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This Month's Front Cover
SPRING—The Eternal Resurrection of
Nature's Beauty

EDITORIAL

SIGNS AND WONDERS

Modern Spiritualism came into expression, March 31, 1848, at a time when the world needed the thunderclap of this dispensation, a new and startling reminder of the ever present Power of God; the validity, the proof of the ever living spirit of man in another sphere of existence. Formal religion had fallen into the bottomless pit of rite and ceremony, so much that evolving scientific minds of nineteenth century man could no longer accept the seemingly empty recitation of the glorious life of Jesus and the wonders of His day and age. There was no living PROOF of the truth of Christianity.

First century Christianity ushered in a time of great faith and great works on the part of Jesus; His Disciples and their devoted followers. First century Christians not alone believed in spirit return, in spirit and spiritual healing, in prophecy, in the living presence of God, and His beloved son, Jesus The Christ; after His

physical death—they practiced all of the above mentioned. They were in very truth WITNESSES before the world of the signs and wonders of which they preached.

Throughout the centuries since the advent of Christianity formal religion sought to stifle the outpouring of Spirit upon the world; except and only; if some certain happening, the work of some certain person, had won recognition from the church. Such recognition usually being accorded after the physical death of the person and the proof of their continued spirit activity through miracles of intercession. The Roman Catholic Church, after its formal recognition by the Emperor Constantine in the Fourth Century A.D., wrought mightily for God. Religion, education and art in every department of man's immortal genius prospered; until a revulsion against the many iniquities of the Church, ushered in the Reformation with the churches of Martin Luther and John Calvin. Again there was a renewed conviction of the glory of God and His appointed children to WITNESS before the world the living presence of an Heavenly Father.

The turning centuries saw the work of Emanuel Swedenborg and John Wesley (there were many more) as offshoots of the main trunk of Protestantism. Then for us, there came Andrew Jackson Davis, the Fox Sisters and the advent of Modern Spiritualism. The omniscient power of God is still operating in this present day of renewed investigation of Parapsychology, Mediumship and spiritual Healing, by the Orthodox Protestant churches, the presence of Universal Spirit is forever acknowledged by man in some manner in every age and era.

One great lesson to be learned by the Spiritualist in this anniversary month of Modern Spiritualism is that God is forever seeking human instruments to spread the Gospel of His Eternal Presence. The Spiritualist church has not lived up to its high promise of 116 years ago, we Spiritualists have not been good WITNESSES of the glorious truth of the continuity of life. We seek new and more proof daily, as though we had a thirst that will not be quenched; or as if we were as sieves through which the truth runs leaving no residuum of truth and beauty.

Man is ever filled with suspicion of his fellowman. Belief in our latter day prophets is as a shallow covering of earth over granite. The seed of truth is rooted but it has no strength or growth, the rock of unbelief is too hard. The Gospel of the ever present Power of Spirit must continue to be demonstrated by WITNESSES of the truth before the world, lest the voice of Jesus calls out to us as He called in the long ago, "except ye see signs and wonders ye will not believe" (John, 4-48). We have seen the signs, we have experienced the won-

(Continued on page 24.)

THE SPIRIT WORLD

By REV. CONVERSE E. NICKERSON

James Russell Lowell, American poet, said of the spirit world:

"We see but half the causes of our deeds,
Seeking them wholly in the outer life,
And heedless of the encircling spirit world,
Which though unseen, is felt, and sows in us
All germs of pure and world-wide purposes."



Rev. Converse E.
Nickerson

"Hereafter ye shall have joy which no man taketh from you." That joy must of necessity be in a spiritual world where all the ills of the flesh would be passed away. John in Revelation pictured such a region and such a state when he set down his record of the everlasting foundations of the future life:

"And I saw a new heaven and a new earth; for the first heaven and the first earth were passed away; and there was no more sea. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain: for the former things are passed away."—Revelation 21: 1, 4.

The phrase "and there was no more sea," is impressive. Gone will be all the limitations of this earth. The restless and wide ocean will no more mark the boundaries for us in the spiritual realms. Seasons and sharp changes of atmosphere will be dissolved in the seraphic vicissitudes of that spiritually magnetic clime.

That "there will be no more death," assures us that pain and disease will have vanished with the mortal body that was so native of earth. "A new heaven and a new earth" can only mean the happy extension of all the beauty and the delightful scenes of this world in which we now exist. Their wonder of color and symmetry, so delightful to the mind and soul of man, so resourceful in beauty and joy, will be wondrously intensified and their inspiring atmosphere that the soul's happiness there will have nothing on earth with which to compare it. The spirit world: "a new heaven and a new earth!"

The spirit world is peopled with countless

beings. Not only the souls of all those born on this planet earth, but those of angels and archangels! Paul has written most definitely of the serried ranks of heavenly beings who people the many spheres of the heavenly regions. This is the "encircling spirit world," that Lowell speaks of in his poem. Why would they not be the great inspirers of the souls on earth? The great inspirations in literature, and art and invention have come to us through such enlightened beings who guard the earth sphere. We walk not alone. At our side are angel teachers and angel guardians.

It is written that when Jesus prayed in agony in Gethsemane, an angel came and ministered unto him. All heavenly visions that have ever been described were inspired by some angel visitant. The Psalm exultantly sings "He shall give His angels charge over thee, to keep thee in all thy ways."

Pro. Frederick Myers, close friend of Sir Oliver Lodge, tells us something of this close communion and contact with the realms of spirit

"There exists around us a spiritual universe, and that universe is in actual relation with the material. From the spiritual universe comes the energy that maintains the material, the energy which makes the life of each individual spiritual. Our spirits are supported by a perpetual indrawing of this energy and the vigor of that indrawing is perpetually changing, much as the vigor of our absorption of material nutriment changes from hour to hour."

But this spiritual replenishment cannot continue beyond a definite period, since man is not destined to remain here beyond his allotted span of years. Nathaniel Hawthorne reminds us of this when he says: "Were man to live longer on earth, the spiritual would die out of him. There is a celestial something within us that requires, after a certain time, the atmosphere of heaven to preserve it from ruin. God Himself cannot compensate us for being born for any period short of eternity. All the misery endured here constitutes a claim for another life, and still more all the happiness; because all true happiness involves something more than earth owns and needs more than a mortal capacity for the enjoyment of it."

Without any divine destiny of the human race, how shall any philosophy regarding man give a sound reason for God's creation of this world? We are here destined to extinction forever if there is no future life and habitation for us? Religions which claim that man's soul can be redeemed only by the blood shed on Calvary, still must declare a spiritual world for its place of existence.

(Continued on next page.)

We Spiritualists believe that immortality is a divine inheritance, not a special award for a confession of faith. Therefore as such an inheritance, it comes to all races of peoples on the earth. Souls leave mortal bodies when the physical meets dissolution, whether they are white or black or red or yellow. Paul said "God made of one blood all peoples to dwell upon the earth." Whatever the condition of righteousness or sin will determine the quality of each soul. Its blindness of spiritual vision, or its clearness of spiritual understanding will be justly awarded. In a spirit world where merit is the only passport to happiness, the eternal opportunity will be given for perfection and advancement. Not what church did we attend on earth or what confession of religious faith we espoused, but only the quality of spiritual goodness will determine our merit.

On earth we have all conditions and qualities of mankind, grading downward from those who are just and kind and gentle, to the most abject ruffian and murderer. If death ends everything for each soul here, then failure and total denial is the destined portion. God,—Infinite Mind,—knew from each man's beginning, what his end would be. It is a monstrous thought that such a God could create the souls of men and design that millions of them could never see spiritual joy and perfection. There is but one answer and that is that there is prepared a spirit world where the souls of earth may enter, leaving behind them the soiled garments of earth. Sin, like disease, shall drop away leaving the soul free to rise to higher states of intelligence and happiness.

What man expects to accomplish by his journeying into space, or his visitings of planets far removed from earth and its environs, is of small consequence compared to the great and important researches of soul reality. Jesus did not give his time and preachings to the scientific principles of man's existence here. He said nothing about the moon or the stars or the electrical impulses that govern the earth. He said much about the reality of heaven,—his Father's kingdom. A man's soul and its destiny was the main theme of his preachings. When he declared "In my Father's house are many mansions," he affirmed that there is a spirit world and that man ascends into it. Paul stated the truth of this when he declared that "flesh and blood cannot inherit the kingdom of God,"—which is spirit.

Shakespeare touched upon this somewhat when he wrote:

"Our revels now are ended. These our actors,
As I foretold you, were all spirits and
Are melted into air, into thin air:
And like the baseless fabric of this vision,
The cloud-capped towers, the gorgeous
palaces,

The solemn temples, the great globe itself,
Yea, all which it inherit, shall dissolve

And like this insubstantial pageant faded,
Leave not a rack behind." (The Tempest)
Transient and fragile this world, as we compare it to Time and Eternity, will one day fade away and vanish among the worn-out and countless planets stars which now surround it. This science is assured of, and every portent that man is conscious of points dramatically to that dissolution,—it will "leave not a rack behind!"

Joseph Addison, the British poet, defines it thus:

"It must be so—Plato, thou reasonest well—
Else whence this pleasing hope, this fond
desire,

This longing after immortality?

Or whence this secret dread, and inward
horror,

Of falling into naught? Why shrinks the
soul

Back on herself, and startles at destruction?

'Tis the divinity that stirs within us;

'Tis heaven itself, that points out an here-
after,

And intimates eternity to man.

Eternity! thou pleasing, dreadful thought!

The soul secured in her existence, smiles

At the drawn dagger, and defies its point.

The stars shall fade away, the sun himself
Grow dim with age, and Nature sink in
years;

But thou, my soul, shall flourish in immortal
youth,

Unhurt amid the war of elements,

The wreck of matter, and the crush of
worlds!"

(From Cato's "Soliloquy.")

In the words of nearly all the great poets there sounds forth a deep confidence in man's immortality. The hope of it is evidenced in every work of Creation. It spells itself in the ages of man as he walks the earth; even old age and death cannot extinguish that bright hope of the soul! The writer of 2nd Peter describes the transition from mortality to immortality thus:

"I think it meet, as long as I am in this
tabernacle, to stir you up by putting you in
remembrance: Knowing that shortly I must
put off this my tabernacle, even as our Lord
Jesus Christ hath showed me."—2nd Peter
1:14

We affirm that the soul leaves the earth body at death. This writer is also here affirming that truth. The 'tabernacle of the flesh' must wither and decay,—age, sickness, accident, will remove it. Then shall come the spirit's resurrection,—not from an ancient and decayed cemetery, but immediately from the stricken physical body that no longer can hold it captive. "Shortly I must PUT OFF THIS TABERNACLE" as Jesus did demonstrate by his death at Calvary, and his appearance as a **risen spirit**,

(Continued on next page.)

—"as Christ Jesus hath shown me."

