to the principles of musical proportion, that the planets that rule the destiny of mortals have a harmonious motion and intervals corresponding to the intervals of music, various sounds so perfectly harmonized, that they produce the sweetest melody, known as "the music of the spheres."

By the power of Music, sound, vibration the frame and fabric of the cosmos is sustained by that Music which is the language of heaven. So, it is no mere coincidence that our Bible reads like a symphonic poem, whose main theme is the love of God toward mankind and man's gradual discovery of his heavenly Father.

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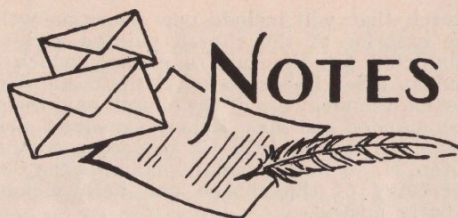
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NOTES from the FIELD

MASSILLON, OHIO

Rev. Wm. R. Aldred recently served the Massillon First Spiritualist Church. There were several seances held and a special lecture service with billet reading. It was a most inspiring two days for all who attended. All the members wish to take this opportunity to thank Rev. Aldred for his wonderful cooperation, and we are all looking forward to a return visit as soon as it can be worked into Rev. Aldred's busy schedule.

INDIANA STATE SPIRITUALIST ASSOCIATION

61st Annual Convention

Convention Headquarters Claypool Hotel

Indianapolis, Indiana, May 6-7-8-9

State convention opened Thursday evening May 6th in the Chateau Room of the Hotel at 7:30 with Rev. Virginia Leach Falls as the Speaker. Message mediums were Rebecca Jefferies, Bertha Bates, George Hullinger and Glenna Clark. The meeting was well attended and the workers were at their best.

Friday morning the convention opened the business sessions. The President Rev. Virginia Leach Falls welcomed the Delegates and friends in a very gracious manner—Encouraging them to get the very best out of the days of the convention and to make a great effort to get more delegates to attend the convention next year. It is of vital importance for as many as can to go to the conventions and get acquainted with the workings of the Association.

Just about the entire delegation was seated with the first call from the Credential Committee. The delegates all seemed anxious to get to work with whatever was assigned them.

The three Officers gave their reports and each was very well worded and the Committee on Officers reports gave each one much credit for their work during the year. The Delegate to the National Convention, which was held in Indianapolis last October, considering the fact she was very ill at the time of convention, gave a very complete report and was given a rising vote of thanks. These reports were all turned over to the proper committee for further consideration. The Ways and Means Committee was well received and was able to report a nice sum for the Association.

The Committee on By-laws will finish their work this year and have new By-Laws printed for the 1966 convention.

The State Superintendent of Lyceums, Rev. Bernice Brock gave a very nice report of the work being done in the State.

The Guest Speaker for Friday evening was Rev. Raymond Hamilton of Baltimore, Md. His Subject "The Bible and Spiritualism" The Message Mediums were Rev. Bernice Brock, Helen Schaller, Rev. Geneva Carter and Rev. Sadie Temme. Saturday Morning the Committees began to finish up their work. The Ways and Means Committee was again active. The results were good. Communications were read and made a part of the convention minutes.

Saturday afternoon was the final roll call and the convention was set for the election of Officers. There were three Officers to be elected—The President, Secretary and the Treasurer. These Officers all went back into Office for a term of three years. Rev. Velma Dick-

son was elected National Delegate and Glenna Clark Alternate.

The Unfinished business was taken care of and a number of remarks were made for the good of Spiritualism.

The editors of the News Letter, Mr. and Mrs. Gilbert Burke of Evansville, Indiana gave talks and told of their success with the News Letter. In the year they have gained over three hundred subscriptions and many donations. They are really going places with the News Letter. Please send in your name and address to them 2525 Vista View Drive, Evansville, Ind., for one letter and I am sure you will want it every month.

In the evening at 7 O'Clock was the smorgasbord Banquet. 100 tickets were sold. Rev. Falls, the President, Introduced the Officers and Visitors. Each gave greetings and were happy to be at the Banquet. Dancing followed with music by the "Serenaders."

Sunday Morning there were short readings by the various mediums.

The Chateau Room was at the disposal of the convention for all the meetings. This meeting was in charge of Mrs. Marie Phillips.

At 1 P.M. the Lyceum Demonstration was Directed by William Melick. At 2:30 there was an all message service by the Certified Mediums. Mr. William Melick was the chairman of this service.

The Speaker for the evening was Rev. Hamilton. Subject "A Challenge to the Spiritualist." He was well received and we are sure he will be with us again. The Message Mediums were Rev. Velma Dickson, Pearl Heald, Gilbert Burke and Rev. Fanchion Dorsch.

The music was furnished by Mrs. Ann Weber and the Soloists were Mr. Joe Sands and Rev. Hamilton.

Healers in charge of the Healing during the evening services—Mr. Floyd Dryer—Keith Thomas and Halford Walters.

Rev. Geneva Carter had charge of The Open Forum and Discussion.

The State Association Flower Chairman Mrs. Marie Phillips and her assistant Mrs. Edith Wade took care of the flowers for the Convention and they were indeed lovely.

Mrs. Jean Cain had charge of the Bazaar table and took care of the sale of books. She did very well and we are proud of you, Jean.

Our Vice President who has been ill for some time was able to be at the convention all during the days of the convention. He has improved greatly and we are all happy for him.

Thus ended one of the finest State conventions the Association has had for years. Every one was happy when they arrived at the convention and happy when they left.

Do join us at the 1966 convention to be held in Indianapolis, Claypool Hotel May 5-6-7-8th. The Official Board will be looking forward to again meeting you.

(Continued on next page.)

All correspondence intended for the National office during the summer months should be directed to Joseph H. Merrill, Lily Dale, New York, 14752; from June 1 to September 10, 1965.

CHICAGO, ILLINOIS

The 67th Annual Convention of the I.S.S.A. was held in Chicago, April 29 and 30th at the Church of The Spirit.

Guest worker was the Rev. William Aldred, who served as speaker on Thursday evening and also as Message Minister at both services. Mr. Aldred's lecture was very timely and well received. One also heard numerous compliments in reference to his demonstration of clairvoyance. The messages were accurate, to the point, and very evidential. The I.S.S.A. was proud to present Mr. Aldred as their guest worker.

Our visitors on Thursday for the morning and afternoon business sessions were the Rev. Harre Milesi and Joseph Merrill, Secretary of the N.S.A.C. Mr. Merrill's remarks to the Convention were most enlightening and inspiring. Also, the many questions put to him by the delegates received a direct and comprehensive answer. We are grateful to Mr. Merrill for having taken time from a very busy schedule. The Officers and Delegates were extremely pleased to have both of these fine gentlemen come down from Milwaukee and be with us on the opening day of the Convention.

By a unanimous vote of the entire delegation, the following officers were returned to their respective offices. Vice-President Rose MacKay, Secretary, Alice Buechel, Trustees, Hazel O'Flaherty and Franklin W. Sloggett.

It was a very harmonious and constructive convention, and many new ideas and thoughts were left with the delegates to take to their respective churches, and, if applied, will definitely promote interest in the Local Church.

To the certified workers who assisted so splendidly in the message services we are grateful, and to the Finance and Ways and Means Committee a great big thank you for a job well done. Also to the Church of The Spirit for the use of the church.

Anna Gross, Elsie Travers and Meta Baker were appointed on the Finance Committee (Fund Raising) for the year. All of the business having been transacted the Convention was closed Friday afternoon sine die.

WEST ALLIS, WISCONSIN

Friendly relations have been engendered in the Milwaukee, Wisconsin area between Spiritualists and non-Spiritualists when the Reverend Harre C. Milesi recently was asked to speak before a group of Unitarian-Universalists in Mukwonago, Wisconsin. The occasion came about as the result of a visit by the Reverend Frederick W. Ringe, minister of the Mukwonago church who attended a service of the Third Spiritual Science Church in West Allis where Mr. Milesi is the minister. Attending the meeting in Mukwonago were Joseph H. Merrill, Secretary of the N.S.A.C. who spoke on the organization; Mrs. Alberta Schmid, Mrs. Rhoda Worcester, Mrs. Maryjane Mack, Commander and Mrs. Robert Copeland, Mrs. Addie Swaer and Mrs. Florence DeVoe from the Third Spiritual Science Church, together with Mr. and Mrs. Clyde Renz of the Pilgrim Psychic Science Church (NSAC). Following the talk on "Spiritualism, a Scientific and Philosophical Religion" there was a question and answer period. The evening closed with a coffee hour served by the ladies of the Mukwonago church.

At this time it was arranged for an exchange of pulpits and Mr. Ringe was later a guest speaker at the West Allis church and was accompanied by a group of his church followers. On this Sunday a coffee hour was held and served by the ladies of the Third Spiritual Science church. It was hoped by the Unitarian-Universalist group that this exchange of friendship could be continued during the coming fall season and plans are being made for such an exchange of visits.

