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This Month's Front Cover
The Old Bridge Over A Quiet Stream

EDITORIAL

SPIRITUALISM AND ITS PLEA FOR ADOPTION AS ONE WORLD RELIGION

Reprinted from "Psychic World" Delhi, India

Spiritualism implies a belief that the living can and do communicate with the departed ones. So the popular meaning of Spiritualism or Spiritism is the practice of seeking to hold intercourse with the dead through medium, animate or inanimate, like planchette, table rapping etc. It is believed that some persons are specially favoured by spirits and such persons turn mediums.

Spiritualism is a new name, but its theory is ages old; it is as old as humanity itself. If we peep into pre-historic times, we find the love of the supernatural haunting the mind of man. The craving of the scientists for the proofs of immortality, more proofs of the validity of soul, it's being transcendental and man's natural interest in mysticism and his prying nature are helping hands in the birth

and growth of Spiritualism, if I am allowed to say so.

If we go through the pages of history, we find that when the world was in its infancy and man was known as "primitive man," even then he believed and had faith in mysticism and Spiritualism. Manu, the first law-giver of the world, mentions in his code the coming of the dead ancestors in spirit-body or form to dine with their relatives on earth on their death anniversary on invocation by the erudite Pandits. What were these Pandits, if not the Spiritualists? Mention is made of Jesus Christ's dining with his disciples after he rose from among the dead and materialised himself. Again, we find in Scriptures King Saul invoked the spirit of Samuel, the Prophet through an old lady-Spiritualist at En-Dore and communicated with him.

During the Middle Ages, Spiritualistic practices were promoted by the Gnostic Sect of Christians who maintain that knowledge and not faith is the way of salvation. So strong was the conviction of human relations with the spirits that on the strength of that conviction, not only the then Spiritualists, but so many innocent astrologers, necromancers, and diviners were put to death, under suspicion of being the followers of Satan. In the twelfth and thirteenth centuries the practices of Spiritualism were turned into a cult of philosophical and religious type or character. Again, in the Renaissance period Spiritualism had lost its influence over the common people, but had its sway on the learned and aristocratic class. It existed in the 16th century even. The records of various Parliaments of Europe up to 1750 A.D. show that it existed in France, Switzerland, England, and other countries of Europe.

After a lassitude, again in 1848, it regained strength in a hut in Hydesville, a hamlet in New York State, U.S.A. This humble cottage of Fox Family of German origin, turned into Mecca of the faithful. The Methodist Church to which the family was then affiliated expelled them from their church-rights on charge of heretic belief. But in spite of all that, open demonstrations of spirit communication through the mediumship of Fox Sisters (Margarete and Katherine), resulted in speedy growth and development of the cult and thus church orthodoxy and hypocrisy died fast before the onslaught of Spiritualism. Since then Fox Family is regarded as the Founder of Spiritualism.

Spiritualism has stood the test of time and seen vicissitudes in its progress. But never and nowhere in the past, had it drawn the attention of scientists, as it has done today. It is today that Spiritualism is being recognized by the scientists and the clergy. Research societies are being formed all over the world to carry on further psychic research work; and

(Continued On Page 24)

LIVING IN THE SPIRITUAL



Rev. Converse E.
Nickerson

"The community in which we live will hardly bear to be told that every man should be open to ecstasy or a divine illumination, and his daily walk elevated by intercourse with the spiritual world . . . to cast aside all evil customs, timidities, and limitations, and to be in his place a free and helpful man, a reformer, a benefactor, not content to slip along through the world like a footman or a spy, escaping by his nimbleness

and apologies as many knocks as he can but a brave and upright man, who must find or cut a straight road to everything excellent in the earth, and not only go honorably himself, but make it easier for all who follow him to go in honor and with benefit."

—Ralph Waldo Emerson

Emerson the wise, kind and illumined, gives the finest in spiritual counsel. Keen, with sharpened intellect, he has spread a bright light into the minds of all who have the interest and apprehension to accept of that light. He burst upon the minds of his day like a brilliant meteor and blazed a path of clear inspiration towards the attainment of upright spiritual goodness. His essays carry us forward in mental and spiritual culture, and his words, often poetic in that height of what poetry should be, sing forth like a divine melody, awakening hearts to the music of the soul.

It is not too much to say that, since his day none like him has appeared. He stands alone in his celebrated niche of great men. Serene his thought, kindly his nature, quietly willing his thoughts to speed to their goal, Emerson lifts us to a plane where we may stand and comfortably survey this world and all its gloomy ills. He is the confident philosopher. Who that has read his "Oversoul," has not felt nearer to God and closer to an understanding of the real essence of the universe. A great thinker has written:

"Man is a-kin to God by his spirit; anything less makes him an ignoble creature."

We must admit that this earthly vale is dark. Its dust and atoms obscure the light of the divine being within us. Robert Ingersoll eloquently said at his brother's funeral:

"Life is a narrow vale between the cold and barren peaks of two eternities. But in the night of death hope sees a star and listening love can hear the rustle of a wing."

The flashing signals from the Great Oversoul—God—are our divine light in the darkness.

Since the earth body has no light within it or without, it is only the living soul that can catch the gleam and interpret its design and sustenance.

Jesus said: "It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."—Matt. 4:4 The food of the soul is Divine Manna indeed! It nourishes and sustains and without it man is a dull clod and a senseless bundle of atoms. As The Christ was 'the Light of the world,' so his words, as he meant them, keep kindled and alive within us the true spiritual guidance which we must cherish as we journey along this earthly pathway. Our destiny is toward the stars. Our Divine Song is the uplifting spiritual illumination which shall keep us on the path; it shall sweeten and make healthful all the spiritual quality within us. For this purpose the Heavenly Father sent us forth.

Emerson seeks to revive that spiritual thirst. Its presence doth light up our eyes and put a new song in our hearts. Jesus' words were simple, but they were clothed with Light and Power.

The poet John Markham has gloriously written:

"I made a pilgrimage to find God;
I listened for His voice at holy tombs,
Searched for the print of His immortal feet
In the dust of broken altars, yet turned back
With empty heart. But on the homeward
road

A great light came upon me, and I heard
The voice of God singing in a nesting lark;
Felt His sweet wonder in a swaying rose,
Received His blessing from a wayside well;
Looked on His beauty in a lover's face;
Saw His bright hand send signals from the
sun."

We believe that 'thoughts are things.' They are wielded from the depths of the soul, for the mind is a faculty of the soul and not of the physical. The mind is the only force of man in the material world that signals his presence to those about him. Through the mind we learn of the spirit's individual personality and quality. It is the 'direct speaking voice,' and it carries special information that his spirit personality is a reality. Mind must function through thoughts and ideas; these naturally translate themselves into language, visible and audible, and so establish communication. If man's soul lives on it will continue to communicate its living presence in the universe.

Then it must follow that to live in the spiritual, we must constantly strive to drink in with the mind all things of beauty and philosophy. It can so transform us that life in its fullest becomes real for us; that whatsoever beauty

(Continued on next page.)

and joy that belongs to the soul must, while we live here, become absorbed through the mind. Paul said "Be ye transformed by the renewing of your mind." The Eastern philosopher doubtless means just this when he counsels us that We are the sum and substance of our thoughts!

The awakened mind will seek to get acquainted with 'everything excellent in the earth.' He will try to find the 'straight road' to it. The divine kindness of God that has given us the song of the birds; the greatest and most sublime in art; the heavenly beauties of great inspired music, and wonders of nature, surely was intended to open 'the eyes of the soul.' We cannot sing "Nearer My God to Thee" without making the admission that we seek a greater understanding of God and His works. When the great Handel was composing his "Messiah" and came to that portion of it where he wished to express his soul's appreciation of God,—the "Hallelujah Chorus," he was so overcome with his inspiration that it seemed, as he expressed it, "that I did see the Great God Himself!"

Such moments lift us into the spheres of the spiritual.

Emerson cries out to us: "Every man should be open to ecstasy, to a divine illumination, and his daily walk elevated by intercourse with a spiritual world!"

We often speak of spiritual truth, yet so few of us seek for such an experience. We plod along neglecting to catch the rays of the immortal clime. Right near at hand is the divine region which alone is our native dwelling. Jesus said also, "The kingdom of Heaven is at hand." He was definitely urging men to partake of it; to reach out with mind and soul to enjoy its blessings and to live more abundantly in its atmosphere.

How free and joyful is a work of beauty. The soul thrills to it and longs for its essence to remain. Fleeting? Yes, as all things of the nature of God seem to touch us imperfectly since we are being incased in flesh. Job declares:

"Thou hast clothed me with skin and flesh,
and hast fenced me with bones and sinews."
—Job 10:11

But here we may glimpse the things of God as He has interposed them throughout all his works. The glories of the sun and moon, and the stars, the grandeur of the oceans, and the great crowning creation of man, body, soul and spirit, all pronounce the presence of God here with us. And yet we sing "Sun, moon and stars forgot, upward I fly." Sometime for us there will be no more this sun and moon and earth; John said "I saw a new heaven and a new earth, and there was no more sea." He spoke of the new experiences we shall find in spirit. But these joys and beauties we are privileged to know here testify and indicate the certain

realm of spirit. It is part of our 'divine illumination' to realize what God hath prepared for us here, as well as that we look forward to the great things beyond this expression of life and throughout eternity. "It hath not entered into the heart of man what God hath prepared," solemnly wrote St. Paul.

To recognize these truths and to seek always for a spiritual understanding of them, is to be 'a brave and upright man!' The inspired poets have stressed this and given to us 'musically shaped words' in which the poetic thought carries forth their message. If there were more lovers of beauty, art and music in this world there would be less of ignorance and evil. Just to contemplate the wondrous glory of the sun is to long for that impressive knowledge of life that opens up soul philosophy. We wonder and wonder more about God and His laws of creation; and so, in wondering, we grow in spiritual desires and the confidence that we are destined for an immortal existence.

We add to all this the great bond of love which binds us to one another. It joins us in one great familyhood which radiates outward from our love of mother and father, or near dear ones, to that circle of friendships that make this life's experience so dear and precious. Comfortable we rest in its emotion and taste something of that eternal love that is yet to be. It is an extension of the beauty of the soul. It fulfills God's love in us and stamps us with the ensign of His care and affection.

The hope of immortality is native in the breast of every member of the human race. We tremble before the unknown, but we hope for that Eternal Life that will restore all things to us that are beautiful. To learn the Perfect Way is the objective of all systems of enlightened religion. The Perfect Way must lead us upward toward God. Jesus promised "Ye shall know the truth, and the truth shall make you free." To be firm and courageous in the face of death, is to be free indeed,—free from ignorance concerning the change of transition. There is no death! A part of the knowledge and understanding of the great truths of life is the true realization concerning immortality. The soul, which is the direct offspring of God, becomes the center of spiritual truth!

We can say with George Hepworth:

"I am immortal! I should never forget it, but should carry myself as one who cherishes that truth. No matter what my condition in life may be, whether I be rich or poor, learned or unlettered, well or ill, struggling or at leisure, I am immortal! I shall outlive my body and my sorrows, my tears and my sighs, all hardships and heart-breakings, for God—my God—will help me through it all. He has prepared for me a place where I shall dwell at peace and be at rest."

SCIENCE FICTION -- FUTURE SCIENCE SOON



Rev. Enid S. Smith, Ph.D.

What is often called "fiction," "imaginary," or "unfounded hearsay" by the unenlightened proves later to be factual. However, the study of prophecy and its fulfillment down the ages is most fascinating to Truth-seekers.