During the Civil War, the great sage and psychic, Andrew Jackson Davis, was questioned about the process of the spirit's resurrection into the world of spirit:

"If possible, will you please describe what the sensations of death in battle are?" He replied:

"The true answer, which every man's reason can readily apprehend, will be found in the character of the relations subsisting between the body and the spirit . . . The truth is that there are numerous and most delicate **chemical** relations connecting between spirit and the corresponding parts of the physical organization; and these relations impress the intuitional responses of all men with the unavoidable conviction that "death" is a very solemn and radical event—something vastly more, and very difficult in effect, than the common transaction of putting off artificial dresses from the physical form. Between the body and its ordinary daily garments there exist no inter-amalgamated affinities, no commixture of kindred elements, and hence the separation of the two causes no radical changes in the feelings and habitation of the individual.

"The relation of the body to the spirit is homogenous and essentially chemical, and the premature separation of them is accomplished only by snapping and violently sundering the countless threads of that relation.

"It is well known that a sudden shock, sufficient to cause death produces instant insensibility. This fact is owing to the confusion of the elements of the "soul" throughout the nervous system. Its chemical affinities have been broken up into a confused mass, making intelligent sensations of any kind impossible. In this manner the surprise of the chemical relations between soul and body by means of powerful concussion, results in a temporary suspension of all sensation, and the spirit is simply intuitionally surprised of what has just occurred in the region of its environments.

"Several soldiers have returned from their new homes in the Summer Land to tell the particulars concerning their sensations immediately after falling dead by rifle shot. They relate how they intuitively or spiritually realized the nature of the accident and that they had died in the usual sense of the word, but they did not feel anything like pain,—being only disposed to sleep very profoundly, regardless of the place, and forgetful of what had happened to them. Sometimes they sleep for many days when first entering the other world.

"The soul becomes the **body** of the SPIRIT after death. While this beautiful process is going forward, the spirit does not feel anything physical or sensuous. It is all intuition and memory and meditation. Its personality is not self-conscious, until the **new senses** to the new body are completed and opened, and adap-

ted to the use and everlasting duration of the spirit.

"We repeat, when the death is natural,—and no death is natural except that of "ripe old age"—then the spirit is immediately clothed with a new body."

This seems the most reasonable explanation of the re-birth of the spirit into the spiritual kingdom. If these truths were more often preached and explained our Spiritualism would grow. Paul mentions that we are "to be clothed upon with immortality." This is it!

Jesus said to Mary, after his release from the physical body:

"Go to my brethren, and say unto them, I ascend unto my Father and your Father; and to my God, and your God." John 20:17

Into the SPIRIT WORLD went Jesus, the son of Mary. Into the SPIRIT WORLD would go the brethren and friends of Jesus. Into the SPIRIT WORLD will go every human soul that is born upon the earth: born into a tabernacle of mortality, to die after the law of mortality; to be raised out of the death of the flesh into the divine kingdom of the spirit!

BOOKS WANTED

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Highest prices paid for—

1. "The Shadowland" by Elizabeth D'Esperance
2. "Flashes of Light From the Spirit World" (Mrs. Conant) by Allen Putnam
3. "Where Do We Go From Here?" by Emily Grant Hutchings
4. "Mediums and the Development of Mediumship" by Rev. Robert G. Chaney
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These books are to be used for research purposes and are **not** for resale!

Write—

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Lyceum Department

CLYDE A. DIBBLE

**Superintendent of
Bureau of Lyceums, N.S.A.C.
1260 Drake Avenue
Burlingame, California**

Lyceum Leaders are invited to send news of their Lyceum to Mr. Dibble. He will use this news as part of his regular Column. Questions on Lyceum work are invited: answers will be printed here.

And find success in daily doing,
Not dreaming and planning of the by and by
For life is here and now
We do not ask to perform miracles,
But to understand that life itself is miracle enough
And its wonder will never cease
To fill our life with beauty and harmony
True life then is endowed and ordained with infinite possibilities
Not by chance does it unfold
But by thy plan, if we follow wisely, or at times by our
Wilful path, till at last we come
To find our treasure not in personality but individuality,
For it is the golden link that joins each of thy children together
This new year, then, a page just beginning, waiting for a message
To be written upon it,
Can be, and must be the awakening to life, to truth
Here and now we find within and without, in all
The freedom to work, and joy is its reward
The burdens, the fears of the day and the hour
Give way to our new discovery of the great fountain, unceasing,
The mighty treasure, ever shining,
Fills our consciousness with thy divine presence,
With a companionship filling our life forevermore
No longer an empty vacuum, away from life,
Let me take up the problems of this day this new year
Not alone but with thy everpresent guidance, made so clear
By the obvious closeness of angel messengers, unseen but near
A mighty host, appear
To hopeful human hearts, reply
Repeat the lofty words of cheer,
The workers win
One grand eternal law controls
The life without, the life within,
Idle not the present, for it is heaven's gate
Enter, do not wait, to do thy good in days to come
The secret of life TODAY is the way we live it
No longer hidden in the joys we give it
Thy bounty constantly renewed, within and without
The light of truth is shared, thus reaches all
Peace dawns, both high and low
Race, color and creed
Feel its important need
Nations join, wars slow their jerky pace
The whole human race—now finds
After all, it was thee alone
We sought, thy kingdom now made clear
Our souls, now empty of their hate
Show the bottomless depths of thy love.

Fellow Lyceumists,

Let me remind you of the next Annual Lyceum Conference July 17th and 18th, 1964 at Lily Dale, N.Y. It is most appropriate that this particular Conference be held on the Grounds of this world famous Spiritualist Assembly. Mr. Barry Gassaway, a 21 year old college junior, who has been a member of Way Memorial Lyceum, Wheeling, West Virginia, since his infancy, has graciously accepted my appointment to be Director of Youth Activities for the Lyceums, and to assist particularly in the Conference planning and recreation. His address is 91 Laipple, Bridgeport, Ohio, and I know he will be glad to receive your suggestions and ideas. Much will appear in later Lyceum columns about this next Conference at Lily Dale, but I hope you will begin plans NOW to attend.

I am very sorry I was too busy to send you a letter asking for your support on Founders Day. Last year, on the occasion, a letter was sent to each N.S.A.C. church, and I am most grateful for the response. This year I feel you are thoroughly awakened and aware of the great need for more spiritual education of our youth, and you will help the Lyceum in every way you can, by your financial donations, and your spiritual support as well. I am writing this on January 25th, 1964, Founders Day, and the first such day of the start of the second century of the Founding of Lyceums. I prayed and asked for guidance and inspiration, and so I submit the following most humbly received this day from friends in spirit.

O Infinite Spirit, God, Giver Of Life;
We Thank thee for this new year, that we may live it,
That we may use it wisely and fully, as thou didst plan it

We realize it can be and will be a year of happiness
In proportion to the way we serve
For the year is everyone's, not just ours,
And true peace of mind
Is much to be preferred to world gains and riches
We ask not to lifted to lofty heights,
For to do so would separate us from the common touch
From our brother in need
How great it is thou alone dost know
Let me help him and thou
To carry out the plan of life,

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"Quiz Corner"

SEND your questions on Spiritualist philosophy, The Bible, The History of Religions, history of mediums. No personal questions, please.

— WRITE TO —
ARTHUR A. MYERS
 P.O. Box 121
 Cassadaga, Florida

Question

Will you explain the Spiritualistic basis for the seventh declaration in your system of philosophy.
 J.B.S., Sparta, Michigan.

Answer

Our seventh declaration is the Principle in which we affirm that our happiness or unhappiness depends upon our obedience to Nature's physical and spiritual Law. In the philosophy of Modern Spiritualism we declare that this Law is absolute and since we believe that we are creatures operating under Law, spirit can not be added to, nor can it be destroyed. We Declare that our happiness and that our unhappiness is dependent upon our observance of Law. Progression in spiritual growth and happiness depends on the Law of Desire in each individual, whether he be carnate or discarnate. Man is the expression of the Triune of life, Father-Son-Spirit. Since he is born of God—or good, his progress is motivated through associations, environments, and adjustments. Spirit is an eternal principle and cannot be destroyed it is always progressive. Life in every physical form ultimately bows to this Law of Desire since spirit is indestructible and progressive, the process of death does not hinder, nor yet implement such progress, nor destroy the intuitive desire for research in unexplored fields. This is the basis for the often expressed statement—"man is the molder of his own destiny." The very nature of every individual is to learn what lies just "over the hill."

Such belief opens a broad vista of divergent opinions—we must first study the doctrine of determinism, considered of great importance in the application of Ethics. This determinism doctrine affects the future events of both the spiritual and physical nature in man and leads

in philosophy to the Principle of Causality. It simply states that everything has a cause and that the cause having been established future events follow inevitably. This theory denies the element of chance or contingency; thus it is opposed to "Indeterminism" which maintains that in the phenomena of the human will, preceeding events do not determine definitely that event which follows. Determinism, however, is accepted by the Doctrine of Spiritualism which teaches that all growth or progression is dependent on a desire of the heart (the mind) and thus becomes a matter of volition. The theory of indeterminism refuses to accept this explanation and leads the investigator into the realm of Fatalism.

Fatalism has had wide currency in popular thought. History shows that it was prevalent among the ancient Hebrews, the Greeks and the Romans and it, even today is particularly prevalent among the Mohammedans, but in our modern occidental society it has little foothold, especially wherever science has had a controlling influence in developing the Doctrine of Causality. What is Fatalism??, it is the Doctrine that all events occur according to a fixed and inevitable destiny over which the individual has no control or effect. Fatalism is most frequently confused in the popular mind with Determinism which asserts that all events are determined by events which preceeded them, fatalism denies that any preceeding event has a causal connection to that which follows, a fated event takes place, not according to Natural Law; but in accordance with some mysterious decree issues by some mysterious power, perhaps ages before. Determinism, in asserting that every event has its determining conditions in its immediate antecedents (which may include the human will) is consistent with a belief in the EFFICACY of THE HUMAN WILL, but Fatalism is not. Both fatalism and determinism thus distinguished from each other must likewise be distinguished from PREDESTINATION. Predestination is determinism plus a belief in a supernatural power that predestines without recourse to natural order. Predestination rests on a wide basis namely that it is the eternal decree of God that certain men are appointed unto salvation. Spiritualism does not accept this, but it teaches that man is a free moral agent and that by his natural attunement with natural law he is thus able to formulate his own progress. Man is the natural ruler of his own empire, his body and his mind, since spirit is both progressive and indestructible, this same natural law becomes his inheritance in the spirit world, as he is by nature a creator and creates new environments, new circumstances. Man can outgrow and overcome undesirable aspects and thus create his own soul progression. Man is the natural instrument of Infinite Intelligence, he is the vehicle of God on earth and in the life hereafter.

SPIRITUAL HEALING

Second of Three Articles on Healing
By PAUL D. WILSON



PAUL D. WILSON
Los Angeles,
California

Individual Healing without physical contact has been successfully used for many years! Christian science uses this kind of Healing. Often it has been accepted by many people as being done entirely by mental processes or the powers of the mind. A closer look and study of its practice and application shows additional qualities not derived from the mind of the healer or practitioner that can be used to reach more people. These qualities use the physical body of the Healer and are of a different nature from that produced by the mentality alone. All of this is done without touching the person who is to receive the Healing. The better the body and mind of the Healer the better the results.

