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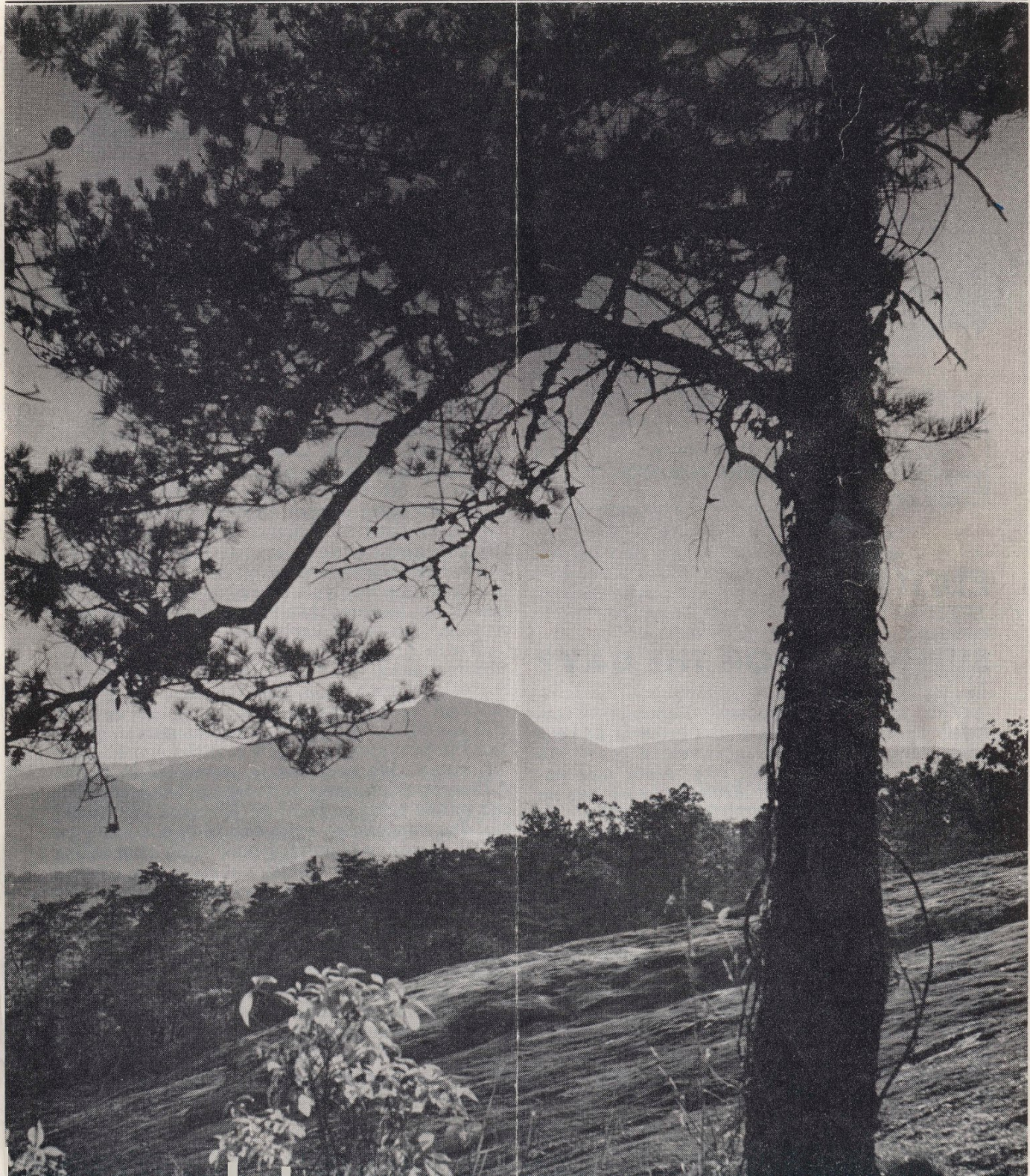
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The National Spiritualist, Robert J. Macdonald, Editor
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**This Months Front Cover
OZARK MOUNTAINS, MISSOURI**

EDITORIAL

SUFFICIENT FOR THE DAY?

Our way as a democratic Republic is seriously threatened by pressures brought to bear upon our elected representatives in every department of government, city, state and national. The threat of an ideology which has no freedoms as we understand freedom and which holds it's adherents subjective to the state allowing no free speech, no free religion, no free elections is a way of life that is abhorrent to us, yet that there is a growing apathy by masses of our population to any sense of the danger; is apparent.

Every so often we read of polls being taken and the results thereof and the appalling truth is forced upon us that comparatively few care. The young workers and the aged—whose time of service is growing to an end—are asked, "do you think that the Government should nationalize public transportation" or "do you think

that the Federal government should pay for and supervise education at all levels." In an astonishing number of cases the answer is "yes" but the greater number answer that they have no opinion one way or the other. It is certain that we are moving ever closer to a Socialist economy, as it is certain that we are moving ever closer to a shorter work week and more and larger government pensions. The great danger lies in the fact that so many many people do not seem to care why such things are or what caused them to happen.

The freedoms we enjoy were won through much hardship, pain and prayer and the dangers within and without are sometimes not recognized until it is too late to rectify. The most glaring example of recent times confronts us in the beautiful "Pearl Of the Antilles"; Cuba. How joyfully we welcomed Dr. Castro as a liberator; shortly after the successful revolution he led he was featured on one of our best known Sunday evening T.V. programs. Dr. Castro was hailed as a hero and he received the adulation of millions of Americans, his tongue in cheek acceptance of our adulation is a gall sore which grows worse with every passing day. The city of Miami has welcomed and cared for the refugees from Cuba with money provided by the Federal Govt., only lately to discover that it nurses a potential trouble in it's bosom.

The discontented Cubans cry loudly for a government in exile putting our Dept. of State and certain members of the Congress at odds with each other, each group seeking a way out of the dreadful danger to our country. Great masses of our population care little about what is happening, either because they are ill informed or because they are misinformed; there is a creeping paralysis affecting our way of life and it would seem that the leaders of our government can find no solution.

Latin America was filled with joy when our administration took a strong stand with the Soviet and with Cuba last October, but joy is replaced with consternation since the Soviets still have their soldiers and technicians in Cuba and the firm stand of a few months ago has deteriorated. We need not be surprised that the Administration seeks to "manage" the news in our public print so much of it seems to contradict the happenings from day to day.

Our country is moving inexorably to greater curtailment of our traditional freedoms if people will not think, their govt. must do this for them. It is like the slow moving of a lava flood destroying all in its path. We hate and fear war and this state of thinking seems to have seeped into all our ways of life. We hate war and we fear to be a rebel against the accepted norm; or a bigot; and so we take comfort from the various commentators who spell out the right answers in our news media and give us

(Continued on page 24.)

COMING BACK TO GOD



H. Gordon
Burroughs

"Love life and be not afraid of death" was the closing sentence in a recent article. I should like to change it to read, "Love death and be not afraid of life." That may seem a bit morbid, but is it?

All around us we see changes taking place: friendships are broken, love ties severed, ideals are shattered, misunderstandings are taking place; and we sometimes wonder, "If there is little more in life

than misery, sorrow, graft, failure, contention, is there much left to live for?"

Every morning as we pick up our daily papers, we read of murders, suicides, robberies, embezzlements, and we wonder if that is all there is to life. It matters not to what church, society, or cult we belong, we cannot help but question these things; and no matter how much faith we have, we may sometimes wonder at the wisdom of God, or indeed, if there is a God.

If we talk to men in high places, we often find that many simply deny God and a future life. They say, "Oh, it's possible—hardly probable. I don't know. When you are dead, you're dead!"

In spite of all the beauty that has been given to the world religiously, even those who have subscribed to most of it, perhaps silently or secretly, are often the worst violators of the law. Not always are the worst offenders the persons who are caught; some with lesser offenses are apprehended but their attitude has been, "A thing is all right as long as you are not caught or found out."

But all of this is not the sum total of life. That is the reason I would change the thought to, "Love death and be not afraid of life." I have great confidence in Divine Law. The conditions through which we are passing today are of our own making. It matters not what our beliefs may be; we are responsible for these conditions and there can be no change until we begin with the individual—until we begin at home.

God is working without surcease, whether we work within His law or not. He says, "As long as my children do not want to work within the law with love, harmony, kindness, they must suffer." That is the reason the constant prayer for the changing of conditions, directed to God, avails nothing. God will not in one way or another answer individual prayers whether they be for an individual or a nation. If changes are wanted, the human family must adjust itself to meet, work with, and abide by natural law.

When we get away from the idea that we can transgress and not pay the penalty, when we get away from the idea that we can do certain things today and no one will know anything about it, when we get away from the idea that we can attend services, affiliate with a religious system, give financial support and still put something over, we are not going to get anywhere. When we, as individuals, begin to realize this one great truth—that we should do right because of the love of doing right, not because of fear of punishment but for the happiness that it gives us—will happiness radiate from us and bring happiness to every human being with whom we come in contact. **Belief** will not enable us to reach this state; it requires sincere **action** upon our part. Spiritualism in its philosophy is trying to assist men and women to find this mental state in which they will recognize their at-one-ment with the Law.

Too often in the past we have placed all value in things we saw objectively: we were measured by the amount of money we had, by the amount of property we owned, by the amount of this world's goods we had. We have placed too great a value upon the things we could touch, handle, sell, and call our own. All that we really have is loaned to us for a little while, and we pay heavy interest for the privilege of using that which we have. Get away from the idea that possession means everything; possession means nothing.

The only manner by which we shall ever change the conditions that now exist, is to come back to real values: manhood and womanhood idealistic in manifestation, with religious prejudices forgotten and with the individual growing to a consciousness of the true meaning of life.

There is a vast difference between being religious and demonstrating Christianity. If Christianity ever has an opportunity, if the teachings of Jesus are ever put into our lives and we give them a chance of being demon-

(Continued on next page.)

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strated, all these shocking conditions that we see about us today will have been things forgotten. We call ourselves Christians: we call this a Christian nation. It is not a Christian nation; we may be striving toward it, but we have not advanced very far. We are spending millions of dollars upon instruments of torture, destruction, and death; but we are not further along that we were two thousand years ago when man bent saplings, tied rocks to them, bent them back, and let the rocks fly overhead into the enemy's camp. We have gone completely in the opposite direction by doing things scientifically today. Furthermore, we murder people for crime, which is "an eye for an eye, and a tooth for a tooth."

It is time for us, individually, to come back to God, forgetting all the things that have bound and fettered the mind of man. Let us cease depending upon the power of one individual to save us from mistakes for which we are individually responsible and by ceasing to believe that at the last moment we can enter heaven by someone else having paid the price for us. The greatest joy that one can find in this world or the world hereafter is the joy which one makes by creating heaven here and now.

If we are seeking the happier things, they cannot come to us until we have done something to deserve happiness. If we are seeking the love of those around us, we must do something to have earned love. If we are seeking the friendships for which we long, we must have done something to earn friendship.

Something for nothing is not God's law. We pay as we go along. Just as soon as we place service, love, beauty, joy, and the conscious oneness with God before all else, shall we find the kingdom of heaven and all else will be added unto us, because that is God's law.

We need to place our hand in the hand of God. By forgetting the false values of the yesterdays and accepting the true values that are now—love, service, sacrifice, and that which we can give to the world, not for what we may receive in return but for that which may make us bigger souls—we shall be coming back to God.

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NEW

A series of twenty eight lessons written in trance by the late beloved medium John Slater for the benefit of his students all over the world. The Lessons are furnished the readers of Summit, by John Slater Jr.

THRESHOLD

In all of Life's great journey we, one and all from the very beginning, are in the hands of God and our **spirit friends** who are the servants of Diety.

The lessons we learn while on life's journey are the seed thoughts that go toward making our homes in the spirit world. If we, through our enlightened consciousness, can see and permit a clarified view to influence our acts at each succeeding experience and abide by the lesson shown to us, we are building a foundation in the structure of our spirit home that shall spiritually immortalize us. Not in the sense of vanity or looking for self aggrandizement or pride, but the truth, which is all powerful, shines out in the marvelous gardens of the spirit existence, and we are known as we know.

