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This Month's Front Cover

AFTERNOON SHADOWS ON THE SNOW.

EDITORIAL

RELIGION AND MORALS

There is a constant outpouring of words both spoken and printed, regarding religion and its effect upon the morals of society. Religion, in this context being descriptive of any of the Christian denominations, or of the non-Christian denominations presently operating in our country and society. Religion per se is not derived from books—however sacred—nor from theology. Religion is a quality of the inner man—the inner the real man—manifesting in outward expression towards all of God's creatures. For the purpose of this writing we identify religion with one of the many religious Faiths, operating in our western world.

The most revered and paramount text taught in our society is the Ten Commandments. The Spiritualist along with the orthodox Christian and Jew honors and abides by

the Decalogue, it is the basis of legal jurisprudence, the basis of religion as it is practiced by millions of people. This revered series of Commandments binds the Jew and the Christian, orthodox and liberal, in a civilized society.

Just how truly civilized we are is manifest when the individual operates under stress, as—for instance—when one of his pet shibboleths is attacked. The thin veneer of civilized religious pretence too often cracks and the shoddy material of prejudice shows. "A castle that has never been stormed will never blow down" is an axiom taught me by my mother when I was very young. I have seen the essential truth of this old saying time and again. There are people whom we admire for their seemingly upright policy and we only become aware of their pretense when the castle of their uprightness is attacked and behold it blows down, showing how shoddy are the materials of its construction.

Recently I received a letter from a lady cancelling her subscription, her stated reason being "that I (the Editor) had taken my stand with the Negro and that she hoped others would find me out." It happened that the lady lived in a northern city, but prejudice knows no location, it is or it is not; righteous anger is cleansing, senseless hatred has no meaning; no other purpose but destruction. This lady was not expressing anger, she was expressing prejudice. The point that I am trying to make this month is, does our form of religious understanding assist us to live and practice a true morality? or is it a respectable "front" which we present to the world but which serves to conceal our true feelings. The time is now when we should search the inner recesses of our being and decide whether our way of life is built on the rock of operative morality or is it sham and pretense.

This month our country honors the birthday of Abraham Lincoln, 16th president of the U. S. We remember his birth and works with pride, his death with shame. President Lincoln said to a delegation which presented him with a Bible in 1864, "This great Book is the best gift God has given to man." This is a characteristic saying of a great and humble man. The "Book" is a great gift, how truly we have assimilated its message is demonstrated by how we react to conditions when we, or our true form of thinking and living is revealed under stress.

PREDICTIONS FOR 1964

By CHEIRO

Delivered Through Rev. M. McBride Panton At The
Church of Spiritual Philosophy and Vedanta Center
St. Petersburg, Florida

Transcribed by Mrs. L. F. Davis—Dec. 29, 1963



Rev. M. MacBride
Panton

Hello! Good to be speaking to you again, upon this occasion when I make a little trip to unveil something of that which you may expect in the year that lies ahead, 1964. 1963 worked out rather as I said it would, starting with considerable confidence and ending with far less confidence. It is with this note that one goes into the year of 1964. Your world starts out uneasily. In the early

months of 1964, forces will strive to feel each other out. It will be—mark this well—a year of distinct uncertainty. The uncertainty will grow throughout the year and in all parts of the world. Opposing ideologies will in no sense, let down their barriers. I warned you last year not to be complacent; I strengthen that warning this year. There is grave danger that you in the Western World may be inclined to believe in the innate goodness of those who have but one desire: and that desire is the conquest of the entire world. And if you, at any time, let down your guard, you will be fools. Do not, I warn you, be complacent about the supposed difficulties between the Russians and the Chinese. It is probable that there will be armed forces of both of these nations meeting each other . . . probably an exchange of gunfire—but do not exaggerate its meaning. Do not feel that you can sit back and watch for a safe distance while two giants fight it out. If you do, you will fall into a trap. I say this to you, particularly, in the United States of America, because this is your tendency. But such a course is fraught with peril.

Because of the tragic events which happened in your United States, and which were not unexpected or unprophesied, you have exchanged political **genius** for political **expediency**. And these are not the same thing. Oh—there is political savoir, and political knowledge. There is vision; there is strength of character and wisdom. But that is not genius. The genius who was at the helm of your state is now in our world and such influence as he can bear is no more than that of Franklin Delano Roosevelt, Woodrow Wilson, Abraham Lincoln, Thomas Jefferson, George Washington and others. Whereas the actual motivations, do and must remain in the hands of those in your

world. God grant them supreme wisdom—they'll need it!

Europe, in the year which lies ahead, is not smooth. Economics is the key. If Europe is to become and to remain a strong and united power, its power is in the European Common Market. And if the gentleman in France, who is so contentious,—a difficult man to deal with—if he is allowed to have his way, the underpinning of the Common Market will go! In that case, chaos, economic chaos, with all of its seeds of dissatisfaction, will be the fruit. Each nation individually will strive to maintain its sovereign independency. But such a course for Europe is no longer practical. Europe **must**,—I say it again—Europe **must** unite and **remain united** in its Common Market, if there is to be peace in your world.

The new Chancellor of Germany will prove to be most cautious, most wise, in the early part of the year. But it appears that there will be a change in his attitude in the late spring or early summer of the year, which may make a profound difference in the European picture. DeGaulle, I said a moment ago, is a most difficult man to deal with. He does not become easier as the year progresses. There is danger, mark this one, of a sudden chaos in France, later in the year. Suddenly.

The balance of Europe is as it has always been—England. But this is a most perilous year for England. It is very probable that there will be political upheaval in England this year. A government neither strong nor wise, which will seek a compromise that cannot succeed. I told you last year that there would be a voice in England that would be stilled, and so it was. In the new year which lies ahead, England comes face to face with the brink of economic disaster. If there is a solution for England at all, that solution will come through the offices of one who is virtually unknown to you as this time. England's power is both waning, and yet subtly influential. England does not lose **all** of her position, but because of that which I spoke to you before, her industrial atomic power, England is able in the very latter part of this year to perform what will be looked upon virtually as a miracle.

In Italy the political scene becomes more unstable, with forced changes in government. I told you that in 1963 the Communist Party in Italy would virtually obtain control. It did, and it will not let go of its advantage in 1964, but will continue to bring political dissatisfaction and unrest. Misery, unhappiness and distinct turn-about in Greece this year. Watch it. Unrest also in Bulgaria.

And behind the Iron Curtain there will be echoes brought to you of continued unrest.

(Continued on next page.)

There will be no united front of the satellite countries. Russia itself will run into difficulties and the gentlemen in the Kremlin will not be united in 1964. The Chief Commissar will not have an easy time of it. There are forces of dissatisfaction, very powerful in raising their voice. They will continue. There will be a rising power from the military.

In the Near East I find a situation which is unstable. This year of 1964, as I see the world as a whole, may be characterized as a year of brush fires. But in the Near East, there appears to be even more than a brush fire! There is no little danger of the boom of guns, the marching of armies and the flying of planes overhead! Incidentally, do you remember that I told you last year also that there would be military planes flying overhead at a certain place in your world, but that it was very possible it would be contained. As I speak to you at this very moment, those planes are still flying overhead in Cyprus, though it appears, at this moment, that they can be controlled.

There will be continued unrest and turmoil in Africa. There will be shooting. There will be war—very briefly and contained, however—in the middle part of Africa. While the seething cauldron that is South Africa approaches actual chaos.

There will be no ceasing of war in South Asia. On the contrary, China wants and needs South Asia. There are great efforts for the conquest, peacefully or not peacefully, of the entire of South Asia. Anyone who looks for peace there, is looking in the wrong direction. However, it is true, as I told you two years ago, that China has suffered great internal economic loss. China is incapable of feeding herself. China needs conquest—and, therefore, by every means within her power, diplomatic, economic, military, is seeking to extend herself, her ideology and everything that she stands for. There will be no peace, no let-up of pressure from China. It is possible that there may be an attempt from the Island of Formosa to stir up dissension on the mainland of China itself—but this is very premature. If it is attempted in 1964, it will not work, though the attempt will be discussed and wanted.

The economic power of all of Asia lies in Japan. Japan, this year, will remain a force for peace in Asia as well as in other parts of the world—provided a crisis is passed around the middle part of the year. It appears likely.

But there is no peace in South America. There will be revolutions. There will be falls of government, even large governments. There will be an attempt to take-over on the part of the Communists in at least one country—probably three. But these will be very short lived and abortive. However, their substitutes will be little better. And the true condition, the life of the average man of South America will not be improved. However, your Organization of

American States will prove strong and helpful, particularly in the months of April and May.

Coming now to your United States of America; this is a year of uncertainty. This is a year which starts out probing. A feeling under the surface of uncertainty; of wanting to know; of trying to place one's feet upon solid ground—and of finding that solid ground difficult to achieve. This will be made worse due to confusion resulting from a national election. And while the outcome of that election may be looked upon as a foregone conclusion, there still will not be the needed confidence, or sense of world security, therefrom. A very, very uncertain year. Economically it will also be an uncertain year, one which starts off and will continue for quite a while to go up . . . but it will not have full confidence underneath and there will be a sagging in your economy in the middle of the year, quite a sagging, and it will raise questions in the minds of the people. This is **not** a good year to be playing the stock market—unless, of course, you have a few unwanted millions in your pocket! There will be a see-sawing back and forth, a rising and a falling. As the year ends, I see that the economy, while it may be slightly lower, will appear to be secure.

Coming to your State of Florida, this will be a year in which there will be a striving to maintain that which has been—but a year in which the results of political mismanagement are going to be noticed. It is a year also in which you will have a choice of choosing a wiser form of government. I trust you do. Real estate in Florida, as I see it now, while it does not progress, does not drop significantly. It will, however, be a year of recovery for agriculture and produce—the life blood of economic Florida.

Coming now to your weather, always a subject of supreme interest: Your winter is rather severe, but not for too long. A rather early warming trend this year, spring comes quite early. She is not quite as satisfactory as she might be, rather damp and somewhat unpleasant—not really warm, but not really cold either. However, your later spring will be simply delightful. Your summer hot and moist. Your fall will be one in which there will be an early cold spell, a definitely warming right up to and through November, before a very severe cold spell in early December or very late November.

There will be three major, catastrophic storms. One in the Pacific; two in the Atlantic. Hurricanes, this year, will be very sporadic; they will behave irrationally. There is a possibility of five major threatening hurricanes, one of which appears to pose a major threat to your State of Florida, but which veers at the last moment so that it does not cause the severe damage anticipated. Good news!

(Continued on page 24)

LINCOLN: THE MAN AND HIS FAITH

By CARLYLE HAYNES MEACHAM, Pastor
St. Paul's Church, Universalist
Clinton, Illinois

A hundred fifty-five years ago Wednesday, February 12th nine-year-old Dennis Hanks ran down the lane to see his new cousin, Abraham Lincoln. Finally he mustered enough courage to pick him up and hold him, but young Abraham began howling at the top of his lungs. Disappointed and disgusted, Dennis gave him back to his aunt. "Take him. He'll never come to much."

In later years Carl Sandburg would see it differently. "Though he was born in a house with only one door and one window, it was written he would come to know many doors, and many windows." At the time one would probably have agreed with cousin Dennis. Father Thomas kept shifting his claim, but never improving his fortune. Mother Nancy died when Abraham was only eight. The untamed wilderness edged in from all sides. Abraham seemed fated, not to doors and windows, but to oblivion in the forest.

Except that the fate from the outside was no match for the destiny inside that boy and youth and man—a destiny which peered through windows of vision, opened doors of promise, and led this nation safely through its mortal peril. The powers on high "came down to make a man to meet the mortal need." And there was a judge to deliver the troubled land.