People who want individual Healing vary just as Healers vary. Good results can be obtained by using these methods which are only a few that are used. Talk to the person and determine when they are relaxed and mentally ready. People will respond to this preparation by the choice of words and tone of voice, this will vary in individuals. This preparation tends to ease tension and tightness. Concentration and silence after preparation is good. Some people like an affirmation. Much depends on the teaching they have had as to what way is best.

The appearance and manner of the Healer should be a professional one and is important to the public. The licensed professions spend much time to learn this alone. It is very important.

Healers will have better results if no foreign substance like nicotine or alcohol is in their bodies. This is very important especially if the

patient is allergic or mentally against the use of these or other substances. The Healer, I repeat, does pass on something of himself to the patient.

The force will go direct when nothing is needed from the Healer and sometimes there may be both the direct and indirect forces going into the patient. Many people receive this direct healing without any effort on the part of anyone present. Some do not know that they have received, they often just say, "I do not know why but suddenly I feel better."

In Healing just as in medicine the Healer should work only with those whom he can help. The Healer should not try to heal everyone. Much of the lack of confidence by the public has been caused by persons not ready to treat; who have little power and want to see it used everywhere and on everyone.

These people have little knowledge and can do much damage. Often they do not know how to look act, or apply the force.

The more one knows about the body and its anatomy the fewer the mistakes. Persons who think no preparation is necessary if they have the forces should consider how long some professions spend before they deem that their trained representatives are ready to treat. Compare the results.

By concentration and individual preparation healing can be passed to another without touching. The force may flow out from the whole body. It may go through the hands as in church healing. It can use the hands without using any of the body and without touching the patient. The healer heals by just coming nearer and making passes over the patient. Many healers do this to individuals at a church service while the audience waits for their turn. The difference is the individual is healed and not the entire audience. It can and is often used by the licensed professions when the licensee has the power.

Much of the success depends on the knowledge, preparation and the strength and quality of the force that is present.

Expect some to be very responsive and cooperative. Expect some to respond slowly and some will not respond at all because of their nature and present existing conditions. Some people receive healing by just being near a healer and without his knowing it. In these cases there is no preparation. The Healing force comes direct to the ones who need it, this is a very common type of Individual healing. Some very magnetic people help others without knowing about their part. Many public speakers have something of this effect on their audiences.

One advantage of Individual healing is that it does not conflict with the civil laws as Healing does where the body is touched or manipulated or treated manually.

FOR SALE

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DAWN AFTER DARKNESS



**Rev. Enid S.
Smith, Ph.D.**

It is no secret that we are now entering a new kind of world with almost unbelievable benefits for mankind—things that would really surprise the angels. In this age of the Air, Space, Spirit we will have justice, and freedom from the outworn, with opportunities for young and old never dreamed of before with a new sort of social security system in which the needs of all will be supplied, something like that

on some of the advanced planets, though we will, unlike them, for a time use money. There will be chances for work for the retired, regardless of age.

Solar energy will be used for power in factories, stores, and elsewhere, including our utilities, thus bringing a great increase in efficiency and decreased expense. It will be a time of peace, brotherhood, cooperation, understanding.

Our physicians, and the Italian, French, German, and English scientists are working on cures for diseases, and new discoveries are being made. Of course, the cleansing of the earth, as well as of the astral world is now taking place.

We have now the revolt of Nature, in catastrophes of all kinds, with earthquakes, a yawning earth swallowing thousands of people, clashes and crashes, great fires, floods, tidal waves, great winds, the sinking and rising of lands, and a pestilence that may take off hundreds of thousands of people this year. But midst all this darkness, let us remember there is light, that the Psalmist of old said to those who "dwell in the secret place of the Most High—a thousand shall fall at thy side and ten thousand at thy right hand, but it shall not come nigh thee; only with thine eyes shalt thou see the reward of the wicked." And he continues to say, "Thou shalt not be afraid for the pestilence that walketh in darkness, nor for the destruction that wasteth at noonday . . . neither shall any plague come nigh thy dwelling, for He will give His angels charge over thee to keep thee in all thy ways. They will bear thee up in their hands, lest thou dash thy foot against a stone."

Certainly of all people Spiritualists should take heart, practising the Presence of God, walking in the Christ consciousness, with open vision, understanding the laws of God and Nature, knowing that our Way Shower said, "As a man soweth so shall he reap"—that must be.

But, however dark it may be before the dawn—and you will find the true prophecies dark, we need to remember that we can never

reach the dawn except through the night of darkness. It is interesting to note the Chinese philosophical way of looking at God's laws. They say, when it is very dark, don't despair; for right around the corner there is light and brightness, ways of solving problems. Again, when things go very well, and there is nothing to worry about, don't rejoice too much—keep an even mind; for around the next corner is a dark spell, and be ready for it. They realize that as long as we live in a world of the pairs of opposites,—light and darkness, pleasure and pain, health and sickness, and all the rest, these things have to be. But it is so true what Luther Burbank said, "From the time of your birth till you ride in a hearse, there is nothing that happens that could not be worse."

Now let us look at some of the inventions and discoveries with which the Italian, French, German, and English scientists are now concerned; and then if space permits, we will mention a few of the predictions for this and next year that were given to a small group of us New Year's Eve, by Alexander Hamilton, a signer of the Declaration of Independence. All these things will help the dawn to come after the darkness.

In this Air Age, Uranus governs Aquarius, and we will have more freedom. It will be a good time for artists, writers, inventors, scientists, leaders of the race. A good time it will be for more individualism and originality, a getting rid of the outworn. In the air, the planes will be made so as to go safely 2,000 miles an hour—a little later 10,000, and then 20,000 miles an hour. They can arrive almost before they start. The satellites sent up will be a bit more effective—so far they have not done much good, but have cost the people millions of dollars. The one going around the sun did not contact Venus as supposed, but a little planet that had a temperature of 800 degrees. Venus has 110 and is not as hot as Arizona or other places where we live. Many people, some of our pioneers, Davis and Swedenborg and others have been on Venus and find it a delightful climate and lovely people there very, very far in advance of us. The writer has studied art over there for 46 years and in the astral nights, among doing many other things went out of the body. The scientists do not know why the satellite was slowed down as it came a little bit nearer Venus. If there is another global war, it will be interplanetary, a little undiscovered planet nearest the earth, will take part and send rays of great destructive force. There have already for many years been "the signs in the skies," the Bible has predicted—among them the space ships, as we are told.

On the land new surgical instruments for doctors are being constructed, we understand, by ultra sonic powers, just as a new fabric for clothing like wool but not wool or subject to

(Continued on next page.)

moths, is being made, which will be a great benefit, warm and useful. There will be a cure for cancer discovered, we are told through the essence of a plant, and a cure for paralysis through the essence of a fruit. Arthritis which is said to be caused by water and the condition of the bones at birth, will be prevented by given certain herbal remedies to the young. There is being a remedy found for heart trouble and for cleansing the hardened arteries leading to the heart that cause angina. The thing perhaps most interesting to young and old is the restoring of memory and of the capabilities of mankind inherent in them. There will be for the old especially an apparatus that will give back the memory lost, and also make out of the dull and retarded, almost geniuses. This especially will help dawn to come out of darkness. On land also there is being constructed, we understand, an engine that will use solar energy; also solar energy will soon be used in America for even more than for utilities and for power, as elsewhere. Furthermore, there is a machine being constructed, that can be taken into the house and will do away with radio activity that causes a half of our diseases and trouble as physicians tell us. In case of bombing this also would be of use.

Passing to the sea, we have heard of submarines being constructed that will allow people on them to remain alive for a year. On the submarine also will be affixed a periscope that will be able to see into other countries and marvelous distances, to observe what is going on.

It was Mother Shipton living back in the fifteenth century who predicted that men would walk, ride, sleep, live on the bottom of the sea. That is going to come true along with the other things she predicted, all but the end of the world in 1881.

As to food, alchemy will be used. Nostradamus was an alchemist as well as a prophet, and that the sea weed on the bottom of the ocean can be transmuted into very acceptable food for people. We know that within the past 25 years or so alchemy has been proved scientifically by a Japanese. Now from atomic energy many things that we will use can be transmuted. This will help the dawn to come after the darkness, even though for a time as predicted darkness will cover the earth. There are caverns under the sea and at the sides of rivers under the waters for refuge, as the Africans know, and there many will find safety.

But the climate will change, especially when the great jolt comes, when as Revelation predicts that "the earth will stagger like a drunken man"—that will be very soon, we are told, when the earth is put partially back on its axis. For several years it has been known to be off its axis as much or more than 600 miles at the South Pole, according to Barber Foundation scientists. The sun has not risen in the proper

place or at the proper time, and there have been many irregularities. Earthquakes are where never before, hurricanes in most unexpected places. Guam and England will have a hard time this year from weather conditions. Winds will devastate many places even in Southern California.

America's two great problems are the "colored war" and Castro. If people can remember the Scripture verse that "God made of one blood all nations and all ye are brethren"—then things will come out better, especially if the officials will be a bit more open-minded and just and fair. Spirit recommends that the people let Congress settle the affair, then things will be better than if there are uprisings or a revolution for one reason or another. Justice must come. In six months Castro will be standing alone. He has made numerous promises to the South Americans which he has not kept, so they are not intending to follow him—there will be skirmishes and revolts, but in the midst of it all will come the very great earthquake in Chili that will shatter things terribly and put an end to wars there. East and West Germany will be practically united by next May. Two great fires and flash floods will be that will cause much loss of life and property. In the next seven years there will be important lands sunk; we are told.

Again, we are not to be surprised if a president is elected, one that can get along with all the nations. We understand that Nixon, the Quaker, is referred to, though things may not look that way now. We understand he will not put himself forward, but outside powers will force the issue and if he is elected he will accept.

With the putting of the earth back partly on its axis, many changes will come to pass, more than the sinking and rising of different lands and continents. All we can do is to be ready as far as possible for our coming dawn through the darkness. We are given to understand from various sources that in the rather near future our Way Shower, the Christ, will return after Armageddon, which has been speeded up, by the atomic tests, the planets coming nearer to us, the meridians being interfered with, and other causes, the latter with the planets changing, have made prophecy as to exact time impossible—but what is seen, we understand, will come to pass.

For us to be ready for our dawn, it will be necessary to put God first in our lives, to practice the Golden Rule, and to serve brother man in every way possible, to get understanding, and to learn all we can about the Truth among other things. Life is a school in which we should strive to follow in the steps of the Master, Christ. A helpful prayer is: "Oh God, help me not to despise or oppose what we do not understand." Another thought for the dawn is a Chinese proverb, "Oh Lord, reform Thy world,

(Continued on page 24)



NOTES from the FIELD

ONSET, (CAPE COD) MASS.