At the last business meeting of the church season the membership of the Third Spiritual Science church voted to make extensive repairs to the entrance of the

church that will include new doors as well as having the exterior of the church painted and to have this completed for the fall re-opening which will be the Sunday after Labor Day. At the close of the business session the members of the church paid their respects to Commander and Mrs. Robert Copeland since they will leave Milwaukee July 1st to return to their home at Alton, N. H. Mrs. Copeland has been the Corresponding Secretary of the church and both members will be greatly missed.

A special Mother's Day-Memorial service was held recently when Mr. Milesi conducted his Remembrance service just before closing for the season. Mrs. Margaret Ziegler and Mrs. Eleanor Copeland assisted the minister by placing the floral tributes as each group of names was called. Accompanying soft music made the service both impressive and memorable.

INTERNATIONAL SPIRITUALIST FEDERATION (Federation Spirite Internationale) 7th TRIENNIAL CONGRESS 1966

On Saturday 13th August 1966, delegates and visitors to the Triennial Congress of the International Spiritualist Federation, will assemble in London for the seventh Congress since the first inaugural post-war Congress in London in 1948. Subsequent Congresses have been held in Stockholm (1951), Amsterdam (1954), Paris (1957), London (1960) and Rotterdam (1963).

The I.S.F. was first inaugurated at Liege, Belgium, in 1923 for the purpose set out below. It met in Paris in 1925, London in 1928, at the Hague in 1931, in Barcelona in 1934 and Glasgow in 1937. Seventeen countries were represented at Liege and 35 at Glasgow. The second world war brought its activities temporarily to an end but, at an international conference held in Bournemouth, England, in July 1947 under the auspices of the Spiritualists National Union of Great Britain the initial steps were taken to achieve resumption of its work and the revived Federation held its first inaugural post-war Congress in London in 1948. So it is, that after 18 years, this world assembly of Spiritualist bodies, individual members and fraternal visitors will again meet in London in 1966.

Prior to the arrangements which have now been made, attempts were made to hold the 1966 Congress in Bruxelles, Belgium, and secondly in Copenhagen, Denmark. The Union Spirite Belge made every effort to bring the Congress to their country but unfortunately were unable to do so. For reasons beyond their control the Northern Spiritualist Union of Scandinavia were unable to organise the Congress in that part of the world. It was in these circumstances and with only 18 months to go before the Congress date, that the officers of the Federation were faced with the responsibility of making quite sure that the 1966 Congress would be held successfully.

(Continued on next page.)

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We are now able to make the following final and definite announcement concerning this Congress and with the close co-operation of all affiliated Societies, individual members and world Spiritualist journals, the Congress is likely to be a land-mark in the history of world Spiritualism. There has never been a period in the history of Spiritualism when such a gathering of world Spiritualists was so necessary. Our troubled world makes it necessary for the 1966 Congress to be a demonstration of world Spiritualist UNITY.

The inaugural Banquet will be held at the luxurious ROYAL GARDEN HOTEL, KENSINGTON. This Hotel is ideally situated on one of the most exclusive sites in London. It is now in the course of construction and will have its official opening mid-1965. Accommodation has already been arranged for delegates and visitors in three suitable hotels within close proximity to each other and the Conference Hall will be in close proximity to the hotels.

The Congress will be held from the evening of Saturday 13th August to the morning of Thursday 18th August 1966. A suitable restaurant at the largest of these hotels will provide accommodation so that delegates and visitors may meet socially on the evening of Saturday 13th and refreshments will be provided at normal charges.

The I.S.F. Congress is held for a specific purpose—it is to fulfill the aims of the I.S.F. Its object is to carry our great cause a stage further, to consolidate the ambitious aims of Spiritualist pioneers such as Allan Kardec, Prof. Bozzano of Italy, Emma Hardinge Britten, Andrew Jackson Davis, Sir Arthur Conan Doyle, Ernest Oaten and others who paved the way for present and future world Spiritualism. The I.S.F. unites world Spiritualism on the basis of its two unchangeable basic principles, viz:—Spiritualism is founded on the facts of (a) personal survival of bodily death, and (b) communion between this world and the Spirit world.

And so, with only 18 months to go before the Congress date, the world of Spiritualism is being called upon to make its presence felt as a universal body of opinion for good as against the materialistic philosophy which is bringing the human race to the verge of self destruction.

Spiritualist Federations, Societies, Churches, groups and individual Spiritualists are invited to share in this Congress and make it a memorable assembly that will never be forgotten. Your inquiries in the first place should be addressed to I.S.F. General Secretary, 14 Fielding Street, Faversham, Kent, England. If you can enclose a stamped envelope or one International Reply Coupon which can be obtained at your local post-office if you reside outside of Great Britain, please do so.

General Secretary, I. S. F.

TAYLOR, TEXAS

Texas State Conference held a Mass meeting at the American Spiritualist Church, West 4th and Ferguson, Taylor, May 2, 1965. Homer Kelly, pastor of the church presided, introducing Rev. Evelyn Muse, N.S.A.C. missionary. Miss Louise Wilson, pastor of First Spiritualist Church, Austin, Rev. Alma Johnson of Taylor and Dr. Matetzsch, Healer, also of Taylor. Rev. Muse was principal speaker of the day, her lecture on the "Power of Spirit" was an inspiration to her attentive listeners, clairvoyance was delivered by Rev. Johnson, Rev. Muse and Miss Wilson. Mrs. Homer Kelly, church pianist, arranged the music and the day was a complete success, the fine dinner served by the church ladies was much enjoyed.

STATE PRESIDENTS ANNUAL REPORT

To the Officers and Delegates of the 67th Annual Convention—Illinois State Spiritualist Association Assembled Greetings:

As we meet this morning for the opening session of the 67th Annual Convention I bid you welcome and pray that it may be a most constructive one.

Complying with the recommendation of the Committee on President's Report for the 66th Annual Convention, two Seminars were held during the past year with emphasis on Spiritual Healing, one in Belleville and the other in LeRoy, Illinois. I believe the delegates present from the two churches where the Seminars were conducted are best qualified to testify to their success.

Much has been said of late as to the growth of Spiritualism and the interest of the general public in Spiritualism as a Religion. We can only report there have been more people interested in Spiritualism per se than at any other time in the history of the movement. It is encouraging to note some of our churches are reporting a phenomenal growth in attendance. One Church reports the formation of an adult Lyceum Class which thus far has proven very successful, and seems to be the means of stimulating interest in the study of the Philosophy and Religion of Modern Spiritualism.

Some churches have found it necessary to change from an evening to afternoon service. These are matters for the individual churches to decide. We are living in a time of rapid growth and progress, as well as constant change, and it is imperative that we view conditions according to present day needs. The things that were accepted and proven practical ten or even less than five years ago are obsolete now and do no longer serve to promote the growth of any organization. We cannot perpetuate ourselves by resting on the laurels of our predecessors. We must be willing to exercise ingenuity and personal initiative in order to prosper. Because someone before us has done a certain thing for a number of years should be reason enough for us to want to change it.

In the beginning of the year we attended a Healing Seminar at the Richard Street Methodist Church in Joliet, together with Mrs. Buechel and Mrs. Baker, under the auspices of the S.F.F. We can only add it was a most dignified service, and one that would add credit to any man's Church.

In recent years your State Board has been reasonably tolerant in permitting Chartered Churches to share their rostrum with independent workers. This, however, should always be an exception and never become the Rule. If, and whenever possible, N.S.A.C. workers should be invited and given preference.

Because of unforeseen circumstances, the dates of the N.S.A.C. Spring Board meeting had to be changed, which necessitated last minute changes in our own program. To all of our workers who have so graciously agreed to serve on such short notice we wish to express our sincere appreciation, also to The Reverend William Aldred from Muskegon, Michigan.

The matter between the Illinois State Spiritualist Association and the Cherry Valley Camp Association is still in litigation, and as of now, a date for the court hearing is set for May 5th next.

At the 72nd Annual Convention of the N.S.A.C., many of the delegates expressed a desire to come to Chicago in 1966, because of its central location. Your President has given this much thought, and on several occasions discussed the wisdom of extending such an invitation to the N.S.A.C. with other members of your Board, and, where we are aware of the amount of work involved in such an undertaking, it need not be a too difficult job if the arrangements are assigned to several responsible people. You the delegates to this 67th Annual Convention of the I.S.S.A. must make the decision. Should you so decide, then all arrangements and details involved should be left in the hands of the incoming Board.

Finally, let me assure you that your Board Members have worked harmoniously in all matters concerning the welfare of your Association, and to all of them my sincere appreciation for their cooperation.

Respectfully submitted,
Ernst A. Schoenfeld

(Continued on next page.)

