

The Summit

of Spiritual Understanding

Official Church Publication N. S. A. C.

May - 1963

VOLUME 45

NUMBER 466

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EDITORIAL AND MANAGER'S DEPT.

The National Spiritualist, Robert J. Macdonald, Editor
P. O. Box 147, Cassadaga, Florida

Send all correspondence for The National Spiritualist, such as manuscripts, notes from the field, transition notices, and announcements for publication to the Editor, above address.

PUBLISHED MONTHLY (12 complete issues) by STOW MEMORIAL FOUNDATION, INC. Annual subscription price \$2.00; single copies 20¢, Canada \$2.00; Foreign \$2.50. Entered as second class matter October 16, 1950, under Act of March 3, 1879, at the Post Office, Niagara Falls, N. Y. Re-entered Jan. 1, 1963, at the Post Office, Cassadaga, Fla. Make all remittances payable to THE NATIONAL SPIRITUALIST, Subscription Dept., P. O. Box 147, Cassadaga, Florida.

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Writers of published articles are alone responsible for statements made in this magazine. All manuscripts must be accompanied by sufficient postage for **delivery** and **return**. The National Spiritualist is not responsible for unsolicited manuscripts, but welcomes contributions on Modern Spiritualism. Issued about the first of each month. Change of address must reach us by the first of months, preceding any issue.

OFFICIAL PUBLICATION OF
NATIONAL SPIRITUALIST ASS'N OF CHURCHES
Executive Headquarters: 11811 Watertown Plank Rd.
Milwaukee 13, Wisconsin

Front Cover
WATERWAY TO SUMMER
(Photo by Kent Photo Shop, DeLand, Florida)

EDITORIAL

TREASURES OF MIND AND SPIRIT

The day is long past when the values and concept of religion can be locked up in symbolism and in the reverent contemplation of the happenings of bygone ages "when the world was young" and God spoke to man through the avenues of priestly admonition. Religion is a shining adventure of mind and soul, it is—or should be—a daily reappraisal of its values in this day of atomic energy and nuclear fission. Man is not a divided creature, one part of him lost in the contemplation of the grandeur of God as an abstract power whilst the other part finds excitement and progress in the developing understanding of this most progressive age of scientific achievement. There is no separateness in God for all things spiritual and material are one unit in the vast Cosmos of which we are a part.

Thus the progress of man in unlocking and bringing out for use the treasures from hitherto unexplored recesses in the vast storehouse of nature enriches the mind, the soul of man, through his new discoveries he is ever reaching back to God for not thing can happen in this world of effect, except that the Cause which is God has been recognized and the vibratory rate of complete understanding has been satisfied. The spirit of man is thus enriched and the vast possibilities of his mind quickened to greater endeavour.

Man is an integral part of the Cosmos, he is physically molecule and atom. Spiritually he is a composite of his physical body, a concentration of all of his powers linked to Deity; he is a finite spirit indissolvably linked to Infinite Spirit. Through his spiritual development man is the connecting link between the mundane and the supra-mundane world, with the powers and possibilities of both. These powers may be latent, yet partaking of the ethereal elements and vital energies of both worlds, man stores these powers within his personality and they are capable of being brought out into active operation. We see this happening every day in the wonderful world of the arts and sciences as we see it in the wonderful world of the puissant human spirit, in mediumship, healing and in the ever pressing desire of man for brotherhood among all nations and peoples.

The gathering and combination of spirit energies, the concentration of forces, as arranged in the councils of supernal wisdom and the shaping of human events by these forces will inevitably lead all peoples to a greater understanding of the place of man in this wonderful world of God, all men will come to know that they are not chips on an unrelenting and unthinking river, but are each one, a composite of God each one with the same potentialities waiting only to be unleashed for the enrichment of life here and the greater enrichment of the life yet to be.

We are particularly aware of the wonder of nature and the presence of God during the month of May. It is a period of dawning, a time when the great curtain of nature is raised on a new world of growth. The blossoming trees are the outward promise of the fruits to be garnered in their season. May month has been celebrated as Mothers' month since ancient times and rightly: for in our earthly mothers we see the promise and the fulfillment of God's eternal plan. Children of humankind are as the blossoming trees and bushes in the world of vegetation. The mother sees in her blossoming children her gift and promise of a new world of better things. The treasures of mind and spirit are awakened in the springtime of each new young life and the eternal hope of a better world renewed.

THE RESPONSIBILITY OF SPIRITUALISTS



Rev. R. F. Nye

The parable of the speck in the brother's eye and the beam in one's own is as appropriate today as when it was spoken 2000 years ago. "Why do you keep looking at the speck in your brother's eye and pay no attention to the beam in your own?" The parable is perennial because the blind foibles of men are likewise perennial. We easily discover the faults of others rather than our own. A primary responsibility of

Spiritualists is to look at ourselves. We may sometimes experience the irritations of ill-concealed ostracism and ignorant prejudice, but such cannot excuse us from self-examination. Spiritualism wins adherents only as we exhibit within ourselves the beauty, the truth and the goodness of Spirit,—“to carry the glory in one's inmost self.” With that nothing can withstand us, without it we can withstand nothing.

All sorts of persons are attracted to Spiritualism: some are cranks, others are fanatics seeking to use Spiritualism as a tail for their particular kite; others seek a knowledge of survival; some seek a solace in bereavement not found in Orthodoxy; others are attracted by the report that the phenomena recorded in the Bible are illustrated and confirmed by Spiritualism. Whether they are attracted or repelled partly depends upon what they find in you and me as well as what they first encounter in a seance; whether or not they find informed and rational understanding and a wisely compassionate and tolerant attitude. We have the responsibility to be informed Spiritualists,—yet to shun the deadly egocentric dogma of “because I tell you you must accept.”

We should be familiar with the best writings of Spiritualist thinkers to aid us in assessing our own experience. We live in a day hostile to the testimony of Spiritualism,—hostility based upon a naturalistic climate which ignores the soul and dogmatically affirms that belief in communication with the dead is a sheer aberration of what is euphemistically called mind.

We have a rich Spiritualist heritage and we should make it ours. The catalogue of our insufficiencies is large: a multiplicity of conflicting voices, generally inadequate standards for screening and licensing of mediums and ordaining ministers; and the incubus of an undesirable kind of advertising which I shall speak of later. Such debits, and others, have undesirable consequences and they are obvious to educated persons. It is because I so greatly care for the

reputation and growth of Spiritualism that I speak with candor.

Those who spoke wisely in other days should still be heard. For example. I have personally observed a place where there was absolutely no screening for participation in the most sacred phenomenon, that of Materialization; entrance being as easy as entering a side-show at a State Fair. It is not good and Spiritualism has suffered because of it, not to mention quality of so promiscuous a seance.

Therefore I invite a voice of yesterday to speak to us posthumously from this printed page. Had he been more heeded through the years Spiritualism would enjoy a better image today. In 1852, only four years after the manifestations at Hydesville, a Boston publisher printed a 254 page book of enduring insight into Spiritualism (then but a toddler, barely out of the cradle) which may serve as a useful guideline one hundred and nine years later. The author of **Spirit Manifestations** was the Rev. Adin Ballou, a Universalist minister. He was the founder of the Hopedale Community near Milford, Mass., which from 1850 was the scene of various spirit manifestations. Mr. Ballou was reported to have been a man of commanding bodily presence, with large balanced head and radiant face. It is interesting to note that the Dictionary of American Biography (1928) makes no mention of his book on Spiritualism.

I now invite Mr. Ballou to give us his advice.

“1. Be not ashamed, nor afraid, nor unwilling to embrace truth, come **whence** or **how** it may.

“2. Respect your own sense and judgment enough to trust them **decently**.

“3. Procure all the credible testimony you can in print or otherwise, concerning spirit manifestation, ancient and modern, weigh it deliberately at home, and be in no haste to ex-

(Continued on next page.)

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amine cases until you have good opportunities, then improve them.

"4. Hold sittings with no Medium whom you believe morally capable of deception or trick. **Confide or refrain.**

"5. Have few persons present, and none but candid, sensible and well-behaved ones.

"6. Be serious, deliberate, frank and unaffected; propose what tests you please, but refrain from all pettyfogging lawyerism, pertinacity, and over-urgency; be content with such developments as come freely, and set everything down for what it is worth. You may desire much, and get little. Remember that you are not required to give credit for more than you receive, nor to take chaff for wheat.

"7. Take care not to overtax the nervous energy of the Medium by long sittings, nor undue excitement.

"8. Take notes of all important phenomena and incidents.

"9. Accept, or reject, or hold in doubt, what purports to come from departed spirits, for what would be sufficient reasons, if it came from spirits in the flesh. This must be the standing rule.

"10. Treat all persons concerned, whether departed or undeported spirits, as enjoined in the golden rule, and if there be evil, overcome it with good. Be uniformly just, considerate and kind."

Mr. Ballou also speaks these wise admonitions:

"Before we impatiently desire, reach after, and expect familiar intercourse with a world for which most of us are yet so unripe, we ought to account the cost. We ought to consider what we are aspiring after, and whether we are indulged, we could endure it. Friends, do not disregard this counsel. Do not run too fast. Do not make haste in a matter where moderation, calmness, and patience are indispensable virtues. Great blessings will come from these Manifestations, if folly, rashness, and presumption be not encouraged to abuse them. There is no need for one getting sick, or infatuated or insane, if he will but try to do all things in Love and Wisdom of God. Why should we act otherwise, to our own injury, to the reproach of a great cause, and to the gratification of scornful enemies. I call on all who appreciate the value of this advice to cooperate with me in commending it to universal observance. In doing so, let no one fear that genuine and beneficent Spirit Manifestations will be retarded. Nothing will be lost to the sincere seeker; much will be gained."

It illustrates the spiritual and intellectual stature of Mr. Ballou that he gained his wisdom concerning Spirit Manifestation in so short a time. Again we invite his word:

"You are in danger of feeling obligated to receive everything which comes from departed spirits as true, right and proper, and treating

it accordingly. You must not feel thus. You are no more obliged to receive a tenet, or an opinion, or a statement, or a prediction, or a promise, or a prescription of duty, or a direction how to act in a given case, from a **departed** spirit than from an **undeported** one. Are we not all spirits? Have we not all a common nature? Do not all spirits differ in degrees of wisdom and goodness? Are we not all subjects of the same fundamental spiritual and mental laws? must not each answer for himself? Away with the senseless old error, the groundless superstition, that departed spirits **necessarily** know all things. It is not so. They are neither omniscient, nor all-perfect.

"My earnest counsel to all our friends is never feel obliged to believe or obey anything purporting to come from departed spirits, which you would regard as essentially false, unreasonable, wicked or improper, had it come from mortal man. If you disregard this advice under any pretext whatsoever, you will exhibit a weakness and folly which must disgrace this cause, and draw you into a labyrinth of most deplorable evils. All good and wise spirits concur with me, I am sure, in this friendly warning."

Four years following the birth of modern Spiritualism Mr. Ballou ends his exposition with prophetic words of inspiration worthy of our deep gratitude.

"Be not a **wholesale** believer, nor a **wholesale** doubter, not a **wholesale** disposer of spirit communication. Be discriminating; be truthful and just; be wise. Shun all extremes, and all unreasonable conclusions. Proclaim nothing, endorse nothing, accept nothing as from the world of departed spirit which in the full exercise of enlightened reason you cannot confidently defend as such. This is my ground. I advise you to make it yours. There is enough of glorious and blessed revelation in these Manifestations to rejoice and be thankful for, without retaining anything that is spurious or equivocal. And the signs of the times are auspicious of

(Continued on next page.)

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a hastening future, when the present twilight dawning of spiritual communication will sublime into the full effulgence of day. May the waiting and anxious expectants of that day do nothing to retard its advance, or dim its morning sky with a single unpropitious cloud."

There are matters today which Mr. Ballou could not envision in 1852, of which I must now speak, matters which are the clear and present responsibility of Spiritualists. Some time ago I came upon the following observation of R. Joseph Jastrow." A cause gains or fails by the manner of its support, as well as by its platform." This truth applies particularly to unorthodox movements. Emerson said, "What you are speaks so loudly I cannot hear what you say."

