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This Months Front Cover
Blossoms on an ageing tree, . . .
bright promise of a bountiful year.

EDITORIAL

SOWING AND REAPING

Guest Editorial

By

Rev. Rowland F. Nye

"Do not be deceived, God is not to be sneered at. A man will reap just what he sows. The man who sows to gratify his physical cravings will reap destruction from them, and the man who sows to benefit the spirit will reap eternal life from the Spirit."—Gal. 6; 7-8. The Complete Bible—An American Translation.

A man will reap just what he sows, chickens come home to roost, this is what God meant when he told the Hebrews through Moses that the sins of the fathers fall upon the children, even unto the third and fourth generations of them that hate Him. It is the law of Cause and Effect, it took mankind a long time to draw the conclusion that effects have adequate causes;

yet even today multitudes think that men may gather grapes from thorns and figs from thistles. The idea of the law of consequences in the moral and spiritual life is outmoded, we are told, a superstition with no standing in an enlightened age. But chickens do come home to roost as St. Paul put it "a man will reap just what he sows," and as our own Walt Whitman asserts,

The law of the past cannot be eluded
The law of the present and the Future
Cannot be eluded,
The law of the living cannot be eluded,
It is eternal.
The law of promotion and transformation,
Cannot be eluded.
The law of heroes and good-doers,
Cannot be eluded,
The law of drunkards, informers, mean
persons,
Not one iota thereof can be eluded."

In contrast to this teaching there is prevalent what we may describe as the gambling outlook on life, the getting of something for nothing philosophy, an outlook which believes life is a capricious lottery—the wheel spins and stops no man knows where. Moral choice is short-circuited; men are pawns of unintelligible Fate. Contrast this with the text, Do not be deceived God is not to be sneered at, a man will reap just what he sows. Day in day out we hear and read of the denial of God and of disobedience of Natural Law, The values of goodness, love, truth and responsibility are sneered at and ignored. The tragic consequences are headlined in every newspaper and spoken into the ear of magistrate, physician and clergyman. If a man has no strong conviction as to what is right and what is wrong, if he does not believe in absolute moral values, if he no longer respects his obligations, if his hunger for pleasure and sensory values is dominant, what can guide and control his conduct toward other man?, nothing but physical force.

Jesus asked: "Do men gather grapes of thorns and figs of thistles?"

There is another matter involved in the practical disbelief in God and the moral law. There surely and logically follows disbelief in the final affirmation of the Nicene Creed: "I look for the resurrection of the dead and the life of the world to come." The practical atheism of Christians who do not pray, who neglect responsibilities, who do and give nothing to spread the Good News of the kingdom of God, cannot outwardly be distinguished from those who think (if they think at all) of life here as a capricious dance of atoms and who have no thought at all of life after death. Such a belief, we are told, lies in the limbo of childhood dreams; and adults who believe in things

(Continued On Page 24)

TRIBUTE TO MOTHERS



Rev. Kenneth
D. Custance

The second Sunday in May is set aside in honor of MOTHERS. It is a fine and noble gesture, worthy of the finer instincts of human nature. This observance deserves our fullest encouragement as it intensifies our gratitude and appreciation through the power of love, and lifts us to a spiritual level that is noteworthy. It is another occasion to count our many blessings as the old hymn states, "Count your blessings,

name them one by one." In this case, we recall the many blessings received from mother, both material and spiritual.

The gesture of sending cards and gifts to mothers still in the physical body is an excellent one. A long-distance phone call can be most reassuring to mother that she is uppermost in our thoughts. Any gesture of thoughtfulness and appreciation does not go awry on this day. For those whose mother has graduated to the freer life beyond the grave, a most appropriate expression is to place a memorial bouquet in your church. Please, as a good Spiritualist, wear a colored carnation on Mother's Day, as the custom of wearing a white flower indicates that your mother is dead! We know she is not! We know that her love and guidance continues to bless us from the Spiritual Realms of existence.

Some cherish, as a mother, one who has been an inspiration and guide to them along life's pathway. Their encouragement and wisdom, their financial and physical assistance has endeared them to us like a mother. We can joyfully express our appreciation to them also on this day.

The best tribute we can pay Mothers is by exemplifying in our lives the ideals they endeavored to instill in our consciousness, to let our light so shine that we may be a credit to their faith and love and patience. We can pass on to others those qualities that are wholesome for our world. We can radiate a spirit of unselfishness and service that will dispel greed and hatred, and give momentum to the forces of good.

Let us consider some of the ideal qualities of motherhood to be found in greater or lesser degree in every mother which we may emulate right here and now. . . . The most evident quality of motherhood is PROTECTION. The mother is ever watchful of her young, sheltering, warming, defending. This quality of protection

is so strong that outside forces recognize it and respect it automatically.

We were driving to Boston from Cape Cod this past week on the Fall River Turnpike. This is a very busy four-lane highway. Autos and trucks zoom along at sixty miles per hour and over. Something dark caught my attention in the distance whirling in a circular motion, like a garment tossed by the wind. As we approached this dark object, I slowed down quite suddenly and swerved to the side of the road. We discovered a mother duck with ten ducklings making a crossing to the stream on the opposite side of the highway. This protective sense in the mother duck was so strong that in spite of the great hazard she was enabled to guide her flock safely to the other side of the highway. It was miraculous how this protective instinct was respected by car after car. All traffic stopped and the cooperation elicited from those who appeared blasé and indifferent was a wonder to behold.

We have a protector in the Divine Parent that watches over us to guide us, in spite of all hazards. "He shall give his angels charge over thee to keep thee in all thy ways." Let us not lose our awareness of this protection in the pressures of life, the struggle for self-mastery. Remember that "underneath are the everlasting arms."

A second quality of motherhood is CREATIVENESS. This quality that the potter displays in moulding a lump of clay into a vessel of beauty and usefulness. The knowledge that the potter displays as he spins his wheel again and again in creative symmetry and beauty is magnified a thousand fold in motherhood. Throughout life the mother is constantly moulding our lives, endeavoring to strengthen it here, soften it there, creating a beauty and usefulness in her offspring that is truly fine. It behooves us to respond to this creative effort exerted by our mother that we may continue to create the spiritual qualities of beauty in our lives, and become the fine individual she envisions.

Can you think of motherhood and not think of LOVE? It is such a basic quality that the words Mother and Love seem almost synonymous. Mother-love reaches out with a sense of recognition of the Divine Spark even when the outer appearance seems to deny this Spark. Mother-love is tenacious and prevails in spite of the many pitfalls to which we mortals succumb.

Kipling states this quality of love beautifully in the following lines:

"If I were hanged on the highest hill,

(Continued on next page.)

I know whose love would follow me still,
 If I were drowned in the deepest sea,
 I know whose tears would come down to
 me;
 "If I were damned of body and soul,
 I know whose prayers would make me
 whole,
 Mother o' mine, Mother o' mine."

So this love that mothers possess is a gem we all should covet. We can recognize in mother's love that penetration that goes deep beyond the surface to the reality of existence. A love that does not condone error or encourage it—but sees beneath and beyond it; a love that is filled with compassion yet strength; with gentleness yet firmness, which cleaves to the right, the truth, the eternal.

VISION is a quality of motherhood that is very wonderful. Each mother has that quality that can visualize for her own a strength to withstand the buffets of life. Her heritage to us is that ability to call forth our Divine Potential, to awaken within us a graciousness, an appreciation and zeal for the glories of the spiritual. Mothers are able to weave a cloth of joy, hope and courage. She spreads it as a mantle of light and power. Her radiance spans this cloth for us, that we too may be aglow with an heavenly light.

Each of us needs to capture this vision so evident in mothers. This divine ability to weave a mantle of joy, hope and courage for others along life's pathway. We can all develop this vision that penetrates the exterior. This psychic sense can be our greatest asset. How different our world can be as we display this vision and penetrate beneath the surface of man's superficiality to the core of his Divinity.

HUMILITY is a rare quality of motherhood. Mothers seek no personal recognition, no praise or approbation shouted from the housetops. Her reward is in seeing the lives of those she lives filled with sweetness, serenity and radiance. Her goal is to enrich the lives of those she guides and to fill them with reassurance that "life can be beautiful."

I would like to paraphrase a quotation of Robert Louis Stevenson which enlarges this thought of humility very well indeed. "A happy mother is a better thing than a five pound note. She is a radiating focus of good will, and her entrance into a room is as though another candle had been lighted. We need not care whether she could prove the 47th proposition. She can do a better thing than that. She practically demonstrates the great theorem of the livableness of life."

May we all catch this light of humility and this zeal for life. May we make it liveable for those we contact. We need to remember that "we can't all be captains, some of us need to be the crew." Yet we can all share the joy of

life and demonstrate that which is real, that which is good, that which is eternal.

PATIENCE is a glorious quality of motherhood. Mothers are constantly tested for patience. It is her Divine Heritage to realize that despite our many shortcomings, our carelessness-neglect, our impulsive reactions, she can see beyond the errors and omissions a greatness in her family that will outpicture somewhere, sometime. Patience is given mothers to realize that "Repetition is the first law of learning." Perseverance to repeat the principles of truth and uprightness will one day bring its full reward.

Each of us can pattern after a mother's patience as we encounter situations and personalities that seem difficult and unyielding. We may exert patience by heroically repeating the principles of truth and right until one day we may reap the reward of our efforts in a most unexpected moment.

FAITH is an inborn quality of motherhood. It is the blessed ability to know—and know that you know "all things are working together for good." Motherhood has faith in God, faith in Spirit, faith in one's children and in life itself. Faith is the greatest power in the world. Mothers have it; so can YOU!

"You ask what is Faith? I would answer
 'Tis proof of the unseen, the far;
 And needs not the spell of the starlight
 To measure the scope of the star.
 'Tis the image that's locked in the marble
 Before 'tis evoked by the hand;
 'Tis a temple that gleams in its beauty
 Before the foundation is planned.
 'Tis a prayer entering Heaven at twilight
 For it holds in its keeping the key;
 'Tis the anchor that holds when the tempest
 Drives the soul through a furious sea."

(Continued on next page.)

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This faith is inborn with each of us. Sometimes it is deeply buried, and needs to be called to the surface by some conscious effort on our part. Truly it is there, inspired by our mother often, else those in extreme situations would not lift their voices in prayer. We suddenly recognize our Divine Source. We suddenly become aware that no matter What'er betide, God will take care of us. How much more blessed are we if we conduct our daily activities in accord with our Divine Plan and rise each day to face the distant future with faith and courage, knowing our Divine Parent goes before to provide the full power needed for all exigencies.

Mother-love and inspiration is an eternal blessing. It does not die at the grave, but continues with us throughout our lives as an aura of light. Not even the hardest of hearts for-

gets the mother's warmth and gentleness, and looks back frequently on the tiny, homely incidents that recall the blessedness of mothers.