Science Fiction by such writers as Jules Verne, Edward Bellamy, H. G. Wells, and others, has and is still foreshadowing many coming events. In periods of history, as in the former

Dark Ages, 400-1400, and in our present Dark Age of Materialism this often is the only way Truth can be brought to the open-minded. How true the Arabian proverb, "Man is an enemy to what he does not know;" and the words of the great English writer, Herbert Spencer, "A principle guaranteed to keep a person in absolute ignorance is condemnation before investigation." The Bible declares in the Book of Joel, God speaking: "I will pour out my spirit upon all flesh; your sons and daughters shall prophesy; your old men shall dream dreams, and your young men shall see visions; Even upon your men servants and your maid servants I will pour out my spirit."

Prophecy has always existed from Baalam to Bacon, from Mother Shipton to Madame de Thebes—All having prophesied truthfully. For example, Roger Bacon, dying in 1292, jailed for his prophecies, not only discovered gunpowder in his alchemical laboratory, but "believed that engines of navigation may be made without seamen, so that the greatest river and sea ships, with only one man to steer them, may sail swifter than if they were fully manned. Char-iots also would be made so as to move with incalculable force, without any beast drawing them . . . bridges would traverse rivers without pillars and buttresses." Again Sir Francis Bacon, father of modern scientists, dying in 1626, foretold flying and submarines.

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Mother (Ursula) Shipton, dying in 1561, whose name has been honored in the English-speaking world, predicted "that thoughts would fly around the world in the twinkling of an eye; that through hills men would ride and without a horse; that under water men would walk, and that in the air men would be seen; iron in the water would float; that women would wear clothes like man's," and so on, including the great London Fire in 1666, which left not one house between the Tower and the Temple, and this occurred long after her death. George Fox, founder of Quakerism, also predicted the London Fire and the Great Plague, which came true, he dying in 1624.

As to the late Madame de Thebes of Paris, famous throughout Europe—her annual "Almanach" was extremely popular. In 1899 she predicted that the President then of the French Republic would die that year, and he did. In 1913, almost a year before the Great War broke out, she predicted Austria under a new ruler, also the assassination at Sarajevo—changes in Germany, with that country under a dire threat of fate, and that it was "not the eagle of victory

(Continued on next page.)

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that the Emperor carries on his helmet." When the war was still young, she predicted that William II would soon die or disappear from the scene, that Germany would see still greater changes, with no more Hohenzollerns at her helm of state; etc. etc."

Of course our American prophet, Dr. Andrew Jackson Davis, who traveled to other planets, prophesied, and in a book published in 1856, New York, foretold vehicles, carriages, and luxurious "parlor cars," traveling upon the highway without horses or steam or any visible form of power, with greater rapidity, and greater safety than existed in his day. He saw this propelled by a liquid in combination with atmospheric gases, easily condensed and exploded, and the whole apparatus would be hidden between the front wheels—all this before even paraffin lamps came into extensive use!

When I was a child, Jules Verne's fore-shadowings fascinated me, especially as I lived to see them fulfilled, in such books as **Twenty Thousand Leagues Under the Sea**, (1870); **From The Earth to the Moon**, (1865); **A Voyage to the Center of the Earth**, (1864); **Around the World in Eighty Days**, (1872), and others. He died in 1905. I had on many occasions proved the truth of his writings. When, for example, I came to go to India, and later around the world, we gained a day, had two Tuesdays consecutively—we were gaining time, something on the order of Dr. Albert Einstein's Relativity, with the idea that if we travel fast enough we would never grow old. Jules Verne's **Around the World in Eighty Days** won the wager mentioned in this science fiction book by the gaining of the extra day, as later was discovered to be true.

At present the writer who has had declared many times to have all the electronic systems open to her in the solar system because of giving everything freely and being a mere instrument of Spirit, naturally knows many inventions and coming events that will later be revealed to the public, if they will receive them—some may be shared now, such as some medical discoveries, being worked upon, cures, new inventions, predictions. Mother Shipton's predic-

tion, "Men will walk on the bottom of the sea," and the dry caverns on the ocean bed, where many of the worthy will be saved, when the so-called "madness," predicted for next year breaks forth, are facts known to some now. People in Africa, isolated districts, have for some time gone down into the water, and traveled along until they have found dry caverns in the sides of the earth and waters. Not all is water and to a depth that appears so.

Also a super European scientist is working with the Spirit World on a ray, carried on a ship, that will paralyze all ships and make their engines inactive. It will melt down fleets and burn them up to frustrate war. Furthermore, Jules Verne tells of a ray used as a sort of periscope that will cause people to see at great distances into other countries and into houses to see what is going on. The time element now in all predictions is explained to be rather indefinite, due to the "messed up conditions of the earth, which upsets the planets, and the etheric and magnetic belts."

Again, soon a scientist will discover a new kind of diving apparatus, and will patent it. It will be good and help discover food that will come out of the ocean necessary when more

(Continued on next page.)

BOOKS WANTED

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2. "Flashes of Light From the Spirit World" (Mrs. Conant) by Allen Putnam
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4. "Mediums and the Development of Mediumship" by Rev. Robert G. Chaney
5. "Through a Glass Darkly" by Katherine H. Porter—Spiritualism in the Elizabeth Browning Circle
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devastation comes from radio-activity. A French scientist is also working on a weed to be turned into food. It will come out of the ocean.

Within about six months it is thought that certain divers will go into the ocean and will discover the ancient wreck of ancient times, the truth about the continent Atlantis, and in connection with this will be found the geographical points of the compass, which are far different from what they are believed to be, and have been wrong for a long time. Atlantis was once a part of Britain, is now like a peninsular washed away.

Everything is changing, the "signs of the times," such as the Florida freeze. People in the future will want to live in the Northern regions, more to the Arctic, as it will be warmer in the North and cooler around the Equator and South Winds, floods, ice flows will change the climate, as is now beginning. As the ice flows go into the oceans, many small islands will sink. A strange fish will be found in Arctic, to let people know they too can live there.

Soon an inventor will improve upon our airplanes, that later will be able to travel 10,000 miles an hour with safety. A scientist also is working on a new type of railroad train propelled by solar energy. Soon will be the discovery of a light something like electricity that can shine over the whole of the ocean bed. In these lights people can stay down there for a long time. But man has misused Nature; the atom bomb has upset the ocean bed, the sky, the earth, and every dimension in the universe—so these bombs will be taken out of the hands of little man—he has a high price to pay for his ball of fire, and he will be destroyed by it. God has placed the secrets of Nature in man's heart with Divinity; but how can man or the earth survive with man's hatred of his brothers and his planning for destruction?

There is a German scientist who has found

an essence from a vegetable or fruit that will counteract cancer. Also another scientist will be able to cure paralysis. Arthritis has to do with water and with also the bones from birth. There will be in the future something given to young people from a vegetable or fruit that will prevent arthritis later. German doctors are trying to do much for hearts, valves and the blood stream. There are two German doctors that will be world famous later. Also there is a German doctor now that could save the world with an invention to neutralize or counteract radio-activity—but he is not allowed out of Germany at present, though his invention is not accepted. He would like to give it to others, we are told. Soon will be released a drug that will restore memory, and another that will make bright people out of the dull and retarded. Further super- and ultra-sonic rays that will be used, in the new world, for heat, light, growing food, growing certain minerals, also used in machinery, and for new surgical instruments for doctors, and in a new fabric like wool, but not wool, which will be very useful.



"WHEN THE STORMS OF LIFE ARE RAGING"

When the storms of life are raging
And life's tide's are rolling high
When all hope seems fading
And the darkness draweth nigh
When we bow our heads in sorrow
With deep anguish of the Soul
When we feel there's no tomorrow
For it seems all doors are closed
Let us raise our eyes heavenward
To the One who sees and hears
Who looks on us with love and kindness
Who dries away our tears
Let us look for that tomorrow
With its sunshine clear and bright
Knowing all things work together
For those who seek the right
Let us seek for greater wisdom
As we travel on life's way
Knowing Spirit Friends are near us
And will guide us day by day
Let us scatter joy and sunshine
Speak a word of hope and cheer
Help to lighten another's burden
As we dry away their tears
Then all our sorrow will vanish
And all our tears will cease
When we are working for the Master
We'll find joy happiness and peace.

—By Annie Carter

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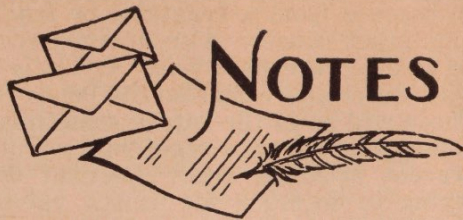
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NOTES from the FIELD

CAMDEN, NEW JERSEY New Jersey State Spiritualist Association Convention Report

New Jersey State Spiritualist Association conducted a very successful convention, May 16-17, in the Fourth Spiritualist Church, Camden, N. J. Business sessions of the convention were held all day Saturday, May 16th. and all of the delegates took a keen interest in the proceedings for the welfare of the association in the coming year. New Jersey has a very rich tradition of work for Spiritualism in past years and we are assured that the good work will continue. Rev. Emily Hewitt, president of the N.J.S.S.A. presided at all business and religious meetings of the convention.

Memorial Services were conducted by Rev. Hewitt, Sunday, May 17th at 11 A.M., the memorial baskets of flowers were beautiful and the church was filled with worshippers who joined with Rev. Hewitt in honor and praise for all the devoted members who have preceded us to the world of Spirit. Noon luncheon was served by the Ladies Auxiliary of the Church and all present enjoyed the sumptuous repast prepared by such kind and willing hands.

Rev. H. Gordon Burroughs, vice president, N.S.A.C. and pastor of the Church of Two Worlds, Washington, D.C. was guest speaker for the convention. He delivered a most eloquent address to the assembled delegates and friends Sunday afternoon at 2 P.M. He told them of his great desire and his work to the end that all Spiritualists would unite and in his matchless way he appealed to the members to support their church and State Association with all the faith and energy at their command.

The annual election of officers saw Rev. Elizabeth Giberson elected president for the incoming year, with Howard W. Dinger, Sr. as vice-president. Isabella D. Prince, secretary-treasurer and Trustees, Alfred Hook, John Giberson, Helen Hughes, Erma Pelotte, Rev. Emily Hewitt. In all ways it was an excellent and progressive convention and the delegates went home filled with enthusiasm for greater work for the Cause.

INDIANAPOLIS, INDIANA
Indiana State Association of Spiritualists
60th Annual Convention
Convention Headquarters—Claypool Hotel,
Indianapolis, May 7-8-9-10th

The pre-convention Board Meeting was held at the Hotel Thursday Morning. Plans for the next few days were completed.

Perhaps our convention was not so well attended this year and for this reason—So many of our people wrote that they were making plans to attend the National Convention to be held in our state in October and they just could not attend both.

Our speakers for the convention were Howard Renollette, Rev. Lee Bridges and Rev. Velma Dickson—Each speaker, in their own way brought out many highlights of the Religion of Spiritualism, of the Beauty and Realities of Life After Death. Each one of these speakers have been in the field many years. All the message work of the convention was taken care of by the Indiana Mediums, their names as follows. Elsie Schmidt, Geo. Hullinger, Geneva Carter and Velma Dickson. On Friday evening Marie Phillips, Faye Anderson, Amelia Hullinger and Sadie Temme. Sunday Evening Gilbert Burke, Lena Walters and Glenna Clark.

Sunday afternoon was the Lyceum demonstration, directed by our State Superintendent Rev. Bernice Brock of Fort Wayne. Following this, during the afternoon was an All Message service by Certified Mediums present. The Chairman was William Melick.

The music for the convention was furnished, during the day by Mrs. Ann Weber and the evenings by the "Serenaders."

