

LIBRARY

OCT 25 1978

STATE HISTORICAL SOCIETY  
OF WISCONSIN

The

# National Spiritualist



40 cents

"The Summit of Spiritual Understanding"

November 1978



# This issue . . .

A commentary    The Psychic Mafia . . . . . 3  
 . by Herbert Schneider and Chuck Brandenburg  
 Just over there . . . . by John Edward Ambrose 5  
 Happy Thanksgiving to all . . . . . 6  
 Spiritualism and Psychic Justice . . . . . 7  
 by Wallace Chisten, Criminal Justice Educator  
 Spirit Phenomena:  
 The Key That unlocks the beginning of faith . . . . 9  
 Man is a Spiritual Body . . . . . 11  
 Creation . . . . . 12  
 Stronger stuff were our pioneers made of . . . . 15  
 Did you know . . . by Marilyn Awtry . . . . . 16  
 The Trinity of the Universe . . by E.C. Burchette 17

Short Subjects

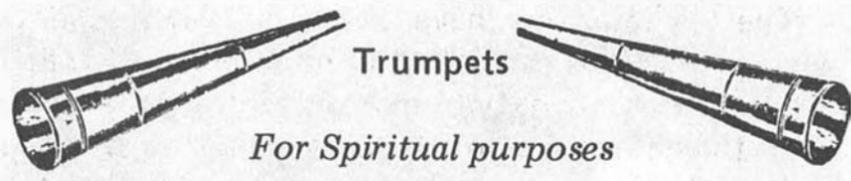
Purpose of man . . . . . by Otto Schuh 8  
 A Letter o of Condolence . . . . by Ben Franklin 8  
 Light Shines on he who earns it . . . . E. C. B. 14

Poems

It Is . . . . . by Linda S. Melick 9  
 I'm Fine . . . . . 10  
 O, Beautiful Lily Dale by Wm. Graham Turner 14

Departments

Spiritual Healing . . . . . 10  
 Transitions . . . . . 18  
 Recreation - - Find the word . . . . . 19  
 Notes from the field . . . . . 20  
 Letters to TNS . . . . . 20  
 Directory of ministers . . . . . 21  
 Directory of churches . . . . . 23  
 Books . . . . . 30



Three sections -all aluminum - approximate length 30 inches overall - Price: \$10.00 postpaid.  
*Jos. Becker*  
 1465 Porterville Rd.  
 East Aurora, NY 14052

### Convention Election Results

Rev. Edwin W. Ford, NST, was re-elected N.S.A.C. Treasurer for a three year term.

Rev. Evelyn L. Muse, NST, was re-elected trustee for a three year term.

Rev. William F. Melick, NST, was re-elected trustee for a three year term.

# The National Spiritualist



Official publication of  
 The National Spiritualist Assn.  
 of Churches, U.S.A.  
 P.O. Box 128, Cassadaga, FL 32706



Vol. 60 No. 649

November 1978

Published monthly by SUMMIT PUBLICATIONS, a subsidiary of Stow Memorial Foundation, Inc., The Bureau of Public Relations for The National Spiritualist Association of Churches, Inc. Second class postage paid at Indianapolis, Indiana 46240. The National Spiritualist P.O. Box 40172, Indianapolis, IN 46240.

### STAFF:

Director of publishing and editor                      William F. Melick  
 Associate editor    Charles L. Brandenburg  
 Circulation managress                                      Mrs. Marjorie M. Melick

Stow Memorial Foundation, Inc.  
 Board of Trustees

Rev. Ernst A. Schoenfeld, NST . . . . . President  
 3501 W. Shakespeare Ave., . . . . . Chicago, IL 60647  
 Rev. Evelyn L. Muse, NST . . . . . Secretary-Treasurer  
 1104 Susan Dr., . . . . . Edinburg, TX 78539  
 Ralph D. Cutlip, Sr. . . . . Trustee  
 P.O. Box 77 . . . . . Cassadaga, FL 32706  
 Rev. William F. Melick, NST . . . . . Trustee  
 P.O. Box 40172 . . . . . Indianapolis, IN 46240  
 Rev. Joseph H. Merrill . . . . . Trustee  
 13 Cleveland Ave. . . . . Lily Dale, NY 14752

Materials submitted are subject to editing. We are not responsible for any claim made by, for, or against contributors or the National Spiritualist. Remuneration is by copies of the magazine. Any similarity to fictioned places or people is purely coincidental.

One year subscription, \$3.00. On all subscriptions sent to addresses other than the United States, add \$1.00. Subscriptions payable in advance in U.S. currence. Send only check or money orders.. no cash. Please allow eight weeks for change of address posting. Please use zip codes. All renewal notices are sent within 30 days of the expiration date. Single copies 50c.

Postmaster send 3579 to:  
 The National Spiritualist  
 P.O. Box 40172  
 Indianapolis, IN 46240

### N.S.A.C. OFFICERS

President . . . . . Rev. Joseph H. Merrill  
 13 Cleveland Ave. . . . . Lily Dale, NY 14752  
 Vice President . . . . . Rev. Ernst A. Schoenfeld, NST  
 3501 W. Shakespeare Ave. . . . . Chicago, IL 60647  
 Secretary . . . . . Rev. Alice Hull  
 P.O. Box 128 . . . . . Cassadaga, FL 32706  
 Treasurer . . . . . Rev. Edwin W. Ford, NST  
 1521 W. Edgemont Ave. . . . . Phoenix, AZ 85007

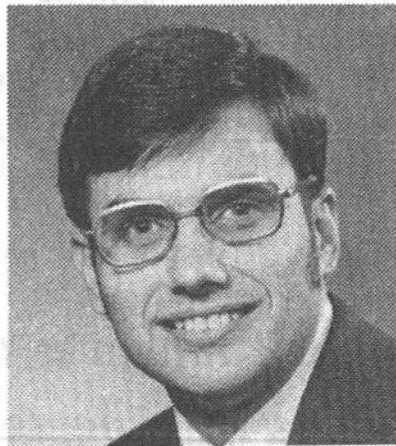
### TRUSTEES

Rev. Evelyn L. Muse, NST  
 1104 Susan Dr. . . . . Edinburg, TX 78539  
 Rev. William F. Melick, NST  
 P.O. Box 40172 . . . . . Indianapolis, IN 46240  
 Rev. Clyde A. Dibble  
 1260 Drake Ave. . . . . Burlingame, CA 94010  
 Rev. D. Mona Berry, NST  
 P.O. Box 177 . . . . . Cassadaga, FL 32706  
 Rev. Joseph Sax, NST  
 9116 W. Congress St., Apt. 5 . . . . . Milwaukee, WI 53225

## A Commentary: The Psychic Mafia

The printed words of Lamar Keene have been given the silent treatment by most Spiritualists though even modest standards rates the book an economic smash. It has taken its author out of the dark seance room, where he claims he conned the rich, wise, and the grief-stricken into the limelight of TV talk shows and the daily gazette.

*Psychic Mafia* treats with fraudulent mediumship directed under the brilliant self-assigned guise of a magic *adept*. The author calls attention to Chesterfield, Indiana; Tampa, Florida; and Ephrata, Pennsylvania -- the promotional centers where Spiritualism is the daily



by Herbert F. Schneider and Chuck Brandenburg

phenomenon. Although these psychic centers are flocked to by thousands during the season, overzealous manifestation are cause for suspicion of some demonstrations.

Indicted more effectively than by any other propaganda tactic stands the innocent and devoted mental and physical mediums who were in effect singled out and accused of the same moral crimes. Lamar Keene lays himself open to blame for his deeds and that of his partner, but cites, indirectly, the golden pursuit of money as the real and accountable culprit behind their acts. It is particularly worthy of note that because he has *turned state's evidence* so to speak, Keene is likely to be completely vindicated and held to be the purest of the pure. Just a sidelight at this point: the wealth that *psychic fraud* Keene took in during his duping of the general public is but a fraction of what now lies at his beck and call. As a self-confessed authority in this field he can command hefty fees for his services and his words will be treated as the absolute truth. But how often

does the character of a man change so completely? Any new course that he elects to teach on parapsychology or in the mode of ESP will sell like hotcakes to a hungry crowd. What of the indicted innocent this wave has spawned? A comparison between *other twins* in crime and the innocent left to battle doubts and lingering uncertainty is essential. His book makes none!

Centers, or more rightfully, camps, such as Chesterfield were established as focal points of psychic phenomenon. Today you will find many of the working *psychics* employed on a full time basis, but hardly because the fees so fatten their bank accounts. By any figure of the imagination the dollars are not there. With average fees running between \$3 - \$10 a sitting the income of these workers fall far short of a typical government GS 12 level employee.

A few psychics charge \$25 - \$40 a sitting. Others have developed a reputation for accuracy which has endeared them as consultants on a regular retainer. In the case of Keene he managed to amass hundreds of thousands of dollars, only a small percentage of which can be accounted for from sittings. If you have read the book, then you know that his wealth depended heavily on activities outside of the seance room, as well. But, at no point does he allege to have been listed as a consultant for his accuracy! It is a book which must be read with an open mind.

These camps *do* have a season when clients wishing readings run into the hundreds, but that's for no more than two months out of the year. Even then these group sittings are limited to twice a day. *Copies come easier than originals and the same is true of psychic adepts who earn their living in this field.*

It cannot be questioned that the individuals serving these centers are in it for profit -- right down the line from the employee who cleans up after the cafeteria is closed to the teenagers manning the nearby ice cream parlors. This comparison is not out of line! Not in the least. By the way, does that 14-year old neighbor boy still come over to cut your lawn? Many of the camp mediums are free of any guilt, yet for the most part they are among the poorest income group in any state. Does this sound like profiteers?

Many of these same mediums serve small churches which just manage to meet the bank's charges for last year's paint job. What is sad about books like Keene's is that they harm a valuable

religious order without specifically singling out the real culprits whose living is based on bilking the general public. In one vital respect *Psychic Mafia* rendered a worthwhile service. It points out the need to measure what you receive, even from a medium.

When you seek the services of a medium, usually, you desire something specific. Perhaps it's just to talk to old friends. This, more often than not rests with the elder members of our society who exist on their social security checks and try to make ends meet. Waiting on the other side of the client list is a group of patrons who have found their *psychic* guides teachers of enlightenment, on which financial course offers the best dollar gain. As always, performance wins out. To be talented, a fraud must learn far more about body language, magic, psychology, business and speech than the studious psychic could afford to devote to these areas. Again, it is a question of performance over the long run. The medium or psychic who delivers best what you seek most is your final proof. The one who alleges to know all, yet in the seance room delivers nothing more than meaningless chatter is not likely to hold your attention long enough to inquire about a second visit. *Right!*

Keene does have a way with words. He manages to give the exaggerated impression that everyone who receives a message in a church has been completely researched. Admittedly, reading for those that a minister sees every week could easily be considered good guesswork, but what about the strangers who come with infrequent regularity. On the average, attendance in most Spiritualist churches is higher for non-members than members. Compare the \$3 - \$10 fee for a clairvoyant reading -- a private reading -- to the average \$1 donation in most churches. The suggestion that the research would be worth such a meager fee is ludicrous. Besides, who in their right mind is going to stand around and answer questions about what he or she does only to ask that same individual for a reading. Of course, there will always be those who hear what they want to hear and will continually return to be duped by those few who blacken the name of Spiritualism. This is unfortunate, for in truth these are merchants of spiritism, not Spiritualism! The sum total of the book conspires to warn people away from Spiritualism and consequently is unjust.

A distinction is in order. The author has referred in total to Spiritualism when obviously no part of his career truly pertained to Spiritualism, which is essentially an unfoldment of the spiritual aspects of the mind. He was in fact involved in an attempt to trap the gullible by falsifying various forms of

Spiritism, which is the manifestation of a force whether physical or mental from the spirit side of life. The average Spiritualist may not make this distinction, but if he concerned himself more with a desire to amplify his spiritual progression and less with rudimentary mediumship, he might be a better person. The book does reveal a weakness existing in any system of churches functioning under the name of Spiritualism. A church owned and operated by individuals is susceptible to a profit motive, while one owned and operated by a congregation or church group with the authority to remove any minister or officer at any time has a greater protection from the profit motive.

The truth of a beautiful teaching cannot be uprooted by its detractors. The fact that we *are spirit makes continuity in life factual*. While *communications* is a beautiful aspect of Spiritualism, the denegation of it for self gain by pretentious mediums is wholly detestable and if they had an iota of true Spiritualism in their make-up, they would know that it cannot be. 

## Spiritualism is not fortune telling, rules New Jersey Court

In the decision rendered by Supreme Court Justice Frank S. Katzenbach, Jr., the Spiritualists of New Jersey have been safeguarded in the conduct of their religious services.

The case was one in which Mary Delaney, a medium of the Spiritualist Church, was convicted of fortune telling. She was fined \$50. In his argument to set aside the conviction before Justice Katzenbach, Jr., her attorney William M. Evans, speaker of the House of State Assembly, contended that if the defendant were to stand upon this alleged offense of "disorderly conduct, that every clergyman who predicted the future of the members of his congregation who did not live according to the scriptures could be convicted for fortune telling.

In rendering his verdict, Justice Katzenbach, Jr., said: "The Federal and State Constitutions guarantee to all citizens the right to entertain any religious belief or practice any religious doctrine not infringing personal rights or violating the laws of morality and property."

"The disorderly Act cannot, in my opinion, be construed as to make the acts with which the defendant was charged offenses under that acts."

# Just Over There

By John Edward Ambrose

*"Lo, I am always with you."*

Do not these words impress you? Do not they encourage you to go into the silence and listen? They should. When you pause and listen you give your spirit time to attune with the music of the heavenly spheres. That pause ushers in a rush of voices which fill memory's pages, voices which speak of good cheer and make it clear that *"Lo, I am always with you."*

In just a little while, you whose hair is whitened with the frosts of time, and whose faltering steps are slowly walking into the confines of the unseen, where you will meet your loved ones--

*'Tis only a little while, Oh, struggling soul,  
Till your toil is ended and you reach your goal --  
And you will hear your loved ones call  
As you sit alone, where the shadows fall,  
Then your heartaches, and your sadness  
And the trails which beset you will cease,  
For they will all be turned to gladness  
In the realms of love and peace.*

"I will lead the blind by a way they know not. I will lead them by paths they have not known. I will make crooked paths straight. I will make darkness light before them -- these things will I do and not forsake them."

It is the duty of all earnest mediums and psychics to strive to convince all seekers and investigators that the void can be travelled by loved ones and departed spirits. It's important that they be made to know that love continues when a spirit has left. The best way to accomplish this is to furnish them absolute proof -- something which they alone know. Do this and doubt fades, replaced by a glowing smile.

*No thought is secret*

For nothing is secret that shall not be made manifest, neither anything hid, that shall not be made known and come aboard.

You are an individual according to the world's ideas. Only fragments of great songs of peace come to your ears, but if you listen to that voice within which expresses *"Lo, I am always with you"*, You will capture the melody which accompanies it and grow and your being will become illuminated.

You will find yourself a part of the great harmony from which springs wisdom.

The knowledge of the one light which illumines your life and makes all that in the past appeared mysterious, open and clear to your eyes.

Nature's countless mirrors reflect the image of God. Therefore, look to nature and learn of her secrets. The sights and sounds will place the book of life in your hands.

*"Lo, I am always with you."*

Prayer on the physical plane consists of physical works, while prayer on the astral planes purify the emotions through the action of the will, softening and illuminating mentality through universal love.



*You are never alone!*

In the realms of intellectual study prayer leads to knowledge. Thus in approaching higher spiritual aspirations man is lifted out of the turmoils and burdens of matter and brought into attunement with spirit.