MOTHER

For such as you I do believe,
Spirits their softest carpets weave,
And spread them out with gracious hand
Wherever you walk, wherever you stand.
For such as you, of scent and dew,
Spirits their rarest nectar brew
And where you sit and where you sup
Pour beauty's elixir in your cup.
For all day long, like other folk,
You bear the burden, wear the yoke.
And yet when I look into your eyes at eve
You are lovelier than ever, I do believe.

—Herman Hagedorn

LETTERS FROM A DEAD MAN

A Series of 12 Letters
Received Through Inspiration

By
Wilbert Beauchesne

Fifth Letter

I have met a friend of ours. He has changed greatly, but his warm, winning smile has remained intact. J.R.,—remember? We had a pleasant chat under a dogwood tree in bloom. He has not advanced as rapidly as he would have liked, for it took him a long while to get adjusted. He passed from earth to Life young enough to cling to earth, with a desperation which one sees on the faces of the newcomers. You want to spare them the agony, but you can not. Each soul must fend for itself, for the lessons must be learned individually, no matter how painful it may all be. He was killed in the second Great War, as you know, love. It is a waste and a moral desecration to allow war to continue. Wars serve no purpose other than destruction, and this is against Divine Law—the ONLY law which should govern God's creations. Who knows how much beauty, what lovely music, what glowing canvasses, what inspiring poetry has fallowed because of man's greed for power!

For a moment, let me speak of Love—not of dark love, which destroys the one loved and the one professing love—but a noble, elevating, open Love, which releases the energies, buoys the senses, intensifies the heart, enriches the soul, frees the loved and brings untold pleasure to the one loving. To hold on to a son or a daughter or a husband or a wife, is NOT to love, but to ensnare, to throttle the ambition,

to be a thief of the self. There is a grander, finer, purer Love—Love for all mankind and for all creatures, no matter how insignificant such a life may seem. I have spoken with a young man who did much work with the mentally retarded while of earth. Here, in this limitless realm, he is also doing work with the retarded, for end of earth-life does not make one automatically intelligent, for one carries into the new environment the same make-up one had on earth, except that the body is no longer a hindrance. This young man has the face of a cherub. Love scintillates from his eyes, rendering his soul transparent to the beholder. There are numerous earth Philosophers who are also humanitarians—devout hearts are gifting their physical and mental powers for the good and advancement of all. This is Godly Love, the redeeming love, where Brotherhood is the key, the essence. This is the love that makes us heavenly dwellers. Seek such a Love, praise the struggling artist, bring solace to the weary, encourage the dreamer towards his goal, feed the famished heart, give bread to the hungry, clothe the naked, comfort the ill, pray for the abandoned and lonely, always give of self—freely, widely, and, in turn, you shall be sustained and refreshed. These things are not new—they are of the Christ, but we tend to forget, tend to bypass opportunities when presenting themselves, are sometimes afraid of ridicule, so we go our own selfish ways, unaware of having harmed ourselves and others, engrossed in our own vanities, robbing others by not giving at the moment of dire need.

Forgive me. I did not intend to deliver a tirade.

Bless you, love, until our next communication.

DESPISE NOT PROPHESYINGS



**Rev. Enid S.
Smith, Ph.D.**

"To see clearly is poetry, prophecy, and religion," says John Ruskin, the great English author, art critic, and social reformer. Prophecy comes through stones, books, monuments, pyramids, and by word of mouth, is educative, shows how God and Nature work, and advises man of his successes or failures. In the primitive days of the Old Testament, memorial stones were set up and words dictated to them that

centuries later could be psychometrized that certain facts might be made known. Many other ways of preserving records and prophecies were used. So, let us "Despise not prophe-syings" (or "reject not prophe-syings"), as the Bible tells us, and also adds, "He who prophe-sies speaks to men for edification, encouragement, and comfort." Since God often directs his children that way, saving countless numbers by warnings, it seems quite reasonable that in these days of insecurity, uncertainty, confusion, and fear, the normal person should crave to know something of the future available, and that in the prophet's voice is the thanks of millions yet to be. How true the Spiritualists' principle, "We affirm that the precept of prophecy contained in the Bible is a Divine attribute proven through mediumship."

It is quite amazing to watch the fulfillment of prophecy down the ages and the many predictions now coming to pass, as it is declared, it is now "as in the days of Noah." Beginning with the Great Pyramid of Gizeh and touching very briefly a few high spots of prophecy to the present time, we find that the designer of the Great Pyramid knew that long centuries after his time the knowledge that people then had and the spiritual and mental faculties then developed would pass away with the materialism of Rome, of the Dark Ages, and the rest, with thousands upon thousands of psychics being killed in the Inquisition Period. He knew also that those spiritual faculties, all but stamped out, would be a matter of life and death to mankind, and would again develop, and man would be able to interpret the message placed in stone where it would be ageless. Though this Pyramid was likely built in 10,490 B.C., it refuses in any way to disintegrate, and is one of the Seven Wonders of the world, and is placed in the exact center of the earth. The prophet Isaiah, speaking of the Pyramid, writes, "In that day there shall be an

altar to the Lord in the midst of the land of Egypt, and a pillar at the border thereof to the Lord." And Jeremiah writes, "The great and mighty God has set a sign and wonders in the land of Egypt unto this day." The purpose of this historical monument was to keep the records of man's struggles for spiritual wisdom, also to be used for many ages as a temple of initiation, for many of the world's great teachers and leaders. Here the Great Initiate, Jesus, who became the Christ, took His final Initiate degrees, along with John the Baptist, His forerunner.

Among numerous facts, and new things ever being discovered, the Pyramid predicts the entrance of the Messiah into this present period of history, 1998, if the time is not changed or speeded up or shortened, as the Scriptures suggest, for the "sake of the elect," as the wickedness of earth is too great to endure. Prophecies are indicated by certain turns in the passage through the Pyramid, the quality of stone, and

(Continued on next page.)

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many other particulars—and interpretations and information from Spirit through such psychics as the late Edgar Cayce. The empty Sarcophagus in the King's Chamber indicates "There will be no more death"—the interpretation of death will be made plain, as a transition from one plane of existence to another—this Pyramid symbol is often taken by Spiritualists to mean, "There is no death."

Among the predictions of the Pyramid from 4,000 B.C. to approximately 2,000 A.D., is the exact date, day, hour and year of the birth of Jesus, the crucifixion and resurrection, and before these the birth of Adam, the Flood, the Exodus,—in more modern times, the Industrial Revolution, our World Wars I and II, Depression, Armageddon, the change in the earth's position, a return of the Christ to earth, and the end of the Age, Among many other things.

The Scriptures are also storehouses of various kinds of predictions, many of which have already been fulfilled. The prophet Zechariah wrote 500 years before the Master's coming to earth, "Behold thy King cometh unto thee; He is just and having salvation, lowly and riding upon an ass and upon a colt, . . . and He shall speak peace unto the heathen, and His dominion shall be from sea even to sea, and from the river even to the ends of the earth." This prophet also tells of His betrayal and the exact sum of money that was paid to Judas. Psalm 22 says as prophecy, "They pierced My hands and My feet; they part My garments among them and cast lots upon My vesture."

A Bible prophet instilled hope in generations of Jews parted from their homeland: "Fear not, for I am with thee," saith the Lord. "I will bring thy seed from the east and gather thee from the west. And I will say to the north, keep not back; bring My sons from afar and My daughters, from the end of the earth." This Bible prophecy was fulfilled 2,500 years later, as Scripture states. Also after centuries of wandering over the face of the earth, it was predicted that Israel would become a nation in its own right and would be restored to Palestine.

Be ever ready and willing to share
For the world is filled with many a creed
The part of you that's known as care
Thinking first of name and seldom of need.

All correspondence intended for the National office during the summer months should be directed to Joseph H. Merrill, Lily Dale, New York, 14752; from June 1 to September 10, 1965.

Much of the New Testament is now being fulfilled before our very eyes.—our cataclysms, earthquakes, tidal waves, volcanic eruptions, and our general irregularities in climate and world conditions, with constant wars and rumors of wars, nation rising against nation, and brother against brother and the signs of the times, with no doubt that the predicted "dark day" of the Bible, the "jolt" of the earth back on its axis, when "the earth shall stagger as a drunken man," and the various pestilences, with times as in the "days of Noah," among other things predicted, will come to pass.

The prophecies of Mother Ursula Shipton, Scottish seer, born about 1448, and who correctly predicted her own death, with many major inventions and events down the years, has also returned in 1964 to predict in modern times. A few only of the old and new can here be given briefly. It will be remembered she foretold women's wearing of men's clothing, that carriages would go without horses, and accidents would fill the world, that thoughts would fly around the world in the twinkling of an eye—she predicted telegraph, radio, railroads, tunnels, submarines, aircraft, steamships.

The world well knows the great French prophet, Michael Nostradamus, who predicted with 100% of accuracy, even current events that could be well checked, as the death of Henry II that in a duel was killed by Montgomery. The French seer lived from 1503-1566. His predictions were shown him by Spirit, but he was responsible for working out the time element himself through astrology. In 1555 he announced the date of the French Revolution as 1789, foretold the execution of the King and Queen, the date of the new calendar, and the persecution of the Church. He predicted hundreds of events with details, the coming of a purified faith, in a faraway future, "when the death of the body will be no more considered a sacrifice, but the day of death will become another birthday. Some think this also refers to Spiritualism. The prophecy of our First World War was printed in Lyons, France, in 1555. He wrote of the terror and cruelty of the war, to be carried on by land, sea, and air. Airplanes were unknown then so what he saw going on in the air puzzled him greatly. He referred to our planes as "flocks of ravens, high in the air throwing fire from the skies on the cities and on the soldiers below. He told of the collapse of the Turkish Empire, the independence of Hungary, Bohemia, Poland, the enlargement of Roumania, and the formation of Yugoslavia, among other events.

George Washington saw a shadowy angel that blew three distinct blasts with a trumpet. Then from the ocean, he sprinkled water upon Europe, Asia, and Agrica, after which fol-

(Continued on next page.)

lowed masses from these countries that marched and sailed to America. There was terrible fighting, with devastation of towns, villages, cities. Then the angel sprinkled water upon America, and the dark cloud of armies rolled back, leaving the land and people victorious. Three great perils came upon the Republic, the third the worst, but the angel predicted that the whole world united against her shall not prevail; but admonished that "every child learn to live for his God, his land, and his union."