I hope we do not let the glory of that great American legend—that rise from log cabin to White House—blind us to the man he was. One thing speaks ever truly of any man: his religious faith. Of Lincoln we have to say two things in this regard, as his wife first said. First, he was a devoutly religious man. Second, he never joined a church. It is interesting to speculate whether he could be elected President today for that reason alone.

Now Lincoln knew a lot about churches. Today several churches claim him. Methodists point to his Methodist mother and her great influence over him. Presbyterians recall he used to attend the New York Avenue church while he was President. Unitarians have known him to attend services at All Souls' Church in Washington. Universalists still rejoice in what Lincoln replied to Peter Cartwright, the missionary circuit rider, who was upbraiding him for going to a Universalist meeting. Said Lincoln: "I used to think it took a very smart man to uphold Universalism, but now I see it is one of the simplest doctrines to defend."

So Lincoln visited main-line churches. He visited unpopular churches. Nor did he stop there. I wish to say something that has been conveniently forgotten by the public, but something we need if we are to understand the man

and his religious faith. In early life Lincoln had been an agnostic; in fact he wrote a pamphlet upholding atheism (which his law partner had him get rid of). After the tragic death of his son Willie, he came to believe, as a result of his own experiences, that his son continued to live. He came to believe that the change called death changes only the place and circumstances of living. He came to believe that the so-called dead not only continue to live real lives, but that we can and do communicate with them. Abraham Lincoln became a Spiritualist.

Many were the mediums who were guests of the Lincolns in the White House, and in particular Nettie Colburn, who had been recommended by the Governor of Connecticut and was appointed to the office of the Commissioner of Agriculture. Miss Colburn used to hold seances at the White House during the noon hours, for the convenience of the Lincolns and high-ranking officials, including such men as Salmon P. Chase, later to be Chief Justice of the Supreme Court. On or near the evening of December 31, 1862, Miss Colburn had a seance in the Blue Room of the White House. There came a message, claiming to be from the great Roman philosopher Seneca: "A congress of wise spirits hold the welfare of this nation in their keeping. You, Sir, have been called to your present position to serve a great and mighty purpose . . . Issue a proclamation of emancipation giving freedom to the slaves and from that hour victory will crown the Union army and humanity will be served. . . ."

On January 1, 1863, the Emancipation Proclamation was officially issued. Later Salmon P. Chase was asked whether the Proclamation was issued as a result of communication with the world of spirit. He answered, "There is not the least doubt that the communications turned the scales and was the pivot upon which one of the most important events in American history resolved."

Probably no one will ever know how fully the world of spirit directly influenced Lincoln, and through him the nation—deciding a trip here, a letter there, a change of plan somewhere else. But there is no question that Lincoln felt himself to be under higher guidance. In his own words: "I have been controlled by some other power than my own will."

Because of this religious conviction, Lincoln sometimes seemed to be frivolous with organized churches. Once a group of ministers waited upon him with the will of God. One suggested one thing, the next something else. Finally Lincoln said to them, "Gentlemen, you force me to the conclusion that either God does not know His own mind, or you don't."

(Continued on next page.)

Therefore I shall have to allow God Himself to let me know what I should do."

Lincoln had grave reservations about the churches (which of course were opposing Spiritualism as a work of the devil). He declared it is wrong to settle "the religion of Jesus Christ in the models of man-made creeds and dogmas. I have tossed them aside with the doubtful differences which divide denominations—sweeping them all out of my mind among the non-essentials. I have ceased to follow such discussions or be interested in them." He did confide, however, that if he could find a church which would require only the Golden Rule, that church he would join. Apparently he did not find it so.

Lincoln is a man of contrast. On one hand a man-of-the-world, a rough-and-tumble politician getting himself elected. That was the style of the day, but with it Lincoln never hurt anyone, he made many hearts glad with his wit. His humor always served a purpose, yet it never really hurt. One day a visitor came to see him, and sat with his back to the window. Lincoln could see the outside walk (as the visitor could not), and at one point began to tell a story about a boy in reading class. It seems the class was reading the account of the three Hebrews who were thrown into the fiery furnace. The boy had to read the verse with the Hebrews' names, and got Shadrach and Meshach all mixed up, and finally went to pieces on Abed-nego. The schoolmaster cuffed him, but after a while the sobbing stopped, and the boy cried out, pointing to the verse coming up next. "There come them same darn three fellers again!"

At this point the visitor began to surmise something, and turning to the window, whom should he see, coming up the walk, but Lincoln's three critics coming to straighten him out again—Sumner, Wilson, and Stevens. Lincoln was sensitive, profound and serious even in his joking. He knew the humility of being human—human and how hard it is to do one's duty. "With malice toward none"—yet "with firmness in the right as God gives us to see the right." And along the way he would compromise, short of forfeiting the goal, as good medicine to practice in a democracy. Along the way he was a schemer and trader—but he did not change course nor barter away his goal.

Lincoln was a practical man, despite all this idealism. He measured value by performance. "The brave men, living and dead, who struggled here"—said he at the Gettysburg dedication—"have consecrated it far above our power to add or detract." Life is justified by its living, religion is justified by its practice, man is justified by his maturing and moving along the way.

It is only fair to add that this man held deep insight into life, even his own. For weeks before his passing, he dreamed of his death. The night before that fatal April 14th, 1865, he

dreamed he was being carried away by boat towards some unknown shore, and knew his end had come. But he knew that end was only some great new beginning. For this man was far more in his religious faith than most people. This year as we pause to honor his birthday, let us try; it is the least he asks from us. So came the Captain with the thinking heart; And when the judgment thunders split the house,

Wrenching the rafters from their ancient rest,
He held the ridgepole up, and spiked again
The rafters of the home. He held his place—
Held the long purpose like a growing tree—
Held on through blame and faltered not at praise.

And when he fell in whirlwind, he went down
As when a lordly cedar, green with boughs,
Goes down with a great shout upon the hills,
And leaves a lonesome place against the sky.²

Eternal God, with whom do live the spirits that depart hence, we praise and magnify thee for thy grace and blessings manifested to all thy true and faithful servants, of every nation and every age, who have glorified thee in their mortal lives. Grant to us, we pray, their spirit of love and of devotion to thy will. May their example quicken us to a better life; so that we, who cherish their memory, may by thy grace be gathered into the company of those who abide with thee forever. AMEN.

¹Abraham Lincoln: The Prairie Years.

²Edwin Markham, "Lincoln, the Man of the People."

³Sylvan Muldoon, *Psychic Experiences of Famous People*, 141 ff.

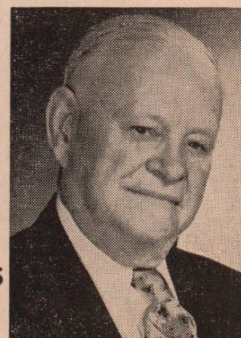
⁴Henry B. Rankin, *Personal Recollections of Abraham Lincoln*.

⁵T. V. Smith, *Abraham Lincoln and the Spiritual Life*, 30.



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No personal questions, please.

— WRITE TO —

ARTHUR A. MYERS

P.O. Box 121

Cassadaga, Florida

Question

In a letter from Buffalo, N.Y. a young lady student at the University makes this pertinent observation; that while we claim Spiritualism to be a creedless religion why is not the Declaration Of Principles (A definite part of our worship service) considered a creed.

Answer

A creed is the authoritative summary of the principal articles of faith of various churches or bodies of believers. As religions developed, the original simple doctrines were subjected to elaboration and interpretation which in turn gave rise to differences of opinion. Detailed creeds thereupon became necessary to emphasize these differences of opinion; at the same time such creeds were formulated to establish the tenets of schismatic branches and served as formulas of belief when liturgical use required a profession of faith. The point to be remembered is that the creed accepted is a definite "demand" for belief in an already accepted or established form of religion and is linked to or associated with some person or some event. In the final analysis a creed is the acceptance of the dogmatic approach of something that has already taken place and establishes a personal opinion concerning that person or that event.

While such creedal developments can be found in the history of many forms of religion it is perhaps most highly linked with the Christian church as we accept it today. The Apostles Creed is the earliest summation of doctrines having been used with only minor variations since the Second Century A.D. In addition to the Apostles Creed, the Nicene Creed and the Athanasian Creed are in common USE or REJECTION by certain religionists today; all three creedal approaches are accepted only by

the Roman Catholic church. The very basis of their belief that one of that Faith becomes an heir to salvation.

After the Reformation the formation of various Protestant churches necessitated the formation of new creeds or confessions of Faith which because of the many differences in theology and doctrine became much longer than the creeds of the ancient church. The Augsburg Confession is accepted by the Lutherans throughout the world as is the smaller catechism of Luther. The Formula of Concord accepted by most early Lutherans is now limited in acceptance. Out of the Reformation came the variant opinions which became the formation of the Episcopal, the Presbyterian, the Methodist and the Baptist Churches. All of them present variant approaches to the same event, the life and activities of Jesus The Christ. Once one of these directed formulas is accepted it is expressed in a confession of Faith known as the Creed.

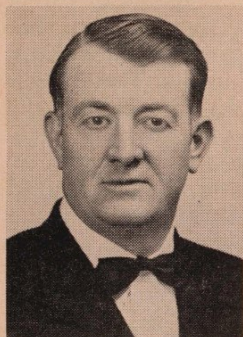
The point I wish to make is that that our Declaration Of Principles is not dependent upon any certain event or life; it is based on the recognition of Natural Law as is ours to interpret. It makes no claims of precedence and offers no reward for belief in the procedures, it is not final in its judgment nor demanding in its acceptance. It expresses a freedom to interpret according to the dictates of our own conscience. It makes us dependant upon self-realization and not upon events and people of past history.

While most creeds cannot be changed once they are established our Declarations are not static, they are subject to progressive understanding of Natural Law. While all creeds are made authoritative with the words "I Believe," our Declarations differ in that "we affirm" that which we can prove and "we believe" that which is unprovable by our present scientific findings. The finality of all knowledge is in future developments as man grows in understanding of his world and his understanding of God and Natural Law. The most important factor I believe in our Declarations is that they are not the precepts enacted by a designated group of individuals but are the outgrowth of experiences in time and in history. Thus they become a natural pattern of life—not only here but hereafter.

No, little lady, the Declaration of Principles is not a creed and never can become one, it is not a demand by an already accepted and established religious group willing to accept certain articles of faith established by events in the dim shadows of yesterday; but it is a candid natural recipe for life in "the here and now," opening the pathway for a life to come in the constant progression of the soul of man toward the infinitude of God.

SPIRITUAL HEALING

First of Two Articles on Healing
By PAUL D. WILSON



PAUL D. WILSON
Los Angeles,
California

Healing was practiced before the Christian era but it was the healing done by Jesus that is best known. The Christian churches did not have it as a part of their services and only a few now give healing any recognition. This is primarily because it is so individual and uncontrollable that few of the churches could practice it. Most of the clergy had little of the force. Even Paul who was best known of those who were

active after the death of Jesus, was an organizer and did the first effective things to get churches started; yet he did not apparently attempt to have it as a part of the church services. He did do individual healing. He had the phase of using magnetized articles made ready by him and used at a distance.

Until comparatively recent times nothing was done by existing churches to use healing as a part of a devotional service. They seemingly tried to teach the public that the divinity of Jesus empowered him in ways that mortal man could not hope to try. This was in error as many people have proven by demonstrating the phases and power that is told of in the New Testament.