That is the reward of true virtue and purity. In mediumship alone can we aspire to these higher spiritual places. The attraction of pure and disinterested spirits should be our constant thought while we are in a state of receptivity or unfoldment.

Sickness of the physical body, and its working processes, has very little if any sway upon the furthering of the spiritual developments. So do not permit any idea to obsess your minds,

(Continued on next page.)

... a NICE way

To remember those — your loved ones and friends who have "GRADUATED" —

To give books on Spiritualism and Psychical Research to a church, college, prison, public or university library.

Just a THOUGHT . . . !

or fear to attack you while you are passing through this state of spiritual uplift.

God, in His own good time, will open up to you, our student, the pathway that leads to the gate of the spirit world. It shall be opened and you shall clasp the hands and hear the voices of those wonderful ones who live just beyond the threshold. We send a blessing to you in a spirit of love and good will.

John Slater

(Number 6)

March 1925

SOUL

God's great plan to man was Soul. Without it there could not be Immortality.

Everything animate has a mind measurable by its wants. God meant to make us know ourselves, created for one another and a better life. Such being, in fact, the greatest need of our nature. That is to say, that the ultimate happiness of Man was everlasting life in the society of God and our spirit friends. This life of ours has its problems, and there are people who spend most of their time trying to solve them. They cannot be solved on your knees and in a lovely room, church or hall asking the greater powers to solve them all for them alone. This is selfishness in another form.

The problems of life are only solved in action; experiencing the joy or sorrow of another and helping all one possibly can in alleviating the sorrow and adding to the joy. This is a mighty thought, and should be taken very seriously by the thinking student along the lines of true mediumship. The life of the Soul, its conditions, pleasures, superiority, etc., is left to your own reflection. Words are weak, but you must help yourself to the truth. The excellence of existence after so-called death is reserved for us, and we must look toward the beauty and splendor of that life as a heritage. The Soul or Spirit is its own generative power, and does not need to ask—it is—and cannot be changed.

We can only state to you, through our own spiritual experiences, that the troubled physical life—so brief—so ephemeral—is as nothing to

the perfect and everlasting life designed for the Soul. We know God does, and in that we send this lesson to you, my student friends, that we also love you.

John Slater

April 1925

Number 7

THIS

Mediumship is the most beautiful of all God's gifts to man. It is the most powerful because it can do the most good to all Humanity. It is the most natural because through it the Power of So-called Death has been conquered and communication between the two worlds has been made a fact.

It is a factor for the greatest good and for this present unsettled time which needs it, as the Human Family never needed it before. You, our students, have been under our care for almost a year, and as before, we see an unfolding which time alone will bring to its bud, and then its flower, and then the work in the vineyard begins.

We have had cataclysms in the past, and there is not far distant another one at hand—it will be the greatest of all. We particularly magnetize this lesson with our Power, and also with the Power of your special guides. So do not be afraid, as we have protected our sensitive since his birth up to the present time, so will we protect you and yours.

Your world has its Vesuvius; no hand of Man to turn it back. It has its Niagara—how wonderful and grand. Its oceans, rivers, valleys, mountains and plains. One is as necessary as the other to make the perfect picture which is the whole.

These are sublime words in this lesson to you, and the spirit of the Great Creator permeates it all. The seed is sown and the Power is great. Go on! Sit in the silence and meditate and we will be with you—Amen.—

In our Father's name, We send you

THIS

John Slater

May 1925

HURRY

The Temple of our purest thought is silence, and you must remember that the mind is never right when it is at peace with itself. In other

(Continued on page 24)

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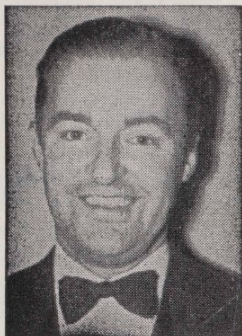
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Dept. B

All correspondence sent to the National Office during the summer months should be addressed to the Secretary

Joseph H. Merrill
Lily Dale, New York

from June 1st to September 1st. This will include book orders as well as general correspondence.



Lyceum Department

CLYDE A. DIBBLE

**Superintendent of
Bureau of Lyceums, N.S.A.C.
1260 Drake Avenue
Burlingame, California**

Lyceum Leaders are invited to send news of their Lyceum to Mr. Dibble. He will use this news as part of his regular Column. Questions on Lyceum work are invited: answers will be printed here.

It is not easy to capture the attention and hold the interest of youth and yet youth is interested in search of truth. This is evidenced almost from the cradle, in the first glow of wonder, as the child looks around at the world. Then consider the persistent question of their elders by these knowledge hungry offspring. No one can question their sincerity as they frame their many, "Whys?"

Is our fund of knowledge, patience, tolerance and kindness sufficient to satisfy these children of God? If not, they must look elsewhere. It is no wonder that their search has led them into so many clouded, confused and unavailing avenues! Consider the mental handicap and spiritual confusion in the teaching that we are born in sin and can only be redeemed by belief in a Saviour. Is it not understandable that some have lost faith, have wavered and become disillusioned? This reaction is particularly true in religion where youth is keen to perceive that many adult personalities fail to apply their religion in daily living.

The stage is thus set for us to play our parts. We are chosen because Spiritualism teaches and demonstrates the path of reason and security, which both age and youth are actually seeking for. It offers all the appeal of adventure and exploration for youth to discover the joy of living, not dying, for is it not the one religion that both teaches and demonstrates that there is NO DEATH, to the real part of us, the SOUL.

The bright visions and ideals of youth are not entirely hallucinations, but are based on imaginative realities that are the open door and avenue of the sixth sense. Just because you and I have not fully applied the values of our science and religion in daily living, should we deny them to youth? Youth looks for guidance. Where can it be found? Are we offering them a helping hand as they waver in sense realms? Do we outstretch our hands to steady them, or do we stand back and criticize? We live in a vulnerable glass house, for the incumbents of this great truth of immortality, have a definite responsibility to impart and translate it to the new generation.

The competition of our modern mechanical

age poses a problem for all religious denominations. Which offers greater competition, the appeal to the emotions, the undemonstrated doctrines of the past, varieties of social entertainment which many religions resort to, or the spiritual truth which we have to offer?

Youth has an expression in these modern times, called "out of this world." It is used by them to describe the sensations of various escapes from reality. If more religious leaders understood the law, they could clearly point out the folly of this apparent escape. The illusions offer no escape, for they are temporary, deceptive and changing. Instead, the only true escape from so-called boredom and trouble is into reality through spiritual knowledge and obedience to law.

The restlessness and shortcomings of youth are but reflections of our deficiency in their training, and the weaknesses handed down from past generations; so their problems ARE our problems. We cannot dodge or escape the fact. Mere procrastination, delays, evasion or alibis are but confessions of our lack of effort or unwillingness to understand, teach and serve our youth, ourselves, God. Will you accept the challenge and opportunity NOW? In our hands, is the key of eternity. What we do today, youth shall become, the world shall be tomorrow. Our immortal stature grows with each unselfish act, each generous thought; so think and live more outside of yourselves.

We teach and talk of eternity too casually, in touching the hem of the garment of immortality, we open the door not only to our loved ones, but also to the illumined leaders and philosophers, masters of yesteryear on the earth plane; so the wisdom of the ancients is available to us. If we do our work well, it will also be available to succeeding generations—will we knowingly close the door—it swings to and fro—humanity waits outside—would you not have them enter?

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* * *

"Quiz Corner"

SEND your questions on Spiritualist philosophy, The Bible, The History of Religions, history of mediums.

No personal questions, please.

— WRITE TO —

ARTHUR A. MYERS

P.O. Box 121

Cassadaga, Florida

Question

Will you please explain the difference between "Spiritual Science" "Spiritology" and what we know as Spiritualism?

E.A., Seattle, Washington.

Answer—

To begin with the word spiritual is a rather complex and varied conception of those attributes of the mind and soul of man, as opposed to the mental, corporeal, worldly aspects found in the dual nature of humankind. It has many approaches to it's development in the human mind and embodies many facets of understanding in such developments. One approach, and perhaps the least noticeable is by the intellectual route, in which the intuitive progressive desires of human nature reveal the higher endowments of the mind and as such becomes the "mental route. Another approach is the moral route in which is developed the spirit of "morale" a definite explanation of the terms "right and wrong" "sin and error" and "cause and effect" revealing the status of the soul pure, divine, as opposed to the corporeal. The last approach, it would seem, is the ecclesiastic approach and perhaps the most noticeable one since it's basis concerns the sacred things of the church. As a result we find the religious element strongly allied to the term "spiritual" and while this religious element does not exemplify the spiritual element in toto, there exists the misconception that such explanation is synonymous with spirituality. Thus spiritual science becomes the study of the spiritual nature in man; while it does not include Spiritualism necessarily in it's study, it may be included in the study of Spiritualism since the latter deals not only with the ethics of the soul and mind but also with the continuity of life and the progressive development of soul force. It must be remembered that spiritual science deals with the varied expressions of finite mind and their relationship to an individual. It does not

necessarily deal with the laws of spirit in the study of the continuity of life after the change called death. Spiritualism embodies not only the many facets of such research but enlarges upon it since this latter development brings a more concrete understanding of Natural Law in the unfoldment of the spiritual attributes. Spiritology is a rather vague coined word. The very analysis of the word does not imply what approach it seeks to develop nor whether it deals with philosophy expressed in Spiritualism. Undoubtedly it is just another effort to camouflage an interest in the tenets of Spiritualism by attempting to accept the many facets of spiritual science; in a purely scientific approach it becomes valueless. Many people who have no interest in Spiritualism, but ARE spiritual can deliver a spiritual message, it's acceptance may be of great value to the receiver. This message is not a SPIRIT message since there is no reference to the certain proof that contact has been made with an existing disincarnate communicative force between this mundane world and the sphere of spirit. Spiritual science is the study of the attributes of human life. Spiritualism is the science, the philosophy and the religion of continuous life based upon the demonstrated fact of communication.

COMING EVENTS

CALIFORNIA

California State Spiritualist Association will meet in 68th. Annual convention at the Biltmore Hotel, Los Angeles June 25-26-27, 1963. Convention will open with a banquet, Monday Evening June 24th. All business sessions and evening religious sessions will be in the Hotel Biltmore, the public is cordially invited. President, Rev. William C. Donovan will preside at all meetings.

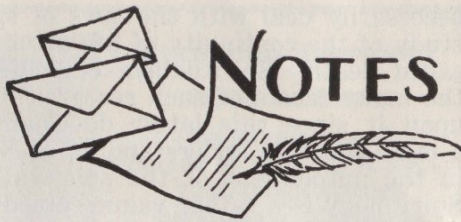
OHIO

The Ohio State Spiritualist Association will meet in 66th annual convention in the Hillcrest Hotel, Toledo, Ohio, June 20, 21, 22, 1963. Convention will open with a banquet, 6:30 P.M., Wednesday, June 19th. Rev. Robert J. Macdonald, Pres. N. S. A. C. will be guest speaker and clairvoyant at the public religious services June 20-21. President, Rev. Alice Lamb Towner will preside at all sessions of the convention.

TEXAS

The Texas State Spiritualist Association will hold its annual Conference at the Sam Houston Hotel, Houston, Texas, June 12th through 14, 1963. The Sam Houston is a lovely hotel, centrally located downtown for the convenience of our visitors. Our banquet will be held at the Sam Houston Hotel at 7 p.m., on Wednesday, June 12th, and our night meetings on the 13th and 14th will be held at The First Spiritualist Church 3523 Beauchamp Street, Houston 9, Texas. The local church members will be glad to arrange transportation for visitors from the hotel to the church. All of the daytime business meetings will be held at the hotel. Come and visit with us.

Texas State Spiritualist Association



NOTES from the FIELD

NIANTIC, CONN.

The Connecticut Camp Meeting Ass'n and Ladies Aid Society, Inc. (NSAC) of Pine Grove, Niantic, Conn. will open for its 81st season on June 30th. and will feature speakers and mediums from various parts of the country. Classes, a bazaar and other social activities are planned. The Camp is located on the Niantic River and affords excellent fishing and swimming. Many places of historic and scenic interest are within short traveling distance of the Camp. The season will close with final services at Memorial Temple on Sept. 1st. Full information and programs from Mrs. H. Williams, Sec. 29 Cherry St. Pine Grove, Niantic, Conn.