HARTFORD, CONNECTICUT

The Connecticut State Spiritualist Association held their Annual Convention May 1st and 2nd. The business session in West Hartford and the three Spiritualist services in the beautiful Mark Twain room of the Shorham Oaks Hotel on Asylum St., Hartford.

Rev. Mollie Beck of New York, Missionary at Large was the guest speaker, giving the members a well deserved treat. The services were well attended, guests were present from Rhode Island and Massachusetts, also from other cities in Conn.

Soloists for the occasion were Bernice and Emily Flechnner, assisted by Olive Francis at the piano, who also sang.

The business session lasting well into the late afternoon, no banquet was held. In spite of this difficulty the atmosphere was one of renewed hope and courage for the coming year's work, and a greater determination to demonstrate what our faith means.

Convention ended on a happy note, with the officers gratefully acknowledging the loyal support received from all members.

WHEELING, WEST VIRGINIA

At the annual membership meeting of Way Memorial Temple, January 18, 1955, a dream of the members of the Temple was finally to be realized. At that meeting it was voted that a modern parsonage was to be erected on the lot adjacent to the Temple, and a committee was appointed to work with the registered trustees in the accomplishment of this goal.

In due process of time, ground was broken and the actual work of erecting a \$15,000 parsonage home was begun. Each member of the Temple regarded it as a home which he, himself, had planned. When the house was finished, members and friends personally furnished it with new furniture and appliances.

On June 24, 1956, an open house was held and the pastor, Rev. Melvina Krauss, and her husband, Mr. Jerry Krauss, were its first occupants.

The parsonage consists of a nice-sized living room, two bedrooms, a pastor's study, a kitchen and a bath room. It is heated by a gas furnace and there is a laundry room and a garage in the basement.

Money was raised through various activities during the past several years, and the indebtedness was paid in full on March 31, 1965.

The Temple is justly proud of the efforts of its membership, as all worked faithfully toward the fulfillment of their dream.

There will be a special service on Sunday, at the regular worship hour at 10:45 a.m., for the burning of the mortgage and the dedication of the parsonage.

The ministers of the Temple for the past three years are the Rev. Charles Alldredge and his wife, the Rev. Dr. Helena Alldredge.

The registered trustees are Roy Hellrigel, William F. Crumpler, Barry Gasaway, Clarence Schneider, and Albert Gasber.

The Official Board consists of the above, also, Mrs. Mayme H. Way, Miss Catherine Schneider, Rev. Velman Gasber, Mrs. Irene Patos, Mrs. Lucille Gasaway, and Mrs. Eva Jean Wilson.

The chairman of the Building Committee was Calusin Spoon. Mrs. Way, widow of the late Rev. George Way, founder and builder of the Temple, lifted the first shovel of dirt at the ground-breaking on Sunday morning, October 16, 1955.

The public was invited to attend the dedication services Sunday morning, May 23, at 10:45 o'clock.

SUMMARY OF 52nd ANNUAL CONVENTION PENNSYLVANIA STATE SPIRITUALIST ASS'N (Prepared for National Secretary)

The Pennsylvania State Spiritualist Association of Churches held its 52nd Annual Convention on May 8, 1965 at the First Spiritualist Church, Oak and Poplar Streets, Allentown, Pennsylvania.

This was planned as a One-Day Convention, scheduled as follows: Business Session, 9:30 A.M.; Business

Session, 1:30 P.M.; Election of Officers, 3:00 P.M.; Evening Services conducted by Certified Mediums, 7:30 P.M.

Rev. Clara Senior, President ably presided at all sessions. Rev. Senior is well informed in parliamentary procedure, the rules and policies of the NSAC and is herself a spiritual person who includes God as her partner in all her undertakings. All of these qualities were much in evidence as she performed the duties of her Office at the State Convention.

The President was assisted in detail work by the State Secretary-Treasurer, Rev. Reba Fasnacht, who also has many years of experience in organization work and is a Spiritualist to the core.

There were present 8 Officers; 22 Delegates, representing nine churches, which made a Total attendance of 30.

These 22 Delegates represented the full quota eligible to vote at a State Convention in accordance with the Pennsylvania By-Laws, based on individual church membership.

A sergeant-at-Arms and an Organist was appointed to serve the Convention.

The following Convention Committees were appointed and properly discharged their duties: Auditing, Credentials, President's Report, Secretary-Treasurer's Report, Rules, Resolutions, Ways and Means.

The By-Laws of the P.S.S.A. were amended in various Sections to make them more workable and to include recent revisions in the National By-Laws.

The major amendments include a set-up whereby a line officer and two trustees will be elected each year hereafter, replacing the former practice of electing a

(Continued on next page.)

HELP! HELP!

Spiritualists, we are looking forward to a wonderful Lyceum Conference on July 16-17-18, in Lily Dale, N.Y. We are fully anticipating a glorious three days of fellowship and classwork with experienced teachers.

This Conference will be "RED LETTER DAYS" for all Lyceumists and this "GREAT ROUNDUP" is being planned for and urged on by loving teachers. We must come together to work and prepare our youth, that they may meet the needs of this scientific age. The success of this LYCEUM CONFERENCE depends on YOU. The enthusiasm, the interest and the efforts that you inject into this most important meeting as an individual, as a church group will mean success or failure to our Conference. Do send a representative, it will determine the continuity and interest of the Angel Band and their continued guidance in the coming days. We can always achieve so long as we keep trying, that which ages of service has built up can be destroyed by idleness; this is the parable and lesson of life. So long as we keep our heads up and keep on going, keep on serving so do we see the fruits of our labor in continued growth. There ARE times when our work, our ideals, our faith, seem to pall on us, we wonder if there is any use in keeping on. We are tempted as workers and teachers to get out from under our responsibilities and forsake the whole program planned and visualized by our PIONEER TEACHERS for our precious youth. It is the day to day, ceaseless, never ending labor of hand and heart that guarantees victory. We know that youth will reap the harvest if we faint not in our labors. Let us nourish and protect the dreams and visions of yesteryear, until the sunshine and light of spiritual wisdom makes these dreams come true.

Mrs. Evelyn Muse
(General Chairman)

full slate annually. Also the By-Laws now provide that each member church in the Association shall be represented on the State Board.

The following Officers were duly elected to serve as designated: Rev. Clara Senior, President—3 years; Marian Clark, 1st Vice President—3 years; Augusta Ridler, 2nd Vice President—1 year; Helen Ferguson, Secretary-Treasurer—2 years.

Trustees are: Stella Bowman—2 years; Earl Otto, Jr.—2 years; Helen Banosky—3 years; Caroline Bartram—3 years; Mary Ann Drewry—1 year; Reba Fasnacht—1 year.

A Budget for the coming year was adopted.

The Association received an invitation from the 2nd Spiritualist Church of Philadelphia to host the 1966 State Convention. This invitation was accepted.

A motion was made and duly carried that Rev. Clara Senior, President, shall be a Delegate to the 1965 National Convention.

The Convention Ways and Means Committee turned in approximately \$500,000 collected through their various activities. This in itself was a vote of confidence to the State Association from every member Church. As the National Association is well aware, the Pennsylvania Association has weathered many storms, and having our members back up their interest so generously with contributions gave the Pennsylvania Board renewed enthusiasm. Now we know the Spiritualists in Pennsylvania want an active State Association and are willing to support it.

Before and during a Convention we talk about and pray for harmony. The 1965 Pennsylvania Convention is proof that Harmony can be achieved. We did, indeed, "sit down and reason together." The NSAC should be proud of its Child named Pennsylvania. We want to make our Parent Organization proud of us. The National Association has pointed "the way we should go" and it is our hope that we shall "not depart from it" as we grow. Perhaps at the age of 52 years we ought to have achieved more maturity than

we can claim, but Spiritualists have a unique way of considering time and immortality, so in Pennsylvania we are not concerned with our still faltering footsteps. We are resolute in expressing the best Spiritualism we know how, aware that future harvests are determined by the quality of the seeds sown today. The Pennsylvania Association planted some fine seeds at their 1965 Convention and with the encouragement of our National Parent we shall nurture them as carefully as possible.

Thank you, dear Parent, for giving us life. Pennsylvania will be a cherished asset to you.

Respectfully submitted
Mrs. Helen L. Ferguson,
Secretary-Treasurer
Pennsylvania State Spiritualist
Association

THOUGHTS AT RANDOM

By Le Roy Haynes

Tears can be an expression of gratitude, for being a part of this God given universe. Laughter and genuine smiles, too, can be a form of gratitude, as well as right action toward a given project.

If we can express more gratitude in our Prayers, in our every day, work-a-day life, we will set ourselves up on a higher plane, and put ourselves in a better position to not only attract the better things in life unto us, but also put us in a better position to help our fellow man. And, I sincerely believe and know it is a great duty as well as a pleasurable one, to help those that seek, in any way we can.