The Mormon prophecies are many, some through the founder, Joseph Smith, who organized the Church of Jesus Christ, of Latter Day Saints. He foresaw the Civil War in 1833 and said, "A terrible revolution will take place in America, with father fighting against son, and son against father. He said "The Constitution of the United States will some day hang like a thread." He predicted the discovery of gold, and that it would be "shoveled like sand;" also he saw the growth of Communism, but predicted its overthrow, saying, "Those kingdoms that will not let the Gospel be preached will be humbled." Besides the threat of the Russians he, also saw the threat of the Chinese, especially of the West Coast.

A word about the predictions of the late Edgar Cayce of Virginia Beach. Besides numerous local predictions, he foretold England's losing India, the end of Prohibition, Hitler's defeat, the rise of the yellow races, and Russia as a dominant part of Europe. He foretold numerous earthquakes, volcanic eruptions, formations of new lands, mentioned the collapse of the stock market. Back in August 1926, he spoke of the influence of the planets of Jupiter and Uranus influencing strong disturbances, together with violent wind storms, earthquakes in California indicated that America would be faced with many problems. Just before the great man's death, he saw, as his son relates, a "flaming chariot" in the sky, perhaps a space ship. He passed to Spirit before the Space Ships of the modern times had become known.

Space scarcely permits a few words from two prophets of today, with outstanding messages, one a discarnate Chinese scholar now internationally minded. He tells us of China's intricate plans to exterminate all races but the Oriental—she will play one against the other, has been taught by the Communist Mao to hate the whites, especially America. Africa and South America are her next goals in world conquest. Democracy and our money is lost absolutely in southeast Asia. China wants a war with Europe, before she is forced to take over southeast Asia, and before Russia manages to build a permanent orbiting Space platform to develop her two manned Spacecraft capable of carrying nuclear bombs that can be launched from outer space with pinpoint accuracy. This

would give Russia an edge in her war. China hopes to weaken America and drain her by activities in southeast Asia, then when Russia has lost, Mao plans to touch off an incident to draw America into a conflict with the United States of Europe, with America losing—then later China plans to conquer and exterminate the rest of the white race. The Chinese scholar says that at present the white race is superior, and our destiny is to spread to the stars if we can solve our problems.

Finally, a sample of the predictions of the amazingly accurate Jeane Dixon of Washington, whom many hear on the radio, and who has saved many lives. She also has predicted many deaths that have taken place. She warned a mother that if her child was operated upon it would die—though she saw it living otherwise; but the mother took the advice of the doctor and the child died. She saved her husband's life by warning him not to take his intended plane, which crashed. Again, very forcibly she warned a certain business man not to take an anticipated hunting trip, for if he did, he would not return home. He took the trip, shot at something, ran forward, and dropped dead with a heart attack. As did Edgar Cayce, she predicted a surprise that might come to America through a little passage, the Davis Strait, near Greenland and the mainland of America where an attack could happen. She sees life also on the planets that are increasingly becoming known, though very late by some intelligent people. She has also predicted that China and Russia will be a great menace to the United States one of these days. She foresaw that Nepal would be behind the Communist iron curtain, among other things but the politicians would not listen to her. So it pays to be warned by those who have proved themselves worthy to handle aright the Divine gift of prophecy.

Oh God, I am grateful for all Life's experiences especially the difficult ones, for I know that they are in truth my greatest blessings.

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No personal questions, please.

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Cassadaga, Florida

Continued from April.

The various dogmas and schisms which developed during the Restoration period disturbed many of the Protestant church organizations, in the Society Of Friends there was no exception. The teachings of George Fox and his "Inner Light," the voices that he heard was attributed to the actual presence of God, as in the other Protestant churches where fundamentals were questioned, the same question arose in the Quaker Movement. About 1750 one James Wardley, a tailor, and his wife Jane seceded from the Friends to establish a new trend of explanation for the strange manifestation, they experienced. Jane Wardley believed herself to be the reincarnation of the spirit of Jesus and that He had commanded her to "go forth and preach"; while she and her husband still experienced the "inner light" they believed the voice they heard was the voice of Jesus. At His command, they established "The United Society Of Believers In Christ's Second Coming." Since they too experienced the trembling and muscular twitching upon the visitation of spirit while yet still apart from the real Society Of Friends, the Wardley's group became known as Shakers.

It is interesting to note the slow acceptance of female influence in all religious developments, in Christian orthodoxy and in the formation of the various sects women were not allowed to participate in its public demonstrations, while in the historical records of great religious developments occasionally we find reference to marked female influences; for the most part however, such activity was almost entirely masculine. Since the Quakers (as did the Shakers) accepted the equality of the sexes their womankind became an important asset in the growth of their Society. One cannot forget the tremendous assistance in organization affairs, both religious and political, given to George Fox by his wife Margaret Fell. Already noted is the almost evangelical activity of Jane Wardley whose teaching had a direct relation-

ship and effect on the Adventist church; perhaps the most renowned Feminist in this line was Lucretia Mott.

Lucretia Coffin Mott was born in Nantucket, Mass., in 1791. She was a very precocious child very self willed and independent, a most distinctive girl in those days of less assertive females. Her parents were Quakers and she was educated in a Quaker boarding school near Poughkeepsie, N.Y., in her early twenties she became a teacher which she soon gave up to become a very prominent preacher in the Society Of Friends. At the time of the separation in 1827, she and her husband, James Mott (A founder of Swarthmore College) joined the Shaker Movement, Mrs. Mott like Jane Wardley, believed herself to be the reincarnation of Jesus. Because of the growing political crises leading up to the War Between The States, she became an ardent abolitionist, a militant Feminist at the same time as she was an active Quaker, eventually joining with the English followers of Ann Lee in the Shaker settlement at Watervliet, N.Y., She was an ardent believer in the separation of the sexes and communal ownership, to her may be traced the very basis of Women's Suffrage; she was an early promoter of the Y.M.C.A. and the Y.W.C.A. She attended the abolition of slavery convention in London, England, in the early eighteen forties and she was refused a seat because she was a woman. This refusal only accentuated her zeal in the principles she represented and gained for her world fame, however, the Shaker Movement came to a virtual end with her demise.

The effect of the Shakers and the Quakers upon the religious development of the nineteenth century was very marked indeed, those early settlers who had emigrated to this country brought a Faith with them, which they had hoped they might establish without fear of persecution, all of them recognized the presence of Spirit, but could not accept it from a scientific standpoint. Each in turn developed an intolerance toward their brother man because of the non-acceptance of their particular belief. This intolerance was least noticeable in the Society Of Friends and the work of the Quakers was, and still is, one of the great calming and mitigating influences in present day Christianity.

The introduction of what is now known as the religion of Modern Spiritualism while yet a minority group was a natural procedure from these experiences with "spirit" and the "inner light," like the Quakers, Spiritualism as an organization developed through a process of growth and application. The manifestations through the Fox sisters attracted the scientific minds of the mid-nineteenth century and produced a wave of research; this research applied philosophically was the basis of our re-

(Continued on next page.)

ligious organization. Some fifty years after the psychic experiences of Andrew Jackson Davis and the children of the Fox family we Spiritualists found an answer to the claims of George Fox and the many religious denominations which based their belief in the personal presence of God. Spiritualism as it developed through the work of the many splendid teachers who investigated the phenomena of the Fox girls and who were astonished at the erudite writings of Andrew Jackson Davis, of Prof. Robert Hare and many more, of the careful

findings of the French, German and English scientists; all of this careful work and analytical research became the bridge between Ancient Spiritualism and Modern Spiritualism, a Natural Law which has had an eternal existence, but which through research has been stripped of its supernatural portent. We as Spiritualists must be grateful to the Quakers whose humanitarian viewpoints upon life itself is reflected in the three aspects of Modern Spiritualism—Science, Philosophy, Religion.

OPEN THE DOOR FOR THE CHILDREN

by Wilbur Hull

In a "Springboard for Discussion" article by Mr. Clarence W. Hall, entitled "Is Religion Banned From Our Schools?", Readers Digest February 1965, it is evident Mr. Hall replies in the affirmative to the question.

As a former executive Editor of Christian Herald, Mr. Hall can be expected to be a bit prejudiced. He states that the U.S. Supreme Court's June 1962 decision against public school prayers has stirred up an unprecedented controversy. This is true. But there is also the healthy indication that not all people are against the court's ruling.

Mr. Hall seems to be most concerned as to whether Christianity will predominate as a nationally taught religion. As there seems to be a strong link in his thinking regarding 'religion' and Christianity, perhaps the title might better have been, "Is Christianity Being Banned From Our Schools?"

He states that most Roman Catholics were against the Court's ruling, that most Jewish leaders were not. Protestants were equally divided on the issue, while all faiths were heavily in favor of religious observance in schools. The National Education Assn. made no protest to the Court's decision, perhaps they as a body, are more far-seeing than the church groups.

Quoting the dean of the Harvard Law School, the article states that, "We are a Christian country in origin, history, tradition and culture . . . out of this doctrine and ethics developed the notion of tolerance." It inferred that others who came to our country may worship as they please, but, "should it follow that we give up Christian tradition because we 'tolerate' him?" It would almost seem that 'tolerate' denotes something less than total acceptance.

Considering the article further there is indicated that anything less than Christian teaching is going to be a Godless religion. It is Mr. Hall's misconception that in order to teach the

reality of God, moral concepts, social ethics and the wisdom of a Creator, that it be done strictly from the rigid standpoint of Christianity?

In studying the history of Christianity we will find the pages stained with the blood of conquest and lust for power; that millions of innocent victims died in the crusades for domination in the name of Christianity. We seem to have shut tight the closet-door on the skeletons of the past in our attempt to teach that since the advent of Christianity as it was politically founded in Nicea in 325 A.D., that everything acceptable to Christianity since that time, has been moral, pure and blessed by God.

Have we forgotten that the greatest teachers and thinkers the world has ever known, taught a beautiful philosophy in Greece, centuries before we entered the early dark ages of Christianity? The age when superstition reigned, immorality and ignorance flourished and materialism and political control walked hand in hand with the early church fathers?

Will we teach all of factual church history, deleting nothing, in our efforts to have the student well informed? We should. Only then will he realize that what has been done in the name of religion, has given us wars, conquest

(Continued on next page.)

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both in and out of the church, and ruthless destruction, all because of religious ignorance.

Can we honestly say that the immorality and corruption prevalent in this country is caused by lack of religious teaching in our school system? Perhaps the pressures of existence are greater than any valid relief offered by our present pseudo-religious system of worship, now in majority.

If, as the article states, we teach the words of Shakespeare and Benjamin Franklin, we should also teach the words of Jesus. Will we also teach that we are quite uncertain of any historical verification of any actual words of Jesus? That we are not even sure as to the year of the birth of Jesus; that he was not a historical figure as was Shakespeare or Benjamin Franklin? Will we be honest and teach that we are not certain as to the authorship of some of the books of the New Testament; i.e. Mark, Matthew or Luke. Will we continue to deceive ourselves and our school children by teaching that the Bible is the true and only word of God? Or will we be honest and state that it is a medley of documents, authorship unknown, not written by God-inspired scribes, and that it was not until the 17th century that the priesthood ceased to tamper with it?