One of our leading recently organized church organizations was organized by a woman with little apparent healing force but of great determination after reading the writings of Quimby.

It is now one of this organizations chief activities. Very soon after starting this church organization it was learned that because of the problems involved that healing could succeed only without using direct physical contact or the "laying on of hands." After much legal activity recognition was gained for healing

without touching the patient. These healers are called practitioners and have a proper place in the church and even with the licensed professions. A little of Healing was well organized for public use and was made successful. The practitioners use whatever force they have while stating that it is done by the mind. Much good work has been done through this organization.

Other churches have tried Healing with little success due to the nature of the force, the legal problems, the methods, used, and the varying personalities of those who have the force in sufficient quantity to get results.

In a public service the affirmation method shows the most promise. By repeating the words of an affirmation all present have then become a part of the service. Their collective forces join creating more strength and quality to the healing than one individual can demonstrate. People respond better when they are caused to feel or asked to do something to take a part. Just as in singing it is a preparation for what comes next so the repeating of appropriate words can make the audience more ready and better results are to be expected.

Audience preparation is better when the voice is used in a tone and manner that increases the degree of relaxation needed to effectively receive the Healing force. Music can help, although it has no inherent Healing; It seems to assist in the preparation. After the audience is relaxed the Healing begins as soon as the force begins to flow and the Healers then add their own part. If they did not furnish something the force would not use them. It seems to be strengthened and transferred by passing through the Healer. The Healer may use his hands and arms in movement during the flow. The best results are to be learned by experience. When the Healer is using these movements it is because the force is present and flowing. It can be better directed and us-

(Continued on next page.)

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ually is strengthened by this direction. Also the audience seems to respond better and are more aware that the force is flowing. Silence helps to strengthen the force. Along with the movements of the hands and arms go the thoughts of the healers.

Healers do not furnish the entire force nor completely control it. As it comes when ready and sometimes will not come at all. Healers strengthen it, add to its direction, furnish their own personal force blending it with all healing present and prepare the audience as well as conducting the service. More than one healer can take an active part in a church service. When no healer is present and a healing service is needed anyone could conduct that part of the service using the affirmation or in any other way preparing the audience by relaxation and expect some results. The Healing then will be less in quality and quantity. It will be the collective force of the audience only as everyone has this force in some degree. The one who is not a healer is merely conducting a formal service and any results must be furnished by the audience.

The time needed varies. Sometimes it lasts until the force weakens or stops. The scheduled time may be too short for the force to flow effectively. It should never be continued after the audience becomes restless. The Healer usually feels the flow as long as it is active. However, the force may leave the healer entirely and continue strongly with the audience. When this happens the healer should not stop the service until the work in the audience is done. Sometimes this can be determined only with experience but watch the audience for signs of restlessness at all times. We can shorten the time but we cannot prolong it beyond the natural flow of the healing force. This shows that the force uses the physical body to start and to stop but is not inherent within the bodies of those present but comes to and through us. We are only assisting its flow to be more effective. It is best to continue as long as the force is strong. A few words after or a prayer will tend to avoid the unfavorable effect of a sudden stop.

Healing by its nature helps the other parts of the service as the effect continues and often people are more ready for the other parts of the service because of the preparation and the added effect of the healing. There is no best time to hold the service as that should be determined by those responsible for the entire devotional service.

The Healing force can come direct without using the Healer if he is not needed to furnish something or to strengthen it. That is why often sensitive people feel the healing when no one is conscious of its coming until it is there.

The Healer acts as an assistant and as a transformer usually. The two forces direct to the audience and through the healer may be

working at the same time or independently. Nearly all persons present contribute something to its effectiveness. A Few individuals, probably from their inherent design seem to neither receive or give. Just as some people will not respond to a doctors treatment.

The Healing force is like no other. It exists everywhere where life is present and cannot be over used or used destructively. It stops when the individual needs no more. It flows more strongly when one or more present can assist. It is this assistance that makes an individual a healer. His physical, mental, and magnetic powers help.

Results may be permanent, partial or temporary varying from day to day. The degree of individual cooperation affects the results.

TRANSITIONS

Gates—Rev. Maude K. Gates (95) January 3rd, 1964, Wichita, Kansas. A member of an old pioneer Spiritualist family, Rev. Gates founded and was until her passing, pastor of the Spiritualist Church of Occult Science, Wichita. Funeral services from Culbertson Mortuary Chapel, interment in White Chapel Memorial Gardens. Rev. Jessica Reynard, officiated.

Foelster—Mrs. William Foelster (85) Davenport, Iowa, Dec. 22nd, 1963, survived by husband. Mrs. Foelster was a trance medium and she was well known for her spiritual work for more than 40 years.

Byam—Mrs. Reuberta S. Byam (71) Waterville, Maine, Dec. 11th, 1963. Mrs. Byam was a well known missionary and medium for Maine State Spiritualist Association Of Churches. During her years of service she has been president of Waterville Spiritualist Church Way Memorial Temple, Wheeling, West, Va., pastor of Memorial Temple, Norfolk, Va. She had served three years as sec'y of the M.S.S.A.C. besides serving in Kennebec and Somerville Counties, Maine, she was a welcome minister at conventions in Vermont for a number of years. Funeral services from the Redington Funeral Home, Waterville, interment, Newports Riverside Cemetery. Mr. Jobie Robinson, acting president, M.S.S.A.C. of Orrington, Maine, officiated.

Baron—Anna D. Baron (75) Seattle, Washington, Dec. 11, 1963 formerly of Niagara Falls, New York. Memorial Services were held in the Mary A. Tower Memorial Spiritualist Church in Seattle, Sunday, December 15, 1963. Licentiate-Minister F. W. Goodale, President officiated.

Ziegler—Andrew J. Ziegler (72) West Allis, Wis., Dec. 13, 1963. Survived by wife, Margaret; sons Jack and Harris, one sister, one niece, 6 grandchildren and 2 great grandchildren. Mr. Ziegler was for five years President of the Third Spiritual Science Church of West Allis, Wisconsin. Funeral services were held in Wisconsin Memorial Park Chapel with the Reverend Harre C. Milesi officiating.

White—James Malcolm White (89), Vienna, Va., Dec. 4, 1963. Survived by one daughter. He was a graduate of the Wyoming Collegiate Institute, retired Internal Revenue Service accountant who had also served in the Bureau of Indian Affairs, and was a veteran of the Spanish-American War. He was an ardent, lifelong Spiritualist, and was a charter member of The Church of Two Worlds, Washington, D. C. Services from the Ives Funeral Home by the minister, the Rev. H. Gordon Burroughs. Interment, Arlington National Cemetery.

Martz—Willard W. Martz (75) Camden, New Jersey, Dec. 21, 1963, survived by his wife, two sons, three daughters. Mr. Martz was a member of Fourth Spiritualist Church, Camden. Funeral services from Mulligan Funeral Home. Rev. Elizabeth Giberson officiated.

WHEN DARKEST THE STARS COME OUT



Rev. Enid S.
Smith, Ph.D.

After the storms come the rainbows. The pendulum is swinging from things material to those more spiritual. In the offering is the promise of a new world, including a practical and vital program of education, and a religion dealing at least with the reality of two worlds, and in which one's daily life, of sowing, reaping and following the Golden Rule and the will of God, will be one's

temple, or church. A song in the night is worth two in the day, and not all the darkness in the world can put out the light of one little candle.

One thing that makes the stars come out when it is darkest is man's understanding of himself and the needs with which he was created. At present his supreme need, want, or desire, is safety, or security, among the eight great urges of humanity that scientists have isolated. Man wants security here and hereafter. The other great wants or needs or desires are for love or response, for new experience or adventure, for recognition, a place in the sun that he may feel that he can do something worthwhile. Then there are the other four,—the need for freedom, justice, a chance to aid or assist, and the opportunity to create or to make things. We can look forward to the coming days when all these needs of man will be satisfied, but of course he must do his part. The door of opportunity has a sign on it that says, "Push."

Another thing that makes the stars come out, when problems seem unsurmountable, is the understanding, in a small way, of some of the laws of the universe, and how man's world carries on,—what things are really dependable in his environment. The historians have been working especially on this, and the great historian, Dr. Charles Beard, has formulated four great generalizations, laws, principles that are dependable in this world. Briefly stated and in effect they are as follows:

Nothing that man does ever escapes his reward—good, bad, or indifferent, for as he sows, so he always reaps. Again, there is a balancing of things, compensation illustrated by the bee that steals the honey from the flower, but in turn fertilizes and perpetuates the plant in helping form its seeds. Still again evil destroys itself, illustrated in the words, "Whom the gods would destroy they first make mad with power." Everybody knows that the great kingdoms of the world have fallen because of greed and oppression, selfishness. Fi-

nally, when problems seem the worst, and it is darkest, the stars come out, and light shines, and a way out of difficulties is shown.

There are many examples in our daily lives that illustrate the fact that when it is darkest, the stars really do come out. Sometimes a life is in great danger, and an angel or discarnate being is sent to help, as in the case of a certain man, Shane Leslie, who had his foot on the step of an express train about to start, and as he thought, to take him to his sick wife. Suddenly, a woman in black appeared in front of him and said, "I advise a slower train." Leslie took his foot off the step of the express train, for the woman had vanished, and he realized it was an apparition—a warning. He took the next train, but it was delayed by the wreckage of the express upon which nearly everyone was killed.

Another instance of Spirit aid, when it was darkest, was in the case of the direction of the great healer, Harris V. Rhodes, who down town in Chicago one day was about to take a bus home, when her discarnate father directed her to go up to a certain building and up a strange stairway to a doctor's office. The name of the doctor on the door she did not recognize. As she opened the door and entered, two women came out. The physician asked what he could do for her. She asked him if he knew anything about Spiritualism. He sprang up from his chair and grasped her hand heartily. Then told her he had been brought up by Spiritualists, but that he had gone astray, and was now about to take his own life, as soon as the two women had gone that she met coming in. He drew out a drawer and showed her the loaded revolver. It was his darkest hour. She talked with him a long time, and he promised that he would start all over again and try to follow the teachings of Spiritualism. Some two years later she met him again and he was happy and getting on well. The stars had come out for him.

The stars have come out also for me many times in various ways. The last time I was down this way, in the far West, and going to a convention, I was misdirected by a gas station man into the Mojave desert. I came to a cross path or road in the sand and there was no indication which direction I should go. I stopped and prayed for help, and finally chose the righthand path, and after a time came in back of Giant Rock where two or three people were present. The stars had come out for me in the great wilderness of the desert where I was lost. Also when, the Convention was over, and wind had blown all day, our paths out to the highway were sanded in. People started back home, but had to be dug out of the sand.

(Continued on next page.)

I stayed until the Convention was all finished and started to return. The highway was sanded in, now much worse and I was going to try to get through it—finally I got back to the highway safely to my lodging place. For me again the stars had come out when it was darkest, And so it has been throughout my travels, often alone and across the continent.

Still another thing, that makes the stars come out, is the fact that many helpful inventions, cures, and discoveries are being made, and will be made known in a year or two, so we understand. Through ultra-sonic forces new surgical instruments are being made for doctors, machines and cures. German, Italian, French, and English physicians especially are working hard. They have been finding something that will help or perhaps cure cancer, and from the essence of a plant. The same with paralysis, the essence from a fruit can be its cure. Arthritis, we are told, comes from water and from a poor condition of the bones in childhood or at birth, and there will be given young people, to prevent this disease later, the essence of a certain vegetable. A very interesting experiment and research, that is said to be going on now is the discovery of how, through a unique machine to restore memory to the aged especially. It will also greatly assist the retarded and help them releasing the inherent capacities of mankind. Furthermore, we understand work is being done to cure heart trouble, especially clearing the hardening of the arteries that cause angina.

