

The Summit

of Spiritual Understanding

Official Church Publication N. S. A. C.

April - 1963

VOLUME 45

NUMBER 465

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EDITORIAL AND MANAGER'S DEPT.

The National Spiritualist, Robert J. Macdonald, Editor
P. O. Box 147, Cassadaga, Florida

Send all correspondence for The National Spiritualist, such as manuscripts, notes from the field, transition notices, and announcements for publication to the Editor, above address.

PUBLISHED MONTHLY (12 complete issues) by STOW MEMORIAL FOUNDATION, INC. Annual subscription price \$2.00; single copies 20¢, Canada \$2.00; Foreign \$2.50. Entered as second class matter October 16, 1950, under Act of March 3, 1879, at the Post Office, Niagara Falls, N. Y. Re-entered Jan. 1, 1963, at the Post Office, Cassadaga, Fla. Make all remittances payable to THE NATIONAL SPIRITUALIST, Subscription Dept., P. O. Box 147, Cassadaga, Florida.

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Writers of published articles are alone responsible for statements made in this magazine. All manuscripts must be accompanied by sufficient postage for delivery and return. The National Spiritualist is not responsible for unsolicited manuscripts, but welcomes contributions on Modern Spiritualism. Issued about the first of each month. Change of address must reach us by the first of months, preceding any issue.

OFFICIAL PUBLICATION OF
NATIONAL SPIRITUALIST ASS'N OF CHURCHES
Executive Headquarters: 11811 Watertown Plank Rd.
Milwaukee 13, Wisconsin

Front Cover

CITRUS FRUIT WITH BLOSSOMS

GUEST EDITORIAL

EASTER IN THE LIGHT OF MODERN SPIRITUALISM

Rev. Ernst A. Schoenfeld, Chicago, Illinois

And if Christ be not risen, then is our preaching vain and your faith is also vain. Easter is the story of the Cross and the Crown; of Effort and Reward; of Resurrection. (Manual) Easter, an annual Church festival commemorating Christ's Resurrection, occurring on Sunday, the second day after Good Friday, and corresponding to the Passover or Pasch, of the Jews, also the day of this festival.

In accord with the degree of the Council of Nicaea, Easter Day is always the first Sunday after the full moon that falls on or next after the 21st day of March. If the full moon happens on a Sunday, Easter is celebrated one week later. This makes Easter a movable festival that can be celebrated anytime between March 22nd and April 25th. Be this as it may Easter is the so-called High Holiday of the present Christian Church.

The child Joshua or Jesus was born almost two thousand years ago in the village of Nazareth. No one seems to know for certain how the early life of Jesus was spent. The Gospels give us many legends concerning his conception, birth and youth, but they are no more to be relied on than the similar legends told centuries earlier about Krishna, of Hindustan, Zoroaster and Mithra of Persia, Buddha, Mohammed, etc.

The Christian Church tells us nothing that is not recorded in the four Gospels. At the age of thirty years, He had come forth from the obscurity in which he had resided in Nazareth, and having sought and obtained Baptism from John, and having overcome temptation in the wilderness, He, without further delay, began what is known as His life's work in the world. His ministry, while not ignoring repentance, was one chiefly of faith and love. He supported His claim to be the Messiah, by so-called miracles of knowledge and power, such as prophecies and healing the sick, even to raising the dead. His betrayal and subsequent Crucifixion brought about by the nearly mad, jealousy of the chief Priests and other dignitaries in the Jewish Synagogues is an accepted fact by the Christian Churches of today. The belief in the Immaculate Conception, the deity of The Christ and remission of sin are only a few of the requisites for membership in the Orthodox Christian Church today.

Where Christmas, the commemoration of Christ's birth is a joyous event in the Christian Church, the celebration of Easter is quite to the contrary, and is used by the Church to arouse the emotions of the non-thinking mind.

Very little, if any, of the present day teaching of the Christian Church can be traced beyond the meeting at the Council of Nicaea, in 325 A.D. The Council of Nicaea was held because it was believed that some three hundred years earlier a Jew, named Joshua (Greek translation "Jesus") lived and died a violent death.

Through the mediumship of A. J. Davis a new dispensation was given to the world, two years before the advent of the Fox sisters.

Spiritualism did not come as another faith, sect or cult. It does not depend on ancient writings nor tradition and has no ecclesiastical organizations claiming to interpret God's purpose toward mankind. It has neither rite, rituals, forms and ceremonies. Spiritualism is the only revelation that has ever come to man from a higher level of intelligence than exists on earth, and, as such, does not depend on the sayings or teachings of a past age. It rests fundamentally on the fact that communication between the two worlds is a scientifically established fact.

The basic teachings of Spiritualism as a Religion are outlined in the second and third Principle, and again in the seventh. Spiritual-

(Continued on page 24.)

"GOD'S PLAN UNFOLDED IN EVOLUTION"



Rev. Converse E.
Nickerson

This religion of Spiritualism includes all that can be known of life on this planet, and all that can be conceived about life to come in the regions of the spirit world. We are placed here on earth as divine students of God's eternal revelations, —from the past to the present, and from the present on into the future. Man's bump of curiosity urges him to seek knowledge wherever knowledge can be found.

The centuries of the immediate past have been crowded to overflowing with creeds and dogmas of religious beliefs. Most of these beliefs have been fallacies which had no shred of truth as an excuse for their existence. Their myths have overflowed the pages of so-called holy writ, and, to the shame of creeds and theologians, warped the thinking of thousands who were honestly seeking the light of truth.

It is only recently, comparatively speaking, that forward-looking minds have broken the shackles of superstition which bound their thinking, and have boldly spoken what logic and reason declared to be true.

Recently I stood in the Hall of Natural History in New York City, and viewed some of the wonders of creation. One chart there gave the history of the life of fishes which began 550 millions of years ago! Astonishing to the mind of man, this "written evidence" dating from the by-gone Archeozoic Age! Such facts warrant a reconsideration of the formal and cursory ideas we got from our Sunday School books.

I paused before the giant skeleton of the **Giant Carnivorous Dinosaur Tyrannosaurus Rex**, which was unearthed in the state of Wyoming in 1906. This great monster is 18½ feet in height and has a length of 47 feet. His skull measures a length of four feet, and he has teeth five inches long and two inches wide. He lived on the earth 150 millions of years ago! His impressive weight, which was close to thirty tons must have shaken the earth when he walked.

Here in America he had his feeding grounds. The species became extinct long before the legends of the Old Testament were written. The story of Noah and his ark was an imaginary fairyland story born of the quandary of a superstitious mind. The secrets of pre-history life were completely hidden from the chroniclers of the world's history.

Their prophecies dim into vague loquacity

before the blazing sunlight of the truths of revealed science.

Comparative specimens of animals in the huge scale of creation reveal the marvels of the creative force of God. The great periods of evolution mark the unfolding of God's plan of destiny for this earth and the living things upon it; man being the culminating work of the Creator. Means of subsistence and the geographic fitness of each set of creatures periodically placed in the scale of evolutionary creation, all determine the steps by which man has arrived upon the present scene.

The curious and wonderful forces of adaptation by which each grade of being has become fitted and modified by and for his environment is more wonderful and enlightening than all the legends of the Jews that were ever crammed into Genesis.

Since the story of creation as told in the Bible has determined and prepared the rest of the story of man's legendary destiny, we have been constrained to accept from our church pulpits of Christianity the superstitious dictums of a blinded clergy and a paralyzed religious faith. It would be a very profitable thing to take the Christian ministers and priests on a trip to the Hall of Natural History. There they would find such facts right before their eyes as would shape entirely new sermons and discard much of the fantastic and fatalistic trash that has encumbered the minds of good but blinded Christians for ages.

The story of the Garden of Eden creation necessitated the Fall of Man theory, which made way for the Atonement doctrine. There is at once a clearness of mind which is instantly brought to the fore when we reflect that the story of evolution is not a myth, but a sober truth, dwarfing all the pet theories of religion.

But thus far only the animal man is considered and accounted for. No attempt has been made within the science of evolution to define either mind or spirit. Instinct and structural development are the express concerns of the scientific exploration of the processes of evolution.

Nevertheless, on the great revelation of the unfoldment of life on this planet depends our correct reading of the destiny of man, both as animal and spirit.

Paul said "It doth not yet appear what we shall be, but when he appears (meaning the spirit of Jesus) we shall be like him for we shall see him as he is." Paul meant that to see a spiritual being from that more advanced stage of the expression of life would reveal perfectly what the mode of life would be for

(Continued on next page.)

us after putting off the flesh and the animal world. Peter called it:

"Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shown me."

2nd Peter 1: 14

Our understanding of true Spiritualism must be a comprehension of man in all his expressions,—body, mind and spirit. The first study of the philosophy of Spiritualism begins with man. The reality of the spirit personality dwelling in flesh is the starting point for the student. Here we become acquainted with the soul and its true manifestation. We are spirits. All our reasoning powers; every faculty of our mental expression; all desires of spiritual love; these originate and proceed from the conscious spirit within. Perishing with the death of the flesh will be disease, lust, and limited evil of whatsoever sort with which man is afflicted on earth. Free from their dross will rise the pure soul, to begin its course anew in the realms of radiant spirit!

"In Him we live and move and have our being," is the poetic expression to describe man's existence on the earth. It must continue on into the spirit world,—still existing in the ocean of the great Infinitude of the God consciousness! In some mysterious way, hidden to man's present powers of comprehension, we selected our mortal body, conditioned it and made it our "tabernacle" of the flesh. It functions as our method of movement and being.

Both states of being,—mortal and spirit,—are linked by the immutable laws of science. (Or shall we say science is the name for the manifestation of Infinite Law?) God has ever revealed Himself through law, and known laws are considered as scientific law, as man's progress of intelligent understanding delves into the secrets of Almighty God.

The great source of life and energy of all animal life is from the sun. All vegetation and growth on the earth are from the energy which the sun gives. It lights and warms the planet. Beneath its rays, at one time, the first living things began to be born and to evolve into higher forms of life. Plants take carbon dioxide from the atmosphere, water and dissolved nitrates and other salts which they draw up from the soil. Man obtains nourishment for bodily tissues from mastication, digestion and inhalation.

It also seems to me that there is indication that our spiritual bodies in the spirit world will draw sustenance from the very etheric atmosphere of that clime. If plants can, through the wonderful system of absorption, obtain all they need for the sustaining of life here, why not the higher expression of living be given to the spirit of man through an etheric means of furnishing an etheric body with the life principle?

Vibration is the law of the universe. De-

pending on that law all the forces of life are maintained. It is the fundamental principle of all the activity on earth. It is the electric principle of every invisible property of matter. It is the implied force of any creation of the hereafter in the spirit world. Vibration, or incessant activity, becomes the scientific expression of God whereby He creates the framework for the expression of spirit entity!

Thus we have all the stage set for eternity and the great light of immortal spirit brightening that stage with the moving forces of Infinite Intelligence and Love. With all eternity in which to perfect the Divine scheme of man's development, God is using just a fraction of time in dealing with the earth and the evolutionary growth of man upon it. What matter if this globe is only one of millions of others? Perhaps the like sort of development of other beings is being brought into creation on countless other celestial planets.

As far as our destiny is concerned, this is our 'work-shop' where destiny declares that we are to perfect ourselves.

It has taken many generations since the dawn of civilization for man to find out the secrets of God. But he is finding them out, and God is fast carrying forward the means; for every generation, and every decade, greater progress is being made as the hand of science and discovery is drawing back the curtain.

The science of Spiritualism teaches that "the correct understanding, and living in accordance therewith, constitute true religion." Therefore every section of science in the study of the evolution of man and all the creatures of earth, is a link in the chain of true knowledge. In such knowledge we comprehend the cycle of development which leads to the spiritual unfoldment of man.

What Jesus Christ, and other spiritual teachers taught abounds in the culmination of the philosophy of life, here and hereafter. No consideration of the material science of man

(Continued on next page.)

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is complete without the counterpart of its spiritual 'science' which takes man on to the higher realms of spiritual existence. This is but a continuation of the evolution laws which have been started with the beginning of man's earthly pilgrimage through the ages of development on earth.

The study of the mind of man, and the function of reason, serve to determine the higher proclivities which make for the individual completeness of man, body, soul and spirit. Through the faculties of mind appear the expression of the individuality. These are parts of the vestments and clothing of the soul of man. Reason (mind) functioning through the organ of the brain, establishes the real presence of the soul. It is the spirit consciousness that is revealed, since, says science, thought does not **originate** in the brain!