We affirm a Declaration of Principles and so long as we believe in their basic truth they must orient our presentation of Spiritualism. We are obligated to keep in mind the difference between knowledge, tested experience and speculation. Creative fancy is unbelievably ingenious. We need but examine the contradictory beliefs and doctrines taught by equally earnest and sincere adherents, each claiming special revelation. We need but recall the Holy Bible, the Book of Mormon, Oahaspe, The Aquarian Gospel, and the Lees Scripts with their conflicting frames of reference. Where does truth lie? It lies within the consensus of spiritual agreement, not within the embroideries of fancy or in the pious hagiography of the faithful. The credentials of Spiritualism do not belong to any one person, nor are they confined within the covers of any book. They lie within human experience, within the response of spirit to spirit in a shared awareness of the true, the beautiful, the good and the holy. Spiritualists can yield to no other residence of truth.

Remembering that a cause gains favor, or fails, by the manner of its support as well as by its platform I must point out a special responsibility of Spiritualists today. Too much chaff is mixed with the wheat in the periodicals designated as Spiritualist. Many articles are bizarre and tend to discredit Spiritualism. I do not question the sincerity of the writers, but

their materials too frequently darken rather than illuminate, confuse rather than clarify.

And there is another matter which brings us ill repute. I refer to the type of advertisements which are too common in the pages of the unofficial self-styled Spiritualist publications. Actually they are commercial ventures. I am certain a common reaction to them must be "If this is Spiritualism I want nothing of it;" If any periodical really desires to serve Spiritualism it should scrutinize its advertising. What can you and I do about it? We can write the editors, and failing action we can discontinue our subscription. Affirmatively we can encourage and support those periodicals in which Spiritualism is not cheaply exploited.

It is our individual responsibility to combat every form of the cheapening or vulgarization of our religion. We clearly see the speck in our brother's eye (and I do not deny its existence) but let us look to our own. Henri Amiel wrote:" All great ideas are destined to vulgarization . . . the noblest words must be trailed through cabareta, as the supreme name of God ends by forming a part of every oath. The holiest, the greatest, the most ethereal, the most mysterious is condemned to this inevitable degradation. . . . It is the right of the gross and the many to fuddle their wits, in turn, on all that has enraptured thinkers, the heroes and the saints. The idiots lie down in the bed of geniuses. This gives them an illusion of self-esteem."

Let us never involve Spiritualism in the banal and the vulgar which permeates so much of our world today. We can be **in** the world but not **of** it. I shall always remember the words Ethel Post Parrish spoke to the sitters as she entered the cabinet for Materialization: "Folks, hold good thoughts." Such thoughts are essential to the highest and most beautiful manifestation of Spirit in that glorious phenomenon. They are the personal responsibility of Spiritualists at all times and in all places. Therefore, "brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things . . . and the peace of God be with you."

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Dept. B

All correspondence sent to the National Office during the summer months should be addressed to the Secretary

Joseph H. Merrill
Lily Dale, New York

from June 1st to September 1st. This will include book orders as well as general correspondence.



Lyceum Department

CLYDE A. DIBBLE

**Superintendent of
Bureau of Lyceums, N.S.A.C.
1260 Drake Avenue
Burlingame, California**

Lyceum Leaders are invited to send news of their Lyceum to Mr. Dibble. He will use this news as part of his regular Column. Questions on Lyceum work are invited: answers will be printed here.

Dear Lyceum leaders and students:

I hope and pray that all of you are enjoying your Lyceum classes, not forgetting that the Bible of the Spiritualist is the Book of Nature, so perfectly blended with Infinite Intelligence, has shed her mantle of winter, new radiance and life of Spring burst forth from each clod and bud, and reveals how constant and persistent is the wonderful life giving force of Nature both within us, and also around and about us.

I have seen some of the Lyceums on visits to the Spirit Land, and I say to you we should have as many of our Lyceum sessions out of doors whenever possible, weather permitting. There is no better place than under the canopy of the open azure sky and the golden sunshine to see, feel and hear the goodness of God, in the blossoms, the birds, in all of God's creatures who are in harmony with themselves, and in tune with the rhythm of Nature. The picture and the idea of the Lyceumist about God is so much greater, bigger, and more rational than to try to envision a personalized deity, and anthropomorphic being. To grow to realize how God expresses Intelligence, both on an infinite and an infinitesimal scale, in all of the kingdoms of nature, is to be so close to Truth, so much nearer than the old, archaic theologies.

Rev. Ethel McLain, who loves all of God's children, and loves to teach Lyceums, has written a beautifully appropriate Centennial Pageant, not only to be produced on July 27, 1963, at Chicago, Illinois, at the Church of the Spirit, 2651 N. Central Park Avenue, but also to let you have copies, and put on the Centennial Pageant, in your own state or regional Lyceum Conference, but also in your own Lyceum, or even in your own home. I know Rev. McLain, 313 S. Blackstone, Jackson, Michigan, will be glad to send you as many copies as you need. She has also planned and set her inspired lines to music.

So many wonderful things in store await those who will attend our Ninth Annual Lyceum Conference. I hope you are making plans now to attend, and be sure to inform our hostess, Miss June Schoenfeld, 3501 Shakespeare Ave., Chicago, Illinois.

YOUR SUPERINTENDENT HEREBY ANNOUNCES A CENTENNIAL COMPETITION, AND INVITES THE PARTICIPATION OF ALL LYCEUMISTS, FROM 1 to 21. You are asked to write a letter or article, of your ideas and expression, on the topic, WHAT THE LYCEUM CENTENNIAL MEANS TO ME, and send it to your National Superintendent not later than July 1, 1963. A committee will closely study all entries, and will award three lovely prizes to the three best submitted, at the Centennial Lyceum Conference, July 26-28, 1963, at Chicago, Illinois.

A wonderful British Lyceum author, Winifred Dwyer, has written a beautifully spiritual book, entitled, "Penny and the Kingdom By the Lake." Rev. Elsie Butler Bunts has reviewed this book thoroughly, and I quote here her impressions about it:

Winifred Dwyer has the rare gift of entering the fantasy, and imaginative make believe of the child's mind. Her story is delightful, and full of wonderful lessons of truth. Every intelligent child goes through a phase in which he peoples his world with imaginative folk, and in this world, the pets of his household and the little creatures of the farm and forest become articulate and communicate with them. Would to God that we adults could retain a portion of this phase. The child firmly believes in Santa Claus until he learns the facts that lead him to realize that Santa does not exist as a person, but long after he continues to play the game out with the grownups; then gradually he comes to feel that Santa Claus represents the Christmas Spirit that prevails in wanting to give to those he loves.

So with the gnomes and the fairies, and the talking trees and animals. The child knows within himself that they don't exist in the matter of fact world. Our Sylvia at eight still takes her stuffed dog to bed with her and sometimes talks herself into dreamland visiting with him. It is but a step from this imaginative world to the truth, and the fairies and gnomes are easily discarded for the facts of a realization that there really is an invisible world all about them peopled with those who have been real people of this world."

We are very grateful to Rev. Bunts and to Mrs. Dwyer, and we are happy to tell you, we now have this new book, Penny and the Kingdom by the Lake, available for sale and distribution to any Lyceums in this country who may wish to read and use it for their classes.

There is a principle which is a bar against all information, which is proof against every argument, which is calculated to keep man in everlasting ignorance: condemnation before investigation.

—Emerson

COMING EVENTS

CONNECTICUT

The Connecticut State Spiritualist Association will hold its 76th Annual Convention on May 4th and 5th. President Dennis Hagen will preside.

Rev. Ralph Whitney of Columbus, Ohio will be the guest speaker.

NEW JERSEY

New Jersey State Spiritualist Association will meet in annual convention May 4-5-1963. All business and religious sessions of the convention will be held in the First Spiritualist Church, 142 Carroll Street, Paterson, N.J. Guest Speaker and Medium for the Convention will be Rev. Raymond E. Burns of Stamford, Connecticut. President, Rev. Emily W. Hewitt will preside.

MASSACHUSETTS

Massachusetts State Association of Spiritualists will meet in annual convention, May 1-2-3, 1963, in the Sherry-Biltmore Hotel, Boston. Guest speaker for the convention will be the noted author and lecturer, Stewart Robb of New York City. Guest medium will be N.S.A.C. Missionary, Rev. Mollie Beck of Long Island, N.Y. President, Rev. Gladys H. Worsencroft will be chairman at all meetings and she issues a cordial welcome to all visitors and to the general public.

INDIANA

Indiana State Association of Spiritualists will meet in annual convention, May 9-10-11-12, 1963, in the Claypool Hotel, Indianapolis N.S.A.C. Missionary, Rev. Ralph W. Whitney will be guest speaker and medium for the convention. President, Rev. Virginia Leach Falls will preside at all business and religious sessions of the convention, she issues a general invitation of welcome to all interested people to visit this important convention.

CALIFORNIA

California State Spiritualist Association will meet in 68th. Annual convention at the Biltmore Hotel, Los Angeles June 25-26-27, 1963. Convention will open with a banquet, Monday Evening June 24th. All business sessions and evening religious sessions will be in the Hotel Biltmore, the public is cordially invited. President, Rev. William C. Donovan will preside at all meetings.

CORRECTION

The Gratitude Day letter, sent to the Secretaries of the various churches inadvertently overlooked a credit of \$28.20 given in 1962 by the Church of the Two Worlds, Washington, D. C.

We are happy to make this correction.

National Spiritualist Asso. of Churches
11811 Watertown Plank Road
Milwaukee, Wisconsin

PENNSYLVANIA

The Pennsylvania State Spiritualist Association will hold its 50th Golden Jubilee Convention at the Benjamin Franklin Hotel in Philadelphia, Pennsylvania on May 7th and 8th, with an opening banquet on Monday May 6th. The featured guest speaker will be Dr. Harmon H. Bro of The Institute for Research in Psychology and Religion, Chicago, Illinois. Dr. Bro is a professor who has taught and lectured on parapsychology at various universities and college campuses. Recently he has made a contribution on this subject to the Encyclopedia Britannica.

OHIO

The Ohio State Spiritualist Association will meet in 66th annual convention in the Hillcrest Hotel, Toledo, Ohio, June 20, 21, 22, 1963. Convention will open with a banquet, 6:30 P.M., Wednesday, June 19th. Rev. Robert J. Macdonald, Pres. N. S. A. C. will be guest speaker and clairvoyant at the public religious services June 20-21. President, Rev. Alice Lamb Towner will preside at all sessions of the convention.

TEXAS

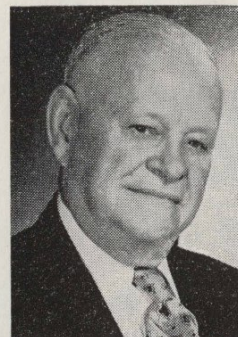
The Texas State Spiritualist Association will hold its annual Conference at the Sam Houston Hotel, Houston, Texas, June 12th through 14, 1963. The Sam Houston is a lovely hotel, centrally located downtown for the convenience of our visitors. Our banquet will be held at the Sam Houston Hotel at 7 p.m., on Wednesday, June 12th, and our night meetings on the 13th and 14th will be held at The First Spiritualist Church 3523 Beauchamp Street, Houston 9, Texas. The local church members will be glad to arrange transportation for visitors from the hotel to the church. All of the daytime business meetings will be held at the hotel. Come and visit with us.

Texas State Spiritualist Association

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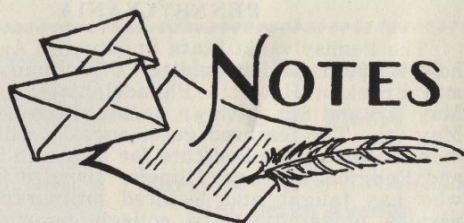
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NOTES from the FIELD

BRISTOL, CONNECTICUT

On the afternoon of Nov. 18th. 1962, the newly purchased home of First Michel Spiritualist Church of Bristol was dedicated to God and the service of humanity by Rev. H. Gordon Burroughs, vice president, N.S.A.C. and Pastor of the Church Of Two Worlds, Washington, D. C. The first heavy snowfall of the season prevented some friends from attending but a goodly number of members and friends were on hand for this auspicious occasion.