The First Spiritualist Church was host for the World Day of Prayer observance on Friday, February 14th. All the Protestant Churches in the township of Wareham participated in this worthwhile activity. They include three Methodist churches, Congregational, Baptist, United Evangelical United Brethren, Reorganized Church of Latter Day Saints, Finnish Lutheran, Portuguese Methodist, Episcopal, Congregation Beth Israel, Advent Christian.

Mrs. Laurie Kirkpatrick of the Spiritualist Church was chairman, Mrs. Anne Austill, widely known in Methodist Missionary fields, spoke on "Bi-lingual Prayer in Many Nations." Mrs. Inez Vespers and Mrs. Kirkpatrick sang duets selected from the New Spiritualist Hymnal.

The Co-Pastors of the First Spiritualist Church of Onset, Rev. Gladys and Rev. Kenneth Custance, served the Metaphysical Science Church in Miami, Florida on Feb. 13 and the Cassadaga Spiritualist Camp in Florida the first two weeks in March.

The pastor of the First Spiritualist Church of Onset, Rev. Kenneth D. Custance, has been invited to speak in Boston at the Community Church Center on the subject "What it means to be a Spiritualist." It is part of a series given on Religions and Denominations. The date is Easter Monday, March 31, at 8 P.M. Address is 565 Boylston St., Boston, Mass.

WASSAIC, NEW YORK

Mr. Wilbert Beauchesne who has been a frequent contributor of poetry to "Summit" and whose poem "Eastern Morning" we publish this month has recently had published a new volume of poems, namely—"A FIELD OF SUNFLOWERS" (poems to comfort and inspire) Mr. Beauchesne will be happy if you will order a book of his poems, write to Wilbert Beauchesne, Station A., Wassaic, New York.

INDIANAPOLIS, INDIANA

Indiana State Association of Spiritualists held a Mass Meeting for the benefit of the State Association and the individual church in Center Of Psychic Science Spiritualist Church, Indianapolis, January 4-5, 1964. Part of the time was set aside for discussion and planning for the N.S.A.C. convention to be held in Indianapolis in October of this year, and for a board meeting of the State Association.

A very charming Winter Wedding was held in the church Saturday, January 4th at 5:30 P.M. The Happy couple are the former Helen Sanders and Henry Johnson. The new Mrs. Johnson is an active member of the church, following the wedding dinner was served to the newlyweds and their party in the church dining room. The Rev. Virginia Leach Falls officiated. There was an evening church service with all members of the State Board taking part and the church was filled to capacity. Sunday Jan. 5th was a full day with afternoon and evening services in the church, again the members of the State Board were the speakers and barers of the clairvoyant message. Dinner was served to 100 guests at 5 P.M. Sunday, January 19th the church celebrated 40th anniversary services with and afternoon and evening service and with a dinner served to a great many guests and friends. Guest speaker was the State President, Rev. Virginia L. Falls, always a welcome visitor and a most excellent worker in the Vineyard of Spiritualism. The church was

blessed in having three original Charter members present for the celebration, Mrs. Bertha Schaefer, who is 85 years young and still an active member of the church and Mr. and Mrs. O. T. Harris. Mr. Harris was the first elected president of the church when it was formed. It was a very fine service and a charming remembrance of the church Founder Dr. B. F. Clark, who, though he has moved on to the higher life we shall think is there in person in the church he founded. Organist for the day was Ann Weber, clairvoyance was delivered by Marie Phillips. Also present was Rev. Gladys Sthrome of Camp Chesterfield who read a poem "She Is Not Dead" in honor of Rev. Edith Stilwell who passed from this life on January 15, 1964.

Rev Stilwell had been a frequent guest speaker at the church in past days.



L. to R. Rev. Virginia L. Falls, Rev. Glenna Clark, Mrs. Bertha Schaefer, Mr. and Mrs. O. T. Harris.

(Continued on next page.)

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Weddings

Annual Membership meeting was held in the church Sunday, January 26th at which time church president and Pastor Rev. Glenna Clark told of the successes of the past year and announced plans for another year of hard and rewarding work. The church held a Burning Of the Mortgage ceremony February 16th. This was a very happy ceremony and another memorial for Dr. B. F. Clark. He had negotiated a loan from the N.S.A.C. in the amount of \$6,000, just one year before his passing in 1958, the church feels justly proud that they have kept faith with him in his good work for so many years and that the building is secure for the membership which he so dearly loved.

SPRINGFIELD, MASSACHUSETTS

Sunday January 12th was a very interesting and enlightening day for the congregation of the First Spiritualist Church. The speaker was Rev. Gladys Worsencroft, president, Mass. Association of Spiritualists, her topic was "What Is A Spiritualist," it proved to be a very stimulating and informative subject. There were about 100 people in attendance, 30 of whom were students of religion of Mount Holyoke College, South Hadley, Mass. After the address, Rev. Worsencroft conducted a thirty minute question and answer period for the benefit of the young seekers after truth, but nearly the entire congregation remained to listen and enjoy the many thought provoking questions and the informative and easily understood answers by the speaker. As the class left to return to college they were unanimous in their praise of the Rev. Worsencroft and they asked that she again be the speaker on the occasion of their next visit.

Following the services, a spaghetti dinner was served in the church social hall with some sixty guests being seated. Mr. Frank Persip was chef and all agreed that he had prepared an excellent dinner. Waiting on table, were Mrs. Beverly Kelly, Mrs. Ruth Aggerup, Mrs. Marion Hitchcock, Mrs. Peggy Spencer also the Misses, Helen Bates, Linda, Pat and Nikki Cooper, Allan and Leslie Spencer, Ken Stanton, Mrs. Harriet Stanton and Frank Persip. Also assisting, were Mrs. Hazel Larkins, Mrs. Edna Kibbe, Mrs. Ida Sullivan, Mrs. Betty Stanton, Mrs. Louise Kelley and Mrs. Sabina Ellison. The social time and the excellent meal was enjoyed by all.

SALEM, MASSACHUSETTS

First Spiritualist Church of Salem held a very successful Mass meeting January 18th. The religious services were preceded by a banquet prepared by church Guild president Mrs. Evelyn Grant and her efficient committee. The State board were present as was Chairman of Missionaries Vera Harris, along with missionaries Eugene Harris, Gertrude Stevens, Wayne Giles and George Grant. Other notables participating in the Mass meeting were Leo Dion, Priscilla Lemp, Raymond Perkins and Ruth Harsnett. Church members from Brockton, Quincy, Somerville, Amesbury, all helped to make the occasion a great success. Donations from Onset, Springfield and Middleborough, helped to swell the finances of the State Association. The motto of the State Association is "Togetherness" this is amply demonstrated by President Rev. Gladys Worsencroft who labors unceasingly to realize harmony and goodwill among all of the churches and the members under her care.

SPRINGFIELD, MASSACHUSETTS

Sunday, January 26th Reverend Maude Taft was the speaker to an interested group of forty persons. Following the service, a surprise baby showed was given for Mrs. Paul Spencer. Mrs. Ruth Aggerup and Mrs. Edna Kibbe had decorated the Social Hall of the Church with colored crepe paper and baby decorations and provided the group with a most enjoyable lunch in place of the regular coffee hour. Many lovely and useful gifts were presented to Mrs. Spencer and a fine time was experienced by all.

The American Spiritualist Church of Taylor, Texas was the setting for the wedding of Miss Georgia Ann Holly and Homer Bryson Kelley Sunday at 2 p.m., December twenty-second, 1963.

The bride is the daughter of Mr. and Mrs. John Holly of Taylor, Texas. Mr. Kelley is the son of Mr. and Mrs. C. P. Kelley of Tampa, Florida.

The bride, given in marriage by her father, wore a gown of Imported Chantilly lace over taffeta and net, fashioned with a scalloped sabrina neckline which was highlighted with pearls and sequins; and long tapered sleeves that came to petal points at the wrist. The fitted bodice dipped to a "V" at the waist line then flowed into a full skirt of tiers and tiers of lace which swept to a chapel-length train, the gown was adorned with iridescent sequins and seedpearls. The fingertip illusion Silk veil cascaded from a Tiara-type rhinestone crown. The bride carried a bouquet of white roses. She wore a strand of pearls and the traditional something old, new, borrowed, and blue.

The Rev. Evelyn Muse of Edinburg, Texas officiated during the double-ring ceremony. The church was decorated with palm plants and basket arrangements of white gladioli. The family pews were marked with white ribbons.

Mrs. Joe Roznovak Jr. of Taylor, Texas played the piano music, using nuptial selections for the prelude and accompanying Mrs. Peggy Worcester of Houston who sang "The Wedding Prayer" and "The Good Shepherd" and also accompanying Mr. J. A. Shelman of San Antonio, Texas who sang "True Love" and "Love Is A Many Splendored Thing." Mrs. Roznovak played the traditional marches for the processional and recessional.

Miss Linda Paulette Kelley of Tampa, Florida, sister of the groom was maid of honor. Miss Sylvia Evans of San Antonio, Texas, cousin of the bride and



Mr. and Mrs. H. Bryson Kelley. Rev. Evelyn Muse.

Miss Nancy Waynise Kelley of Tampa, Florida, sister of the groom, were bridesmaids. The bride's attendants wore street-length sheathes with wing collared jackets of Kelly green taffeta brocade for the bridesmaids and blue-green for the maid of honor, and each carried a cascade bouquet of red carnations.

Eugene Lewis, Jr., of Paris, Texas served as best man; groomsmen were Robert Spevak of Houston, Texas, cousin of the bride and Jerry Hurta of Houston, Texas; and Joe Roznovak Jr. of Taylor, Texas was usher.

After the ceremony, a reception was held at a school cafeteria. The main table was covered with lace laid over green to carry out the bridal theme. The centerpiece was a three tiered cake decorated with red roses and greenery and a miniature bride and groom. Those in the house party were Mrs. Donald Long of San Antonio, Mrs. Frank Valka of San Antonio a cousin of the bride, Miss Terea Lea Burgin of Riverside, California a cousin of the bride, Mrs. Lee Westlund of Austin, Mrs. Eugene Lewis of Paris and Mrs. Evelyn Cervin of Taylor, Texas.

After the reception, Mr. and Mrs. Kelley left on a Florida Honeymoon.

Mr. Kelley is the past President and Vice-President of the Louise Scholtz Memorial Chapel of San Antonio, has been appointed Student Missionary of Texas, and at present is assistant pastor at the First Spiritualist Church of Austin and the American Spiritualist Church Taylor.

Mrs. Kelley is the past Secretary and Assistant Secretary and Lyceum Conductress of the Louise Scholtz Memorial Chapel of San Antonio, has been appointed Junior Assistant State Lyceum Superintendent, Assistant Editor of the Texas Spiritualist Bulletin and elected delegate to the 1964 Lyceum Conference in Lily Dale, New York.

Mr. and Mrs. Kelley are making their home in Taylor, Texas.



Spiritualist Healing Center Church, Enid, Oklahoma, Feb. 5th was the scene which united in marriage, with a double ring ceremony; Mavis Pitts and A. S. P. Fields. Rev. Janice Baynes officiated.