Death itself is but an evolutionary process by which man makes both an exchange of habitation and an exchange of 'garments.'

The philosophy of the theological religions based upon the spiritual nature of man, takes on the various colors of race, custom and ideology. This according to each brand of philosophy and of each particular race through which the religious ideas are given. The American Indian even in his untutored way, believed in a Happy Hunting Ground where the spirits of his race could find the sort of happiness which best pleased the Indian. There he would find a sequel to the joys he had experienced on earth. Every essential need would be supplied and, we must assume, also the love in his heart of kindred and friends, restored to him again. This was Spiritualism and embodied all the realities of a personal immortality.

The Jew considered the state of bliss to be peculiarly suited to the Jew, even to the exclusion of every other people, since he believed that his race alone was the chosen of God. When the Master, the anointed one called Christ, came, he made a bold break from the selfishness and superstition of his people and taught a philosophy that embraced every race and people, which was one main reason the Jews had for hating him. Jesus broke down all the barriers of the Jew and confirmed the

truth of the great **UNIVERSAL GOD** and **FATHER!**

Now we enlarge the precepts of immortality, as taught by Jesus with the scientific knowledge of evolution and arrive at the knowledge that life is an endless evolution of force.—spirit and matter, and that immortality is a divine inheritance, not bought with the price of blood nor with the selfish signing of a church covenant. Spiritualism embraces this great conception of life.

A scientist has recently said:

"I believe in an immortal soul. Science has proved that nothing disintegrates into nothingness. Life and soul, therefore, cannot disintegrate into nothingness, and so are immortal."

Spiritualism's important task is to teach all mankind the facts of such a truth in a manner that will be as logical as those of the material truths of evolution.

We cannot conceive of the purpose and will of God without considering somewhat of His method of material creation. We cannot understand His love and purpose in the future for us without considering the certain evidence of immortal life as a scientific, as well as a spiritual, inheritance.

The great facts of this wonderland of creation are becoming the sure warrant for the continuity of life. All the gracious links of love which bind us to one another in this life, and so emphasized by the Christ spirit in its teachings of God, are the consummating indications of the immortality of the soul.

God's sunlight still shines; His abundance on the earth is still provided. Man can have peace among the nations and enjoy plenty and security if he awakens to the truth and justice of God's spiritual laws. The earth can become a paradise if greed and injustice are abolished from the hearts and lives of mankind. Until man lifts his eyes to the power and the glory of God, and endeavors to construct his earth pilgrimage in spiritual orderliness, he will remain nearly even with the clod from which his material substance first sprang.

We ought to remember the words of Jacob as he awoke from his vision, when he said:

"Surely God was in this place, and I knew it not."

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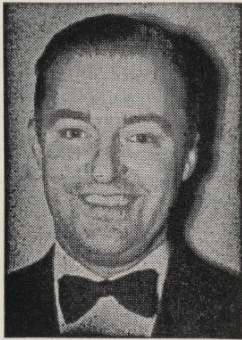
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MY GAIN

By Muriel Karolides

Out of a life-time of sadness a beautiful thought came to-day
And I wondered which one of my sorrows I'd gladly have GOD take away
For I wondered how well would I know HIM tho always in reach by my side
If I hadn't had plenty of trouble for t'was then "O GOD" my heart cried
So I pondered them over and over Disillusionment, Poverty, Pain.
But I wouldn't trade one moment's suffering since finding my GOD was the gain.



Lyceum Department

CLYDE A. DIBBLE

**Superintendent of
Bureau of Lyceums, N.S.A.C.
1260 Drake Avenue
Burlingame, California**

Lyceum Leaders are invited to send news of their Lyceum to Mr. Dibble. He will use this news as part of his regular Column. Questions on Lyceum work are invited: answers will be printed here.

Fellow Lyceumists:

I am delighted to tell you of reports of five new Lyceums organized since the last National Convention in October, 1962. They are in San Antonio, Texas, Peoria, Illinois, Evansville, Indiana, Bangor, Maine, and Albuquerque, New Mexico. The last two are the first ones started since the actual Centennial Sunday, of January 20, and are carrying out your Superintendent's hope and request that the best way to celebrate the Centennial is to start a new Lyceum, or strengthen your present one.

Also, I have just been informed that a regional Lyceum Conference will be held May 4 and 5, 1963, at 104 N. Broadway, Wheeling, West Virginia, in conjunction with the 50th Anniversary of the Founding of the wonderful Way Memorial church in Wheeling. If you live in that section of the country, I hope you will make plans to attend.

The NEW reprinting of the Lyceum Manual is just off the press. It is a beautiful BLUE color, and features some interesting and valu-

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able NEW additions from the Officers Manual of England, especially will Lyceum teachers find most helpful the Six section Training Scheme.

As was announced at the National Convention last October, due to the splendid cooperation and work of Ralph and Audra Cutlip, we have now available the latest series of Lyceum quarterlies. They are biographical and historical, and will help our Lyceum students understand not only our Spiritualist pioneers, but the lives and teachings of many of the philosophers of old.

Rev. Ethel McLain, 313 S. Blackstone, Jackson, Michigan has written and composed a Lyceum Centennial Pageant, not only to be performed at the Centennial Conference July 26-28, in Chicago, but it is also available to any Lyceums through the country, who may wish to perform it in their own Lyceum, their state or region. Your superintendent was so impressed when Rev. McLain first sent it for review, that during one of the wee small hours of the morning, when spirit so often inspires us, the following lines of an epilogue were given:

And it came to pass, as do all things of God,
on January 25, 1963,

The vision of Andrew Jackson Davis came to Earth,

The Spiritualist Lyceum Founded, for all mankind to grow and know

The soul of each child reposes infinite possibilities,

Natural education releases these, by the art of questions designed,

For each child to think and express his mind
For true religion is not a Sunday belief or thing,
But the awakening of each child's celestial nature, in harmony to ring,

So, on the one hundredth anniversary of that wondrous day at Dodsworth Hall,

We, the followers in this illumined path, take increased devotion and call World

To pursue this true and natural way of education, of God and the Angel

And with the pioneers above, we see the unfolding of man's mind from

The darkness of the teaching that a child is born in sin

To realize each is born and should be nurtured in love,

For loving care unfolds the God force which is the birthright of every child,

And as each generation follows, we must live and teach God's message,

How peace must first be found and lived within the heart

That nations as well as peoples must learn to love and trust one another

Till on each color, race and creed, the freedom of this truth shall dawn

And each soul will his own cross of effort bear, through right word and deed

(Continued on next page.)

Shall he earn the jewelled crown of spirit within,
 So this great white light shall be
 The harbinger of this second century, when
 crime and violence no more shall be
 And all mankind shall be this truth united be,
 That churches are but the means, not the end,
 And tis their duty to reveal, not conceal,
 The truth of man's immortality;
 So, however far man's restless spirit yearns to
 travel
 The secrets of space and universe to unravel,
 He will come at last to realize and know
 There is but one truth, one God, not above or
 below
 But everywhere in all of nature's things, both
 large and small
 For God is Life, each scientist, who into tele-
 scope and microscope doth peer
 Must perceive that Infinite Intelligence is here;
 Let all mankind then more natural be,
 For truth within himself awakened, shall make
 him free
 The harmony of upper spheres shall fill the
 earth below
 The heavenly welkin ring the bell, and with
 angel voices sing,
 O Grave, where is thy victory, O Death, where
 is they Sting!

ORDINATION

A beautiful and impressive ceremony was held in the Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave., on October 27, 1962, when Miss Dorothy M. Buss was ordained into the Ministry of Spiritualism. Rev. Emma Ordorp, President National Spiritualist Teachers Club, gave the Charge, conferred the Rite of Ordination, and presented to Rev. Buss the Degree of National Spiritualist Teacher. Mr. Thomas Todorovich, President of the State Spiritualist Association of Missouri, gave the Invocation and read the Authorization for Ordination. The President of the Church Congregation, Mr. Carl Boschen, and the Assistant Pastor, Miss Marcella Stratmann, were sponsors for the Ministerial Candidate. Mrs. Ann Stuermann Vocalist, sang "God's Tomorrow," "Invisible Hands," and "Precious Lord, Take My Hand," accompanied by Miss Elsie Andreas, Organist.

Dorothy M. Buss has been associated with Burkett Church for the past eleven and one-half years, ten and one-half as Secretary, three as Assistant Pastor, and she has been Pastor since January 1962. She also served the State Spiritualist Association of Missouri as Treasurer for six years.

Rev. Buss eloquently expressed her appreciation, to each individual as well as to Dr. Victoria Barnes, for the help and encouragement she received in her studies, and in the various classes she attended. "Truly, we do not walk alone." She spoke of her family's understanding of the continuity of life, for as a child, she and her sisters were brought up in the knowledge of Spiritualism and its teachings. Rev. Buss gave the Benediction.

Miss Stratmann, Chairlady, had the Church decorated with palms and white and yellow mums. Refreshments were enjoyed by all attending, served by the ladies of the Church. Rev. Buss delivered the lecture Sunday, October 28, at the regular Devotional Services.

COMING EVENTS

CONNECTICUT

The Connecticut State Spiritualist Association will hold its 76th Annual Convention on May 4th and 5th. President Dennis Hagen will preside.

Rev. Ralph Whitney of Columbus, Ohio will be the guest speaker.

NEW JERSEY

New Jersey State Spiritualist Association will meet in annual convention May 4-5- 1963. All business and religious sessions of the convention will be held in the First Spiritualist Church, 142 Carroll Street, Paterson, N.J. Guest Speaker and Medium for the Convention will be Rev. Raymond E. Burns of Stamford, Connecticut. President, Rev. Emily W. Hewitt will preside.

MASSACHUSETTS

Massachusetts State Association of Spiritualists will meet in annual convention, May 1-2-3, 1963, in the Sherry-Biltmore Hotel, Boston. Guest speaker for the convention will be the noted author and lecturer, Stewart Robb of New York City. Guest medium will be N.S.A.C. Missionary, Rev. Mollie Beck of Long Island, N.Y. President. Rev. Gladys H. Worsencroft will be chairman at all meetings and she issues a cordial welcome to all visitors and to the general public.

INDIANA

Indiana State Association of Spiritualists will meet in annual convention, May 9-10-11-12, 1963, in the Claypool Hotel, Indianapolis N.S.A.C. Missionary, Rev. Ralph W. Whitney will be guest speaker and medium for the convention. President, Rev. Virginia Leach Falls will preside at all business and religious sessions of the convention, she issues a general invitation of welcome to all interested people to visit this important convention.

CALIFORNIA

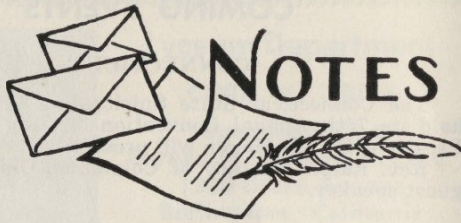
California State Spiritualist Association will meet in 68th. Annual convention at the Biltmore Hotel, Los Angeles June 25-26-27, 1963. Convention will open with a banquet, Monday Evening June 24th. All business sessions and evening religious sessions will be in the Hotel Biltmore, the public is cordially invited. President, Rev. William C. Donovan will preside at all meetings.

PENNSYLVANIA

The Pennsylvania State Spiritualist Association will hold its 50th Golden Jubilee Convention at the Benjamin Franklin Hotel in Philadelphia, Pennsylvania on May 7th and 8th, with an opening banquet on Monday May 6th. The featured guest speaker will be Dr. Harmon H. Bro of The Institute for Research in Psychology and Religion, Chicago, Illinois. Dr. Bro is a professor who has taught and lectured on parapsychology at various universities and college campuses. Recently he has made a contribution on this subject to the Encyclopedia Britannica.

OHIO

The Ohio State Spiritualist Association will meet in 66th annual convention in the Hillcrest Hotel, Toledo, Ohio, June 20, 21, 22, 1963. Convention will open with a banquet, 6:30 P.M., Wednesday, June 19th. Rev. Robert J. Macdonald, Pres. N. S. A. C. will be guest speaker and clairvoyant at the public religious services June 20-21. President, Rev. Alice Lamb Towner will preside at all sessions of the convention.



NOTES from the FIELD

ROYAL OAK, MICHIGAN

On Feb. 17th the First Spiritualist Temple of Royal Oak, Mich. were honored to have the Rev. Velma Dickson & her husband, of South Bend, Indiana serve their church.

Rally Day services were held at 2:30 P.M. with Rev. Dickson as speaker and Dorothy Beesley as organist.