Ultra-sonics will be used in a new fabric for clothing, like wool but not wool.

We are told that a little machine that will be used in the house is being worked on that will counteract radio-activity, that now is said to cause more than half of our diseases, and in case of bombing will be must useful.

Concerning the air there will be, we understand, new planes made that will travel safely for 2,000 miles an hour—later, 20,000 miles an hour. These planes under construction seem to be similar to the space ships, and are planes in which the rich, we understand, will escape in time of bombing. It is possible these planes will use solar energy as a new locomotive will do that we are told is under construction with a new type of engine.

A new type of satellite in this Air Age is being worked on that we are told will be more effective than the former ones that were not much of account. The satellite that was said to contact Venus did not do so, but came near a little planet with a temperature of 800°—Venus has 110° temperature, and is the planet of Beauty. The new satellite will leave its prescribed course, but in doing so will pick up valuable information for Venus. Scientists did not know why the satellite was slowed down as it approached Venus, but that was the work of Venus, we understand; and also bombs that do

not explode, we are told, are neutralized and prevented from causing trouble by our helpful friends of other planets—some of these planets were visited by our Spiritualist pioneers, Andrew Jackson Davis, Emanuel Swedenborg, and others.

For the sea, there are numerous inventions and discoveries that may help the stars come out for us. We hear there is great progress being made in submarines that can stay under water for a year, that also there is a periscope being worked on that can help one to see great distances, not only into people's houses but into other countries. There is a ray in the making that can annihilate the bomb. About 15 years ago the writer was told this would be done. Some bombs recently have not exploded. If there is a Third World War it can be interplanetary war.

Alchemy is no longer a secret, even before the splitting of the atom and atomic energy was used. It is a known fact that some 25 years ago a Japanese took two electrons out of Mercury and made it into gold. Nostradamus understood alchemy and tells us that the weeds at the bottom of the ocean can be transmuted into valuable food for us—other things are secret at present concerning alchemy.

A ship, we are told, will carry a ray that will destroy fleets on any ocean, will render powerless their engines and the ships will be withered into nothing. Every thing possible will be done to frustrate war. Nature itself will paralyze things so that war cannot be carried on. Natural catastrophe will be tremendous, and have been very unusual so far. Under the sea discoveries will be made, some are made already. The Africans have known for years that they can go into the sea or large river, and they can find dry caverns under the water and embedded in the banks. We are told that the same conditions obtain in other oceans. Many declared there will be a Third World War, but since our Government has favored Russia so much and kept it alive, many think from reports that we will be entirely international and war will not be necessary.

(Continued on next page.)

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Dept. B

After all, what shall we do to be prepared for all this and much more, that the stars may come out for us—especially we who are worried, surprised, persecuted, beaten, and at the end of our rope? I like to think of the story of the little boy who was failing in high school, but was doing about all he was capable of. He had a position offered him if he could graduate, and his widowed mother needed his help. The teachers thought he had better be dropped, he was so poor in his work, and told him so. But he pleaded with them for another chance, believing he could find a way to succeed. They granted his request. His mother had taught him pray, so whenever he came to a problem in his studies that seemed impossible, he would say, "God will show me the way," and he worked doubly hard, and prayed much as he worked. God did show him the way, and the stars came out for him, for he graduated above the others, at the head of his class.

The Spirit World has told the writer that the one verse in all the Bible most dependable is this, "Seek you first the kingdom of God and His righteousness and all things shall be added unto you." They say this never fails.



SAN FRANCISCO, CALIF.

Rev. Florence S. Becker, Pastor of the Golden Gate Church for 39 years, once again welcomed the friends and members of the Church to the annual Winter Fair which was held in the Social Hall of the Golden Gate Spiritualist Church, 1901 Franklin Street, San Francisco, on December 6 and 7.

"Come To The Fair," played by the Church organist, signaled the opening of the Church doors at 2:00 P.M. on December 6. From that time until late Saturday night, Dec. 7, buying was brisk at the different booths where so many gift suggestions were attractively displayed. Always of special interest were the beautiful pieces of needlepoint, furniture, gift-boxed articles of needlework, hand-craft and other items of merchandise, dolls, hand-made cloth animals, potted plants, preserves, condiments, candies, spiced nuts, cookies and a delicatessen corner of salads and home-prepared meats.

Another well-patronized feature of this Winter Fair was the "Around The Clock Diner" where hot meals were available from the Church kitchen as well as sandwiches, salad, cake, pie and coffee at all times.

From the "Pot O' Gold" each hour on the hour a prize of silver dollars was given to someone. During the two days of the Fair much interest centered around the awarding of many useful and valuable prizes.

Colorful Christmas decorations and fragrant greens throughout the Social Hall created a festive holiday mood for this most important social event of the Church calendar.

Many were prompted by gratitude to Rev. Becker and the Golden Gate Church to make personal gifts at

They tell us also that in any great emergency that comes up to be sure to call on God rather than on some especial Spirit Teacher, for God will send those angels or spirits that will be able to help the most. Whereas, if you call on just a spirit, that spirit may not be able to do the task for you. Calling. Calling on God you get all—but calling on a spirit you may get just one.

In Spiritualism we need to get back to God, to the Wayshower, and more to the truths in the Bible. These considerations for so many years, in just being interested in messages from our friends, we have largely forgotten. If we wish to survive these coming days, we need to keep clean, close to God, follow our Wayshower, and the Spirit guidance we can get that is dependable. We receive just what we earn and no more. If we wish the stars to come out for us in our problems and troubles may we be more like the little child, two years old, who, after she had prayer for the family and the pets said, "Dear God, please be sure to take care of yourself, for if anything should happen to you, we would not know what to do."

this time to add to the proceeds of the Winter Fair toward the work of the Golden Gate Church.

As early as 6:30 P.M. on December 29, 1963 the Church began to fill for the 8:00 o'clock Sunday service and the address to be given by Rev. Florence S. Becker, Pastor, on "The Finished Chapter" which was immediately followed by the "Forecast of 1964" as given by Dr. E. J. Briggs through Rev. Becker's trance mediumship. The church auditorium was soon filled and seating to accommodate the increased attendance had to be placed in the Church Chapel and in the Social Hall upstairs.

This was the 51st consecutive year-end service during which Rev. Becker has given an annual Forecast of events and trends in the year ahead.

During her inspired address, Rev. Becker reminded her congregation of the words spoken before by her mentor, Dr. Briggs, "... There is only one escape from our materialistic confusion, and that is—Back to God."

After her address, as "The Lord's Prayer" by Malotte was being played softly on the piano, Rev. Becker yielded to trance and the speaking influence of her teacher, Dr. Briggs.

In giving the spiritual significance of the "4" within "1964" as meaning "the foundation, the builder, the square," Dr. Briggs said "... 1964 is an opportunity for building, but if you build upon the shifting sands of Time there will not be the things that are in evidence for you ... So apply the Law."

Dr. Briggs then continued with the Forecast, country by country, of the meaningful events to come in the months ahead. The quiet of the auditorium and the rapt attention of the large congregation attested to the great interest and the deep respect felt for this well-loved teacher.

(Continued on next page.)

After the Forecast, Spiritual Greetings were given by Rev. Becker, assisted by Charlotte Detels.

The impressiveness of this special annual service was enhanced by the beautiful organ and piano prelude music by Dorothy Haddick and Julia Burr, by Vera Abels, soprano, and Greta MacGregor at the piano.

Rev. Clyde Dibble, co-pastor, gave the Invocation and acted as Chairman.

AUSTIN, TEXAS

First Spiritualist Church of Austin observed third anniversary services, Sunday, Dec. 15th, 1963. Mrs. Hellmuth Roden was soloist for the morning service, Miss Mary Louise Wilson gave a short talk, after which the Rev. Evelyn Muse, T.S.S.A. president and N.S.A.C. trustee delivered the address. The special services and memorial address were dedicated to the memory of the late President John F. Kennedy.

Dinner was served at noon to a large and happy group of members and visitors, the church ladies always do their utmost to make the dinners a success. Afternoon services opened with the singing of a duet by Mr. Homer Kelly and Miss Georgia Ann Holly, their selection being "Have Thine Own Way." The address and clairvoyance was delivered by Rev. Muse, following which, a special memorial service was held in memory of the beloved Mrs. Caroline Bartz.

PHILADELPHIA, PA.

First Association Church of Philadelphia is happy to report one of the most active and successful programs during the past fall months, in many years. This has been made possible through much work and a spirit of cooperation. The church is built on a punctual and dignified service of worship and a well balanced social program. From time to time guest ministers and speakers are invited to share the pulpit.

On September 22nd Mr. Roy Escott Terry, a Radio and Television script writer from New Zealand was our guest speaker. He was born in Great Britain where he attended the British Lyceum. Today, in his writings he is incorporating many of these ideas of Truth which are having a very positive effect particularly on the minds of the youth. His message was most stimulating and uplifting.

On the following Sunday, September 29th it was our privilege to have Mr. Percy Wilson, Business Manager of the Psychic News, London, England as our speaker. Mr. Wilson has been a life-long Spiritualist and by profession is an Electrical Engineer. For a number of years he served as President of the Spiritualist National Union. One of his sons is a professor of Nuclear Physics at Harvard University and another son is in the Administrative Department of Penn-State University, State College, Pennsylvania. Mr. Wilson delivered two splendid lectures, as would be expected on the scientific side.

Mr. Melvin Sutley, former director of the Wills Eye Hospital and regional leader of the Spiritual Frontiers Fellowship, in the Philadelphia area was our speaker on October 13th. Mr. Sutley has made many years of study and observation in Psychic Research. He relates in an excellent manner the value of Psychic Phenomena to Christianity in which he is well founded.

The 111th Anniversary of the church was celebrated on Sunday, November 10th. The Rev. Arthur Ford was our guest speaker at both the afternoon and evening service. He related that some forty years ago he gave his first lecture in a Spiritualist Church on this very platform. Thus, he has many friends in this area and some 250 people were in attendance. The Builders'



Melvin O. Smith
Co-Pastor First Asso. of
Spiritualists, Phila., Pa.

Club of the church served a banquet to a capacity crowd of 115 persons. Dinner was by reservation and this was the maximum number that could be seated. Both afternoon and evening lectures were outstanding.

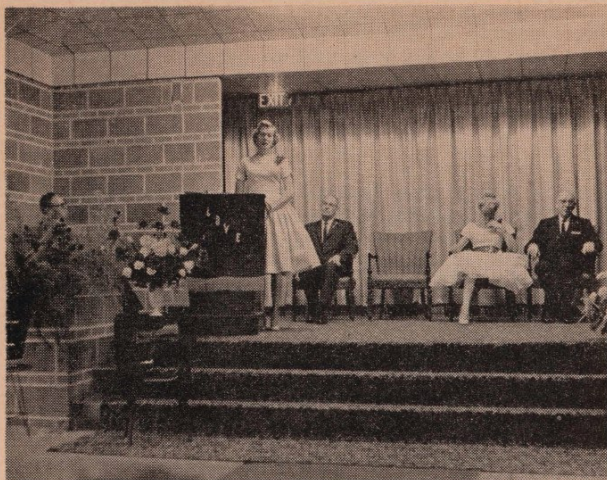
Our guest ministers for December were the Revs. Gladys and Kenneth Custance. The Rev. Kenneth Custance gave a splendid address in the afternoon and Rev. Gladys Custance gave evidential Clairvoyance. Some of our visitors for the day were from Orthodox Christian Churches. They said the Rev. Custance bridged the gap between Christianity and Spiritualism very well. In the evening The Revs. Custances' gave a most delightful concert on their Irish Harps. They carried out the lovely Christmas theme. They received hearty applause for each and every number.