The bride was given in marriage by Mr. Thomas Eppinette. Matron of Honor was Mrs. Evelyn Smith. Attendants of the bride and groom were Ann Voth and Robert Fields.

The bride chose for her wedding a beautiful azure blue mohair suit trimmed in white lamb's fur. Her bouquet was five red sweetheart rosebuds.

A reception was held for the wedding guests in the church dining room. The table was beautifully decorated by Billie Stinson. A pink satin cloth overlain with pink net tied with aqua streamers. The center piece was Lilies of the Valley and Orange Blossoms with pink candles on each side. A bride and groom ornament decorated the two tier pink and white wedding cake. Strawberry-lemon punch was served by Billie Stinson. Alice Eppinette served the wedding cake.

Following the reception the newlyweds received congratulations and opened wedding gifts.

Colored pictures were taken of the wedding and reception by Mr. Thomas Eppinette.

The couple will be at home at 1020 East Maine, Enid, Oklahoma.

TRANSITIONS

Ham—Mrs. Beulah Ham (68) of Rye, N.H. and Haverhill, Mass., Jan. 17th, 1964. Hale Hospital, Haverhill. Survived by husband (Hollis) one son, two daughters, nine grandchildren, two great grandchildren. Mrs. Ham was a member of Southern Cassadaga Spiritualist Camp Meeting Association. Funeral services from H. L. Farmer & Son Funeral Home, Haverhill, interment, Central Cemetery Rye, N. H. Rev. Gladys LaLiberte of Portsmouth N.H., officiated.

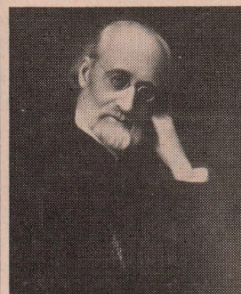
Cheney—Leeman F. Cheney (57) Wells, Maine, Jan. 23, 1964 survived by his wife, two brothers, one sister. Mr. Cheney was a member of Harrison D. Barrett Memorial Church, Camp Etna, Maine. Funeral services conducted by Rev. Gladys LaLiberte, of Portsmouth, N. H.

Krammer—Mrs. Violet Krammer (68) Chicago, Illinois, Jan. 15th 1964, survived by husband (Harry), one son, two grandchildren, one great grandson. Mrs. Krammer was a member of Puritan Spiritualist Church since Dec. 2, 1961. She has been church secretary for ten years. A well known and beloved worker for her church her physical presence will be greatly missed by her church and by her beloved family. Funeral services from Bourne Funeral Chapel, followed by cremation at Mount Hope Cemetery. Rev. Rose MacKay, pastor of Puritan Spiritualist Church, officiated.

EASTER MORNING

They came in silence and in sorrow,
wondering: What about tomorrow?
They came before break of day
to the tomb where the Master lay,
laden with rare spices against their breasts.
Only once did they pause for a moment's rest.
Their faces whitened with fear
at what they saw as they drew near.
Behold! someone had moved the giant stone
and stolen the Beloved One. They stood alone,
lamenting in the growing light,
hearts steeped in darkest night,
when in their midst two young men appeared,
saying: Why do you fear?
Seek ye the living among the dead?
Arise! There no need for dread.
The One you seek is arisen, as He said he would.
And in the morning light they understood.
Swiftly, the women sought His disciples with this
wondrous thing
that makes the Heavens rejoice and sing!
And so must we—look to the day,
rejoicing in Life and Light away!

—wilbert beauchesne



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THINK

(The Age of Reason and Science must give way
to

The new Age of Spirit.)

By CHESTER MAHAFFIE

Golden Gate Church San Francisco, Calif.

The inspired thought of Man is coming into its own. The world is becoming a race of thinkers. We have gone beyond the age of reason and science, into intuition, inspiration and insight. In other words Man has gone within for his Wisdom. God is within YOU, and that is the only place you will find the part of God that effects YOU. Reason, science and common sense are being out-moded. The new Universal, the untried, are coming to the fore. Rugged individualism selfishness, personal aggrandizement are out. The cause, "All for One and One for All" is coming to be the new present trend of the world, thinking. The turn to God, spiritual interests, are overcoming material interests. The WHY and WHEREFORE of God and Man and Man's relationship to God and his place in the Universe, is Man's interest today. Thomas Jefferson's trend of thought is being brought into the spot light. His example followed. The world is being spiritualized. Man is turning, not back to God, but ON to spiritual understanding impelled by great spiritual crusades, moral uplift, integrity, personal, national and world responsibility. Atheism is being wiped out. Churches will come into their own by doing away with ecclesiastical dogma, ritual and creed and all come together in one glorious religious New birth. Space exploration and space knowledge will prove man's place in the Universe and his Tie of Soul with the Great Over-soul, (God). The age of reason is giving away to a spiritual rebirth. Man's and religion's blind belief will fall before the Wisdom of TRUTH, (GOD). Knowledge will take second place to Wisdom, insight and intuition. With this will come the integrity of Man's WORD, honesty will prevail.

Oh! how the world needs this rebirth today. Man has fallen into deceit, degradation, dogma, ritual and a diseased religion wallowing in materialism, floundering in blind belief, lost in ritualism and creed. By renewed thought, new ideas, new knowledge brought about by spiritual insight, intuition and mediumship, spiritual laws will be the guiding influence in courts of civil law. This spiritual influence will seep into local, state, national and world courts of Law. God will come into his own in man's thought through a revitalized, respiritualized thinking race of integrated men and women. No race, color, or religious barriers. Man must integrate in thought as well as in body. We are all children of the One great Over-soul (GOD). Man will recognize he IS soul. Man does not have a soul. God IS spirit, God is not A spirit. Man,

A spirit entity, is a part of the great Spirit God, less in quantity not in quality, thru Soul. Fear and ignorance will give way to Love and tolerance, thru understanding the spiritual principle of Life. God Law and the Laws of Nature will supersede the civil law of man. The reverse is true now. In leaders as well as in laymen, the WILL of GOD is replacing selfish human will, honesty is replacing dishonesty, Wisdom is replacing knowledge, intuition is replacing reason etc. We will return to the integrity of our fore-fathers where a man's word is his bond.

A great spiritual uplifting, a rejoicing and raising of vibrations of the whole race of mankind will take place and man will come into his own as a child of God as he started out in the beginning. "In the beginning was the WORD, and the WORD was with GOD, and the WORD was GOD." Man's word will again become his God, (bond). Yes the spiritual Era is NOW forming, Russia, China and the like will fall before the GOD of Host's. Brotherly Love will become a reality not just a religious saying. God will become as real as man thru spiritual understanding, spiritual rebirth.

Man, state, nation, world, planet's yes even the universe's will integrate thru the spiritualization of Man's thinking. Reason, science, knowledge will give way to Spirit, thru the use of MIND, not the brain nor the human intellect. That is the spiritual revival that is taking place here and now. The God-less age is giving way to an age of God-Minded thinkers. It is in divine order, God's plan, universal.

The purpose in Life is Spiritual progression, i.e. witnessing to God. Wisdom of Mind can unravel the maze of materialism that reason, religion and science, man made has wrapped around Truth. The clergy have put this mystery around Truth for selfish aggrandizement of religious leaders along with ritual, dogma and ecclesiastical blindness. But this New Age of LIGHT will remove the darkness of ignorance and bring the Light of Truth, Wisdom, intuition and Mind thru spiritualization of Man's thinking. The Day of Thinkers who KNOW is at

(Continued on next page.)

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hand. Blind belief is being exposed. Yes, Spiritualism is coming into its own with this New Age. Spiritualism is not just another religion, it IS religion. The things Spiritualists have taught for years are being proved true and being accepted, skeptically maybe, but TRUTH will out, you can't hide TRUTH.

The world must integrate, all Life is EQUAL in the eyes of God and all things must be equal in the eyes of men. Men are spiritual and equal. This new age will force integration thru natural law as well as thru spiritual law. Thinking will change it all. A great spiritual revival is forming now, it won't be Catholic, Protestant, Jewish, Oriental or Hindu; It will be Universal Truth brought about by integration of races, Minds into at-one-ment with the ONE MIND, (GOD). All is equal to God and all must be equal to man. "Think on these things," the Master said.

God has endowed Man with the faculty of choice. As we choose, so we are. Good or bad. But of this New Age we have no choice, it is here and we must accept the intergration of Mind, body and Soul. Become equal in the eyes of men as well as in the eyes of God; or another Era of Babylonian thinking will take place and surely we don't want that. God planned for Man to have dominion over all things, himself included. Let us accept our God given birthright as sons of God. Man (soul) is always perfect. Man lived before he came to the earth for this material experience and he will live after he leaves this expression of Life.

When the forces of Spirit meet the powers of Nature, at conception; man is conceived in the flesh, born of a material body which houses his Eeternal Soul. Endowed with the Faculties of Being man is experiencing the material world, its pitfalls, trials, yes, its tests. How we choose we become. The perfection of Soul with its beauties can be made manifest by choice; or Soul can remain dormant thru lack of effort on our part. But perfect Soul is never lost or loses its eternal birthright of perfection. Our manifestations of Soul are sometimes lost due to lack of effort on our part. We must work with God in this age of Spirit. We have no other choice.

How do we work with God you ask. Many people have asked that question. Many think they are serving God when they are not. Many serve by lip service only, when service by DEED is of vastly more importance than all the eloquent sermons ever uttered. We are prone to do the things we should not do and leave undone the things we should have done. Many fine Christians today lead a very moral life and think they are serving God in their highest form. Yet God is not conscious of their service. Being morally good is fine but not good enough.

God is not aware of your moral life, but is aware of your Spiritual Life. The moral code of man is MAN-MADE for the material man for the material world, while God (Spirit) is con-

scious only of the things spiritual. We must serve God spiritually for God to be conscious of our service.

My pastor and teacher, Rev. Florence S. Becker says in her class, "SERVICE IS WHAT YOU CONTRIBUTE." While all deeds are first in thought form or spoken word, action is only in DEED and action is contribution, deed done. You can think of God, talk about God, and that is fine, BUT until YOU DO God-like things or manifest God in DEED, your service or contribution is unknown to God. So I say the only way to serve God is to LIVE GOD-LIKE. When you Live God you are serving God to the utmost. We are always doing something, good or bad; we are always thinking something, good or bad; we are always speaking forth the spoken word, good or bad. The choice is ours. God gave man the faculty of choice and how we use it is how we are serving God. Complacency and indifference are DEATH to Spirituality and service to God. Martin Luther was right when he said: "Nobody is closer to God than those who hate and deny him." That is a hard statement for us to accept at first glance, yet as we delve into the meaning of his words we see the TRUTH of it because those who profess to hate and deny God are in reality defeating their purpose by making a REALITY of God. That is what must be done, "Make a reality of God." God MUST be REAL to you for you to know God. God must matter INFINITELY or he doesn't matter at all. To most Christians today God is a mystery. Some personify God, but God is NOT a person. God is NOT A spirit. (GOD IS SPIRIT). To call God A spirit as most churches today do is to identify God. God cannot be identified. Only the manifestations of God are identifiable; thru living God here and now. Many Christians think death brings instant spirituality, nothing could be further from the TRUTH. You arrive on the other side of Life

(Continued on next page.)