In that realm of study you shall find hidden forces to lead you upward and forward, ever lifting you in strength and wisdom. You will find yourself refreshed, for communion with the higher spheres solidifying the link of energy and with each new fragment of wisdom attained that energy becomes less and less a burden.

**You shalt never tire**

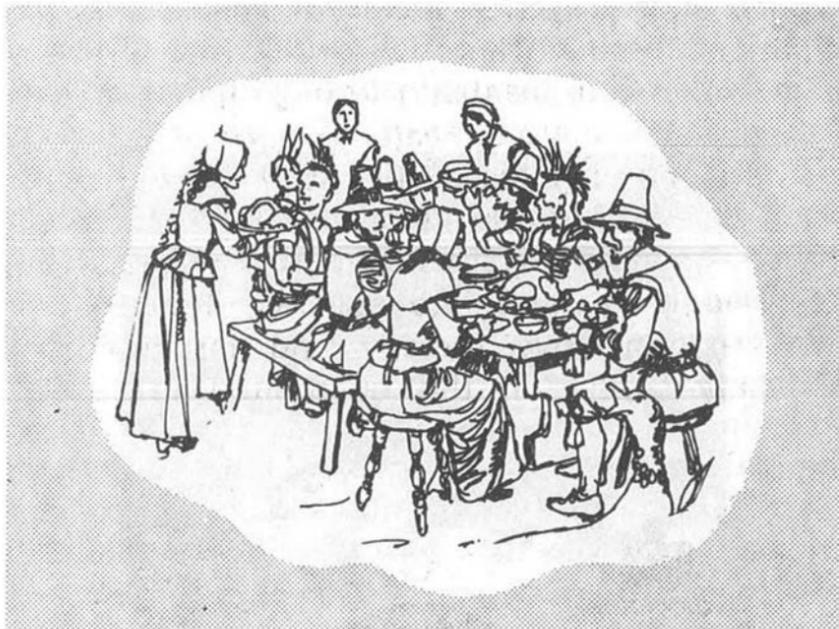
Your energy refreshed, so, too will your sorrows turn from bitter to sweet, and out from the defeats and stings of your past agonies there shall grow the golden flowers for your future crown.

*"Lo, I am always with you."* These are the words of love. There is always some loving soul from the land of Spirit waiting patiently, yet ever ready to impress you with the knowledge which can make your path lighter and easier to journey. Tap into unlimited help. Turn your grey days into bright sunny periods of achievement through spirit. You can!



# Happy Thanksgiving to all!

Let us give thanks for the Pilgrim Spiritualists who so bravely forsook traditional religions, creedal theologies, public opinion -- yea, even families and friends, encountering prejudice, scorn and criticism to explore, through spirit contact, that great New Country revealed through the psychic gifts of the little Fox sisters.



*Let us give thanks for health, home, children, friends, comforts, kindly words and deeds, happy thoughts and guidance in our daily work.*

May we ever be mindful of the hardships, prayers and labor they lived that the barriers of hypocritical observance of old customs, hide-bound religion and dearth of opportunity for spiritual self-expression might be forever broken down.

Let us give thanks for their undaunted allegiance to Truth; their ignoring time-honored dogmas, superstitions and fears in their perseverance to prove inter-communication between incarnate and decarnate spirit entities, a fact. No disappointment, no sacrifice, no ridicule was too great to deter their efforts in blazing the trail that established Modern Spiritualism as the emancipator of all religions.

How reverently thankful we should be for that pioneer pilgrim spirit that has given mankind proof of spirit return, spirit communication, continuity of life and a permanent home beyond the Western Gate.

All mortals are spiritual pilgrims.

The pioneer Spiritualists were dauntless in exploring the Spirit World, giving their findings to

mankind, proving to the intelligent World, giving their findings to mankind, proving to the intelligent unbiased thinking individual that creeds, tenets and rituals can be obliterated from mind and conscience in exchanging dogma for scientific proof. Through their untiring efforts the blessed Gospel of Spiritualism has given the world a sensible, logical understanding of Heaven and Hell, a more understandable and more acceptable idea of God, proof of immediate resurrection at transition, has taken the sting and fear from death, has answered man's eternal question regarding his future state, has proven it is the Beacon Light of Hope illuminating our pathway to the Spirit World.

For this knowledge and these blessings that bring such gladness into the human heart, we offer -- Thanks.

May we ever graciously remember all who have given so liberally of their time, loyalty and ability! They have sown bountifully, may they reap abundantly!

*(taken from the Spiritualist Manual)*

## Freedom of the Soul

*The Pilgrim fathers, long ago,  
Faced trials, hardships, need, and woe,  
To win a place in this new land,  
And build a freedom that would stand.  
They builded well, and framed the way,  
That led to our Thanksgiving Day,  
On bold New England's rugged shore,  
They found what they were seeking for,  
Today we still enjoy that goal,  
The priceless freedom of the soul.*

Thanksgiving is good,  
thanksgiving is better.

# Spiritualism and Psychic Justice

By Wallace Christen, Criminal Justice Educator

Spiritualistic mediumship is a practice founded on a religion often misquoted and even more misunderstood by the general public. The most controversial aspect of the practice is *physical phenomenon*. This, despite the recent breached frontiers of parapsychology. *Psychokinesis* moved from Moscow laboratories to the front page within the last two decades with word that it was *practical* to mentally think and make objects move in a controlled order from point to point. Even with this impact the seance remained clothed in darkness. Other proofs have since emerged: telepathy, clairvoyance, psychic healing. True enough, these forms of *psi* have been known for over a century, but despite the studies of Dr. Rhine at Duke University the general public regarded such displays more matched to illusion than fact.

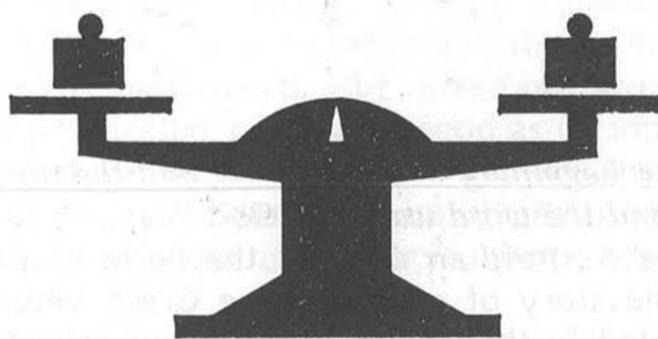
The proof is there. Stringent test have convinced all in the trade save the most skeptic magician. Some of the displays of mental energy have stunned the best scientific minds and cause many to speak of a need to eventually rewrite the laws of physics. A man of illusion is always the hardest to *sell* since his living is based on the ability to perform feats of extreme physical dexterity -- faster than the eye can follow.

By occupation I am a criminal educator, a seemingly sharp contrast to my religious choice. I have been a Spiritualist for just over five years. This relationship has troubled some of my colleagues. Even friends have posed the question: "Why does one associated with the legal profession become a Spiritualist?" Having believed in mystical happenings since my earliest childhood the reply is simple. "I grew up in the Church of True Inspiration, in the Amana Colonies of Iowa. A church, I might add, which has accepted and experienced divine revelation since it was founded in Germany in the 1700's. I received my MA in 1961 after a lengthy thesis on this subject."

As a criminologist I have worked as a counselor in prisons and hospitals, taught police and enforcement classes. The profession has brought me into contact with *psychic* cops and crooks. Oh yes, both sides use parapsychology. So Spiritualism is not far abreast from my profession. Work in the field has expanded the textbook realism of psychological and sociological theories of criminality. However, I have not erased the possibilities of spirit obsession and possession, mind

control and the *psi* influences beyond psychoneurosis as explanations of some cases of crime and insanity.

Greater importance I attach to other aspects of justice or injustice. Personal freedom and spiritual destruction are not *Star Trek phantasies*. In psychic circles which I have attended one hears of the *Illuminati*, the use of hypnosis and drugs to assassinate political enemies, and that the *real* function of mental hospitals is to imprison psychics, mystics, and witches. From personal letters I can attest that things such as these do happen in the name of *health* and *justice*. Now, my definition of Psychic Justice may seem clear. It represents an individual's unalienable right to *not* have his mind or psyche stolen, damaged, replaced, recycled or drugged into oblivion. The cases of electro-convulsive therapy and insulin shock certainly border on this question. Don't sneer?



Behavioral modification is a type of possession, despite the fact that the patient is calmed afterwards.

In these murky waters of parapsychology the Spiritualist is much more aware and better informed. One of the primary reasons that I am a Spiritualist is because I like being one among them. There are also other advantages. Namely, the Spiritualist has the right to admit having hallucinations and visions -- a legal right if a psychiatric examination challenges his sanity.

I once asked the criteria for release under the California State laws. The psychiatrist's answer didn't surprise me, but his honesty did: "It's what you say you do, not necessarily what you really do."

Spiritualism is very much a *therapeutic* type of a religion, and for some ex-mental patients it has been literally the last resort, but a good one. It answers my spiritual needs and gives me a larger

sense of cosmic purpose and cosmic destiny. However, I do feel that Spiritualist organizations such as N.S.A.C. should play a larger role in prevention of fraudulent mediumship.

Recently I attended services at Granite City, Ill [United S.C.]. As I approached I saw the smashed windows and smutty graffiti painted on the house. But inside, the folks were friendly, the mediumship fantastic, and pot-luck dinner excellent. All the phenomenon was real. The persecuted meek huddled together for protection from the mob. Biblical History all over again. Spiritualists however must realize that fraudulent mediumship often warrants such mistreatment and harassment, if only these are reactions to our *image* conjured in deluded public minds. I do not agree with Keen

*The Psychic Mafia* who states he does not believe in spirit and thus destroys his whole position.

It is time for N.S.A.C. and other Spiritualist organizations to think in terms of Psychic Justice. Of course all churches have their fraudulent aspects. This however, should not discourage the truth. Spirit exists and spirit knows truth, as God knows truth. God is our ultimate *Psychic Justice*. But we must help God get justice. As Spiritualist mediums we must be very honest about those symbols we see inside our mind-screens, those audio-symbol signals our inner mind hears. All true Spiritualists must become parapsychologists always searching for the truth. For our religion is too beautiful, too real to waste on those too weak to lead.



---

## Purpose of Man

*Rev. Otto Schuh*

*"In the beginning was the word, and the word was God, and the word was with God."*

Here we have an echo of the book of Genesis and the story of creation. The Greek which was translated *In the beginning* could just as well be translated *in principle* or *at the root of the universe*. We interpret the same theme by saying that God, Infinite Intelligence, manifests itself in creative acts, that the ideas or thoughts of God underline all existence and are manifested through the laws of God. Here is the ultimate reality, mind disclosing itself, the word or the idea becomes the self-revelation of God. This disclosure resides in all which exists, if it were not so God would be removed from the universe and all things would be at the mercy of caprice. We live with in a universe of law. It is through law that reality is revealed and from this ultimate law all laws are derived.

Thus we are involved within the continuous creative activity of God. What is communicated to us is that our lives are involved, indwelt, empowered by God. Man is not an evolutionary after thought or a postscript in lifes'drama.

We are God's intention, purpose and part of his revelation.

A life that reflects divine love is never a patched up affair. It is a total newness. The old habits,

attitudes, prejudices and moods are not covered over but are completely replaced.

Without consciousness of God, without spiritual awareness our living is incomplete. Never forget that there is an indwelling spirit that knows.

### *A letter of condolence from Ben Franklin*

*It is the will of God and nature that these mortal bodies be laid aside when the soul enters into real life.*

*This is rather an embryo state, a preparation for living. A man is not completely born until he is dead. Why then should we grieve that a new child is born among the immortals; a new member added to their society?*

*We are spirits. That bodies should be lent us, while they can afford us pleasure, assist us in acquiring knowledge, or in doing good to our fellow creatures, is a kind and benevolent act of God. When they become unfit for those purposes, and afford us pain, instead of pleasure -- instead of an aid become an incumbrance and answer none of the intentions for which they were given, it is equally kind and benevolent that a way is provided by which we may get rid of them. Death is that way.*

*Our friends and we are invited abroad on a party of pleasure which is to last forever. His chair was ready first and he has gone before us. Why should you and I grieve since we are so soon to follow and know where to find him.*

# Spirit phenomena: The key that unlocks the beginning of faith

Every stem of religious worship that has ever been established among men, in every age and country and among every class and condition of human society, is the result of mortal man's study and observation of spirit phenomena, as it has been manifested in his presence.

Each has had one common origin, and aim and objective, and that has been to point out to mortal man his final destiny in the next world, or phrased differently, to illustrate man's immortal existence.

From this position or point of view, it is an easy task to explain and account for the many and varied systems and creeds that have been established. In all, more than 2,000 religions has this globe witnessed.

Spirits returning from the higher life as teachers or communicators, are themselves governed by their own limited degree of intellectual and spiritual unfoldment. For the most part they have had to adapt their teachings to the conditions of the mortal as he in turn unfolded.

The mortal, who is almost universally governed by materiality, rather than spiritual vibrations, is limited in his comprehension of spiritual things. His conclusions are usually determined through ignorance and error rather than truth and wisdom. Thus, a variety of conclusions and often misinterpretations often occur. However, within the here and there accompanying the quickening of spirit a moment of aspiration is captured. Within the brief time span which this glimpse is held, mortal man is attuned to the world of causation. His vibration blends with an idea and arrives at the conclusion shared by the great immortals within the Kingdom of Heaven. Though framed inside his thinking apparatus for a mere fraction of a second, man is placed in the position to comprehend the whole truth. Unfortunately, his comparisons are too inadequate to derive the subsequent analysis required for an understanding explicit enough to allow a whole and comprehensive explanation. As the images fade and the thoughts drift away man extracts but a piece of the puzzle and feels compelled to proceed toward a new creed. He proclaims this truth to the world as the only true and divine religion. All too unfortunately, the perceiver also feels compelled to erect himself at its head, clothed as it were in a momentary visit in complete divinity. Thus and so, the world has been filled with an almost unlimited variety ranging from the lowest fanaticism to that of exalted idealism, all blessed with the same fundamental

principle. And all these truths have their beginnings in communion with the invisible world.

In the journey of life all roads end only to begin anew in the immortal stage called spirit.

**How can such happen?** The answer is all too simple. And in that lies the falsity. No two individuals occupy the same standing point of observation. Hence, no two will necessarily arrive at the same conclusion drawn from what otherwise appears to be the same and personal observation.

Harken not then to the voice of mortal man alone, but place confidence in those who reside in the individual spheres and await the approval of that "small voice within." To see what is ahead is based on a given point and place in time. Alter any fact and the variables increase ten fold, thus, even the best seer may not always perceive tomorrow as it will be. Inside you dwells the best soothsayer for that entity is geared solely to your status and its place in time. Tap the abundance within and never again question beyond your shadow. For most of us, this task is too heavy to begin immediately. Then the alternative is to weigh all subjects in their due and proper accord. But remember, even the most sophisticated is only as good as its input of facts. Analysis cannot be positive unless the facts are clear and complete. If for no other reason than it will pay you vast dividends, cultivate the spirit within.

Only when you compare your individual views and reason thoroughly, can you arrive at that approximation which affords glorification of the infinite father.

## It Is . . .

By Linda S. Melick

*IT is a part from one yet a part of the other.  
IT sees the inner beauty through the warmth of their limpid eyes.  
IT senses the vexations and happiness of life.  
IT hears with an open mind that is not pinched by the societies of man.  
IT embraces with an understanding heart to comfort and forgive the experiences of just living.  
IT expresses the illusiveness of itself and the need to be found.  
IT has no outer limits or inner boundaries.  
IT is more than the aspirations and needs joined by the souls of two people.*

# Spiritual Healing

Good health illustrates the value of Natural Law

## Prayer For Spiritual Healing

.. I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

.. I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

Thou source of life, O hear my prayer  
For guidance thro' each day;  
May thy pure guiding light keep  
My feet in wisdom's way.