On Saturday evening there was the Smorgasbord Banquet. Music by the Serenaders. The welcome address was given by President Rev. Virginia Leach Falls. This part of the evening was followed by dancing. It was the largest Banquet we have had for many years. The food was delicious and every one at this gathering seemed happy, so free and able to express themselves both socially and spiritually. And during the days of this convention there was not one unkind word spoken to anyone. A gathering of complete harmony.

Our President Rev. Falls has been ill for a number of weeks. However, she was at the convention and able to preside at the business sessions, with the able assistance of the Vice President Mr. Orval Howe.

One of the Highlights of the convention was getting out and deciding on a set of new By-Laws. This all worked out very beautifully and to everyone's satisfaction. Also two of our delegates from Evansville—Mr. and Mrs. Gilbert Burke will get out a bulletin which will contain the name and address of each church in the State and its activities for the month or months. What ever news you have of your church please sent it to them and they will be happy to serve you. The address is 2525 Vista View Dr., Evansville. Do contact these folks, they are anxious to help in any way they can—they are among our younger people. There were a number of baskets of flowers sent for the convention in Memory of Friends.

As the Meetings closed and the delegates began to leave the Hotel for home—their last words were—"We will see you in October." How nice it will be for all to be together again—In National Convention.

The results of the election are as follows: Second Vice President, Rev. Geneva Carter was re-elected for a term of three years. Rev. Sadie Temme and Rev. Lee Bridges also were re-elected trustees for three

(Continued on next page.)

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years. Rev. Velma Dickson As the National Delegate and Mrs. Vista Peacock as alternate.

Velma Dickson
State Secretary

**1965 Convention May 6-7-8-9 in Indianapolis
PHILADELPHIA, PENNSYLVANIA
Pennsylvania State Holds Fifty-First Convention**

On Monday night, May 11th, one-hundred and sixty-five members and friends of the Pennsylvania State Spiritualist Association sat down to its fifty-first annual banquet at the Benjamin Franklin Hotel in Philadelphia. The Association was actually incorporated fifty-six years ago but on five occasions a convention could not be held due to world conditions and once because of the Influenza epidemic. In the absence of the President, Mr. Charles McElwee who at this time is confined to the hospital, the Rev. Melvin O. Smith acted as Master of Ceremonies. Distinguished guests of the evening who were seated at the head table with the official board of the Association were the Rev. Arthur Ford and Mr. Richard L. Olanoff, the Deputy City Representative. Mr. Olanoff welcomed the delegates to the city of Philadelphia on behalf of the Mayor and presented Mr. Smith with a document from the city stating that here religious freedom had always been fostered and because: "Of this free climate, hundreds of religious denominations continue to flourish side by side in Modern Philadelphia, contributing to the moral and spiritual well being of our city; and Spiritualist Churches have long been included among these denominations, and we are happy the Pennsylvania State Spiritualist Association has again chosen Philadelphia as the scene of its annual convention." Mr. Smith replied by stating how happy we were to be here and that he knew our President would want him to say how proud we were that our organization had its headquarters in the "Cradle of Liberty," here in Philadelphia. He further stated that we were watching the growth of this great city and gave assurance that our organization will do its utmost part to make it a better city for future Americans. Following a response by each member of the official board, the Rev. Arthur Ford gave a most inspiring address pointing out the spiritual and cultural contributions that Spiritualism had made to the world in past years and the impact that was being registered today in Science as well as all religions throughout the world. He reminded those present that every religion had been founded upon a Psychic manifestation. Then he proceeded to prove his point by relating how various religions of today had been begun. Mr. Ford closed by stating that he was proud to be a Spiritualist and we should thank God for the pioneers of the past who because of their perseverance had finally aroused people sufficiently outside our ranks to look in on what we were doing and discover Truth for themselves. Mr. Ford received a standing ovation and some of the members present who have known him many years said it was the finest address he had ever given. Following the address Mrs. Helen Laird led in community singing. The balance of the evening was spent in dancing to a very enjoyable orchestra provided for the occasion.

The fifty-first convention was officially called to order on Tuesday morning at 9:30 A.M. by Mr. George Chase, First Vice President from Pittsburgh, Pennsylvania, in the absence of the President, Mr. Charles

McElwee. The regular order of convention procedure continued throughout Tuesday and Wednesday. All sessions were most harmonious and many constructive points were considered for the good of the Association. Symposiums were conducted by the Certified Healers, Certified Mediums and Ordained Ministers. Previous to the convention topics were assigned by the ministers of the various churches and papers were prepared by the workers in the three categories. This proved to be the educational highlight of the convention as the papers were all quite well done. It was suggested by the delegates that the Secretary send these to the Editor of the Summit for possible publication in the magazine, at his discretion.

On Tuesday night, Dr. Marcus Bach spoke to a very large and receptive audience. For the past few years he has been travelling throughout the world making a study of religions, on a Rockefeller grant. Among these has been Spiritualism and he brought out in a brilliant manner the deeper meaning and value of sight in a higher dimension, hearing beyond our normal range and sense perception in areas beyond our little consciousness. One is aware of Dr. Bach's true dedication and that he is on a quest of an expanded consciousness there is no doubt. Following Dr. Bach's address the Rev. Clara Senior and the Rev. Dorothy Wynn Smith gave a most convincing demonstration of Clairvoyance.

On Wednesday night the Rev. Arthur Ford spoke to an equally large and receptive audience. His topic was "New Evidence for Survival." As he developed his topic both the investigator and believer were thrilled at what is happening in the scientific world and the orthodox church in modern day revelations. In many instances Clergymen are discovering their Clairvoyance, Healing Powers and other gifts of the Spirit. It was so prophesied in the Bible that in the latter days that all these things would come to pass and now they are happening. He spoke of the unpopularity of Prof. Robert Hare, a Professor of Chemistry at the University of Pennsylvania 100 years ago because of his belief in Spiritualism. Just last year they named a new building on the campus, Hare Hall in his memory. Men no longer scoff at such subjects as Mental Telepathy, Clairvoyance and Telekinesis. It is being proven in the laboratories of research centers and Universities throughout the world. He pointed out that according to a recent report forty-two Universities in the United States now have departments of Para-Psychology making intensive studies in these areas. In closing Mr. Ford pointed out that unless these phenomena have a bearing on our spiritual nature lifting us out of the realm of materialism then we are not catching their true significance. Perhaps this is where we as Spiritualists have failed. We have not gone beyond the Seance room. It is time to put away our toys and go into the upper room where we may have true communion with the Spirit of God within. Both Dr. Bach and the Rev. Arthur Ford received a standing ovation with a long round of applause. The Rev. Arthur Ford

(Continued on next page.)

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followed his Lecture with a convincing demonstration of Clairaudience.

The featured soloist for both evenings was Mrs. Helen Laird. She is the soloist at the First Church of Spiritual Research and Healing. She was accompanied at the piano by Miss Phyllis Norman, organist at the same church.

The newly elected officers of the P.S.S.A. were the Rev. Melvin O. Smith, President, the Rev. Melvin O. Smith, President, the Rev. Dorothy Wynn Smith, Secretary-Treas., reelected; the Rev. Reba Fasnacht, Trustee, Mrs. Helen Basosky, Trustee and Miss Marion Clark, Trustee, reelected.

HEALERS' SYMPOSIUM COPY

Paper Submitted By: Mrs. Mary Anne Drewry: Certified Healer and Secretary of the Fourth Spiritualist Church, Philadelphia at P.S.S.A. 51st Convention

"THE PREPARATION AND DEVELOPMENT OF A HEALER"

In the preparation and development of a healer it is my opinion that the following points must be observed:

1. We have to start by cleansing ourselves, Not just from the outward appearance, but our minds our hearts and our consciousness.

We cannot expect to do a good healing job, or any other phase of God's work with a heart full of jealousy, envy, greed or hatred. We must cleanse the channels for God's healing power to flow through. Smoke from a power plant cannot flow through a clogged smoke stack, neither can healing power flow through a channel that is clogged with negative thoughts.

2. After we have cleansed the channels and filled our hearts with love for God and humanity then we are ready to work between God and patient. This is done by lifting our consciousness and our patient up into the vibration of the healing light—the Christ light—the power that can heal all ailments.

3. When working with a patient one should go into a state of prayer—a unity with God—knowing that God only can heal: that nothing is too great for Him, and that without God there is nothing we can do.

The healer should watch and listen for instructions, as the teachers direct as to what part of the body needs the power directed to it. Some knowledge of the human anatomy and nerve centers is also useful.

4. Give God the praise and glory for what has been done and the healing that has taken place, and not take the credit ourselves to get the glory of man.

5. Study to "Know Thyself." Let the healer use for a motto: 'A better world can begin with me by my serving others for the glory of God.'

Signed: Mary Anne Drewry

Paper Submitted at Healer's Symposium, P.S.S.A.
51st Convention

HEALING THRU THE CENTURIES

All down thru the ages the Divine Power of Healing was present in man, whether he was conscious of the gift or not.

And this same Power is present in many noted physicians and surgeons past and present. It may not be recognized as being the Healing Power of the Infinite, but it is evident in the results obtained. It is also true that people of every known religion do have and use the Power to Heal.

Permanent Healings, like all true and lasting reforms of character is brought about thru spiritualizing the Mind.

What is this Power and how does it come to be in our hands? The Synoptic Gospel writers recorded many Healings by the Christ of Gallilee. Thus as The Christ, the Son of God became manifest in the miracles of Jesus—so He becomes manifest in us if we follow His commission for us to do His work in this chosen field.

Men and women were Healed, NOT BECAUSE JESUS TOUCHED THEM, but because the Spirit of God was present within them as it was in The Christ.

Today as then, ALL ministrations to the sick in body and mind, all Healings, all medicines and all surgery, should know that behind the skill and science and prayer; the bars must be loosened, all obstruction cleared away so that the Power of Infinite Spirit may enter, not for a moment but for all time.

All down thru the centuries, since those early years—there have been the faithful few who were true Channels for God's direct Healing. Hands dedicated to serve humankind.

Cooperation between the Healer and the Medical Profession is an essential for all Spiritualist Healers, worthy of the name. There is but ONE GOD, One TRUTH, One POWER, whether it is received and administered by Prophet, Scientist or the chosen Vessel of God. If our lives and our Churches are dedicated to the service of God—and God is Spirit—then surely the foundation of the Church is Spirit and Healing should be its Ministry.

Healing is a definite form or phase of Mediumship.

There are various forms of Healing, such as; Magnetic, Mental, Spirit and Spiritual Healing. The basis of all of these is that man is a Spiritual Being, operating under Spirit Power and Natural Law.

Healing differs from Medical Science in that the latter is materialistic seeking the cause of disease in the physical body.

Some Healers affirm that there is but one disease which is, an interference with the flow of Spiritual Force in the body, and that all other illnesses are but symptoms of the one disease.

Thus Healers of this type regard the body as a manifestation of Spirit and not itself a cause of disease. Apart from the Spirit, the body itself has no real life.

Health of the body depends upon the power of the Spirit to keep its Forces flowing freely thru the body. Thus the Healer directs his or her efforts to establishing of the flow of Spiritual Force and Energy thru-out the body

Magnetic Healing is based upon the idea that Health is as catching as disease. Hence the Magnetic Healing is accomplished by passes made over the affected part as the Force is generated in the Aura of Healer and Client. Often the Force is so strong that audible sounds are heard around the patient.

The Mental Healer relies upon the power of suggestion, based upon the theory that mind is superior to the body and that if one has a strong WILL, he need only to affirm health to attain it.

(Continued on next page.)