Will we continue to reject scientific theories and findings? Will we, in the name of Christianity, bar books which teach Darwin and Wallace's theory of evolution, as demonstrated in several state school systems, these past few months?

Are we going to continue to distort the truth by teaching that all advancement in medicine, science, etc. began with the Christian era? Or will we be truthful and reveal that Christianity buried progress for several centuries after the Greeks had well begun a civilized standard of the sciences such as Physics, Chemistry, Astronomy, Geometry, Algebra, Engineering and Medicine; that Pythagoras (580-500 B.C.) taught ethical conduct which was later attributed to Krishna, Buddha and Jesus?

In our teaching about Christianity, as Mr. Hall desires, also teach its past rejections of the belief that the earth was round; that the sun was the center of our planetary system; that it at one time barred surgery because it threatened resurrection. Even Ben Franklin's lightning rod might deflect God's will? Will we teach that the church has been for slavery; the subjection of womanhood; the burning of all books except the Holy Scriptures; the banishment of all who disagreed with her creeds and doctrines? These are but a few.

Are we going to teach that religion should be in a state of evolution as is Medicine and science and that new discoveries and religious concepts of God and creation are possible? Will we allow the young minds to give consideration to the unfolding of new religious thought, or

will we demand they plod on in the same smug way; in the same rut, filled with selfrighteousness; satisfied that full religious truth is with us now and forever and must be inflicted on all coming generations at home and abroad?

If religion is to be a part of pre-college education, can we not be rational? Must we teach the idea of Salvation and a personal Saviour; a God come-to-Earth concept? Can we not clear away the mythical Satan and eternal damnation teaching; the promise of bodily resurrection? Surely if there is uncertainty among Christian leaders as to the value of the idea of the Trinity, infant baptism, the Mary image, the variety of fruit picked in the Garden of Eden; if the Jews were to be held responsible for the crucifixion or be absolved of all blame, then we hardly know where to begin in the educational program. Perhaps if we clear this up for our children, we will then know where we ourselves stand in our present religious involvement.

TRANSITIONS

Fowler—Ina L. Fowler (90), Salisbury, Mass., March 12, 1965 survived by one son, one brother, two sisters, three grandchildren, one great grandchild. Mrs. Fowler was a long time member of the Amesbury Spiritualist Church, Mass., Funeral services from Pillsbury Gale, and Rogers Funeral Home, Amesbury. Rev. Gladys LaLiberte officiated.

Young—John W. Young (66) Shillington, Pa., March 28, 1965 survived by wife (Bertha), one daughter, one brother, stepdaughter, stepson, eight grandchildren, two great grandchildren. Mr. Young was a member of First Spiritualist Church, Reading, Pa. Funeral services from Gosnell Funeral Home Shillington, interment, Fairview Cemetery, Shillington, Rev. Clara C. Senior officiated.

GOLDEN GEMS

When in the darkest hour a child of earth may feel forsaken, it is then they can be lifted high above all troubles earthly through the realization that it is possible to be aware of a continuous visitation of Angels.

—Rev. Malvena V. Hafner.

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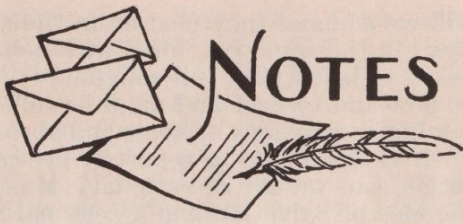
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NOTES from the FIELD

DAYTON, OHIO

Mr. and Mrs. Franklin Holland members of Central Spiritualist Church, Dayton, Ohio are the proud parents of a 7 pound-6 ounce baby daughter. Born February 17, 1965 and named Margaret Irene, she is the eleventh grandchild of the late George W. and Ruth Irene Holland, paternal grandparents, both members of the church for many years before passing into spirit. The paternal grandmother, Ruth Irene served the church as President.

The new arrival is also the grandchild of Alfred Zepf, deceased and Margaret Zepf. The maternal grandmother, Margaret Zepf, long an active member of Central Spiritualist Church, served for several years as church President.

Along with the parents, who both grew up in the Spiritualist Church, the entire membership shares their joy in welcoming a new soul.

AUSTIN, TEXAS

Texas State Conference held a mass meeting at the First Spiritualist Church, Austin, March 21, 1965. Miss Mary Louis Wilson, church pastor, presided and she introduced Rev. Evelyn Muse, N.S.A.C. missionary, who was principal speaker at the morning service. Rev. Muse spoke on the challenging subject, "Where Do We Go From Here" Assisting at the service were Rev. Alma Johnson, formerly of Austin but who now makes her home in Taylor, and Mr. H. Bryson Kelly also of Taylor. Soloist Mrs. Ursula Roden rendered the well known and beloved hymn "Have Thine Own Way." The Ladies of the church served a delicious noon dinner. Mr. Kelly, Pastor of First Spiritualist Church, Cameron and American Spiritualist Church, Taylor, delivered the afternoon address, he and Rev. Muse then sang a duet, after which clairvoyance was delivered by Rev. Muse, Rev. Alma Johnson and Mr. Kelly. It was a very successful Mass Meeting and plans are now being made for another one.

SALEM, MASSACHUSETTS

First Spiritualist Church, Salem conducted a very successful mass meeting, February 13th, 1965. The meeting was a great success and it was very well attended, all of the Mass. churches were well represented and the meeting was a great financial as well as a spiritual success. Dinner was served preceding the evening meeting, it consisted of a delicious ham and vegetable dinner. Evelyn Grant Guild president supervised the dinner, she assisted by Mrs. Irene Renwick, Laura Webber, Mrs. Annie Annis, Miss Ruth Harnett, Mrs. Beatrice LeBlanc, Mrs. Virginia Beesley, George Grant, Russell Grant and Edgar LeBlanc. The social contacts made in this church continue to be of vast assistance to all of the people in Mass. who look forward to attending the Salem church and renewing old friendships.

An exceedingly successful supper was held at the church on the evening of March 27th. Many people gathered together from various churches and it was an occasion to renew old friendships. The roast turkey supper was served by Guild president Evelyn Grant assisted by her capable committee, a great many young people and children attended this function, this is al-

ways an occasion for rejoicing. After supper demonstrators showed and explained the very interesting art of painted embroidery, it proved to be an instructive and pleasant evening for all ages.

PHOENIX, ARIZONA

The First Spiritualist Church of Phoenix, Arizona, Rev. Walter Holter, pastor, had a very great surprise in having Rev. Emma Bell Tolbert of Walsh, Colorado, visit the church. She lectured at three important meetings, very well attended. She was one of the most happy, pleasant and well liked missionaries that we have had in a long time.

Her message work and lecture work were outstanding. Reverend Holder states that it has been a long time since he has seen any worker receive such a reception as Rev. Emma Bell received. "Hurry back," Rev. Emma Bell resounded throughout the congregation.

COMING EVENTS

State Spiritualist Association of Minnesota, will meet in semi-annual Mass Meeting in the Hotel Lowry, St. Paul, Minn., Friday, Saturday, Sunday, April 30th through May 2nd. Guest Speaker for the meeting is Rev. Janice R. Baynes, pastor of the Third National Spiritualist Church, Des Moines, Iowa. Rev. Baynes is also Secretary of the Spiritualist Healers League. There will be four public meetings, each evening at 7:45 P.M. and on Sunday afternoon at 3 P.M. John C. Kahler, Pres. will be chairman at all meetings.

The Semi-Annual Convocation of the Vermont State Spiritualist Association will be held in the Unitarian Church Vestry in Montpelier beginning June 25-26 & 27th. Rev. Edyth B. Meader has been engaged to serve at all five services.

(Continued on next page.)

THANK YOU!

During my recent sudden illness and 10 days hospital stay, I received hundreds of cards, telegrams, and flowers, they were like bright rays of sunshine during the dark days. I am taking this method to thank you, for I just could not answer each one personally. I want especially to thank the church members who signed their names to the cards from their church and most especially I thank the wonderful Lyceumists. I am very sure that your kind thoughts and prayers were of great assistance to me and that they will continue to bless me.

I am healed by love divine
I am well and feeling fine.
Your grateful friend.

Robert J. Macdonald

INDIANA

Indiana State Association Of Spiritualists will meet in 61st Annual Convention, Hotel Claypool, Indianapolis, Indiana, May 6-7-8-9. Banquet and dance will be held on Saturday evening May 8th. Rev. Raymond Hamilton of Baltimore, Maryland will be guest speaker for the convention, mediums from all of the churches in Indiana will deliver clairvoyance. The State Board sends a cordial welcome to all churches to send a representative. Rev. Virginia Leach Falls, is President and Rev. Velma H. Dickson, is Secretary of the Association.

MASSACHUSETTS

Massachusetts State Association of Spiritualists will meet in Annual Convention in the Sherry-Biltmore Hotel, Boston, Mass., May 6-7, 1965. Business sessions held each day, with evening religious services at 7:45 P.M. There will be a banquet and dance Wednesday evening at 7 P.M. Rev. William Graham Turner, N.S.A.C. Missionary will be guest speaker and medium for the convention. The public is cordially invited. Pres. Rev. Gladys Worsencroft will preside.

OHIO

Ohio State Spiritualist Association will meet in Annual Convention in the Southern Hotel, Columbus, Ohio, June 17-18, 1965. There will be all day business sessions and evening religious services each day at 7:45 P.M. There will be a banquet and dance Wednesday, June 16th at 6:30 P. M. Rev. Robt. J. Macdonald, President, N.S.A.C. will be guest speaker and he will be assisted in clairvoyance by the certified mediums of the O.S.S.A.

PENNSYLVANIA

The Pennsylvania State Spiritualist Association will hold a ONE DAY Convention in The First Spiritualist Church of Allentown on May 8th, 1965.

Wedding



Mr. and Mrs. Tom White and Rev. Bessie Childress.

GRISSOM-WHITE

Tom White and Annie Grissom both of Kansas City, Missouri, were united in marriage, January 1, 1965 at 2 P.M. in the Ninth Spiritualist Church, Kansas City. The bride, given in marriage by her father, is the daughter of Harry and Nellie Grissom, all of the principals are members of the church. It was a beautiful formal ceremony, the altar candles were lit by Mrs. Jeannette Wilson, while Ada Tucker, organist played softly. Soloist Inez Fink, rendered "Because" and

"Through The Years." Rev. Bessie Childress officiating clergyman, used the marriage service from the Spiritualist Manual at the conclusion of the ceremony, Rev. Rose Recob pronounced a short benediction. Some 75 friends were guests for refreshments and reception held in the church dining room.