The Sunday before Christmas each year is the day our church celebrates Christmas. This day happened to fall on December 22nd this year. Both the church proper and the recreation hall were beautifully decorated. Mrs. Harriet Carns, our flower Chairlady and her son Albert were responsible for the beautiful altar decorations and unusual decorations completely around the balcony with Christmas lights. Each table in the dining room was also beautifully decorated in the Christmas theme by Mrs. Carns. Mrs. John Wilson known to all of us as "Sis," had charge of the tree and stage decorations in the recreation hall. Mr. Charles McElwee headed the committee for the tree decorations in the Chapel. In the afternoon as is the annual custom at this time, following the sermon gift envelopes dedicated to departed loved ones were read from the pulpit and their love extended. In the evening a most impressive Candle-Lighting service was conducted by the Pastors. The Builders' Club of the church served a Christmas Banquet at 5:30 P.M. Ninety people were seated for the lovely dinner that was served. At the close of dinner Santa Claus came and distributed many cards and gifts. It was a joyous occasion for young and old as well.

As stated previously the church sponsors many social activities; two or three of which I shall mention. "Sis," Wilson's Halloween Party is an annual event that every one looks forward to with much interest. The costumes were outstanding this year and the judges had quite a time deciding who should receive the prizes. After a prolonged grand march the decisions were made and many grand prizes were distributed. After that games were enjoyed by all and an abundance of refreshments were served in keeping with the season. Members of the Rev. Dorothy Smith's study class wrote a play and a musical which was presented at the church on Friday night, December 6th. The Fellowship Hall was packed and now a request has been made that it be repeated in January so those who couldn't come before will get to see the production. The date of January 24th was set. The play, called "The Healing," was written by Mrs. Helen Laird, which carried out the Spiritualist theme. The words and lyrics for the musical part of the show were written by Mr. Lew Lahrer. The songs are now in the process of being copyrighted and we hope Lew gets them on Broadway sometime.

In October the church chartered a Greyhound Bus for a trip to New York City on Saturday December 14th. Reserved seats were secured for the Radio City Music Hall Christmas Show and forty dinners were reserved at the Tavern on the Green in Central Park. A flat price was charged each person for the entire day. Long before the day the entire bus was sold out and there was a waiting list of twelve people in case anyone was unable to go. Everyone enjoyed the day immensely and outside of losing one lady for an hour all went quite well. Now a request has been made to do a similar trip at Easter time. Either this or a trip to Williamsburg is being planned.

If you are ever visiting in Philadelphia be sure to visit with us. Revs. Dorothy and Melvin O. Smith, Co-Pastors.



L. to R.: Mr. Lawrence Peterson, Rev. Rose Marie Stitt, Rev. Robert (Jim) Haskins, Rev. Jeanne M. Hough, Rv. Allen J. Miller.

DENVER, COLORADO

Beautiful and Impressive services were recently held in the Temple Of Harmony Spiritualist Church, Denver, Colorado, to honor and officially recognize the Rev. Jeanne M. Hough and the Rev. Rose Marie Stitt, both of whom were ordained by the N.S.A.C. during convention week, October, 1963, Columbus, Ohio. The program, under the direction of Pastor Rev. Allen J. Miller was prepared by the Harmony Club and the church members, it was named "Recognition Service" in honor of the new ministers, each of whom received gift Bibles. The program was as follows.

15 minute organ prelude played by a Sergeant Floyd Limbeck, presently serving in the Air Force and stationed at Lowry Field.

Invocation by Reverend William R. Aldred of Muskegon, Mich., a missionary at large with the National Spiritualist Association of Churches and a psychic who has traveled most of the country giving demonstrations of mediumship.

Solo: **In The Garden**, sung by Jack Young, Colo. State Welfare investigator and soloist for the largest Episcopal church in Denver.

Charge and presentation of papers by Rev. Wm. Aldred. Duet: **Take My Heart & Let It Be, Etc.**, by Gladys Graham and Florence Moon, members of Temple of Harmony Church.

Remarks by sponsors; (Rev. Allen J. Miller sponsored Rev. Jeanne M. Hough; (Mr. Miller is Pastor of Temple of Harmony Church). Rev. Jim Haskins sponsored Rev. Rose Marie Stitt; (Rev. Haskins is Assistant Pastor of Temple Harmony Church)).

Responses by the two newly recognized ministers.

Remarks by visiting clergy.

Presentation of gifts from Church and Harmony Club to new ministers. Presented by Mrs. Alice Miller and Mrs. Fannie Olsen.

Solo: **Open My Eyes**, sung by Jack Young.

Benediction

Organ recessional.

ORDINATION

Sunday at 2:30 P.M. November 3rd 1963 was a high and historic occasion at the Way Memorial Temple, Wheeling, West Virginia; Dr. Helena Alldredge was ordained into the ministry of the National Spiritualist Association of Churches. The services were beautiful and impressive, Mrs. Elizabeth Bailey, organist, played appropriate musical selections for 15 minutes prior to the services. Soloist, Mrs. Eva Jeau Wilson rendered "Precious Lord Take My Hand" and soloist Mrs. Margaret Marshall, rendered "God's Tomorrow." Mr. Roy Hellrigel, president of the Temple



Mrs. Eva Jean Wilson, Mr. Ralph Cutlip, Dr. Helena Alldredge, Rev. Charles Alldredge, Mrs. Mayme H. Way, Mr. Roy W. Hellrigel, and Mrs. Margaret Marshall. (Reading left to right)

Board was in charge of the services.

Invocation was offered by Rev. Charles Alldredge, Mr. Ralph D. Cutlip, N.S.A.C. Trustee, O.S.S.A. Secretary, and president of First Spiritualist Temple, Ashtabula, Ohio, read the Authorization for Ordination. Rev. Charles Alldredge administered the Rite of Ordination. Mrs. Mayme Way, widow of the Rev. George W. Way, founder of the Temple, was sponsor for Dr. Alldredge and she escorted the candidate to the Chancel for Ordination. Mrs. Way presented Dr. Helena with a beautiful corsage of baby "mums."

The Temple was chartered, Sept. 26th, 1901 and this was the first time in the 62 years of its existence that an ordination had been conferred under this charter. Dr. Helena had asked the N.S.A.C. board when she met with them in October at Columbus, Ohio if the board would authorize her husband Rev. Charles Alldredge to administer the Rite of Ordination. Rev. Helena Alldredge is not a newcomer into the religion of Spiritualism, she holds B.S., M.A. and Ph.D. degrees in Science and Comparative Religion she is a certified Message Minister and she has served in many States and in the Dominion of Canada. Dr. Helena is a teacher and she has served on the teaching staff on the college level The Rev Charles and Dr. Helena Alldredge work as a team whether it be teaching or preaching. The Rev. Charles has been the minister and the Rev. Dr. Helena has been his assistant at the Way Memorial Temple since Sept. 9th, 1962.

A lovely reception, following the services was held in the large Lyceum Room on the first floor of the Temple. The church sanctuary was beautifully decorated with carnations and 'mums, Rev. Helena received many cards, letters and gifts on this special and noteworthy occasion.

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COMPARISONS

What a wonderful sight it is to all healthy minds and souls in the body who can go out into the country and see the beauties of God's handiwork there.

The tress, the grass, the flowers, with birds singing and bees doing their work as nature intended. The mere fact that you can breath in the wonderful God-given air is a lesson in itself of the mightiness of Life in the material, and then go down to the seashore and witness the wonderful ocean. It seems as though it would rise in all of its Power and sweep away all matter that stood in its path but no, it is controlled so far and no further with the waters. They and all of the mighty mountains, plains, valleys, rivers, lakes, etc., are of the material and therefore are not sentient. Thus far and no further is the command.

But spirit mediumship goes far and away beyond the powers of the material world. It has no boundaries and is illimitable.

Each and every soul gifted with the gift of mediumship, of whatever phase, is God's child. To be used for His purpose in the help of Humanity, is the highest and greatest work that could be vouchsafed to Mankind.

You are one of the chosen and you are surely reaching out to the promised land. Go forward.

COUNSEL

The greatest trust between man and man is the truce of giving counsel. In other confidences men commit, the parts of life which go toward making a better understanding one for another, these confidences draw to them the greater Counsellors on the other side of Life. What a wonderful thought it is that we mortals can get in touch with the great Counsellors of the Past, and can draw to ourselves the great Counsellors and Teachers of the future thorough the great gift of mediumship. You, my beloved students, are on the way to the fulfillment of that wondrous thought.

There are no inconveniences of Counsel when understood through the law of mediumship and therefore to us, no remedies are necessary. It is necessary that we reveal to man-

kind all the great Light and Truth that we have received from the study of mediumship. This must always be kept in the mind by the student.

A man who has no virtue in himself ever envies virtue in others, and the above thought renders itself compatible with our teaching of Counsel.

A man who is idle is invariably inquisitive and busy with other peoples affairs, but never in his own. So with these illustrations from our side of Life, we send this lesson to you to avoid all communications with people, in or out of body, whose thought power does not ascend to the heights of Great Counsel.

MEASURE

The full measure of a man is what he can do and does without seeking for self. The man who only does a work for approbation and self laudation is as a weed in the Garden of Mankind. He, who performs and does it bravely and well, is a pleasant Flower in the Garden of Life, and is worthy of all praise. God Himself sends out a special thought to such a child of His as those.

The freshness of spirit that breathes through all phases of mediumship is as a pleasant fragrance in the uplift of man. Man is in his fullness, neither jealous nor suspicious. He looks all things in the face as natural. He does not seem to have labor against the arrangements of his fellow man, but looks at them as Brothers, and all for the Good.

The science of the forms of Thought, and the forms of things come within the boundary lines of his measure, and he thinks accordingly. We must acquire knowledge on perception, memory, reason and the relation of the mind on external subjects—all being questions which pertain to the promise of mediumship.

(Continued on next page.)

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Reason to us is like a sober man; always on the alert and always acting its part in the measure.

A thing in actual existence is our point in the lesson which we are sending to you. To know, to imbibe mentally all the actual things that you observe; make them factors in the full measurement of your own self. The absolute knowledge that your spirit friends are at the back of you helping you onward and upward to a full measure of all the possibilities which mediumship brings to all Humanity, is certain.

LUCK AND MEDIUMSHIP

Many people talk about luck and apply it to everything including the wonderful gift which God gave called mediumship.

Luck as understood by the average human is simply a misapplied term, and belongs to those who are ignorant. It does not apply to mediumship in any way, manner, shape or form, and should be eliminated. Mediums are created by God, and in His wonderful way, He selects spirit people to do His bidding.

Ages ago spirits immortal and spirits mortal lived, and had their being together before a veil of mortality divided them. It was not necessary for mediums as channels between the two worlds. Through the course of time, the mortal spirits in the body degenerated through sensualism and appetites of the mortal body, and slowly but surely the spirit immortal was drawn away and a veil came between which, in the course of time, became the intangibility which obtains today. This was not the work of luck, but of natural sequence and belonged to the law.

Through this change, Man became a creature entirely of the material world and naturally lived only for what that world could bring. The spirit people, in their loss of association with their mortal brothers, worked on the other side for Man's emancipation from mortal propensities, and to this day are continuing to work to bring back into the glory and understanding of our great universal center—God. Through the gift of mediumship they have accomplished their work and their efforts have not been in vain. So we say that work alone, is the great understanding Power which will do away with ignorance and superstition, and will yet place Man on a par, and on a plane of spiritual understanding, that shall unite the two worlds and bring peace to Man.