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exactly as you were here on the earth plane. Good or Bad. To be morally perfect is not good enough, you must have built up for yourself spiritual substance (good deeds) which are your contributions (service) (OUR DEEDS ARE SEEDS OF FACTS). A man can preach a better sermon by his deeds (LIFE) than by his lips.

Atheism is Faith inverted. An Atheist makes a reality of God by his deep study and interest in trying to make God unreal, yet he is making a reality of God by accepting the challenge of trying to make Him unreal. We prove only realities, not unrealities. Atheist's are really attuning themselves with God unknowingly. When in tune with this God Power it works for Christian and non-Christian alike, known or unknown. Friedrich Nietzsche was an Atheist but he was literally obsessed with the things of God; thereby making God a reality in his universe." Unless God matters Infinitely he doesn't matter at all." Complacency is death to religion. Not unbelief but indifference, not Atheism but taking God for granted, is the ultimate "Sin of Omission." The Sins of Omission are death to spirituality, not the sins of commission. Not skeptical questioning, not even passionate denial of God is so displeasing to God as the Luke-warm faith of conventional piety. I say there are no Atheists. We need to be obsessed with the things of God; "That is serving God." Churches need to be BIG in PURPOSE, not big in size. The life of most churches is a series of entertainments, socials etc. to raise money for the church. A handful of people meet each week to polish their halo's and gossip about their neighbors. That church is not a POWER in the community, it is a problem.

"Follow me," the Master said. Be a living

example of what Living God means in this life. To Live God is to Know God. When you have found a TRUTH tell your neighbor, testify to God, be a witness to God and to the Christ principle. Spiritualism sows seeds of facts not blind belief. Come to the Spiritualist's church and learn how to serve God in a way that he is conscious of, and you life will not have been in vain.

I am a Spiritualist because "I THINK." Many Christians will do anything for the Kingdom of God but think." When you read that wonderful book the Bible, don't see how many pages you can read in an evening, but think as you read. Jesus said, "Come Ye out from among them and be Ye separate." Follow Jesus's teachings not the blind teachings of some churches. My teacher says, "Put your thought on what you want to BECOME not on what you want to overcome." Buddha says, "All that you are is the result of your thoughts." Bulwer Lytton says, "Man can preach a better sermon by his LIFE than with his Lips." Some people put more FAITH in not having their prayers answered than in having them answered. Faith is the ability to accept a condition as TRUE. There are two kinds of Spiritualists. One is a THINKER the other is a Non-Thinker. Remember, God either means Everything to you or he means nothing at all.

Ella Wheeler Wilcox says in one of her poems:—

Yes:—Now in the place of Faith comes knowledge,

For the Soul of the race is awake to TRUTH.
And it rests no longer on school or college,
Or the crude concepts of the worlds first youth.

(Continued On Page 24)



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MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Services Sunday, 10:30 a.m.; Lyceum 9 a.m.; Wed. Circle Service, 8 p.m.; Fri. Circle Service, 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Secretary.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 9:45 a.m. Service, 7:30 p.m.; Thur. 2 and 7:45 p.m. Special Service 1st and 3rd Sun. of month, 2:45 p.m. Dinner at 5 p.m. Rev. Bernice Brock, Pastor. 1604 Andrew St., phone A-4567.

FRANKFORT—1st Spiritualist Church, Magnolia and Green Sts. Services, Sunday, 2:30 p.m.; First Sunday of each month, 2:30 and 7:45 p.m. Orval C. Howe, President.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Services: Sunday, 2:30 p.m., Wednesday, 7:30 p.m. Pastor, Rev. Velma H. Dickson; Pres. Mr. J. V. Weaver; Sec'y Reba S. Weaver, 288 Ellsworth St., Gary 3.

HAMMOND—1st Progressive Spiritualist Church, (YWCA Bldg.) 229 Ogden Street, Hammond, Ind. Sunday Services at 7:30 P.M. President & Licentiate Inez Shideler; Secretary, Betty Hammack, 5100 W. 25th Avenue, Gary Indiana—Phone TIlden 4-3348.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m.; Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, phone ME 4-6673. George Jackson, Sec'y, 6848 Evanston Ave., phone CL 5-2375. **Progressive Spiritualist Church**, St. Clair and Park Ave. Sunday service, 7:30 p.m.; Tuesday services, 7:30 p.m. Edith Wade, President.

MUNCIE—Unity Spiritualist Church, cor. 9th and Mulberry Sts. Rev. Virginia Leach Falls, Pastor, 1925 W. 9th Street. Assistant Pastor, Rev. Lee Bridges, N.S.T. Healing Services, Sun. 2:15 p.m. Worship service 2:30 p.m. Church phone, Atlas 8-2582.

IOWA

DES MOINES—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Services Sun. 2:30 and 7:30 p.m. Minister, Janice Rosalie Baynes, phone A.M. 6-5824. Anna W. Gaugh and H. S. Smiley, Assistant Ministers.

CLINTON—First Spiritualist Church of Clinton, 409-411 South Third St. Services Sun., 2:30 p.m. followed by Spirit Greetings. Rev. H. Louise Miller, Pastor; Elmer L. Oxley, Pres.; Grace L. Struve, Secretary.

KANSAS

PITTSBURG—1st Spiritualist Church, 115½ West 5th. Services 7 p.m., Sunday. Rev. Eva Bezinque, pastor; Clara G. Lawson, Sec.; Mary Foster, President.

The Peoples Spiritualist Church of Wichita, Kansas. Church services each Sunday 7:30 P.M., Labor Temple, 417 E. English. Building Fund Social every third Friday, 7:30 P.M. Pastor, Rev. Marie Brew, 614 E. Pine. Sec'y, Mrs. George Salisbury, 1401 So. Santa Fe St.

MAINE

Maine State Spiritualist Association of Churches—

President—Jobie Robinson
R.F.D. No. 2, Box 279
Orrington, Maine
Secretary—Wilson G. Gilman
Etna, Maine.

AUGUSTA—The Augusta Spiritualist Church, Court and Perham Sts., Sunday Services 2:30 and 7:30 p.m. Monday seances when announced. Pres. Mrs. Luciana Hilton; Corr. Secy. Rev. Madeline Wing.

BANGOR—Bangor Spiritualist Church, GAR Memorial Home, 159 Union St. Sun., 2:30 and 7:30 p.m.; Mon. 7:30 p.m. Alice L. Mooers, Pastor, Camp Etna, Maine; Bernice L. Moore, Secretary.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p.m., Legion Hall, North St. Walter H. Burgess, Pres.; Myra L. Burgess, Sec'y.

ETNA—Harrison D. Barrett Memorial Church, Sunday Lyceum 1:30 p.m., Services, 2:30 p.m. May through October. Mrs. Marion McCrillis, Secretary.

PORTLAND—Portland Spiritualist Church, 574 Congress Street. Services, Sunday, 7:30 p.m. Mrs. Rose Shaw, Pres., Mrs. Ethel Lorenzen, 203 Stanford Street So., Portland, Secy.

WATERVILLE—Waterville Spiritualist Church, Elmwood Hotel. Services Sunday, 2:30 p.m., Seance, 7:30 p.m. Mrs. Theola Cook, Pres., Mrs. Reuberta Byam, 5 College Place.

MARYLAND

BALTIMORE—Sanctuary of Truth, Inc. Young Women's Christian Assoc. (Y.W.C.A.) Room 108 Franklin St., Cor. Park Ave. Services: Sun. and Wed. 8 p.m.; Minister: Teresa A. Fecher; Marie Gorsuch, Pres.; Raymond A. Hamilton, Healer; Sec'y: Hannah A. Bright, 1541 Kingsway Road, Baltimore 18.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—

President—Rev. Gladys Worsencroft
28 Riverside St., Danvers, Mass.

Secretary—Mrs. Muriel Karolides
70½ Liberty St., Danvers, Mass.
Telephone 774-2753

BOSTON—First Spiritualist Ladies Aid Society of Boston, 7 Park Ave., Davis Square, Somerville. Services Sun., 3 p.m. Miss Helen MacRichie, Pres.

BROCTON—First Spiritualist Church, 54 Green Street. Church Services Sunday, Lyceum 11 A.M., Afternoon Service, 4 P.M., Healing Service 6:45 P.M. Evening Service 7 P.M., Thursday, Mid-Week Service, 7:30 P.M. Pastor, Mrs. Gertrude Stevens, Licentiate Minister, 68 Perkins St., Brockton, Mass.

LAWRENCE—The Church of Spiritual Life (Spiritualist), 113 Haverhill Street, Lawrence, Mass. Services Sunday: 4 p.m. Lyceum, Early Service 6:30 p.m., Church Service 7:30 p.m. Rev. Edythe B. Meader, Pastor.

ONSET (CAPE COD)—First Spiritualist Church, Highland Ave. Services, Sun. 7:00 p.m. Wed. Class 8 p.m. at the parsonage. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

QUINCY—1st Spiritualist Church, 4 Maple St. Services Tues., 8 p.m. Pres., Bert DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss Street. Services, Sunday, 3 P.M. Young Workers Night, First Wednesday of each month, 7:30 P.M., All-Message service, 2nd, 3rd and 4th Wednesday of each month, 7:30 P.M. Sunday, Lyceum and Nursery, 3 P.M. President, Paul Spencer, Clerk, Ruth Aggerup.

SALEM—The First Spiritualist Church, 34 Warren St., Salem. Church Sunday School 10:45 a.m. Evening Services 5:45 to 6:45 p.m., 7:30 to 9 p.m. Wednesday Services 8 p.m. Rev. Gladys Worsencroft, Pastor.

MICHIGAN

N.S.A.C. Spiritualist Association Churches—

President—Mr. Arthur Beesley
2702 Pontiac Trail
Walled Lake, Mich.

Secretary—Rev. Goldie M. Dodd
89 Delaware Ave.
Detroit 2, Mich.

BAY SHORE—Golden Rule Spiritualist Church of Petoskey, one mile west of Bay Shore on old Route No. 31. Services, Sunday 2 P.M. Sept. through June. Dora Ikens, President; Aletha Arnold, Secy. 106 Green St., Charlevoix.

DETROIT—First Spiritualist Temple, 14801 Fenkell, Detroit 27. Church Service, Sun., 10:45 a.m. Frayne Pansera Klusak, Pres., Rev. Goldie Dodd, Sec'y, 89 Delaware, Detroit 2.

DETROIT—Chapman Memorial Spiritualist Church, Federation of Women's Clubs, 616 W. Hancock at Second. Sunday—Healing Service, 7:45 p.m.; Church Service, 8 p.m. Mattie Sprow, President; Margaret Dennis, Secretary.

FLINT—Menton Memorial Spiritualistic Church, 613 E. Austin Ave., Flint 5. Sun. 7:45 p.m. Amy Bolton Gramp, Sec'y.