Message Circles formed at 4 P.M. at which time Rev. Dickson again graciously gave of her time and spiritual efforts to comfort others, as did Rev. Elsie Beesley, Elsie Parker and Jack Remington, all Certified Mediums.

At 5 P.M. the Men Folks of the Church served a delicious Roast Beef Dinner, enjoyed by everyone.

During the usual K. P. duties that follow any such meal, we were favored with organ selections played by Marilyn Beesley and Mr. Harry McCain.

Everyone parted for their homes, with plenty of Spiritual, as well as material food for days ahead, along with Love and Friendship in their hearts."

SALEM, MASSACHUSETTS

The young people of the First Spiritualist Church of Salem, Mass. recently held a Poverty Party. Such party calls for the attendants to arrive in as poverty-stricken attire as possible. Mrs. Elizabeth Gehling was chairman of the affair assisted by Miss Pamela Converse, David LeClair, Mrs. Nancy Karolides, Mrs. Priscilla Lemp and Raymond Perkins. Mrs. Muriel Karolides won the first prize for being the poorest dressed in an old sheet with news-papers wrapped around her feet for shoes. Mrs. Virginia Beesley was awarded second prize as the most UN-LIKELY to ever to succeed. Mrs. Helen Foss played the piano for dancing and accompanied James Karolides as he sang. Recording music was played as the young people displayed their ability to do the TWIST. Games of musical chairs and charades were also played. Following the evenings fun a delightful lunch was served by the committee.

On February 16th a bean supper was served by the ladies of the church Guild to about one hundred and was followed by a Service held in the Sanctuary with Pastor, Rev. Gladys Worsencroft conducting and Mrs. Muriel Karolides and Mrs. Virginia Beesley assisting with the delineations. Much activity goes on at the Salem church where members and attendance grows in leaps and bounds as more seek out the truth of Spiritualism.

BUFFALO, NEW YORK

A new servant for Spiritualism has been brought forth at the Center of Psychic Science Spiritualist Church, Buffalo, N. Y., Mr. Jay William Smith, filled the pulpit in the absence of his Pastor, Rev. William Graham Turner who was on a missionary tour serving the Grant Street Spiritualist Church, Youngstown, Ohio. Mr. Smith is a student of the Classes held in the Buffalo church conducted by his pastor, this was the first public service conducted by Mr. Smith and his good work added much to the excellent services presented by the church. The Buffalo church has instituted a social program for the members and visitors and at a recent tea and coffee hour, Mesdames, Lee, Horn, Frank, Alexander and Turner were the busy hostesses. The social and fraternal work of the church is, at times almost as important as the spiritual message.

PORTLAND, MAINE

Portland Spiritualist Church reports a busy season and an increase in membership during this past Winter, four new members were recently received into fellowship with four more soon to be ready. Two unfoldment Classes are held each week in the church, with an additional Class served each week by Mr. Frank Searles. President, Mr. Rose Shaw, and publicity secretary, Mrs. Alice Durost, conduct Classes each week at the Durost home, with Mrs. Helen Calahan serving as philosophy teacher. The Church is proud to report that Students and Mediums of the church conduct the services each week and all of the members feel that the program is showing definite success with the increase in membership as a result.

CLEVELAND, OHIO

The Spiritualist Temple of Truth, Cleveland Heights 18, Ohio, was served by Rev. Jay Messner. Saturday night Feb. 16. Opening prayer and healing service was given by our Pastor Juliet G. Goldberg. Mrs. Hudec sang "Lead Me Lord." It was sweet and lovely. Rev. Jay Messners' sermon was on The Inner Resources."

A hymn was sung by the congregation while the offertory was collected. Blessing of the offertory was by our Pastor, after which Rev. Messner gave a splendid and excellent demonstration of contact with the spirit world. He reached at least 12 people with evidential messages from their dear ones.

Then our Pastor gave the rest of the folks a demonstration of Spirit contact. There was good harmony and good contact and this was especially more so because the Cleveland weather has been cold and that night it was Zero, but people turned out for the services. May it always continue this way.

On Saturday March 16, 1962 our good friend and co-worker Rev. Elizabeth Arp served the Spiritualist Temple of Truth. Rev. Arp has been an ordained minister for over 25 years and an excellent psychometry clairvoyant and clairsaudient medium. There was a wonderful turnout for this service, open to all.

EL PASO, TEXAS

Sunday, February 17th being the birthday of pastor, the Reverend Lena Halstead, members of her unfoldment and philosophy classes, church members and friends and members of the Harmony chapter of the O.E.S. gave her a surprise birthday party.

Sixty guests were invited. Reverend Lena received many beautiful gifts and birthday cards with money to buy what she wanted.

Mrs. Linda Perez, Mrs. Georgia Hutchinson and Mrs. Emma Hauswirth were the chairladies of the affair. Coffee, Punch and birthday cake was served to the guests who called.

Reverend Lena's friend, Miss Lucia Hutchinson, had her for a birthday dinner and kept her until all guests were in her house so it was a real surprise.

SAN FRANCISCO, CALIFORNIA

The 39th anniversary of the founding of the Golden Gate Spiritualist Church, San Francisco, was commemorated by Special Services Sunday evening, February 17, 1963.

The significance of this occasion was well expressed in the program tribute written by Rev. Clyde Dibble, Co-Pastor:

"It was on February 19, 1924, that a small band of sincere and dedicated people under the leadership of Rev. Florence Becker united to form the Golden Gate Spiritualist Church. They knew their leader was inspired and guided by

(Continued on next page.)

wonderful teachers from the world of spirit. They knew from her wonderful seances that her mediumship was an exceptional spiritual gift, developed and nurtured in completely selfless service to mankind.

"From the date the charter was granted them by the California State Spiritualist Association, the Golden Gate Church has been a loyal, active and progressive member in support of the cause and the principles of organized Spiritualism. Who can calculate how many thousands have come to the church with heavy burdens, who have been helped by the spirit world thru this great mediumship? Who, but God and the Angels, can permanently record the lives which have been mended, healed, guided and awakened spiritually?

"On this 39th Anniversary of this wonderful church, there remain on the earth plane but three of the original charter members: Rev. Becker, S. H. Allison and Alexander Neil. Now a newer generation is filling the seats of our lovely temple, intensely interested and eagerly witnessing the demonstration of mediumship. These clear, accurate messages, this wise, loving guidance is doing just as much good, and is received just as joyously, as it was 39 years ago.

"As we pause, on this joyous occasion, to pay tribute to the Pastor and founders of this church, let us be grateful that we have been lead to the portals of this church, and that countless thousands have found here a spiritual haven, a harbor of peace and security."

A large congregation for this Special Service heard Rev. Becker's address and awaited the Spiritual Greetings given through Rev. Becker's mediumship of blindfolded billet reading. Charlotte Detels assisted with Spiritual Greetings. Vocal music by an ensemble under the direction of Julie Burr and the organ prelude and offertory played by Dorothy Haddick added to the harmony of the service.

A Birthday smorgasbord dinner on Saturday evening, February 16, in the Social Hall of the Golden Gate Church, was enjoyed by many of the church friends and members in celebration of the birthday of the the Golden Gate Church, the birthday of Rev. Becker and also the earth-time birthday of Lolly, Rev. Becker's little daughter in Spirit who is loved by so many over the world for her work through Rev. Becker's mediumship.

A huge birthday cake was served with the dinner after the singing by all of "Happy Birthday." A program of movies and games after dinner completed the evening.

A BOUQUET NOW

By
Georgia B. Hutchinson
(Student)

I find myself in a very strange and wonderful position these days. It all began about a year ago when I went to a little church on Grant Street in El Paso, Texas to see a person out of curiosity. There had been radio, television, and newspaper publicity and because I was intrigued with meta-physical and psychic phenomena; I arrived like many others, with anticipation and a lot of curiosity.

The man conducted the service with a talk afterward. His first statements startled me because he said, "This little church on Grant Street was the only church that opened the door to me and my wife and our views are not necessarily the views of this little church." He had been given full freedom of the platform!

I immediately thought, "No other church would allow this freedom of knowledge to pass from their platform." I was impressed very much at the freedom of thought allowed the members and the curious guests.

I was introduced to the pastor shortly after my arrival. My husband and I left with many thoughts; this was the last night the guest speaker was there, but

we decided that we would go back to the little church with our curiosity well whetted. I took notes that first evening and continued doing so as we went again and again. The pastor lent us books and eventually invited us to join her unfoldment class.

In this class many things began to happen. Then the pastor opened the doors of the church and my husband and I took the obligations of fellowship. This step has opened many new doors for us. The spirit people have brought us many spiritual gifts and have constantly delighted us in many ways. They have guided us daily and brought us spiritual food. Each bite of which whets our appetite and brings us a desire for more . . . each morsel a gem to be placed in our spiritual treasure chest.

But now, I would like to get to the point of all of this: in the beginning I mentioned meeting the pastor. Well, she is my subject material. I was introduced to her as a person and pastor of the little church. This little person had a "something" that drew you to her, her smile and ease of speech put you at ease. Now I know that it was the vibrations around this soul that made you feel "good all over."

As our pastor she brought to us food for thought. I have watched the mediumship she manifested at the message service, bringing the words of encouragement to those in need of them from their loved ones.

I have seen her go to church in weather so bad it keeps most of the members home! I have seen her serve Infinite Intelligence and spirit when she should have been home on a sick-bed herself!

As a teacher, I have seen her work in her unfoldment class with patience and wisdom, helping us develop our mediumship and holding her tongue many times when a class member tries to override her judgment and experience of many years. I know that her energy is given to us freely and with love but now, I have saved the best for the last . . . to know her as a friend.

It has been my privilege to be in her presence as a friend. A loved one to me. I have been shopping with her and seen our religion put into practice in her daily life. She believes in giving flowers now and goes out of her way to thank people for doing nice things for her. When someone pleases her with his work, even though it is that person's job, she tells them of her satisfaction with the end product.

I have seen our religion maintain her in the giving to the spirit world three of her loved ones in the last five months.

It is as her friend that I am gaining the most, as I am able to see the religion I love most be mainfest. As A friend in her home we chat much about Spiritualism and the pioneer Spiritualists that she has been privileged to know, the phenomena that she has seen, felt, and demonstrated.

I have seen her cry because a student who sat only long enough to get a "shiver down his back" quit her class to go it alone. She cries not for the loss of the student but because of the trouble he has chosen in his ignorance.

I have witnessed the members of the O.E.S. Harmony Chapter support the benefit dinners given by our church because of the affection they have for my friend.

The Spanish church here is devoted to my friend. She visits them when possible and speaks from their platform. They in turn visit our church and by addressing our members prove the cooperation and harmony existing between the two churches. The Spanish church is called "Luz y Verdad." When translated this means "The Church of Light and Truth."

Those of you who have known her have called her "Texas," and this in loving words I am sure.

My pastor, teacher, and friend walks as close to spirit as possible for mortals to do. It is my earnest and sincere wish to be known as "Little Tex" by patterning my life to follow her in our religion . . . to truly set forth an example of spiritualism.

It is indeed my privilege to be guided by my friend

...
The Rev. Lena Halstead, N.S.A.C.
First Spiritualist Church El Paso, Texas



* * *

"Quiz Corner"

SEND your questions on Spiritualist philosophy, The Bible, The History of Religions, history of mediums. No personal questions, please.

— WRITE TO —
ARTHUR A. MYERS
 P.O. Box 121
 Cassadaga, Florida

Question

Is there a great difference between the Spiritualist conception of God and that of the Christian Orthodox faiths—if so in what way.
 N.T.D., Oklahoma City, Oklahoma.

Answer

I would say there is a vast difference. The Orthodox Christian belief deals with a more or less personal dimension of God, it deals also in certain attributes of man and establishes a definite personal relationship between the material existence of man and his attitude toward God. God thus becomes an overseer but not a wayshower; a superior judge endowed with the finality of decision. Since man is created in the image of God, a creation of "parts and passions" the earlier religionists thought of God in their own physical image and thus God became visualized as a person rather than the Law of nature. No doubt this conception grew out of catechisms expressed in variant creeds and dogmas which were the opinions of many of these earlier religious teachers. In other words God becomes a personality with the ability to react to any request, to accept or reject, demand certain loyalties or punish society for disobediences. Thus the orthodox church teachings have linked God and man along lines akin to personal relationships such as might be expressed in the exchange of personalities; and these relationships entirely dependent upon the capricious will of God.