GOLDEN GEMS

We can feel secure in the knowledge that we have protection within the DIVINE PARENTAGE of a FATHER-MOTHER GOD which is the all sustaining power that never faileth. Upon the rock of Gibraltar we can anchor our faith, strength and determination to that God-Power which hath prepared all things needful to sustain life.

—Rev. Malvena V. Hafner

Dear Lyceumists and Conductors:

On July 16, 17, and 18, we are planning three full days of Lyceum Work and Fun at our NSAC Lyceum Conference in Lily Dale, New York.

We are most interested in the future of our Religion, and it is only through careful planning and the visions of our Teachers that our work will go forward. Let us renew the spirit of our Pioneers by sending Representatives for all of our Lyceums making this the largest and most constructive Conference. Our Lyceumists of today will be the Teachers and Leaders of tomorrow.

Will you co-operate with us by sending Teachers and Lyceumists to assist us in the great spiritual training and the planning for the future of this noble work?

Only through unity and complete harmony can we grow in number and strength. Each Lyceumists and Church Member must do his or her share in this great forward training program.

There will be classes for young and old, and workshop or handcraft classes conducted by qualified teachers. There will be plenty of amusement, too: contests, banquet, picnic, hobo supper, pancake breakfast, talent show, pageant, and each night a sing-song under the stars as our Lyceumists join hands forming a chain of strength binding us closer in spiritual understanding with a Goodnight Prayer.

The Lyceumists attending the NSAC Conference will have the privilege of voting for the most congenial and co-operative boy and girl, who will be crowned during the Banquet Saturday evening as "King Dale and Queen Lily" of the 1965 Lyceum Conference.

Let us build with the swift changing times, by rededicating ourselves to preserving the pride of our past while bringing the best and most sincere Lyceum Teachers and Ministers to the attention of our members and friends, and inviting them to share in our great effort of spiritual training.

Will you put forth an effort to support this Lyceum Conference? Please watch **The Summit and Lyceum Spotlight** for further information and notify the General Chairman of your plans to attend this meeting that the planning of this Conference may be complete in every detail.

Sincerely in Truth,
Mrs. Evelyn Muse
(General Chairman)

ORDINATION

NORMA R. WHITING

The Flower Memorial Spiritualist Church, Leslie, Michigan was the scene of a very happy occasion when friends and relatives came for the Ordination of Miss Norma R. Whiting. She is a member of this church and their Silver Star Lyceum.

Miss Norma was escorted to the platform by the children of the Lyceum while the Congregation sang "He Leadeth Me." The Rev. Ethel McLain, Pastor of the Church presided at the beautiful and impressive service. The invocation was given by the Rev. Goldie Dodd, Secretary of the State Association. The Lyceum children sang, "Let There Be Peace on Earth" as their part in the service for their Lyceum Teacher.

The Rev. Goldie Dodd read the authorization of the National Association for the Ordination of Miss Whiting who was presented for Ordination by Mr. Arthur Beesley, President of the Michigan State Association. The Rev. Ethel McLain, Vice President of the State Association officiated as the representative of the N.S.A.C. in the Ordination Rite.

Rev. Whiting delivered an address following the Ordination rite in which she expressed her happiness and appreciation of so many who had come to do her honor on this, her day. The service closed with the singing of "Spiritual Fellowship" and the benediction by Rev. McLain. Following the service a most delicious supper was served by the Leslie Ladies.

Occasions of this nature give us all an opportunity to re-dedicate ourselves to the service of God and the angel world as the ordination promises and the charge are given the candidate. Rev. Whiting is one of our younger workers and we hope it may be an incentive for more of our young people to take similar steps for the highest honor to be bestowed by the National Spiritualist Association of Churches. Rev. Whiting is also a National Spiritualist Teacher.

Representatives from churches in Detroit, Royal Oak, Pontiac, Lansing and Battle Creek came to share the day with Rev. Whiting and to offer their congratulations and good wishes. Rev. Goldie Dodd, N.S.T.

We learn from the disagreeable things people say, for they make us think; whereas the good things only make us feel good.

—Theodor Leschetizsky

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"THE PHENOMENA OF NATURE"

by Mollie Dawson

In subscribing to the doctrine of spiritualism, we contribute further testimony to the expression of Infinite Intelligence: we believe in the phenomena of Nature, physical, and spiritual and that these phenomena are the visible attributes expressing Infinite wisdom in the controlling of all Nature's kingdoms.

Physically, mentally and spiritually we belong to Nature, where runs an acknowledged vein of guidance and directive current of principle, the embodiment is law, since Nature exemplifies the accurate and methodical laws of life effective in obedient and progressive ways. Natural Law is the manifestation of Divine Principle in action; the prevalent source functional through intuitive and natural response to Divine motive.

The allergic mind focused on phenomenal signs finds truth alive with Nature's divine revelations, thus, a potentially higher consciousness begins its outward growth and the natural and spiritual mind seeks a balanced course.

Progression lies not in physical or eternal perception alone, but in a combined way follows an innate pattern and is graded as is all nature by stipulated law divinely given, eternally active, and applied through acceptance of right or wrong—in recognizing the immutable law of cause and effect which is a universal law respecting human progress.

Quickly apparent, is the response of Mother Nature to this law, her symmetry of growth and the smooth interlacing of her seasons coming in proper attire; her silent and resigned trust in the guidance of time: as night follows day, trees surrender to a nightly sky and evening slips beneath her stars: all essentially reveal a pattern of faith in divine wisdom, each event halting the reflective and pressing to a further zeal the impressed and active mind; lending a shield of trust safeguarding humankind from a careless acceptance of the day's routine,—serving to arouse sleeping conscience.

Again, these laws interweave a pattern throughout two worlds, the physical world of outer manifestation and the inner or spiritual world (invisible) manifesting from an extended plane of consciousness, a plane where higher knowledge has revealed a refinement of these laws suiting the process of time, and thus evolution of two natures evolving toward the whole; both worlds are involved and likewise penetrated by the same living substance which is spirit, subject alike to the grooming of nature's laws, which are the laws of God.

Through nature's divine revelations, the science of Spiritualism has proved a vital parallel in functional life, the activity of spirit; spirit is reality, the essence of Being; the liv-

(Continued on next page.)

ing source and emerging stream of energy spreading its branches through all animated life: thus spanning the whole; it is the insured presence Omnipotent and Omniscient in Nature's domain and the disclosure of workable spiritual qualities; it is creation's link between man and his God and an eternal evidence of that unity cementing a power 'twixt body and soul.

Body is but a unit and the natural vehicle of the soul, its attendant channels the aqueducts of expression available to the man whose natural propensity for good fosters the stretching of wings for higher flight toward the eternal goal of happiness: hence man's channel to find orientation with soul union, and through the portholes of time discover century evidence of living spirit regulating the standards of immutable law in the lives and habitat of natural being.

Soul consciousness awakened through spiritually applied law, gives man a natural staff of balance for the continuance of life here, and hereafter, desire for good in any degree is nature's way of leading man to God through spiral growth of body, soul and spirit. To the faithful, who choose love, justice, forgiveness and reformation, the gate is never barred, these are the hand rails of progression and lead to inlets of blessings along the trail, and here the flowering heart finds new ways to express its beauty; the key channel of progress, is one of

voluntary desire to erase the flaws of mortal and to re-weave potential threads of gold: these are the threads of compassion which respond to a master-touch.

Spiritual knowledge is an investment in power and supercedes all earthly knowledge, all earthly power, therefore through the observance of Nature's Laws and a more concentrated look upon her features,—what she portends,—we penetrate the seen, and like the physical presence of mortal, we may see beyond the outer, discerning knowledgable and soul power, since the soul of nature is governed as is the soul of man by universal law.

Man is often mystified by the world in which he lives, judging from eternal scenes, spiritual ties seem remote and nature's phenomenal challenge clashes with **truth**; an imminent God power within his natural world remains a cause unsearched, unscaled and unrevealed; the spiritual nature stemming from the inner (spirit) man is but a component part of a universal whole, degrees apart in phase and expression, perhaps, but relative in purpose and origin, thus one God, one universe basically spirit, where man is truly embraced.

Inter-communication between entities mortal and spirit, has spanned the mental chasm of separation where worlds inter-blend, the channels of communication opened by the mystery of God's law and psychic levers have made

(Continued on next page.)

Seventy-3rd Annual Convention of the N.S.A.C.

OCTOBER 4TH THRU THE 8TH, 1965

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All meetings of the Convention will be held in the Michigan Room, the opening Banquet will be held in the Wayne Room on the evening of Monday, October 4th. Banquet tickets may be obtained from Chairman, Margaret Blackburn, 1900 College Ave., Ferndale, Michigan 48220. Banquet tickets are \$5.00 each. Host to Convention—Michigan State Spiritualist Association of Churches.

For information about the Convention write secretary, the Rev. Goldie Dodd, 89 Delaware Ave., Detroit, Michigan 48202.

HOTEL RATES ARE AS FOLLOWS:

	Low	Medium	Best
SINGLE	\$ 8.00 to \$10.00 ()	\$10.50 to \$13.50 ()	\$14.00 to \$15.50 ()
DOUBLE	\$14.50 to \$16.00 ()	\$17.00 to \$17.50 ()	\$18.50 ()
TWIN	\$17.00 to \$18.00 ()	\$18.50 to \$20.00 ()	\$21.00 to \$25.00 ()
SUITES—(Small)	\$33.50 ()	(Medium)	\$37.00 ()



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(Large)

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a passage leading man, beast, bird and flower to a wider eternity. Through the sensitive organism of mortal, gentle relays of loving thought, sometimes sweet and consoling, sometimes grave and disparaging yet saturated with living proof of continuous life, have reached the attuned, and teachers beyond have established mediation between two phases of expressed life.

Infinite Intelligence (God) has made possible through Divine Law evolution in every natural kingdom, for evolution is the law which involves a definite course in the expansion of consciousness.

Each soul coming from "the oblivion" at birth, moves ever forward to face earth shadows and to learn in God's good time to cope with the testing laws of nature, and through its phenomena may find the ultimate of all perfect and sun-lit ways.

THE ART OF HEALING

by Evelyn Lessard

Healing as an art has been practiced since the days of Jesus sojourn on Earth. Jesus said, "as I have done so you can do also."

Some are born healers—others have to want to be of help to mankind enough to take the time to let spirit Doctors remake the chemistry of their bodies so that he or she can receive and transpose healing for others.

This healing power when coupled with clair-audience or clairvoyance is of great benefit to those who give as well as to those who receive. While the laying on of hands is of greater benefit in most instances, the act of asking for healing for an individual and concentrating on the fact of healing is of great benefit too.