WASHINGTON, D. C.

The Rev. H. Gordon Burroughs, minister of The Church of Two Worlds, will leave by jet on May 31, for a month's vacation in Europe, visiting England, Scotland, Switzerland, France, and Italy. While in England he will meet some of the leading workers in the field of Spiritualism. He will be accompanied by Dale Bruce Stearnes. On his return, the Rev. Mr. Burroughs will go directly to Camp Silver Belle, of which he is president, in Ephrata, Pennsylvania, where he will remain until after Labor Day.

A Bon Voyage reception in his honor was given at the Church from 4 to 7:30 P.M. on April 27, the day following his birthday. It was a gala affair, on a beautiful day, attended by one hundred members and friends. Fellowship Hall was tastefully decorated with flowers. The long banquet table from which delicious refreshments were served, had in the center an elaborate floral piece, in which were placed gifts of money and checks given to him by members and friends attending that evening, together with a box containing checks and cash sent by mail from friends throughout the country. It was a very happy occasion.

A successful year for The Church of Two Worlds will soon close. There will be guest speakers at the Church during the absence of the Minister in June. In July the speakers and message bearers will be several of the ordained ministers of the Church. The Church will be closed in August, opening for the Winter Season in September.

PORTLAND, MAINE

The Spiritualist Church Of Portland continues to show growth and progress. The church holds a Rally Day each month with a visiting speaker. April 21st the guest speaker was Mr. Howard of Vermont. He proved to be a very stimulating speaker and the church was filled, many visitors were unable to find seats, but they gladly lined the walls.

Rev. William Hubbard, president of the M.S.S.A.C. was present on a recent occasion when he received into fellowship four new members, Mrs. Wing, Mrs. Sawyer, Mrs. McLaughlin and Mrs. Estes, making a total of eight new members this past winter. On the same evening Mr. Franklin Seouls was presented his Class B. Certificate, Mr. Seouls is credited with much good work in keeping the church successful and growing. Soloist for this evening was Mrs. Rose Shaw, who rendered "Beyond The Sunset."

The church suffered a great loss in the physical death of Mr. Fred Durost husband of Alice Durost the publicity chairman for the M.S.S.A.C. and she uses this page to thank the many friends from all different

places who sent her cards during that time, she wishes to especially thank the friends of Camp Etna, Maine.

Prayers for a speedy recovery are asked for Mr. Claude Wing, treas. of the M.S.S.A.C. who is presently confined in the Hospital at Togus, Maine.

SAN DIEGO, CALIFORNIA

Silver Anniversary of the Progressive Spiritualist Church of San Diego, California

On April 3rd, 1938 Mr. Harold P. Courtney who was President of the California State Spiritualist Association asked Mrs. Carrie B. Kelly to take over the leadership of the Progressive Spiritualist Church at 3843 Herbert St. San Diego Calif. It was supposed to be for a short time only but since then she has continued as a respected leader.

On Sunday April 7th, 1963 the Church celebrated the Silver Anniversary of that date. During her time of service Mrs. Kelly had been Ordained. Her husband William and Mr. Courtney have both gone to the Spirit Side of Life. Many new faces have come to the Church and many of the former members have gone.

Rev. Lillian Courtney had been asked to give the lecture on this wonderful occasion. The Spiritualist Churches in San Diego had been invited to attend and one Church cut their services short and came in a body, leaders from other churches left their services and came to congratulate Rev. Kelly. A large cake was brought in and a smaller one which was made to receive the silver donations for Rev. Kelly. One of the banquet tables was set up with silver candles etc. to serve cake and coffee after the service. The cake and coffee and invitations to outside churches were a complete surprise to Rev. Kelly and Rev. Courtney, who were each presented with a beautiful corsage of Orchids. Many extra chairs had to be put up to accommodate the people who wished to attend and show their Love and Appreciation for the years of service that Rev. Kelly has so generously given to her church and her "children." She has missed only attending services when she or her family were ill, she has never asked for a vacation, but always planned to be at the church for the services.

Mr. Franklin Welch, who is Vice-President of the church acted as chairman for this occasion thus giving Rev. Kelly the seat of Honor on the platform.

Mr. Welch and his Sister Wilma were formerly members of the "Spiritualist Church of Eternal Brotherhood, Rev. D. Mona Berry, Pastor, of Buffalo, New York. They were introduced to Rev. Lillian Courtney there when the National Convention was held in Buffalo, several years ago.

DETROIT, MICHIGAN

Detroit's Oldest Spiritualist Church Celebrates Anniversary

Chas. L. Youngs

The Rev. Ernest A. Schoenfeld, pastor of Chicago's oldest Spiritualist church, the Church of the Spirit, and president of the Illinois State Spiritualist Association, with Mrs. Schoenfeld, journeyed to Detroit, Michigan over Sunday, April 7th, last, to serve Detroit's oldest Spiritualist church, the First Spiritualist Temple, on the occasion of its celebration of 51 years of operation under its most recent State and National Associations' charter.

Mr. Schoenfeld was at his most forceful and merriest best at both morning and afternoon services. His sermons were tantalizingly thought-provoking and his mediumship proved most inspiring and satisfying. He was ably assisted by guest mediums Mrs. Bessie Youngs and Mrs. Dorothy Beesley.

(Continued on next page.)

Between services a very tasty church dinner was served by church President Mrs. Frayne Pansera-Kluzak and her proficient staff of kitchen and dining room aides.

Guest pianist Mrs. Ruth Carlson provided most enjoyable musical interludes and ably accompanied soloists Mrs. Mae Stevens and Mrs. Youngs whose selections, respectively, were "How Great Thou Art" and "Beyond the Sunset." The Rev. Goldie Dodd, NST, church secretary, presided very capably at both services.

First Temple has a most interesting history. First chartered (Charter No. 20) December 11, 1894 by the Michigan State Spiritualist Association only months after that association had received its own charter as an auxiliary of the newly-formed National Spiritualist Association which it had helped to create in Chicago the September previous, First Temple was first organized and chartered as the First National Spiritual Society. Its founders had long been a Spiritualist religious and study group which included among its many members Elmer and Marian Carpenter. Mrs. Carpenter was later to become better known as the Rev. Marian Carpenter Vail. Soon after the church was chartered Mrs. Carpenter was ordained and served as its pastor for some ten years thereafter.

The name of the new Society clearly evidenced the intent and purpose of its founders to be a National charteree through its State Association. Eventually, in order to conform more fully with changing Michigan laws regarding ecclesiastical groups and their activities, both the Society and its State Association were reorganized.

The Michigan Association, first incorporated August 26, 1893, reorganized under the slightly changed name of the Michigan State Spiritualist Association and under date of April 6, 1912 (The phrase "of Churches" was added in 1954.) In its reorganization the State Association formally confirmed and continued its status as an auxiliary of the National Association and its status as the National's regional auxiliary and chartering agent for Michigan.

Just seven days before the reincorporation of its State Ass'n however, First Temple received, as the First Spiritualist Temple of Earnest Workers, its new charter (Charter No. 55) on March 30, 1912, while its State Ass'n was still known as the Michigan Spiritual Ass'n. The church's incorporation was approved coincidentally with the reincorporation of the State Ass'n, April 6, 1912.

First Temple celebrated the 51st anniversary of this charter on April 7th, last. Although the names on this charter have successively been the Michigan State Spiritual Association, the Michigan State Spiritualist Association and, more recently, the National Spiritualist Association, the chartered status of the church has been continuous and unchanged during that time.

First Temple is justly proud of its longtime status as an auxiliary of the NSAC and could with all propriety rightfully celebrate next December 11th as its 69th anniversary under its two successive National charters. Many illustrious Spiritualists and leaders have been among its members and many have been given to far-flung Spiritualist missionary and organizational endeavor.

The Rev. E. W. Sprague and his wife Clarissa Adelia were early members and were NSA missionaries, traveling over much of the USA. Rev. Sprague also was the author of many books on Spiritualism and he and Mrs. Sprague are reputed to have organized more Spiritualist churches than any others have done.

The Rev. Thomas Grimshaw was pastor for some years then went on to become the NSA's superintendent of its Bureau of Education and, at the time of his passing to Spirit in 1938, was vice-president of the National Association.

Members Mrs. Emma Snow Hoyt, Col. Emery S. West, O. Perry Allen and the Rev. Peter Evert served terms as president of the Michigan Association, Mr. Allen having so served for some 20 years. Mr. Evert

served also as a trustee of the National Association and presently is president-emeritus of the S.A.

Mr. John Throop was president of the church for some 20 years and also served as treasurer of the State Association for several terms, being succeeded in that office by his wife Bertha upon his passing to Spirit in 1953. Many other members have served as officers or trustees of the State Association.

Membership in the church grew at one time to more than 900 and three of its charter members—Mrs. Flora Lewis and Charles Margaret Richards—are still in this plane of existence. During the heyday of the church's earlier years its Lyceum and adult study classes numbered more than 200 persons.

First Temple's fondest hope is that it may for many years to come carry high the torch of Spiritualism and be able to bring the light of its great truths to an eager and waiting world.

WEST ALLIS, WISCONSIN

It is interesting to look back over the year of activities at the Third Spiritual Science Church of West Allis, Wisconsin and to note the progress under the leadership of the Reverend Harre C. Milesi.

A little over a year ago a problem arose of continuing services without a Pastor, and the danger of closing the Church stared the Officers and Members in the face.

With the calling of Mr. Milesi to be their Pastor, renewed interest made itself manifest and as the season came and went two prominent members, Larry Sinden, Vice-President; and Walter Mack crossed the threshold to a new life in the spirit world. But as one door closed another one opened and nine new members were added to the roster.

Social activities were stepped up, a class was conducted by Mr. Milesi at the Church weekly, improvements were made in the kitchen; donation of a Frigidaire and the purchase of a new hot water heater made the task of the kitchen crew more pleasant.

The co-operation of the Officers and official Board has been solidly behind the Pastor and credit falls to Andrew Ziegler, President; Joe Merrill, Vice-President; Mrs. Gladys Scharner, Recording Secretary; Mrs. Margaret Ziegler, Corresponding Secretary; Mrs. Alberta Schmid, Treasurer; Trustees, Mrs. Rhoda Worcester, Mrs. Maryjane Mack and Burtice Nefsted for their unfailing support. Credit also must be given to Mrs. Pearl Jesicki, Mrs. Lydia Sinden, Commander and Mrs. Robert Copeland, Jr.; Robert Copeland, Sr.; Dr. Eldred and Rose Kress and Mrs. Addie Swaer for their tireless efforts to aid in the upswing of interest. Any appreciation expressed would be inadequate without giving proper credit to non-members who have been loyal and faithful to the Church this past season—to Mrs. Florence DeVoe, to Mr. and Mrs. Al Kahlen and to Mrs. Roscema Fischer—and without whose help progress would have been retarded.

Three Christenings at the Church add to the life flow and Missionary work by Mr. Milesi were largely instrumental in the Western Wisconsin Spiritualist Camp Association, better known as Wonehoc Camp, applying for a charter with the N.S.A.C. Formal presentation of the charter will take place this summer and plans are in the making for Mrs. Jeanette Kneprath, National Board member, to make the formal presentation.

Plans of the Church during next season include a major improvement to the exterior and interior of the Church; and as Mr. Milesi's work as former President of the Massachusetts State Association came to a close a new work took shape and a full season is brought to a close. Mr. Milesi will be at Lily Dale, N. Y. all summer.

SALEM, MASSACHUSETTS

The First Spiritualist Church of Salem celebrated March 17th. by having an Irish Stew supper at the

(Continued on next page.)

church, there was a large group in attendance making for a fine social occasion. The ladies of the Church Guild outdid themselves. Mr. Walter Costello, Irish tenor delivered several selections in the high sweet voice for which he is famous, he was accompanied at the piano by Helen Foss. Mrs. Priscilla Lemp and Mrs. Muriel Karolides also sang a number of songs, the words and music of which have been received from spirit by Mrs. Karolides, altogether it was a fine social evening. The Pastor, Rev. Gladys H. Worsencroft—she is also president of the Massachusetts Association Of Spiritualists—was speaker, April 8th, 1963 at the Community Church Of Boston, her subject was "What It Means To Be A Spiritualist." The Community Church is noted for its Winter programs featuring speakers from many different denominations all using the same theme—what it means to be a minister in the denominations presented.