Rev. Burroughs delivered an inspiring address and in his dedication of the Temple he made all understand the sacred purposes of this building which has been used for religious purposes since 1889. He charged the officers and members with their duties and privileges in using this building as a center of Spiritualism.

Rev. Isabelle MacDonald Kerr, founder of the Albertson Memorial Church, Stamford, Conn., Spoke of the many occasions she had served the Bristol church and of her interesting associations with the church in the several different homes where it had functioned.

The program was enriched by music furnished by Mr. Edwin Gilleo, one of Bristol's finest singers, he sang several solos. Mr. Gilleo was accompanied by Olive Francis at the piano. Mrs. Francis also sang a solo. After services, a delicious supper was enjoyed by all, this was followed by a social hour, everyone felt that it was an auspicious opening for the new church home.

The First Michel Spiritualist Church was organized in 1932, services since that time have been held in rented halls. During the Summer of 1962 Mt. Hope Chapel was purchased by the Spiritualists and it has



First Michel Spiritualist Church, Bristol, Conn.

ONSET, CAPE COD, MASS.

The First Spiritualist Church of Onset (Cape Cod) Mass. will begin its Special Summer Season with the observance of its Sixtieth Anniversary June 21, 22 and 23.

A banquet and entertainment will be held on Friday evening June 21st with the guest speakers and State Board Officers as special guests.

Saturday morning a chartered power launch takes the guests through the Cape Cod Canal.

Saturday afternoon the lecture will be given by Miss Arlene Stallings of Baltimore, Maryland, and Spiritual Counsel by Rev. C. Harrison Engel of Cassadaga, Florida.

Saturday evening is Junior Workers' Night with Miss Meroy M. Morse, vice president, presiding. This is always a very inspiring meeting.

Sunday morning a Sermon and Healing Service will be held by the co-pastors Revs. Gladys and Kenneth Custance.

Sunday afternoon the lecture will be given by Miss Arlene Stallings and Spiritual Counsel by Rev. C. Harrison Engel.

Sunday evening there will be a Mass Meeting conducted by the Mass. State Spiritualist Ass'n Board members and missionaries, Rev. Gladys Worsencroft, State President, presiding.

Beginning Monday June 24 for four consecutive evenings a philosophy class will be conducted by Rev. C. Harrison Engel on the theme "The Man Made Whole."

(Continued on next page.)



Dedication of First Michel Spiritualist Church

Rev. Burroughs at lectern. At his right, Mrs. Helen Petreizzi, president of church. Others—from left—Mrs. Nina Woodbury, corresponding secretary; Mrs. Dorothy Meadow, financial secretary; Rev. MacDonald Kerr of Stamford; Mrs. Edith Woodside, Treasurer; Mr. Anthony Fernandes, one of the trustees and healer.

Each Tuesday and Thursday evening during July and August there will be message services. There will also be two services on Sunday at 2:30 and 7:00 P.M. Every two weeks on Saturday afternoon, Mediums' Day will be held when several mediums will be available for private counselling.

Salem Day will be observed Sunday July 28, Malden Day on Sunday August 4, and Brockton Day on Sunday August 18. The workers and friends from these churches will come to Onset as a group.

Listed as special guest workers during the summer are:

Mrs. Edith Crosby of Providence, R. I.
Rev. Rose Sendker of Buffalo, N. Y.
Rev. Minnie Corb of Nutley, N. J.
Rev. Shirley Lyford of East Aurora, N. Y.
Dr. James S. Hammond of Fort Lauderdale, Florida
Rev. Auda Crocker of Boston, Mass.

The folders with the complete list of activities are available and will be mailed upon receipt of a request to Rev. K. D. Custance, Box 105, Onset, Mass.

INDIANAPOLIS, INDIANA

Rev. Sarah H. Wagner, one of our fine Spiritualist ministers has written a new book of poems. There are poems on, "Immortality," "Nature," "Songs," "Flowers," "Philosophy" "Mothers Day" "The Flag" "Easter" and other special occasions. The book sells for \$2.50 and you will do yourself a favor to send for one. The address—Rev. Sarah H. Wagner, 712 East 40th. Street, Indianapolis 5, Indiana.

MUSKEGON, MICHIGAN

First Universalist Church of Muskegon held a recent Rally Day and it was a great success. Rev. Goldie Dodd of Detroit, Mr. and Mrs. Arthur Beesley of Walled Lake and Mr. Simmons of Pontiac all representatives of the N.S.A.C. were the guests of the church. There was an excellent congregation to welcome the president of the Michigan N.S.A.C. churches, he spoke of the work of his organization and outlined the ideals and scope of the work to be done, his address was well received and several new members joined with the church.

Rev William R. Aldred, pastor of the church introduced several mediums, they all demonstrated their particular type of service. Mr. Aldred is an excellent speaker and medium so the day was a great success and after church services all of the members and visitors enjoyed a fine meal in the dining room of the Occidental Hotel, tables had been reserved for the occasion.

HARTFORD, CONNECTICUT

The Connecticut State Spiritualist Association commemorated the 115th Anniversary of Modern Spiritualism on Sunday, March 31, at the Timothy Drake Memorial Building in Hartford.

Rev. Edythe Meader of Lawrence, Mass. was the guest speaker. The inspiring lectures and Spiritual Greetings were very uplifting. The soloist for the afternoon was Mr. Edward Nordstrom. The organist for the evening service was Mr. Stanley Usher who accompanied the quartet from the First Baptist Church. The music was enjoyed by everyone. The beautiful selections were an inspiration to all.

Mr. Dennis Hagan, President presided at all services.

WHEELING, WEST VIRGINIA

Saturday and Sunday, May 4th and 5th, 1963 will be red letter days in the history of The Way Memorial Temple, Wheeling, West Virginia, for on those two days the 50th Anniversary of the organization of the Lyceum at the Temple, by Reverend George W. Way, Founder of the Temple, and the 100th Anniversary of the Founding of the Lyceum Movement by Dr. Andrew Jackson Davis, will be observed.

An elaborate program is being planned which will be both educational and inspirational. Mr. Robert G. Howell, Pastor of 1st National Spiritualist Church, of Binghampton, New York, and President of New York State Conference of N.S.A.C. Churches, will be the guest speaker for this Anniversary Occasion.

We hereby invite all Lyceumists, all Ministers, all Mediums, all Healers, and all others who would like to share with us in the inspiration of the Occasion. This should prove a rewarding opportunity for all leaders and workers in the Cause of Spiritualism to reassess the values of Spiritualism as a Religion, as a Science, and as a Philosophy for life, here and hereafter.

BINGHAMPTON, NEW YORK

The First National Spiritualist Church of Binghampton, New York, held a Testimonial Dinner in honor of Reverend Elsie Butler Bunts on December 31, 1962. This day was the Thirtieth Anniversary of the receiving of the Charter for our Church and also Reverend Bunts wedding anniversary.

The Dinner was held at the Town and Country Restaurant in Binghampton. There were twenty-four of Reverend Bunts' family and friends present although this was a very cold and snowy night. The dining room however, was most cheerful and pleasant with good cheer and a roaring fire in the fireplace.

Reverend received a gift of money and many letters of Commendation from friends and co-workers for Spiritualism. Reverend Bunts received letters from members of the Board of the N.S.A. of C. including Reverend Macdonald, Mr. Joseph Merrill, Reverend Clyde Dibble, and Reverend Ralph Cutlip; as well as letters from such friends as Reverend Amy Gramps, Reverend Ethyl McLean, and many others.

The occasion will always be remembered by all who were present and will be one of Reverend Bunts most cherished memories.

Weddings

GREENE - ANTRUM

Miss Constance Greene and Belden Jalen Antrum, both of Waterbury, Conn. were united in marriage by Rev. Catherine Margiotta at three P.M. Friday, March 22nd, 1963. The Rites were performed in the study of the ministers home which was turned into a Chapel for the occasion. It was an intimate family wedding with but twelve guests along with the immediate families. The Bride was beautiful in a dress of pale gold jacquard, with matching hat and white orchid corsage, she was given in marriage by her step-father Mr. Timmons. The Bridesmaid, Miss Lois Brown was dressed in pale blue jacquard, with matching hat and wearing a corsage of pink roses, the groomsman was William Mitchell. After their honeymoon the couple is at home in Waterbury.

SLACK - HOWELLS

Miss Patricia L. Slack and David William Howells both of Coldwater, Michigan, were united in marriage in the Burns Memorial Temple, Coldwater, March 30th, 1963. The Bride was given in marriage by her father Clare Slack, her maid of honor was Miss Sharon Kay Slack, Mr. L. P. Shaffer was Groomsman, Miss Connie Sechler was organism for the occasion, she played several selections including the traditional Wedding March. The newlyweds are Spiritualists and will make their home in Coldwater. Rev. William R. Aldred, Spiritualist missionary, officiated. After the wedding a reception was held at the home of Mrs. Leota Shaffer in Coldwater.



* * *

"Quiz Corner"

SEND your questions on Spiritualist philosophy, The Bible, The History of Religions, history of mediums.

No personal questions, please.

— WRITE TO —

ARTHUR A. MYERS

P.O. Box 121
Cassadaga, Florida

Question.

Are the English translations of the Bible infallible and since the original Bible was written in the Hebraic language what relationship does it have in reference to we who are Gentiles?
C. W., Tampa, Florida.

Answer.

You will note that I have tried to unify the original questions you sent in my own condensation of the various thoughts expressed in your inquiry. To begin with the very word "Bible" is not the property of any one system of religious or spiritual growth, but is the historical and narrative development of that particular system. The one we are most interested in is that used in the Roman Catholic and Protestant development, of what we recognize as Christianity.

Scholars and students alike are at variance as to the foundation of the Bible as we know it. You state that the original Bible was written in the Hebraic language, but there are many scholars who claim that the original Bible was written in the Aramaic language and translated into Hebrew by Jewish priests, seers and rabbi's, so as to make a closer relationship with their followers. We cannot deny the preponderance of the Jewish influence since the Old Testament is the product of the intellectual, spiritual and political experiences of the Israelites over many centuries. Some of the earliest poems of the Old Testament date at least from 1200 B.C. and many of our modern translations place the date as early as 1500 B.C. The crystallization of faith which took place in the course of this immense span of time represents man's emergence from polytheism, the Bible which marked the completion of that historic process profoundly influenced the development of Judaism, Christianity and even Mohammedanism, all of which centers on one God-Head.

Translations of the Bible have been made in some six hundred languages, many translations were made by Jewish scholars over a period of centuries it was then translated into Greek and

Latin, eventually into German and finally into English.

Naturally, there are variances and discrepancies in these translations, since practically not one vestige of the original manuscripts are extant today; and with the development of the vocabularies of various civilizations the word meanings changed. Dr. Lamsa a former professor of Aramaic at Columbia University points out carefully that many words in his native language (Aramaic) have little relationship in meaning with the early Hebraic translations. The same process is true with the translations into the various languages mentioned above; and all these translations fitted the beliefs and expressions of the translator's particular opinion. Out of these opinions were developed the various sects recognized today, thus true import reverts to generalities and differs only in (apparently) minor detail. The Bible is separated into two sections, the Old and the New Testaments, and they are chronicles of various men and their experiences. The Pentateuch, the first five books of the Old Testament was supposed to have been written by Moses but they are written in the third tense, instead of the first and they cover a period of many centuries, in Deuteronomy Moses describes his own death and burial, but in spite of such discrepancies we find great value in the Scriptures as the Bible is called; it shows us the development of pagan religion into a concrete application, the development of monothestic belief was the forerunner of a personal God and was accepted in all rites and rituals. Such beliefs have persisted for centuries until today they are being questioned in certain orthodox creeds and dogmas.

The New Testament is made up of books, narratives and letters of people who, for the most part, never knew Jesus and who were dependent upon historical lore for much of their data. In spite of discrepancies in the careful analysis of the New Testament, we still find the same theme in both Testaments namely a creative force which produced supernatural effects through the visitation of a personal God.