Many of the illnesses of today are brought about by our mental outlook. Many bring on disease by fearing it. Many bring disease by wishing foul things for others. Hate breeds disease. Good health can be secured by casting out all hate and visualizing only good health for oneself and for all others. Good health is a most valuable asset and a healer who helps to return health to others is a valuable asset to mankind.

Healing without thought of monetary gain will be repaid many fold. Healing for monetary gain will do harm to the health of the healer. Spirit will return all that is taken from the healer for gratuitous healing, but if the healer heals for money or cash return the healer cannot expect to have the strength returned to himself. It will not make any difference to the person being healed. That person will receive just as much benefit whether he pays for the healing or not; however the amount of healing help will depend on the thoughts of the patient.

THOUGHTS AT RANDOM

by LeRoy Haynes
Golden Gate Church
San Francisco

The Laws of Nature are to be applied to our every-day, work-a-day and play-a-day activities. When properly applied, and all are not so very easy, you find an attitude of mind has been changed; the thoughts are progressing to a higher form of thinking, and your friends change, too (some are lost; newer, and better ones are gained). Your work takes on a new significance; the flowers, the trees, the natural colors of the skies and the waters, along with the greenery, take on a new meaning. A long walk, instead of tiring and being a chore, becomes pleasantly restful, and inspiring, as one thinks of the many forms of earthly life there are on this planet . . . so much beauty, in nature, that heretofore, had merely been taken for granted. The birds, the little squirrels running about the trees and hedges in the park—everything, really, can take on a new meaning, with a change of attitude.

One begins to perceive more, and KNOWS that he knows, and finds a reality, not falsehoods dressed in gold and tinsel with fancy ribbons, that are deceiving. He gives more thought toward his fellow man, and a basic teaching of Spiritualism does present this. He does rely upon his **inner** thoughts; his impressions conveyed by his good intuition. Dreams become less aimless and have a meaning to them; we no longer use fancy words for the sake of effect. They are replaced by more sensible ones, with a clearer understanding, to the uneducated as well as to the educated.

Mediumship means more than just words from the voice of another medium, or an instrument for the guides, teachers and co-workers that have gone on to a higher form of dimension.

Communication expresses a proof that IS positive, and right in accord with the laws, eliminates that which is negative.

It is advantageous to give more thought to that which is universally natural, to quiet the action brought on by King Brain or your ego that pretends to be so much, but is a mere nothing. Quiet the thoughts and project them towards Infinite Intelligence—combine your faith with Prayer, and focus some attention upon nature, with all its beauty, power and relaxation that it can, and does convey.

You will also find that, as you express some genuine thanks for the beauty you see, and find in nature, that it will help you, and you will shortly become aware of the benefit it has created for you.



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Jean Fleener, 230 Hobart Street, Gary, Ind. Phone 949-1298.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m.; Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, phone ME 4-6673. George Jackson, Sec'y, 6848 Evanston Ave., phone CL 5-2375. Progressive Spiritualist Church, St. Clair and Park Ave. Sunday service, 7:30 p.m.; Tuesday services, 7:30 p.m. Edith Wade, President.

MUNCIE—Unity Spiritualist Church, cor. 9th and Mulberry Sts. Rev. Virginia Leach Falls, Pastor, 1925 W. 9th Street. Assistant Pastor, Rev. Lee Bridges, N.S.T. Healing Services, Sun. 2:15 p.m. Worship service 2:30 p.m. Church phone, Atlas 8-2582.

IOWA

DES MOINES—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Services Sun. 2:30 and 7:30 p.m. Minister, Janice Rosalie Baynes, phone A.M. 6-5824. Anna W. Gaugh and H. S. Smiley, Assistant Ministers.

CLINTON—First Spiritualist Church of Clinton, 409-411 South Third St. Services Sun., 2:30 p.m. followed by Spirit Greetings. Rev. H. Louise Miller, Pastor; Edward Ridyard, Pres.; Grace L. Struve, Secretary.

KANSAS

PITTSBURG—1st Spiritualist Church, 912½ N. Broadway. Services 7 p.m., Sunday. Rev. Eva Bezinque, pastor; Margaret May, Co-Pastor; Clara G. Lawson, Sec.; Mary Foster, President.

The Peoples Spiritualist Church of Wichita, Kansas. Church services each Sunday 7:30 P.M., Labor Temple, 417 E. English. Building Fund Social every third Friday, 7:30 P.M. Pastor, Rev. Marie Brew, 614 E. Pine. Sec'y, Mrs. George Salisbury, 1401 So. Santa Fe St.

MAINE

Maine State Spiritualist Association of Churches—

President—Jobie Robinson

R.F.D. No. 2, Box 279

Orrington, Maine

Secretary—Wilson G. Gilman

Etna, Maine.

AUGUSTA—The Augusta Spiritualist Church, Court and Perham Sts., Sunday Services 2:30 and 7:30 p.m. Monday seances when announced. Pres. Clarence E. Stewart, 18 Drew Street, Augusta; Sec'y, Dorothy E. Mason, 13 Florence Street, Augusta.

BANGOR—Bangor Spiritualist Church, GAR Memorial Home, 159 Union St. Sun., 3 p.m. and 7 p.m.; Mon. 7:30 p.m. Bernice Damon, Pastor, Brewer Maine; Raymond Keith, 13 N. High St., Bangor, Maine, Pres.; Ar. line Robinson, Secretary, RFD 2, Orrington, Maine.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p.m., Legion Hall, North St. Mrs. Gladys Dickison, Sangerville, Me., Pres.; Miss Myra Burgess, 41 Vaughn St., Dover Foxcroft, Sec'y-Treas.

ETNA—Harrison D. Barrett Memorial Church, Sunday Lyceum 1:30 p.m., Services, 2:30 p.m. May through October. Alice Thurlow, Etna, Maine, Pres.; Wilson C. Gilman, Etna, Maine, Sec'y-Treas.

PORTLAND—Portland Spiritualist Church, 574 Congress Street. Services, Sunday, 7:30 p.m. Mrs. Rose Shaw, Pres., Mrs. Helen Carr, 70 Winter Street, Portland, Secy.

WATERVILLE—Waterville Spiritualist Church, Elmwood Hotel. Services Sunday, 2:30 p.m., Seance, 7:30 p.m. Lila Paddock, 37 High Street, Waterville, Maine, Pres.; Marjorie Tantish, Bigelow Hill, Skowhegan, Maine, Sec'y.

MARYLAND

BALTIMORE—Sanctuary of Truth, Inc. Young Women's Christian Assoc. (Y.W.C.A.) Room 108 Franklin St., Cor. Park Ave. Services: Sun. 8 p.m.; Minister: Teresa A. Fecher; Marie Gorsuch, Pres.; Raymond A. Hamilton, Healer; Healing Service, Sunday, 7:30 p.m. Sec'y: Hannah A. Bright, 1541 Kingsway Road, Baltimore 21218.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—

President—Rev. Gladys Worsencroft
28 Riverside St., Danvers, Mass.

Secretary—Mrs. Muriel Karolides
70½ Liberty St., Danvers, Mass.
Telephone 774-2753

BOSTON—First Spiritualist Ladies Aid Society of Boston, 88 Exeter St., Boston. Services Sun., 7 p.m. Miss Helen MacRichie, Pres.

BROCTON—First Spiritualist Church, 54 Green Street. Church Services Sunday, Lyceum 11 A.M., Afternoon Service, 4 P.M., Healing Service 6:45 P.M. Evening Service 7 P.M., Thursday, Mid-Week Service, 7:30 P.M. Pastor, Mrs. Gertrude Stevens, Licentiate Minister, 68 Perkins St., Brockton, Mass.

LAWRENCE—The Church of Spiritual Life (Spiritualist), 113 Haverhill Street, Lawrence, Mass. Services Sunday: 5 p.m. Lyceum, Church Service 7:30 p.m. Rev. Edythe B. Meader, Pastor.

ONSET (CAPE COD)—First Spiritualist Church, Highland Ave. Services, Sun. 7:00 p.m. Wed. Class 8 p.m. at the parsonage. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

QUINCY—1st Spiritualist Church, 4 Maple St. Services Tues., 8 p.m. Pres., Bert DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss Street. Services, Sunday, 3 P.M. Young Workers Night, First Wednesday of each month, 7:30 P.M., All-Message service, 2nd, 3rd and 4th Wednesday of each month, 7:30 P.M. Sunday, Lyceum and Nursery, 3 P.M. President, Paul Spencer, Clerk, Edna Kibbe.

SALEM—The First Spiritualist Church, 34 Warren St., Salem. Church Sunday School 10:45 a.m. Evening Services 5:45 to 6:45 p.m., 7:30 to 9 p.m. Wednesday Services 8 p.m. Rev. Gladys Worsencroft, Pastor.

MICHIGAN

Michigan State Spiritualist Association of Churches

President—Mr. Arthur Beesley
2702 Pontiac Trail
Walled Lake, Mich.

Secretary—Rev. Goldie M. Dodd
89 Delaware Ave.
Detroit 2, Mich.

BAY SHORE—Golden Rule Spiritualist Church of Petoskey, one mile west of Bay Shore on old Route No. 31. Services, Sunday 2 P.M. Sept. through June. Karl Karlskin, President; Aletha Arnold, Secy. 106 Green Ave., Charlevoix.

DETROIT—First Spiritualist Temple, 14801 Fenkell, Detroit 27. Church Service, Sun., 10:45 a.m. Charles L. Youngs, Pres., Rev. Goldie Dodd, Sec'y, 89 Delaware, Detroit 48202.

LESLIE—Flower Memorial Spiritualist Church, West Bellvue St. Lyceum, 10:30 a.m.; Church service, 7:30 p.m. Rev. E. McLain, Pres.; Irene Smith, Sec'y, 613 Rice Street, phone JU 9-2731.

MUSKEGON—First National Spiritualist Church, Port Room, Occidental Hotel, Sunday Services 7:30 p.m. (Healing 7:00) Rev. Wm. Aldred, Pastor, 187 E. Grand Ave., Muskegon; Mrs. Kathleen Bayak, Secretary.

ROYAL OAK—First Spiritualist Temple, 114 Pingree,

Sunday, Lyceum, 10 a.m. Church Service, 11:45 a.m., Ralph Cheney, President, Edith A. Thornback, Sec'y, 1865 Beech Lane, Troy, Mich.

Royal Oak (Detroit) Ministerial Association of Spiritualists, 114 Pingree St., Royal Oak, Mich. Regular Meetings, second Monday of month, 8-10 P.M. Pres. Rev. Goldie Dodd; Sec'y, Margaret Blackburn, 1900 College Ave., Ferndale.