PHILADELPHIA, PENNSYLVANIA

The Second Spiritualist Association 423 Broad St., Phila. celebrated the 115th Anniversary of Modern Spiritualism on April 21st, 1963. The famous speaker and medium Rev. Arthur Ford, N.S.A.C. missionary delivered an outstanding lecture at the afternoon services he followed his address with clairvoyance for which he is famous all over the world, services were held at 2 and 7:30 P.M. The Rev. Alida Neige, pastor of the church delivered the Anniversary address at the evening service she was ably assisted by the assistant pastor, Rev. Augusta Taylor. Mrs. Caroline Bartram and Mrs. Mary Janis delivered clairvoyance at both services. The church was beautifully decorated with massed baskets of flowers which were donated by the members in memory of their arisen friends. Mrs. Bartram was instrumental in collecting the money for the flowers it was a fine effort and an excellent way to make the special day an outstanding one in the church calendar of special events. Soloist for the day was Mr. John Palmer, well known professional singer.

BUFFALO, NEW YORK

Easter Sunday was as always a very special day at The Spiritualist Church of Eternal Brotherhood in Buffalo, New York. It began with a Sunrise Service at 7:30. The pastor of the church, Rev. D. Mona Berry, conducted the all message service amid the riotous colors in the Resurrection Garden which has now become traditional. Mrs. Irene Ross gave a beautiful vocal rendition of "Before The Dawn," arranged by Ira B. Wilson.

After the service the sizable congregation was invited to remain for breakfast which was prepared and served by the men of the church.

The evening service was enhanced by special music by the choir under the direction of Rev. Louise Orr, the assistant pastor and choir director. Two anthems were sung, "The Message of Easter" by Roger C. Wilson and J. S. Bach's "Joyous Easter Morning."

Mrs. Eben Farnham, organist, performed adroitly at both services. Her medley of Easter Selections embellished with the recently acquired chimes did much to enrich the loveliness of each theme.

Rev. Berry gave an inspiring discourse to a most attentive congregation. The church staff, Rev. Louise Orr, Mrs. Irene Ross, and Mr. Raymond C. Cudney; assisted by visiting mediums, gave many evidential messages. This day was truly a feast for the soul.

On Sunday, September 22, 1963, this outstanding church will celebrate its Silver Jubilee. Much is being planned for this event.

MINNEAPOLIS AND ST. PAUL, MINNESOTA

Three Churches in Minneapolis and St. Paul were honored by the visit of Rev. Marie Doyle of Chesterfield, Indiana on two consecutive Sundays. Rev. Doyle had a full schedule for April 21st and 28th. First a service at Spiritual Science Spiritualist Church of St. Paul, Minnesota in the morning, then an afternoon service at Second Spiritualist Church of Minneapolis followed by

an evening service at 303 Ridgewood, Minneapolis (a group about to establish another church). Rev. Doyle's lectures and demonstrations of Spirit contact were of excellent quality and were enjoyed by all present.

LIFE'S WINDS

I saw a feather tossed on high
And thought 'How very much like I
Was buffeted by life's strong winds
'Til GOD and the Angels took me in
Soul-sore and weary—oft ready to quit
They took my hand and said 'Wait a bit'
GOD'S work must be done
And you should be in it
Come close to us Friend, We'll help you begin it
The task will be heavy, more so than the past
But with it such PEACE the kind that will last
And now when life's winds
Would buffet me 'round
I turn a deaf ear
And hear not a sound
When it hollers and bellows
With gale force does shout
I'm safe in my PEACE-WALL
Strong inside and out
For t'was builded with love
By those blessed hands
Moulded gently around me
By ANGEL-BANDS
Yea-tho the winds would howl again
Above it's noise is a sweet refrain
Guiding me gently thru the years
Placing a smile where there could be tears
Reminding me always—letting me know
GOD is my strength—SO LET THE WINDS BLOW

—By Muriel Karolides

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FREEDOM FROM FEARS AND WORRIES



**Rev. Enid S.
Smith, Ph.D.**

So few people realize the importance of their mental health, especially when it comes to fears and worries, that can really cause death! They take it as they take the weather, as a matter of fate, talk freely about it, but do nothing concerning it. Of course, for the large proportion of pains from fears and worries that are merely imaginary and the crossing of bridges that never materialize, one can say with Mark Twain, "I have had many troubles in my life, the most of which have never happened." Likely, sensitives who take on the vibrations of others and feel more intensely the world's troubles and their surroundings than others, have often strange forebodings that all is not well. However, it matters little if fear and worries are real or imaginary, one pays interest just the same on borrowed troubles which are useless.

Fears and worries are close companions—fears cause worries. They have some of the same synonyms in the dictionary, both meaning anxiety, dread, and to be uneasy in mind. The great, down the ages, tell us of the uselessness and tragedies of these. They are a major problem of humanity, especially in these days of unrest and catastrophe. It was a French writer of the 16th century Michel de Montaigne, who said, "The thing I fear the most is fear." Thomas Carlyle, Scottish writer, living in the century before ours, declared, "We must get rid of fear." He mentions that the Age of Miracles is here, so the seemingly impossible can be accomplished. Again, in the 16th century, Shakespeare tells about fears making cowards of us all, and says, "Cowards die many times before their deaths, but the valiant taste death but once." He continues to exclaim, "Of all wonders I have ever heard, it seems most strange that men should fear!" Perhaps other of his words explain why when he adds, "There is a destiny that shapes our ends, rough hew them how we will."

It is not the experience or the hard work of the day that drives men to distraction or madness, but rather the neglect or mismanagement of living a normal life in their yesterdays as that cause the distracting fears and worries of the disclosures of the tomorrows. A certain poet had a good idea for mental health, "When he said, 'I have two golden, carefree days in the week, that I keep sacredly free from worry, apprehension, fear—yesterday and tomorrow.'"

To come nearer our times, physicians agree "there is an epidemic of fear and worry in this

country at the present time," says Stanley Cobb, M.D. "All doctors are having cases of illness brought on directly by fear and aggravated by worry, and feeling of anxiety and insecurity." Dr. George W. Crile, famous American surgeon, says, "We fear not only in our mind, but in our hearts, brains, viscera—whatever the cause of fear or worry, the effect can always be noted in the cells, tissues, and organs of the body." So the real cause of disease, mental or physical is not in our environment, but in ourselves. Over a hundred years ago, the great Spiritualist pioneer, Andrew Jackson Davis, M.D., forerunner of psycho-somatic medicine, who revealed that "all disease in its origin is mental and spiritual, and not physical, as is generally believed." Davis goes on to explain that disease is discord which deranges spiritual forces by which the physical organism is activated and governed. Diseased parts or organs are effects or evidences that spiritual equilibrium has been constitutionally or generally disturbed. "Perfect health is perfect harmony, a state when the immortal spirit circulates equally through every organ and tissue. Health and happiness is the true and normal condition of every living thing."

Since 1940 physicians have begun to realize much of this is true. A doctor in an upstate New York town says, "Sixty percent of the people in this town are sick because they are maladjusted in their minds and in their souls." It is difficult for a doctor to realize that the modern soul can be sick and cause physical organs to pain, but this doctor continues to say, "I suppose in time ministers, priests, and rabbis will understand this relationship." Some physicians prescribe specific books rather than drugs. Dr. Carl Ferris, formerly President of the County Medical Society of Kansas City, Missouri, declared that in treating human ills that the physical and the spiritual are often so deeply interrelated that there is often no clearly defined dividing line between them.

Dr. Rebecca Beard brings out interesting facts. She says, "We have discovered the psycho-somatic cause of high blood pressure as some force of subtle, repressed fear—a fear of things that might happen, not of things that are. They might even be imaginary fears. She continues to say that "In the case of diabetes, it is grief or disappointment which we found uses up more energy than any other emotion, thereby exhausting the insulin which is manufactured by the pancreas cells until they are worn out. No drug or vaccine has been discovered to protect us from emotional conflicts."

However, when fears are brought out from their hiding places and faced, and are properly diagnosed and treated, a bottle of "psycho-somatic medicine," not found in drug stores, is

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often a good cure. This medicine is compounded of understanding, of common sense, work, faith, prayer. The causes of the fears and worries must be discovered or named and brought out from their dark hiding places, where they often masquerade under pleasant excuses and euphonious names. If the afflicted person will really tell what he fears, the fear usually melts into nothingness in the sunshine and the light of understanding.

Before mentioning other helps for those who suffer from fears and worries let me give one or two examples of the seriousness of these fears. During the First World War when they did all kinds of inhuman things, and as occurs in all wars, our army tried experiments with "water cures" among other things. They tried out also what fear and mind could do to life. They took a Filipino, blind-folded him and told him they were going to open an artery and he would bleed to death in a few minutes. Instead they arranged a basin into which water from a tube would drip slowly but audibly into the basin beside the victim; then the doctor scratched a little place on the man's arm and held it over the basin. The Filipino heard the constant dripping and thought it was his blood. He almost died from fear.

A second example of the effect of fear or worry, or the mind over the physical is that case well-known to the writer many years ago and which concerned a husky student in perfect health that attended Harvard University where the professor was lecturing in a Psychology Class on the importance of mental conditions and how fear or worry or certain attitudes can kill a person. Several of the young fellows in the class did not believe this, so determined to prove it false. A few selected the huskiest fellow among them, one Tome, and unbeknown to him tried the experiment. They arranged to meet him at short intervals in the day and try to make him believe he was ill and should have a doctor. The first one who met him and told him he wasn't looking quite so well as usual, and wondering if he had been studying too hard, or what, Tom laughed at him—said that he never felt better in his life. An hour later another youth met him and was surprised that he looked so pale—what was the trouble with him? Tom replied that he thought he was all right in the morning but he was not so sure about it now, felt a bit tired and no good. The next fellow, an hour later or so met him in the snack bar, and was surprised at his pallor and general appearance, and what could be the matter—he must be sick? Tom told him he just came in to see if a little bit of eating would make him feel better—his head seemed to be aching, and he felt no good. The group kept this up all the afternoon until Tom really looked sick and was told to go home and go to bed, and perhaps later call a doctor if he did not feel better. Even though people did not think he

looked as bad to them as to his classmates, he should be warned and know that often appearances are very deceptive. They would come around in the evening to see how he was. He became really ill all over, but could not say exactly what was the matter with him. The classmates came in at the evening hour to see him, but he did not feel able to talk and wanted to be alone. He was really very miserable. There was nothing that could be found physically wrong with him. It was a matter of fear, worry or an attitude of mind. Truly, "as a man thinketh, so he is," as Jesus said, and Solomon before Him.

In these days the people's life is a mass of misunderstandings, forebodings, fears, and worries. The Master says, "Be in the world but not of it." If we can say, quoting the Old Testament, "None of these things move me," we are fortunate. But we need to remember also that the Master of Galilee said, "Beware when all men speak well of you." It could mean that when they did not criticize us or persecute, or try to pick us to pieces, or be jealous of us, we would be doing nothing worthwhile. Another technique that is used much these days and we should understand, as it causes some people to worry, is when a person does wrong against you and wants to cover the wrong that they have done and you are trying to understand what it is; they change suddenly the subject to you, and try to get your attention away from them by trumping up some make-believe faults they accuse you of, such as speaking to your friends or discussing matters that concern you or them, and then accusing you falsely of getting around rumors involving them, that though they are true are not complimentary. They will not admit their wrong, but try to find some fault with you to take the attention from themselves. Nations are doing that also in a way, trying to get a nation to center attention on a foreign country when they should be watching their own country where an attack can be made. If one knows this technique he sees through it quickly.

Another way of meeting things that might be drastic is to act kindly toward all, no matter what people may say, usually falsely—then it boomerangs back to them, according to natural law; "Whatsoever a man sows, that shall he reap."