Seventy-3rd Annual Convention of the N.S.A.C.

OCTOBER 4TH THRU THE 8TH, 1965

IN THE STATLER-HILTON HOTEL, GRAND CIRCUS PARK AT
WASHINGTON BLVD., DETROIT, MICHIGAN 48231

The Statler-Hilton is completely air-conditioned, each room equipped with radio and television. The Hotel is located downtown, close to all the finest shops and stores. Free garage parking for registered guests. Six dining areas including drugstore counter and a cafeteria.

All meetings of the Convention will be held in the Michigan Room, the opening Banquet will be held in the Wayne Room on the evening of Monday, October 4th. Banquet tickets may be obtained from Chairman, Margaret Blackburn, 1900 College Ave., Ferndale, Michigan 48220. Banquet tickets are \$5.00 each. Host to Convention—Michigan State Spiritualist Association of Churches.

For information about the Convention write secretary, the Rev. Goldie Dodd, 89 Delaware Ave., Detroit, Michigan 48202.



HOTEL RATES ARE AS FOLLOWS:

	Low	Medium	Best	
SINGLE	\$ 8.00 to \$10.00 ()	\$10.50 to \$13.50 ()	\$14.00 to \$15.50 ()	
DOUBLE	\$14.50 to \$16.00 ()	\$17.00 to \$17.50 ()	\$18.50 ()	
TWIN	\$17.00 to \$18.00 ()	\$18.50 to \$20.00 ()	\$21.00 to \$25.00 ()	
SUITES—(Small)	\$33.50 ()	(Medium)	\$37.00 ()	(Large) \$50.00 ()

RESERVATION HELD UNTIL 6 P.M. UNLESS HOTEL IS NOTIFIED OF LATER ARRIVAL HOUR

All room rates subject to 4% Michigan State use tax
For room reservations write—Reservations, N.S.A.C. Convention, Statler-Hilton Hotel, be sure to make reservations in plenty of time to be sure that your room will be ready when you arrive. If requested room is not available nearest rate to your request will be held.

If we have lost sight from our physical eye, we still should express gratitude for being able to hear, to walk, and talk with our friends. We could "Count Our Blessings," one by one, and they are many, if you will but go into the quietude and give it some sincere and honest thought.

As Spiritualists, when a loved one has passed on to the other dimension of life, we **must** be grateful for knowing that there is a continuity of life; they do, most assuredly, live on, and for the most part, they are but a Prayer away.

If the person has been ill, and experienced much suffering, can we not but feel grateful for having this suffering released, once the silver cord has been cut?

And, how many of our population take a few moments to show some form of gratitude for the food on their table, for the shelter over their heads?

Let us not take so much for granted, but let us, one and all, take a few moments each day, and express thanks for being able to have the companionship of good friendship, with love towards all and malice, dear friends, toward none.

We may not all admit it, but too, much thanks could be given to our being employed, and have compensation come into our hands, which we can exchange for the necessities of

life, as well as for some of the luxuries and niceties.

Don't you think you would feel much better, in heart, soul and body, if in your Prayers, you would express much gratitude?

Of course, you must be sincere, and mean what you say. Speak your Prayers with assurance and faith, as "Faith and Prayer" absolutely go hand in hand. Be progressive, and think—and be grateful that you can. Wherever you can, it will behoove you to show some gratitude by taking proper action, in helping others, in sharing your God-hood where you can, and as you can.

I would like to add that it is not too late to express thanks to Infinite Intelligence, for keeping our shores and lands of America free from war battle and bombings, and to put forth some effort in whatever way we can, to put a halt to so much tragic prejudice among the various races, in this lands of ours.

As Spiritualists, we know how important it is to express thanksgiving for much, including that of having the doorway open to us, and for the help and assistance of our mediums that spend so much time and strength in helping others.

TRANSITIONS

Strausbaugh—Hazel Strausbaugh (59) Bellingham, Washington, April 2nd 1965 survived by several children and grandchildren. Mrs. Strausbaugh was treasurer of First Spiritualist Church, Bellingham, she was a member of the church for many years, she was a Certified healer, N.S.A.C. Funeral services from Westford Funeral Home. Rev. Lillian Brown Officiated.

Wedding

The little Spiritualist church just outside the village of Springville, Indiana, was the setting of the marriage of Emil H. Winters and Mrs. Rose Markham. The Wedding took place May 1st, 1965 at 4 P.M., the Rev. Velma Dickson pastor of the First Spiritualist Church, Gary, Indiana officiated at the single ring ceremony. The happy couple was attended by Mr. and Mrs. Benkler Schultz of LaPorte. The Bride wore a gown of silk in a soft rose pastel color, her corsage was of white carnations. Mrs. Winters has been a Spiritualist Medium for a number of years and she is certified by the Indiana State Association of Spiritualists, she is a long time member of the First Spiritualist Church of Gary. The church was filled to overflowing with friends and relatives, there was a wedding reception for more than fifty guests, covers were laid for that many at a delicious wedding dinner of turkey, the table was centered by a beautiful wedding cake, the church and the reception hall was decorated with a profusion of Spring flowers.

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TONOPAH—Sun Spiritualist Camp Association Inc. Season starts first Sunday in Nov., closes last Sunday in May. Services Sunday, 2 p.m. Healing, Lecture, Messages. Susan Hoge, Secy.

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California State Spiritualists Association—
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7512 California Ave., Apt. E.
Huntington Park.

Secretary—Irene Faust
1401 So. Berendo St., Los Angeles 6.

ALAMEDA—Brotherhood Spiritualist Church, 1407 9th St., Sun. at 7:30 p.m.; Thur. at 2 and 7:30 p.m. Phone LA 2-2316. W. W. Manning, Pres.

ENCINO—Valley Spiritualist Church, 17965 Collins St. Rev. Letha Mahoney, Pastor, DI 3-5308. Sunday services, 2 P.M.; Thursday, 8 P.M. Lecture, Healing, Spirit Greetings.

HOLLYWOOD—Spiritualist Science Church, 5230 Hollywood Blvd., cor. of Harvard Blvd. Services Wednesday 2 and 8 p.m.; Friday, 7 p.m.; Sunday 7:30 p.m. Minister, Rev. Mae M. Taylor, phone Normandie 2-8544; Secretary, Ann Boddy, 1844 N. Berendo.

LOS ANGELES—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services, Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Minister, Rev. Stephanie Jean Sebree, phone NO 2-5551; Sec'y, Irene Faust, phone CI 5-1060.

Central Spiritualist Church, 1707 South Vermont Ave., Los Angeles 6. Services: Sun., 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katherine F. Tobey, Sec'y.

Westlake Spiritualist Church, 1722 W. Santa Barbara Ave. Services Sun., Wed., 8 P.M. Rev. Irene Wood, Minister, Lillian M. Jeffs, Sec'y. LOrain 6-8647.

OAKLAND—First Temple of Spiritualism, 1442 Alice St., Sun. and Tues., 7:30 p.m. Pres. and Pastor, Rev. Mitzie Monroe. Phone TEmplebar 4-9285.

SAN JOSE—"The Spiritual Science of Life Church," Y.W.C.A. Bldg., 3rd floor, Hall B, Services Healing 7:30 P.M., Lecture and Lyceum 8:00 P.M. Minister, Grayce Lindenau N.S.A.; Treasurer, Mrs. Blanche Rogers. Mail address 37, South King Road, San Jose 22.

SAN BERNARDINO—Spiritual Science Church, 25014 E. 5th St. Services Sunday, Healing and Devotional Service, 10:30 A.M. Rev. Ann Cannara, Pastor, phone TUrner 4-0071.

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Secretary—Robert J. Haskins, 2810 South Cherokee, Englewood, Colorado.

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NEW LONDON—New London Spiritualist Temple, 60 Blackhall Street. Services, Sunday 3 P.M., Healing, Lecture, Spirit Greetings, Mrs. Vera Dickens, Pastor; Stephen G. Dickens, Secy. Phone 443-4639 or 442-8933.

STAMFORD—Albertson Memorial Church of Spiritualism, Inc., 485 Summer St. Rev. Raymond E. Burns, Pastor; Rev. Dr. Isabelle K. MacDonald, founder.

DISTRICT OF COLUMBIA

WASHINGTON—Spiritualist Church of Two Worlds, 3038 "Q" Street, N. W. Georgetown, Sun. 3 p.m. Rev. H. Gordon Burroughs.

1st Spiritualist Church, 131 "C" St., N. E., Sun., 8:00 p.m., Tues., Class 8:00 p.m. Rev. Alfred H. Terry, Pastor.

FLORIDA

CASSADAGA—Cassadaga Spiritualist Camp, Services in the Auditorium every Sunday, 2:30 P.M. Lecture, Spirit Messages, Healing. E. A. Segebrecht, Sec'y.