**N.S.A.C. Healing Center**  
**Miss Catherine Schneider**  
**P.O. Box 6042**  
**Wheeling, WV 26003**

### SPIRITUAL HEALING REQUEST (Please Print)

I request Spiritual Healing for:

\_\_\_\_\_ because of the following condition (s)  
\_\_\_\_\_

I will pray with NSAC Prayer Groups

Day \_\_\_\_\_ Night \_\_\_\_\_

I will send a report of Prayer result

Weekly \_\_\_\_\_ Monthly \_\_\_\_\_ Quarterly \_\_\_\_\_

Please apply my love offering of \_\_\_\_\_

for needed supplies at Healing Center

This Spiritual Healing Request made by

\_\_\_\_\_  
(Your Name)

\_\_\_\_\_  
(Your Address)

\_\_\_\_\_  
(Your City, State and Zip Code)

Mail above to NSAC HEALING CENTER, c-o Miss Catherine Schneider, P.O. Box 6042, Wheeling, West Virginia 26003, and you will receive a "One Each Day" prayer packet. "How To Form A Spiritual Healing Prayer Group."  Check Here.

## I'm Fine

*There's nothing whatever the matter with me,  
I'm just as healthy as I can be;  
I have arthritis in both knees,  
And when I talk, I speak with a wheeze.  
My pulse is weak and my blood is thin,  
But I'm awfully well for the shape I'm in.*

*I think my liver is out of whack,  
And I have a terrible pain in my back,  
My hearing is poor and my eyes are dim;  
Most everything seems to be out of trim;  
The way I stagger is a crime,  
I'm likely to fall most anytime;  
But all things considered, I'm feeling fine.*

*Arch supports for both my feet,  
Or I wouldn't be able to walk down the street;  
My fingers are ugly stiff in the joints,  
My finger nails are impossible to keep in points.  
Complexion is bad, due to dry skin,  
But I'm awfully well for the shape I'm in.*

*My dentures out, I'm restless at night,  
And in the morn, I'm a frightful sight,  
Memory's failing, head's in a spin,  
I'm practically living on aspirin,  
But I'm awfully well for the shape I'm in.*

*Now the moral is, as the tale we unfold,  
That for you and me, who are getting old;  
It's better to say, "I'M FINE" with a grin,  
Than to tell everyone of the shape we're in.*

[author unknown]

Submitted by Marjorie M. Melick

## MORRIS PRATT INSTITUTE CORRESPONDENCE COURSE

in the

History, Science, Philosophy and Religion of MODERN SPIRITUALISM . . .

Also MASTER COURSE IN BIBLE STUDY

By Rev. Converse E. Nickerson

For information on General, New Advanced Courses, and Course of Bible Study,

Write to—

**MORRIS PRATT INSTITUTE**  
**11811 Watertown Plank Road**  
**Milwaukee, Wisconsin 53226**

# Man is a Spiritual Body

*There is nothing in chemistry, mechanics or physics generally that can authoritatively stamp as unscientific the hypothesis of a supersensual organism, developed pari passu with the physical, and acting between it and the life constantly inflowing from the central source of all things.*

*Epes Sargents*

*There are also celestial bodies and bodies terrestrial; but the glory of the celestial is one, and the glory of the terrestrial is another;... There is a natural body, and there is a spiritual body.*

*Paul's Epistle to the Corinthians*

Neither observation or scientific proofs have contributed any evidence to offer against this idea!

There is no division between science, philosophy, metaphysics, and religion. The first is the rudiment and basis of the second; the second illustrates the first, and typifies the third; the third unites the second, and flows spontaneously into the fourth; the fourth, true religion, pervades and comprehends them all, and flows spontaneously to still higher degrees of knowledge.

Spiritualism ties together the elements of truth and bridges the void to open the world of thought to living, breathing man. By proof it credits man with a spiritual body -- not merely an undefined, formless essence, born of the imagination or of hope, but an individualized reality of spiritual substance, formed and objective to the spiritual senses even in time, limited of course to peculiar mediumistic development.

Admittedly, it is a self-evident proposition that all the objects of which you are surrounded are in the domain of inanimate nature, and all the various changes observable therein, are attributable to the two principles, *matter* and *force*. Matter is understood to be the substratum of that which affects the physical senses, and force as that power which produces the various changes that you observe in the former. Given this concept, it is equally self evident that you would not conceive of some substance against which a *force* would exert itself. Man is only now finding answers to what matter is composed of, let alone what electricity is. However, man has learned that by studying the laws under which matter and forces are governed, a comprehensive constitution of explanation would allow him to duplicate many of the things which

nature alone once demonstrated. The approach which led to the atomic theory is applicable to the phenomenon evident in Spiritualism.

Atoms constitute the matter of the material universe, according to infinite apprehension; and their attractions and repulsions constitute the forces by which they are actuated, and to which is referable all the power and energy that we observe in the changes to which matter is subjected.

These atoms form a plenum throughout all space. Further, they constitute the *ethereal medium*, which we know to be unappreciable by the material senses, and in which, at wide distances from each other, are large isolated bodies of grosser matter, such as the earth upon which we reside. Together with all the solar and astral worlds by which we are surrounded, our world is but a minute representative. The larger bodies of matter are composed of atoms of another order, or groups of atoms, with vast spaces between them, wide in to the size of the atoms themselves. The space between these atoms are pervaded by the minuter atoms of the *ethereal medium*. If this theory is correct, and science has yet to prove otherwise, it is logical to presume that these isolated bodies of grosser matter act upon each other by means of the force of gravitation, and also by tremors and vibrations in the ethereal medium, radiating in every direction from each body as a center.

Ascribed to the ethereal mediums is the same constitution as that possessed by grosser matter, that is, that it consists of inert atoms at great distances from each other, proportioned to their size, each kept in position by attracting and repelling forces. Further, this theory allows us to conclude that through this ethereal medium that the impulses or minuter vibrations just adverted to are transmitted from planet to planet, and from system to system, and that these vibrations or agitations constitute light, heat, and other emanations which we claim to receive from the sun. In other words, these *solar* emanations are not matter by motion communicated from atom to atom, beginning at the luminous body, and diffused in widening spherical surfaces, enlarging in size and diminishing in intensity to the remotest portion of conceivable space.

Recognized authorities have announced in general conclusion that all different energies in the universe of matter -- whether termed chemical action, heat, light, electricity, magnetism, muscular

(Con't pg. 18)

# Creation

Taken from

*An Encyclopedia on the Evidences*

or

*Masterpieces of Many Minds*

[Part VII]

Applies to natural and spiritual things. Creation is the best single term to emerge from the movement of modern thought. Once it was common to say that the infinite creator, by his fiat alone, made all things out of nothing. Human intellect, geared to demonstrate years of study and worldly application, knows that something cannot be made out of nothing -- such a statement is unthinkable. The origin or existences as known to us are as unapproachable to thought as the invisible principle of life in nature is to the microscope.

Interpretation of the word creation has evolved to express infinite power, wisdom and goodness, working by normal processes. Finite thought must be content to seize that movement as it comes into the field of its telescope, and level its beginning to the eye of the infinite. The time is not long past when all men thought all things were made at once, or in six days of twenty four hours. Creation now conveys that conception to very few educated minds. These ideas represent the outward world. However, in the New Testament the term is applied to the "man within," and approach which falls within acceptness to the [Spiritualist]. Here, a spiritual world, composed of religious men and women, whose moral and spiritual characters are contemplated in the description, is styled "His workmanship created in Christ Jesus."

Retrace the word and examine how re-definition has been forced upon the term to adjust it to the advancing knowledge of truth.

When men thought that the orders of existences in the material universe were produced in rapid succession, each by an instant sovereign fiat, they were compelled by the inexorable laws of reason to believe that the production of spiritual life in the souls of men was an instant, sovereign, and miraculous act of omnipotence.

But as the word creation enlarged its definition, by unraveling the knowledge of divine power, so the intelligence of our time, illuminated by this new definition, has seen the divine potencies of

truth and slow working by the normal processes of thought, emotion, and volition, creating men anew. Creative power, in the fullest and most orderly conception that we can form of it, working both the light of science and revelation, began with matter, and wrought on to living organisms, and through these to man. "That was not first which is spiritual but that which is natural." Still, in the new creation, it begins with the spiritual elements of our nature and proceeds outwards, creating anew thought, feeling, volition. These again develop in the outward activities of [religious] civilization, modifying the earth and its elements and indicating clearly the fulfillment of the divine promise that there shall not only be a new life, but a new heaven and a new earth, when the circle of creation shall have been completed.

A. Proctor

**What physical laws do.** If you take brass, glass, and other materials, and fuse them the product is a slag. This is what physical laws allow. If you take those same materials, and form them into a telescope, that is what mind does. ---

Joseph Henry.

**A puerile act.** It is easy to see how puerile are those who give nature a species of individual existence distinct from the creator, and from the law which He has impressed upon the movements and peculiarities of the forms given by Him to living things, and which He makes to act upon their bodies with a peculiar force and reason. ---

Cuvier

**Creation is continuous** rather than a single event. As a process demanding the roll of indefinite years: as being, what the Bible calls a genesis, that is, a birth, with the necessarily accompanying ideas of long time, and deferred perfection. The conception of sudden bursts of creative power from without, is changing for the conception of an orderly and constant development from within. Yet this stupendous chronometry of geology and astronomy reveals no trace of a lonely god. Though we go back until the sky comes down to the hills, and imagination will go no further, we find nature's forces toiling as busily as now.

Prof. Bowne: *Philosophy of Spencer.*

**Human minds will rise to the truth of Moses.** If the Mosaic account of creation be the dictation of the ever living God, then, in His own time, He will permit the human mind to rise higher and still higher in its researches in the universe, until, God, aiding, it shall reach, but its own struggles, to the

knowledge of the plan by which this world we inhabit, these planets that roll and shine, and yonder sun, luminiferous and resplendent with all the lost of Heaven, were brought to people the unlimited regions of vacuity. ---

*O. M. Mitchell: The Astronomy of the Bible.*

**Moses and geology** share a common denominator. A comparison of the actual statements of Moses with the discoveries and conclusion of modern science is so far from shaking that it confirms our faith in the accuracy of the sacred narrative. The Hebrew Prophet, in his brief and rapid outline, sketched 3,000 years ago, anticipated some of the most wonderful of recent discoveries. The accuracy of his statements and language can only be ascribed to inspiration.

Moses relates how God created the heavens and the earth at an indefinitely remote period before the earth was the habitation of man -- geology has lately discovered the existence of a long prehuman period. A comparison with other scriptures shows that the heavens of Moses include the abode of angels, and the place of the fixed stars, which existed before the earth.

Astronomy points out remote worlds, whose light began its journey before the existence of man. Moses declares that the earth was or became covered with water, and was desolate and empty. Geology has found by investigation that the primitive globe was covered with an uniform ocean, and that there was a long azoic period, during which neither plant nor animal could live. Moses states that there was a time when the earth was not dependent upon the sun for light or heat, when, therefore, there could be no climatic differences. This geology has verified. Tropical plants and animals scattered over the entire globe have been unearthed. Science has offered many possible answers and one suggests what Moses said about an expanse extending from earth to distant heights, in which the heavenly bodies are placed. Does this fluid, field or expanse exist?

Moses described the process of creation as gradual, and mentioned the order in which living things appeared: plants fishes, fowls, land animals, and man. It took years of studying nature to confirm this simple truth. Where did Moses get all this knowledge? How was it that he worded his rapid sketch with such scientific accuracy? If he in his day possessed the knowledge which genius and science have attained only recently, that knowledge is super-human. If he did not possess the knowledge, then his pen must have been guided by [infinite] wisdom. Faith has, therefore, nothing to fear from science. So far the records of nature, fairly studied and rightly interpreted have proved

the most valuable and satisfying of all commentaries upon the statements of scripture.

The ages required for geological development, the infinity of worlds and the immensity of spaced revealed by astronomy, illustrate, as no other note or comment has ever done, the scripture doctrines of the eternity, the omnipotence, the wisdom of the creator. Let, then, science pursue her boundless course, and multiply her discoveries in the heavens and in the earth. The believer is persuaded that they will only show more clearly that "the words of the Lord are pure words, as silver fired in a furnace, purified seven times."

Let criticism also continue her profoundly interesting and important work. Let her explore, sift, analyze, scrutinize, with all her powers, the documents, language, and contents of scripture, and honestly tell us the results. Since the day when Laurentius Valla exposed the fiction of the imperial donation, she has contributed much to the removal of error; the divine revelation has also been illustrated by her labors. ---

*McCaul: Aids to Faith*

**Unity of plan** in a diversity of types. Some have mistaken the action and re-action which exist everywhere between organized beings, and the physical influences under which they live, for a casual or genetic connection, and carried their mistakes so far as to assert that these manifold influences could really extend to the production of these beings; not considering how inadequate such a cause would be, and even the action of physical agents upon organization being presupposes the very existence of those beings. The simple fact that there has been a period in the history of our earth, now well known to geologists, when none of these organized being as yet existed, and when, nevertheless, the material constitution of our globe, and the physical forces acting upon it were essentially the same as they are not, shows that these influences are insufficient to call into existence any living being.

Nothing is more striking throughout the animal and vegetable kingdom than the unity of plan in the structure of the most diversified types. From pole to pole, in every longitude, mammalia, birds, reptiles, and fishes, exhibit one and the same plan of structure, involving abstract conceptions of the highest order, far transcending the broadcast generalizations of man -- for it is only after the most laborious investigations that man has arrived at an imperfect understanding of this plan. ---

*Agassiz: Essay on Classification.*

(Con't next month)

## O, Beautiful Lily Dale

*O, Lily Dale nestled amidst crystalline lakes, and stalwart trees;  
Wafted by a gentle, yet vital, spiritual breeze,  
Bringing a message of hope and faith to all, near and far,  
Who come under the beacon light of thy celestial star.*

*Where Spiritualist, and only Spiritualists, stand alone,  
Preaching a philosophy, free from dogma, our own.  
Grown so far from crosses and statues of the pagan past;  
A light of real spiritual truth comes forth, at last.*

*O, Lily Dale beloved land of spiritual power  
Passing momentarily through a testing hour,  
Thy peace disrupted by a dissident voice,  
Soon in thy victory, triumphant shall rejoice.*

*Though the winds of discontent and unrest shall blow;  
And the embers of discord shall glow;  
Out of the ashes a Phoenix shall rise,  
And rededicate Lily Dale to the Spirits of the Skies.*

*Come one, come all to hear the spirit message,  
Worship at the altar of neophyte and sage,  
For the only God of man is mind,  
Where within all the answers, we seek, we find.*

*O, Lily Dale, beautiful star in a tired and weary world,  
Let thy hope, thy power, and thy destiny be unfurled;  
As those who would blight and fade from sight,  
Be guided by only one lamp, Truth's Light!!!*

**Dedicated to Gertrude T. Buckingham  
by William Graham Turner**

## Light shines on he who earns it

Crumbs of comfort as they fall from the trees of knowledge that grow along the margin of the pathway of life are eagerly sought by those who would be wise concerning the unknown future. Although such knowledge extends out into unlimited duration, each step is seldom shown. Infinite wisdom has provided a pathway for each and every one to travel. It is not for another to walk your road or learn your lessons.