Modern psychology also declares that when you have something on your mind that is harmful or you do not want, simply do not fight it, but put something you do want in its place, and the harmful will leave you. If you fight it, you give it power, are no better than your enemy, draw attention to the thing, and prove what all sociologists know that what you give attention to gets you.

It is our Way Shower who tells us in this world of tribulation to "be of good cheer," He

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says, "for I have overcome the world." He tells us how to overcome worries, anxieties, insults, slanders, petty jealousies, and the rest, by simply not resisting evil, but replacing it with good. "He that taketh the sword, shall perish by the sword." Modern Physics also bears out the same idea of replacement, when it says that two bodies cannot occupy the same space at the same time. So we put in the good in place of the evil.

Saint Francis of Assisi teaches us a wholesome positive way of reacting to the untrue, unkind thoughts and words that often cause fears and worries and perplexities. He says, "I cannot help the birds flying over my head, but I can prevent them from making nests in my hair. "People will often try to cause others to worry, but they or their words need not take root in our minds. We need also to remember that saying a thing does not necessarily mean that it is true.

Mary Pickford, "America's little sweetheart" who suffered greatly, spoke a great truth when she said, "All the water in the world can't sink a ship, unless it gets inside. We are captains of our souls and can live positively if we so choose. So let us put some spiritual iodine on our worries and fears and hurts and troubles, say a prayer of love and forgiveness and commit ourselves wholly into God's hands. "For if God be with us, who can be against us?"

TRANSITIONS



Dittmann—Edna Mae Dittman (72) Cassadaga, Florida, April 16th, 1963. Survived by six cousins and other relatives. Mrs. Dittman was a charter member of First Spiritualist Church, Cassadaga, she was a trustee on the board of the Southern Cassadaga Spiritualist Camp Meeting Association. She had been president on many occasions during the last thirty years of the same board. Mrs. Dittman was a member of Central N.Y. Spiritualist Camp Meeting Association, Freeville, N.Y.

where she maintained a Summer home, she will always be remembered with affection by the residents at Freeville where she erected a Memorial Chapel in honor of her late husband, George, the Chapel is open as a Healing Center during the Summer months, during the other seasons of the year it serves as the church home of Harmony Spiritualist Center, she was also a loyal and active member of the Ladies of the G.A.R., her good works were many, her charities innumerable. Funeral Services from the Allen-Summerhill Funeral Home, DeLand, Florida. The remains were cremated and will be interred in the family plot at Babylon, Long Island, N.Y. Rev. Robert J. Macdonald, president of the N.S.A.C., officiated.

Franck—Ruth Mary Franck, Philadelphia, Pennsylvania, February 17th, 1963. Mrs. Franck was a member of the First Association Of Spiritualists, Phila., for the past 30 years and a devoted worker for the spiritual and social welfare of her church. Survived by one

daughter, one sister. Funeral services from Floyd Bishop Funeral Home, Rev. Bela Shetlock officiated in the absence of her pastor. Upon their return to the City the Co-Pastors of the First Association, Revs. Melvin and Dorothy Smith held a Memorial Service at Church.

Aman—Mrs. Martha Dawson Aman, (76) April 16th. at her home, Warren Ohio. Mrs. Aman was widely known in Spiritualist church work. She was the pastor of the Spiritualist Church of Truth, Warren, and a certified worker of the O.S.S.A. from 1918 until the time of her passing. She leaves to miss her physical presence on daughter, one son, a sister, two brothers, all of Warren, Ohio, as well as a host of friends, seven grandchildren, eight great grandchildren. Services were held in Roberts Memorial Funeral Home, interment, Crown Hill Burial Park. Rev. Alice Lamb Towner, officiated.

CHRISTENINGS

Sunday, April 14, 1963 . . . **Sharon Ann Jupp**, born March 4, 1944 in Milwaukee, Wisconsin to LeRoy (now deceased) and Sylvia Jupp. The sponsors were William and Marylea Heimes, and the Reverend Harre C. Milesi officiated at the service held at the Third Spiritual Science Church, West Allis, Wisconsin.

Sunday, April 14, 1963 . . . **Vickilea Sue Heimes**, born December 6, 1962 in Milwaukee, Wisconsin to William and Maylea Heimes. The sponsors were Dennis McCullen and Sharon Jupp, and the Reverend Harre C. Milesi officiated at the service held in the Third Spiritual Science Church, West Allis, Wisconsin.

Sunday, April 21, 1963 . . . **Diane Schmidt**, born April 11, 1955 in Milwaukee, Wisconsin to Mr. and Mrs. Harlen Schmidt. The sponsors were Leona Haupt and William Haupt, and the service was conducted by the Reverend Harre C. Milesi at the Third Spiritual Science Church, West Allis, Wisconsin.

Weddings

DAVIS-YOCHER

Miss Roslyn Brooks Davis and Douglas Alan Yocher, both of Cheshire, Conn., were united in marriage in a lovely Easter Sunday ceremony at 2 P.M. The wedding was held in the large living room of the Brides parents which was turned into a Chapel for the occasion. The Bible stand forming the altar was covered in white satin with white rosettes, the floral decorations were large masses of daffodils carrying out the Spring theme.

The Bride wore a bouffant white jacquard dress, with Queen Anne pointed sleeves, she wore a veil of white illusion held in place by a circle studded in seed pearls, she carried a bouquet of white carnations, she was given in marriage by her father Mr. Royal Davis. The Matron Of Honor was the brides sister, Mrs. Gary Simpson, she was gowned in pale gold brocade with a headpiece to match, she carried a bouquet of yellow carnations.

The Bride's mother, Mrs. Claudia Brooks was gowned in blue silk jersey with white accessories. The Groom's mother Mrs. Mary Yocher wore an antique gold wool dress with beige accessories. The officiating clergyman was Rev. Catherine J. Margiotta of Waterbury, Conn.

A reception was held after the ceremony, covers being laid for guests from many different towns including Newport, Vermont. The happy couple left for a honeymoon in Cape Cod. The Groom is in service of the U. S. Navy and he will soon leave for a tour of duty in South Africa.

FOUR GREAT SEANCES OF THE BIBLE



REV. EDITH M. NILES

Harriet Beecher Stowe, author of Uncle Tom's Cabin, wrote, "I cannot get over the feeling that departed souls do somehow connect themselves with the places of their former habitation, that the hush and thrill of spirit, which we feel in them, may be owing to the overwhelming presence of the invisible" end of quote. Saint Paul say, "We are compassed

about with a great cloud of witnesses," end of quote. So now we call your attention of at least, four great seances as recorded in the Bible. We are often told by our critics that spirit communion is a myth. So let us now turn their own guns on them. It is interesting to find, embedded in the foundation book of Christian faith the convincing accounts of many returning spirits who substantially recorded their identities and thru spirit communion, messages to the mortals of earth.

SEANCE NUMBER ONE

We read in First Samuel 28th: Ver. 3 to 7, "Now Samuel was dead, and all Israel lamented him, Saul had put away those that had familiar spirits, and the wizards out of the land; keep in mind, however, that Samuel was Saul's private medium, so when Samuel passed on, Saul in his distress cried out, "Seek me a woman that hath a familiar spirit, that I may go and inquire of her" his servants informed him that there was such a person, "Behold, there is a woman that hath a familiar at Endor" The Bible says "woman" no mention here of old satan, or an evil spirit, we can accept this statement as the description of a psychic, or medium, but the churches un-kindly speak of her as the "witch" of Endor, Saul had driven other mediums away, but he kept Samuel on hand so he could call on him whenever he wanted anything. One good

medium was enough for him, he needed Samuel right now and fast, he wanted advice concerning the oppression of the enemy. So he went in disguise to a medium. And was convinced that Samuel had returned to him. In this same book of the Bible you may read of the conversation that took place between spirit and mortal. These words were spoken after the physical and mortal death of Samuel. A true message from spirit Samuel to Saul. "Tomorrow thee and thy two sons shall be with me"

Not once in this chapter has the devil appeared, which the churches all seem to be so well acquainted with, but just the record of a spirit seance between spirit and mortal.

SEANCE NUMBER TWO

Recorded in Daniel, Chapt. 5 is a powerful demonstration of spirit manifestation. Read about the great banquet in the king's palace, the crowd that was there, pleasure was flavor and atmosphere of the evening, the message appeared from spirit, I urge you to read it, you too would have been amazed if you were one of the guests. No one present could read it for it was in another language, so Daniel was sent for in a hurry, for it had been said of Daniel that "In him was the spirit of the Holy Gods" end of quote. Only a psychic like Daniel could interpret that message, some say today that it was God that wrote upon the wall. If we are to accept what it tells us in John 5:37 we must admit, and it is logical to affirm that it was the materialized hand of a man who once had lived upon the earth plane, it could have been some former member of the king's court, Daniel says that a spirit had been present with him and had held back the lions in restraint, here is also a record of spirit visitation, Spiritualism cannot speak plainer today than it spoke in Daniel's time.

SEANCE NUMBER THREE

A powerful materialization took place as recorded in Matt, 17. What a wonderful seance that must have been, what an experience for those who accompanied Jesus, The Christ, to

(Continued on next page.)

LE ROY, ILLINOIS

Attend our four Crumbaugh Spiritualist Church Month Radio Services in July. 11 a.m.-12 noon (WJBC-Bloomington, Ill.). Speakers, music, mediums, potluck dinner, circles. July 21: Rev. E. A. Schoenfeld. All services in Le Roy, Illinois. Celebrate with us! Spread Spiritualism!

Mr. Daryl Winters, Pastor.

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Ephrata, Pennsylvania

31st Annual Season

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that lonely mountain top, little comment is needed here to make graphic or vivid this meeting, here all the conditions necessary for a successful demonstration was ready, quietness and silence, two beings from the spirit world appeared, who had been gone from this world over nineteen hundred years ago, two great figures of the past, two leaders of nations and spiritual thought, none other than Moses and Elias, the inspired prophet. They had a message for Jesus. They had come to tell Him that His work on earth is finished, the book of His Earth life would soon be closed, the book of spirit life was about to be opened for Him. His followers were so excited over the demonstration that they wanted not to build one church, but three, one for each one, read this story and see what He told them.

SEANCE NUMBER FOUR

We have been severely criticized for having a sacred circle, or seance in our home, unjustly criticized by the mis-informed, we are told by the churches who disapprove of such, that God condemns us for so doing, God evidently blessed the seance held in Simon Peter's home, as recorded in Acts two. Read it. Quite a number of people had gathered there for that circle, the Bible says about seventy were present. People of many languages were assembled, everyone is familiar with the story of the resurrection. Read what happened at the seance in Peter's home. After the resurrection. Churches believe it did happen, in the long ago, but they say its im-

possible today, why? God's laws have not changed. We are told in the scriptures that God's laws are the same, "yesterday, today, and forever." If that is true, then the law has not changed, but the clergy has endeavored to change it. It no longer remains for us to prove an established fact and truth that has existed since time began, but it is up to the skeptic and the critic to prove that it is not true.

There are many recordings in the Bible of angel ministry. In fact all thru its pages, but we mention these four great events because they are so outstanding. The voice of spirit has been speaking to mankind for ages, beckoning him on to higher levels of spiritual consciousness, but man's mind has been detoured from the glorious highway of spiritual truth, when man does find the truth, he is free, our elder brother once said, "The truth shall make ye free" and when man is freed from mass thinking, then he becomes an individual as God intended him to be. The Christ said, "follow me." He did not say follow some one else, we have been asked many times if there are any records in the Bible regarding seances, there are many, we have mentioned two from the Old Testament and two from the New Testament. Read them and keep in mind that you also can witness and also experience these things, if your mind is ready, everything else is ready. "Blessed are those who have seen and believed, but more blessed are those who have never seen and yet believe" are the words of the Nazarene Spiritualist of old.

Seventy-First Annual Convention of the N.S.A.C.

OCTOBER 7th THROUGH 11th, 1963

In The SOUTHERN HOTEL, Main and High Sts., Columbus, Ohio

The 71st Annual Convention of the National Spiritualist Assn. of Churches will be held in the Southern Hotel at Main and High Sts. near Downtown Columbus. In walking distance of all the large department stores, as well as the State Capitol.