We, as Spiritualists enjoy and believe in a like phenomena expressed in a non-personal force which we call Natural Law or Infinite Intelligence. Jesus was a Jew and no doubt rebellious to the prevailing thought of his day and age, he was a Wayshower, a Teacher and He recognized in himself the eternal power of Spirit. He implanted this understanding in the minds and hearts of others. Most of all he demonstrated it and by our emulation we can improve our very being while here on earth. Our oneness with God has been demonstrated through eons of time and along many avenues. No Bible was ever written to bring redemption to any one single creed, church, dogma or nation. We all may enjoy it's benefit for God's gifts are universal, these gifts extend to every man, be he Jew or Gentile.

A GREAT SPIRITUALIST PHYSICIAN



Rev. Enid S.
Smith, Ph.D.

Great men are they that see that the spiritual is stronger than the material, that thoughts rule the world. Likewise, "That soul can fling man's dust aside, and free on the air to heaven ride." Such a one was George Starr White, M.D., Ph.D., LL.D. F.S.Sc. London, to name a few of his accomplishments that fitted him for greater things. I visited him in his home in Los Angeles some years ago and the greater part of my life I have known him as the pioneer in the use of zone-therapy, in branches of healing, in osteopathy, chiropractic, in the use of heliotherapy, chromotherapy, naturopathy, and in other fields.

He was a marvel at diagnosing diseases by auras; for that reason hundreds of physicians all over the continent sent their patients to him. He could see auras around doctors' plasters placed over sores, knew that a violet radiation meant cancer, a cyan blue, tuberculosis, a red, syphilis, and so on. By the time Dr. White was 50 he had diagnosed 225,000 persons, and had written over a 100 books on health—some 7,000,000 people use his works as guides to health. He had blocks devoted to this work on Alvarado Street, Los Angeles, for over twenty years.

His Biography and his little book THE GUIDING POWER or the PLAN of the Universe, published by himself and long out of print, are most interesting. He tells us that he was a little over 5 years of age when he discovered that he could read the psycho-magnetic radiations (auras) from human beings as well as from any living animal, plant, or flower. Nothing dead has auras, he discovered. It was this fact that one time saved his life. Because he was far ahead of his time, and made many useful medical discoveries and shared them, he was greatly opposed by the doctors and their organizations of those times, and many attempts, as his Biography shows were made upon his life, as well as great hindrances put in the way of his work. One time he was told to go up a certain alley into a tenement house and do an autopsy on a dead man. Willingly he went on this errand, but when he entered the room of the tenement and saw the man, lying on a couch, that was supposed to be dead—he hesitated a moment, for he noted that the man had an aura, and he knew he could not be dead, and White was making his way out of the room when the man sprang up with a knife to kill him. But Dr. White in his early life had developed many ways of defending himself and of becoming very strong to meet the opposition

that was his. He worked very hard to overcome obstacles, to serve humanity unselfishly, to follow Spirit, and always held on courageously to accomplish what was necessary for the good work. He labored while others slept, and toiled upward in the night.

As a child he had to begin getting used to opposition, for his mother told him he must not say anything about the radiations or auras he saw around people, for they would call him "queer." However, when reading by the fire-side he observed his cat and dog. When the cat lay in the dark background, he said, "The pussy looks bluer than usual." Then when the dog came in to tease the cat, young George was astonished to see his cat's aura immediately change to a reddish hue. He began to watch other things and noted that his pet pigeons changed the color of their auras during their mating season. When two pigeons were attracted to each other their auras blended, but when antagonistic, their auras seemed to repel each other. Later, he saw that trees and plants in bud have auras, and to see an orchard in moonlight, with the varicolored magnetic atmospheres around each bloom is a gorgeous, breath-taking sight. Many and varied were his discoveries as a mere lad.

When he was about five years old staying with his grandmother, he was awakened one midnight by "Something" touching him on the forehead. He opened eyes to see the room as bright as midday, and standing by his bed was a beautiful woman, with a lovely radiant face and sandy, golden brown hair streaming down her back. The child thought she had something like wings at her shoulders, but they were not like birds' or eagles' wings. He asked who she was, and she said, "I am your Spirit Sister, and I am with you all the time."

To mention one or two of these incidents now and more later, it happened that George like active children living in the country and wanting always to find out about things had several accidents. One day he was riding home from one of the fields on top of a load of hay on an ox-cart, and his father was driving. They lived in Danbury, Connecticut. Suddenly one of the wheels of the cart struck a rock and the whole load turned over and George went with it and under the load of hay. His head lay near the edge of the rock. His mother at a distance saw what had happened. While she was coming, his "Spirit Sister" appeared to him, and said in soothing musical tones, "George, don't worry, you will be all right in a few moments." He was dazed when he was taken home, but soon recovered.

Another time George was swimming in a pond a mile and a half from home. He had anchored his boat in the pond and then swam

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ashore, with the intention of swimming back to the boat, but on the way to the boat, he became exhausted and tangled in pond lilies and their stems that did not show on the surface. The more he struggled the worse he became entangled, and found himself out of breath. Everything became black. Then suddenly everything was bright like midday, and his "Spirit Sister" said to him, "George, turn over and be quiet. I am with you and you will reach the boat all right." He turned on his back, kicked out of the mesh, and awoke in the boat!

But now to consider for a moment some of his very practical experiments. In summer time it is good to remember that George has proved that if you want fewer bites of mosquitoes on your legs and feet you will wear bright yellow or light colored stockings, for if you wear dark blue or black you will have many, many more bites.

George was early interested in the effect of color on wounds and in health and disposition. After he became a doctor he carried on many experiments with people that lived in tenements in New York City, especially where a certain landlord used "metallic red" paint, because it was cheap and endurable. Dr. White visited and got acquainted with these tenants living in rooms painted red, and found them very quarrelsome and abusive, while those of other tenements painted different colors were kindly and like ordinary people. White selected two of the quarrelsome families to study, Tom's family, Scotch; and Pat's family, Irish. Tom's wife was a nice little woman, and the four children were spic and span and good, but the father, a foundry worker, was said to be very "ugly," ever since they had moved into those rooms, 4 years ago—something riled him about them, "But Pop is another man when out of the house," said the oldest son. White told the wife he would study the matter and see if Tom's stomach were bad.

Pat's wife and children lived on another floor, but Pat had been ugly and a fighter for 5 years since they had moved into that apartment—nothing pleased him. White studied many other families also, and then went to the landlord of Pat and Tom and got permission from him to change the color of those two apartments as an experiment that he would pay for. He took a chart to the families and let them select their colors. They wanted "pretty colors," and the painter used various colors for the other rooms that would blend with those of the main rooms.

The families suddenly became happy, kindly, "walked tall," invited their neighbors in to see their "Fifth-Avenue styles." The landlord had to tell the other tenants that "a rich doctor" was trying an experiment that might make them sick, so they had better be satisfied with a "healthy red." But the whole neighborhood saw the difference in the Tom and Pat families.

The wives said that the Doctor's "colors preached sermons." Even the bosses at the places where the men worked noticed the improved dispositions of the men, and told White that he must have given them "Saint's pills" to reform them.

White received more ideas and guidance from Spirit than he could work out. He made extensive experiments on milk for babies and discovered that music not only had healing power, but that animals were affected by it, and that the type of music played in the milking stables greatly influenced the character, behavior and other conditions of the babies. He goes into detail, but simply we can say he discovered that lively, cheerful music influenced the cows to give milk that made infants cheerful, healthy, and easy to handle; while dull, slow, sad music caused the milk to make fretful, sick, troublesome babies, just as the milk from a nursing mother that is sick and sad, disagrees with the child. The writer knows this from personal experience to be a fact as do other mothers.

George when a youth made a very valuable discovery for farmers that raise poultry. One day he brought down one of his doctor friends to see a new henhouse he was building, and explained to him that he had laid the henhouse out so the roosts would run exactly east and west, according to his little horse-chestnut compass he always carried in his pocket. He had observed many times that the hens that roosted facing north and south laid many more eggs, often once and a half as many again as those roosting in any other direction—this on account of the effect of the Magnetic Meridian on life. Furthermore, he had discovered through intense research work, visiting numerous dairies as well as poultry farms, that cows that are stalled so that they face the north or south give much more milk than those facing other directions. Also worms even and bugs take a definite direction in their ramblings. People lost in the woods can tell the points of the compass by observing their traits. Still again, it is of interest to know that the tubercular birds lose their way and sense of direction and often drop to the ground for that reason. After Dr. White had saved a man who had black small pox, an accomplishment never known before; he

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also discovered that smallpox is not catching though dirt and filth are and the conditions in which the diseases live, but he further discovered that vaccinated people also die of smallpox. His unique discoveries were almost endless.

To return just a moment to Dr. George White's "Spirit Sister" and her ministrations as promised. One day George was riding in a train, before the car windows were not so made they could lift up very high. He thrust his head well out, looking at something he had just passed. Suddenly two invisible hands seized him by the shoulders and pulled him back with tremendous force. The man in the seat behind him was not so fortunate, because at the same time that George was pulled back, his head struck a telephone pole and he was killed instantly.

Again, George tells us in his **Plan of the Universe**, that on one occasion he was walking alone along a by-way, when suddenly "Something" took him by the knees, as it were, and he stood still and looked about. He says, "Just at one side of me, behind a tree, stood two rough characters, one with a big iron in his hand with which to break my head. I had no fear, and made two or three gestures, and these would-be assassins took to their heels and ran away."

Many different types of deliverances Dr. White had throughout a long life. He insisted that the Guiding Power of the Universe will assist those who have Faith, that God offers to every mind its choice between Truth and Repose—he choose Truth, hard work, and constant service for humanity.

TRANSITIONS

Durost—Frederick W. Durost, West Falmouth, Maine, March 28, 1963. Survived by wife Alice, Medium at the Portland Spiritualist Church. One son, two daughters, two brothers, two sisters. Funeral services from Hay and Peabody, funeral home, Portland, interment Brooklawn Memorial Cemetery, Portland.

Wright—Mrs. Myrtle Wright (79) Hammond, Indiana, March 28, 1963. Mrs. Wright was a prominent worker in the field of Spiritualism, she was president of the First Progressive Spiritualist Church, Hammond, she had also been pastor of the church for a number of years. She was a member of a pioneer Hammond family, she was prominent an author, having written some 200 movie scripts which were produced by prominent directors including Cecil B. DeMille. Survived by two sons and two daughters. Funeral services from Neidow Funeral Home, Hammond, interment in Oak Hill Cemetery, Hammond. Rev. Amelia Hullinger, pastor, First Spiritualist Church, Michigan City, officiated.

Collins—Melvin (63) and Addie Lucille Collins (58) suddenly, Wichita, Kansas April, 1, 1963. Survived by one son. Funeral services from DeVorss-Gard Funeral Chapel, interment, Douglas Cemetery, Douglas, Kansas, Rev. Marie Brew, Pastor of Peoples Spiritualist Church, Wichita, officiated.

Dickson—Ray M. Dickson (74) South Bend, Indiana, March 9th, 1963. Survived by his wife, Rev. Velma H. Dickson, Secy. Indiana State Association of Spiritualists, two sons, two grandchildren, two sisters. Mr.

Dickson was a member of Acasia Lodge, F. & A.M. Detroit. Funeral services from Orvis Funeral Home, South Bend; Interment in the Mausoleum, Highland Cemetery. Rev. Virginia Leach Falls, president I.S.A.S. officiated. Final rites of the Masonic Order were conducted at the Mausoleum, by the brothers of Lodge 45, South Bend.

Headley—Fred Headley (88) Wellsville, Ohio, March 10th, 1963. Survived by wife Belle, 35 year old trustee of First Spiritualist Church East Liverpool, Ohio, one stepson, three step daughters, four grandchildren, eight great grandchildren, three great great grandchildren, one brother, three sisters. Funeral services from Haugh Funeral Home, Wellsville, interment, Longs Run Cemetery; Mrs. Allie O. Porter of Wheeling, West Virginia, Officiated.

Fuszka—Joseph Fuszka (76), Milwaukee, Wisconsin, March 7th, 1963. Survived by wife Eva, two sons two daughters, three grandchildren, six great grandchildren. Mr. Fuszka was a member of Kraft Memorial Spiritualist Church, Milwaukee, he was a certified healer N.S.A.C. Funeral services from F. J. Borwardt Sons Funeral Home, interment Highland Cemetery, Milwaukee, Rev. Otto Schuh officiated.