No. 28

John Slater

(This is the final article of the Series)

NAUGHT FOR NAUGHT

For this be the cost and this be the reward
What is this pain? What can it be
That racks my body and soul
Is it the breaking away of the bonds
Which keeps me away from thee
Then thank the Father and thank the pain
Be it here or be it there;
For this be the cost and this be the reward
That brings us together again.

—Flora C. Peterson.



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Spiritualist Church of Truth, 3349 W. North Ave. Services every Sun. at 7 p.m. Healing, Lecture, Messages. Rev. Theodore Siers, Pres.; Mrs. Mildred Berge, Secretary.

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Sunlight Circle Spiritualist Church, 4539 Oakenwald Ave. Services Sunday, 4 p.m. William A. Young, President.

Spiritualist Church of Divinity, 6146 South Ashland Ave. Services, Sunday 7 P.M. Mary E. Novak, President, Evelyn Kellner, Secretary.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun., 2:30 p.m., Lecture, Messages and Healing. Rev. Edward Fitch, Pastor; Mildred Lay, Sec.

DECATUR—1st Spiritualist Church of Truth, 993 N. Edward St. Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Grace W. Brown, 940 N. Edward.

EAST ST. LOUIS—United Spiritualist Church, 51st St. and Ohio Ave. Services Sunday and Wednesday, 7:45 p.m. Pastor, Rev. Otilie S. Dryoff, 633 N. 87th St., East St. Louis.

FREEPORT—1st Spiritualist Church, Y.W.C.A. Bldg., 514 W. Stephenson St. Sun. Services and Healing, 7 p.m. Wm. Franklin Sloggett, Pres., 1107 S. Adams.

LEROY—J. T. & E. J. Crumbaugh Spiritualist Church, 102 S. Pearl St., Services Sun. 2 p.m., Worship, Healing, Messages. Potluck dinner at 4 p.m. Motion Pictures. Seance-classes: 2nd & 4th Thurs. open to the public and members; 1st and 3rd Fri. open to members only. Rev. Daryl N. Winters, phone 962-2066. Secretary: Myrtie Phillips.

WESTMONT—Unity Spiritualist Church, 21 East Quincy St. Lecture, Healing, Spirit Greetings 7 p.m. Mr. E. A. Backlund, President. Sylvia Kostopoulos, Sec'y.

INDIANA

Indiana State Association of Spiritualists—

President—Rev. Virginia L. Falls
1925 W. 9th St., Muncie, Indiana.
Secretary—Rev. Velma Hool-Dickson
410 Lincoln Way East, South Bend 6.

EVANSVILLE—Union Spiritualist Church, cor. Michigan and Third Ave. Services Sun. and Thurs., 7:45 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Services Sunday, 10:30 a.m.; Lyceum 9 a.m.; Wed. Circle Service, 8 p.m.; Fri. Circle Service, 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Secretary.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 9:45 a.m. Service, 7:30 p.m.; Thur. 2 and 7:45 p.m. Special Service 1st and 3rd Sun. of month, 2:45 p.m. Dinner at 5 p.m. Rev. Bernice Brock, Pastor. 1604 Andrew St., phone A-4567.

FRANKFORT—1st Spiritualist Church, Magnolia and Green Sts. Services, Sunday, 2:30 p.m.; First Sunday of each month, 2:30 and 7:45 p.m. Orval C. Howe, President.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Services: Sunday, 2:30 p.m., Wednesday, 7:30 p.m. Pastor, Rev. Velma H. Dickson; Pres. Mr. J. V. Weaver; Sec'y Reba S. Weaver, 288 Ellsworth St., Gary 3.

HAMMOND—1st Progressive Spiritualist Church, (YWCA Bldg.) 229 Ogden Street, Hammond, Ind. Sunday Services at 7:30 P.M. President & Licentiate Inez Shideler; Secretary, Betty Hammack, 5100 W. 25th Avenue, Gary Indiana—Phone TIllden 4-3348.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church

Ser. 7:30 p.m.; Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, phone ME 4-6673. George Jackson, Sec'y, 6848 Evanston Ave., phone CL 5-2375. **Progressive Spiritualist Church**, St. Clair and Park Ave. Sunday service, 7:30 p.m.; Tuesday services, 7:30 p.m. Edith Wade, President.

MUNCIE—Unity Spiritualist Church, cor. 9th and Mulberry Sts. Rev. Virginia Leach Falls, Pastor, 1925 W. 9th Street. Assistant Pastor, Rev. Lee Bridges, N.S.T. Healing Services, Sun. 2:15 p.m. Worship service 2:30 p.m. Church phone, Atlas 8-2582.

IOWA

DES MOINES—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Services Sun. 2:30 and 7:30 p.m. Minister, Janice Rosalie Baynes, phone A.M. 6-5824. Anna W. Gaugh and H. S. Smiley, Assistant Ministers.

CLINTON—First Spiritualist Church of Clinton, 409-411 South Third St. Services Sun., 2:30 p.m. followed by Spirit Greetings. Rev. H. Louise Miller, Pastor; Elmer L. Oxley, Pres.; Grace L. Struve, Secretary.

KANSAS

PITTSBURG—1st Spiritualist Church, 115½ West 5th. Services 7 p.m., Sunday. Rev. Eva Bezinque, pastor; Clara G. Lawson, Sec.; Mary Foster, President.

WICHITA—The Spiritualist Church of Occult Science, 732 Patti. Services Sun., 8 p.m. Rev. Maude K. Gates, Rev. Jessica Reynard.

The Peoples Spiritualist Church of Wichita, Kansas. Church services each Sunday 7:30 P.M., Labor Temple, 417 E. English. Building Fund Social every third Friday, 7:30 P.M. Pastor, Rev. Marie Brew, 614 E. Pine. Sec'y, Mrs. George Salisbury, 1401 So. Santa Fe St.

MAINE

Maine State Spiritualist Association of Churches—

Headquarters, Etna, Maine.
President—Jobie Robinson
Secretary—Wilson G. Gilman
Etna, Maine.

AUGUSTA—The Augusta Spiritualist Church, Court and Perham Sts., Sunday Services 2:30 and 7:30 p.m. Monday seances when announced. Pres. Mrs. Luciana Hilton; Corr. Secy. Rev. Madeline Wing.

BANGOR—Bangor Spiritualist Church, GAR Memorial Home, 159 Union St. Sun., 2:30 and 7:30 p.m.; Mon. 7:30 p.m. Alice L. Mooers, Pastor, Camp Etna, Maine; Bernice L. Moore, Secretary.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p.m., Legion Hall, North St. Walter H. Burgess, Pres.; Myra L. Burgess, Sec'y.

ETNA—Harrison D. Barrett Memorial Church, Sunday Lyceum 1:30 p.m., Services, 2:30 p.m. May through October. Mrs. Marion McCrillis, Secretary.

PORTLAND—Portland Spiritualist Church, 574 Congress Street. Services, Sunday, 7:30 p.m. Mrs. Rose Shaw, Pres., Mrs. Ethel Lorenzen, 203 Stanford Street So., Portland, Secy.

STOCKTON—The Stockton Spiritualist Church, Griffin Memorial Hall, Stockton Springs. Services, Sun., 2:30 p.m. Pastor, Fred Carlton, Pres., Oscar Elden, Sec'y., Mrs. Pearl Elden, Stockton Springs, Maine.

WATERVILLE—Waterville Spiritualist Church, Elmwood Hotel. Services Sunday, 2:30 p.m., Seance, 7:30 p.m. Mrs. Theola Cook, Pres., Mrs. Reuberta Byam, 5 College Place.

MARYLAND

BALTIMORE—Sanctuary of Truth, Inc. Young Women's Christian Assoc. (Y.W.C.A.) Room 108 Franklin St., Cor. Park Ave. Services: Sun. and Wed. 8 p.m.; Minister: Teresa A. Fecher; Marie Gorsuch, Pres.; Raymond A. Hamilton, Healer; Sec'y: Hannah A. Bright, 1541 Kingsway Road, Baltimore 18.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—

President—Rev. Gladys Worsencroft
28 Riverside St., Danvers, Mass.
Secretary—Mrs. Muriel Karolides
70½ Liberty St., Danvers, Mass.
Telephone 774-2753

BOSTON—First Spiritualist Ladies Aid Society of Boston, 7 Park Ave., Davis Square, Somerville. Services Sun., 3 p.m. Miss Helen MacRichie, Pres.

BROCTON—First Spiritualist Church, 54 Green Street. Church Services Sunday, Lyceum 11 A.M., Afternoon Service, 4 P.M., Healing Service 6:45 P.M. Evening Service 7 P.M., Thursday, Mid-Week Service, 7:30 P.M. Pastor, Mrs. Gertrude Stevens, Licentiate Minister, 68 Perkins St., Brockton, Mass.

LAWRENCE—The Church of Spiritual Life (Spiritualist), 113 Haverhill Street, Lawrence, Mass. Services Sunday: 4 p.m. Lyceum, Early Service 6:30 p.m., Church Service 7:30 p.m. Rev. Edythe B. Meader, Pastor.

ONSET (CAPE COD)—First Spiritualist Church, Highland Ave. Services, Sun. 7:00 p.m. Wed. Class 8 p.m. at the parsonage. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

QUINCY—1st Spiritualist Church, 4 Maple St. Services Tues., 8 p.m. Pres., Bert DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss St. Services Sunday, 3 P.M., Healing Service each Thursday, 7:30-8:30 P.M. Young Workers night, first Wednesday of each month, 7 P.M., Lyceum Sunday, 3 P.M. President, Paul Spencer, Clerk, Ruth Aggerup.

SALEM—The First Spiritualist Church, 34 Warren St., Salem. Church Sunday School 10:45 a.m. Evening Services 5:45 to 6:45 p.m., 7:30 to 9 p.m. Wednesday Services 8 p.m. Rev. Gladys Worsencroft, Pastor.

MICHIGAN

N.S.A.C. Spiritualist Association Churches—

President—Mr. Arthur Beesley
2702 Pontiac Trail
Walled Lake, Mich.

Secretary—Rev. Goldie M. Dodd
89 Delaware Ave.
Detroit 2, Mich.

BAY SHORE—Golden Rule Spiritualist Church of Petoskey, one mile west of Bay Shore on old Route No. 31. Services, Sunday 2 P.M. Sept. through June. Dora Ikens, President; Aletha Arnold, Secy. 106 Green St., Charlevoix.

DETROIT—First Spiritualist Temple, 14801 Fenkell, Detroit 27. Church Service, Sun., 10:45 a.m. Frayne Pansera Klusak, Pres., Rev. Goldie Dodd, Sec'y, 89 Delaware, Detroit 2.

DETROIT—Chapman Memorial Spiritualist Church, Federation of Women's Clubs, 616 W. Hancock at Second. Sunday—Healing Service, 7:45 p.m.; Church Service, 8 p.m. Mattie Sprow, President; Margaret Dennis, Secretary.

FLINT—Menton Memorial Spiritualistic Church, 613 E. Austin Ave., Flint 5. Sun. 7:45 p.m. Amy Bolton Grampp, Sec'y.

LESLIE—Flower Memorial Spiritualist Church, West Bellvue St. Lyceum, 10:30 a.m.; Church service, 7:30 p.m. Rev. E. McLain, Pres.; Irene Smith, Sec'y, 613 Rice Street, phone JU 9-2731.