The Convention will hold its Business Meetings and Evening Services in the Hotel's spacious ball room, which shall also be the place of the Banquet October 7th.

Banquet Tickets may be secured from banquet chairlady Rev. Elizabeth M. Lannon, 510 Southwood Avenue, Columbus, Ohio. Banquet tickets are \$5.00 each. Kindly enclose check or money order when requesting tickets. The host to the Convention will be The Ohio State Spiritualist Assn', Rev. Alice Lamb Towner, President.

Any information About Convention, please write the Convention Chairman, Ralph D. Cutlip, 5465 Main Ave., Ashtabula, Ohio, Sec'y, Ohio State Spiritualist Assn.

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PRAYER AND HUMAN KNOWLEDGE

By Major T. H. Patterson

Editor of "Your Fraternally" official organ of THE INTERNATIONAL SPIRITUALIST FEDERATION.

The ingenuity of man has provided blessings which are beyond our comprehension. We merely accept them as the natural course of events. Scientific research and progress since the commencement of the 20th century has leaped forward many hundreds of years. Our material life as it affects the individual and society has been strained almost to breaking point. New theories have replaced old, new discoveries have made obsolete the cherished beliefs of our forefathers, much of the supposed knowledge of the earlier centuries stands out today as fantasy and we find ourselves on the threshold of still more new discoveries which will shake our present civilization to its foundation. These are all material things, but alas our Spiritual understanding has not been enhanced quite so rapidly.

Science can teach us many things, it can so explore the starry skies as to give us data concerning time and space, it can fathom the depth of seas and provide knowledge of origin. Biological and archaeological research can lay bare the mysteries of evolution and provide a basis for reliable conclusions as to future and yet unknown species of life. The possibilities of scientific research into purely material problems are limitless and far reaching. Human knowledge knows of no bounds or limitations in the material field.

Man, being body and spirit, existence being physical and spiritual, understanding and knowledge being related equally to the two realms of our duality, man can no more turn to or trust in scientific research for spirituality

than he can expect the continuity of life without the life-giving rays of the sun. The guidance of Spirit and spiritual knowledge can come only from the highest form of Spiritual power and influence. For spiritual knowledge man must turn to a greater power than himself. He must turn to his God regardless of the God-form he has adopted.

Prayer is a form of human activity which springs from the inner consciousness of the Spirit within us. Prayer is a human form of communication between man and the power of Supreme Omnipotency. Prayer is a thought directive; it is a supplication of moral purpose.

Man cannot live by bread alone and his spiritual life cannot always be governed by the laws of logic and reason. The fulfilment of the soul requires the laws of love and compassion and brotherhood, and these are not to be found in the text books of materialistic science. The ingenuity of man has provided blessings which are beyond our comprehension. Human knowledge provided by science, if used wisely, could help us to live a fuller material life, but it has not enhanced our prospects of human brotherhood and peace on earth. The human soul clamours for the knowledge of Spiritual things. Prayer, links us with the source of all knowledge. It is the wave-length by which we can tune-in to human perfection.

NOT HOW LONG BUT HOW WELL

Sometimes we hear old-timers say,

"I'd like to live a hundred years."

In this old world they'd like to stay,

For them the future holds great fears.

The trials here they can endure,

But what's to come, they're not quite sure.

And when they ask me what I think

About their wish more years to see,

I answer with a smiling wink—

"A wise old sage once said to me,

'It's not how many years you've had,

But what you've done with them, my lad.'"

—Harold G. Hopper

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AURORA—Christabelle Spiritualist Church, service at 7 p.m. Sun. in Room "C" YMCA Bldg. Ben D. Jones, Jr., Pres., Jeannie H. Jones, Sec'y; 200 Willow Ave., Joliet, Illinois.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays, Family Worship Hour, 10:30 a.m.; Wed., All Message Services, 7:45 p.m. Rev. Ernst Schoenfeld, Pastor.
Spiritualist Church of Truth, 3349 W. North Ave. Services every Sun. at 7 p.m. Healing, Lecture, Messages. Rev. Theodore Siers, Pres.; Mrs. Mildred Berge, Secretary.

Puritan Spiritualist Church, 10957-59 South Park Ave. Services Sunday 2:30 p.m. Rev. Rose MacKay, Pastor and President, 8209 East End Ave.

Sunlight Circle Spiritualist Church, 4539 Oakenwald Ave. Services Sunday, 4 p.m. William A. Young, President.

Spiritualist Church of Divinity, 6146 South Ashland Ave. Services, Sunday 7 P.M. Mary E. Novak, President, Evelyn Kellner, Secretary.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun., 2:30 p.m., Lecture, Messages and Healing. Rev. Marie Prescott, Pastor. Marie Berg, Secretary.

CREVE COEUR—Spiritualist Church of Harmony, 109 Homewood Ave. Services, Sunday, 10:30 A.M. Study Class, Wed. 8 P.M. Rev. Gladys Cunningham, Minister, Mrs. Hattie M. Caughey, 2101 Longshore Place, Peoria, Ill., Secretary.

DECATUR—1st Spiritualist Church of Truth, 993 N. Edward St. Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Grace W. Brown, 940 N. Edward.

EAST ST. LOUIS—United Spiritualist Church, 51st St. and Ohio Ave. Services Sunday and Wednesday, 7:45 p.m. Pastor, Rev. Ottilie S. Dryoff, 633 N. 87th St., East St. Louis.

FREEPORT—1st Spiritualist Church, Y.W.C.A. Bldg., 514 W. Stephenson St. Sun. Services and Healing, 7 p.m. Wm. Franklin Sloggett, Pres., 1107 S. Adams.

LEROY—J. T. & E. J. Crumbaugh Spiritualist Church, 102 S. Pearl; Services Sun., 2 p.m. Potluck Dinner, Motion Pictures, Tape Recording, Mediumship Class. Mr. Daryl N. Winters, Pastor. Ph. 962-2066.

WESTMONT—Unity Spiritualist Church, 21 East Quincy St. Lecture, Healing, Spirit Greetings 7 p.m. Mr. E. A. Backlund, President. Sylvia Kostopoulos, Sec'y.

INDIANA

Indiana State Association of Spiritualists—

President—Rev. Virginia L. Falls
1925 W. 9th St., Muncie, Indiana.

Secretary—Rev. Velma Hool-Dickson
410 Lincoln Way East, South Bend 6.

EVANSVILLE—Union Spiritualist Church, cor. Michigan and Third Ave. Services Sun. and Thurs., 7:45 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Services Sunday, 10:30 a.m.; Lyceum 9 a.m.; Wed. Circle Service, 8 p.m.; Fri. Circle Service, 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Secretary.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 9:45 a.m. Service, 7:30 p.m.; Thur. 2 and 7:45 p.m. Special Service 1st and 3rd Sun. of month, 2:45 p.m. Dinner at 5 p.m. Rev. Bernice Brock, Pastor. 1604 Andrew St., phone A-4567.

FRANKFORT—1st Spiritualist Church, Magnolia and Green Sts. Services, Sunday, 2:30 p.m.; First Sunday of each month, 2:30 and 7:45 p.m. Orval C. Howe, President.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Services: Sunday, 2:30 p.m., Wednesday, 7:30 p.m. Ass't Pastor, John Kladarin; Pres. Edward Miko; Sec'y Reba Schallon Weaver, 288 Ellsworth St., Gary 3.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m.; Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, phone ME 4-6673. George Jackson, Sec'y, 6848 Evanston Ave., phone CL 5-2375.

Progressive Spiritualist Church, St. Clair and Park Ave. Sunday service, 7:30 p.m.; Tuesday services, 7:30 p.m. Edith Wade, President.

MUNCIE—Unity Spiritualist Church, cor. 9th and Mulberry Sts. Rev. Virginia Leach Falls, Pastor, 1925 W. 9th Street. Assistant Pastor, Rev. Lee Bridges, N.S.T. Healing Services, Sun. 2:15 p.m. Worship service 2:30 p.m. Church phone, Atlas 8-2582.

IOWA

DES MOINES—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Services Sun. 2:30 and 7:30 p.m. Minister, Janice Rosalie Baynes, phone A.M. 6-5824. Anna W. Gaugh and H. S. Smiley, Assistant Ministers.

CLINTON—First Spiritualist Church of Clinton, 409-411 South Third St. Services Sun., 2:30 p.m. followed by Spirit Greetings. Rev. H. Louise Miller, Pastor; Elmer L. Oxley, Pres.; Grace L. Struve, Secretary.

KANSAS

WICHITA—The Spiritualist Church of Occult Science, 732 Patti. Services Sun., 8 p.m. Rev. Maude K. Gates, Rev. Jessica Reynard.

The Peoples Spiritualist Church of Wichita, Kansas. Church services each Sunday 7:30 P.M., Labor Temple, 417 E. English. Building Fund Social every third Friday, 7:30 P.M. Pastor, Rev. Marie Brew, 614 E. Pine. Sec'y, Lucille Collins, 1401 Laura.

MAINE

Maine State Spiritualist Association of Churches—

Headquarters, Etna, Maine.

President—Rev. William Hubbard N.S.T., Etna.

Secretary—Wilson G. Gilman
Etna, Maine.

AUGUSTA—The Augusta Spiritualist Church, Court and Perham Sts., Sunday Services 2:30 and 7:30 p.m. Monday seances when announced. H. Francis Stevens, Pres.; Bertha L. Stone, 229 Cony St., Fin. Sec'y; Margaret M. Stevens, 51 Middle St., Corr. Sec'y.

BANGOR—Bangor Spiritualist Church, GAR Memorial Home, 159 Union St. Sun., 2:30 and 7:30 p.m.; Mon. 7:30 p.m. Alice L. Mooers, Pastor, Camp Etna, Maine; Bernice L. Moore, Secretary.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p.m., Legion Hall, North St. Walter H. Burgess, Pres.; Myra L. Burgess, Sec'y.

ETNA—Harrison D. Barrett Memorial Church, Sunday Lyceum 1:30 p.m., Services, 2:30 p.m. May through October. Rev. William Hubbard, N.S.T., Founder. Mrs. Marion McCrillis, Secretary.

PORTLAND—Portland Spiritualist Church, 574 Congress Street. Services, Sunday, 7:30 p.m. Mrs. Rose Shaw, Pres., Mrs. Ethel Lorenzen, 203 Stanford Street So., Portland, Sec'y.

STOCKTON—The Stockton Spiritualist Church, Griffin Memorial Hall, Stockton Springs. Services, Sun., 2:30 p.m. Pastor, Fred Carlton, Pres., Oscar Elden, Sec'y., Mrs. Pearl Elden, Stockton Springs, Maine.

WATERVILLE—Waterville Spiritualist Church, Elmwood Hotel. Services Sunday, 2:30 p.m., Seance, 7:30 p.m. Mrs. Theola Cook, Pres., Mrs. Reuberta Byam, 5 College Place.

MARYLAND

BALTIMORE—Sanctuary of Truth, Inc., 2106 Eutaw Pl. Services: Sun. and Wed. 8 p.m.; Minister: Teresa A. Fecher; Marie Gorsuch, Pres.; Raymond A. Hamilton, Healer; Sec'y: Clara E. Shepherd, 3320 Bayonne Ave.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—

President—Rev. Gladys Worsencroft
28 Riverside St., Danvers, Mass.

Secretary—Mrs. Muriel Karolides
70½ Liberty St., Danvers, Mass.
Telephone 774-2753

BOSTON—First Spiritualist Ladies Aid Society of Boston, 7 Park Ave., Davis Square, Somerville. Services Sun., 3 p.m. Miss Helen MacRichie, Pres.

BROCTON—First Spiritualist Church, 54 Green Street. Church Services Sunday, Afternoon Service, 4 P.M., Healing Service, 5:30 P.M. Evening Service 7 P.M., Thursday, Mid-Week Service, 7:30 P.M. Pastor Gustavus P. Karlson, Licentiate Minister, 80 Kame St., Brockton.