Jefts—Rev. Lena (Peggy) Jefts (81) Camp Silver Belle, Ephrata, Pennsylvania, March 15th, 1963, survived by husband Harland A. Rev. Jefts was Treasurer of Camp Silver Belle, she was a well known author, teacher and lecturer for Spiritualism. The remains were cremated and there will be a public memorial service at Silver Belle at a date to be announced by the Camp Board.

Mack—Walter (75) West Allis, Wisconsin. Saturday, March 9th, beloved husband of Maryjane, father of Mrs. Alberta (Bartelt) Pausch, also survived by 3 grandchildren and 1 sister in Poland. He was the brother-in-law of Mrs. Alberta Schmidt and Mrs. Rhoda Worcester and was for many years a member of the Third Spiritual Science Church of West Allis. The Reverend Harre C. Milesi officiated.

Bailey—Frank E. Bailey (77) Sangerville, Maine, February 22nd, 1963. Survived by three brothers, two sisters, nephews and nieces, he was a member of Piscataquis Lodge, 60 year member of the Grange, he was a graduate of Morris Pratt Institute. Funeral services from Crosby Funeral Home, Dexter. Rev. William Hubbard of Etna, Maine, officiated.

Gilman—Dr. Thurston A. Gilman (85) Waterville, Maine, March 5th, 1963. survived by one brother Nephews and nieces. Dr. Gilman was a Charter member of the first Spiritualist church organized in Waterville and he has been an active member ever since. Funeral services from Redington Funeral Home, Waterville. Reuberta S. Byam, officiated.

Holland—Fred G. Holland (69) East Hartford, Conn., March 20, 1963 Mr. Holland was a past Officer of the Conn. State Spiritualist Association and a Past officer and member of the Spiritualist Temple, Inc. for many years. Surviving relatives are his wife Lois and a brother Carl. Funeral services were conducted by Rev. Truman Woodward. Burial in Hockanum Cemetery.

Schiebel—Schiebel, Wilhemina. Manchester, Conn. February 23, 1963. Miss Schiebel was a member of the Spiritualist Temple, Inc. of Hartford for many years. Funeral services were conducted at the Mark Holmes Funeral Home. Burial was in the Manchester Cemetery.

Yocum—Ira Yocum (78), husband of Rev. Cora B. Yocum, of Steubenville, Ohio. April 1st, 1963. Survived by his wife Rev. Cora B. Yocum pastor of the First Spiritualist Church of Steubenville and a trustee of the official board of the O.S.S.A. one son Bernice of Steubenville, and one grandson Beanie, in the United States Air Force. Ira Yocum was a member of the First Spiritualist Church, Steubenville, and an ardent Spiritualist for many years, and a member of the Independent Order of Odd Fellows Lodge. Services were held in the Dunlop funeral home, with interment in the Fort Steuben Burial Estates. Officiating minister, Rev. Alice Lamb Towner, assisted by Ralph D. Cutlip.

WHERE DO YOU LIVE?

STANTON MOSES TALKS

The following talk was given in January this year, with the Rev. Grace Gause as the channel, before a group in Burlingame, Calif. Article sent by Arthur B. Hartley.

Stanton Moses, while on the earth plane, was an outstanding medium and healer, and he received his training from that group of teachers in the Spirit World known as the Emperor Group, and since his transition he has joined that group as a teacher.

Each week he, or some other teacher from the Emperor Group, gives a talk similar to the following, during which questions are asked and some discussion follows.

Wisdom, Intelligence, and Abundance. As we become increasingly aware of Thy presence and Thy power, one with the other and one with all life, may we manifest in our lives that perfect everything that comes in a full expression of our knowing oneness with Thee. Surround each one with Thy protecting love and the white love of the Christ, through which nothing negative may enter or penetrate, and through which all is activated by the Christ. May each feel, recognize, understand, and express Thy power and Thy understanding of his place in life, and to fulfill the opportunities that are placed before him, moment by moment.

STANTON MOSES:

Good evening. I want to ask you a question. Where do you live? Strange, isn't it, that I should ask you that? I repeat. Where do you live? If you truly want to know, stand before the mirror of life in the sunshine of Infinite Light and observe yourself. If you live as a human being, in world, physical, material consciousness, you will be subject to all the limitations of the human family. You will seek your satisfaction in places, in people, and in things, and it will not be as you say you are, but as God, our Father, knows you to be. That is important.

On the other hand, when you live in the house of Spiritual Fulfillment, you are conscious, you are aware of the presence of Infinite Love and Life in all of your thinking, in all of your activities, and there is always that Peace which is the result of happiness in the companionship with Infinite Love, God. Therefore, there is no striving. There is no fear of insecurity, or pressure, in your experience, and you do not endeavor to force your will upon others. You do not insist that they do as you would have them do, because you know that 'you live, move, and have your being in God.' Is that your experience? Does God live in His house, His rightful home, in your temple, your Holy temple, within your heart? Or, do you, through your fears, through your inconsistencies, your selfishness, and your possessiveness usurp God's rightful place? Is that the way you live?

It is a real question, is it not, this finding of

one's self and the place where one actually lives, and what his experience is; therefore, I repeat, where do you live? What is your experience? Where is your home? Are you living in the peace and the contentment of spiritual living, and are you, as we are, in this great ocean of Spirit—"the house not made with hands"? Within it, you will find all wisdom, all knowledge and understanding. Are you partaking of the fruits of the illumination of Spirit, which adds beauty to your living, or are you feeding on the husks of humanhood?

You have no idea of the beauty of our spheres, the landscapes, the fragrances, the beautiful flowers, and the joy. Oh, yes, we have homes in our sphere such as yours, but not in matter as you know it. Our homes are similar to yours, only the conditions make the difference. We have the fruits, flowers, animals, and birds with us, just as they are with you, only the material conditions make the difference. Yes, so you will have your beloved animals, your birds, and your friends. They are with us. Only material conditions make the difference. We do not crave food as you do. Our progress in motion is not impeded as is yours by matter or solids. We are as light as air, and we move of our own volition at will, or by thought energy. God Essence, of which you hear so much, is appreciated by us, and we make use of it. Do you?

Our life is different from yours, although we have gatherings such as you do, such as you are having tonight. We live under the government of wise and the more enlightened teachers. Yes, we are very like you, but all of our acts are carried on in the spirit of Universal Love. One grows and progresses and expands very quickly here in the beauty and light in our spheres. For instance, one who has attained great wisdom is known and recognized by his robes of scintillating sapphire blue, while those who understand Infinite Love are robed in crimson, which typifies unselfish love and service.

In our spheres disguise is impossible. All that is false is revealed. Pretense is impossible, for all is known by its light, and it is impossible to disguise faults or merits. That is the privilege of Spirit, to live in love and understanding. Sometimes we live in communities, communities where under Guardians and the guidance of Teachers, we are taught how we may become more spiritually minded, and we are given extensive training for spiritual activities.

Disobedience to law is, one might say, punished by wiser and higher Intelligences. These great ones reveal to us the error of our ways and show us the undesired results. Then we are given a course of training that will fit us for better living. However, repeated infractions causes one to be removed to a lower sphere where his experiences will teach him and fit him to regain his former status. It is con-

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sidered a punishment to be removed from our house of fulfillment, spiritual fulfillment.

In response to your request, it is our intention, from time to time, to tell you something about our way of living. Of our mission you know much, the objective of which is to endeavor to lift man up, so that he may reach his former state when he and the leaders of old had such a close companionship with our Father,, Infinite Love. It is our special mission to fit you to receive this message, so that in time you may convey it to man. We give our undivided attention to this, our mission. Nothing prevents us from carrying on. We do not give thought to anything else. Would that man might say the same!

We believe that you are realizing more and more fully the truth of our teachings and that you are coming to know that we speak with a purpose. However, it is impossible for us to prevent the results of cause and effect within your experiences, nor are we permitted to reveal to you any of the facts that the All-wise wishes withheld. We are not interested in satisfying the curiosity of those who wish only phenomena.

We offer to guide, protect, teach and prepare the willing heart and mind for greater service, and if one wishes, he may align himself with the Supreme Intelligence which always moves in the right direction. Remember that! The Supreme Intelligence always moves in the right direction!

It is time to get beyond useless words and phrases. It is time for you to seek God, through your own desire and heart. It is time for you to open your hearts and your minds to the great outpouring of Love, of Truth. It is time for you to keep in mind that you are a Power Ray of God Love, and that you are doing your part to stabilize the earth vibrations. It is important that you know that, and it is important that you do something about it.

We say to you, where do you live? We hope you live in the consciousness of your spiritual reality. One thing about our teachings is that we do not encourage blind faith, nor do we encourage placid ignorance of one's place in the scheme of things. But, we do say to you, if you have the courage and the desire, you can fairly well discover where you will be when you cross the line.

With us, occupations are many and varied, and one usually gravitates to the sphere for which he has prepared himself in his earthly existence. Now, earthly existence and the preparation for the recognition of your own immortality, does not mean sitting down and doing nothing. God, Infinite Love, Infinite Wisdom, Intelligence, is the expression of your Divinity in every act, in every thought, in every word, and in every deed, and in the Law of Cause and Effect. You came into the world, a spiritual expression. You did not come to be just a business man, a housewife, or to lead a social life to gain

(Continued on next page.)

Seventy-First Annual Convention of the N.S.A.C.

OCTOBER 7th THROUGH 11th, 1963

In The SOUTHERN HOTEL, Main and High Sts., Columbus, Ohio

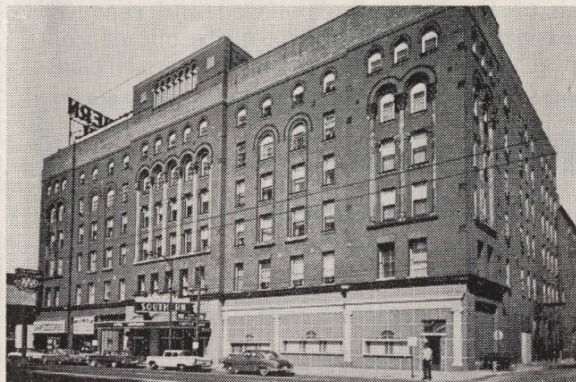
The 71st Annual Convention of the National Spiritualist Assn. of Churches will be held in the Southern Hotel at Main and High Sts. near Downtown Columbus. In walking distance of all the large department stores, as well as the State Capitol.

The Convention will hold its Business Meetings and Evening Services in the Hotel's spacious ball room, which shall also be the place of the Banquet October 7th.

Banquet Tickets may be secured from banquet chairlady Rev. Elizabeth M. Lannon, 510 Southwood Avenue, Columbus, Ohio. Banquet tickets are \$5.00 each. Kindly enclose check or money order when requesting tickets. The host to the Convention will be The Ohio State Spiritualist Assn', Rev. Alice Lamb Townner, President.

Any information About Convention, please write the Convention Chairman, Ralph D. Cutlip, 5465 Main Ave., Ashtabula, Ohio, Sec'y, Ohio State Spiritualist Assn.

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Columbus, Ohio

the satisfaction that you presently desire. You came with a spiritual ideal, or you would not be here tonight. And, you come here, because through your association with others, you come into a better understanding of yourselves.

You are the expressions of God. To the degree of your understanding, you are God in manifestation. I did not say you are God, only a degree of God. It is a privilege to be living on the earth plane. It is a privilege at this time to be able through your consciousness, to do your part in stabilizing the earth's vibration. Do you think those are idle words? They are truth, and every one of you on this plane has a spiritual opportunity and responsibility. To gain your own peace and satisfaction, and the knowledge of where you are going and what you are going to do, as time goes on? No, for while you are responsible to the Father for your own living, your own lives, you are also responsible for your brother. If you convey to him the message of spiritual truth, whether he accepts it or not, then you are fulfilling. If you do not, you are failing in your opportunity, for it is the time now to get beyond useless talking and useless phrases. It is time for you now to recognize the truth that you are a Power Ray of God Love, and do your part in stabilizing the world vibration. You are your brother's keeper, and your time for fulfilling is now. Where do you live?

I am going to give you the opportunity of asking me questions, if you wish, because I believe that none of you have guessed who I am. It may help you when you understand that one fought this truth, as I did. It was only the patience, the guidance, the kindness, the love and the tolerance of Imperator that makes it possible for me to give you this message tonight. I am Stainton Moses.