ANNIVERSARY WEEK-END CELEBRATION JUNE 26-27-28 FIRST SPIRITUALIST CHURCH ONSET, CAPE COD, MASS.

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Spiritual Healing differs in the the Healer holds himself as a Channel for the transferring of health thru the transmission of Healing Power.

Spirit Healing comes direct from the Spirit of God or Divine Mind to the Spirit of man. Here the Healer is an instrument of Divine Law and exercises Prayer and Concentration.

To heal the sick, comfort the sorrowing and restore confidence to the weak; one must be worthy of the Call to Serve, for this is one of the much loved and chosen works of the Master of Healing.

Submitted by Madeline Edwards

Certified Healer: Member of Universal Spiritualist Brotherhood Church.

HEALERS' SYMPOSIUM

Paper Submitted by Mrs. Mabel Tait, Certified Healer and member of the First Church of Spiritual Research and Healing, Philadelphia at the 51st Convention of the Pennsylvania State Spiritualist Association

FAITH AND ITS POWER, IN HEALING

Faith is the bed-rock of all truth in the complete fruition of man's eternal quest of his oneness with God.

Power is the result of the Will of God made manifest and it changes, but the God force never changes.

Healers—you who are chosen—calm the distraught, and with a compassionate prayer turn to God in a fervent plea. Ask for a magnetic river of healing to flow through you and out to those in need.

Within every one there is a life force which can be raised to a vibrance, which the Holy breath recognizes, after complete submission and repentance. Then all manner of diseases are dissipated.

Jesus said "None has asked in faith and did not have: none ever sought in vain. Whatever you would have God give unto you, give unto men. The measure of your worth lies in your service to men."

When Jesus healed many He said "According to your faith you are healed." He also said, "There is no faith with the prayer of faith and the recognition that all power comes from God." Faith without that would be meaningless. Faith without recognition is wings of prayer, but wings fly not without the power which motivates them.

By prayer AND faith you can bring down mountains.

Faith, too, is a two way test. It is not enough to profess your faith, how do you re-act when adversity and grueling physical and mental disturbances beset you? Do you cry out in anguish and lose confidence, or quietly break open the shell of spiritual understanding? The latter you must do for how else can God be certain of your love?

I write from experience for many tests have been mine, but victory is sure to come.

There is no more exhilarating experience than to feel God's healing force flowing through the body.

God is an every day living reality. God speaks to us in the words: "Call unto me and I will answer thee, and show you great and mighty things."

Signed Mabel Tait

CHICAGO, ILLINOIS

Another significant day has been written into the records of the Puritan Spiritualist Church of Chicago Illinois, a day that expressed the sum total of twenty-five years of going and growing toward greater Spiritual goals. Puritan Spiritualist Church was founded by Mr. Fritz Sundling, April 23, 1939. Dr. C. A. Burgess, President of the I.S.S.A. presented the Charter April 30, 1939. Mr. Sundling passed on this same year and the Vice-president, Rose MacKay, succeeded him as pastor and thus we celebrated a dual Silver Anniversary with her as our leader.

The following are the Charter members who are still in this expression of life:

Emma Sundeling Tuvison

Rose MacKay

Arthur Henning

Katherine Berg Gaefke

Helen Johnson

Charles Johnson

Marie Bell

Anna MacKay Gross

In October 1958 Rose MacKay was ordained through the N.S.A.C. with Rev. Schoenfeld, president of the I.S.S.A. officiating.

Rev. Ernst A. Schoenfeld, Trustee of the N.S.A.C. and President of the I.S.S.A., was our guest speaker of the afternoon, he gave us much to think about; his topic was, "In all of your efforts seek understanding." He impressed all as he spoke of the consistent and logical teaching of the religion and philosophy of Spiritualism in contradistinction to some of the orthodox doctrines. As minister his spontaneous interjections of humor, while bringing forth proof of Spiritualism transformed any tenseness in the congregation to keen anticipation and ready receptivity.

We had a capacity attendance at the service, among those who attended or sent greetings were friends from Wisconsin, all of Illinois, Florida, California. Adding to the joy of this perfect day was the presence of Rev. Rose MacKay's two brothers. Mr. Fred Betler, Mr. Emil Schug, her sister-in-law Anna Betler, and a niece, Mrs. Walter Glishke, who came from Pennsylvania to attend this important service.

The beautiful floral pieces were donated by Mrs. Pearl Foley and Mrs. Irene Moeller. Mr. Jack Hoek, accompanied by his wife, rendered two solos to add to the beauty of the service. A silver pencil with the 25th Anniversary of Puritan Spiritualist Church printed in blue on it was given to each one attending, also a folder

(Continued on next page.)

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Left to Right: Rev. Rose MacKay, Rev. Ernst A. Schoenfeld, Mrs. Alice M. Buechel.

with the Church history. There are few churches that can boast of 25 years of having the original pastor still serving with the same zeal for the cause of Truth. We, of the Puritan Spiritualist Church have reason to be proud, but we are also deeply grateful for the guidance of the Infinite and the help of angel friends. Through our Pastor's faith, Puritan Spiritualist Church obtained a Church home on June 3, 1962.

Kindly and sincere sentiments were voiced by many and a gift was presented to our Pastor from the Church by Mrs. Alice Buechel, Secretary and Treasurer of the I.S.S.A.

Rev. E. Schoenfeld and Alice M. Buechel served as message Ministers.

The celebration of our Silver Anniversary came to a close leaving with us happy memories. Mindful of the blessings of the past, we pray, that under the guidance of angels, we shall ever march forward.

After completion of the services, we retired to our dining room where a catered delicious Roast Beef dinner was served

PITTSBURG, KANSAS

The First Spiritualist Church of Pittsburg, celebrated a double anniversary April 19th. this year. It was the 60th wedding anniversary of the pastor, Rev. Eva and her husband John Besinque. This wonderful and blessed couple combined their personal anniversary with the 116th anniversary of Modern Spiritualism. The Rev. Janice R. Baynes of Des Moines was guest speaker for the church services and she used the First and the Twenty Third Psalm as a basis for the sermon bridging the two anniversaries. Clairvoyance was delivered by mediums of the church and Rev. Baynes. Noon dinner was served in the church dining room, prepared and served by the sons and daughters in law of the Rev. and Mr. John Besinque. The afternoon services consisted of double message circles given by Rev. Baynes and Miss Margaret May, whose home is in Tulsa, Okla. but whose membership is in the Pittsburg church. The church was very beautiful, filled with flowers in honor of the very special occasion, a duet, "Where The Roses Never Fade" was sung by Eva Stewart and Marie Bitner and another duet "Precious Memory" was rendered by Mrs. Ohma and her son. Poems were delivered by Rosalee Spinto, Clara Lawson, Marie Bitner, Eva Stewart, Marie Foster, Ida Dorsay, Ethel Ports, Mrs. Mays and the pastor Rev. Eva Besinque, it was a wonderful and memorable occasion. During their stay in Pittsburg, Rev. Baynes and her husband Si were house guests of the pastor.

ST. PAUL, MINNESOTA

St. Paul was the city, Lowry Hotel was the place and April 17, 18 and 19, 1964 the dates—now another Mass Meeting of the State Spiritualist Association of Minnesota is part of the past but it will be recalled with a happy thought by those that were blessed to attend. Whereas the Reverend William R. Aldred of Muskegon, Michigan, our Guest Speaker, serves God by

trying to awaken His children to Him and His love for us and teaching us that the putting of God's laws in action are the greatest part of any service, he teaches by doing and living what he teaches.

Messages, yes, he serves spirit well as they, too, are good and true as he brings the truth of everlasting life and our true being to all of us.

Our many workers from different parts of Minnesota demonstrated their desire to serve by helping to bring our loved ones, guides and teachers from Spirit to us here in the physical. Others also served through music and loving, giving friendship.

We are all walking a little prouder, thinking a little purer and loving a little more because the Reverend Aldred was with us.

Mrs. Birdie Torgerson

NEW YORK STATE CONFERENCE

The First Spiritualist Church of Syracuse, N.Y. was host to the N. Y. State Conference of N.S.A.C. churches, May 2nd, 1964. All officers were present with the exception of Rev. Eleanor Gutzmer of Rochester, who was recuperating from surgery.

Members representing churches in Buffalo, Rochester, Binghamton, Freesville and Syracuse were in attendance. Business sessions began at 10 A.M. there was a recess for noon luncheon and the members again met at 1:30 P.M. to complete the business of the Conference. A Symposium at 3 P.M. was attended by some 50 people, many questions were asked concerning Spiritualism and the various mediums and ministers attending answered. It was an excellent Symposium and the visitors were given much material to take to their home churches.

The Ladies Auxiliary of the church served a banquet at 5:30 P.M. covers were laid for over 50 people. Evening service was held at 7:30 P.M. The church was filled to capacity and the church members had to borrow extra chairs from a nearby undertaking parlor. Visiting mediums were Mr. and Mrs. Peck of Buffalo, Mae Vanderbrook, also of Buffalo, Lela Alexander of Ontario, Canada; Rev. Harry Bender of Rochester; Rev. Robert G. Howell, Rev. Elsie Butler Bunts and Clyde Yoder all from Binghamton. Rev. Howell who is president of the Conference delivered a most engrossing lecture at the evening service, under the chairmanship of church pastor Margaret M. Tice. The Conference was particularly well attended this year and all who attended spoke well of the arrangements and how happy they were to be present. Plans were made to hold a Mass Meeting at the First Spiritualist Church, Binghamton, June 20th. It too was a great success.

The First Spiritualist Church, Syracuse has had a long history but it now seems that it is entering on a new sphere of success under the leadership of Pastor Tice, new neon lights have been recently installed new draperies new pulpit chairs and a new pulpit railing, the church building has been completely redecorated during recent months and the next big project for the members is a new church organ. Pastor Tice reports that none of the new material, lamps, chairs, etc., were paid out of church funds, all are the results of donations from the many friends of the church, the pastor is convinced that people like to donate and they are proud to see the results of their donations in new beauty and convenience for the church.

Weddings

On Saturday, May 2, 1964—Lillian B. Todd of Buffalo and LaVerne Alpaugh of Wayland, New York were united in marriage at the home of Reverend William Graham Turner, pastor of the Center of Psychic Science Church of Buffalo. Mrs. Alpaugh is a member of the Center of Psychic Science Church.



* * *

"Quiz Corner"

SEND your questions on Spiritualist philosophy, The Bible, The History of Religions, history of mediums.

No personal questions, please.

— WRITE TO —

ARTHUR A. MYERS

P.O. Box 121

Cassadaga, Florida

Question

In your frequent references to comparative religions much has been written and observed concerning the Hebraic, Buddhist, Moslem and Christian systems of religious philosophy, but never a mention of Shintoism;—how does it compare with Spiritualism in it's context and what is it's basis of religious approach.

J.N., DeLand, Florida.

Answer

Shinto is a Japanese cult or religion originating in pre-historic times and occupying an important national position for long periods in the history of Japan and up to the present day. Perhaps it has been more completely associated with government action and the political life of the people of Japan than has any other system of religion in any other country. The very word Shinto meant "The Way Of The Gods," it is interesting to note that in the early period of existence it had no name, no fixed system or dogma, no moral precepts and no sacred writings. Worship centered about a vast pantheon of divine personages or "Kami" gods and goddesses personifying aspects of nature such as sky, air, earth, heavenly bodies, storms and sunshine. Rites included prayers to these Kami and offerings of valuables such as swords, spears, and especially cloth. Frequently there were ablutionary purifications from crime, defilement and evil.