MUSKEGON—First Universal Spiritualist Church, Blue Rood, Occidental Hotel, Sunday Services 7:30 pm. (Healing 7:00) Rev. Wm. R. Aldred, Pastor, Mrs. Gertrude Reed, Secretary.

ROYAL OAK—First Spiritualist Temple, 114 Pingree, Sunday, Lyceum, 10 a.m. Church Service, 11:45 a.m.,

Ralph Cheney, President, Edith A. Thornback, Sec'y, 1865 Beech Lane, Troy, Mich.

Royal Oak (Detroit) Ministerial Association of Spiritualists, 114 Pingree St., Royal Oak, Mich. Regular Meetings, second Monday of month, 8-10 P.M. Pres. Rev. Goldie Dodd; Sec'y, Margaret Blackburn, 1900 College Ave., Ferndale.

MINNESOTA

DULUTH—First Spiritualist Church, 601 East 5th St. Sunday Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Secretary, Mary C. Amis.

MINNEAPOLIS—2nd Spiritualist Church, 23rd & Lyndale Ave. N., Consultations Thursday 1-4 p.m. Services Sunday 3:00 p.m. Rev. Howard C. Lemire, President, 522-9210; William Miller, Secretary, 333-8405.

MISSOURI

N.S.A.C. Spiritualist Association Churches—

KANSAS CITY — Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder, 4510 Prospect Ave. Sun. Services: 11 a.m. and 7:30 p.m.; Healing Service, 7:45 p.m.; Spirit Communication Service, Tues., 2:30 p.m. and 7:30 p.m. Rev. Rose Recob, Pastor. Phones: Church, WAbash 1-3679; Wm. R. Stover, Sec'y, HIlard 4-9236.

ST. LOUIS—Fifth Spiritualist Church, 6026 South Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Service, 10:30 a.m. Rev. Emma Ordorp.

Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave., St. Louis 6, Mo. Sundays, Lyceum 9:30 a.m., Devotional and Healing Service 10:30 a.m. Rev. Dorothy M. Buss, Pastor, 1856 Switzer Ave.

NEW HAMPSHIRE

Portsmouth—First Spiritualist Science Church, 144 Maplewood Ave. Services, Sun. 3:30 and 7:30 p.m.; Wed., 7:30 p.m. Rev. Frank Daley, Pastor, phone Geneva 6-4270.

NEW JERSEY

New Jersey State Association—

President—Rev. Emily W. Hewitt
142 Carroll St., Paterson, N. J.

Secretary-Treasurer—Isabella Prince
39 Rutgers Place, Passaic, N. J.

CAMDEN—First Spiritualist Church, 509 N. 6th St. Sun. 2:30 p.m., Wed. 8 p.m. Mrs. Mary Rhodes, Sec'y, 30 Lincoln Ave., Collingswood 7, N. J.

Fourth Spiritualist Church, 28 No. 26th St. Sunday, Lyceum 10 a.m.; Wed., 8 p.m.; Sun., 11 a.m. Rev. Elizabeth Giberson, Pastor, Church Rd., R. D. Moorestown.

PATERSON—1st Spiritualist, 142 Carroll St. Services: Sunday morning services discontinued for July and August; Sunday evening service 7:00; Wednesday afternoon service 1:00; Wednesday evening service 7:00. Pastor, Rev. Emily M. Hewitt.

Second Spiritualist Church, 176 W. Broadway. Church Services Sun. and Fri. 7:00 p.m.

NEW MEXICO

ALBUQUERQUE—First Spiritualist Church of Light N.S.A.C., 131 Alcazar St., N.E., Albuquerque. Services: Sunday 10 a.m. Mrs. M. H. Sylvester, President. Telephone AL 5-3854.

NEW YORK

New York State Conference of N. S. A. Churches—

President—Robert G. Howell
47 Front St., Binghamton, N. Y.
Secretary—Margaret Tice
208 Boulder Rd., Solvay 9, N. Y.

BINGHAMTON—1st National Spiritualist Church, 47 Front St., Sun., Lyceum 10 a.m. Church Service 11 a.m.; Wed., 7:30 p.m., Women's Service Group, 8:30 p.m. Robt. Howell, Pastor; Arlene Vavra, Secretary.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Service: Sun., 7:45 p.m.; Wed. 2:30 p.m. Rev. D. Mona Berry, 262 Dartmouth Ave.

Center of Psychic Science Spiritualist Church, 695 Elmwood Ave. Sun., 2:30 p.m. William G. Turner, Pastor. Sec'y Lucille M. Turner, 105 North Main St., Cassadaga, N. Y.

FREEVILLE—Harmony Center Church, Freeville Camp Grounds, Freeville, N. Y. Services, First and Third Sundays each month, 2:30 p.m. Pastor, Mrs. Mildred Stevenson; Mrs. Ruth Craft, Sec'y, 11 Charles St., Cortland, N. Y.

ROCHESTER—Plymouth Spiritualist Church, 889 S. Plymouth Ave. Sunday Services, 3:30 p.m. and 7:30 p.m. Dinner served every Sunday, 5 p.m. Circles, 6 p.m. Healing at all services. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secretary.

SYRACUSE—First Spiritualist Church, 535 Oakwood Ave., Services, Sun., 3 p.m. and Wed., 7:30 p.m. Margaret H. Tice, Pastor and President, phone HO 8-5638; M. Frances Morse, Secretary.

OHIO

Ohio State Spiritualist Association—

President—Rev. Alice Lamb Towner
Box 3, Brady Lake, Ohio.

Secretary—Ralph D. Cutlip
5465 Main Ave., Ashtabula, Ohio.

AKRON—Home Spiritualist Church, Pine & Chestnut St. Sun., Lyceum 6:30 p.m.; Devotional Service 7:45 p.m. Message Service, Thurs., 8 p.m. Rev. Mattie Failor.

ASHTABULA—1st Spiritualist Temple, W. 43rd and Main. Sun. and Thurs. 7:30 p.m. Lyceum, Sunday 6:00 p.m. Ralph D. Cutlip, Pres., 5465 Main Ave.

CLEVELAND—Spiritualist Temple of Truth. Services, Tuesday 7:30 p.m. Development Class immediately after Services. 3540 Bainbridge Road, Cleveland Heights 18. Juliet G. Goldberg, Pastor, YE 2-3532. Josephine Hudec, Sec'y.-Treas., 663-7161.

COLUMBUS—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.m.; message service, fourth Fri., 8 p.m. Mrs. Helen Zang, Pres., phone 491-1591; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

The First Spiritualist Church, State and Sixth Streets. Church phone Ca 8-112. Services Sun. and Thurs., 7:30 p.m. Pastor, Dr. William B. Owens, 1800 Kent Street.

The Spiritualist Science Church, Hotel Chittenden. Services Sun., 7:30 p.m. First Sun. of each month, conference, 2:30 to 4:45 p.m. Dinner served at 5 p.m. Evening service, 7:30 p.m. Rev. Edgar J. Smertz, Pastor, Edna D. Smertz, Sec'y., 1720 E. Broad St., phone CL 3-7181.

Boerstler Memorial Spiritualist Temple, 79 McDowell St. Services Sun. 7:30 p.m.; Thursday 7:30; Minnie Davis, Pastor, BR 4-8832.

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Devotional Services, Sun. and Thur., 7:30 p.m. Last Sunday in month from Sept. through May, 3:30 p.m. and 7:30 p.m. Services. Dinner, 5:00 p.m. Pres., John Rowe, Pastor, Maudella Rowe, 5019 N. High St., Res. phone 267-0857; Church phone 263-1631.

DAYTON—Central Spiritualist Church, Haynes and Hulbert Sts., Sunday Services, 7:30 p.m. President William Cates, 253-5791; Sec'y., Anita Mount.

EAST LIVERPOOL—1st Spiritualist Church, 245 W. 6th St. Services, Sun. and Mon., 7:30 p.m. Sara H. Bowersock, Pres.; Mary M. Martin, Sec'y, P. O. Box 501, East Liverpool, Ohio.

KENT—1st Spiritualist Church, 132 S. Water St. Sun., 7:45. Wed. Study Class and Healing 7:45. Rev. Alice L. Towner, Brady Lake.

LIMA—Spiritualist Church of Truth, 1445 E. High St. Road. Services Sunday 3:00 p.m., Wed. All Message Service, 7:30 p.m. President Howard W. Lee, 421 N. Jameson, Phone CA 3-0863; Secretary Doris Jenkins, 699½ N. West St., Phone CA 2-7301.

MASSILLON—First Spiritualist Church, cor. of North Ave. and Third St., N. E. Sunday evening service at 7:45. Mary J. Church, Pastor. Message Circle 1st and 3rd Saturdays, 7:30 p.m. Telephone at Church TE 2-4464.

STEUBENVILLE—First Spiritualist Church, 207 No. 6th Street. Services, Sunday and Wednesday, 7:45 p.m. Rev. Cora B. Yocum, 109 Pembroke Road.

TOLEDO—National Spiritualist Church, Commodore Perry Hotel (English Room). Services Sunday, 2:30 p.m. Mr. Erwin O. Fosgate, Pres., 209 Marie Place, Perrysburg; Orlyss Ballmer, Pastor.

YOUNGSTOWN—Grant St. Spiritualist Church, 228 Grant St. Services Sun., 7:00 p.m.; Mon., Study Class, 7:30 p.m.; Wed., Message Service, 7:30 p.m. Friday, Healing Service, 7:30 p.m. Rev. Amy Pearce, Pastor, 130 West Glenaven, Youngstown 7. Phone ST 8-7931. **First Spiritualist Temple**, 323 W. LaCleda Ave. Sunday Healing 2:30 p.m. Services 3:00 p.m. Message Service 2nd Wednesday. Gilbert Foster, Licentiate Minister, Pastor, 451 E. LaCleda Ave., Youngstown 7. Phone ST 8-9298, Church Phone ST 8-9134.

OKLAHOMA

Oklahoma State Spiritualist Association—

President—Lester C. Scoles
4541 N. W. 43rd St., Oklahoma City
Secretary—Mrs. Alta J. Scoles
4541 N. W. 43rd St., Oklahoma City

ENID—Spiritualist Healing Center Church, 1020 East Maine, phone AD 7-1138. Sunday: 10 A.M. Lyceum, 506 West Iowa. Alice Marie Eppinette, Conductor and Healer. 10:40 A.M. Lecture and Class work, 11:10 A.M. FREE Public Healing, followed with Spirit Greetings. Alice Marie Eppinette, Pastor, A.S.P. Fields, Assistant Pastor.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sunday and Wed. 7:30 P.M. Pastor, Carrie Hamblen.

TULSA—2nd Spiritualist Church, 919 S. Cheyenne St. Sun. 8 p.m. Healing, Devotional and Message Service. Rev. Adella Reynolds, Pastor; Mildred Arnold, Sec'y.

OREGON

GOLD HILL—Concord Spiritualist Chapel, N.S.A.C., 560 Second Avenue, Gold Hill. Services, Sunday, 7:30 p.m. Rev. Elvina Colburn, Pastor, Ruth Carbiener, Sec'y.

PORTLAND—The First Spiritualist Church, N.S.A.C., Beaver Bldg., 1510 S. E. 9th and Hawthorne Blvd. Sun. 7:30 p.m., Service; 7:45 p.m., Healing. Rev. L. E. W. Conley, Pastor.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—

President—Mr. Charles McElwee
Quinton and Alloway Roads
R.D. No. 3, Salem, Pa.
Secretary—Rev. Dorothy Wynn Smith
Treasurer 1515 Spring Garden Street
Philadelphia 30, Pa.