He accepts God as a mentor in all of man's affairs, because of these demands and his relationship to them, God in orthodox Christian teachings becomes a "personal" representative of every individual, for granted this loyalty and acceptance, man is assured a future home in heaven—a nebulous somewhere usually in the upper reaches of a brilliant galaxy of stars—. In orthodoxy, man is born IN and OUT of Sin,

his only redress is to be subservient to the "will of God" accept his status of sin and hope for his reward in a final judgment before the tribunal he must eventually face. Thus man becomes entirely dependent on a master mind with little opportunity for self realization or the unfoldment of the latent abilities already present in his nature.

To the Spiritualist God is THE force in Nature—constant—immutable—changeless; a force which rules with unerring precision the stars and their orbits in the heavens and the protoplasmic cell the lowest known form of reproduction. God thus becomes a part of every human being and makes of us a triune expression — Father — son — spirit. Logically this knowledge disavows the statement that we are born in sin, but establishes the fact that we are the children of GOOD not evil and that such evils are the errors that man attaches himself TO along the roadway of life. Because of this fact every opportunity is afforded man to emulate the perfection of this natural law and formulate his own personal life. In this manner man becomes his own mentor and creates his own punishment, his reward is a condition of happiness and peace. His failure to recognize the opportunity of self realization brings the condition of unhappiness and personal turmoil. In all these processes man and his God work hand in hand, there is no demand for certain action but desire is created through co-operation with this God force already established in the heart and soul of man. The premise of our conception of God is simply stated in the very first declaration of our Principles, "WE BELIEVE IN INFINITE INTELLIGENCE" Our conception of God is the Law of all nature—omnipotent and ever present—it is a contributing force in every way, not a demanding force because of any personality relationship. The laws of God are constant, they are as applicable to man in orthodox Christian teachings as they are in our Spiritualistic philosophy. The main difference in the understanding of these laws is the approach to them in the mind of man himself, we are living in a newer realm of thought, the orthodox concept of God has existed throughout the length of many years. In the constant iteration of it's principles they have become ritualistic in their purport. The Spiritualist understanding of God principle is scarcely a century old but already it has affected the mind of man in religious circles to a surprising extent. We Spiritualists are so often accused of not believing in God, perhaps because we do not believe in the "personality" of this God principle, on the other hand the whole basis of our philosophy and our religion is rooted in the ever present God force in every phase of life's activity. God is the very rock upon which we stand because that principle is a part of us and we likewise are a part of it.

THE TRUTH ABOUT THE ATONEMENT



Rev. Enid S.
Smith, Ph.D.

This is the time, with the incoming of the New Age, that many are re-examining the sources and the dependability of their former beliefs that have been dormant for many years. While science has been making new discoveries and the world has been advancing in many ways, Religion has remained that of the Dark Ages, or even in the ox-cart stage, and worse still, much of it goes back to the time of Abraham to

the days of human sacrifices and to the morals of Sodom and Gomorrah. The doctrine of the Atonement seems to be one of those dogmas that existed before there were any reliable historical records. A form of it existed in the days of Moses, along with other human sacrifices and the exterminating wars with the offering up of children and of the certain "kings that were strung up" that the essence of their lives might be transferred to those that were to conquer. Many think that Moses started it with the "scape goat"—the congregation of Israelites laying its hands on a goat and giving its sins to the animal and sending it into the wilderness to die, as a sacrifice, freeing the people of their sins.

This idea, alas, this goat doctrine, was brought into Christianity by John Calvin, the murdered of Servetus. Calvin burned this man at the stake because he differed with him in philosophy. The people where Calvin lived in Geneva, named their dogs after him and kicked the dogs about, they hated him so much. But John Calvin, has influenced the thinking of over half of the human race in religion. As Shakespeare says, "The good is oft interred with our bones, but the evil lives after us."

Before Calvin, however, the idea of the atonement as "making expiation," "amends," was found in Archbishop Anselm's book WHY DID GOD BECOME MAN. However, Calvin's followers never thought of looking into the real meaning and source of their beliefs, so accepted without question the erroneous teachings as to how they were to obtain Salvation. The Greek for the word "salvation" means safe return to God."

The origins of things that influence our lives are often very interesting. The Atonement was a plan to solve the problem of Original Sin, of course never mentioned by Jesus, as the church doctrines, man-made, grew up many years after His time and had nothing to do with his mission.

Historians find that the original sin myth or legend comes from the time of the Babylonish Captivity, as far back as 597 B.C., as to the Jews, and was passed on by them to the Christians, who interpreted it in a different manner than the others.

The story of Adam and Eve, is the story of man's fall into matter, materialism, and or his giving himself up to the rule of the physical senses, losing his consciousness of his oneness with God, believing he could function separately and efficiently apart from God. His fall, though, was into an unreal, miragelike, illusionary world of humanity, where things are not at all what they appear to be. Spirit only is real. But often in primitive, barbaric times a real idea takes strange forms and perpetuates itself, and loses its original meaning.

Arthur Findlay, a great modern student and scholar, says in **ROCK OF TRUTH**: "Ezra or Esdras, on the return of the Jews from captivity in Babylon believed he was instructed from God to rewrite the lost Book of the Law. He was aware of the Babylonian stories of Adam and Eve, of the fall of man, and he set out to write a new book of the Law on the basis of all the knowledge he had acquired in Babylon. So, we find the Bible accounts and those of Babylon agreeing, Jewish laws corresponding with those of Babylon."

Along with the idea of the fall of man came the idea of the displeasure of God with man's separation from Him, apart in a lost condition. So peace had to be restored between man and God—some appeasing or reconciliation, which in the crude thinking of those barbarous days was erroneously represented and took the form of a substitute that would free man from the

(Continued on next page.)

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penalty of separation and his punishment in hell and his bondage to Satan. All humanity was thought to be involved through Adam and Eve, all unborn generations—eternal damnation. This was so revolting an idea that many of the Old Testament prophets witnessed against it. Ezekiel, for one, long declared as a fundamental law of God that no one “could be punished for the iniquities of another, nor be righteous in the stead of another person.”

The idea of substitution is in defiance of God’s word, and research shows it came from Babylon, also from Persian myths and those of other countries in the childhood of the race, and has no real basis in the constitution of Nature. Sin, as Jesus shows, is its own punishment, and virtue its own reward. Though Jesus was a type of perfect man and of God, as best we know, he never claimed to be the Son of God—the correct translation is “servant of God”—He would not even allow Himself to be called good, or to be worshiped.

Down the ages the atonement has changed its pattern from time to time according to the changes in government and general living conditions and thinking. Sometimes it is thought of as substitutionary, sometimes as a ransom theory, sometimes as mere reconciliation making amends, and so on—it is all built on falsehood, ignorance, injustice, and a low conception of God. Henshaw in his book, *Religion of the Spirit World*, says of it, “The doctrine of the substitution of the Christ for the sinner has been doing so much harm in lulling the wicked into a false security! Absolute impartial judgment, justice is meted out to every man for what he has done in his own soul—as he sows he reaps. Salvation means a safe return, and atonement means reconciliation and at-one-ment. The great mission of the Christ was to unite us to the Father whose name is Love.”

Sins unpaid here will confront us on the

other side of life. All has to be paid. In the Bible it is not said, Jesus died “instead of” but always “in behalf of” in the matter of sins. He points the Way as Wayshower. He died as other martyrs died for a great cause, the salvation of man from his sins, his ignorance, his low aims and conceptions—He lived a life as an example, to point the way to a “safe return to God.”

Paul uses the word “redemption” as a synonym for “forgiveness.” We read that God “redeemed” Israel from Pharaoh—here the word “redeemed” only meant “rescued.” No price was paid to the King of Egypt. The atonement doctrine of Churchanity, man-made creeds, really had no basis outside the minds of the clergy.

The word “atonement” in the 16th century meant to “put at one,” at-one-ment. It is frequently used in Shakespeare, as in the play *Othello*, when Desdemona says, “I would that I could at-one them,” meaning to make the Moor and Cassio friends again or at one.

Much of the trouble with the word used for atonement comes from the translation from the Vulgate—Jerome’s Latin and rather free version of the Bible for the common people—what he thought they should be told and how it should be told, rather than using the more exact Greek translation.

Probably the best understanding of the atonement is found in John’s epistles where he, John, makes it clear that sin estranges people from the love of God, and conversely that man as sinful cannot love God. God is the one and not man, who makes the reconciliation, the propitiating of the sinner, strange to relate. There must be a change in the feelings, conditions on the part of man.

Such phrases as “propitiating God” are foreign to the New Testament, such authorities as Dr. Wescott and others agree. We must take the old forms and spiritualize them, remembering that Jesus came not to condemn but to bring new life, new understanding, and to declare, “Ye shall know the truth and the truth shall make you free.” So our salvation is a safe return to the Father, an at-one-ment with Him—a reconciliation or at-one-ment with Eternal Spirit.

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PROPHECY CYCLES



Harold Birch N.S.T.

To many people prophecy is very fascinating and most perplexing, and if I may add the least understood of all spiritual gifts. It is interesting to note that nearly all legislation in the U.S.A. and other English speaking countrys has been against fortune tellers and the forecasting of future events in the lives of people.

It is a pity that the courts of our country seem to take it for granted that anyone who claims to possess such power is a pretender, or in other words is a fake and should be punished for preying upon the people and taking money under false pretences. This condition when it applies to us we find the medium has brought upon himself, by allowing communications to be used as a means of profit or to impress his fellowman. Without proper study and training we fail to realize that mediumship without spirituality is worthless to our cause, few people realize the fact that it is not necessary for a medium to be a Spiritualist or vice versa. A true Spiritualist should be true enough to sustain himself by his own spiritual understanding. Not by the mere fact of communication. Communication is primarily to aid one in perfecting his inner self, to develop the soul and give such help and aid to our fellow travelers as we walk side by side through life. Let us not confuse the three. **SPIRIT. SPIRITUALITY. MEDIUMSHIP.** and it is because of the ability of certain individuals, who find themselves so gifted that they can tune into the higher vibrations and receive knowledge of forecoming events. . thus the old saying Coming events cast their shadow before.

We are all mediums or prophets to a greater or lesser degree. we all have within ourselves the faculties to reach beyond the limits of time and space. yet so few have the time to spend in study, and develop this God given right.

Theologians claim that ancient prophets prophesied by divine inspiration, but God no longer inspires men as in Bible times and all claiming to prophesy now are false prophets and should be jailed, so far I have failed to establish the time or place when this inspiration began or was stopped. there is no foundation to this claim.

Prophecy is as much a part of human nature as the air we breath man is by nature a curious animal, and as we study the nature of the human we find he is regulated to a large degree by forces that impinge on his 5 physical senses,

we find several ways used in forecasting future events in our lives . . No. 1. We have the intuitive method; here we find certain vibrations impinge upon the mind of certain individuals who are sensitive, and cause them to feel or sense approaching danger., In some cases to a point where the person shout a warning to others. yet cannot explain why or how he knew.

No. 2. second we have the mediumistic method wherein the prophet is a medium and interprets the message given him by some spirit. This method is used in forecasting worldly conditions as well as individual messages.

No. 3 Rhythms or cycles. in considering this idea we must first realize that nothing in this universe is ever lost, so all that was or is, is still present in some vibratory form or other . . these vibratory forms regardless of their nature are all subject to natural law. These laws are unchangable and constant in power this causes nature to act as if she had a definite purpose. as we prove the phenomena of nature is governed by fixed laws thus the scientists are able to predict future events many years in advance of time, such as the eclipses, comets.. It is with the understanding of natural law that we can use cycles as a means of prophecy.

To study the records of the steel output in the U.S.A. we find that is a 6 year cycle in the tonnage produced. this same cycle is found in many businesses, and throughout our economic life in general. The behavior of man is stimulated for three years and then then depressed for a like period. we find cycles operating within cycles all effecting us more or less.

A further study of human nature. shows that the average person have quite clearly defined and regular cycles in their emotions.. From a high to a low period the general length of these cycles are between three to nine weeks with the general average being five weeks from peak to peak. **Shock** does not seem to upset these cycles more than one week, after which they snap back to their original phase. A study at Duke Hospital show that there is more unrest among the mentally disturbed during the full of the moon. The national revenue department records tells us that conscience money received annually hits a high every **three and a half years.** to study the actions of man for the past 2,500 years we find a distinct cycle of between 20 to 22 years between dates of wars and battles fought. all nations included . .

Now we are forced to recognize some outside force is acting upon the human masses to cause this regular passionate out break. the same rhythm of 22 years are found to exist in a sun spot cycle,.