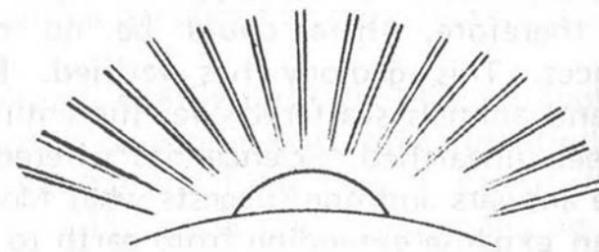
None can travel a road you have decided upon and earn for you the glory. Nor can the lessons learned be transmitted to another who will take neither the time or the trouble to acquire such for himself.

They who will not put forth the effort to obtain must forever fail to possess or enjoy. Only those who already possess the desire to acquire shall reap the golden reward of possession. We only receive that which we deserve as reward for effort put forth.

By this same rule you will observe that regardless of how many mediums you consult or spirits you converse with, none of the earth can shine by a borrowed light. Each person is known by exactly what he is and not by that which he wishes to be.

Because of every one's essence it is impossible to deceive or misrepresent your self to a higher entity.

Those who have managed to steal temporarily the material light shining on another will later pay the price for sailing under a borrowed light. Great is the chagrin and mortification suffered by those individuals at a time deemed proper.



Those sailing under a borrowed light expect to be counted among the great, but in the end turn out to be considered the least, while the least of earth prove to be worthy of being counted among the greatest.

Truth is a little like gold, the more it is burnished the brighter it becomes. Superior qualities eventually make their way to the surface.

The many false delusions  
That man is taught on earth  
Cling to the living spirit  
And retards its growth.

*E.C.B.*

# Stronger Stuff Were our Pioneers Made of

*In some unique cases the words of a man set him apart from the rest. Sir William Crookes was both a man of deeds and words, fearing neither his own scientific pedestal or ridicule of lesser men. In 1898, before the Royal Society at Bristol, England, he delivered the following address:*

"Were I now introducing for the first time these inquiries to the world of science, I should choose a starting point different from that of old. It would be well to begin with telepathy; with that fundamental law, as I believe it to be, that thoughts and images may be transferred from one mind to another without the agency of the recognized organs of sense -- that knowledge may enter the human mind without being communicated in any hitherto known or recognized ways. If telepathy takes place, we have two physical facts -- the physical change in the brain of A, the suggestor, and the analogous physical change in the brain of B, the recipient of the suggestion. Between these two physical causes. It is unscientific to call in the aid of mysterious agencies, when with every fresh advance in knowledge it is shown that either vibrations have powers and attributes abundantly able to any demand -- even the transmission of thought.

"It is supposed by some physiologists that the essential cells of nerves do not actually touch, but are separated by a narrow gap which widens in sleep while it narrows almost to extinction during mental activity. This condition is so singularly like a Branly\* or Lodge coherer as to suggest a further analogy. The structure of brain and nerve being similar, it is conceivable that there may be present masses of such nerve coherers in the brain, whose special function it may be to receive impulses brought from without, through the connecting sequence of either waves of appropriate order or magnitude.

"Roentgen has familiarized us with an order of vibrations of extreme minuteness as compared with the smallest waves with which we have hitherto been acquainted; and there is no reason to suppose that we have here reached the limit of frequency. It is known that the action of thought is accompanied by certain molecular movements in the brain, and here we have physical vibrations

capable from their extreme minuteness of acting direct upon individual molecules, while their rapidity approaches that of internal and external movements of the atoms themselves. A formidable range of phenomena must be scientifically sifted before we effectually grasp a faculty so strange, so bewildering, and for ages so inscrutable, as the direct action of mind upon mind.

"In the old Egyptian days, a well known inscription was carved over the portal of the Temple of Isis: 'I am whatever has been, is, or ever will be; and my veil no man hath yet lifted.' Not thus do modern seekers after truth confront nature -- the word that stands for the baffling mysteries of the universe. Steadily, unflinchingly, we strive to pierce the inmost heart of nature, from what she is to reconstruct what she has been, and to prophesy what she shall be. Veil after veil we have lifted, and her face grows more beautiful, august and wonderful, with every barrier that is withdrawn."

*He who thanks but with the lips*

*Thanks but in part;*

*The full, the true Thanksgiving*

*Comes from the heart.*

## SEND A GIFT!

Send a gift subscription of a spiritual nature to a friend or family.

Send a subscription -- TNS magazine -- a nice Christmas gift.

We will include a gift card from you with the first issue. All orders must arrive at this office by November 1.

Subscriptions only \$3.00 until January 1, 1979.

Gift Subscription: \$3.00

Name \_\_\_\_\_

Address \_\_\_\_\_

City & State \_\_\_\_\_ Zip \_\_\_\_\_

Sent by me: \_\_\_\_\_ Please renew \$3.00

Your name \_\_\_\_\_

Address \_\_\_\_\_

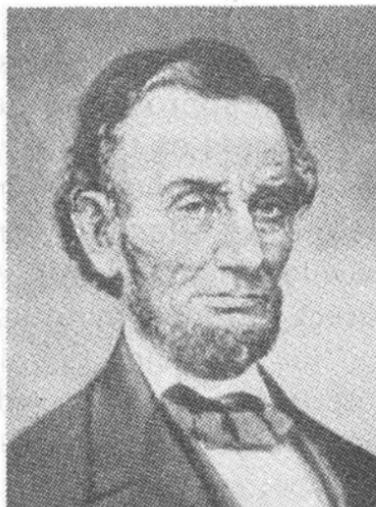
City & State \_\_\_\_\_ Zip \_\_\_\_\_

\*Branly -- a device which led to the discovery of wireless telegraphy.

# Did You Know . . .

by Marilyn Awtry

President Abraham Lincoln, by definition, was a Spiritualist? The standards expressed in his own words identify with but one religion prevalent during his term in office - Spiritualism.



Only one conclusion can be drawn from *Was Abraham Lincoln A Spiritualist?* by Nettie Colburn, better known as Lincoln's medium. Whether he alone sought solutions to his troubled, war-torn nation with no other thought, or reached out to understand the emptiness he had been unable to fill through other religions faded with his passing. However, the answer lies in Lincoln's own words which represent the foundation of Spiritualism. This conclusion reflects no prejudice or twisted paraphrasing of the man's words. The sadness in Lincoln's pursuit of answers from another dimension precluded time spent on learning of the religious backbone of the mediumistic practices he chose to touch.

In the publisher's preface, he states that Spiritualism has from the first assumed a religious tone and claims to be ranked among the denominational faiths of the day. He tells us from time to time stray notices on the subject of Lincoln and Spiritualism appeared in various papers. However, none knew the facts. It was in February of 1891 that a prominent gentleman of the government related his personal experience and contacts. Emphatically, he stated, "Abraham Lincoln was a Spiritualist and implicitly believed in the guidance and teachings of that science or religion, whichever it may be."

Throughout the book, we find that Mrs. Maynard of White Plains, New York had resided in Washington during the several years of the war of the rebellion and had on numerous occasions by request of Abe himself given sittings for the President.

Seance after seance was held by Nettie. However, it should be noted that although she in fact was the channel through which direction for the Emancipation Proclamation was given, Lincoln sought counsel via many of the top mediums of the

day. Persons like Charles Foster, known as the skeptics medium; Charles Colchester; Lucy Hamilton; and Charles Redmond were often called for a seance. Certainly if Abe had not had faith in Spiritualism, he would not have connected himself with it, particularly at critical times when the fate of the nation was in peril.

It is obvious that all these sittings were amongst the selected few of the House for a body of people without understanding of Spiritualism would have certainly claimed Lincoln to be seeking assistance from a poor source.

The seances were set up at the White House, the President's carriage bringing the medium to the seance room. It was during a White House seance [on the fifth day of February 1863] that the invisible power was asked to display its ability for further proofs of the spirit. It was at this particular time that the piano levitated and even Lincoln sitting on the piano was unable to control the motion. Mr. Laurie, another medium, attempted to assist Lincoln, to no avail.

It was none other than Dr. Bamford, one of Nettie's guides who gave forth with a dissertation of over an hour that told Lincoln to go to the front lines himself. The visit would touch the soldiers hearts such that they would ban together and draw the war to a conclusion. He followed the direction and thus ended the war.

Nettie's last seance with Abe Lincoln was a sad meeting. Although she saw him being re-elected to the Presidency she also saw his assassination, thus she left with a sadness in her heart for the great man.

It was Lincoln himself who said these words: "I have never united myself to any church because I have found difficulty in giving my assent, without mental reservation to the long, complicated statements of Christian doctrine which characterize their articles of Belief or Confessions of Faith. When any church will inscribe over its altar, as its sole qualification for membership, the substance of the law and gospel 'Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind, and thy neighbor as thyself,' that church will I join with all my heart and soul."

**Yes, Lincoln was a Spiritualist!**

"Under All Circumstances Keep An Even Mind."  
Andrew Jackson Davis

# The Trinity of the Universe

By E. C. Burchette

Woven like fine cloth *spirit* intertwines between matter and mind to form out of the three the holy trinity of the universe. Matter is the negative component of this united force. It can be altered, reshaped and transformed into energy, but it can not be destroyed. Matter is forever indestructible. Mind is the positive component which makes the union of the two possible. It, too, is indestructible. However, it remains for the *living principle*, Spirit to bring the component parts together.

*Spirit* is the dominating force of the universe, manifesting in an infinite variety of expressions within all the kingdoms of nature. Its ultimate achievement on this plane is man -- the human race. Ego bent and persecuted by an unerring desire to live forever, man chases the final goal, all the time overlooking the very reality he seeks. He, like his component parts is indestructible and will live forever, though not in his limited frame experienced on earth.

Man is an epitome of the universe -- a multiplicity of complexities that contains all that nature can produce, therefore his heritage is automatically immortality, even without the "fountain of youth."

In the absolute truth, matter, mind and spirit, are but one and the same. The difference represents evolution, with each *component* of the holy trinity being manifested at a higher state of expression.

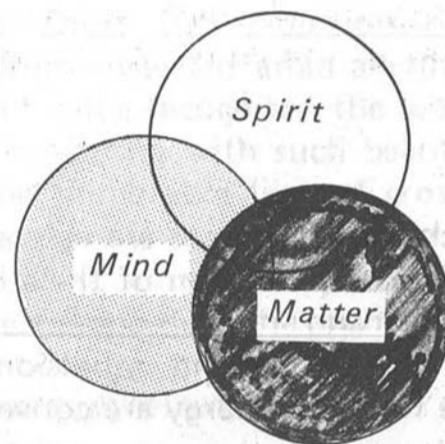
Viewed from the opposite side of this plane matter is considered a degree of undeveloped mind. Its component opposite, mind, while positive to matter is negative to spirit. Spirit is comparable to the *neutron* in scientific terms. It can move freely without effect on either, until the unity has occurred. In the most elementary terms these three component parts underlie the definition of *God*, since all things in nature are formed or created out of spirit, mind, and matter.

*All are parts of one stupendous whole  
Whose body nature is, and God the soul.*

This is an immutable law of nature. Given an example, the effect of this united principle becomes evident. A simple egg fresh from a mother chicken when analyzed by a chemist will reveal a number of basic elements. The biologist will see much that the chemist failed to regard as

sufficient. But even together the sum total of their findings do not take into account the *quickenning spirit*, the germ of life which when combined with the fruits necessary to sustain it and subjected to continual heat in an incubator will produce an offspring. Only now is man beginning to unlock the cellular structure of his physical being. The greater mystery is so simple that it is overlooked for the forest.

While spirit moves freely within matter and mind when the two are independent of the other it heightens the activity of both when the two are united. Once this alignment has occurred a chain reaction is set in motion exciting the positive mind to assert itself over the negative matter. The result is progression within the unity of the three, *spirit, mind, and matter*. This establishes an embryonic state.



Matter is continuously undergoing these transformations --advancing from the lower state to a higher plane of expression. Matter reaches toward mind and mind toward the ultimate conclusion, spirit. The atomic structure is in a gradual state of change. Just as a thermonuclear reactor like the sun is born and dies, so does every atom within its driving structure. While mankind has much to learn about his own world, much thought has been given to the *black holes* of the universe, which some scientists believe may be nothing more than a collapsed sun. If so, the pressures inside are beyond imagination and would even in solar death be capable of spawning a new, more complex system of atomic structure.

He who says that life is "not worth the living" has yet begun to live. The road is endless, but here and now lies one great advantage: Within man's life span on the earth is compressed the greatest single period of time to accomplish mental and spiritual progression before he faces the next plane. Such a gift of time is not his to command after the material body is left behind.

# Transitions



**Knight, Alice Leon**, age 88; passed to the Spirit side of life August 31. She was born in Baxley, Georgia and had been pastor of the Co-Operative Spiritualist Church, N.S.A.C. of Tampa, Florida. Survivors include Mr. & Mrs[Lois] Winton Wright - daughter and son-in-law, and a daughter - in-law, Mrs. R.E. Roberson; and her constant companion, Helen Jo Martin. Her remains were cremated. She will truly be missed.

**Powell, Harold A.** made his transition to the spirit side of life on June 26. A certified healer and member of the Spiritualist Society of Beverly Hills, California, he was always a loyal and faithful servant to the cause of Spiritualism. A memorial service held at Utter McKinley Mortuary on July

25 was officiated by Rev. Rita Faubel, NST. He will be remembered and missed by the many who knew him.

**Drouillard, James S.**, age 76; known to his family and friends as Sam, passed to a higher life on August 30. He was the husband of the late Jeanette [Irene]. Sam was a member of the First Spiritual Temple of Royal Oak, Michigan, and of the International Brotherhood of Electrical Workers.

He was born April 21, 1902 in Canada. Surviving are two brothers, Claerence and Hugh of Windsor Canada; and a sister Mrs. Alex [Isabel] Craig also of Windsor.

Mr. Jack Remington was officiant for the funeral services on Saturday September 2.

(*Man con't*)

action of mechanical power -- are referable to the disturbance of the equilibrium of the atoms of the ethereal medium and its subsequent restoration due to their attractions and repulsions. In one sense, all these forms of energy are convertible into each other.

Extending these generalizations, the late Prof. S. S. Loomis, of the Georgetown College, District of Columbia, classed the ethereal medium as a constituent element of all ponderable bodies, and as subject to all the laws that have been commonly restricted to gross matter. If this assumption is true -- that the ethereal medium enters into every compound as a constituent, it becomes apparent that what we have hitherto regarded as analyses are such only in part, since one essential has been overlooked, and, as Prof. Loomis suggested, the whole formulary of chemistry will have to be recast.

At an early date Spiritualism declared that the entire body of matter comprehended in our universe has forever had existence in some form or other.

In harmony with this declaration, Prof. Le Conte, in 1859, said, in effect, that matter, though constantly changing its form, is still in and of itself indestructible; and that the same amount of matter has ever had existence in the universe. Likewise, in regard to *force*, this distinguished scientist asserted

that it is incapable of increase or diminution, and hence the same amount of force exists in the universe at all times and forever.

Le Conte further enumerated on four planes of material existence, which he regarded as being raised one above the other. The *first* and lowest is termed the plane of elementary existence; the *second*, the plane of chemical compounds, or the mineral kingdom; the *third*, the plane of vegetable existence; and the *fourth*, the plane of animal existence; and declared that it is impossible for any known force in nature to raise matter through all these grades at once. But that, on the contrary, there is a special form or character of force adapted for the elevation of matter from each plane to the plane above. That it is the special function, for instance, of chemical affinity to raise matter from plane number one to number two, by the mutual reaction of bodies situation on that plane, are under the guidance and control of this force.

After matter is raised from the elementary to the mineral condition, it requires an additional force of another and peculiar kind to raise it into the vegetable kingdom; and, again, another accession of force to raise it into the animal kingdom -- a greater and still greater expenditure of force being required to maintain matter upon each successive plane. It follows, then, that "any amount of matter, returning to a lower plane by

decomposition, must set free or develop a force which may, under favorable circumstances, raise other matter from a lower to a higher condition."