MINNESOTA

DULUTH—First Spiritualist Church, 1414 East 9th St. Sunday Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Secretary, Mary C. Amis.

MINNEAPOLIS—2nd Spiritualist Church, 23rd & Lynedale Ave. N., Consultations Thursday 1-4 p.m. Services Sunday 3:00 p.m. Rev. Howard C. Lemire, President, 522-9210; William Miller, Secretary, 333-8405.

MISSOURI

N.S.A.C. Spiritualist Association Churches—

KANSAS CITY — Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder, 4510 Prospect Ave., Sun. Services 7:30 p.m.; Healing Service 7:45 p.m.; Spirit Communication Service Tues. 2:30 p.m. and 7:30 p.m.; Rev. Rose Recob, Pastor. Church Phone WAbash 1-3679; Louisa Tabor, Sec'y, 3647 Harrison, Phone WEport 1-5114.

ST. LOUIS—Fifth Spiritualist Church, 6026 South Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Service, 10:30 a.m. Rev. Emma Ordorp.

Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave., St. Louis 6, Mo. Sundays, Lyceum 9:30 a.m., Devotional and Healing Service 10:30 a.m. Rev. Dorothy M. Buss, Pastor.

NEW HAMPSHIRE

PORTSMOUTH—First Spiritualist Science Church, 114 Maplewood Ave. Services, Sun. 3:30 and 7:30 p.m.; Wed., 7:30 p.m. Rev. Frank Daley, Pastor, phone Geneva 6-4270.

NEW JERSEY

New Jersey State Association—

President—Rev. Elizabeth Giberson
Church Road, R. O., Moorestown, N.J.

Secretary-Treasurer—Isabella Prince
39 Rutgers Place, Passaic, N. J. 07055

CAMDEN—First Spiritualist Church, 509 N. 6th St. Sun. 2:30 p.m., Wed. 8 p.m. Mrs. Mary Rhodes, Sec'y, 30 Lincoln Ave., Collingswood 7, N. J.

Fourth Spiritualist Church, 28 No. 26th St. Sunday, Lyceum 10 a.m.; Wed., 8 p.m.; Sun., 11 a.m. Rev. Elizabeth Giberson, Pastor, Church Rd., R. D. Moorestown.

PATERSON—1st Spiritualist, 142 Carroll St. Services: Sunday morning service 10:00 a.m.; Sunday afternoon service 3:00 p.m.; no Sunday evening service; Wednesday afternoon service 1:00; Wednesday evening service 6:30; every second Wednesday of every month Progressive Circle 1:00 p.m. and 6:30 p.m. Pastor, Rev. Emily M. Hewitt.

Second Spiritualist Church, 176 W. Broadway. Church Services Sun. and Fri. 7:00 p.m.

NEW MEXICO

ALBUQUERQUE—First Spiritualist Church of Light N.S.A.C., 131 Alcazar St., N.E., Albuquerque. Services: Sunday 10 a.m. Mr. Raymond Smith, President. Telephone 299-7190.

NEW YORK

New York State Conference of N. S. A. Churches—

President—Robert G. Howell

47 Front St., Binghamton, N. Y.

Secretary—Margaret Tice

208 Boulder Rd., Solvay 9, N. Y.

BINGHAMTON—1st National Spiritualist Church, 47 Front St., Sun., Lyceum 10 a.m. Church Service 11 a.m.; Wed., 7:30 p.m., Women's Service Group, 8:30 p.m. Robt. Howell, Pastor; Hannah Yoder, Secretary.

BROOKLYN—Temple Of Divine Guidance, 332 East 54th St., Brooklyn 3. Services, Saturday, 7:30 P.M.; Wednesday, 2:30 P.M. Pastor, Rev. Bertha Fischer, D.D. Mail Answered.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Service: Sun., 7:45 p.m.; Wed. 2:30 p.m. Rev. D. Mona Berry, 262 Dartmouth Ave.

Center of Psychic Science Spiritualist Church, 695 Elmwood Ave. Sun., 2:30 p.m. Rev. William G. Turner, Pastor. Sec'y Lucille M. Turner, 105 North Main St., Cassadaga, N. Y.

FREEVILLE—Harmony Center Church, Freeville Camp Grounds, Freeville, N. Y. Services, First and Third Sundays each month, 2:30 p.m. Pastor, Mrs. Mildred Stevenson; Mrs. Ruth Craft, Sec'y, 11 Charles St., Cortland, N. Y.

ROCHESTER—Plymouth Spiritualist Church, 889 S. Plymouth Ave. Sunday Services, 3:30 p.m. and 7:30 p.m. Dinner served every Sunday, 5 p.m. Circles, 6 p.m. Healing at all services. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secretary.

SYRACUSE—First Spiritualist Church, 535 Oakwood Ave., Services, Sun., 3 p.m. and Wed., 7:30 p.m. Margaret H. Tice, Pastor and President, phone HO 8-5638; M. Frances Morse, Secretary.

OHIO

Ohio State Spiritualist Association—

President—Rev. Amy Pearce

544 W. Glenaven Ave.,
Youngstown, Ohio

Secretary—Ralph D. Cutlip

5465 Main Ave., Ashtabula, Ohio.

AKRON—Home Spiritualist Church, Pine & Chestnut St. Sun., Lyceum 6:30 p.m.; Devotional Service 7:45 p.m. Message Service, Thurs., 8 p.m. Rev. Mattie Failor.

ASHTABULA—1st Spiritualist Temple, W. 43rd and Main. Sun. and Thurs. 7:30 p.m. Lyceum, Sunday 6:00 p.m. Ralph D. Cutlip, Pres., 5465 Main Ave.

CLEVELAND—Spiritualist Temple of Truth. Services, Tuesday 7:30 p.m. Development Class immediately after Services. 3540 Bainbridge Road, Cleveland Heights 18. Juliet G. Goldberg, Pastor, YE 2-3532. Josephine Hudec, Secy.-Treas., 663-7161.

COLUMBUS—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.m.; message service, fourth Fri., 8 p.m. Mrs. Helen Zang, Pres., phone 491-1591; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

The First Spiritualist Church, State and Sixth Streets. Church phone Ca 8-112. Services Sun. and Thurs., 7:30 p.m. Rev. Ralph A. Whitney, Minister.

Boerstler Memorial Spiritualist Temple, 79 McDowell St. Services Sun. 7:30 p.m.; Thursday 7:30; Minnie Davis, Pastor, BR 4-8832.

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Devotional Services, Sun. and Wed., 7:30 p.m. Last Sunday in month from Sept. through May, 3:30 p.m. Public Healing all services; Lyceum Sun. 6:30 p.m. Children & Adults and 7:30 p.m. Services. Dinner, 5:00 p.m. Pres. John Rowe; pastor, Maudella Rowe, 5019 N. High St., Res. phone 267-0857; Church phone 263-1631.

DAYTON—Central Spiritualist Church, Haynes & Hulbert Sts., Sunday Service 7:30 P.M.; Study Circle Friday 7:30 P.M. Pastor Ralph Bradford, Licentiate Minister, 233-3347; Pres. William Cates, 253-5791.

EAST LIVERPOOL—1st Spiritualist Church, 245 W. 6th St. Services, Sun. and Mon., 7:30 p.m. Sara H. Bowersock, Pres.; Mary M. Martin, Sec'y, P. O. Box 501, East Liverpool, Ohio.

KENT—1st Spiritualist Church, 146 West Oak St. Services, Sunday 2:30 p.m. Clara A. Wilson, President, 1043 N. Davey Ave. Mary W. Schimmoeller, Secretary, 911 N. Mantau St., Kent, Ohio.

LIMA—Spiritualist Church of Truth, 1445 E. High St. Road. Services Sunday 3:00 p.m., President Howard W. Lee, 421 N. Jameson, Phone 229-4966; Secretary Doris Jenkins, 699½ N. West St., Phone 222-7301.

MASSILLON—First Spiritualist Church, cor. of North Ave. and Third St., N. E. Sunday evening service at 7:30. Public Message Circle 1st and 3rd Saturdays, 7:30 p.m. Telephone at Church 832-9764.

STEUBENVILLE—First Spiritualist Church, 207 No. 6th Street. Services, Sunday and Wednesday, 7:45 p.m. Rev. Cora B. Yocum, 109 Pembroke Road.

TOLEDO—National Spiritualist Church, 3838 Watson St. Services 2nd and 4th Sundays, 2:30 p.m. Mr. Erwin O. Fosgate, Pres., 209 Marie Place, Perrysburg; Orlyss Ballmer, Pastor, 2114 Allenby Road.

YOUNGSTOWN—Grant St. Spiritualist Church, 228 Grant St. Services Sun., 7:00 p.m.; Mon., Study Class, 7:30 p.m.; Wed., Message Service, 7:30 p.m. Friday, Healing Service, 730 p.m. Rev. Amy Pearce, Pastor, 130 West Glenaven, Youngstown 7. Phone ST 8-7931. **First Spiritualist Temple**, 323 W. LaClede Ave. Sunday Healing 2:30 p.m. Services 3:00 p.m. Message Service 2nd Wednesday. Gilbert Foster, Licentiate Minister, Pastor, 451 E. LaClede Ave., Youngstown 7. Phone ST 8-9298, Church Phone ST 8-9134.

OKLAHOMA

Oklahoma State Spiritualist Association—

President—Lester C. Scoles

4448 Woodedge Drive, Oklahoma City

Secretary—Mrs. Alta J. Scoles

4448 Woodedge Drive, Oklahoma City

ENID—Spiritualist Healing Center Church, 1020 East Maine, phone AD 7-1138. Sunday: 10 A.M. Lyceum, 506 West Iowa. Alice Marie Eppinette, Conductor and Healer. 10:40 A.M. Lecture and Class work, 11:10 A.M. FREE Public Healing, followed with Spirit Greetings. Alice Marie Eppinette, Pastor, A.S.P. Fields, Assistant Pastor.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sunday and Wed. 7:30 P.M. Pastor, Carrie Hamblen.

TULSA—2nd Spiritualist Church, 919 S. Cheyenne St. Sun. 8 p.m. Healing, Devotional and Message Service. Rev. Adella Reynolds, Pastor; Mildred Arnold, Sec'y.

OREGON

GOLD HILL—Concord Spiritualist Chapel, N.S.A.C., 560 Second Avenue, Gold Hill. Services, Sunday, 7:30 p.m. Rev. Elvina Colburn, Pastor, Ruth Carbiener, Secy. **PORTLAND**—The First Spiritualist Church, N.S.A.C., Beaver Bldg., 1510 S. E. 9th and Hawthorne Blvd. Sun. 7:30 p.m., Service; 7:45 p.m., Healing. Rev. L. E. W. Conley, Pastor.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—

President—Rev Clara Senior

R.D. No. 4 Lititz, Pa. 17543

Secretary—Rev. Reba E. Fasnacht

7200 Whitaker Avenue

Philadelphia, Pa. 19111

HARRISBURG—First Spiritualist Church, 607 North 2nd St., Knights Malta Hall. Services 2:30 p.m., Sunday. Kathryn Anderson, Secretary, 3840 Brisban St., Harrisburg. All welcome.