Now this does not mean the sun is the cause but rather a great outside influence most likely regulates the rhythms of the planets as well as life on earth.

(Continued on next page.)

Since 221 B.C. the cycles of wars with-in China show two completed cycles and a third nearly completed of 800 years each, from one peak to the next. China has both culturally and economically developed, rising a little higher with each surge of power . . According to this pattern China will continue to fight and rise until she hits the peak of the 800 yr. cycle in 2200. (238 yrs) It would seem we can expect world wide unrest to continue until 2200 Our peak in number of wars is due to arrive in or about 1963. and last for three years before a calm can be recognized.

If we have leadership of above normal intelligence and who are master diplomats we can come through without harm. It is interesting to note the dates of similarity between the cycles and those given 5 thousand years ago in the great pyramid and later the Bible. and of recent time by Nostradamus and many other great prophets.

TRANSITIONS

Walker—Henry E. Walker (78), San Antonio, Texas. Mr. Walker was a member of American Spiritualist Church, Taylor. Funeral services from Condra Funeral Home, interment in Taylor City Cemetery with graveside Masonic Rites. Rev. Harry Hegdahl officiated.

Ensign—Rev. David W. Ensign (71) Maple Shade, New Jersey, Dec. 21, 1962. Mr. Ensign was pastor of First Spiritualistic Church, Camden, N. J. His wife, Martha, passed away one week later, Dec. 27, 1962. Both are survived by one daughter, two sons, 19 grand-

children, 25 great grandchildren. Funeral services for both Rev. and Mrs. Ensign, from Inglesby Funeral Home, Maple Shade. Rev. Wilbur Reed and Mrs. Erma Pelotte, officiated.

Smith—Lydia R. Smith (99) Buffalo, N.Y., February 4, 1963. Mrs. Smith was a well known Spiritualist author and poetess, she was a life member of Josephine Brace Circle of Light Class. Funeral services from Albert Thompson Funeral Home, Buffalo, N.Y., followed by cremation, Elmlawn Crematory, interment White Chapel Memorial Park. Rev. D. Mona Berry, Pastor of Church of Eternal Brotherhood, Buffalo, officiated.

Lemke-Idle—Katherine Lemke-Idle (94) Buffalo, N.Y., January 12, 1963. Funeral services from Dietrich Funeral Home, Buffalo, interment, Pine Hill N.Y. Rev. D. Mona Berry, pastor of Church of Eternal Brotherhood, officiated.

Crisp—Rev. Mary Baird Crisp, President and Pastor of the Mary A. Tower Memorial Church, N.S.A.C. in Seattle, Washington for 23 years. Rev. Crisp also served many years as president, secretary, and trustee for the Washington State Spiritualist Association and she was Student Supervisor for the Northwest Ministerial Council. During her ministry Rev. Crisp endeavored to teach and demonstrate the laws of Spiritualism. She worked unceasingly to build the church and help those in need.

Funeral services were held in the church on Saturday, February 16, 1963 by Rev. William DuBois with solos by Miss Gayle Fowler and Mr. Wayne L. Pomeroy. Music by church pianist Mrs. Georgette Hartman while the body lay in state before services. Burial was in the Garden of Meditation at Riverton Crest Cemetery.

Rev. Crisp was born in Coldwater, Michigan, Surviving relatives are Mr. and Mrs. Milo Baird, Mr. Morris Baird and Mrs. Etta Hauck.

Seventy-First Annual Convention of the N.S.A.C.

OCTOBER 7th THROUGH 11th, 1963

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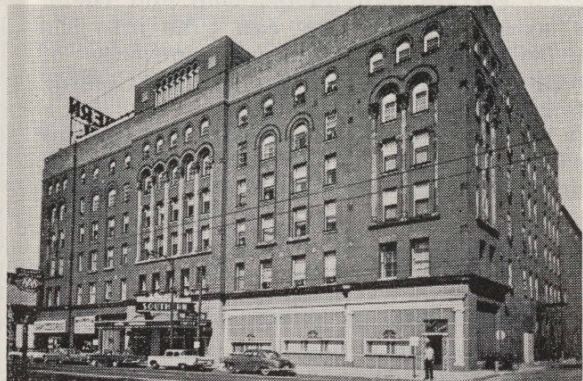
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The Convention will hold its Business Meetings and Evening Services in the Hotel's spacious ball room, which shall also be the place of the Banquet October 7th.

Banquet Tickets may be secured from banquet chairlady Rev. Elizabeth M. Lannon, 510 Southwood Avenue, Columbus, Ohio. Banquet tickets are \$5.00 each. Kindly enclose check or money order when requesting tickets. The host to the Convention will be The Ohio State Spiritualist Assn', Rev. Alice Lamb Townner, President.

Any information About Convention, please write the Convention Chairman, Ralph D. Cutlip, 5465 Main Ave., Ashtabula, Ohio, Sec'y, Ohio State Spiritualist Assn.

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WHY OPPOSE THE TRUTH



REV. EDITH M. NILES

No longer can the forces of ignorance and superstition prevent the onward march of truth. Those who oppose the religion of spiritualism understand very little of their own Bible, for it is filled with the very things we are teaching and demonstrating. The clergy reads the Bible from their pulpit then close the book, they say the things that they have been taught and trained to say, they dare

not travel beyond the letter of the church. Why oppose the truth? When the same power that flowed into the world ages ago. That same power flows into the world now, God's power has not changed.

Why is it so sacred because it happened yesterday, and profane because it occurs today? What is the difference? Why is it they worship a book that tells of spirit power and manifestations, and repudiate that same power when it manifests now? Have you ever stopped to think that a lot of things are respected today that happened in the past? But why? It is because they are not disturbing any more. Joan of Arc, is highly respected today, because she has been canonized and raised to sainthood. But remember, if Joan of Arc were here in our midst, she would not be popular any more than she was while here. She spoke of hearing spirit voices and you know what happened to her. But she is respected now and quite popular, as a saint. Why? Because she was burned at the stake as a "witch" mediums of today are unkindly called "witches" by the ignorant; true, we have escaped the flames of the fire, but we have not yet escaped the flame of the tongue of those who are afraid of the truth. And that is why they oppose it. The world seems to admire its heroes when they are safely out of the way, where they are unable to step on ecclesiastical toes.

The church would be the first to be disturbed if the Nazarene were to appear on the earth today. He would not be very popular with the Christian world, do you know why? He would ask too many questions of the ministers, the priests and the bishops, he would want to know why they must have so many gorgeous vestments, why they had to own so much land, why they had to have a book to teach from, when they could be healing the sick and comforting the bereaved. By giving their people the same message He gave to his people concerning eternal life. He would no doubt ask the ministry why the fear of God was instilled in the hearts

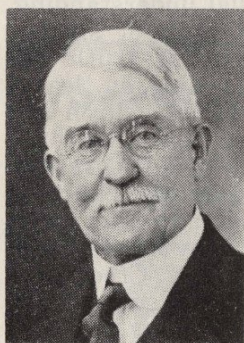
of humanity instead of the love of God. He perhaps would ask why the religions of the world seem to be so divided when they all profess to worship the same God. Why the Christian churches were not properly officered according to the Apostle Paul as recorded First Cor.: Chap. twelve. He might even ask, "Where are your demonstrators of immortality? Why the door of the sepulchur is closed and only opened on Easter morn? We can almost hear Him say, "The silver curtain was parted when I left the world, I, myself, returned to my people time and again, what has happened since I went away? I told you to love one another, but you have failed me, you have set brother against brother, turned love into hate, light into darkness, you have broken all the commandments, and the arc of the covenant is covered up with wars and chaos.

Where is the power of Christianity? Where does it yield its influence? Even in these days of unrest and crisis, there is no unity, people are still divided, the church has no message for minds filled with fear, they have no hope or comfort to offer, yet, they are the ones who condemn us, by accusing us of preaching the doctrine of the "devil" (whom they seem to be so well acquainted with) but as we recall what the Nazarene once said. "Woe unto you, Jerusalem" we in turn can say, "Woe unto you, churches of Christianity, your day is done, You have been tried and found wanting, you are desolate and empty of spiritual understanding, your churches are the repositories of strange creeds and dogmas, the spirit of truth has been shut out, and truth marching on, leaves you behind in all your richness of church and garment. The old antiquated teachings of a pagan age have no place in today's progressive religion, thousands are leaving the churches and coming into Spiritualism and the metaphysical schools of thought, Why? Because of its freedom of thought and liberty. Creeds and dogmas have brought discord and unrest and separates Christianity into hundreds of sects, its has turned Christianity into churchanity, the churches need more teachers and not so many preachers. Creeds and dogmas should be replaced with the ministry and the teachings of Jesus, The Christ, the fatherhood of God and the brotherhood of man. So many of his teachings coincide with the teachings of Spiritualism. In the past we attended our church faithfully. We read our Bible, trying to do the right thing at all times, but when we were thru, we did not know whether death would find us separated or not, so we followed blindly, believing all the things we were told, for were not these religious leaders men of God? We were blindfolded by the clergy, and when our loved ones were laid away, we listened to the mournful chant of the funeral service, we returned home and then wondered where they had gone. But

(Continued on next page.)

thanks be to God, thru the sacred channel of mediumship, we now know that they have never even left us. But just stepped into God's other room. The things that are so vital and necessary for us to know is lacking in the churches of the past as well as the churches of today. Spiritualism has torn the veil from the tomb, it has vanished the fire and brimstone of the orthodox hell. It has brought heaven close to earth. Can you imagine what this glorious truth of immortality would do for those who are on beds of sickness? And despair. What comfort for those left behind. The church has never been able to offer this knowledge. So again the question. "Why oppose the truth?"

The churches which should be the meeting place of the holy, where the sacredness of the message should be taught, where you could contact your loved ones gone before, instead of being the sanctum sanctorum, where you sit upon the mercy seat and hold communion, many of the churches have become a hotbed of deceit and bigotry, and slanderous politics, and Wall Street where money buys the best pew. And all this in the name of religion. We respect people's beliefs. That is their right of freedom of choice, but we do say that the truth should un-veiled, and the layety given the mental freedom that belongs to them. Behold: a new heaven and a new earth opens to those who accept the truth of immortality, and not oppose it.



NEW

A series of twenty eight lessons written in trance by the late beloved medium John Slater for the benefit of his students all over the world. The Lessons are furnished the readers of Summit, by John Slater Jr.

THE MASTER GUIDE

Jesus was, and is, the Master Guide, and despite all of His critics, and there are and have been many, He stands alone as a guiding spirit in the realm of Modern Spiritualism.

Every new wonder creates immediately around it a penumbra of imaginary wonders, and many of the acts of Jesus, which His disciples believed to be marvelous works, were of such character that they had not words to describe the amazing phenomena which they were the witnesses. And so it is today. Many people now living, witnessing the phenomena that transpires through the mediums of today, could not describe it as it really occurs. And after a length of time their version of what they had witnessed could be garbled and untrustworthy.

He was the "Star Of The Whole World" and is, and will remain in that position until all eternity.

He was the Great Teacher of His time, and still remains so to this day. You could not do better in your development than to send out to Him as aspiration in prayer for His help and guidance. We all need guiding spirits of the highest and best to watch over and direct us on the pathway of spiritual development.

We can receive this great good by right living and thinking only. Ask and it will be given. Seek and ye shall find. These axioms stand today as living thoughts never to be effaced. We send this lesson to you knowing that there will go with it a power and force greater than any that you have received heretofore. Be of good cheer; the Master Spirit and Guide is with us in this unfoldment of your, and our higher self.

(This is Number 1)

SPIRIT OF FAITH

The lesson for the month is as the above title. You, my students, shall taste of the spirit of divine joy of God's love. We sometimes go down into the abyss of despair, but with the eye of Faith we return again to that more glorious pathway that leads to universal love.

It is not merely thought that comes into our understanding; it is the spiritual power that lies back of it all. The Faith in all things to be performed; the functioning power that leads to a more perfected materialization of our highest and best.

It is the very spirit of Faith, Hope, and Peace which is in each and every one of God's children. Plato states that the poet is like that stone of attraction that is called the lodestone. If a man hang to it an iron ring, the ring becomes full of the spirit of the lodestone, and will sustain another ring hanging to it, and that of another. The life of the first going into all.

Such a poet, full of the life of God, is our teacher and the life flows from that Master Spirit into all of us who have the spirit of Faith. You must listen to it with open hearts. Some, who fear the loss of their spiritual power, are as strays by the wayside. They must return, but can only do so by strenuous effort on their part alone.