In the late 6th century A.D. the name "Shinto" was created for the native religion to distinguish it from Buddhism and the ethics of Confucius which were brought to Japan from China. Like the religion of China there were no sacred writings, no direct creeds or dogmas, but rather the moralisms as developed by Buddha. Thus Shinto was rapidly overshadowed by Buddhism; the native gods were generally regarded as the manifestations of Buddha in a previous state of existence. Buddhist priests became the custodians of Shinto shrines and introduced their own ornaments, images and rituals. For about ten centuries

the Japanese nation became a Buddhist nation and the few Shinto priests were regarded as fortunetellers magicians and soothsayers. It was not until the 18th century that Shinto was revived as an important national religion, this was accomplished through the writings and teachings of scholars and historians many of whom devoted their lives to the revival of old Shinto.

Motivated by nationalistic sentiments which took the form of reverence for Japanese antiquity and hatred for ideas and practices of origin those scholars and teachers prepared the way for the disestablishment of Buddhism and the adoption of Shinto as the State religion. In 1868 the Shogunate was overthrown and the Emperor was restored as the head of the government. According to the ancient but revived Shinto doctrine, the sovereignty of the Emperor (until the close of world war 2) is exercised by divine right through his reputed descent from the sun goddess Amaterasu Omikami who is considered to be the founder of the Japanese nation. Con-comitant beliefs include the doctrines, that because of their relationship to the Gods, the Emperor is destined to rule the world; that they could never suffer defeat; that because of a belief in reincarnation they could enter at will a new body in order to consummate those beliefs.

In 1946 modern Shinto took two principal forms, Shrine Shinto, a patriotic nationalistic cult identified with and supported by the government and sectarian Shinto a religion of the same status as Buddhism or Christianity. The entire cult centers about a great profusion of shrines all over the country commemorating local departed spirits of family relationships where frequent and almost daily communion is held with those who have gone on before. Shrine Shinto has discarded all religious symbols and cult-teachings are abolished in the schools. The Emperor has denied his divinity and thus the religious order is separated from the State.

Sectarian Shinto is comprised of thirteen major sects, these sects have five main groups; those that continue, with little modification the

(Continued on page 24)

CAMP SILVER BELLE

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Lyceum Department

CLYDE A. DIBBLE

**Superintendent of
Bureau of Lyceums, N.S.A.C.
1260 Drake Avenue
Burlingame, California**

Lyceum Leaders are invited to send news of their Lyceum to Mr. Dibble. He will use this news as part of his regular Column. Questions on Lyceum work are invited: answers will be printed here.

Fellow Lyceumists:

As you read these words, our tenth Annual Lyceum Conference will only be two weeks away, to be held in the Andrew Jackson Davis Building, at Lily Dale, New York, beginning at 9 a.m. Friday, July 17, 1964.

Can you not visualize and sense the spiritual significance of the culmination of the Lyceum Conferences, begun in 1955 at Fort Wayne, Indiana, and gathering momentum each year at different midwest locations, to finally become established at this beautiful center and shrine of Modern Spiritualism. We have been trying in these conferences to develop greater interest and enthusiasm in Lyceums, and particularly in the Lyceum "methods," which we are convinced are compatible with the present scientific age in which our children are living and being educated. It is important to remember the visions of Mr. Davis when he described his journeys to the spirit world, and the stress upon Harmony and Nature in those schools.

In this beautiful scenic setting of Mother Nature's grandeur we will be coming together in harmony of purpose. It is my hope and prayer, as your National Superintendent, that we will join hands with our invisible friends, in making a great spiritual contribution to humanity, and establish a pattern for future Lyceum conferences.

To use again some of the description of the official Dale program, "Amidst the scenic beauties Which the Creator has given unto man is Lily Dale, a place of beauty which surpasseth the fondest hopes and expectations of the idealist. It is a gem in its setting of natural beauty from the budding time of Spring until nature takes on her autumn robes of red and gold. Its shores are washed by waters that gush from springs and form a chain of lakes which lie peacefully in the valley among the wooded hills."

Truly, this description is almost as poetic as some of those in which Andrew Jackson Davis described the natural settings and schools of the spirit world.

ASSUMING THAT YOU ARE COMING TO LILY DALE NOT ONLY FOR THE LYCEUM CONFERENCE, BUT POSSIBLY TO STAY FOR A FEW DAYS REST AND VACATION, YOU WILL NEED TO MAKE ARRANGEMENTS FOR HOUSING. Please write to Adeline Detlefsen, Assembly Office, Lily Dale, New York, for your housing, and give her full particulars of your needs.

Following, is the Lyceum Conference program, as planned, and tentatively arranged:

Friday, July 17—

- 9:00 A.M. Registration
- 10:00 A.M. Welcoming Address Theodore Rivers
- 10:30 A.M. Symposium: The necessity of a Lyceum in each church - Elsie Bunts, Georgia Kelly, Barry Gassaway
Followed by questions & answers

Lunch

- 2:00 P.M. Panel symposium by young to adults: Topic "Problems of being a teen ager in Spiritualism"
- 4:00 P.M.

Friday evening: Weiner Roast, Song fest

Saturday, July 18—

- 9:00 A.M. Lyceum Spotlight Report Rev. Elsie Bunts, Editor
Teachers Workshop, interesting new ways & methods of teaching
- 2:30-4:00 P.M. Auditorium meeting
Speaker - Rev. Clyde Dibble
Messages - Rev. Robert Howell
- 5:00 P. M.-6:00 P.M. Lyceum Banquet
- 6:00 P.M.-7:00 P.M. Lyceum Organization - Election of Fraternal officers
- 9:00 P.M. Social get together

Sunday, July 19—

A. J. Davis Building Auditorium

- 9:00 A.M. Lyceum service
- 2:30 P.M. Lecture & Clairvoyance
- 4:30 P.M. Message seance

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THE SPIRITUAL BODY

By Paul D. Wilson

The Apostle Paul, an educated man and a Roman citizen, said (1 Cor. 15:44) "There is a natural body and there is a spiritual body." In Acts 12:15 Peter was thought by ordinary men to have been seen in his spiritual body by a woman. They declared, "it is his angel." This is a very important statement which shows that even then it was known that man is more than a physical or natural body and that he has another body now which is better and more durable called the spiritual body which he inhabits now and after death. Through continuity we have learned that this body is merged with the physical and is a duplicate. It survives physical death (which is the end of the physical body) and is not affected by age which is a physical condition.

Spirit people who return, and clairvoyants tell us, that it is like a physical body of full maturity and looks as one about 35 years of age. That it has less waste and is more responsive to the individual than the physical counterpart. That it began at conception and grew with the physical body. That when physical birth was not completed it continued to grow and mature in what is called the spirit world. Numerous individuals who had no physical life or experiences are now men and women living in a definite place along with those who had partial or complete physical lives.

Numerous people have had a physical loss of some part of the physical body, and have experienced the feeling of the functioning of the lost part as if it were present and normal. This is more than physical nerve sensations.

These losses sometimes seem to be connected with sensation after physical separation that is felt by the person after the loss. Here is an example: A man lost part of his arm. It was hastily buried. A few days later he was very uncomfortable and declared that the lost part was cramped and was covered by biting ants. The buried part was dug up and here is what they found: It was covered with ants and the fingers were in a cramped position. They cleaned it and straightened the parts in a normal position before reburying it in another place noting the time it was cleaned and straightened.

The amputee at that exact time told his nurse, "My hand does not now feel cramped and the ants are not biting it."

Another instance in which physical things can temporarily affect the spiritual body is destructive explosions. For example a man was literally blown up by an explosion. There was nothing physical left. One near there who knew him well and could see the spiritual bodies of men was looking. Here is what he saw. At first

glance there was nothing. Soon a mist like substance began to be seen and grew in density. It gradually became the form of his friend in every detail. When complete the spirit man looked at his physical friend, gave a smile of recognition and then disappeared from the clairvoyant's sight. Later both, through communication, discussed the experience. The spirit body was affected only temporarily by the destruction of the physical.

This shows that physical destructiveness cannot destroy the spiritual body or the individual spirit.

Contrast this with those who believe that man is only a physical body. Continuity would not be possible if this belief were true and psychic phenomena could not occur. Contrast this with those who believe it necessary to re-embody for further learning and experience. That teaching seems to appeal only to those who do not understand the spiritual body and continuity as taught by the N.S.A.C. which briefly is: That after transition all will continue to live in a better place and in the spiritual body we now have.

Clairvoyants often see and recognize persons whom they formerly knew before in the flesh.

Here is a helpful comparison. Everyone known that an automobile is a vehicle used for transportation. It is of no value without an operator. The operator is not part of the automobile but while inside operating it uses his physical body to work the controls as he desires. The operator is physically controlling a mechanical vehicle designed for transportation.

The operator must be in both the physical body and in the automobile to get the desired result. Likewise a spiritual body is necessary for without it the physical body would not operate.

As you the spirit operates your bodies sometimes loss of physical coordination and control hampers your expression and it can become inoperable in part or completely. This may continue through the physical life.

Children born with incomplete physical bodies do have a spirit body which is completed and functioning. They lose the incomplete physical body at transition but then are free of the handicap. There are no cripples in the spirit world.

An often witnessed phenomenon during transition is when the person seems to get better just before passing. The physical appears relaxed and youth seems to return. Death is releasing the individual from the physical body

(Continued on next page.)

and attempts for normal operation of the physical body by the spirit is ending. The physical substances are released from these connections and since they relax before beginning to disintegrate the physical body may seem quite normal and relaxed. It is part of the process of release.

Man is three parts. The real you or spirit uses the fine spirit body to seek expression and experience in the two worlds. The spirit body makes contact for the operation of the physical body during the physical life.

Just as the operator uses his eyes, hands and feet to operate an automobile—a three part operation. The spirit is using two vehicles or bodies to get one result. This result is our physical life. Spirit the individual would be helpless with out a vehicle for its use. This vehicle is made of two parts or bodies. The better the bodies the greater the degree of expression by the spirit or individual.

TRANSITIONS

Miller—D. Jean Miller (84) Enid, Oklahoma, May 7, 1964. Mrs. Miller was a charter member of the Spiritualist Healing Center Church, Enid, Oklahoma.

Services from Henninger-Allen's Funeral Home, interment Memorial Park Cemetery.

Mrs. Orpha V. Wible of Tulsa, Oklahoma officiated. Mrs. Miller had no known surviving relatives.

Thurston—Mrs. Miriam Thurston (81) W.R.C. Home, Oxford, N. Y. May 18th, 1964. Survived by two sons and one daughter, five grandchildren, eleven great grandchildren. A longtime Spiritualist, Mrs. Thurston was a member of the First Spiritualist Church, Binghamton, N.Y. Interment in W.R.C. cemetery.

King—Lois Livingstone (65) Sunol, California, May 18, 1964. Survived by husband, two sons, one daughter, five grandchildren, three great-grandchildren and one brother.

Lois was a very sincere student of Truth, loyal to its practices and always rendering selfless service to humanity and promoting harmony and the Truths of Spiritualism. For some time a faithful attendant of the Brotherhood Spiritualist Church, Alameda. She will be greatly missed in physical form among the members and friends of the church.

Funeral services from Truman Funeral Chapel, Oakland. Rev. Pearl Manning officiated. Andrew Sessink was soloist. Solos were "In the Garden" and "Beyond the Sunset." Interment in Evergreen Cemetery.

Fortune is like the market, where many times, if you can stal a little, the price will fall.—Bacon.

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CASSADAGA—Cassadaga Spiritualist Camp, Services in the Auditorium every Sunday, 2:30 P.M. Lecture, Spirit Messages, Healing. Duncan Beck, Secy.