In the same manner that *matter* may be arranged in several distinct and graduated kingdoms, so the *forces* of nature may also be divided into distinct groups -- arranged in a similar manner, one above another. These are the *physical*, the *chemical* and the *vital* forces. As in the case of matter, so also in the case of force, it is impossible to pass directly from the lowest to the highest group without passing through the intermediate group.

The comprehensive idea of a universally operative law of progress, in the realm of matter and of mind, has been promulgated by the spiritual school for more than a century. In lieu of the Adamic account of creation comprehended in the song of Moses, the spiritual philosophy in association with the divine revelations of geology has long since declared the formation of the earth to have been after the order of subposition -- *first, the nonstratified rock; secondly, the nonfossiliferous stratified rock; and, thirdly, the fossiliferous stratified rock;* that man was the ultimate in the design of earthly formations; and that the earth and all succeeding existences upon it were wrought into being because necessary it was to that end.

Spiritualism, more emphatically than any other school of thought teaches that upon evolution depends the relative degree of progress which attaches to all the different forms which serve to make up the various kingdoms which constitute

the splendid macrocosm of the material universe. Through the agency of life, death, decay and decomposition, these primaries objectives have been continuously progressing, individually and collectively, from lower to higher forms throughout the ages -- each successive manifestation of growth, decay and death projecting them forward in the scale of existence, into higher capabilities of organic life.

Finally, the organism of the human succeeds, and in still a more advanced condition over those of the preceding kingdom, as is exhibited in this higher animal structure, through which the same intelligent principle that is manifested in the growth of the vegetable and in the instinct of the brute, having become individually incarnated in the body of man, as an epitome of all below it in the scale of conformation, is thereby able to bring into exercise the power of apprehending fundamental principles, and of controlling in all the wonderful processes of investigation and deduction characteristic of the mental operations of humanity. Thus, the evolution of the human species stands unrivaled amid all finite existences. Spiritualism fully recognizes the wonderful forces of nature operating with such beautiful regularity through the immutable laws of growth and decay as but the majestic exponents of an overruling and *Infinite Will* -- some grand, almighty architect, wholly inexplicable to the human mind, and of whom man, in his spiritual nature, is the highest individualized representative.



## FIND THE WORD

S	S	L	A	R	T	S	A	T	E	S	T	S	P
L	T	Y	E	S	E	N	S	E	S	N	S	E	S
A	F	C	S	G	E	L	B	I	B	B	U	C	P
T	I	E	T	E	N	T	I	T	I	E	S	H	M
E	G	U	I	D	E	A	E	G	R	C	E	U	A
Y	L	M	U	I	D	E	M	P	I	U	J	R	C
C	L	I	L	Y	D	A	L	E	M	O	T	C	I
E	U	R	E	A	D	I	N	G	I	U	N	H	H
H	O	S	S	U	E	C	N	A	R	T	R	I	C
P	S	P	W	R	E	T	H	E	R	I	C	T	Y
O	A	H	E	A	L	E	R	T	I	R	I	P	S
R	R	P	H	I	L	O	S	O	P	H	Y	S	P
P	V	I	S	I	O	N	S	T	R	O	P	P	A

Words on the subject of Spiritualism are hidden upside down, right side up, across, diagonal, and backward.

Religion	Bible	Entities
Spirit	Trumpet	Camps
Medium	Aura	Lily Dale
Lyceum	Astral	Laws
Guide	Psychic	Science
Jesus	Gifts	Philosophy
Soul	Angel	Vision
Healer	Church	Raps
Prophecy	Reading	Senses
Trance	Apports	Test
Truth	Etheric	Slate

Thank you Stephen C. Dinovo for combining a form of relaxation with the study of Spiritualism.



## NOTES from the FIELD

July 23rd, 1978, a pilgrimage of the National Spiritualists Association convened at the Cathedral of the Pines in Rindge, New Hampshire for their annual service.

The spot was breathtaking and did wonders for all in attendance. The Rev. Gertrude Stevens, pastor of the First Spiritualist Church of Brockton, Mass. was the speaker. She was introduced by Newton L. Dyer, Vice-President of the Church. Rev. Stevens gave a very inspiring lecture on the progress of the religion of Spiritualism, from the First National President, Harrison D. Barrett, on up through the hectic years to the present.

Soloists were Mrs. Alma Cosby, wife of the Vice President of the Massachusetts State Association of Spiritualists, and Mrs. Lillian Esposito, a promising newly certified medium from the Springfield Spiritualist Church.

Messages were given by the Rev. Gertrude Stevens, in her quick but understandable manner.

The laying on of hands with all commissioned healers participating was well received.

### A First In Texas

August 26 twenty-three members of various Texas NSAC churches met at the First Church of Psychic Phenomena in Taylor, Texas for the purpose of re-activating and re-organizing the Texas State Spiritualist Association. The group discussed the purposes of re-activating the Texas Association; it approved the purposes and re-adopted the previous existing Constitution and By-Laws.

Representatives from each city were elected, followed by the election of interim officers, Charles Jessup, President; Bruce Kelton Vice President; Elizabeth Irby, Secretary-Treasurer; and representatives: Frances Brown, Austin; Pearl Krenek, Cameron; Elmer Actkinson, Dallas; Ft. Worth; Auley Luke, Houston; Georgie Kelley, Taylor; and Bob Hackney, El Paso.

Mr. Jessup was appointed to execute the formal petition to the National Board of Trustees of NSAC for re-activation of NSAC Charter for the Texas State Spiritualist Association. Also a By-Law Committee was elected to review and revise the TSSA By-Laws and Constitution.

The meeting was adjourned and a supper was served by the Taylor ladies.

20 November 1978

Saturday evening Mr. Jessup conducted a seminar entitled "The Ultimate Mystery" featuring a film narrated by Captain Mitchell -- the sixth man to set foot on the moon.

### Ordination In Lily Dale

Saturday, August 19 was the date for the ordination of Diane Trombino of Paterson, N.J. The place for the public service was the Lily Dale Assembly as part of the regular service in the Auditorium. The Reverend Joseph H. Merrill, N.S.A.C. President, was the officiating clergyman. He conferred the ordination, assisted by the Reverend Betty Putnam.

The Reverend Marion Newbie, President of the General Assembly, and speaker of the afternoon, presented the newly ordained minister with a bouquet of flowers. Mrs. Mary T. Kelly, mother of the Reverend Trombino stood at her side as sponsor. The Reverend Harry Bender, pastor of the Plymouth Spiritualist Church in Rochester, and Mrs. Newlie were witnesses and both were message ministers at the afternoon service.

Since Miss Trombino's birthday was near the ordination was most appropriate. A public ordination service has not been held at Lily Dale for several years. It afforded an opportunity for the public to witness a National ordination service.

### Letters

Gentlemen,

Enclosed is a subscription renewal for the National for another year. My husband and I look forward to every issue, and read it from cover to cover! It is really a "light in the darkness" since we live in an area with no other Spiritualists.

We are new to Spiritualism, having found the Truth only last August - 1977. Reading your excellent magazine is a learning experience - and the articles and continuing series have illuminated our minds and our souls.

Keep up the wonderful work that you are doing . . .

Mrs. Terry L. Mayer  
Fresh Meadows, NY 11366

# Directory of Ministers

(See N.S.A.C. 1978 Year Book for complete listing.)  
Qualifications Certified by N.S.A.C. Readers are advised to  
telephone or write in advance for appointments.

## CALIFORNIA

- Applegate-**  
Stockwell, William A., Licentiate, Medium, Healer, private consultations. P.O. Box 345, 95703. (916) 878 7926.
- Castro Valley-**  
DuBois, Wayne L., Licentiate, Medium. Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V., 94546. (415) 357 2436.
- Colton-**  
Franz, Rev. Anna M., Medium, classes, private consultation. By appointment only. 353 West E. St. 92324 (714) 825-6926.
- Crestline -**  
Anderson, Garth B., Licentiate Minister, P.O. Box 964, 92325. (714) 338-2483.
- Downey-**  
Faubel, Rita, NST, Licentiate, classes. 8150 Gallatin Rd., 90240. (213) 927-7079.
- Menlo Park-**  
Woelfl, Rev. Genevieve L., NST, Medium 2275 Sharon Rd., 94025. Appointment only. (415) 854-3723.
- Panorama City-**  
Fischer, Rev. Bertha, absent Healer, sick prayer for, A.M. & P.M. Please give full name. Consultation by mail, through automatic writing or by appointment. Class work. 8916 Willis Ave., Apt. No. 314; 91402. (213) 892-6146.
- Riverside-**  
Pacquette, Theresa M., Medium. 8086 Mission Blvd. No. 35, 92509. (714) 685-1748.  
Broadwater, Helen J., Medium, private consultations. 8778 Larkin Court, 92503. (714) 688-8444.
- San Bernardino-**  
Courtney, Lillian R. NST, Healer, NSAC missionary, 1335 N. Waterman Ave., No. 39A, 92404.
- San Leandro -**  
Smith, Rev. Connie C., NST, NSAC missionary. 660 Broadmoor Blvd., 94577.
- Sunnymead -**  
Jordan, Josephine H., Licentiate Minister, medium, private consultations; P.O. Box 6157, March AFB, CA 92518. (714) 653-6782.
- Van Nuys-**  
Scher, Frances, Licentiate Minister, Medium, Valley Spiritualist Center of Friendship, 16004 Sherman Way, 91406.

## DISTRICT OF COLUMBIA

- Washington-**  
Davis, Alvina, Licentiate, Healer,

2800 Quebec St., N.W., Apt. 318, 20008. (202) 363-5682  
**Davis, Kenneth R.,** Licentiate, Healer, 2800 Quebec St., N. W., Apt. 318, 20008 (202) 363-5682.  
**King, Rev. Margaret L.,** NST, 2100 Connecticut Ave., N. W., 20008

## FLORIDA

- Cassadaga-**  
Ward, Mae Graves, Licentiate & Medium, P. O. Box 102, 32706.  
**Buchanan, James A.,** Medium. P.O. Box 4, 32706.
- New Port Richey-**  
Pettit, Arthur W., DN, Licentiate & Healer, 1312 Circle Dr., 33552.

## GEORGIA

- East Point-**  
Stewart, Mrs. Gertrude M., Licentiate & Medium, 1763 Center Ave., 30344. (404) 768-7596.

## ILLINOIS

- Belleville-**  
Zeiss, Rev. Hazel, NST, Medium, Healer, NSAC Missionary, 11 Commodore Dr., 62223.
- Chicago-**  
Gross, Anna, Medium, 10930 Ave., M. 60617 (312) 734-1979.  
Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W Shakespeare Ave., 60647.
- Cicero-**  
Heller, Patricia C., NST, Medium, 1608 S. 51 Ave., 60650. Private Consultation & classes. By appointment only. (312) 6522-7594 (312) 652-7594.
- Colona-**  
Stegall, Elaine A., Licentiate & Healer, Rt. 3, Box 591A, 61241. Tel 755-4442. By appointment only.  
Stegall, Harry J., Licentiate & Healer, Rt. 3, Box 591A, 61241. Tel. 755-4442. By appointment only.
- Elgin-**  
Kelley, Bill, Healer, 235 Hamilton Ave. 60120 (312) 695-3026
- LeRoy-**  
Mahan, Kattie E., Licentiate & Healer, 406 N. West St., 61752. o  
Phillips, Elsie I., Licentiate & Medium. 501 W. Cedar St., 61752. (309) 962-5751
- Mattoon-**  
Peters, Rev. Grace, 513 Wabash Ave., 61936. (217) 234-6044
- Rock Island-**  
Renz, Clyde, Licentiate, 4520 - 27th Ave., 61201 (309) 788-2848

## INDIANA

- Anderson-**  
Carter, Rev. Geneva G., Medium, 1433 Central Ave., B., 46106. (317) 644-4520
- Evansville-**  
Temme, Rev. Sadie L., NST. Medium, 2525 Vista View Dr., 47711.
- Fort Wayne-**  
Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.  
Sauers, Edward, Healer. By Appointment only. 2121 Beineke Rd., 46808. (219)432-3827.
- Frankfort-**  
Howe, Della C., Medium, 858 Magnolia Ave., 46041. (317) 654-6827.
- Gary-**  
James, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.
- Indianapolis-**  
Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716.  
Jones, Georgia B., Medium. By Appt. only. 5014 University Ave., 46201. (317) 356-9597.  
Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.
- Michigan City-**  
Hullinger, Rev. Amelia, NST., NSAC Missionary, 220 W. 10th St., 46360.
- Muncie-**  
Bridges, Rev. W. Lee, NST. Medium, 2805 Sunnyside Ave., 47362  
Edwards, Mrs. Hazel M., Medium & Licentiate, 1308 South Elm St., 47362 (317)282-9048 or 747-1255.  
Falls, Rev. Virginia L, Medium, Healer, NSAC Missionary, 1925 W. 9th St. (317) 284-2494.

## IOWA

- Clinton-**  
Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.
- Davenport-**  
Buchholz, Anita J., Licentiate & Medium. 1502 W. 7th St. 52802. (319) 326-3453.  
Buchholz, William E., Sr., Licentiate, 1502 W. 7th. St., 52802 (319) 326-3453.  
Buchholz, William E., "Bucky," Licentiate & Medium, 421 E. 10th. 52803. (319) 326-3201.

# Directory of Ministers

## MAINE

**Etna—**  
Herschell, Vernon, Licentiate,  
Healer & Medium. P.O. Box 44,  
04434 (207) 269-2636.

## MARYLAND

**Arnold—**  
Seader, Mrs. Blanche, Medium, 839  
Clifton Ave., 21012 (301)  
647-2713.

## MASSACHUSETTS

**Danvers—**  
Worsencroft, Rev. Gladys H.,  
Medium, NSAC Missionary, 28  
Riverside St., 01923 (617)  
774-2559

**Haverhill—**  
Hafner, Rev. Melvena V., Medium,  
100 Water St., Apt. 611. 01830.

**Onset—**  
Custance, Rev. Gladys, NST.  
Medium, Healer, NSAC Missionary,  
40 Highland Ave., 02558. Winter :  
16 Stevens St., Cassadaga, FL.,  
32706.

Custance, Rev. Kenneth D., NST.  
Medium, NSAC Missionary, 40  
Highland Ave., 02258. Winter: 16  
Stevens St., Cassadaga, FL., 32706.

## MICHIGAN

**Jackson—**  
Gleiser, Rev. Lillian K., Medium,  
3137 Sparks Rd. 49203.

## MINNESOTA

**Duluth—**  
Leskinen, Scheila B., Healer, 327 S.  
59th Ave. W. 55807. Winter, 4708  
Oakeller Circle, Tampa FL 33611  
Ragan, Mr. James, Healer, 31  
Willard Rd., 55616.

**Two Harbors—**  
Johnson, June Marie, Healer, Rt. 1,  
Box 249, 55616.

## MISSOURI

**Arnold—**  
Stratton, Helen, Licentiate, Rt. 3,  
Box 502, 63010. (314) 464-1768.

**Mercer—**  
Blanchard, Dorothy Evelyn,  
Licentiate, Medium, and Healer,  
Absent and Contact. P. O. Box 438,  
64661.

Blanchard, Harold James,  
Licentiate, Medium and Healer,  
Absent and Contact. P. O. Box 438,  
64661.