MALDEN—The Spiritual Haven, 48 Washington Street. Church Services Sunday afternoons at 3:00 p.m. Mrs. Beatrice Gifford, Secretary, 31 Chestnut Street, Malden 48.

LAWRENCE—The Church of Spiritual Life (Spiritualist), 113 Haverhill Street, Lawrence, Mass. Services Sunday: 4 p.m. Lyceum, Early Service 6:30 p.m., Church Service 7:30 p.m. Rev. Edythe B. Meader, Pastor.

ONSET (CAPE COD)—First Spiritualist Church, Highland Ave. Services, Sun. 7:00 p.m. Wed. Class 8 p.m. at the parsonage. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

QUINCY—1st Spiritualist Church, 4 Maple St. Services Tues., 8 p.m. Pres., Bert DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss St. Services Sunday, 3 P.M., Healing Service each Thursday, 7:30-8:30 P.M. Young Workers night, first Wednesday of each month, 7 P.M., Lyceum Sunday, 3 P.M. President, Paul Spencer, Clerk, Ruth Aggerup.

SALEM—The First Spiritualist Church, 34 Warren St., Salem. Church Sunday School 10:45 a.m. Evening Services 5:45 to 6:45 p.m., 7:30 to 9 p.m. Wednesday Services 8 p.m. Rev. Gladys Worsencroft, Pastor.

MICHIGAN

N.S.A.C. Spiritualist Association Churches—

President—Mr. Arthur Beesley
1122 North Campbell
Royal Oak, Mich.

Secretary—Rev. Goldie M. Dodd
89 Delaware Ave.
Detroit 2, Mich.

DETROIT—First Spiritualist Temple, 14801 Fenkell, Detroit 27. Church Service, Sun., 10:45 a.m. Frayne A. Pansera, Pres., Rev. Goldie Dodd, Sec'y, 89 Delaware, Detroit 2.

FLINT—Menton Memorial Spiritualistic Church, 613 E. Austin Ave., Flint 5. Sun. 7:45 p.m. Amy Bolton Grampp, Sec'y.

LESLIE—Flower Memorial Spiritualist Church, West Bellvue St. Lyceum, 10:30 a.m.; Church service, 7:30 p.m. Rev. E. McLain, Pres.; Irene Smith, Sec'y, 111 West Race St., phone Tu 9-2731.

MUSKEGON—First Universal Spiritualist Church, Blue Rood, Occidental Hotel, Sunday Services 7:30 pm. (Healing 7:00) Rev. Wm. R. Aldred, Pastor, Mrs. Gertrude Reed, Secretary.

ROYAL OAK—First Spiritualist Temple, 114 Pingree, Sunday, Lyceum, 10 a.m. Church Service, 11:45 a.m., Ralph Cheney, President, Edith A. Thornback, Sec'y, 1865 Beech Lane, Troy, Mich.

Royal Oak (Detroit) Ministerial Association of Spiritualists, 114 Pingree St., Royal Oak, Mich. Regular

Meetings, second Monday of month, 8-10 P.M. Pres. Rev. Goldie Dodd; Sec'y, Margaret Blackburn, 1900 College Ave., Ferndale.

MINNESOTA

DULUTH—First Spiritualist Church, 601 East 5th St. Sunday Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Secretary, Mary C. Amis.

MINNEAPOLIS—2nd Spiritualist Church, 23rd & Lynedale Ave. N., Consultations Thursday 1-4 p.m. Services Sunday 3:00 p.m. Rev. Howard C. Lemire, President, 522-9210; William Miller, Secretary, 333-8405.

MISSOURI

N.S.A.C. Spiritualist Association Churches—

KANSAS CITY — Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder, 4510 Prospect Ave. Sun. Services: 11 a.m. and 7:30 p.m.; Healing Service, 7:45 p.m.; Spirit Communication Service, Tues., 2:30 p.m. and 7:30 p.m. Rev. Rose Recob, Pastor. Phones: Church, WAbash 1-3679; Wm. R. Stover, Sec'y, HIlland 4-9236.

ST. LOUIS—Fifth Spiritualist Church, 6026 South Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Service, 10:30 a.m. Rev. Emma Ordop.

Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave., St. Louis 6, Mo. Sundays, Lyceum 9:30 a.m., Devotional and Healing Service 10:30 a.m. Rev. Dorothy M. Buss, Pastor, 1856 Switzer Ave.

Soul Science Spiritualist Church, 3683 Dover Place, St. Louis 16, Services, Sunday, 10:30 a.m. Secretary, Elbert Brown.

NEW HAMPSHIRE

Portsmouth—First Spiritualist Science Church, 144 Maplewood Ave. Services, Sun. 3:30 and 7:30 p.m.; Wed., 7:30 p.m. Rev. Frank Daley, Pastor, phone Geneva 6-4270.

NEW JERSEY

New Jersey State Association—

President—Rev. Emily W. Hewitt
142 Carroll St., Paterson, N. J.

Secretary-Treasurer—Isabella Prince
39 Rutgers Place, Passaic, N. J.

CAMDEN—First Spiritualist Church, 509 N. 6th St. Sun. 2:30 p.m., Wed. 8 p.m. Mrs. Mary Rhodes, Sec'y, 30 Lincoln Ave., Collingswood 7, N. J.

Fourth Spiritualist Church, 28 No. 26th St. Sunday, Lyceum 10 a.m.; Wed., 8 p.m.; Sun., 11 a.m. Rev. Elizabeth Giberson, Pastor, Church Rd., R. D. Moorestown.

PATERSON—1st Spiritualist, 142 Carroll St. Services: Sunday morning services discontinued for July and August; Sunday evening service 7:00; Wednesday afternoon service 1:00; Wednesday evening service 7:00. Pastor, Rev. Emily M. Hewitt.

Second Spiritualist Church, 176 W. Broadway. Church Services Sun. and Fri. 7:00 p.m.

NEW MEXICO

ALBUQUERQUE—First Spiritualist Church of Light N.S.A.C., 131 Alcazar St., N.E., Albuquerque. Services: Sunday 10 a.m. Mrs. M. H. Sylvester, President. Telephone AL 5-3854.

NEW YORK

New York State Conference of N. S. A. Churches—

President—Robert G. Howell

47 Front St., Binghamton, N. Y.

Secretary—Margaret Tice

208 Boulder Rd., Solvay 9, N. Y.

BINGHAMTON—1st National Spiritualist Church, 47 Front St., Sun., Lyceum 10 a.m. Church Service 11 a.m.; Wed., 7:30 p.m., Women's Service Group, 8:30 p.m. Robt. Howell, Pastor; Arlene Vavra, Secretary.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Service: Sun., 7:45 p.m.; Wed. 2:30 p.m. Rev. D. Mona Berry, 262 Dartmouth Ave.

Center of Psychic Science Spiritualist Church, 695 Elmwood Ave. Sun., 2:30 p.m. William G. Turner, Pastor. Sec'y Lucille M. Turner, 105 North Main St., Cassadaga, N. Y.

FREEVILLE—Harmony Center Church, Freeville Camp Grounds, Freeville, N. Y. Services, First and Third Sundays each month, 2:30 p.m. Pastor, Mrs. Mildred Stevenson; Mrs. Ruth Craft, Sec'y, 12 Church St., Cortland, N. Y.

ROCHESTER—Plymouth Spiritualist Church, 889 S. Plymouth Ave. Sunday Services, 3:30 p.m. and 7:30 p.m. Dinner served every Sunday, 5 p.m. Circles, 6 p.m. Healing at all services. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secretary.

SYRACUSE—First Spiritualist Church, 535 Oakwood Ave., Services, Sun., 3 p.m. and Wed., 7:30 p.m. Margaret H. Tice, Pastor and President, phone HO 8-5638; M. Frances Morse, Secretary.

OHIO

Ohio State Spiritualist Association—

President—Rev. Alice Lamb Towner

Box 3, Brady Lake, Ohio.

Secretary—Ralph D. Cutlip

5465 Main Ave., Ashtabula, Ohio.

AKRON—Home Spiritualist Church, Pine & Chestnut St. Sun., Lyceum 6:30 p.m.; Devotional Service 7:45 p.m. Message Service, Thurs., 8 p.m. Rev. Mattie Failor.

ASHTABULA—1st Spiritualist Temple, W. 43rd and Main. Sun. and Thurs. 7:30 p.m. Lyceum, Sunday 6:00 p.m. Ralph D. Cutlip, Pres., 5465 Main Ave.

CLEVELAND—Spiritualist Temple of Truth. Services, Tuesday 7:30 p.m. Development Class immediately after Services. 3540 Bainbridge Road, Cleveland Heights 18. Juliet G. Goldberg, Pastor, YE 2-3532. Josephine Hudec, Secy.-Treas., 663-7161.

COLUMBUS—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.m.; message service, fourth Fri., 8 p.m. Mrs. Chas. Mitchell, Pres., phone AX 9-2775; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

The First Spiritualist Church, State and Sixth Streets. Church phone Ca 8-112. Services Sun. and Thurs., 7:30 p.m. Pastor, Dr. William B. Owens, 1800 Kent Street.

The Spiritualist Science Church, Hotel Chittenden. Services Sun., 7:30 p.m. First Sun. of each month, conference, 2:30 to 4:45 p.m. Dinner served at 5 p.m. Evening service, 7:30 p.m. Rev. Edgar J. Smertz, Pastor, Edna D. Smertz, Sec'y., 1720 E. Broad St., phone CL 3-7181.

Boerstler Memorial Spiritualist Temple, 79 McDowell St. Services Sun. 7:30 p.m.; Thursday 7:30; Minnie Davis, Pastor, BR 4-8832.

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Devotional Services, Sun. and Thur., 7:30 p.m. Last Sunday in month from Sept. through May, 3:30 p.m. and 7:30 p.m. Services. Dinner, 5:00 p.m. Pres., John Rowe; Pastor, Maudella Rowe, 37 East Franbes Ave., phone AX 1-2752.

DAYTON—Central Spiritualist Church, Haynes and Hulbert Sts., Sunday Services, Lyceum 9:30 a.m., Devotional Service, 7:45 p.m. Pastor Mr. Vernon Smith; President, Franklin Holland, pastor 256-2810, Dayton.

EAST LIVERPOOL—1st Spiritualist Church, 245 W. 6th St. Services, Sun. and Mon., 7:30 p.m. Sara H. Bowersock, Pres.; Doris E. Tucker, Sec'y, 328 Tiptop Alley, East Liverpool, Ohio.

KENT—1st Spiritualist Church, 132 S. Water St. Sun., 7:45. Wed. Study Class and Healing 7:45. Rev. Alice L. Towner, Brady Lake.

LIMA—Spiritualist Church of Truth, 1445 E. High St. Road. Services Sunday 7:30 p.m., Wed. All Message Service, 7:30 p.m. President Howard W. Lee, 421 N. Jameson, Phone CA 3-0863; Secretary Doris Jenkins, 699½ N. West St., Phone CA 2-7301.

MASSILLON—First Spiritualist Church, cor. of North Ave. and Third St., N. E. Sunday evening service at 7:45. Mary J. Church, Pastor. Message Circle 1st and 3rd Saturdays, 7:30 p.m. Telephone at Church TE 2-4464.

STEUBENVILLE—First Spiritualist Church, 207 No. 6th Street. Services, Sunday and Wednesday, 7:45 p.m. Rev. Cora B. Yocum, 109 Pembroke Road.

TOLEDO—National Spiritualist Church, Commodore Perry Hotel (French Rooms). Services Sunday, 2:30 p.m. Mr. Erwin O. Fosgate, Pres., 209 Marie Place, Perrysburg; Orlyss Ballmer, Pastor.

YOUNGSTOWN—Grant St. Spiritualist Church, 228 Grant St. Services Sun., 7:00 p.m.; Mon., Study Class, 7:30 p.m.; Wed., Message Service, 7:30 p.m. Friday, Healing Service, 7:30 p.m. Rev. Amy Pearce, Pastor, 130 West Glenaven, Youngstown 7. Phone ST 8-7931. **First Spiritualist Temple**, 323 W. LaCleda Ave. Sunday Healing 2:30 p.m. Services 3:00 p.m. Message Service 2nd Wednesday. Gilbert Foster, Licentiate Minister, Pastor, 451 E. LaCleda Ave., Youngstown 7. Phone ST 8-9298, Church Phone ST 8-9134.