LESLIE—Flower Memorial Spiritualist Church, West Bellvue St. Lyceum, 10:30 a.m.; Church service, 7:30 p.m. Rev. E. McLain, Pres.; Irene Smith, Sec'y, 613 Rice Street, phone JU 9-2731.

MUSKEGON—First Universal Spiritualist Church, Blue Rood, Occidental Hotel, Sunday Services 7:30 pm. (Healing 7:00) Rev. Wm. R. Aldred, Pastor, Mrs. Gertrude Reed, Secretary.

ROYAL OAK—First Spiritualist Temple, 114 Pingree,

Sunday, Lyceum, 10 a.m. Church Service, 11:45 a.m., Ralph Cheney, President, Edith A. Thornback, Sec'y, 1865 Beech Lane, Troy, Mich.

Royal Oak (Detroit) Ministerial Association of Spiritualists, 114 Pingree St., Royal Oak, Mich. Regular Meetings, second Monday of month, 8-10 P.M. Pres. Rev. Goldie Dodd; Sec'y, Margaret Blackburn, 1900 College Ave., Ferndale.

MINNESOTA

DULUTH—First Spiritualist Church, 601 East 5th St. Sunday Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Secretary, Mary C. Amis.

MINNEAPOLIS—2nd Spiritualist Church, 23rd & Lynedale Ave. N., Consultations Thursday 1-4 p.m. Services Sunday 3:00 p.m. Rev. Howard C. Lemire, President, 522-9210; William Miller, Secretary, 333-8405.

MISSOURI

N.S.A.C. Spiritualist Association Churches—

KANSAS CITY—Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder, 4510 Prospect Ave. Sun. Services: 11 a.m. and 7:30 p.m.; Healing Service, 7:45 p.m.; Spirit Communication Service, Tues., 2:30 p.m. and 7:30 p.m. Rev. Rose Recob, Pastor. Phones: Church, WAbash 1-3679; Wm. R. Stover, Sec'y, HIlard 4-9236.

ST. LOUIS—Fifth Spiritualist Church, 6026 South Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Service, 10:30 a.m. Rev. Emma Ordorp.

Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave., St. Louis 6, Mo. Sundays, Lyceum 9:30 a.m., Devotional and Healing Service 10:30 a.m. Rev. Dorothy M. Buss, Pastor, 1856 Switzer Ave.

NEW HAMPSHIRE

Portsmouth—First Spiritualist Science Church, 144 Maplewood Ave. Services, Sun. 3:30 and 7:30 p.m.; Wed., 7:30 p.m. Rev. Frank Daley, Pastor, phone Geneva 6-4270.

NEW JERSEY

New Jersey State Association—

President—Rev. Emily W. Hewitt
142 Carroll St., Paterson, N. J.

Secretary-Treasurer—Isabella Prince
39 Rutgers Place, Passaic, N. J.

CAMDEN—First Spiritualist Church, 509 N. 6th St. Sun. 2:30 p.m., Wed. 8 p.m. Mrs. Mary Rhodes, Sec'y, 30 Lincoln Ave., Collingswood 7, N. J.

Fourth Spiritualist Church, 28 No. 26th St. Sunday, Lyceum 10 a.m.; Wed., 8 p.m.; Sun., 11 a.m. Rev. Elizabeth Giberson, Pastor, Church Rd., R. D. Moorestown.

PATERSON—1st Spiritualist, 142 Carroll St. Services: Sunday morning services discontinued for July and August; Sunday evening service 7:00; Wednesday afternoon service 1:00; Wednesday evening service 7:00. Pastor, Rev. Emily M. Hewitt.

Second Spiritualist Church, 176 W. Broadway. Church Services Sun. and Fri. 7:00 p.m.

NEW MEXICO

ALBUQUERQUE—First Spiritualist Church of Light N.S.A.C., 131 Alcazar St., N.E., Albuquerque. Services: Sunday 10 a.m. Mrs. M. H. Sylvester, President. Telephone AL 5-3854.

NEW YORK

New York State Conference of N. S. A. Churches—

President—Robert G. Howell

47 Front St., Binghamton, N. Y.

Secretary—Margaret Tice

208 Boulder Rd., Solvay 9, N. Y.

BINGHAMTON—1st National Spiritualist Church, 47 Front St., Sun., Lyceum 10 a.m. Church Service 11 a.m.; Wed., 7:30 p.m., Women's Service Group, 8:30 p.m. Robt. Howell, Pastor; Arlene Vavra, Secretary.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Service: Sun., 7:45 p.m.; Wed. 2:30 p.m. Rev. D. Mona Berry, 262 Dartmouth Ave.

Center of Psychic Science Spiritualist Church, 695 Elmwood Ave. Sun., 2:30 p.m. William G. Turner, Pastor. Sec'y Lucille M. Turner, 105 North Main St., Cassadaga, N. Y.

FREEVILLE—Harmony Center Church, Freeville Camp Grounds, Freeville, N. Y. Services, First and Third Sundays each month, 2:30 p.m. Pastor, Mrs. Mildred Stevenson; Mrs. Ruth Craft, Sec'y, 11 Charles St., Cortland, N. Y.

ROCHESTER—Plymouth Spiritualist Church, 889 S. Plymouth Ave. Sunday Services, 3:30 p.m. and 7:30 p.m. Dinner served every Sunday, 5 p.m. Circles, 6 p.m. Healing at all services. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secretary.

SYRACUSE—First Spiritualist Church, 535 Oakwood Ave., Services, Sun., 3 p.m. and Wed., 7:30 p.m. Margaret H. Tice, Pastor and President, phone HO 8-5638; M. Frances Morse, Secretary.

OHIO

Ohio State Spiritualist Association—

President—Rev. Alice Lamb Towner

Box 3, Brady Lake, Ohio.

Secretary—Ralph D. Cutlip

5465 Main Ave., Ashtabula, Ohio.

AKRON—Home Spiritualist Church, Pine & Chestnut St. Sun., Lyceum 6:30 p.m.; Devotional Service 7:45 p.m. Message Service, Thurs., 8 p.m. Rev. Mattie Failor.

ASHTABULA—1st Spiritualist Temple, W. 43rd and Main. Sun. and Thurs. 7:30 p.m. Lyceum, Sunday 6:00 p.m. Ralph D. Cutlip, Pres., 5465 Main Ave.

CLEVELAND—Spiritualist Temple of Truth. Services, Tuesday 7:30 p.m. Development Class immediately after Services. 3540 Bainbridge Road, Cleveland Heights 18. Juliet G. Goldberg, Pastor, YE 2-3532. Josephine Hudec, Secy.-Treas., 663-7161.

COLUMBUS—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.m.; message service, fourth Fri., 8 p.m. Mrs. Helen Zang, Pres., phone 491-1591; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

The First Spiritualist Church, State and Sixth Streets. Church phone Ca 8-112. Services Sun. and Thurs., 7:30 p.m. Rev. Ralph A. Whitney, Minister.

Boerstler Memorial Spiritualist Temple, 79 McDowell St. Services Sun. 7:30 p.m.; Thursday 7:30; Minnie Davis, Pastor, BR 4-8832.

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Devotional Services, Sun. and Thur., 7:30 p.m. Last Sunday in month from Sept. through May, 8:30 p.m. and 7:30 p.m. Services. Dinner, 5:00 p.m. Pres., John Rowe; Pastor, Maudella Rowe, 5019 N. High St., Res. phone 267-0857; Church phone 263-1631.

DAYTON—Central Spiritualist Church, Haynes and Hulbert Sts., Sunday Services, 7:30 p.m. President William Cates, 253-5791; Secy., Anita Mount.

EAST LIVERPOOL—1st Spiritualist Church, 245 W. 6th St. Services, Sun. and Mon., 7:30 p.m. Sara H. Bowersock, Pres.; Mary M. Martin, Sec'y, P. O. Box 501, East Liverpool, Ohio.

KENT—1st Spiritualist Church, 132 S. Water St. Sun., 7:45. Wed. Study Class and Healing 7:45. Rev. Alice L. Towner, Brady Lake.

LIMA—Spiritualist Church of Truth, 1445 E. High St. Road. Services Sunday 3:00 p.m., Wed. All Message Service, 7:30 p.m. President Howard W. Lee, 421 N. Jameson, Phone CA 3-0863; Secretary Doris Jenkins, 699½ N. West St., Phone CA 2-7301.

MASSILLON—First Spiritualist Church, cor. of North Ave. and Third St., N. E. Sunday evening service at 7:45. Mary J. Church, Pastor. Message Circle 1st and 3rd Saturdays, 7:30 p.m. Telephone at Church TE 2-4464.

STEUBENVILLE—First Spiritualist Church, 207 No. 6th Street. Services, Sunday and Wednesday, 7:45 p.m. Rev. Cora B. Yocum, 109 Pembroke Road.

TOLEDO—National Spiritualist Church, Commodore Perry Hotel (English Room). Services Sunday, 2:30 p.m. Mr. Erwin O. Fosgate, Pres., 209 Marie Place, Perrysburg; Orlyss Ballmer, Pastor.

YOUNGSTOWN—Grant St. Spiritualist Church, 228 Grant St. Services Sun., 7:00 p.m.; Mon., Study Class, 7:30 p.m.; Wed., Message Service, 7:30 p.m. Friday, Healing Service, 730 p.m. Rev. Amy Pearce, Pastor, 130 West Glenaven, Youngstown 7. Phone ST 8-7931. **First Spiritualist Temple**, 323 W. LaCade Ave. Sunday Healing 2:30 p.m. Services 3:00 p.m. Message Service 2nd Wednesday. Gilbert Foster, Licentiate Minister, Pastor, 451 E. LaCade Ave., Youngstown 7. Phone ST 8-9298, Church Phone ST 8-9134.

OKLAHOMA

Oklahoma State Spiritualist Association—

President—Lester C. Scoles

4541 N. W. 43rd St., Oklahoma City

Secretary—Mrs. Alta J. Scoles

4541 N. W. 43rd St., Oklahoma City

ENID—Spiritualist Healing Center Church, 1020 East Maine, phone AD 7-1138. Sunday: 10 A.M. Lyceum, 506 West Iowa. Alice Marie Eppinette, Conductor and Healer. 10:40 A.M. Lecture and Class work, 11:10 A.M. FREE Public Healing, followed with Spirit Greetings. Alice Marie Eppinette, Pastor, A.S.P. Fields, Assistant Pastor.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sunday and Wed. 7:30 P.M. Pastor, Carrie Hamblen.

TULSA—2nd Spiritualist Church, 919 S. Cheyenne St. Sun. 8 p.m. Healing, Devotional and Message Service. Rev. Adella Reynolds, Pastor; Mildred Arnold, Sec'y.

OREGON

GOLD HILL—Concord Spiritualist Chapel, N.S.A.C., 560 Second Avenue, Gold Hill. Services, Sunday, 7:30 p.m. Rev. Elvina Colburn, Pastor, Ruth Carbiener, Secy.