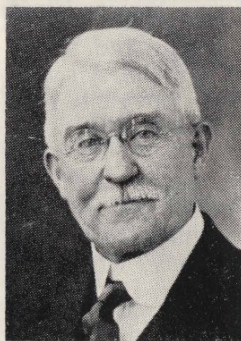
(Question: Who was Stainton Moses?)

I was a very dogmatic minister of the Church of England who resisted and resented this teaching, because it was quite out of character at the time with the theological teach-

ings. I was, so far as I know, the last pupil of Imperator, before he again ascended to the Seventh Sphere. As this truth became evident to me, I spent a number of years teaching, preaching, travelling and writing of the truths, that were given to me by Imperator. They were such as you are receiving through this Channel, here at the A.U.M. Foundation.

L.A.W.: We will use as our benediction, I am a Power Ray of God Love; and, as you say it, look within yourself and recognize that you are that. You are a Power Ray of God Love. Then, think of your neighbor on either side of you, and say to yourself, you are a Power Ray of God Love. Then, if you can capture the feeling of embracing the whole universe, ALL are Power Rays of God Love.

BENEDICTION: I AM A POWER RAY OF GOD LOVE.



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Curiosity alone cannot advance the students in their development of spirit gifts. There must be a something greater back of it to achieve the results hoped for. You, my student, must not wander away with the idea that spirit people are dense and stupid. No, no, they have had an experience you have not, but will when the time comes for you to lay aside this body. And then you, who are so simple as to believe that they are as you thought, will find the great mistake of your lives. Intelligence and authority is theirs. The student must assimilate the teachings to the uttermost. Be as meek as a child, and as pure as an angel.

(Continued On Page 24)

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MIAMI—Metaphysical Science Church (N.S.A.C.), 601 S.W. 7th St. Sunday, HEALING SERVICE, 7:30 P.M. Lecture and E.S.P. Demonstration 8 P.M. Tuesday, PROBLEM CLINIC, 1 to 3 P.M. Thursday; ALL MESSAGE SERVICE, 2 P.M. and 8 P.M. Rev. Sophie E. Busch, Pastor.

ST. PETERSBURG—Church of Spiritual Philosophy and Vedanta Center, NSAC, 216 19th Avenue, S.E. Services Sun. and Thurs. 7:30 p.m.; Healing 7 p.m. Minister, Rev. M. MacBride Pantan.

TAMPA—Co-Operative Spiritualist Church, 115 South Packwood Ave. Services, Sunday and Wednesday 7:30 p.m. Healings, 7 p.m. Mrs. Alice Leon Knight, Pres., 1714½ North A Street, Tampa. Phone 258-0411.

Church Of Eternal Light, N.S.A.C., 209 Magnolia. Sun. 7 p.m. Divine Healing; 7:30 p.m. Lecture and Messages. Thurs. 7:30 p.m. all message circle. Pastor, Rev. Mary P. Stevens, 2525 Palmetto St. Telephone 877-7394.

ILLINOIS

Illinois State Spiritualist Association—

President—Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave., Chicago 47.

Acting Sec'y—Alice M. Beuchel
1519 Fargo, Chicago 26.

AURORA—Christabelle Spiritualist Church, service at 7 p.m. Sun. in Room "C" YMCA Bldg. Ben D. Jones, Jr., Pres., Jeannie H. Jones, Sec'y; 200 Willow Ave., Joliet, Illinois.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays, Family Worship Hour, 10:30 a.m.; Wed., All Message Services, 7:45 p.m. Rev. Ernst Schoenfeld, Pastor.
Spiritualist Church of Truth, 3349 W. North Ave. Services every Sun. at 7 p.m. Healing, Lecture, Messages. Rev. Theodore Siers, Pres.; Mrs. Mildred Berge, Secretary.

Puritan Spiritualist Church, 10957-59 South Park Ave. Services Sunday 2:30 p.m. Rev. Rose MacKay, Pastor and President, 8209 East End Ave.

Sunlight Circle Spiritualist Church, 4539 Oakenwald Ave. Services Sunday, 4 p.m. William A. Young, President.

Spiritualist Church of Divinity, 6146 South Ashland Ave. Services, Sunday 7 P.M. Mary E. Novak, President, Evelyn Kellner, Secretary.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun., 2:30 p.m., Lecture, Messages and Healing. Rev. Marie Prescott, Pastor. Marie Berg, Secretary.

CREVE COEUR—Spiritualist Church of Harmony, 109 Homewood Ave. Services, Sunday, 10:30 A.M. Study Class, Wed. 8 P.M. Rev. Gladys Cunningham, Minister, Mrs. Hattie M. Caughey, 2101 Longshore Place, Peoria, Ill., Secretary.

DECATUR—1st Spiritualist Church of Truth, 993 N. Edward St. Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Grace W. Brown, 940 N. Edward.

EAST ST. LOUIS—United Spiritualist Church, 51st St. and Ohio Ave. Services Sunday and Wednesday, 7:45 p.m. Pastor, Rev. Ottilie S. Dryoff, 633 N. 87th St., East St. Louis.

FREEPORT—1st Spiritualist Church, Y.W.C.A. Bldg., 514 W. Stephenson St. Sun. Services and Healing, 7 p.m. Wm. Franklin Sloggett, Pres., 1107 S. Adams.

LEROY—J. T. & E. J. Crumbaugh Spiritualist Church, 102 S. Pearl; Services Sun., 2 p.m. Potluck Dinner, Motion Pictures, Tape Recording, Mediumship Class. Mr. Daryl N. Winters, Pastor. Ph. 962-2066.

WESTMONT—Unity Spiritualist Church, 21 East Quincy St. Lecture, Healing, Spirit Greetings 7 p.m. Mr. E. A. Backlund, President. Sylvia Kostopoulos, Sec'y.

INDIANA

Indiana State Association of Spiritualists—

President—Rev. Virginia L. Falls
1925 W. 9th St., Muncie, Indiana.

Secretary—Rev. Velma Hool-Dickson
410 Lincoln Way East, South Bend 6.

EVANSVILLE—Union Spiritualist Church, cor. Michigan and Third Ave. Services Sun. and Thurs., 7:45 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Services Sunday, 10:30 a.m.; Lyceum 9 a.m.; Wed. Circle Service, 8 p.m.; Fri. Circle Service, 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Secretary.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 9:45 a.m. Service, 7:30 p.m.; Thur. 2 and 7:45 p.m. Special Service 1st and 3rd Sun. of month, 2:45 p.m. Dinner at 5 p.m. Rev. Bernice Brock, Pastor. 1604 Andrew St., phone A-4567.

FRANKFORT—1st Spiritualist Church, Magnolia and Green Sts. Services, Sunday, 2:30 p.m.; First Sunday of each month, 2:30 and 7:45 p.m. Orval C. Howe, President.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Services: Sunday, 2:30 p.m., Wednesday, 7:30 p.m. Ass't Pastor, John Kladarin; Pres. Edward Miko; Sec'y Reba Schallon Weaver, 288 Ellsworth St., Gary 3.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m.; Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, phone ME 4-6673. George Jackson, Sec'y, 6848 Evanston Ave., phone CL 5-2375.

Progressive Spiritualist Church, St. Clair and Park Ave. Sunday service, 7:30 p.m.; Tuesday services, 7:30 p.m. Edith Wade, President.

MUNCIE—Unity Spiritualist Church, cor. 9th and Mulberry Sts. Rev. Virginia Leach Falls, Pastor, 1925 W. 9th Street. Assistant Pastor, Rev. Lee Bridges, N.S.T. Healing Services, Sun. 2:15 p.m. Worship service 2:30 p.m. Church phone, Atlas 8-2582.

IOWA

DES MOINES—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Services Sun. 2:30 and 7:30 p.m. Minister, Janice Rosalie Baynes, phone A.M. 6-5824. Anna W. Gaugh and H. S. Smiley, Assistant Ministers.

CLINTON—First Spiritualist Church of Clinton, 409-411 South Third St. Services Sun., 2:30 p.m. followed by Spirit Greetings. Rev. H. Louise Miller, Pastor; Elmer L. Oxley, Pres.; Grace L. Struve, Secretary.

KANSAS

WICHITA—The Spiritualist Church of Occult Science, 732 Patti. Services Sun., 8 p.m. Rev. Maude K. Gates, Rev. Jessica Reynard.

The Peoples Spiritualist Church of Wichita, Kansas. Church services each Sunday 7:30 P.M., Labor Temple, 417 E. English. Building Fund Social every third Friday, 7:30 P.M. Pastor, Rev. Marie Brew, 614 E. Pine. Sec'y, Lucille Collins, 1401 Laura.

MAINE

Maine State Spiritualist Association of Churches—

Headquarters, Etna, Maine.

President—Rev. William Hubbard N.S.T., Etna.

Secretary—Wilson G. Gilman
Etna, Maine.

AUGUSTA—The Augusta Spiritualist Church, Court and Perham Sts., Sunday Services 2:30 and 7:30 p.m. Monday seances when announced. H. Francis Stevens, Pres.; Bertha L. Stone, 229 Cony St., Fin. Sec'y; Margaret M. Stevens, 51 Middle St., Corr. Sec'y.

BANGOR—Bangor Spiritualist Church, GAR Memorial Home, 159 Union St. Sun., 2:30 and 7:30 p.m.; Mon. 7:30 p.m. Alice L. Mooers, Pastor, Camp Etna, Maine; Bernice L. Moore, Secretary.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p.m., Legion Hall, North St. Walter H. Burgess, Pres.; Myra L. Burgess, Sec'y.

ETNA—Harrison D. Barrett Memorial Church, Sunday Lyceum 1:30 p.m., Services, 2:30 p.m. May through October. Rev. William Hubbard, N.S.T., Founder. Mrs. Marion McCrillis, Secretary.

PORTLAND—Portland Spiritualist Church, 574 Congress Street. Services, Sunday, 7:30 p.m. Mrs. Rose Shaw, Pres., Mrs. Ethel Lorenzen, 203 Stanford Street So., Portland, Secy.

STOCKTON—The Stockton Spiritualist Church, Griffin Memorial Hall, Stockton Springs. Services, Sun., 2:30 p.m. Pastor, Fred Carlton, Pres., Oscar Elden, Sec'y., Mrs. Pearl Elden, Stockton Springs, Maine.

WATERVILLE—Waterville Spiritualist Church, Elmwood Hotel. Services Sunday, 2:30 p.m., Seance, 7:30 p.m. Mrs. Theola Cook, Pres., Mrs. Reuberta Byam, 5 College Place.

MARYLAND

BALTIMORE—Sanctuary of Truth, Inc., 2106 Eutaw Pl. Services: Sun. and Wed. 8 p.m.; Minister: Teresa A. Fecher; Marie Gorsuch, Pres.; Raymond A. Hamilton, Healer; Sec'y: Clara E. Shepherd, 3320 Bayonne Ave.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—

President—Rev. Gladys Worsencroft
28 Riverside St., Danvers, Mass.

Secretary—Mrs. Muriel Karolides
70½ Liberty St., Danvers, Mass.
Telephone 774-2753

BOSTON—First Spiritualist Ladies Aid Society of Boston, 7 Park Ave., Davis Square, Somerville. Services Sun., 3 p.m. Miss Helen MacRichie, Pres.

BROCTON—First Spiritualist Church, 54 Green Street. Church Services Sunday, Afternoon Service, 4 P.M., Healing Service, 5:30 P.M. Evening Service 7 P.M., Thursday, Mid-Week Service, 7:30 P.M. Pastor Gustavus P. Karlson, Licentiate Minister, 80 Kame St., Brockton.

MALDEN—The Spiritual Haven, 48 Washington Street. Church Services Sunday afternoons at 3:00 p.m. Mrs. Beatrice Gifford, Secretary, 31 Chestnut Street, Malden 48.

LAWRENCE—The Church of Spiritual Life (Spiritualist), 113 Haverhill Street, Lawrence, Mass. Services Sunday: 4 p.m. Lyceum, Early Service 6:30 p.m., Church Service 7:30 p.m. Rev. Edythe B. Meader, Pastor.