The mediumship, according to the Great Spirit Master, needs Faith in spirit. The desire on the part of the student for the best. This is just what we have been doing, and will continue to do for you in your unfoldment. Throw away forever doubt and suspicion, and in their place put the Spirit of Faith.

(This is Number 2)

LIBERTY AND SLAVERY

Mediumship has been the power that has taken from mankind the Chains of Ecclesiasti-

(Continued On Page 24)

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 36 Cone St., Hartford 5, Conn.

HARTFORD—State Spiritualist Association, 758 Asylum Ave. Mrs. Grace L. Hoxie, 36 Cone St., Hartford 5, Secretary.

STAMFORD—Albertson Memorial Church of Spiritualism, Inc., 485 Summer St. Rev. Raymond E. Burns, Pastor; Rev. Dr. Isabelle K. MacDonald, founder.

DISTRICT OF COLUMBIA

WASHINGTON—Spiritualist Church of Two Worlds, 3038 "Q" Street, N. W. Georgetown, Sun. 3 p.m. Rev. H. Gordon Burroughs.
1st Spiritualist Church, 131 "C" St., N. E., Sun., 8:00 p.m., Tues., Class 8:00 p.m. Rev. Alfred H. Terry, Pastor.

FLORIDA

CASSADAGA—Cassadaga Spiritualist Camp, Services in the Auditorium every Sunday, 2:30 P.M. Lecture, Spirit Messages, Healing. Duncan Beck, Secy.

MIAMI—Metaphysical Science Church (N.S.A.C.), 601 S.W. 7th St. Sunday, HEALING SERVICE, 7:30 P.M. Lecture and E.S.P. Demonstration 8 P.M. Tuesday, PROBLEM CLINIC, 1 to 3 P.M. Thursday; ALL MESSAGE SERVICE, 2 P.M. and 8 P.M. Rev. Sophie E. Busch, Pastor.

ST. PETERSBURG—Church of Spiritual Philosophy and Vedanta Center, NSAC, 216 19th Avenue, S.E. Services Sun. and Thurs. 7:30 p.m.; Healing 7 p.m. Minister, Rev. M. MacBride Pantan.

TAMPA—Co-Operative Spiritualist Church, 115 South Packwood Ave. Services, Sunday and Wednesday 7:30 p.m. Healings, 7 p.m. Mrs. Alice Leon Knight, Pres., 1714½ North A Street, Tampa. Phone 258-0411.
Church Of Eternal Light, N.S.A.C., 209 Magnolia. Sun. 7 p.m. Divine Healing; 7:30 p.m. Lecture and Messages. Thurs. 7:30 p.m. all message circle. Pastor, Rev. Mary P. Stevens, 2525 Palmetto St. Telephone 877-7394.

ILLINOIS

Illinois State Spiritualist Association—

President—Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave., Chicago 47.
 Acting Sec'y—Alice M. Beuchel
 1519 Fargo, Chicago 26.

AURORA—Christabelle Spiritualist Church, service at 7 p.m. Sun. in Room "C" YMCA Bldg. Ben D. Jones, Jr., Pres., Jeannie H. Jones, Sec'y; 200 Willow Ave., Joliet, Illinois.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays, Family Worship Hour, 10:30 a.m.; Wed., All Message Services, 7:45 p.m. Rev. Ernst Schoenfeld, Pastor. Spiritualist Church of Truth, 3349 W. North Ave. Services every Sun. at 7 p.m. Healing, Lecture, Messages. Rev. Theodore Siers, Pres.; Mrs. Mildred Berge, Secretary.

Puritan Spiritualist Church, 10957-59 South Park Ave. Services Sunday 2:30 p.m. Rev. Rose MacKay, Pastor and President, 8209 East End Ave.

Sunlight Circle Spiritualist Church, 4539 Oakenwald Ave. Services Sunday, 4 p.m. William A. Young, President.

Spiritualist Church of Divinity, 6146 South Ashland Ave. Services, Sunday 7 P.M. Mary E. Novak, President, Evelyn Kellner, Secretary.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun., 2:30 p.m., Lecture, Messages and Healing. Rev. Marie Prescott, Pastor. Marie Berg, Secretary.

CREVE COEUR—Spiritualist Church of Harmony, 109 Homewood Ave. Services, Sunday, 10:30 A.M. Study Class, Wed. 8 P.M. Rev. Gladys Cunningham, Minister, Mrs. Hattie M. Caughey, 2101 Longshore Place, Peoria, Ill., Secretary.

DECATUR—1st Spiritualist Church of Truth, 993 N. Edward St. Sun. 7:30 p.m. Rev. Grace W. Brown, 940 N. Edward.

EAST ST. LOUIS—United Spiritualist Church, 51st St. and Ohio Ave. Services Sunday and Wednesday, 7:45 p.m. Pastor, Rev. Ottilie S. Dryoff, 633 N. 87th St., East St. Louis.

FREEMPORT—1st Spiritualist Church, Y.W.C.A. Bldg., 514 W. Stephenson St. Sun. Services and Healing, 7 p.m. Wm. Franklin Sloggett, Pres., 1107 S. Adams.

LEROY—J. T. & E. J. Crumbaugh Spiritualist Church, 102 S. Pearl; Services Sun., 2 p.m. Potluck Dinner, Motion Pictures, Tape Recording, Mediumship Class. Mr. Daryl N. Winters, Pastor. Ph. 962-2066.

WESTMONT—Unity Spiritualist Church, 21 East Quincy St. Lecture, Healing, Spirit Greetings 7 p.m. Mr. E. A. Backlund, President. Sylvia Kostopoulos, Sec'y.

INDIANA

Indiana State Association of Spiritualists—

President—Rev. Virginia L. Falls
1925 W. 9th St., Muncie, Indiana.

Secretary—Rev. Velma Hool-Dickson
410 Lincoln Way East, South Bend 6.

EVANSVILLE—Union Spiritualist Church, cor. Michigan and Third Ave. Services Sun. and Thurs., 7:45 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Services Sunday, 10:30 a.m.; Lyceum 9 a.m.; Wed. Circle Service, 8 p.m.; Fri. Circle Service, 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Secretary.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 9:45 a.m. Service, 7:30 p.m.; Thur. 2 and 7:45 p.m. Special Service 1st and 3rd Sun. of month, 2:45 p.m. Dinner at 5 p.m. Rev. Bernice Brock, Pastor. 1604 Andrew St., phone A-4567.

FRANKFORT—1st Spiritualist Church, Magnolia and Green Sts. Services, Sunday, 2:30 p.m.; First Sunday of each month, 2:30 and 7:45 p.m. Orval C. Howe, President.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Services: Sunday, 2:30 p.m., Wednesday, 7:30 p.m. Ass't Pastor, John Kladarin; Pres. Edward Miko; Sec'y Reba Schallon Weaver, 288 Ellsworth St., Gary 3.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m.; Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, phone ME 4-6673. George Jackson, Sec'y, 6848 Evanston Ave., phone CL 5-2375.

Progressive Spiritualist Church, St. Clair and Park Ave. Sunday service, 7:30 p.m.; Tuesday services, 7:30 p.m. Edith Wade, President.

MUNCIE—Unity Spiritualist Church, cor. 9th and Mulberry Sts. Rev. Virginia Leach Falls, Pastor, 1925 W. 9th Street. Assistant Pastor, Rev. Lee Bridges, N.S.T. Healing Services, Sun. 2:15 p.m. Worship service 2:30 p.m. Church phone, Atlas 8-2582.

IOWA

DES MOINES—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Services Sun. 2:30 and 7:30 p.m. Minister, Janice Rosalie Baynes, phone A.M. 6-5824. Anna W. Gaugh and H. S. Smiley, Assistant Ministers.

CLINTON—First Spiritualist Church of Clinton, 409-411 South Third St. Services Sun., 2:30 p.m. followed by Spirit Greetings. Rev. H. Louise Miller, Pastor; Elmer L. Oxley, Pres.; Grace L. Struve, Secretary.

KANSAS

WICHITA—The Spiritualist Church of Occult Science, 732 Patti. Services Sun., 8 p.m. Rev. Maude K. Gates, Rev. Jessica Reynard.

The Peoples Spiritualist Church of Wichita, Kansas. Church services each Sunday 7:30 P.M., Labor Temple, 417 E. English. Building Fund Social every third Friday, 7:30 P.M. Pastor, Rev. Marie Brew, 614 E. Pine. Sec'y, Lucille Collins, 1401 Laura.

MAINE

Maine State Spiritualist Association of Churches—

Headquarters, Etna, Maine.

President—Rev. William Hubbard N.S.T., Etna.

Secretary—Wilson G. Gilman
Etna, Maine.

AUGUSTA—The Augusta Spiritualist Church, Court and Perham Sts., Sunday Services 2:30 and 7:30 p.m. Monday seances when announced. H. Francis Stevens, Pres.; Bertha L. Stone, 229 Cony St., Fin. Sec'y; Margaret M. Stevens, 51 Middle St., Corr. Sec'y.

BANGOR—Bangor Spiritualist Church, GAR Memorial Home, 159 Union St. Sun., 2:30 and 7:30 p.m.; Mon. 7:30 p.m. Alice L. Mooers, Pastor, Camp Etna, Maine; Bernice L. Moore, Secretary.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p.m., Legion Hall, North St. Walter H. Burgess, Pres.; Myra L. Burgess, Sec'y.

ETNA—Harrison D. Barrett Memorial Church, Sunday Lyceum 1:30 p.m., Services, 2:30 p.m. May through October. Rev. William Hubbard, N.S.T., Founder. Mrs. Marion McCrillis, Secretary.

PORTLAND—Portland Spiritualist Church, 574 Congress Street. Services, Sunday, 7:30 p.m. Mrs. Rose Shaw, Pres., Mrs. Ethel Lorenzen, 203 Stanford Street So., Portland, Secy.

STOCKTON—The Stockton Spiritualist Church, Griffin Memorial Hall, Stockton Springs. Services, Sun., 2:30 p.m. Pastor, Fred Carlton, Pres., Oscar Elden, Sec'y., Mrs. Pearl Elden, Stockton Springs, Maine.

WATERVILLE—Waterville Spiritualist Church, Elmwood Hotel. Services Sunday, 2:30 p.m., Seance, 7:30 p.m. Mrs. Theola Cook, Pres., Mrs. Reuberta Byam, 5 College Place.

MARYLAND

BALTIMORE—Sanctuary of Truth, Inc., 2106 Eutaw Pl. Services: Sun. and Wed. 8 p.m.; Minister: Teresa A. Fecher; Marie Gorsuch, Pres.; Raymond A. Hamilton, Healer; Sec'y: Clara E. Shepherd, 3320 Bayonne Ave.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—

President—Rev. Gladys Worsencroft
28 Riverside St., Danvers, Mass.

Secretary—Mrs. Muriel Karolides
70½ Liberty St., Danvers, Mass.
Telephone 774-2753

BOSTON—First Spiritualist Ladies Aid Society of Boston, 7 Park Ave., Davis Square, Somerville. Services Sun., 3 p.m. Miss Helen MacRichie, Pres.

BROCTON—First Spiritualist Church, 54 Green Street. Church Services Sunday, Afternoon Service, 4 P.M., Healing Service, 5:30 P.M. Evening Service 7 P.M., Thursday, Mid-Week Service, 7:30 P.M. Pastor Gustavus P. Karlson, Licentiate Minister, 80 Kame St., Brockton.

MALDEN—The Spiritual Haven, 48 Washington Street. Church Services Sunday afternoons at 3:00 p.m. Mrs. Beatrice Gifford, Secretary, 31 Chestnut Street, Malden 48.

LAWRENCE—The Church of Spiritual Life (Spiritualist), 113 Haverhill Street, Lawrence, Mass. Services Sunday: 4 p.m. Lyceum, Early Service 6:30 p.m., Church Service 7:30 p.m. Rev. Edythe B. Meader, Pastor.

ONSET (CAPE COD)—First Spiritualist Church, Highland Ave. Services, Sun. 7:00 p.m. Wed. Class 8 p.m. at the parsonage. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

QUINCY—1st Spiritualist Church, 4 Maple St. Services Tues., 8 p.m. Pres., Bert DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss St. Services Sunday, 3 P.M., Healing Service each Thursday, 7:30-8:30 P.M. Young Workers night, first Wednesday of each month, 7 P.M., Lyceum Sunday, 3 P.M. President, Paul Spencer, Clerk, Ruth Aggerup.