MIAMI—Metaphysical Science Church (N.S.A.C.), 601 S.W. 7th St. Sunday, HEALING SERVICE, 7:30 P.M. Lecture and E.S.P. Demonstration 8 P.M. Tuesday, PROBLEM CLINIC, 1 to 3 P.M. Thursday; ALL MES-SAGE SERVICE, 2 P.M. and 8 P.M. Rev. Sophie E. Busch, Pastor.

ST. PETERSBURG—Church of Spiritual Philosophy and Vedanta Center, NSAC, 216 19th Avenue, S.E. Services Sun. and Thurs. 7:30 p.m.; Healing 7 p.m. Minister, Rev. M. MacBride Pantan.

TAMPA—Co-Operative Spiritualist Church, 115 South Packwood Ave. Services, Sunday and Wednesday 7:30 p.m. Healings, 7 p.m. Mrs. Alice Leon Knight, Pres., 1714½ North A Street, Tampa. Phone 258-0411.

ILLINOIS

Illinois State Spiritualist Association—

President—Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave., Chicago 47.

Acting Sec'y—Alice M. Beuchel
1519 Fargo, Chicago 26.

AURORA—Christabelle Spiritualist Church, service at 7 p.m. Sun. in Room "C" YMCA Bldg. Ben D. Jones, Jr., Pres., Jeannie H. Jones, Sec'y; 200 Willow Ave., Joliet, Illinois.

BELLEVILLE—Belleville Spiritualist Church, 8 Public Square, Ludwig Building. Services every Wed. and Sun., 7:30 P.M. Pastor, Rev. Hazel O'Flaherty, 11 Commodore Drive, Belleville. Secretary, Rev. Faye B. Culp, 2250 Cleveland Blvd., Granite City, Illinois.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays, Family Worship Hour, 10:30 a.m.; Wed., All Message Services, 7:45 p.m. Rev. Ernst Schoenfeld, Pastor. Spiritualist Church of Truth, 3349 W. North Ave. Services every Sun. at 7 p.m. Healing, Lecture, Messages. Rev. Theodore Siers, Pres.; Mrs. Mildred Berge, Secretary.

Puritan Spiritualist Church, 10957-59 South Park Ave. Services Sunday 2:30 p.m. Rev. Rose MacKay, Pastor and President, 8209 East End Ave.

Spiritualist Church of Divinity, 6146 South Ashland Ave. Services, Sunday 7 P.M. Mary E. Novak, President, Elsie N. Trauer, Secretary.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun., 2:30 p.m., Lecture, Messages and Healing. Mildred Lay, Sec.

DECATUR—1st Spiritualist Church of Truth, 993 N. Edward St. Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Grace W. Brown, 940 N. Edward.

EAST ST. LOUIS—United Spiritualist Church, 51st St. and Ohio Ave. Services Sunday and Wednesday, 7:45 p.m. Pastor, Rev. Ottilie S. Dryoff, 711 N. 52nd St., East St. Louis, Ill. 62203

FREEPORT—1st Spiritualist Church, Y.W.C.A. Bldg., 514 W. Stephenson St. Sun. Services and Healing, 7 p.m. Wm. Franklin Sloggett, Pres., 1107 S. Adams.

LEROY—J. T. & E. J. Crumbaugh Spiritualist Church, 102 S. Pearl St., Youth and Adult Lyceum Sun. 1:15 p.m. Services Sun. 2 p.m., Worship, Healing Messages. Potluck dinner 4 p.m. Entertainment or seance 5:30 p.m. Rev. Daryl N. Winters, ph. 962-2066. Secretary Myrtie Phillips, ph. 962-3293.

WESTMONT—Unity Spiritualist Church, 21 East Quincy St. Lecture, Healing, Spirit Greetings 7 p.m. Mr. E. A. Backlund, President. Sylvia Kostopoulos, Sec'y.

INDIANA

Indiana State Association of Spiritualists—

President—Rev. Virginia L. Falls
1925 W. 9th St., Muncie, Indiana.

Secretary—Rev. Velma Hool-Dickson
410 Lincoln Way East, South Bend 46601

EVANSVILLE—Union Spiritualist Church, cor. Michigan and Third Ave. Services Sun. and Thurs., 7:45 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Services Sunday, 10:30 a.m.; Lyceum 9 a.m.; Wed. Circle Service, 8 p.m.; Fri. Circle Service, 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Secretary.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 9:45 a.m. Service, 7:30 p.m.; Thur. 2 and 7:45 p.m. Special Service 1st and 3rd Sun. of month, 2:45 p.m. Dinner at 5 p.m. Rev. Bernice Brock, Pastor. 1604 Andrew St., phone A-4567.

FRANKFORT—1st Spiritualist Church, Magnolia and Green Sts. Services, Sunday, 2:30 p.m.; First Sunday of each month, 2:30 and 7:45 p.m. Orval C. Howe, President.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Services: Sunday, 2:30 p.m., Wednesday, 7:30 p.m. Pastor, Rev. Velma H. Dickson; Pres. T. F. McGinnes; Sec'y Reba S. Weaver, 288 Ellsworth St., Gary 3.

HAMMOND—1st Progressive Spiritualist Church (Y.W.C.A.) Youth Center 229 Ogden St., Hammond, Ind. Sunday Services at 7:30 P.M. Pastor Helen Schaller, 1518 173rd Place, Hammond, Ind.; Secretary,

Jean Fleener, 230 Hobart Street, Gary, Ind. Phone 949-1298.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m.; Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, phone ME 4-6673. George Jackson, Sec'y, 6848 Evanston Ave., phone CL 5-2375. Progressive Spiritualist Church, St. Clair and Park Ave. Sunday service, 7:30 p.m.; Tuesday services, 7:30 p.m. Edith Wade, President.

MUNCIE—Unity Spiritualist Church, cor. 9th and Mulberry Sts. Rev. Virginia Leach Falls, Pastor, 1925 W. 9th Street. Assistant Pastor, Rev. Lee Bridges, N.S.T. Healing Services, Sun. 2:15 p.m. Worship service 2:30 p.m. Church phone, Atlas 8-2582.

IOWA

DES MOINES—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Services Sun. 2:00 and 7:00 p.m., Monday 7:00 p.m. Minister, Janice Rosalie Baynes, phone A.M. 6-5824. Anna W. Gaugh and H. S. Smiley, Assistant Ministers. Sec'y, Mrs. Lillian Greif, phone 243-2391.

CLINTON—First Spiritualist Church of Clinton, 409-411 South Third St. Services Sun., 2:30 p.m. followed by Spirit Greetings. Rev. H. Louise Miller, Pastor; Edward Ridyard, Pres.; Grace L. Struve, Secretary.

KANSAS

PITTSBURG—1st Spiritualist Church, 912½ N. Broadway. Services 7 p.m., Sunday. Rev. Eva Bezinque, pastor; Margaret May, Co-Pastor; Clara G. Lawson, Sec.; Mary Foster, President.

The Peoples Spiritualist Church of Wichita, Kansas. Church services each Sunday 7:30 P.M., Labor Temple, 417 E. English. Building Fund Social every third Friday, 7:30 P.M. Pastor, Rev. Marie Brew, 614 E. Pine. Sec'y, Mrs. George Salisbury, 1401 So. Santa Fe St.

MAINE

Maine State Spiritualist Association of Churches—

President—Jobie Robinson
R.F.D. No. 2, Box 279
Orrington, Maine
Secretary—Wilson G. Gilman
Etna, Maine.

AUGUSTA—The Augusta Spiritualist Church, Court and Perham Sts., Sunday Services 2:30 and 7:30 p.m. Monday seances when announced. Pres. Clarence E. Stewart, 18 Drew Street, Augusta; Sec'y, Dorothy E. Mason, 13 Florence Street, Augusta.

BANGOR—Bangor Spiritualist Church, GAR Memorial Home, 159 Union St. Sun., 3 p.m. and 7 p.m.; Mon. 7:30 p.m. Bernice Damon, Pastor, Brewer Maine; Raymond Keith, 13 N. High St., Bangor, Maine, Pres.; Arline Robinson, Secretary, RFD 2, Orrington, Maine.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p.m., Legion Hall, North St. Mrs. Gladys Dickson, Sangerville, Me., Pres.; Miss Myra Burgess, 41 Vaughn St., Dover Foxcroft, Sec'y-Treas.

ETNA—Harrison D. Barrett Memorial Church, Sunday Lyceum 1:30 p.m., Services, 2:30 p.m. May through October. Alice Thurlow, Etna, Maine, Pres.; Wilson C. Gilman, Etna, Maine, Sec'y-Treas.

PORTLAND—Portland Spiritualist Church, 574 Congress Street. Services, Sunday, 7:30 p.m. Mrs. Rose Shaw, Pres., Mrs. Helen Carr, 70 Winter Street, Portland, Secy.