MIAMI—Metaphysical Science Church (N.S.A.C.), 601 S.W. 7th St. Sunday, HEALING SERVICE, 7:30 P.M. Lecture and E.S.P. Demonstration 8 P.M. Tuesday, PROBLEM CLINIC, 1 to 3 P.M. Thursday; ALL MESSAGE SERVICE, 2 P.M. and 8 P.M. Rev. Sophie E. Busch, Pastor.

ST. PETERSBURG—Church of Spiritual Philosophy and Vedanta Center, NSAC, 216 19th Avenue, S.E. Services Sun. and Thurs. 7:30 p.m.; Healing 7 p.m. Minister, Rev. M. MacBride Pantan.

TAMPA—Co-Operative Spiritualist Church, 115 South Packwood Ave. Services, Sunday and Wednesday 7:30 p.m. Healings, 7 p.m. Mrs. Alice Leon Knight, Pres., 1714½ North A Street, Tampa. Phone 258-0411.

Church Of Eternal Light, N.S.A.C., 209 Magnolia. Sun. 7 p.m. Divine Healing; 7:30 p.m. Lecture and Messages. Thurs. 7:30 p.m. all message circle. Pastor, Rev. Mary P. Stevens, 2525 Palmetto St. Telephone 877-7394.

ILLINOIS

Illinois State Spiritualist Association—

President—Rev. Ernst A. Schoenfeld, 3501 Shakespear Ave., Chicago 47.

Acting Sec'y—Alice M. Beuchel
1519 Fargo, Chicago 26.

AURORA—Christabelle Spiritualist Church, service at 7 p.m. Sun. in Room "C" YMCA Bldg. Ben D. Jones, Jr., Pres., Jeannie H. Jones, Sec'y; 200 Willow Ave., Joliet, Illinois.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays, Family Worship Hour, 10:30 a.m.; Wed., All Message Services, 7:45 p.m. Rev. Ernst Schoenfeld, Pastor. Spiritualist Church of Truth, 3349 W. North Ave. Services every Sun. at 7 p.m. Healing, Lecture, Messages. Rev. Theodore Siers, Pres.; Mrs. Mildred Berge, Secretary.

Puritan Spiritualist Church, 10957-59 South Park Ave. Services Sunday 2:30 p.m. Rev. Rose MacKay, Pastor and President, 8209 East End Ave.

Sunlight Circle Spiritualist Church, 4539 Oakenwald Ave. Services Sunday, 4 p.m. William A. Young, President.

Spiritualist Church of Divinity, 6146 South Ashland Ave. Services, Sunday 7 P.M. Mary E. Novak, President, Evelyn Kellner, Secretary.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun., 2:30 p.m., Lecture, Messages and Healing. Rev. Edward Fitch, Pastor; Mildred Lay, Sec.

DECATUR—1st Spiritualist Church of Truth, 993 N. Edward St. Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Grace W. Brown, 940 N. Edward.

EAST ST. LOUIS—United Spiritualist Church, 51st St. and Ohio Ave. Services Sunday and Wednesday, 7:45 p.m. Pastor, Rev. Ottilie S. Dryoff, 633 N. 87th St., East St. Louis.

FREEPORT—1st Spiritualist Church, Y.W.C.A. Bldg., 514 W. Stephenson St. Sun. Services and Healing, 7 p.m. Wm. Franklin Sloggett, Pres., 1107 S. Adams.

LEROY—J. T. & E. J. Crumbaugh Spiritualist Church, 102 S. Pearl St., Youth and Adult Lyceum Sun. 1:15 p.m. Services Sun. 2 p.m., Worship, Healing Messages. Potluck dinner 4 p.m. Entertainment or seance 5:30 p.m. Rev. Daryl N. Winters, ph. 962-2066. Secretary Myrtie Phillips, ph. 962-3293.

WESTMONT—Unity Spiritualist Church, 21 East Quincy St. Lecture, Healing, Spirit Greetings 7 p.m. Mr. E. A. Backlund, President. Sylvia Kostopoulos, Sec'y.

INDIANA

Indiana State Association of Spiritualists—

President—Rev. Virginia L. Falls
1925 W. 9th St., Muncie, Indiana.

Secretary—Rev. Velma Hool-Dickson
410 Lincoln Way East, South Bend 46601

EVANSVILLE—Union Spiritualist Church, cor. Michigan and Third Ave. Services Sun. and Thurs., 7:45 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Services Sunday, 10:30 a.m.; Lyceum 9 a.m.; Wed. Circle Service, 8 p.m.; Fri. Circle Service, 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Secretary.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 9:45 a.m. Service, 7:30 p.m.; Thur. 2 and 7:45 p.m. Special Service 1st and 3rd Sun. of month, 2:45 p.m. Dinner at 5 p.m. Rev. Bernice Brock, Pastor. 1604 Andrew St., phone A-4567.

FRANKFORT—1st Spiritualist Church, Magnolia and Green Sts. Services, Sunday, 2:30 p.m.; First Sunday of each month, 2:30 and 7:45 p.m. Orval C. Howe, President.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Services: Sunday, 2:30 p.m., Wednesday, 7:30 p.m. Pastor, Rev. Velma H. Dickson; Pres. Mr. J. V. Weaver; Sec'y Reba S. Weaver, 288 Ellsworth St., Gary 3.

HAMMOND—1st Progressive Spiritualist Church, (YWCA Bldg.) 229 Ogden Street, Hammond, Ind. Sunday Services at 7:30 P.M. President & Licentiate Inez Shideler; Secretary, Betty Hammack, 5100 W. 25th Avenue, Gary Indiana—Phone Tilden 4-3348.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m.; Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, phone ME 4-6673. George Jackson, Sec'y, 6848 Evanston Ave., phone CL 5-2375. Progressive Spiritualist Church, St. Clair and Park Ave. Sunday service, 7:30 p.m.; Tuesday services, 7:30 p.m. Edith Wade, President.

MUNCIE—Unity Spiritualist Church, cor. 9th and Mulberry Sts. Rev. Virginia Leach Falls, Pastor, 1925 W. 9th Street. Assistant Pastor, Rev. Lee Bridges, N.S.T. Healing Services, Sun. 2:15 p.m. Worship service 2:30 p.m. Church phone, Atlas 8-2582.

IOWA

DES MOINES—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Services Sun. 2:30 and 7:30 p.m. Minister, Janice Rosalie Baynes, phone A.M. 6-5824. Anna W. Gaugh and H. S. Smiley, Assistant Ministers.

CLINTON—First Spiritualist Church of Clinton, 409-411 South Third St. Services Sun., 2:30 p.m. followed by Spirit Greetings. Rev. H. Louise Miller, Pastor; Edward Ridyard, Pres.; Grace L. Struve, Secretary.

KANSAS

PITTSBURG—1st Spiritualist Church, 115½ West 5th. Services 7 p.m., Sunday. Rev. Eva Bezinque, pastor; Clara G. Lawson, Sec.; Mary Foster, President.

The Peoples Spiritualist Church of Wichita, Kansas. Church services each Sunday 7:30 P.M., Labor Temple, 417 E. English. Building Fund Social every third Friday, 7:30 P.M. Pastor, Rev. Marie Brew, 614 E. Pine. Sec'y, Mrs. George Salisbury, 1401 So. Santa Fe St.

MAINE

Maine State Spiritualist Association of Churches—

President—Jobie Robinson
R.F.D. No. 2, Box 279
Orrington, Maine
Secretary—Wilson G. Gilman
Etna, Maine.

AUGUSTA—The Augusta Spiritualist Church, Court and Perham Sts., Sunday Services 2:30 and 7:30 p.m. Monday seances when announced. Pres. Mrs. Luciana Hilton; Corr. Secy. Rev. Madeline Wing.

BANGOR—Bangor Spiritualist Church, GAR Memorial Home, 159 Union St. Sun., 2:30 and 7:30 p.m.; Mon. 7:30 p.m. Alice L. Mooers, Pastor, Camp Etna, Maine; Bernice L. Moore, Secretary.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p.m., Legion Hall, North St. Walter H. Burgess, Pres.; Myra L. Burgess, Sec'y.

ETNA—Harrison D. Barrett Memorial Church, Sunday Lyceum 1:30 p.m., Services, 2:30 p.m. May through October. Mrs. Marion McCrillis, Secretary.

PORTLAND—Portland Spiritualist Church, 574 Congress Street. Services, Sunday, 7:30 p.m. Mrs. Rose Shaw, Pres., Mrs. Ethel Lorenzen, 203 Stanford Street So., Portland, Secy.

WATERVILLE—Waterville Spiritualist Church, Elmwood Hotel. Services Sunday, 2:30 p.m., Seance, 7:30 p.m. Mrs. Theola Cook, Pres., Mrs. Reuberta Byam, 5 College Place.

MARYLAND

BALTIMORE—Sanctuary of Truth, Inc. Young Women's Christian Assoc. (Y.W.C.A.) Room 108 Franklin St., Cor. Park Ave. Services: Sun. and Wed. 8 p.m.; Minister: Teresa A. Fecher; Marie Gorsuch, Pres.; Raymond A. Hamilton, Healer; Sec'y: Hannah A. Bright, 1541 Kingsway Road, Baltimore 18.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—

President—Rev. Gladys Worsencroft
28 Riverside St., Danvers, Mass.

Secretary—Mrs. Muriel Karolides
70½ Liberty St., Danvers, Mass.
Telephone 774-2753

BOSTON—First Spiritualist Ladies Aid Society of Boston, 7 Park Ave., Davis Square, Somerville. Services Sun., 3 p.m. Miss Helen MacRichie, Pres.

BROCTON—First Spiritualist Church, 54 Green Street. Church Services Sunday, Lyceum 11 A.M., Afternoon Service, 4 P.M., Healing Service 6:45 P.M. Evening Service 7 P.M., Thursday, Mid-Week Service, 7:30 P.M. Pastor, Mrs. Gertrude Stevens, Licentiate Minister, 68 Perkins St., Brockton, Mass.

LAWRENCE—The Church of Spiritual Life (Spiritualist), 113 Haverhill Street, Lawrence, Mass. Services Sunday: 4 p.m. Lyceum, Early Service 6:30 p.m., Church Service 7:30 p.m. Rev. Edythe B. Meader, Pastor.

ONSET (CAPE COD)—First Spiritualist Church, Highland Ave. Services, Sun. 7:00 p.m. Wed. Class 8 p.m. at the parsonage. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

QUINCY—1st Spiritualist Church, 4 Maple St. Services Tues., 8 p.m. Pres., Bert DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss Street. Services, Sunday, 3 P.M. Young Workers Night, First Wednesday of each month, 7:30 P.M., All-Message service, 2nd, 3rd and 4th Wednesday of each month, 7:30 P.M. Sunday, Lyceum and Nursery, 3 P.M. President, Paul Spencer, Clerk, Edna Kibbe.

SALEM—The First Spiritualist Church, 34 Warren St., Salem. Church Sunday School 10:45 a.m. Evening Services 5:45 to 6:45 p.m., 7:30 to 9 p.m. Wednesday Services 8 p.m. Rev. Gladys Worsencroft, Pastor.

MICHIGAN

Michigan State Spiritualist Association of Churches

President—Mr. Arthur Beesley
2702 Pontiac Trail
Walled Lake, Mich.

Secretary—Rev. Goldie M. Dodd
89 Delaware Ave.
Detroit 2, Mich.

BAY SHORE—Golden Rule Spiritualist Church of Potoskey, one mile west of Bay Shore on old Route No. 31. Services, Sunday 2 P.M. Sept. through June. Dora Ikens, President; Aletha Arnold, Secy. 106 Green St., Charlevoix.