SALEM—The First Spiritualist Church, 34 Warren St., Salem. Church Sunday School 10:45 a.m. Evening Services 5:45 to 6:45 p.m., 7:30 to 9 p.m. Wednesday Services 8 p.m. Rev. Gladys Worsencroft, Pastor.

MICHIGAN

N.S.A.C. Spiritualist Association Churches—

President—Mr. Arthur Beesley
1122 North Campbell
Royal Oak, Mich.

Secretary—Rev. Goldie M. Dodd
89 Delaware Ave.
Detroit 2, Mich.

DETROIT—First Spiritualist Temple, 14801 Fenkell, Detroit 27. Church Service, Sun., 10:45 a.m. Frayne A. Pansera, Pres., Rev. Goldie Dodd, Sec'y, 89 Delaware, Detroit 2.

FLINT—Menton Memorial Spiritualistic Church, 613 E. Austin Ave., Flint 5. Sun. 7:45 p.m. Amy Bolton Grampp, Sec'y.

LESLIE—Flower Memorial Spiritualist Church, West Bellvue St. Lyceum, 10:30 a.m.; Church service, 7:30 p.m. Rev. E. McLain, Pres.; Irene Smith, Sec'y, 111 West Race St., phone Tu 9-2731.

MUSKEGON—First Universal Spiritualist Church, Blue Road, Occidental Hotel, Sunday Services 7:30 pm. (Healing 7:00) Rev. Wm. R. Aldred, Pastor, Mrs. Gertrude Reed, Secretary.

ROYAL OAK—First Spiritualist Temple, 114 Pingree, Sunday, Lyceum, 10 a.m. Church Service, 11:45 a.m., Ralph Cheney, President, Edith A. Thornback, Sec'y, 1865 Beech Lane, Troy, Mich.

Royal Oak (Detroit) Ministerial Association of Spiritualists, 114 Pingree St., Royal Oak, Mich. Regular

Meetings, second Monday of month, 8-10 P.M. Pres. Rev. Goldie Dodd; Sec'y, Margaret Blackburn, 1900 College Ave., Ferndale.

MINNESOTA

DULUTH—First Spiritualist Church, 601 East 5th St. Sunday Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Secretary, Mary C. Amis.

MINNEAPOLIS—2nd Spiritualist Church, 23rd and Lyndale Ave. N. Church services Sun. 3:30 and 7:30 p.m. Howard Lemire. Pres.; Mable Ficke, Sec'y.

MISSOURI

N.S.A.C. Spiritualist Association Churches—

KANSAS CITY — Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder, 4510 Prospect Ave. Sun. Services: 11 a.m. and 7:30 p.m.; Healing Service, 7:45 p.m.; Spirit Communication Service, Tues., 2:30 p.m. and 7:30 p.m. Rev. Rose Recob, Pastor. Phones: Church, WAbash 1-3679; Wm. R. Stover, Sec'y, Hlland 4-9236.

ST. LOUIS—Fifth Spiritualist Church, 6026 South Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Service, 10:30 a.m. Rev. Emma Ordorp.

Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave., St. Louis 6, Mo. Sundays, Lyceum 9:30 a.m., Devotional and Healing Service 10:30 a.m. Rev. Dorothy M. Buss, Pastor, 1856 Switzer Ave.

Soul Science Spiritualist Church, 3683 Dover Place, St. Louis 16, Services, Sunday, 10:30 a.m. Secretary, Elbert Brown.

NEW HAMPSHIRE

Portsmouth—First Spiritualist Science Church, 144 Maplewood Ave. Services, Sun. 3:30 and 7:30 p.m.; Wed., 7:30 p.m. Rev. Frank Daley, Pastor, phone Geneva 6-4270.

NEW JERSEY

New Jersey State Association—

President—Rev. Emily W. Hewitt
142 Carroll St., Paterson, N. J.

Secretary-Treasurer—Isabella Prince
39 Rutgers Place, Passaic, N. J.

CAMDEN—First Spiritualist Church, 509 N. 6th St. Sun. 2:30 p.m., Wed. 8 p.m. Mrs. Mary Rhodes, Sec'y, 30 Lincoln Ave., Collingswood 7, N. J. Rev. David W. Ensign, NST Pastor, 17 Theodore Ave., Maple Shade, N.J.

Fourth Spiritualist Church, 28 No. 26th St. Sunday, Lyceum 10 a.m.; Wed., 8 p.m.; Sun., 11 a.m. Rev. Elizabeth Giberson, Pastor, Church Rd., R. D. Moorestown.

NEWARK—First Spiritualist Church, 632 S. 12th St. Services Sun. 2:45 p.m. Rev. Y. Weiderholt; Sec., Christine Hansen, 840 Myrtle St., Elizabeth, N. J.

PATERSON—1st Spiritualist, 142 Carroll St. Services: Sunday morning services discontinued for July and August; Sunday evening service 7:00; Wednesday afternoon service 1:00; Wednesday evening service 7:00. Pastor, Rev. Emily M. Hewitt.

Second Spiritualist Church, 176 W. Broadway. Church Services Sun. and Fri. 7:00 p.m.

NEW MEXICO

ALBUQUERQUE—First Spiritualist Church of Light N.S.A.C., 131 Alcazar St., N.E., Albuquerque. Services: Sunday 10 a.m. Mrs. M. H. Sylvester, President. Telephone AL 5-3854.

NEW YORK

New York State Conference of N. S. A. Churches—

President—Robert G. Howell
47 Front St., Binghamton, N. Y.
Secretary—Margaret Tice
208 Boulder Rd., Solvay 9, N. Y.

BINGHAMTON—1st National Spiritualist Church, 47 Front St., Sun., Lyceum 10 a.m. Church Service 11 a.m.; Wed., 7:30 p.m., Women's Service Group, 8:30 p.m. Robt. Howell, Pastor; Arlene Vavra, Secretary.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Service: Sun., 7:45 p.m.; Wed. 2:30 p.m. Rev. D. Mona Berry, 262 Dartmouth Ave.

Center of Psychic Science Spiritualist Church, 695 Elmwood Ave. Sun., 2:30 p.m. William G. Turner, Pastor. Sec'y Lucille M. Turner, 105 North Main St., Cassadaga, N. Y.

FREEVILLE—Harmony Center Church, Freeville Camp Grounds, Freeville, N. Y. Services, First and Third Sundays each month, 2:30 p.m. Pastor, Mrs. Mildred Stevenson; Mrs. Ruth Craft, Sec'y, 12 Church St., Cortland, N. Y.

ROCHESTER—Plymouth Spiritualist Church, 889 S. Plymouth Ave. Sunday Services, 3:30 p.m. and 7:30 p.m. Guest mediums 2nd and 4th Sunday of the Month. Hot dinner served every Sunday, 5 p.m. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secretary.

SYRACUSE—First Spiritualist Church, 535 Oakwood Ave., Services, Sun., 3 p.m. and Wed., 7:30 p.m. Margaret H. Tice, Pastor and President, phone HO 8-5638; M. Frances Morse, Secretary.

OHIO

Ohio State Spiritualist Association—

President—Rev. Alice Lamb Towner
Box 3, Brady Lake, Ohio.

Secretary—Ralph D. Cutlip
5465 Main Ave., Ashtabula, Ohio.

AKRON—Home Spiritualist Church, Pine & Chestnut St. Sun., Lyceum 6:30 p.m.; Devotional Service 7:45 p.m. Message Service, Thurs., 8 p.m. Rev. Mattie Failor.

ASHTABULA—1st Spiritualist Temple, W. 43rd and Main. Sun. and Thurs. 7:30 p.m. Lyceum, Sunday 6:00 p.m. Ralph D. Cutlip, Pres., 5465 Main Ave.

CLEVELAND—Spiritualist Temple of Truth. Services, Tuesday 7:30 p.m. Development Class immediately after Services. 3540 Bainbridge Road, Cleveland Heights 18. Juliet G. Goldberg, Pastor, YE 2-3532. Esther Hills, Secy., AC 6-9078. Josephine Hudec, Treas., 663-7161.

COLUMBUS—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.m.; message service, fourth Fri., 8 p.m. Mrs. Chas. Mitchell, Pres., phone AX 9-2775; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

The First Spiritualist Church, State and Sixth Streets. Church phone Ca 8-112. Services Sun. and Thurs., 7:30 p.m. Pastor, Dr. William B. Owens, 1800 Kent Street.

The Spiritualist Science Church, Hotel Chittenden. Services Sun., 7:30 p.m. First Sun. of each month, conference, 2:30 to 4:45 p.m. Dinner served at 5 p.m. Evening service, 7:30 p.m. Rev. Edgar J. Smertz, Pastor, Edna D. Smertz, Sec'y., 1720 E. Broad St., phone CL 3-7181.

Boerstler Memorial Spiritualist Temple, 79 McDowell St. Services Sun., 7:45 p.m.; Services, Thursday 7:30 p.m., Second and last Sundays of the month, services 2:30 p.m. and 7:45 p.m.; Supper at 5:00 p.m. Call Br. 9-8881 or CA. 1-9388, Minnie Davis, Pastor.

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Devotional Services, Sun. and Thur., 7:30 p.m. Last Sunday in month from Sept. through May, 3:30 p.m. and 7:30 p.m. Services. Dinner, 5:00 p.m. Pres., John Rowe; Pastor, Maudella Rowe, 37 East Franbes Ave., phone AX 1-2752.

DAYTON—Central Spiritualist Church, Haynes and Hulbert Sts., Sunday Services, Lyceum 9:30 a.m., Devotional Service, 7:45 p.m. Pastor Mr. Vernon Smith; President, Franklin Holland, pastor 256-2810, Dayton.

EAST LIVERPOOL—1st Spiritualist Church, 245 W. 6th St. Services, Sun. and Mon., 7:30 p.m. Sara H. Bowersock, Pres.; Doris E. Tucker, Sec'y, 328 Tiptop Alley, East Liverpool, Ohio.

KENT—1st Spiritualist Church, 132 S. Water St. Sun., 7:45. Wed. Study Class and Healing 7:45. Rev. Alice L. Towner, Brady Lake.

LIMA—Spiritualist Church of Truth, 1445 E. High St. Road. Services Sunday 7:30 p.m., Wed. All Message Service, 7:30 p.m. President Howard W. Lee, 421 N. Jameson, Phone CA 3-0863; Secretary Doris Jenkins, 699½ N. West St., Phone CA 2-7301.

MASSILLON—First Spiritualist Church, cor. of North Ave. and Third St., N. E. Sunday evening service at 7:45. Mary J. Church, Pastor. Message Circle 1st and 3rd Fridays, 7:30 p.m. Telephone at Church TE 2-4464.

STEUBENVILLE—First Spiritualist Church, 207 No. 6th Street. Services, Sunday and Wednesday, 7:45 p.m. Rev. Cora B. Yocum, 109 Pembroke Road.

TOLEDO—National Spiritualist Church, Commodore Perry Hotel (French Rooms). Services Sunday, 2:30 p.m. Mr. Erwin O. Fosgate, Pres., 209 Marie Place, Perrysburg; Orlyss Ballmer, Pastor.

YOUNGSTOWN—Grant St. Spiritualist Church, 228 Grant St. Services Sun., 7:00 p.m.; Mon., Study Class, 7:30 p.m.; Wed., Message Service, 7:30 p.m. Friday, Healing Service, 7:30 p.m. Rev. Amy Pearce, Pastor, 130 West Glenaven, Youngstown 7. Phone ST 8-7931.

First Spiritualist Temple, 323 W. LaCleda Ave. Sunday Healing 2:30 p.m. Services 3:00 p.m. Message Service 2nd Wednesday. Gilbert Foster, Licentiate Minister, Pastor, 451 E. LaCleda Ave., Youngstown 7. Phone ST 8-9298, Church Phone ST 8-9134.

OKLAHOMA

Oklahoma State Spiritualist Association—

President—Lester C. Scoles
4541 N. W. 43rd St., Oklahoma City

Secretary—Mrs. Alta J. Scoles
4541 N. W. 43rd St., Oklahoma City

ENID—Spiritualist Healing Center Church, 1020 East Maine, phone AD 7-1138. Sunday: 10 A.M. Lyceum, 506 West Iowa. Alice Marie Eppinette, Conductor and Healer. 10:40 A.M. Lecture and Class work, 11:10 A.M. FREE Public Healing, followed with Spirit Greetings. Alice Marie Eppinette, Pastor, A.S.P. Fields, Assistant Pastor.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sunday and Wed. 7:30 P.M. Pastor, Carrie Hamblen.