**St. Louis—**  
Todorovich, Thomas E., Licentiate,  
9846 Waterbury Dr., 63124. (314)  
966-8688.

## NEBRASKA

**Omaha—**  
Clark, W. L., B.S., N.S.T.,  
Licentiate, Healer c-o A. Fanslau,  
321 Hascall on S. 4 St., 68108

## NEW JERSEY

**Hawthorne—**  
Smith, Rev. Louise Lang, 133 Third  
Ave., 07506. (201) 427-2722.

**Patterson—**  
Anderson, Rev. Loretta, 170  
Lafayette St. 07501(201)  
279-2056.

Trombino, Miss Diane, Licentiate,  
Minister & Medium. 793 11th Ave.,  
No. 1-C, 07514. (201) 345-0755.

**Red Bank—**  
Finnie, Kate, Healer, 19 Dickinson  
Court, 07701. By appointment  
only. 747-7715.

## NEVADA

**Las Vegas—**  
Stockwell, Rev. Ivamay, Medium,  
Absent Healing, & classes. Private  
consultations. 4371 W. Sirius Apt.  
4, 89102 (702) 876-3730.

## NEW YORK

**Brooklyn—**  
Cooper, Rev. Benjamin R., Jr., 37  
Hart St., 11206. By appointment  
only. (212) 858-5857.

**Buffalo—**  
Stine, Grace, Medium, 67  
Shenandoah Rd., 14220. (716)  
824-4273.

**Delevan—**  
Spencer, Mrs. Maude, Medium, Box  
511, Delevan, 14042  
Spencer, Paul, Licentiate, Box 511,  
Delevan. 14042

**East Aurora—**  
Kriedeman, Marie, Medium, By  
appointment only. (716) 652-0255.

**Lily Dale—**  
Schaffer, Edward, Healer, Absent &  
Contact, 2 Cleveland Ave., 14752.  
(716) 595-3695

Schaffer, Helen I., Licentiate &  
Medium, 2 Cleveland Ave., 14752.  
(716) 595-3695

Wilensky, Rev. Eleanor, 11 - 4th St.,  
14752. (716) 595-2498

**Malba—**  
McKenney Rev., Louis D., NST, 60  
Malba Dr., Malba, N. Y. 11357.

## OKLAHOMA

**Tulsa—**  
May, Miss Margaret C., Licentiate,  
Medium, 123 S. Xanthus St.,  
74104.

## PENNSYLVANIA

**Bethlehem—**  
Frace, Rev. Bertram C., Absent &  
Contact Healing, 2044 Ridgelawn  
Ave. 18018 (215) 868-5476.

**Fairview Village—**  
Ashworth, Wilsey B., Healer, Absent  
& Contact, P. O. Box 44, 19409.

**Harrisburg—**  
Newbold, Rev. Mary Louise, 5808  
Locust Ln. 17109. 545-9267.

**Lititz—**  
Senior, Rev. Clara, NST, Route 4,  
17543.

## TEXAS

**Austin—**  
Brown, Mrs. Frances, Licentiate &  
Medium, 2733 S. Congress, Apt.  
3305. 78704. (512) 447-2188.

## VIRGINIA

**Arlington**  
Awtry, Rev. Marilyn, NST, Medium,  
1900 S. Eads St., No. 910, 22202.  
(703) 892-4031

## WASHINGTON

**Camano Island—**  
Day, Mrs. Marie E., Licentiate, 80 S.  
Camano Island Ridge Rd., 98292  
(206) 387-3591.  
Day, Rev. Marvin A., Lecturer &  
Clairvoyant, 80 S. Camano Ridge  
Rd., 98292. (206) 387-3591.



List your Minister and Church

Send your listing to Marge Melick,  
Circulation Manageress.  
P.O. Box 40172  
Indianapolis, IN 46240.

Church listing twelve months \$10.00  
Minister listing twelve months \$8.00  
Minor changes free, Two words or  
more please send \$1.00.

# Directory of N.S.A.C. Chartered Churches and Auxiliaries

## ARIZONA

**PHOENIX—First Spiritualist Church**, 10th and Fillmore St., services Sun. & Wed. 8 p.m., lecture & messages, President Ruth Thomas, 1819 W. Willetta, 85007; Secretary Evelyn Bowles, 2144 W. Highland, 85015 (602) 242-8331

**PHOENIX—Harmony Chapel, N.S.A.C.**, 1522 W. Encanto Blvd., Sunday Lyceum 10:30 a.m., Devotional Services 11 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and Message Service, Saturday 8 p.m. Message Circle Last Sunday of each month, 6 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Frances Lafler, Secy., (602) 996-3696.

## CALIFORNIA

**California State Spiritualist Association** -7066 Hawthorne Ave., Los Angeles, 90028, (213) 469-1336. President Rev. Anna Franz; secretary, Constance A. Everett, 4414 -4th St. Riverside, 92501. (714) 787-9931.

**ALAMEDA, Brotherhood Spiritualist Church**, 1407 Ninth St., 94501; Service - Lyceum 10 a.m., Reg. service 11 a.m. President, Roy E. Crum, 2433 Scenic Ave., Oakland, 94602; Secretary, Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546. (415) 357-2436.

**BEVERLY HILLS-Spiritualist Society**, 205 S. Robertson Blvd., 90211; Lecture and Message Service, Thursday 8 p.m. Classes offered. Rita Faubel, NST, President (213) 657-2520 or 927-7079.

**LOS ANGELES-Spiritualist Church of Revelation**, 839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan.

**LOS ANGELES—Central Church, N.S.A.C.**, 1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Secretary, Katherine F. Tobey- address as above. (213) 731-0369

**LOS ANGELES—Westlake Spiritualist Church**, 1722 W. Santa Barbara Ave. Services Sun. & Wed. 7 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave., South Gate, 90280; Secretary, Lilliam M. Jeffs, 5371 Aldrich Rd., South Gate, 90280, (213) 556-8647.

**NORTH HOLLYWOOD—Spiritualist Fellowship Chapel**, 5703 Laurel Canyon Blvd., 91607; Service Sun. 11 a.m., President, Winston Lumley, 1823 7th St., No. 9, San Monica, 90401; Secretary, Mrs. Jean Tobin, 5020 Woodman Ave., No 9, Sherman Oaks, 91323, 789-3269

**REDWOOD CITY—Redwood National Spiritualist Church**, 149 Clinton St., Sun. 10:45 a.m., Healing Service, 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave., Burlingame, 94010; Secretary, Leonard Peterson, 702 Laurelwood Dr., San Mateo, 94403 (415) 341-3688.

**SAN ANSELMO-Serenity Spiritualist Association**, American Legion Log Cabin, P.O. Box 137, Forrest Knolls, CA, 94933. Service, Sun. 10:00 a.m., Pres.,

**SANTA BARBARA - Summerland Church of the Comforter**, 1028 Garden St. 93101. Sun. Ser. 11:00 a.m., Healing and message service 7:00 p.m. Wed.; Fri. class 8:00 p.m., Rev. Edmond Foard, pastor; Mrs. Evelyn Cheaverine, Asst. pastor; president Florence Atherton, 1212 Punta Gorda 93101; 965-2138; sec'y., Pat Smith, 14734 Friar St. No. 7, Van Nuys. 91411. 786-7976.

**SAN BERNARDINO - Temple of Spiritual Truth, N.S.A.C.**, 732 N. Sierra Way, Pres., Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside, 92503. Secy., Josephine H. Jordon, PO Box 6157, March AFB, 92518. (714) 653-6782.

**SAN BERNARDINO - Valley Spiritualist Church**, 1140 West Mill St., Sunday service and Children's Lyceum, 1:00 p.m. Wednesday, 7:30 p.m. Adult Lyceum last Wed. of month. Pastor; Anna Franz, Sec'y., Julia Schultz, 353 W. E. St. Colton, 92324, (714) 825-6926.

**SAN DIEGO-Progressive Spiritualist Church**, 4144 Campus Ave., Sunday 7:00 p.m. Rev. Gladys B. Boland, Pastor, 4439 North Ave., 92116, Sec'y., Mrs. Delza Martin, Box 1176, Vista. 92083.

**SAN FRANCISCO - Golden Gate Spiritualist Church**, 1901 Franklin St. (Cor. of Clay), Lyceum, Sun. 11:00 A.M., Healing 6:00 P.M., Service 6:30 p.m., Wed. healing, 7:30 p.m., service 8:00 p.m.. (415) 855-9976.

**SAN FRANCISCO-First Spiritualist Temple**, 3324 17th St., 94110. Services Sun. 2:00 p.m., 1st and 3rd Tues. 7:30 p.m.; President, Milton W. Monroe; Pastor, Rev. Alfred A. Conner, (415) 621-0491.

**SAN FRANCISCO-First Temple of Spiritualism**, 3324 17th St., Services Sun. 2nd and 4th Tues. 7:30 p.m., Pastor and Secretary, Lawrence P. McNear, Jr. LM, P.O. Box 1380, San Rafael, 94902, (415) 453-5559.

**SAN JOSE-The Spiritual Science of Life Church**, 157 N. Fourth St., San Jose, Services Sun. 7:30 p.m., Norman W. Hassinger, B.A., L.M., 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-2610. President, 248-4279.

**SAN LEANDRO-The Church of Two Worlds, N.S.A.C.**, 660 Broadmoor Blvd., San Leandro, Calif., 94577, Rev. Connie C. Smith NST, Pastor, 660 Broadmoor Blvd., 94577. Cedric B. Sutherland, Sec'y., Services, Sunday 2 p.m. to 4 p.m. (415) 568-3846.

**VAN NUYS—Valley Spiritualist Center of Friendship**, 16004 Sherman Way, 91406. Lyceum 10:30a.m., Sun; Services, Sun. and Thur., 8:00 p.m., Classes, awareness through advance., Frances Scher, LM; President Ron Oberon, (213) 789-5134, Jennifer Leigh, Secretary (213) 882-3956, Church 997-8902.

## COLORADO

**Centennial State Spiritualist Association—** Mr. Charles V. Black, president, 4653 Otis St. Wheat Ridge, Co. 80033; Glenda Black, Sec'y.

**COLORADO SPRINGS—The First Spiritualist Church of Colorado Springs**, 627 N. Circle Dr., Service Sun. 10:30 a.m., Acting President, John Schropshire; acting secretary, Ina Munzert, 920 Nichols Blvd., 80907. (303) 471-9708.

**DENVER—The Temple of Harmony Church**, 3375 S. Dahlia St., 80222. Ser. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m.; Rev. Allen J. Miller, Pastor, Rev. Robert J. Haskins, Co-Pastor, Wyonna Hawk, Secy., 3205 S. Williams, Englewood, CO 80110.

## CONNECTICUT

**Connecticut State Spiritualist Association- 78 Terryville Ave. Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec. 174 Daley St., Forestville, 06010. 582-7385.**

**NEWINGTON—Church of the Infinite Spirit**, 80 Walsh Ave., 06111. Service Sun. 2:30 p.m., President, Dorothy Sexton, 26 Postman Highway, North Haven; Secretary, Mary Ann R. Noddin. 174 Daley St., Forestville, 06010. (203) 582-7385.

**NORWICH—Norwich Spiritualist Church**, 327 Laurel Hill Ave. 06334. Sunday Serv., 2:30 p.m. Pres. Mr. Gerard O. Morin. R. F. D. No. 1, Fitchville, Conn. 06334. Sec'y Mrs. G. Odom, 9 Bishop Rd, Fitchville, Conn. 06334.

**NEW LONDON—New London Spiritualist Temple**, 60 Blackhall St., 06320. Service Sun. 2:30 p.m., President Mr. Al Ferency, 39 Spithead Rd., Waterford, 06385; Secretary, Mrs. Shirley Moffett, 17 Washington Dr., Gales Ferry--06335.

**OLD GREENWICH—Albertson Memorial Church**, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m., Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith. Pastors

(203) 637-4615. George A. Bailey, Secy. 130 Rowayton Ave., Rowayton, CT. 06853. (203) 866-1113.

**STRATFORD—The Temple of Divine Truth, Inc., N.S.A.C.**  
Boothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8 p.m. on the 2nd and 4th Sat. of each month. Healing after Ser. Mr. Donald L. McCausland, Pres. (203) 734-8374, Mrs. Judith McGuire, Sec. 14 Cedric Ave., Derby, CT., 06418.

**WILLIMANTIC—The First Society of Spiritualists, N.S.A.C., Inc.** 268 High St., 06226. Sun., 2:30 p.m., Pres., May Cady, P.O. Box G, 06226. Sec'y. Frances McDonald, 37 Lonergan Acres, RFD 2, 06226. 423-4915.

#### DELAWARE

**NEWARK—Spiritualist Church of Fellowship,**  
Y.W.C.A., Corner of W. Park Place and S. College Ave., 19713., Sunday Serv. 7:30 p.m., Wed. Class 8 p.m., Rev. G. Mancusco, Pastor. 109 Kingswood Rd., 19713. (302) 737-8180.

#### DISTRICT OF COLUMBIA

**WASHINGTON—Church of Two Worlds,**  
3038 "Q" St., N.W., Georgetown, 20007. Sun. Healing Serv. 2 p.m., Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 304 Aspen St., N.W., D.C., Sec'y., Joan Bullock, 2800 Quebeck St., N.W., Apt. 821, Wash. D.C. 20008, 537-0360.

**WASHINGTON—Church of The Spirit, N.S.A.C.,**  
2200-20th St. N.W. Sun. meeting at 2:30 p.m. Thought exchange, Healing circle, development circle. Adult Lyceum development circle Wed., 7:30 p.m. from May through July. Pastor, Rev. Marilyn J. Awtry, NST, 1900 S. Eads St., Apt. No. 910 Arlington, VA 22202. (703) 892-4031. Sec'y., Jane E. Goforth, 1819 Q St. N.W. 20009.

#### FLORIDA

**CASSADAGA—First Spiritualist Church of Cassadaga,**  
Services in the auditorium Sun. 2:30 p.m. & Wed. 7:30 p.m., Lecture, Spirit messages & Healing. President, James Buchanan, P.O. Box 4, 32706; Secretary, Francis Swanson.

**WINTER PARK—Spiritualist Church of Awareness,**  
863 S. Orlando Ave. 32789, Services Sunday 10:30 a.m., Wed. 7:30 p.m., Healing, lecture, messages all services. President, Elizabeth R. Edgar, LM (305) 894-5930. Sec'y., Dahlia Raines (305) 841-8916. Church open on Tue., Thur., from 10-4; on Fri. 10-12:30. (305) 644-1018.

**MIAMI—Metaphysical Science Church, N.S.A.C.,**  
601 S.W. 7th St.; Sun. healing 3 p.m., Worship And message 3:30 p.m., All-message service Wed 7:30 p.m. Rev. Bernard L. Cusmano, Pastor. Tel (305) 279-6592.

**ORLANDO—Spiritualist Research Society, N.S.A.C., Sat.**  
Services 7:30 p.m., Healing, Lecture, Messages. Executive Director, Farin Farel, P.O. Box 6054, 32853. (305) 273-4225.

**ST. PETERSBURG—Church of Spiritual Philosophy**  
N.S.A.C., 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Panton, Pres., Jean B. Bomont, Sec., 625-66 Ave. So., 33705. (813) 867-6940.

#### ILLINOIS

**ILLINOIS STATE SPIRITUALIST ASSOCIATION,**  
Mr. Bernard B. Powell, President, 4118 W. 24th St. Chicago, 60623; Lillian Jones, Secretary, 200 Willow Ave. Joliet 60436.

**AURORA—Christabelle Spiritualist Church, Service at 7**  
p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door, Ben D. Jones, Jr., Pres. 200 Willow Ave., Joliet, 60436 (815) 722-2378. Mrs. Anne Saxon, Box 271A, Maple Rd. No. 2, New Lenox, ILL. 62451.