HARRISBURG—First Spiritualist Church, 607 North 2nd St., Knights Malta Hall. Services 2:30 p.m., Sunday. Rev. J. F. Kreisa, Pastor, Freda Marburger, Pres., P.O. Box 587, Harrisburg. All welcome.

McKEESPORT—1st Spiritualist, 809 Locust. Sunday, Healing 7:15, Lectures, Messages 7:45. Mrs. Laura Salvador, President.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Services,

Sunday, 2:30 p.m. Healing—Sermon—Messages. Services, Wed., 8 p.m. Healing and Messages. Social, 2nd Sat. in each month. President, Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

Second Spiritualist Church, 423 South Broad Street. Church services, Sunday, Healing, 7:00 P.M., Lecture and Messages, 7:30 P.M., Wednesday, 8 P.M. Message Service. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

The Fourth Spiritualist Church, 165 E. Albanus St., Philadelphia 20. Services Sun. 2:30 and 8 p.m., Wed. and Fri., 8 p.m. Pastor, Rev. Harry H. Brunning, telephone Gladstone 7-3375.

First Church of Spiritual Research and Healing (N.S.A.C.), Master and Carlisle Sts. Sun., Lyceum 2:30 p.m.; Lecture and Messages 3:30 p.m.; Dinner 5 p.m. Healing Service 7 p.m. Lecture and Message Service 7:30 p.m. Revs. Melvin O. and Dorothy Smith, Co-Pastors; Charles McElwee, Pres., R.D. 1, Salem, N.J., Mary Mooney, Sec'y, 970 Allengrove St., Philadelphia 24, Pa.

PITTSBURGH—First Spiritualist Church, 256 Boquet St. Service Sunday and Thursday, 8 p.m. MU 2-3878, or Sarah Taylor, President, Phone HI 1-0131.

READING—First Spiritualist Church of Reading, Berkshire Hotel, Fifth and Washington Sts. Services Sun. 7:30 p.m. Rev. Clara Senior, pastor, Rd. No. 4, Lititz, Pa. Telephone 713-733-4547.

WILKES-BARRE—Second Spiritualist Church, 22 Public Square (Second Floor). Church services, Sunday and Wednesday at 8 P.M. Mrs. Augusta E. Ridler, Pastor and Medium.

TEXAS

Texas State Spiritualist Association—

President—Rev. Evelyn Muse
404 North 8th St., Edinburg, Texas.
Secretary—Willie Ben Dearmin
4501 Telephone Road No. 41
Houston, Texas 77017

AUSTIN—First Spiritualist Church, 4200 Ave. D. Sunday Services, Lyceum 9:00 a.m., Church Service 10:00 a.m. Rev. Alma Johnson, Pastor.

CAMERON—First Spiritualist Church, South College. Sunday, Lyceum, 10 a.m. Devotional and Message Service, 11 a.m., each First and Third Sunday. Maude Pugh, Pastor.

DALLAS—First Spiritualist Church, 5334 Forney Road. Services; Sunday, 7:45 P.M. James F. Bradley, Pastor, DA 7-8625 Dallas, Elmer L. Atkinson, Assistant, MA 4-2368 Ft. Worth. Mailing Address, Sec'y 6818 Lovett Ave., Dallas, 27, EV 1-2416.

Second Spiritualist Church of Dallas, Hotel Dallas. Devotional and Message services each Sunday at 8 p.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Secretary. Phone, Davis 7-9280.

EL PASO—1st Spiritualist Church, 2328 Grant Avenue. Devotional and Message Service, Sun. and Wed., 8 p.m. Rev. Lena Halstead, Pastor; Ollie Barrett, Assistant.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp Street, Phone Underwood 4-0474. Mr. E. J. Bowater, Pastor, Phone Capitol 7-2935. Sunday services, 10:45 a.m.; evening services, 7:15 p.m. with the exception of the first Sunday in every month. First Sunday in every month Dinner 12:30 p.m., afternoon service 2:30 p.m.; Wednesday service 8:00 p.m.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Expressway N. St. Services Sun., 7:30 p.m.; Wed., 8 p.m. Garrett H. Scholtz, Pastor; Mr. J. A. Shelman, Sec'y.

TAYLOR—American Spiritualist Church, W. 4th St. Sun. Services 7:30 p.m., Lecture, Messages. Rev. H. Hegdahl, Rev. Jennie Cervin, Co-Pastors; Mrs. Evelyn Cervin, Sec'y.

VIRGINIA

NORFOLK—Memorial Spiritualist Church, 307 W. 37th St. Devotional Services Sun., Wed. 7:30 p.m. Secretary, Miss Florence Siebert.

WASHINGTON

State Spiritualist Association of Washington—

President—Rev. William L. Norton, D.D.
6202 48th Ave. South, Seattle 18, Wash.
Phone Parkway 5-3738
Secretary—Lillian M. Schachterle
R. R. 2, Box 539, Tacoma 22, Wash.

BELLINGHAM—The First Spiritualist Church, Girard at "D" St. Sunday Services, 11:00 a.m.; Healing, 10:30 a.m.; Wed. Services, 7:30 p.m. Ruth Poole, Pres. 2014 D St., phone 734-5852. Marie Johansen, Sec'y., 1637 James St., phone 733-0479.

BREMERTON—Harmony Chapel, 837 4th St., Sunday, 7:30 p.m. Pres., Mrs. Angaline Turner; Vice-Pres., Leonia Watson; Treas., Lillian Moen; Sec'y, Glen Brink. 837 Fourth St.

PUYALLUP—First Spiritualist Church, 343 2nd St. S. E.; Service Sunday Friendly hour 6:30 p.m., evening service 7:30 p.m.; Ruth Circle 2 and 4th Wednesday 12 p.m.; Pres. Merton Boss, 1802 So. Adams, Tacoma; Sec'y Rachel Baars, P. O. Box 395 Sumner, University 3-7080.

SEATTLE—Universal Spiritualist Library, 3009 Arcade Bldg., Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Librarian, Emma English, Pa. 3-3229. Rev. Genevieve Siedler, ME 2-9095, Sec'y of Board.

Mary A. Tower Memorial Spiritualist Church, 916 East James St. Devotional Service Sun., 11 a.m. Sun. and Wed. 7:30 p.m., Adult Lyceum, Fri. 8 p.m.

Church of Spiritualist Unity, 3013 Arcade Bldg. Lyceum, Sunday 1:45 p.m. Devotional Service 3 p.m. Rev. Bertha D. Raudebaugh.

WEST VIRGINIA

WHEELING—Way Memorial Temple, Broadway and Maryland Sts., Wheeling. Sun. Lyceum 9:30 a.m.; Church Services 10:45 am. Rev. Charles Alldredge, Pastor.

WISCONSIN

GREEN BAY—First Spiritualist Church of Green Bay, cor. Webster and Pine Sts. Devotional Services Sun., 7:30 p.m. Phone Hemlock 2-8597.

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankinton Hotel, Milwaukee. Sunday Devotional Services, 10:45 a.m.

WEST ALLIS—3rd Spiritualist Science Church, SO. 81st West Beecher. Sunday, 3 p.m. Devotional Service. Rev. Harre C. Milesi, Pastor; Mrs. Gladys Scharner, Secretary.

N. S. A. C. ORGANIZATIONS

Ministerial Association

Rev. Walter Holder, Pres., 516 North 10th St. Phoenix, Arizona.

Rev. Velma Dickson, Sec'y-Treas., 410 Lincoln Way East South Bend, Indiana 46601.

N. S. T. Club

Rev. Emma Ordop N. S. T., Pres., 3814 Louisiana Ave., St. Louis 18, Missouri; Rev. Margaret L. King N. S. T., Secretary, 2100 Connecticut N.W., Washington 20008, D. C.

Missionaries Club

Rev. Walter Holder, Pres., 516 North 10th St., Phoenix, Arizona.

Rev. Florence S. Becker, Treas., 100 Robinhood Dr., San Francisco 27, Calif.

Rev. Janice R. Baynes, Sec'y., 2733 Thompson, Des Moines 17, Iowa.

Spiritualist Healer's League

Rev. Paul D. Wilson, Pres., 1110 W. Washington Blvd., Los Angeles 15, Calif.

Rev. Janice R. Baynes, Sec'y, 2733 Thompson, Des Moines 17, Iowa.

Licentiate and Certified Mediums Society

President, Omer Brock, 1604 Andrew St., Fort Wayne, Ind.

Secretary, Margaret Tice, 208 Boulder Road, Solvay 9, N. Y., phone 8-5638. Treasurer, Gracye Holder, 516 No. 10th St., Phoenix 6, Ariz.

PREDICTIONS (Continued)

There will be, in your world, seven major overturns of government. There will be, (I cannot see this too clearly at this time), at least one assassination and one attempted assassination. Whether there are two successful ones is the point I cannot see at this time. There will be also a major tragedy, as far as high officials are concerned, from the air. There will be the tragic and sudden passing of a prominent individual, due to an automobile crash. There will be the collapse of a female figure in your theatre, from a mysterious disease, in the wings of the theater. There will also be the passing of three outstanding theatrical personalities.

Major advances in medicine this year. The conquest of certain types of cancer! The conquest of another dread disease! And wholesale prevention, in major areas of suffering in your world—which is a very, very good note. I am very happy to be able to tell it to you.

On the whole, a year of uncertainty; on the whole, an uneasy year. A year in which one should not let down one's guard. I believe, at the end of the year, the lights will be on, the cities standing—with a reasonable amount of good hope—though there will be an epidemic in the latter part of the year that will cause considerable distress. I shall look forward to seeing you again at the same time next year. God bless you all and Cheerio.

THE SYMPHONY

In every beating human heart
A tuneful song is singing
Listen to the melody
Ringing ever ringing
The symphony soft and grand
Played by a master hand.
When the mists roll up in splendor
In the radiant rosy dawn
Lightly the music swells
In Childhoods happy morn
Begins the symphony grand
Played by the master hand
In youth when skies are purple
And every breath is praise
Sweetly the music sounding
Through the lovely golden days
The symphony sweet and grand
Played by the master hand
Life's day so soon is over
We grope in the gloaming dim
Yet we may hear the melody
Of the gentle evening hymn
Listen, listen, to the symphony grand
Through deepening shadows it leads:
To the better, the promised land.

—William Graham Turner.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

N.S.A.C. Officers

President _____ Robert J. Macdonald
P.O. Box 147, Cassadaga, Fla. 32706
Vice President _____ H. Gordon Burroughs
3720 Ingomar St., N. W., Washington 15, D. C.
Secretary _____ Joseph H. Merrill
11811 Watertown Plank Rd., Milwaukee, Wisc. 53226
Treasurer _____ Clyde A. Dibble
1260 Drake Avenue, Burlingame, California

Trustees

Arthur A. Myers, Cassadaga, Florida, 32706
Jeannette J. Knepprath
3721 W. Washington Blvd., Milwaukee 8, Wis.
Ralph D. Cutlip, 5465 Main Ave., Ashtabula, Ohio
Evelyn Muse, 404 8th St., Edinburg, Texas
Ernst A. Schoenfeld,
3501 Shakespeare Ave., Chicago 47, Ill.

Spiritualist Healers League

National Spiritualist Association of Churches

Secretary

REV. JANICE R. BAYNES
2733 Thompson
Des Moines 17, Iowa

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

HEALING THOUGHT FOR FEBRUARY

Infinite Spirit in whom we live, help us push back fear as morning light overcomes darkness.

May Thy morning ever be the forerunner of a day of fulfillment in health. May the aura of my real self be as bright as the morning of Thy promise.