TULSA—2nd Spiritualist Church, 919 S. Cheyenne St. Sun. 8 p.m. Healing, Devotional and Message Service. Rev. Adella Reynolds, Pastor; Mildred Arnold, Sec'y.

OREGON

GOLD HILL—Concord Spiritualist Chapel, N.S.A.C., 560 Second Avenue, Gold Hill. Services, Sunday, 7:30 p.m. Rev. Elvina Colburn, Pastor, Ruth Carbiener, Secy.

PORTLAND—The First Spiritualist Church, N. S. A., Red Men's Hall, S. E. 9th and Hawthorne Blvd. Sun., 7 p.m., Healing; 7:30 p.m., Service. Alma Gudhart, Pres.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—

President—Mr. Charles McElwee
Quinton and Alloway Roads
R.D. No. 3, Salem, Pa.

Secretary—Rev. Dorothy Wynn Smith
Treasurer 1515 Spring Garden Street
Philadelphia 30, Pa.

HARRISBURG—First Spiritualist Church, 607 North 2nd St., Knights Malta Hall. Services 2:30 p.m., Sunday. Rev. J. F. Kreisa, Pastor, Freda Marburger, Pres., P.O. Box 587, Harrisburg. All welcome.

McKEESPORT—1st Spiritualist, 809 Locust. Sunday, Healing 7:15, Lectures, Messages 7:45. Mrs. Laura Salvador, President.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Services,

Sunday, 2:30 p.m. Healing—Sermon—Messages. Services, Wed., 8 p.m. Healing and Messages. Social, 2nd Sat. in each month. President, Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

Second Spiritualist Church, 423 South Broad Street. Church services, Sunday, Healing, 7:00 P.M., Lecture and Messages, 7:30 P.M., Wednesday, 8 P.M. Message Service. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

The Fourth Spiritualist Church, 165 E. Albanus St., Philadelphia 20. Services Sun. 2:30 and 8 p.m., Wed. and Fri., 8 p.m. Pastor, Rev. Harry H. Brunning, telephone Gladstone 7-3375.

First Association of Spiritualists, Master and Carlisle Sts. Sun., Lyceum 2:30 p.m.; Lecture and Messages 3:30 p.m.; Dinner 5 p.m. Healing Service 7 p.m. Lecture and Message Service 7:30 p.m. Revs. Melvin O. and Dorothy Smith, Co-Pastors; Charles McElwee, Pres., R.D. 1, Salem, N. J., Mary Mooney, Sec'y, 970 Allengrove St., Philadelphia 24, Pa.

PITTSBURGH—First Spiritualist Church, 256 Boquet St. Service Sunday and Thursday, 8 p.m. MU 2-3878, or Sarah Taylor, President, Phone HI 1-0131.

READING—First Spiritualist Church of Reading, 1047 Penn St. Services Sun. 7:30 p.m., Wed. 8 p.m. Clara Senior, Pastor, Lititz, R.D. No. 4, Pa. Telephone Ephrata RE 3-1894.

WILKES-BARRE—Second Spiritualist Church, 22 Public Square (Second Floor). Church services, Sunday and Wednesday at 8 P.M. Mrs. Augusta E. Ridler, Pastor and Medium.

TEXAS

Texas State Spiritualist Association—

President—Rev. Evelyn Muse
404 North 8th St., Edinburg, Texas.

Secretary—Willie Ben Dearnin
P. O. Box 1007, Crystal Beach Station
Port Bolivar, Texas

AUSTIN—First Spiritualist Church, 4200 Ave. D. Sunday Services, Lyceum 9:30 a.m., Church Service 10:30 a.m. Rev. Alma Johnson, Pastor.

CAMERON—First Spiritualist Church, South College. Sunday, Lyceum, 10 a.m. Devotional and Message Service, 11 a.m., each First and Third Sunday. Maude Pugh, Pastor.

DALLAS—First Spiritualist Church, 5334 Forney Road. Services; Sunday, 7:45 P.M. James F. Bradley, Pastor, DA 4-73625 Dallas, Elmer L. Atkinson, Assistant, MA 4-2368 Ft. Worth. Mailing Address, Sec'y 6818 Lovett Ave., Dallas, 27, EV 1-2416.

Second Spiritualist Church of Dallas, Hotel Dallas. Devotional and Message services each Sunday at 8 p.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Secretary. Phone, Davis 7-9280.

EL PASO—1st Spiritualist Church, 2328 Grant Avenue. Devotional and Message Service, Sun. and Wed., 8 p.m. Rev. Lena Halstead, Pastor; Ollie Barrett, Assistant.

HOUSTON—1st Spiritualist Church, 3523 Beauchamp St. Sun., Lyceum 6 p.m. Lecture, 7:45 p.m.; Wed., 7:45 p.m. Rev. Myrtle London Rogers, Pastor, Harry H. Adams, Healer.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Expressway N. St. Services Sun., 7:30 p.m.; Wed., 8 p.m. Garrett H. Scholtz, Pastor; Mr. J. A. Shelman, Sec'y.

TAYLOR—American Spiritualist Church, W. 4th St. Sun. Services 7:30 p.m., Lecture, Messages. Rev. H. Hegdahl, Rev. Jennie Cervin, Co-Pastors; Mrs. Evelyn Cervin, Sec'y.

VIRGINIA

NORFOLK—Memorial Spiritualist Church, 307 W. 37th St. Devotional Services Sun., Wed. 7:30 p.m. Secretary, Miss Florence Siebert.

WASHINGTON

State Spiritualist Association of Washington—

President—Minnis Richardson

7222 Bell St., Tacoma, Wash.

Secretary—Lillian M. Schachterle

R. R. 2, Box 539, Tacoma 22, Wash.

BELLINGHAM—The First Spiritualist Church, Girard at "D" St. Sunday Services, 11:00 a.m.; Healing, 10:30 a.m.; Wed. Services, 7:30 p.m. Ruth Poole, Pres. 2014 D St., phone R.E. 4-5852. Della Carlson, Sec'y. 2715 Alabama St., R.E. 4-3928.

BREMERTON—Harmony Chapel, 837 4th St., Sunday, 7:30 p.m. Pres., Mrs. Angaline Turner; Vice-Pres., Leonia Watson; Treas., Lillian Moen; Sec'y, Glen Brink. 837 Fourth St.

PUYALLUP—First Spiritualist Church, 343 2nd St. S. E.; Service Sunday Friendly hour 6:30 p.m., evening service 7:30 p.m.; Ruth Circle 2 and 4th Wednesday 12 p.m.; Pres. Merton Boss, 1802 So. Adams, Tacoma; Sec'y Rachel Baars, P. O. Box 395 Sumner, University 3-7080.

SEATTLE—Universal Spiritualist Library, 3009 Arcade Bldg., Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Librarian, Emma English, Pa. 3-3228. Walda V. Solibakke, ME 2-9095, Sec'y of Board.

Mary A. Tower Memorial Spiritualist Church, 916 East James St. Devotional Service Sun., 11 a.m. Sun. and Wed. 7:30 p.m., Adult Lyceum, Fri. 8 p.m.

Church of Spiritualist Unity, 3013 Arcade Bldg. Lyceum, Sunday 1:45 p.m. Devotional Service 3 p.m. Rev. Bertha D. Raudebaugh.

WEST VIRGINIA

WHEELING—Way Memorial Temple, Broadway and Maryland Sts., Wheeling. Sun. Lyceum 9:30 a.m.; Church Services 10:45 am. Rev. Charles Alldredge, Pastor.

WISCONSIN

GREEN BAY—First Spiritualist Church of Green Bay, cor. Webster and Pine Sts. Devotional Services Sun., 7:30 p.m. Phone Hemlock 2-8597.

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankington Hotel, Milwaukee. Sunday Devotional Services, 10:45 a.m.

WEST ALLIS—3rd Spiritualist Science Church, SO. 81st West Beecher. Sunday, 3 p.m. Devotional Service. Rev. Harre C. Milesi, Pastor; Mrs. Gladys Scharner, Secretary.

N. S. A. C. ORGANIZATIONS

Ministerial Association

Rev. Walter Holder, Pres., 516 North 10th St. Phoenix, Arizona.

Rev. William Hubbard, Sec'y-Treas., Etna, Maine.

N. S. T. Club

Rev. Emma Ordorp N. S. T., Pres., 3814 Louisiana Ave., St. Louis 18, Missouri; Rev. Margaret L. King N. S. T., Secretary, 2100 Connecticut N. W., Washington 11, D.C.

Missionaries Club

Rev. Evelyn Muse, Pres., 404 N. 8th St., Edinburg, Tex. Rev. Florence S. Becker, Treas., 100 Robinhood Dr., San Francisco 27, Calif.

Spiritualist Healer's League

Rev. Paul D. Wilson, Pres., 1110 W. Washington Blvd., Los Angeles 15, Calif.

Rev. Janice R. Baynes, Sec'y, 2733 Thompson, Des Moines 17, Iowa.

Licentiate and Certified Mediums Society

Secretary, Margaret Tice, 208 Boulder Road, Solvay 9, N. Y., phone 8-5638. Treasurer, Gracye Holder, 516 No. 10th St., Phoenix 6, Ariz.

ism accepts Jesus in the light of an elder brother, not as a personal Savior or Redeemer. The Spiritualists look upon The Christ's earth life and death as an example rather than a redemption. It teaches that every man answers for his own sins and none can be redeemed by the vicarious sacrifice of another.

Being a religion based on Natural Law, it teaches obedience to such laws, and urges man to unfold his spiritual faculties to attain that state of spiritual consciousness which will help him to realize and understand his oneness with the Infinite. Being a creedless religion it sets no limitations or bounds for the sincere seeker of truth, and definitely does not attempt to dogmatize the intellect.

How true are the words of E. W. Wallis, (quote) "There is no Redeemer so powerful as knowledge rightly applied." (unquote)

Spiritualism has neither High nor Low Holidays. It has long since taken Jesus off the Cross, where the theologians have left Him, and placed his principles in the heart and home of all men who believe in the Fatherhood of God and the Brotherhood of man. When the world adopts Spiritualism, and all that it stands for, wars will cease and our social conditions will improve. Hate, fear and superstition shall be extinct and the World shall be filled with intellectual Light.

(Continued LESSONS)

cal slavery. and as long as the world of Humanity has over it a priest-craft, there will be enemies to fight against. It is a very hard proposition for those humans, who have held power to sway, to give it up and permit Intelligence and Knowledge to take the place of Ignorance, Superstition, and Intolerance.

So you can see, our student, the wonderful place that you have been privileged, by the spirit world and God, to assume. Hold to it as a mighty heritage and one that cannot be bought. It is worth fighting and dying for.

How marvelous are the two sensations, Pleasure and Pain. Have you ever attempted to define them in your own experience? Try and see. Man's soul is immortal and is the most in his spiritual development. The venture of so-called Death is a glorious one, and we who are here should do everything we can to face it with equanimity and courage.

The slavery of the mind is, in our estimation, the most damnable condition that has ever prostituted the Human Spirit. So again, we urge upon you the highest possible to be attained in your development. That when your work begins you will be able, through your soul flights, to help and assist all souls who have within them the spark of Liberty.

Slavery, of any sort, is death.

(This is Number 3)
John Slater.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

N.S.A.C. Officers

President _____ Robert J. Macdonald
P.O. Box 147, Cassadaga, Fla.
Vice President _____ H. Gordon Burroughs
3720 Ingomar St., N. W., Washington 15, D. C.
Secretary _____ Joseph H. Merrill
11811 Watertown Plank Rd., Milwaukee 13, Wisc.
Treasurer _____ Clyde A. Dibble
1260 Drake Avenue, Burlingame, California

Trustees

Arthur A. Myers, Cassadaga, Florida
Jeannette J. Knepprath
3721 W. Washington Blvd., Milwaukee 8, Wis.
Ralph D. Cutlip, 5465 Main Ave., Ashtabula, Ohio
Evelyn Muse, 404 North 8th St., Edinburg, Texas

Spiritualist Healers League

National Spiritualist Association of Churches

Secretary

REV. JANICE R. BAYNES
2733 Thompson
Des Moines 17, Iowa

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

HEALING THOUGHT FOR APRIL

As we pause in meditation, in silence and in prayer
Let us know the Great Physician, with His healing power is there
The light of His healing power, will shine on all who are ill
Let us seek this healing balm in humble obedience to His will
This is our prayer.