**BURNHAM—Puritan Spiritualist Church,**  
13906 Greenbay Ave. 60623. Services Sun. 2:30 p.m. & Thurs 7:30 p.m. Pastor, Anna Gross, 10930 Ave. M.,

Chicago, 60617; Secretary, Anna Gross.

**CHICAGO—The Church of the Spirit,**  
2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All messages ser., 7:45 p.m., Rev. Ernst A. Schoenfeld, pastor; Sec'y., Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave. 60647. (312) 235-2911.

**CHICAGO—Spiritualist Church of Divinity,**  
4118 W. 24th Pl.; Ser. 2nd and 4th Saturday of each month, 7 p.m. For information call Secy. Bernard B. Powell, 4118 W. 24th Pl. 60623 (312) 521-4771.

**CHICAGO—Spiritualist Church of Truth,** 4240 W. Irving Park Road. Ser. Sun. 7:00 p.m., Mrs. Ellen Pfursich, Pres. Mrs. Anna Habenicht, Secy.

**CHICAGO—Tucker Smith Memorial Spiritualist Temple,** 6146 Ashland, 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month, Communion Ser. Louise Washington, Pastor, 6146 Ashland, 60636, Sec'y., Ruby McNeely, 7742 S. Shore Dr., 60649, Ph. 374-7345.

**CICERO—First Spiritualist Church,** 5033 W. 25th Place, 60650 Ser. Sun. 2:30 p.m., Lecture, Messages, and Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y., Joseph A. Stopa, (312) 652-6953.

**ELGIN—First Spiritualist Church,** 77 Villa St., 60120, Church Serv. Sun. 7 p.m., President (312) 741-7085.

**FREEPORT—N.S.A.C. Chapel of Prayer,**  
West on 20, Route No. 4 by the Flanenburg Crossing. Ser. every Sun. 2 p.m. Pres., Mrs. Leona M. Nickel, Licentiate Minister, (815) 232-1629.

**GRANITE CITY—United Spiritualist Church,**  
3620 Lake Dr., Mailing Address 3800 "B" St. 62040. Serv Sun. 2:00 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk. Sec'y., Dolores Grieve, 518 Penn. St. Belleville; 62223. Tel 931-4953.

**LE ROY—J.T. & E.J. Crumbaugh Memorial Spiritualist Church,** 102 S. Pearl St., Sun. Serv. 2 p.m., Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752. Pres., F. Marion Phillips, Sec'y., Elsie L. Phillips, 501 W. Cedar, 61752. (309) 962-5751.

#### INDIANA

**Indiana State Association of Spiritualists,** Rev. William F. Melick, Pres., 1806 E. 66th St., Indianapolis, 46220. Lena Walters. Sec., 200 Eastern Dr., Chesterfield, 46017.

**EVANSVILLE—Union Spiritualist Church,**  
1000 W. Michigan St., Serv. Sun. 2:30 p.m., Rev. Sadie Temme, Pres., Gilbert G. Burke, Sec'y., 2525 Vista View Dr., 47711. 477-7879

**FORT WAYNE—Spiritualist Church of Divine Science,** 1615 Wells St., P.O. Box 8151 Station B. 46808. Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St. 46806. (219) 743-9866. Lois Gerner, P. O. Box 8151. (219-422-8600. Lyceum, Classes for all ages. 10:00 a.m. each Sun.

**FRANKFORT—First Spiritualist Church of Frankfort, Inc.,** Magnolia & Green Sts. Ser. each Sun., Lyceum 1 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle 6 p.m. Pastor Rev. Geneva Carter. Pres., Billy Joe Gregory, Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, IN. 46901. (317) 452-7141.

**GARY—First Spiritualist Church, Inc., N.S.A.C.,** 2430 West 11th Ave., Ser. Sun. 2:30 p.m., Wed. 7:30 p.m., Pastor Rev. Velma Dickson. Pres. Jesse James Jr., 1301 Pennsylvania Ave., Sec'y., Cleo Preskowitz, 656 Sheffield Ave., Valparaiso, 46383, (219) 462-0827.

**HAMMOND - 1st. Progressive Spiritualist Church Inc.**  
(K.P. Hall) 5454 Hohman Ave., Every Sunday service, 7:00 p.m., William A. Schaller, pastor; 1518 - 173 Pl. 845-3325; Mrs. Jean Fleener, Sec'y. 6928 Alabama Ave., 46323. (219) 845-2310.

**INDIANAPOLIS—Psychic Science Spiritualist Church,** 1415 Central Ave., Sun. Ser., Philosophy Class 6 p.m., Healing 7:00 p.m., Church Ser. 7:30 Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:30 p.m., Pres., Glenna Clark (317)

634-6673. Mrs. Ruby J. Melick, Sec'y., 1802 E. 66th St., 46220.

**Progressive Spiritualist Church** 6225 N. Carrollton Ave., 46220. Services Sun. "Psychic Tea" 11:30 a.m.-2:30 p.m. Regular Serv. 3:00 p.m. Pres. Paul E. Keller, R.R. 1, Box 214 B, Camby, Ph. 831-2499. Sec. Samella Robinson, 2024 W. Coil St., 46260. (317) 283-7705.

**MICHIGAN CITY—First Spiritualist Church,** 220 W. 10th St., Services Sun. 7 p.m., Wed. 7 p.m., Rev. Amelia Hullinger, Pastor, Gertrude Rachor, Sec. 309 E. 6th St. (317) 872-1618.

**MUNCIE—Unity Spiritualist Church,** Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8 p.m., Muncie; Chesterfield, Fri., 8 p.m., Rev. Virginia Falls, Pastor, Rev. Lee Bridges, Ass't. Pastor, Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.

**PERU—First Psychic Science Spiritualist Church,** 62 S. Miami St., 46970 Serv. Sun. 2 p.m. Mr. Claude Able, Pres., 402 S. Broadway, Pendleton, Ind. 46064. Virginia E. Hoover, Sec.-Treas. 504 Tanguy St., Logansport. 46947. 732-0270.

#### IOWA

**CLINTON—First Spiritualist Church of Clinton,** 541 Sixth Avenue South, 52732, Services Sunday 2 p.m., Lyceum, Saturday, 7:30 p.m., Edward E. Ridyrd, President, May Ridyrd, Sec'y., 1249 15th Ave. So., 52732 (319) 242-0462.

**DAVENPORT—Spiritualist Harmony Church,** 1502 W.7th. 52802, Childrens Lyceum Sun. 10 a.m., Worship and Message Serv. Sun. 2 p.m., Wm. E. Buchholz, Jr., Pastor, 421 E. 10th St., Anita Buchholz, Secy., 319-3453.

**DES MOINES—Third N.S.A. Church,** 2733 Thompson, 50317. Sun. Serv. 10 a.m. and Mon. 7:00 p.m. (515) 266-5824. Pastor Rev. Janice Rosalia Baynes, Sec. Mrs. Lillian Grief, Mercer, Mo.

#### MAINE

**MAINE—State Spiritualist Assoc. Of Churches,** President, Vernon Herschell, P.O. Box 44, Etna, Maine, 04430. Treas., Bernard R. Langley, 130 Conant Ave., Auburn, Maine, 04210. Sec'y., Florence S. Langley, P.O. Box 856, Augusta, 04330.

**AUGUSTA—Augusta Spiritualist Church,** Corner of Perham and Court St. Service at 2:30 and 7:00 p.m. Sunday; president, Mrs. Blanch Taylor, Wayne Rd., Winthrop. Financial Secretary- Treasurer, Mrs. Sandy Mathieson, 38 Academy St., Hallowell. 04347.

**BANGOR—Bangor Spiritualist Church,** YWCA 17 Second St. Serv. Sun. 2:30 and 7:30 p.m. Pastor, Rev. J. Raymond Keith. (207) 945-6315. Pres., George Hall, 41 Birch St., 04401.

**DOVER—FOXCROFT—First Piscataquis Spiritualist Church,** VFW Hall, Summer St., 04426. Serv. Every Sun. in April & Oct. 2:30 & 7:00 p.m. Other Services: First Sunday of each month at 2 p.m. only. Pres., Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y Myra L. Burgess, R.F.D. 2, Box 138, Thayer Parkway, Dover-Foxcroft, ME 04426. (207) 564-2837.

**ETNA—The Harrison D. Barrett Memorial Church,** Sun. 2:30 p.m., May through Oct., Vernon Herschell, Pastor, P.O. Box 44, 04434, (207) 269-2636, Robert Patton, Pres., Wilson C. Gilman, Sec'y., Treas. Etna, 04434.

**NORTHPORT—Temple Heights Spiritual Corp. (Camp)** on beautiful Penobscot Bay, Tel. 338-3029. July 3rd thru Aug. 21st. Gertrude S. Hopper, Pres., R.F.D. 2, Lincolnville, 04849. Tel. 342-5297.

**PORTLAND—Portland Spiritualist Church,** 178 Sawyer St., So. Portland, 04106. Services Sun. and Wed. at 7:30 p.m. Ruth Estes, Pres., 7 Jackson St., So. Portland, 04106.

Sec., Agnes Haldane, Rocky Dundee Rd., West Buxton, 04093.

**YORK COUNTY—Spiritualist Church,** 24 Portland Ave., Old Orchard Beach, 04064. Pres. and pastor, Herbert J. Hopkins, M.D. (same address). Sec'y., Merle L. Beane, River Rd., West Buxton, 04093. Sun. Ser. 7:00 p.m., development classes, Friday 7:30 p.m.

#### MARYLAND

**ARNOLD—The Golden Light Chapel,** 839 Clifton Ave., 21212. Sun. 2:30 p.m. (301) 647-2713.

**Baltimore - Sanctuary of Truth, Spiritualist,** Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Ser., Healing - 2:15; Lecture and messages - 3:00 p.m.; President, Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y., Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

#### MASSACHUSETTS

**Massachusetts State Association of Spiritualists** Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers 01923. Mrs. Muriel Karolides, Sec., 9 Harbor St., Danvers, 01923. (617) 774-2753.

**BOSTON—First Spiritualist Ladies Aid Society,** 354 Longwood Ave. 02215. Ser. Sun. 3 p.m. Mr. Lawrence T. Hilton Jr., Pres., 253 N. Central Ave., Quincy 02170. Tel. (617) 471-9027. Mrs. Phyllis Hilton, Sec.

**BROCKTON—First Spiritualist Church,** 54 Glenwood St., 02410. Sun. Healing & Serv. 3 p.m., Thurs. 7:30 p.m., (617) 586-7671. P. O. Box 1424, 02403. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y., Ruth M. Dyer, 500 Allen St., N. Bedford, 02740. (617) 996-4724.

**METHEUN—The Church of Spiritual Life,** Red Men's Hall, 9 Center St., Sun. Ser., Healing 2:30 p.m., Service 3:00 p.m., Pres. Mr. James H. Henderson, 46 Westland St., 01844. Tel. 686-4212. Sec'y., Mrs. Shirley Tilton, 119 North Ave., Haverhill, 01830.

**NEWBURYPORT—First Spiritualist Church,** YMCA Civic Center, State and Harris St., Sun. Service 3:15 to 5:00 p.m., Pastor and President, Mrs. Norma Sargent, 14 Beacon Ave., Sec. Mrs. Elinore Griswold, P. O. Box 661, 01950, (617) 465-5983.

**PLYMOUTH—Plymouth Spiritualist Church** 131 Standish Ave., N.Plymouth, 02360. Sun. Healing & Service 2-3:30 p.m. Pastor, Rev. Irene I. Vitello, (617) 224-8464. Sec'y, Kathryn E. Cameron, 11 Center Hill Rd., Kingston, 02364. (617) 585-6982.

**ONSET—First Spiritualist Church,** Highland Ave., Sun. Healing 6:30 p.m., Services 7:00 p.m., Rev. Kenneth and Rev. Gladys Custance-Co-Pastors, 86 Highland Ave., Onset 02558. (617) 295-1441.

**SALEM—First Spiritualist Church,** 34 Warren St., Sun. 5:30 & 7:30 p.m. Wed., 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers. Sec. Virginia Beesley, 261 Elliott St., Beverly. 01915. 774-2559. Pastor

**SPRINGFIELD—First Spiritualist Church, Inc.,** 33-37 Bliss St., 01105 (413) 732-1234. Ser. Sun. 3 p.m., Pres. Arthur H. Cosby, Sec., Mrs. Alma Cosby, Box 348, Warren, Mass., 01083. (413) 436-5012.

**SWAMPSCOTT—Swampscott Church of Spiritualism,** c-o Unitarian Universalist Church, 63 Burrill St., Sun. Church Ser. 6:45 p.m., President, Phyllis Ryder, 342 Lynnfield St., Lynn, Ma., 01900, Pastor, Mrs. Mary Maguire, 26 Emerson St., Peabody, 01960; Sec'y., Treva Anderson, 10 Damon St., North Reading, 01864. (617) 664-2777.

#### MICHIGAN

**Michigan State Spiritualist Association of Churches** Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST, Sec 89 Delaware Ave., Detroit, 48202, (313) 875-3787.

**BAY SHORE—Golden Rule Spiritualist Church,**  
one mile west of Bay Shore on Rt. 31. Ser. Sun. 10:30  
a.m. Sept.- Dec. & Easter - June. Mary Ellen Garner, Pres.  
(616) 347- 9470. Rev. Elsie Beesley, Pastor; Leone  
Zacharias, Secy., Bx. 71, Eastport, 49627. Ph. (616)  
599-2323.

**BAYSHORE—Northern Lake Michigan Spiritualist**  
Camp, one mile west of Bay Shore on Route 31.  
Services: Sunday, 10:30 a.m. & 1:30 p.m. June 26-Sept.  
4; John Fegley, 606 East Main St., Boyne City, Mich.  
49712; Ph. (616) 582-9077.

**LESLIE—Flower Memorial Spiritualist Church,**  
West Bellevue at High St. Lyceum 10 a.m., Church Ser.  
10:45 a.m., Pres. Donald D. Weichner, 5305 Tompkins  
Rd., Onondaga, 49264, Pastor Rev. Lillian Gleiser, 306  
Maurice Ave. Jackson, MI, 49201. Sec. Elda R. Goddard,  
736 Rolf Rd., Mason, 48854. (517) 676-1923.

**MUSKEGON HEIGHTS-National Spiritualist Church**  
of Muskegon, 2101 Jefferson St., 49444, Sunday Serv.,  
10 a.m., Pres., Ms. Marvell Francisco, Sec'y., George J.  
Kartes, 2685 Fontenelle, Muskegon, 49441, (616)  
755-6547.

**PONTIAC—First Spiritualist Church, N.S.A.C.**  
576 Orchard Lake Rd., 48056. Church Serv. 7:30 p.m.  
Sun. Pastor, Rev. Cathy Welch, 1265 Lochaven, Union  
Lk. 48085. Pres. Al Foster, 482 Robertson, Lake Orion,  
48035. Sec., Mickey Hosner, 11365-29 Mile Rd.,  
Washington, 48094. (313) 752-6252.

**ROYAL OAK-First Spiritualist Temple of Royal Oak,**  
114 Pingree, St. 48067. Sun. Lyceum, 10:00 a.m.,  
Church Serv. 7:30 p.m., Pres., Ken Nowaczski, 245 W.  
Marshall, Ferndale, 48220. Sec'y, Elaine Kwapich, 2120  
Sonoma, Ferndale, 48220. 542-0784. Lyceum, Sept.  
thru May.

#### MINNESOTA

**DULUTH—First Spiritualist Church,**  
1414 E. 9th St. Sun. Ser. 11:00 a.m., Rev. F. W.  
Hutchinson, Pastor, 29 E. Toledo St., Co-Pastor, Mrs.  
Thelma Gesme; Julia Jackson, Secy. Rt. 4, Box 542 A.,  
55803, 721-4589.