DETROIT—First Spiritualist Temple, 14801 Fenkell, Detroit 27. Church Service, Sun., 10:45 a.m. Frayne Pansera Klusak, Pres., Rev. Goldie Dodd, Sec'y, 89 Delaware, Detroit 2.

FLINT—Menton Memorial Spiritualistic Church, 613 E. Austin Ave., Flint 5. Sun. 7:45 p.m. Amy Bolton Grampp, Sec'y.

LESLIE—Flower Memorial Spiritualist Church, West Bellvue St. Lyceum, 10:30 a.m.; Church service, 7:30 p.m. Rev. E. McLain, Pres.; Irene Smith, Sec'y, 613 Rice Street, phone JU 9-2731.

MUSKEGON—First Universal Spiritualist Church, Blue Rood, Occidental Hotel, Sunday Services 7:30 pm. (Healing 7:00) Rev. Wm. R. Aldred, Pastor, Mrs. Gertrude Reed, Secretary.

ROYAL OAK—First Spiritualist Temple, 114 Pingree,

Sunday, Lyceum, 10 a.m. Church Service, 11:45 a.m., Ralph Cheney, President, Edith A. Thornback, Sec'y, 1865 Beech Lane, Troy, Mich.

Royal Oak (Detroit) Ministerial Association of Spiritualists, 114 Pingree St., Royal Oak, Mich. Regular Meetings, second Monday of month, 8-10 P.M. Pres. Rev. Goldie Dodd; Sec'y, Margaret Blackburn, 1900 College Ave., Ferndale.

MINNESOTA

DULUTH—First Spiritualist Church, 601 East 5th St. Sunday Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Secretary, Mary C. Amis.

MINNEAPOLIS—2nd Spiritualist Church, 23rd & Lyndale Ave. N., Consultations Thursday 1-4 p.m. Services Sunday 3:00 p.m. Rev. Howard C. Lemire, President, 522-9210; William Miller, Secretary, 333-8405.

MISSOURI

N.S.A.C. Spiritualist Association Churches—

KANSAS CITY — Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder, 4510 Prospect Ave. Sun. Services: 11 a.m. and 7:30 p.m.; Healing Service, 7:45 p.m.; Spirit Communication Service, Tues., 2:30 p.m. and 7:30 p.m. Rev. Rose Recob, Pastor. Phones: Church, WABash 1-3679; Wm. R. Stover, Sec'y, Hilland 4-9236.

ST. LOUIS—Fifth Spiritualist Church, 6026 South Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Service, 10:30 a.m. Rev. Emma Ordorp.

Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave., St. Louis 6, Mo. Sundays, Lyceum 9:30 a.m., Devotional and Healing Service 10:30 a.m. Rev. Dorothy M. Buss, Pastor, 1856 Switzer Ave.

NEW HAMPSHIRE

Portsmouth—First Spiritualist Science Church, 144 Maplewood Ave. Services, Sun. 3:30 and 7:30 p.m.; Wed., 7:30 p.m. Rev. Frank Daley, Pastor, phone Geneva 6-4270.

NEW JERSEY

New Jersey State Association—

President—Rev. Elizabeth Giberson
Church Road, R. O., Moorestown, N.J.

Secretary-Treasurer—Isabella Prince
39 Rutgers Place, Passiac, N.J. 07055

CAMDEN—First Spiritualist Church, 509 N. 6th St. Sun. 2:30 p.m., Wed. 8 p.m. Mrs. Mary Rhodes, Sec'y, 30 Lincoln Ave., Collingswood 7, N. J.

Fourth Spiritualist Church, 28 No. 26th St. Sunday, Lyceum 10 a.m.; Wed., 8 p.m.; Sun., 11 a.m. Rev. Elizabeth Giberson, Pastor, Church Rd., R. D. Moorestown.

PATERSON—1st Spiritualist, 142 Carroll St. Services: Sunday morning services discontinued for July and August; Sunday evening service 7:00; Wednesday afternoon service 1:00; Wednesday evening service 7:00. Pastor, Rev. Emily M. Hewitt.

Second Spiritualist Church, 176 W. Broadway. Church Services Sun. and Fri. 7:00 p.m.

NEW MEXICO

ALBUQUERQUE—First Spiritualist Church of Light N.S.A.C., 131 Alcazar St., N.E., Albuquerque. Services: Sunday 10 a.m. Mrs. F. E. Blakeney, President. Telephone 299-0171.

NEW YORK

New York State Conference of N. S. A. Churches—

President—Robert G. Howell
47 Front St., Binghamton, N. Y.
Secretary—Margaret Tice
208 Boulder Rd., Solvay 9, N. Y.

BINGHAMTON—1st National Spiritualist Church, 47 Front St., Sun., Lyceum 10 a.m. Church Service 11 a.m.; Wed., 7:30 p.m., Women's Service Group, 8:30 p.m. Robt. Howell, Pastor; Arlene Vavra, Secretary.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Service: Sun., 7:45 p.m.; Wed. 2:30 p.m. Rev. D. Mona Berry, 262 Dartmouth Ave.

Center of Psychic Science Spiritualist Church, 695 Elmwood Ave. Sun., 2:30 p.m. William G. Turner, Pastor. Sec'y Lucille M. Turner, 105 North Main St., Cassadaga, N. Y.

FREEVILLE—Harmony Center Church, Freeville Camp Grounds, Freeville, N. Y. Services, First and Third Sundays each month, 2:30 p.m. Pastor, Mrs. Mildred Stevenson; Mrs. Ruth Craft, Sec'y, 11 Charles St., Cortland, N. Y.

ROCHESTER—Plymouth Spiritualist Church, 889 S. Plymouth Ave. Sunday Services, 3:30 p.m. and 7:30 p.m. Dinner served every Sunday, 5 p.m. Circles, 6 p.m. Healing at all services. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secretary.

SYRACUSE—First Spiritualist Church, 535 Oakwood Ave., Services, Sun., 3 p.m. and Wed., 7:30 p.m. Margaret H. Tice, Pastor and President, phone HO 8-5638; M. Frances Morse, Secretary.

OHIO

Ohio State Spiritualist Association—

President—Rev. Alice Lamb Towner
Box 3, Brady Lake, Ohio.

Secretary—Ralph D. Cutlip
5465 Main Ave., Ashtabula, Ohio.

AKRON—Home Spiritualist Church, Pine & Chestnut St. Sun., Lyceum 6:30 p.m.; Devotional Service 7:45 p.m. Message Service, Thurs., 8 p.m. Rev. Mattie Failor.

ASHTABULA—1st Spiritualist Temple, W. 43rd and Main. Sun. and Thurs. 7:30 p.m. Lyceum, Sunday 6:00 p.m. Ralph D. Cutlip, Pres., 5465 Main Ave.

CLEVELAND—Spiritualist Temple of Truth. Services, Tuesday 7:30 p.m. Development Class immediately after Services. 3540 Bainbridge Road, Cleveland Heights 18. Juliet G. Goldberg, Pastor, YE 2-3532. Josephine Hudec, Secy.-Treas., 663-7161.

COLUMBUS—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.m.; message service, fourth Fri., 8 p.m. Mrs. Helen Zang, Pres., phone 491-1591; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

The First Spiritualist Church, State and Sixth Streets. Church phone Ca 8-112. Services Sun. and Thurs., 7:30 p.m. Rev. Ralph A. Whitney, Minister.

Boerstler Memorial Spiritualist Temple, 79 McDowell St. Services Sun. 7:30 p.m.; Thursday 7:30; Minnie Davis, Pastor, BR 4-8832.

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Devotional Services, Sun. and Wed., 7:30 p.m. Last Sunday in month from Sept. through May, 3:30 p.m. Public Healing all services; Lyceum Sun. 6:30 p.m. Children & Adults and 7:30 p.m. Services. Dinner, 5:00 p.m. Pres. John Rowe; pastor, Maudella Rowe, 5019 N. High St., Res. phone 267-0857; Church phone 263-1631.

DAYTON—Central Spiritualist Church, Haynes and Hulbert Sts., Sunday Services, 7:30 p.m. President William Cates, 253-5791; Secy., Anita Mount.

EAST LIVERPOOL—1st Spiritualist Church, 245 W. 6th St. Services, Sun. and Mon., 7:30 p.m. Sara H. Bowersock, Pres.; Mary M. Martin, Sec'y, P. O. Box 501, East Liverpool, Ohio.

KENT—1st Spiritualist Church, 146 West Oak St. Sun., 7:30. Wed. Study Class and Healing 7:30. Rev. Alice L. Towner, Pastor, Brady Lake.

LIMA—Spiritualist Church of Truth, 1445 E. High St. Road. Services Sunday 3:00 p.m., President Howard W. Lee, 421 N. Jameson, Phone 229-4966; Secretary Doris Jenkins, 699½ N. West St., Phone 222-7301.

MASSILLON—First Spiritualist Church, cor. of North Ave. and Third St., N. E. Sunday evening service at 7:45. Mary J. Church, Pastor. Message Circle 1st and 3rd Saturdays, 7:30 p.m. Telephone at Church TE 2-4464.

STEUBENVILLE—First Spiritualist Church, 207 No. 6th Street. Services, Sunday and Wednesday, 7:45 p.m. Rev. Cora B. Yocum, 109 Pembroke Road.

TOLEDO—National Spiritualist Church, Commodore Perry Hotel (English Room). Services Sunday, 2:30 p.m. Mr. Erwin O. Fosgate, Pres., 209 Marie Place, Perrysburg; Orlyss Ballmer, Pastor.

YOUNGSTOWN—Grant St. Spiritualist Church, 228 Grant St. Services Sun., 7:00 p.m.; Mon., Study Class, 7:30 p.m.; Wed., Message Service, 7:30 p.m. Friday, Healing Service, 730 p.m. Rev. Amy Pearce, Pastor, 130 West Glenaven, Youngstown 7. Phone ST 8-7931. **First Spiritualist Temple**, 323 W. LaCleda Ave. Sunday Healing 2:30 p.m. Services 3:00 p.m. Message Service 2nd Wednesday. Gilbert Foster, Licentiate Minister, Pastor, 451 E. LaCleda Ave., Youngstown 7. Phone ST 8-9298, Church Phone ST 8-9134.

OKLAHOMA

Oklahoma State Spiritualist Association—

President—Lester C. Scoles
4541 N. W. 43rd St., Oklahoma City
Secretary—Mrs. Alta J. Scoles
4541 N. W. 43rd St., Oklahoma City

ENID—Spiritualist Healing Center Church, 1020 East Maine, phone AD 7-1138. Sunday: 10 A.M. Lyceum, 506 West Iowa. Alice Marie Eppinette, Conductor and Healer. 10:40 A.M. Lecture and Class work, 11:10 A.M. FREE Public Healing, followed with Spirit Greetings. Alice Marie Eppinette, Pastor, A.S.P. Fields, Assistant Pastor.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sunday and Wed. 7:30 P.M. Pastor, Carrie Hamblen.

TULSA—2nd Spiritualist Church, 919 S. Cheyenne St. Sun. 8 p.m. Healing, Devotional and Message Service. Rev. Adella Reynolds, Pastor; Mildred Arnold, Sec'y.

OREGON

GOLD HILL—Concord Spiritualist Chapel, N.S.A.C., 560 Second Avenue, Gold Hill. Services, Sunday, 7:30 p.m. Rev. Elvina Colburn, Pastor, Ruth Carbiener, Secy. **PORTLAND**—The First Spiritualist Church, N.S.A.C., Beaver Bldg., 1510 S. E. 9th and Hawthorne Blvd. Sun. 7:30 p.m., Service; 7:45 p.m., Healing. Rev. L. E. W. Conley, Pastor.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—

President—Rev. Melvin O. Smith
1515 Spring Garden Street
Philadelphia 30, Pa.
Secretary—Rev. Dorothy Wynn Smith
Treasurer 1515 Spring Garden Street
Philadelphia 30, Pa.