ONSET (CAPE COD)—First Spiritualist Church, Highland Ave. Services, Sun. 7:00 p.m. Wed. Class 8 p.m. at the parsonage. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

QUINCY—1st Spiritualist Church, 4 Maple St. Services Tues., 8 p.m. Pres., Bert DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss St. Services Sunday, 3 P.M., Healing Service each Thursday, 7:30-8:30 P.M. Young Workers night, first Wednesday of each month, 7 P.M., Lyceum Sunday, 3 P.M. President, Paul Spencer, Clerk, Ruth Aggerup.

SALEM—The First Spiritualist Church, 34 Warren St., Salem. Church Sunday School 10:45 a.m. Evening Services 5:45 to 6:45 p.m., 7:30 to 9 p.m. Wednesday Services 8 p.m. Rev. Gladys Worsencroft, Pastor.

MICHIGAN

N.S.A.C. Spiritualist Association Churches—

President—Mr. Arthur Beesley
1122 North Campbell
Royal Oak, Mich.

Secretary—Rev. Goldie M. Dodd
89 Delaware Ave.
Detroit 2, Mich.

DETROIT—First Spiritualist Temple, 14801 Fenkell, Detroit 27. Church Service, Sun., 10:45 a.m. Frayne A. Pansera, Pres., Rev. Goldie Dodd, Sec'y, 89 Delaware, Detroit 2.

FLINT—Menton Memorial Spiritualistic Church, 613 E. Austin Ave., Flint 5. Sun. 7:45 p.m. Amy Bolton Grampp, Sec'y.

LESLIE—Flower Memorial Spiritualist Church, West Bellvue St. Lyceum, 10:30 a.m.; Church service, 7:30 p.m. Rev. E. McLain, Pres.; Irene Smith, Sec'y, 111 West Race St., phone Tu 9-2731.

MUSKOGON—First Universal Spiritualist Church, Blue Road, Occidental Hotel, Sunday Services 7:30 pm. (Healing 7:00) Rev. Wm. R. Aldred, Pastor, Mrs. Gertrude Reed, Secretary.

ROYAL OAK—First Spiritualist Temple, 114 Pingree, Sunday, Lyceum, 10 a.m. Church Service, 11:45 a.m., Ralph Cheney, President, Edith A. Thornback, Sec'y, 1865 Beech Lane, Troy, Mich.

Royal Oak (Detroit) Ministerial Association of Spiritualists, 114 Pingree St., Royal Oak, Mich. Regular

Meetings, second Monday of month, 8-10 P.M. Pres. Rev. Goldie Dodd; Sec'y, Margaret Blackburn, 1900 College Ave., Ferndale.

MINNESOTA

DULUTH—First Spiritualist Church, 601 East 5th St. Sunday Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Secretary, Mary C. Amis.

MINNEAPOLIS—2nd Spiritualist Church, 23rd & Lynedale Ave. N., Consultations Thursday 1-4 p.m. Services Sunday 3:00 p.m. Rev. Howard C. Lemire, President, 522-9210; William Miller, Secretary, 333-8405.

MISSOURI

N.S.A.C. Spiritualist Association Churches—

KANSAS CITY — Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder, 4510 Prospect Ave. Sun. Services: 11 a.m. and 7:30 p.m.; Healing Service, 7:45 p.m.; Spirit Communication Service, Tues., 2:30 p.m. and 7:30 p.m. Rev. Rose Recob, Pastor. Phones: Church, Wabash 1-3679; Wm. R. Stover, Sec'y, Hilland 4-9236.

ST. LOUIS—Fifth Spiritualist Church, 6026 South Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Service, 10:30 a.m. Rev. Emma Ordorp.

Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave., St. Louis 6, Mo. Sundays, Lyceum 9:30 a.m., Devotional and Healing Service 10:30 a.m. Rev. Dorothy M. Buss, Pastor, 1856 Switzer Ave.

Soul Science Spiritualist Church, 3683 Dover Place, St. Louis 16, Services, Sunday, 10:30 a.m. Secretary, Elbert Brown.

NEW HAMPSHIRE

Portsmouth—First Spiritualist Science Church, 144 Maplewood Ave. Services, Sun. 3:30 and 7:30 p.m.; Wed., 7:30 p.m. Rev. Frank Daley, Pastor, phone Geneva 6-4270.

NEW JERSEY

New Jersey State Association—

President—Rev. Emily W. Hewitt
142 Carroll St., Paterson, N. J.

Secretary-Treasurer—Isabella Prince
39 Rutgers Place, Passaic, N. J.

CAMDEN—First Spiritualist Church, 509 N. 6th St. Sun. 2:30 p.m., Wed. 8 p.m. Mrs. Mary Rhodes, Sec'y, 30 Lincoln Ave., Collingswood 7, N. J.

Fourth Spiritualist Church, 28 No. 26th St. Sunday, Lyceum 10 a.m.; Wed., 8 p.m.; Sun., 11 a.m. Rev. Elizabeth Giberson, Pastor, Church Rd., R. D. Moorestown.

PATERSON—1st Spiritualist, 142 Carroll St. Services: Sunday morning services discontinued for July and August; Sunday evening service 7:00; Wednesday afternoon service 1:00; Wednesday evening service 7:00. Pastor, Rev. Emily M. Hewitt.

Second Spiritualist Church, 176 W. Broadway. Church Services Sun. and Fri. 7:00 p.m.

NEW MEXICO

ALBUQUERQUE—First Spiritualist Church of Light N.S.A.C., 131 Alcazar St., N.E., Albuquerque. Services: Sunday 10 a.m. Mrs. M. H. Sylvester, President. Telephone AL 5-3854.

NEW YORK

New York State Conference of N. S. A. Churches—

President—Robert G. Howell

47 Front St., Binghamton, N. Y.

Secretary—Margaret Tice

208 Boulder Rd., Solvay 9, N. Y.

BINGHAMTON—1st National Spiritualist Church, 47 Front St., Sun., Lyceum 10 a.m. Church Service 11 a.m.; Wed., 7:30 p.m., Women's Service Group, 8:30 p.m. Robt. Howell, Pastor; Arlene Vavra, Secretary.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Service: Sun., 7:45 p.m.; Wed. 2:30 p.m. Rev. D. Mona Berry, 262 Dartmouth Ave.

Center of Psychic Science Spiritualist Church, 695 Elmwood Ave. Sun., 2:30 p.m. William G. Turner, Pastor. Sec'y Lucille M. Turner, 105 North Main St., Cassadaga, N. Y.

FREEVILLE—Harmony Center Church, Freeville Camp Grounds, Freeville, N. Y. Services, First and Third Sundays each month, 2:30 p.m. Pastor, Mrs. Mildred Stevenson; Mrs. Ruth Craft, Sec'y, 12 Church St., Cortland, N. Y.

ROCHESTER—Plymouth Spiritualist Church, 889 S. Plymouth Ave. Sunday Services, 3:30 p.m. and 7:30 p.m. Dinner served every Sunday, 5 p.m. Circles, 6 p.m. Healing at all services. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secretary.

SYRACUSE—First Spiritualist Church, 535 Oakwood Ave., Services, Sun., 3 p.m. and Wed., 7:30 p.m. Margaret H. Tice, Pastor and President, phone HO 8-5638; M. Frances Morse, Secretary.

OHIO

Ohio State Spiritualist Association—

President—Rev. Alice Lamb Towner

Box 3, Brady Lake, Ohio.

Secretary—Ralph D. Cutlip

5465 Main Ave., Ashtabula, Ohio.

AKRON—Home Spiritualist Church, Pine & Chestnut St. Sun., Lyceum 6:30 p.m.; Devotional Service 7:45 p.m. Message Service, Thurs., 8 p.m. Rev. Mattie Failor.

ASHTABULA—1st Spiritualist Temple, W. 43rd and Main. Sun. and Thurs. 7:30 p.m. Lyceum, Sunday 6:00 p.m. Ralph D. Cutlip, Pres., 5465 Main Ave.

CLEVELAND—Spiritualist Temple of Truth. Services, Tuesday 7:30 p.m. Development Class immediately after Services. 3540 Bainbridge Road, Cleveland Heights 18. Juliet G. Goldberg, Pastor, YE 2-3532. Esther Hills, Sec'y., AC 6-9078. Josephine Hudec, Treas., 663-7161.

COLUMBUS—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.m.; message service, fourth Fri., 8 p.m. Mrs. Chas. Mitchell, Pres., phone AX 9-2775; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

The First Spiritualist Church, State and Sixth Streets. Church phone Ca 8-112. Services Sun. and Thurs., 7:30 p.m. Pastor, Dr. William B. Owens, 1800 Kent Street.

The Spiritualist Science Church, Hotel Chittenden. Services Sun., 7:30 p.m. First Sun. of each month, conference, 2:30 to 4:45 p.m. Dinner served at 5 p.m. Evening service, 7:30 p.m. Rev. Edgar J. Smertz, Pastor, Edna D. Smertz, Sec'y., 1720 E. Broad St., phone CL 3-7181.

Boerstler Memorial Spiritualist Temple, 79 McDowell St. Services Sun. 7:30 p.m.; Thursday 7:30; Minnie Davis, Pastor, BR 4-8832.

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Devotional Services, Sun. and Thurs., 7:30 p.m. Last Sunday in month from Sept. through May, 3:30 p.m. and 7:30 p.m. Services. Dinner, 5:00 p.m. Pres., John Rowe; Pastor, Maudella Rowe, 37 East Franbes Ave., phone AX 1-2752.

DAYTON—Central Spiritualist Church, Haynes and Hulbert Sts., Sunday Services, Lyceum 9:30 a.m., Devotional Service, 7:45 p.m. Pastor Mr. Vernon Smith; President, Franklin Holland, pastor 256-2810, Dayton.

EAST LIVERPOOL—1st Spiritualist Church, 245 W. 6th St. Services, Sun. and Mon., 7:30 p.m. Sara H. Bowersock, Pres.; Doris E. Tucker, Sec'y, 328 Tiptop Alley, East Liverpool, Ohio.

KENT—1st Spiritualist Church, 132 S. Water St. Sun., 7:45. Wed. Study Class and Healing 7:45. Rev. Alice L. Towner, Brady Lake.

LIMA—Spiritualist Church of Truth, 1445 E. High St. Road. Services Sunday 7:30 p.m., Wed. All Message Service, 7:30 p.m. President Howard W. Lee, 421 N. Jameson, Phone CA 3-0863; Secretary Doris Jenkins, 699½ N. West St., Phone CA 2-7301.

MASSILLON—First Spiritualist Church, cor. of North Ave. and Third St., N. E. Sunday evening service at 7:45. Mary J. Church, Pastor. Message Circle 1st and 3rd Saturdays, 7:30 p.m. Telephone at Church TE 2-4464.

STEUBENVILLE—First Spiritualist Church, 207 No. 6th Street. Services, Sunday and Wednesday, 7:45 p.m. Rev. Cora B. Yocum, 109 Pembroke Road.

TOLEDO—National Spiritualist Church, Commodore Perry Hotel (French Rooms). Services Sunday, 2:30 p.m. Mr. Erwin O. Fosgate, Pres., 209 Marie Place, Perrysburg; Orlyss Ballmer, Pastor.

YOUNGSTOWN—Grant St. Spiritualist Church, 228 Grant St. Services Sun., 7:00 p.m.; Mon., Study Class, 7:30 p.m.; Wed., Message Service, 7:30 p.m. Friday, Healing Service, 7:30 p.m. Rev. Amy Pearce, Pastor, 130 West Glenaven, Youngstown 7. Phone ST 8-7931.

First Spiritualist Temple, 323 W. LaCade Ave. Sunday Healing 2:30 p.m. Services 3:00 p.m. Message Service 2nd Wednesday. Gilbert Foster, Licentiate Minister, Pastor, 451 E. LaCade Ave., Youngstown 7. Phone ST 8-9298, Church Phone ST 8-9134.

OKLAHOMA

Oklahoma State Spiritualist Association—

President—Lester C. Scoles

4541 N. W. 43rd St., Oklahoma City

Secretary—Mrs. Alta J. Scoles

4541 N. W. 43rd St., Oklahoma City

ENID—Spiritualist Healing Center Church, 1020 East Maine, phone AD 7-1138. Sunday: 10 A.M. Lyceum, 506 West Iowa. Alice Marie Eppinette, Conductor and Healer. 10:40 A.M. Lecture and Class work, 11:10 A.M. FREE Public Healing, followed with Spirit Greetings. Alice Marie Eppinette, Pastor, A.S.P. Fields, Assistant Pastor.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sunday and Wed. 7:30 P.M. Pastor, Carrie Hamblen.