PORTLAND—The First Spiritualist Church, N.S.A.C., Beaver Bldg., 1510 S. E. 9th and Hawthorne Blvd. Sun. 7:30 p.m., Service; 7:45 p.m., Healing. Rev. L. E. W. Conley, Pastor.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—

President—Mr. Charles McElwee

Quinton and Alloway Roads

R.D. No. 3, Salem, Pa.

Secretary—Rev. Dorothy Wynn Smith

Treasurer 1515 Spring Garden Street

Philadelphia 30, Pa.

HARRISBURG—First Spiritualist Church, 607 North 2nd St., Knights Malta Hall. Services 2:30 p.m., Sunday. Rev. J. F. Kreisa, Pastor, Freda Marburger, Pres., P.O. Box 587, Harrisburg. All welcome.

McKEESPORT—1st Spiritualist, 809 Locust. Sunday, Healing 7:15, Lectures, Messages 7:45. Mrs. Laura Salvador, President.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Services,

Sunday, 2:30 p.m. Healing—Sermon—Messages. Services, Wed., 8 p.m. Healing and Messages. Social, 2nd Sat. in each month. President, Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

Second Spiritualist Church, 423 South Broad Street. Church services, Sunday, Healing, 7:00 P.M., Lecture and Messages, 7:30 P.M., Wednesday, 8 P.M. Message Service. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

The Fourth Spiritualist Church, 165 E. Albanus St., Philadelphia 20. Services Sun. 2:30 and 8 p.m., Wed. and Fri., 8 p.m. Pastor, Rev. Harry H. Brunning, telephone Gladstone 7-3375.

First Church of Spiritual Research and Healing (N.S. A.C.), Master and Carlisle Sts. Sun., Lyceum 2:30 p.m.; Lecture and Messages 3:30 p.m.; Dinner 5 p.m. Healing Service 7 p.m. Lecture and Message Service 7:30 p.m. Revs. Melvin O. and Dorothy Smith, Co-Pastors; Charles McElwee, Pres., R.D. 1, Salem, N.J., Mary Mooney, Sec'y, 970 Allengrove St., Philadelphia 24, Pa.

PITTSBURGH—First Spiritualist Church, 256 Boquet St. Service Sunday and Thursday, 8 p.m. MU 2-3878, or Sarah Taylor, President, Phone HI 1-0131.

READING—First Spiritualist Church of Reading, Berkshire Hotel, Fifth and Washington Sts. Services Sun. 7:30 p.m. Rev. Clara Senior, pastor, Rd. No. 4, Lititz, Pa. Telephone 713-733-4547.

WILKES-BARRE—Second Spiritualist Church, 22 Public Square (Second Floor). Church services, Sunday and Wednesday at 8 P.M. Mrs. Augusta E. Ridler, Pastor and Medium.

TEXAS

Texas State Spiritualist Association—

President—Rev. Evelyn Muse
404 North 8th St., Edinburg, Texas.

Secretary—Willie Ben Dearmin
4501 Telephone Road No. 41
Houston, Texas 77017

AUSTIN—First Spiritualist Church, 4200 Ave. D. Sunday Services, Lyceum 9:00 a.m., Church Service 10:00 a.m. Rev. Alma Johnson, Pastor.

CAMERON—First Spiritualist Church, South College. Sunday, Lyceum, 10 a.m. Devotional and Message Service, 11 a.m., each First and Third Sunday. Maude Pugh, Pastor.

DALLAS—First Spiritualist Church, 5334 Forney Road. Services; Sunday, 7:45 P.M. James F. Bradley, Pastor, DA 7-3625 Dallas, Elmer L. Atkinson, Assistant, MA 4-2368 Ft. Worth. Mailing Address, Sec'y 6818 Lovett Ave., Dallas, 27, EV 1-2416.

Second Spiritualist Church of Dallas, Hotel Dallas. Devotional and Message services each Sunday at 8 p.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Secretary. Phone, Davis 7-9280.

EL PASO—1st Spiritualist Church, 2328 Grant Avenue. Devotional and Message Service, Sun. and Wed., 8 p.m. Rev. Lena Halstead, Pastor; Ollie Barrett, Assistant.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp Street, Phone UNDERwood 4-0474. Mr. E. J. Bowater, Pastor, Phone CApital 7-2935. Sunday services, 10:45 a.m.; evening services, 7:15 p.m. with the exception of the first Sunday in every month. First Sunday in every month Dinner 12:30 p.m., afternoon service 2:30 p.m.; Wednesday service 8:00 p.m.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Expressway N. St. Services Sun., 7:30 p.m.; Wed., 8 p.m. Garrett H. Scholtz, Pastor; Mr. J. A. Shelman, Sec'y.

TAYLOR—American Spiritualist Church, W. 4th St. Sun. Services 7:30 p.m., Lecture, Messages. Rev. H. Hegdahl, Rev. Jennie Cervin, Co-Pastors; Mrs. Evelyn Cervin, Sec'y.

VIRGINIA

NORFOLK—Memorial Spiritualist Church, 307 W. 37th St. Devotional Services Sun., Wed. 7:30 p.m. Secretary, Miss Florence Siebert.

WASHINGTON

State Spiritualist Association of Washington—

President—Rev. William L. Norton, D.D.
6202 48th Ave. South, Seattle 18, Wash.
Phone PARKway 5-3738

Secretary—Lillian M. Schachterle
R. R. 2, Box 539, Tacoma 22, Wash.

BELLINGHAM—The First Spiritualist Church, Girard at "D" St. Sunday Services, 11:00 a.m.; Healing, 10:30 a.m.; Wed. Services, 7:30 p.m. Ruth Poole, Pres. 2014 D St., phone 734-5852. Marie Johansen, Secy., 1637 James St., phone 733-0479.

BREMERTON—Harmony Chapel, 837 4th St., Sunday, 7:30 p.m., Pres., Bessie Rouen; Sec'y-Treas., Peggy Hadsell; 3303 Dyes Inlet Rd.

PUYALLUP—First Spiritualist Church, 343 2nd St. S. E.; Service Sunday Friendly hour 6:30 p.m., evening service 7:30 p.m.; Ruth Circle 2 and 4th Wednesday 12 p.m.; Pres. Merton Boss, 1802 So. Adams, Tacoma; Sec'y Rachel Baars, P. O. Box 395 Sumner, University 3-7080.

SEATTLE—Universal Spiritualist Library, 3009 Arcade Bldg., Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Librarian, Emma English, Pa. 3-3229. Rev. Genevieve Siedler, ME 2-9095, Sec'y of Board.

Mary A. Tower Memorial Spiritualist Church, 916 East James St. Devotional Service Sun., 11 a.m. Sun. and Wed. 7:30 p.m., Adult Lyceum, Fri. 8 p.m.

Church of Spiritual Unity, 3013 Arcade Bldg. Devotional services, Sunday 2 P.M.; Healing and Message circles, 3:30 P.M.; Rev. Genevieve Siedler, President.

WEST VIRGINIA

WHEELING—Way Memorial Temple, Broadway and Maryland Sts., Wheeling. Sun. Lyceum 9:30 a.m.; Church Services 10:45 am. Rev. Charles Alldredge, Pastor.

WISCONSIN

GREEN BAY—First Spiritualist Church of Green Bay, cor. Webster and Pine Sts. Devotional Services Sun., 7:30 p.m. Phone Hemlock 2-8597.

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankinton Hotel, Milwaukee. Sunday Devotional Services, 10:45 a.m.

WEST ALLIS—3rd Spiritualist Science Church, SO. 81st West Beecher. Sunday, 3 p.m. Devotional Service. Rev. Harre C. Milesi, Pastor; Mrs. Gladys Scharner, Secretary.

N. S. A. C. ORGANIZATIONS

Ministerial Association

Rev. Walter Holder, Pres., 516 North 10th St. Phoenix, Arizona.

Rev. Velma Dickson, Sec'y-Treas., 410 Lincoln Way East South Bend, Indiana 46601.

N. S. T. Club

Rev. Emma Ordop N. S. T., Pres., 3814 Louisiana Ave., St. Louis 18, Missouri; Rev. Margaret L. King N. S. T., Secretary, 2100 Connecticut N.W., Washington 20008, D. C.

Missionaries Club

Rev. Walter Holder, Pres., 516 North 10th St., Phoenix, Arizona.

Rev. Florence S. Becker, Treas., 100 Robinhood Dr., San Francisco 27, Calif.

Rev. Janice R. Baynes, Secy., 2733 Thompson, Des Moines 17, Iowa.

Spiritualist Healer's League

Rev. Paul D. Wilson, Pres., 1110 W. Washington Blvd., Los Angeles 15, Calif.

Rev. Janice R. Baynes, Sec'y, 2733 Thompson, Des Moines 17, Iowa.

Licentiate and Certified Mediums Society

President, Omer Brock, 1604 Andrew St., Fort Wayne, Ind.

Secretary, Margaret Tice, 208 Boulder Road, Solvay 9, N. Y., phone 8-5638. Treasurer, Gracye Holder, 516 No. 10th St., Phoenix 6, Ariz.

(Continued EDITORIAL)

ders of the continuity of life after physical death. Now is the time to put our knowledge into practice, that we will be WITNESSES of Omnipresent, Omniscient, Infinite Intelligence in our daily lives and in the FAITH we have founded on the truth of God working through man in every age and in every form of expression. The children of God must forever be WITNESSES of His ever present power.

DAWN AFTER DARKNESS (Continued)

beginning with me."

And let me close with what I think is a beautiful prayer:

"God, the great Judge, help us to look at life through Thine eyes, that we may distinguish the true values from the false. Help us to spurn whatever is cheap, tawdry, and base, and all that looks beautiful without, but is rotten at the core. Woo us by Thy Spirit and make us want what is good and noble and true." So let it be.

THINK (Continued)

From a larger fountain our MINDS are drinking—

The deep high Source of divinely thinking—
And searching for God in the heart of Man

It is so we are learning the plan.

Yes:—Searching for God in the heart of a Brother

And not on a far-away throne above,
Is a surer method than any other

Of finding the Center of TRUTH and LOVE.
And out of that Center a voice is crying,

That our dead are not in their low graves lying

But are Living and Loving us close and near,
So long as we hold them dear.

Living and Loving us and trying to guide us
Invisible helpers, by God's sweet will

Who oftentimes move thru the day beside us

Are aiding us most when our minds are still.

NSA Bureau of Education CORRESPONDENCE COURSE

in the

History, Science, Philosophy and Religion of MODERN SPIRITUALISM . . .

under the auspices of the
Morris Pratt Institute

For information on General and New
Advanced Courses, Write to—

JOSEPH H. MERRILL
11811 Watertown Plank Road
Milwaukee, Wisconsin 53226

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

N.S.A.C. Officers

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Spiritualist Healers League

National Spiritualist Association of Churches

Secretary

REV. JANICE R. BAYNES
2733 Thompson
Des Moines 17, Iowa

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

HEALING THOUGHT FOR MARCH

I give thanks to all who care,
Enough for me to let me share,
Their greater knowledge of what can be,
If I just accept the God in me.