WATERVILLE—Waterville Spiritualist Church, Elmwood Hotel. Services Sunday, 2:30 p.m., Seance, 7:30 p.m. Lila Paddock, 37 High Street, Waterville, Maine, Pres.; Marjorie Tantish, Bigelow Hill, Skowhegan, Maine, Sec'y.

MARYLAND

BALTIMORE—Sanctuary of Truth, Inc. Young Women's Christian Assoc. (Y.W.C.A.) Room 108 Franklin St., Cor. Park Ave. Services: Sun. 8 p.m.; Minister: Teresa A. Fecher; Marie Gorsuch, Pres.; Raymond A. Hamilton, Healer; Healing Service, Sunday, 7:30 p.m. Sec'y: Hannah A. Bright, 1541 Kingsway Road, Baltimore 21218.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—

President—Rev. Gladys Worsencroft
28 Riverside St., Danvers, Mass.
Secretary—Mrs. Muriel Karolides
70½ Liberty St., Danvers, Mass.
Telephone 774-2753

BOSTON—First Spiritualist Ladies Aid Society of Boston, 88 Exeter St., Boston. Services Sun., 7 p.m. Miss Helen MacRichie, Pres.

BROCTON—First Spiritualist Church, 54 Green Street. Church Services Sunday, Lyceum 11 A.M., Afternoon Service, 4 P.M., Healing Service 6:45 P.M. Evening Service 7 P.M., Thursday, Mid-Week Service, 7:30 P.M. Pastor, Mrs. Gertrude Stevens, Licentiate Minister, 68 Perkins St., Brockton, Mass.

LAWRENCE—The Church of Spiritual Life (Spiritualist), 113 Haverhill Street, Lawrence, Mass. Services Sunday: 5 p.m. Lyceum, Church Service 7:30 p.m. Rev. Edythe B. Meader, Pastor.

ONSET (CAPE COD)—First Spiritualist Church, Highland Ave. Services, Sun. 7:00 p.m. Wed. Class 8 p.m. at the parsonage. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

QUINCY—1st Spiritualist Church, 4 Maple St. Services Tues., 8 p.m. Pres., Bert DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss Street. Services, Sunday, 3 P.M. Young Workers Night, First Wednesday of each month, 7:30 P.M., All-Message service, 2nd, 3rd and 4th Wednesday of each month, 7:30 P.M. Sunday, Lyceum and Nursery, 3 P.M. President, Paul Spencer, Clerk, Edna Kibbe.

SALEM—The First Spiritualist Church, 34 Warren St., Salem. Church Sunday School 10:45 a.m. Evening Services 5:45 to 6:45 p.m., 7:30 to 9 p.m. Wednesday Services 8 p.m. Rev. Gladys Worsencroft, Pastor.

MICHIGAN

Michigan State Spiritualist Association of Churches

President—Mr. Arthur Beesley
2702 Pontiac Trail
Walled Lake, Mich.

Secretary—Rev. Goldie M. Dodd
89 Delaware Ave.
Detroit 2, Mich.

BAY SHORE—Golden Rule Spiritualist Church of Petoskey, one mile west of Bay Shore on old Route No. 31. Services, Sunday 2 P.M. Sept. through June. Karl Karlskin, President; Aletha Arnold, Secy. 106 Green Ave., Charlevoix.

DETROIT—First Spiritualist Temple, 14801 Fenkell, Detroit 27. Church Service, Sun., 10:45 a.m. Charles L. Youngs, Pres., Rev. Goldie Dodd, Sec'y, 89 Delaware, Detroit 48202.

LESLIE—Flower Memorial Spiritualist Church, West Bellvue St. Lyceum, 10:30 a.m.; Church service, 7:30 p.m. Rev. E. McLain, Pres.; Irene Smith, Sec'y, 613 Rice Street, phone JU 9-2731.

MUSKEGON—First National Spiritualist Church, Port Room, Occidental Hotel, Sunday Services 7:30 p.m. (Healing 7:00) Rev. Wm. Aldred, Pastor, 187 E. Grand Ave., Muskegon; Mrs. Kathleen Bayak, Secretary.

ROYAL OAK—First Spiritualist Temple, 114 Pingree,

Sunday, Lyceum, 10 a.m. Church Service, 11:45 a.m., Ralph Cheney, President, Edith A. Thornback, Sec'y, 1865 Beech Lane, Troy, Mich.

Royal Oak (Detroit) Ministerial Association of Spiritualists, 114 Pingree St., Royal Oak, Mich. Regular Meetings, second Monday of month, 8-10 P.M. Pres. Rev. Goldie Dodd; Sec'y, Margaret Blackburn, 1900 College Ave., Ferndale.

MINNESOTA

DULUTH—First Spiritualist Church, 1414 East 9th St. Sunday Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Secretary, Mary C. Amis.

MINNEAPOLIS—2nd Spiritualist Church, 23rd & Lyndale Ave. N., Consultations Thursday 1-4 p.m. Services Sunday 3:00 p.m. Rev. Howard C. Lemire, President, 522-9210; William Miller, Secretary, 333-8405.

MISSOURI

N.S.A.C. Spiritualist Association Churches—

KANSAS CITY — Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder, 4510 Prospect Ave., Sun. Services 7:30 p.m.; Healing Service 7:45 p.m.; Spirit Communication Service Tues. 2:30 p.m. and 7:30 p.m.; Rev. Rose Recob, Pastor. Church Phone WAbash 1-3679; Louisa Tabor, Sec'y, 3647 Harrison, Phone WEport 1-5114.

ST. LOUIS—Fifth Spiritualist Church, 6026 South Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Service, 10:30 a.m. Rev. Emma Ordorp.

Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave., St. Louis 6, Mo. Sundays, Lyceum 9:30 a.m., Devotional and Healing Service 10:30 a.m. Rev. Dorothy M. Buss, Pastor.

NEW HAMPSHIRE

PORTSMOUTH—First Spiritualist Science Church, 114 Maplewood Ave. Services, Sun. 3:30 and 7:30 p.m.; Wed., 7:30 p.m. Rev. Frank Daley, Pastor, phone Geneva 6-4270.

NEW JERSEY

New Jersey State Association—

President—Rev. Elizabeth Giberson
Church Road, R. O., Moorestown, N.J.

Secretary-Treasurer—Isabella Prince
39 Rutgers Place, Passaic, N. J. 07055

CAMDEN—First Spiritualist Church, 509 N. 6th St. Sun. 2:30 p.m., Wed. 8 p.m. Mrs. Mary Rhodes, Sec'y, 30 Lincoln Ave., Collingswood 7, N. J.

Fourth Spiritualist Church, 28 No. 26th St. Sunday, Lyceum 10 a.m.; Wed., 8 p.m.; Sun., 11 a.m. Rev. Elizabeth Giberson, Pastor, Church Rd., R. D. Moorestown.

PATERSON—1st Spiritualist, 142 Carroll St. Services: Sunday morning service 10:00 a.m.; Sunday afternoon service 3:00 p.m.; no Sunday evening service; Wednesday afternoon service 1:00; Wednesday evening service 6:30; every second Wednesday of every month Progressive Circle 1:00 p.m. and 6:30 p.m. Pastor, Rev. Emily M. Hewitt.

Second Spiritualist Church, 176 W. Broadway. Church Services Sun. and Fri. 7:00 p.m.

NEW MEXICO

ALBUQUERQUE—First Spiritualist Church of Light N.S.A.C., 131 Alcazar St., N.E., Albuquerque. Services: Sunday 10 a.m. Mr. Raymond Smith, President. Telephone 299-7190.

NEW YORK

New York State Conference of N. S. A. Churches—

President—Robert G. Howell
47 Front St., Binghamton, N. Y.

Secretary—Margaret Tice
208 Boulder Rd., Solvay 9, N. Y.

BINGHAMTON—1st National Spiritualist Church, 47 Front St., Sun., Lyceum 10 a.m. Church Service 11 a.m.; Wed., 7:30 p.m., Women's Service Group, 8:30 p.m. Robt. Howell, Pastor; Hannah Yoder, Secretary.

BROOKLYN—Temple Of Divine Guidance, 332 East 54th St., Brooklyn 3. Services, Saturday, 7:30 P.M.; Wednesday, 2:30 P.M. Pastor, Rev. Bertha Fischer, D.D. Mail Answered.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Service: Sun., 7:45 p.m.; Wed. 2:30 p.m. Rev. D. Mona Berry, 262 Dartmouth Ave.

Center of Psychic Science Spiritualist Church, 695 Elmwood Ave. Sun., 2:30 p.m. Rev. William G. Turner, Pastor. Sec'y Lucille M. Turner, 105 North Main St., Cassadaga, N. Y.