McKEESPORT—1st Spiritualist, 809 Locust. Sunday, Healing 7:15, Lectures, Messages 7:45. Mrs. Laura Salvador, President.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Services,

Sunday, 2:30 p.m. Healing—Sermon—Messages. Services, Wed., 8 p.m. Healing and Messages. Social, 2nd Sat. in each month. President, Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

Second Spiritualist Church, 423 South Broad Street. Church services, Sunday, Healing, 7:00 P.M., Lecture and Messages, 7:30 P.M., Wednesday, 8 P.M. Message Service. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

The Fourth Spiritualist Church, 165 E. Albanus St., Philadelphia 20. Services Sun. 2:30 and 8 p.m., Wed. and Fri., 8 p.m. Pastor, Rev. Harry H. Brunning, telephone Gladstone 7-3375.

First Church of Spiritual Research and Healing (N.S.A.C.), Master and Carlisle Sts. Sun., Lyceum 2:30 p.m.; Lecture and Messages 3:30 p.m.; Dinner 5 p.m. Healing Service 7 p.m. Lecture and Message Service 7:30 p.m. Revs. Melvin O. and Dorothy Smith, Co-Pastors; Mary Mooney, Sec'y, 970 Allengrove St., Philadelphia 24, Pa.

PITTSBURGH—First Spiritualist Church, 256 Boquet St. Service Sunday and Thursday, 8 p.m. MU 2-3878, or Sarah Taylor, President, Phone HI 1-0131.

READING—First Spiritualist Church of Reading, Berkshire Hotel, Fifth and Washington Sts. Services Sun. 7:30 p.m. Rev. Clara Senior, pastor, Rd. No. 4, Lititz, Pa. Telephone 713-733-4547.

WILKES-BARRE—Second Spiritualist Church, 22 Public Square (Second Floor). Church services, Sunday and Wednesday at 8 P.M. Mrs. Augusta E. Ridler, Pastor and Medium.

TEXAS

Texas State Spiritualist Association—

President—Rev. Evelyn Muse
404 North 8th St., Edinburg, Texas.
78539

Secretary—Rev. Willie Ben Dearmin
3523 Beauchamp Street
Houston, Texas 77009

AUSTIN—First Spiritualist Church, 4200 Ave. D. Sunday Services, Lyceum 9:00 a.m., Church Service 10:00 a.m. Miss Mary Louise Wilson, Pastor

CAMERON—First Spiritualist Church, South College. Sunday, Lyceum, 9:45 a.m. Devotional and Message Service, 11 a.m., H. Bryson Kelly, Pastor; Maude Pugh, Assistant Pastor.

DALLAS—First Spiritualist Church, 5334 Forney Road. Services; Sunday, 7:45 P.M. James F. Bradley, Pastor, DA 7-3625 Dallas, Elmer L. Atkinson, Assistant, MA 4-2368 Ft. Worth. Mailing Address, Sec'y 111 North Aeres Dr., Dallas 75217, AT 6-4962.

Second Spiritualist Church of Dallas, Hotel Dallas. Devotional and Message services each Sunday at 10:30 a.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Secretary. Phone, Davis 7-9280.

EL PASO—1st Spiritualist Church, 2328 Grant Avenue. Devotional and Message Service, Sun. and Wed., 8 p.m. Rev. Lena Halstead, Pastor.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp Street, Phone UNDERwood 4-0474. Rev. Willie B. Dearmin, Pastor, phone UN 4-3723. Sunday services, 10:45 a.m.; 7:15 p.m. with the exception of first Sunday in every month. First Sunday in every month Dinner 12:30 p.m., afternoon service 1:45 p.m. Wednesday service 8 p.m.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N., Services Sunday, 7:30 p.m., Garrett H. Scholtz, Pastor; Mrs. C. L. Jones, Secretary, Phone Ed 3-0958.

TAYLOR—American Spiritualist Church, W. 4th St. Sun. Services 7:30 p.m., Lecture, Messages. Mrs. Evelyn Cervin, Sec'y.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 37th St. Devotional Services Sun., Wed. 7:30 p.m. Secretary, Miss Florence Siebert.

WASHINGTON

State Spiritualist Association of Washington—

President—Rev. William L. Norton, D.D.
6202 48th Ave. South, Seattle 18, Wash.
Phone Parkway 5-3738
Secretary—Lillian M. Schachterle
R. R. 2, Box 539, Tacoma 22, Wash.

BELLINGHAM—The First Spiritualist Church, Girard at "D" St. Sunday Services, 11:00 a.m.; Healing, 10:30 a.m.; Wed. Services, 7:30 p.m. Ruth Poole, Pres. 2001 C St., phone 734-5852. Marie Johansen, Sec'y., 1637 James St., phone 733-0479.

BREMERTON—Harmony Chapel, 837 4th St., Sunday, 7:30 p.m., Pres., C. E. Cottrell, 1306 Park Ave.; Sec'y Marguerite Bellinger.

PUYALLUP—First Spiritualist Church, 343 2nd St. S. E.; Service Sunday Friendly hour 6:30 p.m., evening service 7:30 p.m.; Ruth Circle 2 and 4th Wednesday 12 p.m.; Pres. Merton Boss, 1802 So. Adams, Tacoma; Sec'y Theresa Boss, 1802 So. Adams, Tacoma, SKG-7144.

SEATTLE—Universal Spiritualist Library, 323 Jones Building, 1331 3rd Ave. Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Librarian, Emma English, CH 3-7329. Rev. Genevieve Siedler, ME 2-9095, Sec'y of Board.

The Church of Spiritual Unity, Concert Hall, Fisher Studio Building, 1519 2nd Ave. Devotional services, Sunday 2 P.M.; Healing and Message circles, 3:30 P.M.; Rev. Genevieve Siedler, President.

Mary A. Tower Memorial Spiritualist Church, 2116 West Dravis St., Services Sun. 2 P.M. Frank Goodale Pres. Effie Goben, Secretary., 1702 Melrose Ave.

WEST VIRGINIA

WHEELING—Way Memorial Temple, Broadway and Maryland Sts., Wheeling. Sun. Lyceum 9:30 a.m.; Church Services 10:45 am. Rev. Charles Alldredge, Pastor.

WISCONSIN

GREEN BAY—First Spiritualist Church of Green Bay, cor. Webster and Pine Sts. Devotional Services Sun., 7:30 p.m. Phone Hemlock 2-8597.

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankinton Hotel, Milwaukee. Sunday Devotional Services, 10:45 a.m.

WEST ALLIS—3rd Spiritual Science Church, Cor. So. 81st West Becher. Sunday, 3 p.m. Devotional Service. Rev. Harre C. Milesi, Pastor; Mrs. Gladys Scharner, Secretary.

N. S. A. C. ORGANIZATIONS

Ministerial Association

Rev. Walter Holder, Pres., 516 North 10th St. Phoenix, Arizona.

Rev. Velma Dickson, Sec'y-Treas., 410 Lincoln Way East South Bend, Indiana 46601.

N. S. T. Club

Rev. Ruth L. Hirst, N.S.T., Pres., 450 E. Ross St., Lancaster, Pa. 17602; Rev. Margaret L. King N. S. T., Secretary, 2100 Connecticut N.W., Washington 20008, D. C.

Missionaries Club

Rev. Walter Holder, Pres., 516 North 10th St., Phoenix, Arizona.

Rev. Florence S. Becker, Treas., 100 Robinhood Dr., San Francisco 27, Calif.

Rev. Janice R. Baynes, Sec'y., 2733 Thompson, Des Moines Iowa 50317.

Spiritualist Healer's League

Rev. Paul D. Wilson, Pres., 1110 W. Washington Blvd., Los Angeles 15, Calif.

Rev. Janice R. Baynes, Sec'y, 2733 Thompson, Des Moines Iowa 50317.

Licentiate and Certified Mediums Society

President, Omer Brock, 1604 Andrew St., Fort Wayne, Ind.

Secretary, Margaret Tice, 208 Boulder Road, Solvay 9, N. Y., phone 8-5638. Treasurer, Gracye Holder, 516 No. 10th St., Phoenix 6, Ariz.

EDITORIAL (Continued)

invisible and who look for the life of the world of spirit are out of touch with reality, such belief has no place in the scientific age.

The believer brushes aside such condescension, secure in the knowledge that both the Scripture and in subsequent generations, God has revealed things both visible and invisible to His children and that we are compassed about with a great cloud of witnesses, "therefore we run with patience the race that is set before us, knowing that we shall receive the glory that fadeth not away." The warp and woof of modern civilization has progressively woven a pattern of disbelief in life after physical death, unless there is a speedy revival of an awareness of the living God and a firm conviction of the spirit world we may expect one moral and material disaster after another. A partial answer to present day moral decay lies in the fact that many nominal Christians possess no real belief that they are immortal souls and that they will survive the dissolution of the body; or that they must live throughout eternity as the kind of selves they create through a long accumulation of thoughts and choices here. Such people reveal by their interests and activities that they believe that the span of four score and ten years is all of human living.

With no thought or real conviction of an eternal spirit body, with only desires and ambitions of the earth body to satisfy during the brief span of earth life, is it surprising that materialism is rampant?

There is a limitless chasm between the assertion that we should live one world at a time and the unspoken belief that we live for this earth life only. Yet, in fact, we must live for both worlds at the same time because we take with us only what we accumulate here. When people believe that death reduces them to the status of clinkers shaken through the grates of life's furnace they inevitably lack any desire to worship God, the realm of everlasting life is meaningless to those who think of life here as the beginning and the end of life. We need not be ashamed to preach the good news of an immortal life and the duty of that life to be eternally solvent. It is God's purpose for us to possess and enjoy the good things which are prepared for us, both in this life and in the life to be in another sphere of expression. Therefore let us accept and joyfully fulfill the duties of this **now** life that we may be prepared for the joys of the **then** life. Without the assurance of the life yet to be religion is an empty shell, but with it religion comes to life in us. Remember that God is not to be sneered at. A man will reap just what he sows, the man who sows to gratify his physical cravings will reap destruction from them and the man who sows to benefit the spirit will reap the knowledge of everlasting life.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

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Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

HEALING THOUGHT FOR MAY

May ministering angels
Bless us on this day
By Word and action
May we make known
That the windows of our souls
Are open to the radiance
Of God's HEALING LIGHT.