HARRISBURG—First Spiritualist Church, 607 North 2nd St., Knights Malta Hall. Services 2:30 p.m., Sunday. Rev. J. F. Kreisa, Pastor, Freda Marburger, Pres., P.O. Box 587, Harrisburg. All welcome.

McKEESPORT—1st Spiritualist, 809 Locust. Sunday, Healing 7:15, Lectures, Messages 7:45. Mrs. Laura Salvodar, President.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Services,

Sunday, 2:30 p.m. Healing—Sermon—Messages. Services, Wed., 8 p.m. Healing and Messages. Social, 2nd Sat. in each month. President, Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

Second Spiritualist Church, 423 South Broad Street. Church services, Sunday, Healing, 7:00 P.M., Lecture and Messages, 7:30 P.M., Wednesday, 8 P.M. Message Service. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

The Fourth Spiritualist Church, 165 E. Albanus St., Philadelphia 20. Services Sun. 2:30 and 8 p.m., Wed. and Fri., 8 p.m. Pastor, Rev. Harry H. Brunning, telephone Gladstone 7-3375.

First Church of Spiritual Research and Healing (N.S. A.C.), Master and Carlisle Sts. Sun., Lyceum 2:30 p.m.; Lecture and Messages 3:30 p.m.; Dinner 5 p.m. Healing Service 7 p.m. Lecture and Message Service 7:30 p.m. Revs. Melvin O. and Dorothy Smith, Co-Pastors; Charles McElwee, Pres., R.D. 1, Salem, N.J., Mary Mooney, Sec'y, 970 Allengrove St., Philadelphia 24, Pa.

PITTSBURGH—First Spiritualist Church, 256 Boquet St. Service Sunday and Thursday, 8 p.m. MU 2-3878, or Sarah Taylor, President, Phone HI 1-0131.

READING—First Spiritualist Church of Reading, Berkshire Hotel, Fifth and Washington Sts. Services Sun. 7:30 p.m. Rev. Clara Senior, pastor, Rd. No. 4, Lititz, Pa. Telephone 713-733-4547.

WILKES-BARRE—Second Spiritualist Church, 22 Public Square (Second Floor). Church services, Sunday and Wednesday at 8 P.M. Mrs. Augusta E. Ridler, Pastor and Medium.

TEXAS

Texas State Spiritualist Association—

President—Rev. Evelyn Muse
404 North 8th St., Edinburg, Texas.
78539

Secretary—Willie Ben Dearmin
3523 Beauchamp Street
Houston, Texas 77009

AUSTIN—First Spiritualist Church, 4200 Ave. D. Sunday Services, Lyceum 9:00 a.m., Church Service 10:00 a.m. Rev. Alma Johnson, Pastor.

CAMERON—First Spiritualist Church, South College. Sunday, Lyceum, 10 a.m. Devotional and Message Service, 11 a.m., each First and Third Sunday. H. Bryson Kelly, Pastor; Maude Pugh, Assistant Pastor.

DALLAS—First Spiritualist Church, 5334 Forney Road. Services; Sunday, 7:45 P.M. James F. Bradley, Pastor, DA 7-3625 Dallas, Elmer L. Atkinson, Assistant, MA 4-2368 Ft. Worth. Mailing Address, Sec'y 6818 Lovett Ave., Dallas, 27, EV 1-2416.

Second Spiritualist Church of Dallas, Hotel Dallas. Devotional and Message services each Sunday at 8 p.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Secretary. Phone, Davis 7-9280.

EL PASO—1st Spiritualist Church, 2328 Grant Avenue. Devotional and Message Service, Sun. and Wed., 8 p.m. Rev. Lena Halstead, Pastor.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp Street, Phone Underwood 4-0474. Rev. Willie B. Dearmin, Pastor, phone MI 9-2217. Sunday services, 10:45 a.m.; 7:15 p.m. with the exception of first Sunday in every month. First Sunday in every month Dinner 12:30 p.m., afternoon service 1:45 p.m. Wednesday service 8 p.m.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Expressway N. St. Services Sun., 7:30 p.m.; Wed., 8 p.m. Garrett H. Scholtz, Pastor; Mr. J. A. Shelman, Sec'y.

TAYLOR—American Spiritualist Church, W. 4th St. Sun. Services 7:30 p.m., Lecture, Messages. Mrs. Evelyn Cervin, Sec'y.

VIRGINIA

NORFOLK—Memorial Spiritualist Church, 307 W. 37th St. Devotional Services Sun., Wed. 7:30 p.m. Secretary, Miss Florence Siebert.

WASHINGTON

State Spiritualist Association of Washington—

President—Rev. William L. Norton, D.D.
6202 48th Ave. South, Seattle 18, Wash.
Phone Parkway 5-3738

Secretary—Lillian M. Schachterle
R. R. 2, Box 539, Tacoma 22, Wash.

BELLINGHAM—The First Spiritualist Church, Girard at "D" St. Sunday Services, 11:00 a.m.; Healing, 10:30 a.m.; Wed. Services, 7:30 p.m. Ruth Poole, Pres. 2014 D St., phone 734-5852. Marie Johansen, Secy., 1637 James St., phone 733-0479.

BREMERTON—Harmony Chapel, 837 4th St., Sunday, 7:30 p.m., Pres., Bessie Rouen; Sec'y-Treas., Peggy Hadsell; 3303 Dyes Inlet Rd.

PUYALLUP—First Spiritualist Church, 343 2nd St. S. E.; Service Sunday Friendly hour 6:30 p.m., evening service 7:30 p.m.; Ruth Circle 2 and 4th Wednesday 12 p.m.; Pres. Merton Boss, 1802 So. Adams, Tacoma; Sec'y Rachel Baars, P. O. Box 395 Sumner, University 3-7080.

SEATTLE—Universal Spiritualist Library, 3009 Arcade Bldg., Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Librarian, Emma English, Pa. 3-3229. Rev. Genevieve Siedler, ME 2-9095, Sec'y of Board.

Church of Spiritual Unity, 3009 Arcade Bldg. Devotional services, Sunday 2 P.M.; Healing and Message circles, 3:30 P.M.; Rev. Genevieve Siedler, President.

Mary A. Tower Memorial Spiritualist Church, 2116 West Dravis St., Services Sun. 2 P.M. Frank Goodale Pres. Effie Goben, Secretary., 1702 Melrose Ave.

WEST VIRGINIA

WHEELING—Way Memorial Temple, Broadway and Maryland Sts., Wheeling. Sun. Lyceum 9:30 a.m.; Church Services 10:45 am. Rev. Charles Alldredge, Pastor.

WISCONSIN

GREEN BAY—First Spiritualist Church of Green Bay, cor. Webster and Pine Sts. Devotional Services Sun., 7:30 p.m. Phone Hemlock 2-8597.

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankington Hotel, Milwaukee. Sunday Devotional Services, 10:45 a.m.

WEST ALLIS—3rd Spiritualist Science Church, SO. 81st West Beecher. Sunday, 3 p.m. Devotional Service. Rev. Harre C. Milesi, Pastor; Mrs. Gladys Scharner, Secretary.

N. S. A. C. ORGANIZATIONS

Ministerial Association

Rev. Walter Holder, Pres., 516 North 10th St. Phoenix, Arizona.

Rev. Velma Dickson, Sec'y-Treas., 410 Lincoln Way East South Bend, Indiana 46601.

N. S. T. Club

Rev. Ruth L. Hirst, N.S.T., Pres., 450 E. Ross St., Lancaster, Pa. 17602; Rev. Margaret L. King N. S. T., Secretary, 2100 Connecticut N.W., Washington 20008, D. C.

Missionaries Club

Rev. Walter Holder, Pres., 516 North 10th St., Phoenix, Arizona.

Rev. Florence S. Becker, Treas., 100 Robinhood Dr., San Francisco 27, Calif.

Rev. Janice R. Baynes, Secy., 2733 Thompson, Des Moines Iowa 50317.

Spiritualist Healer's League

Rev. Paul D. Wilson, Pres., 1110 W. Washington Blvd., Los Angeles 15, Calif.

Rev. Janice R. Baynes, Sec'y, 2733 Thompson, Des Moines Iowa 50317.

Licentiate and Certified Mediums Society

President, Omer Brock, 1604 Andrew St., Fort Wayne, Ind.

Secretary, Margaret Tice, 208 Boulder Road, Solvay 9, N. Y., phone 8-5638. Treasurer, Gracye Holder, 516 No. 10th St., Phoenix 6, Ariz.

EDITORIAL (Continued)

literature is increasing by leaps and bounds. Press and platform has (especially in the U.S.A. and Europe) strong hold in the field. As Spiritualism gives better and more sound answers to the great question; "what is there beyond" so it is a great attraction to the people of all faiths alike for it's convincing rationality. It's truths are becoming more popular with the people and they are gaining a hold on their minds. Its empirical psychic truths, brevity and soundness is removing misgivings and doubts of the people and helping in spreading Spiritualism all over the globe. It is to be hoped that in the near future it will dominate all religious sects and it will be easier, then, to install it as the one true religion, the eternal faith for mankind.

QUIZ CORNER (Continued)

ancient traditions of Japan; those who emphasize Confucian ethics; those who are predominantly devoted to Faith healing; those who practice the worship of mountains, symbols of strength and eternity; and those who are primarily devoted to the purification of the spirit.

In Shintoism we find the rare combination of ancient symbolism and modern application as expressed in its actual interpretation. We find traces of the early Egyptian theories of gods and goddesses; we find theories of reincarnation as expressed in Mahayana Buddhism; we find the abject faith expressed in Islam; we find the values of sacrifice and its rewards which are of the Hebraic nature. Also there is expressed the necessity of the baptismal immersion as in the Christian faith, these are ancient Rites, but in this modern world Shintoism accepts from its priests and teachers the power of "soothsaying," the healing by Faith, the self purification of the "inner self" or spirit. Most of all it recognizes Natural Law as exemplified in the STRENGTH of a mountain. Like Spiritualism it teaches a monotheistic principle which governs everything and is eternal; it has no personal god. Too little known but by the precepts of BEAUTY and STRENGTH, Shintoism occupies a vital position in the religious cultures of present day civilization.

Give me a sense of humor first of all
So I can take the cheers for what they're worth.
Give me a quip to break the hardest fall,
Give me some pals who coin the mint of mirth.
Give me a friend who understands that I
Am just another vagrant on life's way.
Give me a task by which I can supply
My ordinary wants from day to day.
Give me some faith to light the eerie dark
In which we all must grope from time to time.
Give me a dream to set aglow the spark
That lifts the soul from squalor and from grime.
And when I'm down and hear life's mocking
roar
Give me the heart to rise and ask for more.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

N.S.A.C. Officers

President _____ Robert J. Macdonald
P.O. Box 147, Cassadaga, Fla. 32706
Vice President _____ H. Gordon Burroughs
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Evelyn Muse, 404 8th St., Edinburg, Texas
Ernst A. Schoenfeld,
3501 Shakespeare Ave., Chicago 47, Ill.

Spiritualist Healers League

National Spiritualist Association of Churches

Secretary

REV. JANICE R. BAYNES

2733 Thompson

Des Moines, Iowa 50317

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

HEALING THOUGHT FOR JULY

I am part of God, my life, here and hereafter, is governed by Natural Law under the direction of God

I am strong and well and every aspect of my mind and body, God's Will pulsates through me.