OKLAHOMA

Oklahoma State Spiritualist Association—

President—Lester C. Scoles

4541 N. W. 43rd St., Oklahoma City

Secretary—Mrs. Alta J. Scoles

4541 N. W. 43rd St., Oklahoma City

ENID—Spiritualist Healing Center Church, 1020 East Maine, phone AD 7-1138. Sunday: 10 A.M. Lyceum, 506 West Iowa. Alice Marie Eppinette, Conductor and Healer. 10:40 A.M. Lecture and Class work, 11:10 A.M. FREE Public Healing, followed with Spirit Greetings. Alice Marie Eppinette, Pastor, A.S.P. Fields, Assistant Pastor.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sunday and Wed. 7:30 P.M. Pastor, Carrie Hamblen.

TULSA—2nd Spiritualist Church, 919 S. Cheyenne St. Sun. 8 p.m. Healing, Devotional and Message Service. Rev. Adella Reynolds, Pastor; Mildred Arnold, Sec'y.

OREGON

GOLD HILL—Concord Spiritualist Chapel, N.S.A.C., 560 Second Avenue, Gold Hill. Services, Sunday, 7:30 p.m. Rev. Elvina Colburn, Pastor, Ruth Carbiener, Secy.

PORTLAND—The First Spiritualist Church, N. S. A., Red Men's Hall, S. E. 9th and Hawthorne Blvd. Sun., 7 p.m., Healing; 7:30 p.m., Service. Alma Gudhart, Pres.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—

President—Mr. Charles McElwee

Quinton and Alloway Roads

R.D. No. 3, Salem, Pa.

Secretary—Rev. Dorothy Wynn Smith

Treasurer 1515 Spring Garden Street

Philadelphia 30, Pa.

HARRISBURG—First Spiritualist Church, 607 North 2nd St., Knights Malta Hall. Services 2:30 p.m., Sunday. Rev. J. F. Kreisa, Pastor, Freda Marburger, Pres., P.O. Box 587, Harrisburg. All welcome.

McKEESPORT—1st Spiritualist, 809 Locust. Sunday, Healing 7:15, Lectures, Messages 7:45. Mrs. Laura Salvador, President.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Services,

Sunday, 2:30 p.m. Healing—Sermon—Messages. Services, Wed., 8 p.m. Healing and Messages. Social, 2nd Sat. in each month. President, Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

Second Spiritualist Church, 423 South Broad Street. Church services, Sunday, Healing, 7:00 P.M., Lecture and Messages, 7:30 P.M., Wednesday, 8 P.M. Message Service. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

The Fourth Spiritualist Church, 165 E. Albanus St., Philadelphia 20. Services Sun. 2:30 and 8 p.m., Wed. and Fri., 8 p.m. Pastor, Rev. Harry H. Brunning, telephone Gladstone 7-3375.

First Association of Spiritualists, Master and Carlisle Sts. Sun., Lyceum 2:30 p.m.; Lecture and Messages 3:30 p.m.; Dinner 5 p.m. Healing Service 7 p.m. Lecture and Message Service 7:30 p.m. Revs. Melvin O. and Dorothy Smith, Co-Pastors; Charles McElwee, Pres., R.D. 1, Salem, N. J., Mary Mooney, Sec'y, 970 Allengrove St., Philadelphia 24, Pa.

PITTSBURGH—First Spiritualist Church, 256 Boquet St. Service Sunday and Thursday, 8 p.m. MU 2-3878, or Sarah Taylor, President, Phone HI 1-0131.

READING—First Spiritualist Church of Reading, 1047 Penn St. Services Sun. 7:30 p.m., Wed. 8 p.m. Clara Senior, Pastor, Lititz, R.D. No. 4, Pa. Telephone Ephrata RE 3-1894.

WILKES-BARRE—Second Spiritualist Church, 22 Public Square (Second Floor). Church services, Sunday and Wednesday at 8 P.M. Mrs. Augusta E. Ridler, Pastor and Medium.

TEXAS

Texas State Spiritualist Association—

President—Rev. Evelyn Muse
404 North 8th St., Edinburg, Texas.

Secretary—Willie Ben Dearmin
P. O. Box 1007, Crystal Beach Station
Port Bolivar, Texas

AUSTIN—First Spiritualist Church, 4200 Ave. D. Sunday Services, Lyceum 9:00 a.m., Church Service 10:00 a.m. Rev. Alma Johnson, Pastor.

CAMERON—First Spiritualist Church, South College. Sunday, Lyceum, 10 a.m. Devotional and Message Service, 11 a.m., each First and Third Sunday. Maude Pugh, Pastor.

DALLAS—First Spiritualist Church, 5334 Forney Road. Services; Sunday, 7:45 P.M. James F. Bradley, Pastor, DA 7-3625 Dallas, Elmer L. Atkinson, Assistant, MA 4-2368 Ft. Worth. Mailing Address, Sec'y 6818 Lovett Ave., Dallas, 27, EV 1-2416.

Second Spiritualist Church of Dallas, Hotel Dallas. Devotional and Message services each Sunday at 8 p.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Secretary. Phone, Davis 7-9280.

EL PASO—1st Spiritualist Church, 2328 Grant Avenue. Devotional and Message Service, Sun. and Wed., 8 p.m. Rev. Lena Halstead, Pastor; Ollie Barrett, Assistant.

HOUSTON—1st Spiritualist Church, 3523 Beauchamp St. Sun., Lyceum 6 p.m. Lecture, 7:45 p.m.; Wed., 7:45 p.m. Rev. Myrtle London Rogers, Pastor, Harry H. Adams, Healer.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Expressway N. St. Services Sun., 7:30 p.m.; Wed., 8 p.m. Garrett H. Scholtz, Pastor; Mr. J. A. Shelman, Sec'y.

TAYLOR—American Spiritualist Church, W. 4th St. Sun. Services 7:30 p.m., Lecture, Messages. Rev. H. Hegdahl, Rev. Jennie Cervin, Co-Pastors; Mrs. Evelyn Cervin, Sec'y.

VIRGINIA

NORFOLK—Memorial Spiritualist Church, 307 W. 37th St. Devotional Services Sun., Wed. 7:30 p.m. Secretary, Miss Florence Siebert.

WASHINGTON

State Spiritualist Association of Washington—

President—Minnis Richardson
7222 Bell St., Tacoma, Wash.

Secretary—Lillian M. Schachterle
R. R. 2, Box 539, Tacoma 22, Wash.

BELLINGHAM—The First Spiritualist Church, Girard at "D" St. Sunday Services, 11:00 a.m.; Healing, 10:30 a.m.; Wed. Services, 7:30 p.m. Ruth Poole, Pres. 2014 D St., phone R.E. 4-5852. Della Carlson, Sec'y. 2715 Alabama St., R.E. 4-3928.

BREMERTON—Harmony Chapel, 837 4th St., Sunday, 7:30 p.m. Pres., Mrs. Angeline Turner; Vice-Pres., Leonia Watson; Treas., Lillian Moen; Sec'y, Glen Brink. 837 Fourth St.

PUYALLUP—First Spiritualist Church, 343 2nd St. S. E.; Service Sunday Friendly hour 6:30 p.m., evening service 7:30 p.m.; Ruth Circle 2 and 4th Wednesday 12 p.m.; Pres. Merton Boss, 1802 So. Adams, Tacoma; Sec'y Rachel Baars, P. O. Box 395 Sumner, University 3-7080.

SEATTLE—Universal Spiritualist Library, 3009 Arcade Bldg., Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Librarian, Emma English, Pa. 3-3228. Walda V. Solibakke, ME 2-9095, Sec'y of Board.

Mary A. Tower Memorial Spiritualist Church, 916 East James St. Devotional Service Sun., 11 a.m. Sun. and Wed. 7:30 p.m., Adult Lyceum, Fri. 8 p.m.

Church of Spiritualist Unity, 3013 Arcade Bldg. Lyceum, Sunday 1:45 p.m. Devotional Service 3 p.m. Rev. Bertha D. Raudebaugh.

WEST VIRGINIA

WHEELING—Way Memorial Temple, Broadway and Maryland Sts., Wheeling. Sun. Lyceum 9:30 a.m.; Church Services 10:45 am. Rev. Charles Alldredge, Pastor.

WISCONSIN

GREEN BAY—First Spiritualist Church of Green Bay, cor. Webster and Pine Sts. Devotional Services Sun., 7:30 p.m. Phone Hemlock 2-8597.

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankinton Hotel, Milwaukee. Sunday Devotional Services, 10:45 a.m.

WEST ALLIS—3rd Spiritualist Science Church, SO. 81st West Beecher. Sunday, 3 p.m. Devotional Service. Rev. Harre C. Milesi, Pastor; Mrs. Gladys Scharner, Secretary.

N. S. A. C. ORGANIZATIONS

Ministerial Association

Rev. Walter Holder, Pres., 516 North 10th St. Phoenix, Arizona.

Rev. William Hubbard, Sec'y-Treas., Etna, Maine.

N. S. T. Club

Rev. Emma Ordorp N. S. T., Pres., 3814 Louisiana Ave., St. Louis 18, Missouri; Rev. Margaret L. King N. S. T., Secretary, 2100 Connecticut N. W., Washington 11, D.C.

Missionaries Club

Rev. Evelyn Muse, Pres., 404 N. 8th St., Edinburg, Tex. Rev. Florence S. Becker, Treas., 100 Robinhood Dr., San Francisco 27, Calif.

Spiritualist Healer's League

Rev. Paul D. Wilson, Pres., 1110 W. Washington Blvd., Los Angeles 15, Calif.

Rev. Janice R. Baynes, Sec'y, 2733 Thompson, Des Moines 17, Iowa.

Licentiate and Certified Mediums Society

Secretary, Margaret Tice, 208 Boulder Road, Solvay 9, N. Y., phone 8-5638. Treasurer, Gracye Holder, 516 No. 10th St., Phoenix 6, Ariz.

(Continued EDITORIAL)

sufficient strength for the day. Money is plentiful and we have everything to make our outward life comfortable and beautiful, so we live, sometimes hoping, sometimes praying that we shall wake up some morning and the danger has gone, whilst we prepare for a cook out—more important to our happiness in life—now.

(Continued HURRY)

words, seek and be always a seeker in the realms of spiritual and human thought. Never permit yourself to be at rest with all the things that you have gained in knowledge, but be always on the alert for newer and higher things.

Hurry is the mark of a very weak mind, and despatch is of a strong one. To do is the definite requirement of the soul's growth, and necessarily is the prime idea of study and efficiency in this life of ours. There is nothing so difficult as the art of making advice agreeable. We as teachers, and you, as student in the realm of spirit mediumship, must accept and take unto yourself, the teachings which we receive and send to you.

A person will not have pleasure in discovering all of the beauties of the world, even the spirit world itself, if he or she did not share the joy of it with others. You shall be a teacher some day, as Mr. Slater is the instrument through which we teach and help you today, and others will derive the benefit which you, as our student, is deriving today. Remember that Faith is a wondrous talisman and man must re-discover it. He must learn to relax from his feverish egotism into the calm and healing creativeness that is the cure of existence.

There is a chain of mutual and spiritual teaching in each and every one of our lessons which we have sent to you. Start again at Number One and go through each one separately; you will find a new meaning and a newer understanding, and we might say, a new beauty in each and every one of them. For they are separately and collectively a whole volume of delight, instruction and good will.

John Slater

June 1925

WESTERN WISCONSIN SPIRITUALIST CAMP ASS'N, INC.

Unity Park, Wonewoc, Wisconsin
N. S. A. C. of Churches

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Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

N.S.A.C. Officers

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Spiritualist Healers League

National Spiritualist Association of Churches

Secretary
REV. JANICE R. BAYNES
2733 Thompson
Des Moines 17, Iowa

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

HEALING THOUGHT FOR JUNE

A paradise of glory, a river of pleasure
Health is a mine of wealth
It gives one life in greater measure
To have it, to share it, demands no labor
Just thanking God THE GREAT GIVER.