TULSA—2nd Spiritualist Church, 919 S. Cheyenne St. Sun. 8 p.m. Healing, Devotional and Message Service. Rev. Adella Reynolds, Pastor; Mildred Arnold, Sec'y.

OREGON

GOLD HILL—Concord Spiritualist Chapel, N.S.A.C., 560 Second Avenue, Gold Hill. Services, Sunday, 7:30 p.m. Rev. Elvina Colburn, Pastor, Ruth Carbiener, Sec'y.

PORTLAND—The First Spiritualist Church, N. S. A., Red Men's Hall, S. E. 9th and Hawthorne Blvd. Sun., 7 p.m., Healing; 7:30 p.m., Service. Alma Gudhart, Pres.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—

President—Mr. Charles McElwee

Quinton and Alloway Roads

R.D. No. 3, Salem, Pa.

Secretary—Rev. Dorothy Wynn Smith

Treasurer 1515 Spring Garden Street

Philadelphia 30, Pa.

HARRISBURG—First Spiritualist Church, 607 North 2nd St., Knights Malta Hall. Services 2:30 p.m., Sunday. Rev. J. F. Kreisa, Pastor, Freda Marburger, Pres., P.O. Box 587, Harrisburg. All welcome.

McKEESPORT—1st Spiritualist, 809 Locust. Sunday, Healing 7:15, Lectures, Messages 7:45. Mrs. Laura Salvador, President.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Services,

Sunday, 2:30 p.m. Healing—Sermon—Messages. Services, Wed., 8 p.m. Healing and Messages. Social, 2nd Sat. in each month. President, Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

Second Spiritualist Church, 423 South Broad Street. Church services, Sunday, Healing, 7:00 P.M., Lecture and Messages, 7:30 P.M., Wednesday, 8 P.M. Message Service. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

The Fourth Spiritualist Church, 165 E. Albanus St., Philadelphia 20. Services Sun. 2:30 and 8 p.m., Wed. and Fri., 8 p.m. Pastor, Rev. Harry H. Brunning, telephone Gladstone 7-3375.

First Association of Spiritualists, Master and Carlisle Sts. Sun., Lyceum 2:30 p.m.; Lecture and Messages 3:30 p.m.; Dinner 5 p.m. Healing Service 7 p.m. Lecture and Message Service 7:30 p.m. Revs. Melvin O. and Dorothy Smith, Co-Pastors; Charles McElwee, Pres., R.D. 1, Salem, N. J., Mary Mooney, Sec'y, 970 Allengrove St., Philadelphia 24, Pa.

PITTSBURGH—First Spiritualist Church, 256 Boquet St. Service Sunday and Thursday, 8 p.m. MU 2-3878, or Sarah Taylor, President, Phone HI 1-0131.

READING—First Spiritualist Church of Reading, 1047 Penn St. Services Sun. 7:30 p.m., Wed. 8 p.m. Clara Senior, Pastor, Lititz, R.D. No. 4, Pa. Telephone Ephrata RE 3-1894.

WILKES-BARRE—Second Spiritualist Church, 22 Public Square (Second Floor). Church services, Sunday and Wednesday at 8 P.M. Mrs. Augusta E. Ridler, Pastor and Medium.

TEXAS

Texas State Spiritualist Association—

President—Rev. Evelyn Muse
404 North 8th St., Edinburg, Texas.
Secretary—Willie Ben Dearmin
P. O. Box 1007, Crystal Beach Station
Port Bolivar, Texas

AUSTIN—First Spiritualist Church, 4200 Ave. D. Sunday Services, Lyceum 9:30 a.m., Church Service 10:30 a.m. Rev. Alma Johnson, Pastor.

CAMERON—First Spiritualist Church, South College. Sunday, Lyceum, 10 a.m. Devotional and Message Service, 11 a.m., each First and Third Sunday. Maude Pugh, Pastor.

DALLAS—First Spiritualist Church, 5334 Forney Road. Services; Sunday, 7:45 P.M. James F. Bradley, Pastor, DA 7-3625 Dallas, Elmer L. Atkinson, Assistant, MA 4-2368 Ft. Worth. Mailing Address, Sec'y 6818 Lovett Ave., Dallas, 27, EV 1-2416.

Second Spiritualist Church of Dallas, Hotel Dallas. Devotional and Message services each Sunday at 8 p.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Secretary. Phone, Davis 7-9280.

EL PASO—1st Spiritualist Church, 2328 Grant Avenue. Devotional and Message Service, Sun. and Wed., 8 p.m. Rev. Lena Halstead, Pastor; Ollie Barrett, Assistant.

HOUSTON—1st Spiritualist Church, 3523 Beauchamp St. Sun., Lyceum 6 p.m. Lecture, 7:45 p.m.; Wed., 7:45 p.m. Rev. Myrtle London Rogers, Pastor, Harry H. Adams, Healer.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Expressway N. St. Services Sun., 7:30 p.m.; Wed., 8 p.m. Garrett H. Scholtz, Pastor; Mr. J. A. Shelman, Sec'y.

TAYLOR—American Spiritualist Church, W. 4th St. Sun. Services 7:30 p.m., Lecture, Messages. Rev. H. Hegdahl, Rev. Jennie Cervin, Co-Pastors; Mrs. Evelyn Cervin, Sec'y.

VIRGINIA

NORFOLK—Memorial Spiritualist Church, 307 W. 37th St. Devotional Services Sun., Wed. 7:30 p.m. Secretary, Miss Florence Siebert.

WASHINGTON

State Spiritualist Association of Washington—

President—Minnis Richardson
7222 Bell St., Tacoma, Wash.
Secretary—Lillian M. Schachterle
R. R. 2, Box 539, Tacoma 22, Wash.

BELLINGHAM—The First Spiritualist Church, Girard at "D" St. Sunday Services, 11:00 a.m.; Healing, 10:30 a.m.; Wed. Services, 7:30 p.m. Ruth Poole, Pres. 2014 D St., phone R.E. 4-5852. Della Carlson, Sec'y. 2715 Alabama St., R.E. 4-3928.

BREMERTON—Harmony Chapel, 837 4th St., Sunday, 7:30 p.m. Pres., Mrs. Angaline Turner; Vice-Pres., Leonia Watson; Treas., Lillian Moen; Sec'y, Glen Brink. 837 Fourth St.

PUYALLUP—First Spiritualist Church, 343 2nd St. S. E.; Service Sunday Friendly hour 6:30 p.m., evening service 7:30 p.m.; Ruth Circle 2 and 4th Wednesday 12 p.m.; Pres. Merton Boss, 1802 So. Adams, Tacoma; Sec'y Rachel Baars, P. O. Box 395 Sumner, University 3-7080.

SEATTLE—Universal Spiritualist Library, 3009 Arcade Bldg., Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Librarian, Emma English, Pa. 3-3228. Walda V. Solibakke, ME 2-9095, Sec'y of Board.

Mary A. Tower Memorial Spiritualist Church, 916 East James St. Devotional Service Sun., 11 a.m. Sun. and Wed. 7:30 p.m., Adult Lyceum, Fri. 8 p.m.

Church of Spiritualist Unity, 3013 Arcade Bldg. Lyceum, Sunday 1:45 p.m. Devotional Service 3 p.m. Rev. Bertha D. Raudebaugh.

WEST VIRGINIA

WHEELING—Way Memorial Temple, Broadway and Maryland Sts., Wheeling. Sun. Lyceum 9:30 a.m.; Church Services 10:45 am. Rev. Charles Alldredge, Pastor.

WISCONSIN

GREEN BAY—First Spiritualist Church of Green Bay, cor. Webster and Pine Sts. Devotional Services Sun., 7:30 p.m. Phone Hemlock 2-8597.

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankinton Hotel, Milwaukee. Sunday Devotional Services, 10:45 a.m.

WEST ALLIS—3rd Spiritualist Science Church, SO. 81st West Beecher. Sunday, 3 p.m. Devotional Service. Rev. Harre C. Milesi, Pastor; Mrs. Gladys Scharner, Secretary.

N. S. A. C. ORGANIZATIONS

Ministerial Association

Rev. Walter Holder, Pres., 516 North 10th St. Phoenix, Arizona.

Rev. William Hubbard, Sec'y-Treas., Etna, Maine.

N. S. T. Club

Rev. Emma Ordop N. S. T., Pres., 3814 Louisiana Ave., St. Louis 18, Missouri; Rev. Margaret L. King N. S. T., Secretary, 2100 Connecticut N. W., Washington 11, D.C.

Missionaries Club

Rev. Evelyn Muse, Pres., 404 N. 8th St., Edinburg, Tex. Rev. Florence S. Becker, Treas., 100 Robinhood Dr., San Francisco 27, Calif.

Spiritualist Healer's League

Rev. Paul D. Wilson, Pres., 1110 W. Washington Blvd., Los Angeles 15, Calif.

Rev. Janice R. Baynes, Sec'y, 2733 Thompson, Des Moines 17, Iowa.

Licentiate and Certified Mediums Society

Secretary, Margaret Tice, 208 Boulder Road, Solvay 9, N. Y., phone 8-5638. Treasurer, Gracye Holder, 516 No. 10th St., Phoenix 6, Ariz.

Let Egotism, unfit thoughts, and judgments drift out as into the sea or a morass. Keep ever on the alert for the sudden electric thought that will come in its own good time. Cherish it when received and send out eternally the prayerful thought to others, that they may, as with you, receive the impress of spirit presence and with it—Light. Surely, in a measure, you will understand and know, as never before, that you are part of that great centralizing force, or intelligence, that we can call—Authority.

John Slater

(Number 4)

January 1925

PURITY

They who would be instruments for the spirit world in its highest mediumship are exhorted to Purity of Mind, Body and Soul. In it you will find that you attract the highest, best and purest from the spirit side. It is an honor and a privilege to be a medium at all. It is a still greater honor to be able to transmit the many glorious truths which the spirit people present. Purity of heart and honesty of purpose and life are necessary to any one who would attain the honor. Integrity is essential. No looking backward on sins of omission or commission. The work of the future lies before and the experience of the past should be the object lessons of the day.

The heirship of spirit mediumship is a joint one; spirit and mortal combined. All for the good of Humanity and the glorification of our Heavenly Father. He that has this hope in him prifieth himself, even as He is pure. This is the purity of intent and is absolute in actual purity. We have deficiencies and weaknesses. Then let us overcome these influences and walk after the spirit and not after the flesh. Let it not be forgotten that purity, sincerity and entire consecration to the work of God and the angel world will bring to us that reward wherein we can truthfully feel and say that we are doing of our best; preparing for the work which is at hand.

Go on with our instructions and remember that each lesson that we have sent you has advanced you spiritually, mentally, and physically.

God be with you and yours, and may purity of mind and spirit abide with you forever.

John Slater

(Number 5)

February 1925

MOTHER'S DAY BEFORE IT IS TOO LATE

If you have a gray-haired mother
In the old home far away,
Sit you down and write the letter
You've put off from day to day
Don't wait 'til her weary steps
Reach Heaven's pearly gates,
But show her that you think of her
Before it is too late.

—Sarah H. Wager.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

N.S.A.C. Officers

President _____ Robert J. Macdonald
P.O. Box 147, Cassadaga, Fla.
Vice President _____ H. Gordon Burroughs
3720 Ingomar St., N. W., Washington 15, D. C.
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11811 Watertown Plank Rd., Milwaukee 13, Wisc.
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Evelyn Muse, 404 North 8th St., Edinburg, Texas

Spiritualist Healers League

National Spiritualist Association of Churches

Secretary

REV. JANICE R. BAYNES
2733 Thompson
Des Moines 17, Iowa

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

HEALING THOUGHT FOR MAY

How little the cost
To place our being with the Healer Divine
How little the cost
If we give it a thought
To make healthy and happy; some heart each
day
Just one kind healing thought with a tender
smile
As we go our daily way.