FREEVILLE—Harmony Center Church, Freeville Camp Grounds, Freeville, N. Y. Services, First and Third Sundays each month, 2:30 p.m. Pastor, Mrs. Mildred Stevenson; Mrs. Ruth Craft, Sec'y, 11 Charles St., Cortland, N. Y.

ROCHESTER—Plymouth Spiritualist Church, 889 S. Plymouth Ave. Sunday Services, 3:30 p.m. and 7:30 p.m. Dinner served every Sunday, 5 p.m. Circles, 6 p.m. Healing at all services. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secretary.

SYRACUSE—First Spiritualist Church, 535 Oakwood Ave., Services, Sun., 3 p.m. and Wed., 7:30 p.m. Margaret H. Tice, Pastor and President, phone HO 8-5638; M. Frances Morse, Secretary.

OHIO

Ohio State Spiritualist Association—

President—Rev. Amy Pearce
544 W. Glenaven Ave.,
Youngstown, Ohio

Secretary—Ralph D. Cutlip
5465 Main Ave., Ashtabula, Ohio.

AKRON—Home Spiritualist Church, Pine & Chestnut St. Sun., Lyceum 6:30 p.m.; Devotional Service 7:45 p.m. Message Service, Thurs., 8 p.m. Rev. Mattie Failor.

ASHTABULA—1st Spiritualist Temple, W. 43rd and Main. Sun. and Thurs. 7:30 p.m. Lyceum, Sunday 6:00 p.m. Ralph D. Cutlip, Pres., 5465 Main Ave.

CLEVELAND—Spiritualist Temple of Truth. Services, Tuesday 7:30 p.m. Development Class immediately after Services. 3540 Bainbridge Road, Cleveland Heights 18. Juliet G. Goldberg, Pastor, YE 2-3532. Josephine Hudec, Secy.-Treas., 663-7161.

COLUMBUS—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.m.; message service, fourth Fri., 8 p.m. Mrs. Helen Zang, Pres., phone 491-1591; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

The First Spiritualist Church, State and Sixth Streets. Church phone Ca 8-112. Services Sun. and Thurs., 7:30 p.m. Rev. Ralph A. Whitney, Minister.

Boerstler Memorial Spiritualist Temple, 79 McDowell St. Services Sun. 7:30 p.m.; Thursday 7:30; Minnie Davis, Pastor, BR 4-8832.

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Devotional Services, Sun. and Wed., 7:30 p.m. Last Sunday in month from Sept. through May, 3:30 p.m. Public Healing all services; Lyceum Sun. 6:30 p.m. Children & Adults and 7:30 p.m. Services. Dinner, 5:00 p.m. Pres. John Rowe; pastor, Maudella Rowe, 5019 N. High St., Res. phone 267-0857; Church phone 263-1631.

DAYTON—Central Spiritualist Church, Haynes & Hulbert Sts., Sunday Service 7:30 P.M.; Study Circle Friday 7:30 P.M. Pastor Ralph Bradford, Licentiate Minister, 233-3347; Pres. William Cates, 253-5791.

EAST LIVERPOOL—1st Spiritualist Church, 245 W. 6th St. Services, Sun. and Mon., 7:30 p.m. Sara H. Bowersock, Pres.; Mary M. Martin, Sec'y, P. O. Box 501, East Liverpool, Ohio.

KENT—1st Spiritualist Church, 146 West Oak St. Services, Sunday 2:30 p.m. Clara A. Wilson, President, 1043 N. Davey Ave. Mary W. Schimmoeller, Secretary, 911 N. Mantau St., Kent, Ohio.

LIMA—Spiritualist Church of Truth, 1445 E. High St. Road. Services Sunday 3:00 p.m., President Howard W. Lee, 421 N. Jameson, Phone229-4966; Secretary Doris Jenkins, 699½ N. West St., Phone 222-7301.

MASSILLON—First Spiritualist Church, cor. of North Ave. and Third St., N. E. Sunday evening service at 7:30. Public Message Circle 1st and 3rd Saturdays, 7:30 p.m. Telephone at Church 832-9764.

STEUBENVILLE—First Spiritualist Church, 207 No. 6th Street. Services, Sunday and Wednesday, 7:45 p.m. Rev. Cora B. Yocum, 109 Pembroke Road.

TOLEDO—National Spiritualist Church, 3838 Watson St. Services 2nd and 4th Sundays, 2:30 p.m. Mr. Erwin O. Fosgate, Pres., 209 Marie Place, Perrysburg; Orlyss Ballmer, Pastor, 2114 Allenby Road.

YOUNGSTOWN—First Spiritualist Church, 323 West LaCleda. Sunday Service, 7:00 p.m., Study Class, Friday 7:30 p.m. Rev. Amy Pearce, Pastor, 544 West Glenaven, Youngstown. Phone 782-1090.

OKLAHOMA

Oklahoma State Spiritualist Association—

President—Lester C. Scoles
4448 Woodedge Drive, Oklahoma City
Secretary—Mrs. Alta J. Scoles
4448 Woodedge Drive, Oklahoma City

ENID—Spiritualist Healing Center Church, 1020 East Maine, phone AD 7-1138. Sunday: 10 A.M. Lyceum, 506 West Iowa. Alice Marie Eppinette, Conductor and Healer. 10:40 A.M. Lecture and Class work, 11:10 A.M. FREE Public Healing, followed with Spirit Greetings. Alice Marie Eppinette, Pastor, A.S.P. Fields, Assistant Pastor.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sunday and Wed. 7:30 P.M. Pastor, Carrie Hamblen.

TULSA—2nd Spiritualist Church, 919 S. Cheyenne St. Sun. 8 p.m. Healing, Devotional and Message Service. Rev. Adella Reynolds, Pastor; Mildred Arnold, Sec'y.

OREGON

GOLD HILL—Concord Spiritualist Chapel, N.S.A.C., 560 Second Avenue, Gold Hill. Services, Sunday, 7:30 p.m. Rev. Elvina Colburn, Pastor, Ruth Carbiener, Secy.

PORTLAND—The First Spiritualist Church, N.S.A.C., Beaver Bldg., 1510 S. E. 9th and Hawthorne Blvd. Sun. 7:30 p.m., Service; 7:45 p.m., Healing. Rev. L. E. W. Conley, Pastor.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—

President—Rev Clara Senior
R.D. No. 4 Lititz, Pa. 17543
Secretary—Helen Ferguson
3009 George St.
Harrisburg, Pa. 17109

HARRISBURG—First Spiritualist Church, 607 North 2nd St., Knights Malta Hall. Services 2:30 p.m., Sunday. Kathryn Anderson, Secretary, 3840 Brisban St., Harrisburg. All welcome.

McKEESPORT—1st Spiritualist, 809 Locust. Sunday, Healing 7:15, Lectures, Messages 7:45. Mrs. Laura Salvodar, President.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Services, Sunday, 2:30 p.m. Healing—Sermon—Messages. Services, Wed., 8 p.m. Healing and Messages. Social, 2nd Sat. in each month. President, Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

Second Spiritualist Church, 423 South Broad Street. Church services, Sunday, Healing, 7:00 P.M., Lecture and Messages, 7:30 P.M., Wednesday, 8 P.M. Message Service. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

The Fourth Spiritualist Church, 165 E. Albanus St., Philadelphia 20. Services Sun. 2:30 and 8 p.m., Wed. and Fri., 8 p.m. Pastor, Rev. Harry H. Brunning, telephone Gladstone 7-3375.

First Church of Spiritual Research and Healing (N.S.A.C.), Master and Carlisle Sts. Sun., Lyceum 2:30 p.m.; Lecture and Messages 3:30 p.m.; Dinner 5 p.m. Healing Service 7 p.m. Lecture and Message Service 7:30 p.m. Revs. Melvin O. and Dorothy Smith, Co-Pastors; Mary Mooney, Sec'y, 970 Allengrove St., Philadelphia 24, Pa.

PITTSBURGH—First Spiritualist Church, 256 Boquet St. Service Sunday and Thursday, 8 p.m. MU 2-3878, or Sarah Taylor, President, Phone HI 1-0131.

READING—First Spiritualist Church of Reading, Berkshire Hotel, Fifth and Washington Sts. Services Sun. 7:30 p.m. Rev. Clara Senior, pastor, Rd. No. 4, Lititz, Pa. Telephone 713-733-4547.

WILKES-BARRE—Second Spiritualist Church, 22 Public Square (Second Floor). Church services, Sunday and Wednesday at 8 P.M. Mrs. Augusta E. Ridler, Pastor and Medium.

TEXAS

Texas State Spiritualist Conference—

President—Rev. Evelyn Muse
404 North 8th St., Edinburg, Texas.
78539

Secretary—Rev. Willie Ben Dearmin
3523 Beauchamp Street
Houston, Texas 77009

AUSTIN—First Spiritualist Church, 4200 Ave. D. Sunday Services, Lyceum 9:00 a.m., Church Service 10:00 a.m. Miss Mary Louise Wilson, Pastor

CAMERON—First Spiritualist Church, South College. Sunday, Lyceum, 9:45 a.m. Devotional and Message Service, 11 a.m., H. Bryson Kelly, Pastor; Maude Pugh, Assistant Pastor.

DALLAS—First Spiritualist Church, 5334 Forney Road. Services; Sunday, 7:45 P.M. James F. Bradley, Pastor, DA 7-3625 Dallas, Elmer L. Atkinson, Assistant, MA 4-2368 Ft. Worth. Mailing Address, Sec'y 111 North Aeres Dr., Dallas 75217, AT 6-4962.

Second Spiritualist Church of Dallas, Hotel Dallas. Devotional and Message services each Sunday at 10:30 a.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Secretary. Phone, Davis 7-9280.

EL PASO—1st Spiritualist Church, 2328 Grant Avenue. Devotional and Message Service, Sun. and Wed., 8 p.m. Rev. Lena Halstead, Pastor.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp Street, Phone UNDERwood 4-0474. Rev. Willie B. Dearmin, Pastor, phone UN 4-3723. Sunday services, 10:45 a.m.; 7:15 p.m. with the exception of first Sunday in every month. First Sunday in every month Dinner 12:30 p.m., afternoon service 1:45 p.m. Wednesday service 8 p.m.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N., Services Sunday, 7:30 p.m., Garrett H. Scholtz, Pastor; Mrs. C. L. Jones, Secretary, Phone Ed 3-0958.

TAYLOR—American Spiritualist Church, W. 4th St. Sun. Services 7:30 p.m., Lecture, Messages. Mrs. Evelyn Cervin, Sec'y.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 37th St. Devotional Services Sun., Wed. 7:30 p.m. Secretary, Miss Florence Siebert.

WASHINGTON

State Spiritualist Association of Washington—

President—Rev. William L. Norton, D.D.
6202 48th Ave. South, Seattle 18, Wash.
Phone PARKway 5-3738

Secretary—Lillian M. Schachterle
R. R. 2, Box 539, Tacoma 22, Wash.

BELLINGHAM—The First Spiritualist Church, Girard at "D" St. Sunday Services, 11:00 a.m.; Healing, 10:30 a.m.; Wed. Services, 7:30 p.m. Ruth Poole, Pres. 2001 C St., phone 734-5852. Marie Johansen, Sec'y., 1637 James St., phone 733-0479.

BREMERTON—Harmony Chapel, 837 4th St., Sunday, 7:30 p.m., Pres., C. E. Cottrell, 1306 Park Ave.; Sec'y Marguerite Bellinger.

PUYALLUP—First Spiritualist Church, 343 2nd St. S. E.; Service Sunday Friendly hour 6:30 p.m., evening service 7:30 p.m.; Ruth Circle 2 and 4th Wednesday 12 p.m.; Pres. Merton Boss, 1802 So. Adams, Tacoma; Sec'y Theresa Boss, 1802 So. Adams, Tacoma, SKG-7144.

SEATTLE—Universal Spiritualist Library, 323 Jones Building, 1331 3rd Ave. Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Librarian, Emma English, CH 3-7329. Rev. Genevieve Siedler, ME 2-9095, Sec'y of Board.

The Church of Spiritual Unity, Concert Hall, Fisher Studio Building, 1519 2nd Ave. Devotional services, Sunday 2 P.M.; Healing and Message circles, 3:30 P.M.; Rev. Genevieve Siedler, President.

Mary A. Tower Memorial Spiritualist Church, 2116 West Dravis St., Services Sun. 2 P.M. Frank Goodale Pres. Effie Goben, Secretary., 1702 Melrose Ave.

WEST VIRGINIA

WHEELING—Way Memorial Temple, Broadway and Maryland Sts., Wheeling. Sun. Lyceum 9:30 a.m.; Church Services 10:45 am. Rev. Charles Alldredge, Pastor.

WISCONSIN

GREEN BAY—First Spiritualist Church of Green Bay, cor. Webster and Pine Sts. Devotional Services Sun., 7:30 p.m. Phone Hemlock 2-8597.

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankington Hotel, Milwaukee. Sunday Devotional Services, 10:45 a.m.

Pilgrim Psychic Science Church N.S.A.C. 1239 South 15th Street, Milwaukee. Devotional Service Sunday, 10:00 A.M. Mrs. Viola Renz, Secretary, Telephone 873-8810.

WEST ALLIS—3rd Spiritual Science Church, Cor. So. 81st West Becher. Sunday, 3 p.m. Devotional Service. Rev. Harre C. Milesi, Pastor; Mrs. Gladys Scharner, Secretary.

N. S. A. C. ORGANIZATIONS

Ministerial Association

Rev. Walter Holder, Pres., 516 North 10th St. Phoenix, Arizona.

Rev. Velma Dickson, Sec'y-Treas., 410 Lincoln Way East South Bend, Indiana 46601.

N. S. T. Club

Rev. Ruth L. Hirst, N.S.T., Pres., 450 E. Ross St., Lancaster, Pa. 17602; Rev. Margaret L. King N. S. T., Secretary, 2100 Connecticut N.W., Washington 20008, D. C.

Missionaries Club

Rev. Walter Holder, Pres., 516 North 10th St., Phoenix, Arizona.

Rev. Florence S. Becker, Treas., 100 Robinhood Dr., San Francisco 27, Calif.

Rev. Janice R. Baynes, Sec'y., 2733 Thompson, Des Moines Iowa 50317.

Spiritualist Healer's League

Rev. Paul D. Wilson, Pres., 1110 W. Washington Blvd., Los Angeles 15, Calif.

Rev. Janice R. Baynes, Sec'y, 2733 Thompson, Des Moines Iowa 50317.

Licentiate and Certified Mediums Society

President, Omer Brock, 1604 Andrew St., Fort Wayne, Ind.

Secretary, Margaret Tice, 208 Boulder Road, Solvay 9, N. Y., phone 8-5638. Treasurer, Gracye Holder, 516 No. 10th St., Phoenix 6, Ariz.

EDITORIAL (Continued)

We still have our hates and fears in religion and politics, but the strident voice is muted though the sotto voce almost strangles the advocates. Modern man must one day grow to understand that the differences between man and man are not reasons for fear and hate but a wondrous expression of the richness of human nature, we are all children of one God each growing on our own level of understanding. We, in this country are slowly learning to appreciate the fact that the color of a man's skin has no relation to the magnificence of his spirit. The richness of Infinite Intelligence is an evolving power in all generations of mankind; stifled it can and it has been, but Phoenix like it rises from the ashes of yesterdays hates and fears and for a significant time the glory of Infinite Power shines throughout our world, until the night of misunderstanding falls again blotting out much of our former progress. We should have no doubt that the world we live in is a world of strength, glory and discovery, it is full of untold richness for our growth and enjoyment. The complexities of life are man-made, the strength the simplicity of progressive living is of God. The great wonder of the Power and Presence of God will never be realized if it is filtered through man made systems of religions and taboos. It is free and open as the sky on this blessed morning, free as the air we breathe.

INTERESTING TEXTS (Continued)

Mithraism, and other beliefs of pagan peoples surrounding Israel.

No person who wrote about the Devil, ever saw him!

From the Roman Catholics who had appropriated the Jewish-Christian religion and later were taken under the protection of Emperor Constantine and established as Church of Rome, Protestantism, through Martin Luther, was established. Later came many reforms, such as Methodism, Unitarianism, and all the latter day liberal movements in the Christian Church. These are weakening today under the strong lights of liberalism.

JUDAS (Continued)

writes that "All masters with deep spiritualization speak alike" Truth never changes, only its presentation given from different levels of understanding. Fortunately for us, God is always ready to reveal Himself to any one ready to receive the Revelation.

The vital importance of forgiveness is often passed over too lightly, yet in very Truth, lack of forgiveness indicates lack of true love and compassion. We are told in 1st Jhn. 4:18—"He who loveth not, knoweth not God, for God is LOVE"

"LOVE is the fulfilling of the LAW" Rom. 13:10.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

N.S.A.C. Officers

President _____ Robert J. Macdonald
P.O. Box 147, Cassadaga, Fla. 32706
Vice President _____ H. Gordon Burroughs
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Secretary _____ Joseph H. Merrill
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Ernst A. Schoenfeld,
3501 Shakespeare Ave., Chicago 47, Ill.

Spiritualist Healers League

National Spiritualist Association of Churches

Secretary

REV. JANICE R. BAYNES

2733 Thompson

Des Moines, Iowa 50317

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

HEALING THOUGHT FOR JULY

God is light, there is no darkness
Where God is
Man is not made of dense impenetrable
Matter
Man is a child of light
May we all realize our birthright
May the light of our soul SHINE
There can be no disease where
Light is.