**MINNEAPOLIS-Second Spiritualist Church,**  
2300 Lyndale Ave. N., Sun. Ser. 3 p.m. Healing 4:30  
p.m., Coffee hour 5 p.m., Lyceum circle 6 p.m., Secy.  
Chrissy Olsen, 3253 31st Ave. So., 55406.

#### MISSOURI

**KANSAS CITY—Ninth Spiritualist Church**  
2301 Van Brunt Blvd. 64127. Sun. Lyceum 5:45 p.m.;  
service 7:30 p.m., healing 7:45 p.m., Wed. message Serv.,  
7:30 p.m.; Pastor, Harry Grisson, President, Mrs. Louisa  
Tabor; Loreen Morgan, sec'y., 836 W. Gregory, 64114.  
483-5499

**ST. LOUIS—Fifth Spiritualist Church,**  
6026 S. Kingshighway, St. Louis, 63109. Sun. Lyceum,  
9:30 a.m., Devotional Ser. 10:30 a.m. Rev. Dorothy  
Buss, 1856 Switzer Ave., St. Louis, 63109.

#### NEBRASKA

**OMAHA—Spiritualist Science & Philosophy Church,**  
N.S.A.C. 321 Hascall on S. 4th St., Service Sunday 1  
p.m., Class 12 noon. President, Virginia Jansa, 2402 S.  
5th St., Pastor & Secretary, Alace J. Fanslau, 321 Hascall  
on S. 4th, 68108. (402) 345-8042.

#### NEW HAMPSHIRE

**DERRY—The First Spiritualist Church of Derry,**  
Rt. 128 and Auburn Rd., Windhan, N.H., Sunday Ser. 10  
a.m., Pastor, Laverne Ward, 2 Pembroke, Apt. No. 19,  
Derry, 03038, (603) 432-7689, Sec'y. Beatrice Kimball  
24 Millbrook Dr., Milford, 03055. (603) 673-6613

#### NEW JERSEY

**NEW JERSEY STATE ASSOCIATION,**  
Mr. Howard Hewitt, Pres., 142 Carroll St., Patterson,  
07514. Miss Mary Pat Kelly, Vice Pres., 793 11th Ave.,

Patterson. Mrs. Michelle Yacco, Sec'y., 116 Tilt St.,  
Haledon, 07508. Mr. Michael Yacco, Treas.

**CAMDEN—Fourth Spiritualist Church,**  
28 N. 21st St., Sun. Ser. 11:00 a.m. Rev. Elizabeth  
Giberson, Pastor 350 W. Graisbury Ave., Audubon,  
08106., Sec. Florence K. Barnes, 224 Strawbridge Ave.,  
Westmont, 08108. 546-5258.

**PATTERSON - First Spiritualist Church,**  
142 Carrol. Services Sun., Healing 1:00 p.m., Ser. 2:00  
p.m. Adult classes Mon. & Tues., 7:30 - 9:00 p.m.  
Progressive Circle every second Wed. 1:00 p.m. & 6:30  
p.m., Pres. Diane Trombino, 793 - 11th Ave. 07514. Vice  
pres., Mary Kelly, Sec'y, Connie Branton, 44 18th Ave.

#### NEW YORK

**New York Conference of NSAC Churches,**  
Martha Rusbult, Pres., 46 Stevens Rd., Hamburg, N.Y.  
14075. Rita Castetter, Secy., P.O. Box 123, Endicott,  
NY. 13760.

**BINGHAMTON—First National Spiritualist Church,**  
97 Riverside Dr., 13905. Sun. 11 a.m., Wed., 7:30 p.m.  
(607) 723-0695, Robert Howell, Pastor, 97 Riverside  
Dr., 13905. Joseph Archie, 3203 Verdum Ave., Endwell,  
NY 13760. (607) 748-1230.

**BINGHAMPTON—Spiritualist Sanctuary, N.S.A.C.,**  
196 Main St., 13905. Ser. Sun. 11 a.m. Wed.  
Communications and philosophical discussions, 7:30  
p.m. Pastor, Rita Yoder, 15 Clark St., 13905., Sec., Mary  
Conley. (607) 723-8095.

**BROOKLYN—The Temple of Divine Guidance, N.S.A.C.,**  
Rev. Benjamin R. Cooper, Jr., Pastor, 37 Hart St.,  
11206. Tel. 858-5857; Service First & Third Sat. 2 p.m.  
Sept. through May.

**BUFFALO—Spiritualist Church of Eternal Brotherhood,**  
1980 Bailey at Hazel. Sun. Lyceum class, 2:00 p.m.,  
Conductor, Sharon Kuziemkowske; Healing 2:45 P.M.,  
serv. 3:00 p.m.: 1st Sun. dinner, 4:30, 3rd Sun. coffee  
hour; Wed message serv. 7:30 p.m.; Classes Tue. & Thurs.  
evenings. Rev. Joan R. Wind, pastor, Ass't. ministers - R.  
J. Ford, sec'y., S.R. Kuziemkowske, president.

**BUFFALO—Center of Psychic Science Spiritualist Church,**  
25 Hawley St. 14213. Sundays 2:10 p.m., Dinners and  
circles second Sunday of each month. Rev. Jay Wm.  
Smith, Jr., Pastor. Sec'y., Dorothy R. Kassel, 12260  
Sharp St., Springville, 14141. Church Ph. (716)  
884-7358.

**EAST AURORA—First Spiritualist Temple,**  
29 Temple Pl., 14052. Sun. Healing 3:10, Serv. 3:30  
p.m., The 4th Sun. 3:30 and 7:30 p.m., Dinner at 5 p.m.,  
Message Service at 6 p.m. Lyceum 1:30 p.m. except 4th  
Sun. Sec'y., Kathleen Keenan, 32 S. Ellicott St.  
Williamsville, 14221 (716) 634-9720.

**LILY DALE—Lily Dale Spiritualist Church,**  
Services, Sun. Healing 10:30 a.m., Worship, 11:00 a.m.  
(Sept. through June). Wed. evening services 7:30 p.m.,  
Robert Loder, President; Frieda Vollmar, Sec'y.;  
Lyceum, Sun. 9:45-10:45 a.m., Director, Peg Loder Tel  
(716) 595-2484.

**LONG ISLAND—Temple of Metaphysical Science,**  
N.S.A.C., 340 Old Farmingdale Rd., W. Babylon, 11704.  
(516) 587-3041. Ser. Sun. 11 a.m., Alternate Sun. Rev.  
Edna C. Claussen, Pastor. Classes, Tues. 8 p.m., Thurs., 8  
p.m.

**ROCHESTER—Plymouth Spiritualist Church**  
889 Plymouth Ave. S. 14608. Ser. Sun. 3:30 p.m., Wed.,  
All message service, 7:30 p.m., Pastor, Rev. Harry W.  
Bender, 261 Glenwood Ave. 14613. (716) 254-2763)  
Margaret Starkweather, Sec. 2982 West Main St., Batavia,  
14020, (716) 235-5060.

**SYRACUSE—First Spiritualist Church,**  
826 Euclid Ave., corner of Wescott Ave., Main floor.  
Sun. Service only. Lecture, Messages and Healing, 7 p.m.,  
Pastor, Rev. Ada Marble, 221 West Yates St., East.  
Sec'y., Robin L. Burgess, 4894 Fayetteville Rd., Manlius,  
13104, 682-6249.

## OHIO

- Ohio State Spiritualist Association,**  
Ralph D. Cutlip, Sr., Pres., 5650 Woodman Ave., No. 32, Ashtabula, 44004; Edward H. Nixon, Sec'y., 823 West Main St., Louisville, Ohio, 44641. (216) 875-2117.
- AKRON—Home Spiritualist Church,**  
155 Rhodes Ave., Sun., Lyceum Lyceum 6:30 p.m. Devotional Ser. 7:45 p.m. Message Ser. Thurs. 8 p.m. Rev. Mattie Failor, Pastor. (216) 535-3535
- ASHLEY—The Sunflower Spiritualist Church,**  
Ashley, Ohio. Sun. serv. 10:30 a.m.; Wed. 7:30 p.m. President, Mary B. Brown, P.O. Box 143 - 43003. Sec'y. Elaine D. Peters, 4471 State Rd. 229- 43003. 747-2169.
- ASHTABULA—First Spiritualist Temple,**  
Corner 43rd and Main Ave., Sun. Ser. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, Williamsfield, 44093. Sec'y Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula, 44004.
- COLUMBUS—Spiritualist Church of Spirit Revelation,**  
5022 Hibbs Dr. Sun. at 2:30 p.m. W. Spring St. For information on classes and Fourth Friday Message Service please contact Miss Nellie Steinhour, 88 E. First Ave., 43201. Rev. Elizabeth M. Lannon, Pastor, (614) 459-0545. Columbus.
- COLUMBUS—First Spiritualist Church of Linden,**  
1751 Aberdeen Ave., 43211. Devotional Serv. Sun. and Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m. Healing at all services. Rev. Maudella J. Rowe, Pastor and Sec. John R. Rowe, Pres., 3453 Gerbert Rd. 43224 (614) 261-6217.
- DAYTON—Central Spiritualist Church,**  
848 Clover St. at St. Paul Ave., 45410. Sun. Service 2:30 p.m., President, Grace Woodall, 3950 LeFevre Dr., Kettering 45429; Sec'y., Gertrude Frasher, 1331 Feldman Ave., Dayton, 45432. Tel. 254-6546.
- EAST LIVERPOOL—The First Spiritualist Church,**  
627 Dresden Ave., 43920. Sun. Ser. 7:30 p.m. Friday, 7:30 p.m., Unfoldment Class Rev. Jennie Eckert, Pres., Treasurer Mrs. Josephine Loviekoivic.
- KENT—First Spiritualist Church,**  
146 W. Oak St., Serv., Sun. 2:30 p.m., Elizabeth Feeterers, Sec. - Treasurer; 628 Hill St., Ravenna, OH 44266. 297-5647
- LIMA—Spiritualist Church of Truth,**  
New location to be announced. Please send all correspondence to 522 W. Kibby St., Lima, Ohio 45804. 228-8197.
- MARION—Memorial Spiritualist Church,**  
667 Henry St., Services Sun. 2 p.m. & Wed. 7:30 p.m., Pastor, Irene Stafford, Box 224, Caledonia, 43314. Sec'y., Doris Randall, 133 S. Grand Ave., 43302. Tel (614) 387-4683.
- MASSILLON—First Spiritualist Church,**  
224 North Ave., N.E. 44646. Lyceum Sun. 1:00 p.m., Conductor, Glenn Sperry. Sun. Ser 2:30 p.m., Message Ser. 1st & 3rd Sat. 7:30 p.m., 216-832-9764. Pres. Denzil Crawford, 1030 Linwood Ave. S.W., Canton, 44710. Karen Sperry, Secy., 1409 22nd St. N.E. 44714. 454-7404.
- SHERWOOD - Crystal Fountain Spiritualist Church, NSAC**  
Services start the fourth Sunday of Sept. Healing, 1:00 p.m., Lecture and messages 1:30 p.m.; services, second and fourth Sunday of each month through May. Pastor Rev. Viola Saunders, Pres. Robert D. Thompson, Secy., Kay Thompson, Box 55, Archbold; (419) 445-6436 - 399-5578.
- YOUNGSTOWN—First Spiritualist Church,**  
323 W. LaCiede, 44511, 782-9600. Sun. Serv. 7 p.m., Wed. 7 p.m., Pastor and Sec'y. Rev. Amy Pearce, 544 W. Glenaven Ave. 44511, Co-Pastors, Mark S. Fellows, 162 Maywood Dr., & Mary E. Burkett, 168½ Maywood Dr., 44512.

## OKLAHOMA

- OKLAHOMA—Oklahoma State Spiritualist Association,**  
Orpha V. Williams, Pres., P. O. Box 71, Sapulpa, 74066.

**OKLAHOMA CITY—Central Spiritualist Church,**  
1005 N. Harvey, 73102. Sun. and Wed., 7:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr., Del City, 73115. (405) 672-1507.

**TULSA—Tulsa Spiritual Light Church,**  
123 S. Xanthus St., 74104. Services Sun. & Fri. 7:30 p.m., 582-5945. Pastor, Margaret C. May, Sec'y. Sarah Rothhammer, 4157 S. 3rd W. Ave. 74107. 446-7219.

## PENNSYLVANIA

- Pennsylvania State Spiritualist Association,**  
Pres., John E. Faison, 2118 N. Natrona, 19121, Secy., Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, PA. 18018. 385-3675.
- ALLENTOWN—The First Spiritualist Church**  
of Allentown, 1123 Oak St. 18102. Serv. Sun., 2:30 p.m., Pres., Mrs. Helen Duric, Sec'y., Mrs. Margaret Litak, 238 E. Fairview St., 18103. Pastor, Rev. B.C. Frace (215) 868-5476.
- ERIE—Church of Spiritual Understanding, N.S.A.C.**  
Services presently at Ramada Inn, Route 90 & 8 Intersection. Healing 10:30 a.m., worship 11:00. President, Robert A. Bens, Lily Dale. (716) 595-3807.
- HARRISBURG—First Spiritualist Church,**  
1221 S. 19th St., (rear) 17104. Sun. Healing 2:15 p.m., Service 2:30 p.m., (717) 564-3721. Carol E. Anderson, 3840 Brisbane St., 17111.
- MCKEESPORT First Spiritualist Church,**  
809 Locust St. 15131. Ser. Sun. healing 2:00 p.m. lecture and messages, 2:30 p.m.; Ser. Wed. healing 1:30 p.m., lecture and messages, 2:00 p.m.; President, Mrs. Eleanor Herron, vice president, Mrs. Ella Bryner, secretary, Edward J. Herron. (412) 672-9820.
- PHILADELPHIA—Second Spiritualist Church,**  
423 S. Broad St., 15131, Sun. Healing, 3 p.m., Sun. Serv. 3:30 p.m., Wed. 7:30 p.m., Phone (215) 232-9219. Pres. Mr. John E. Faison; Gladys Faison, Sec'y., 2118 N. Natrona, 19107.
- READING—The First Spiritualist Church,**  
Cedar and Washington St. 19603. Sun. Serv. 2 p.m., Pres., Mr. Carl Squitiero, 1234 Garfield Ave., Wyomissing, 19610. 376-1737.

## TEXAS

- AUSTIN—First Spiritualist Church,**  
4200 Ave. D, Sun. Devotional and Message Ser. 10 a.m., Mrs. Frances Brown, Pastor, 2733 S. Congress, Apt. 3305, 78704. (512) 447-2188. Sec'y. & Treas., Olga M. Campbell, 1650 -R. West 6th St. 78703
- CAMERON—First Spiritualist Church,**  
802 S. College, 76520. Sun. Devotional & Message serv. 11:00 a.m., Second Sun. of each month. Pastor, Rev. & Mrs. Elmer Actkinson. Mrs. Verna Hentz, Pres. 406 E. 7th. (817) 697-3912; Mrs. Pearl Krennek, Sec. Rt. 1, Box 226, 76520. (817) 697-3027.
- DALLAS—Second Spiritualist Church of Dallas,**  
Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev. Maudie Conner, pastor, 519 W. 10th St. No. 114. Tel (214) 942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr., Fredericksburg, 78624.
- EL PASO—First Spiritualist Church,**  
2328 Grant Ave., 79930. Services, Sun. and Wed. 7:30 p.m., Pres. Bob Hackney, 3304 Jackson, 79930. (915) 565-1271. Sec'y., Juanita L. Green, P.O. Box 4123, 79914. (505) 823-4130.
- EL PASO—Luz Y Verdad Spiritualist Church,**  
1014 S. Virginia St., 79901; Service, Tues. 7:30 p.m., President, Jose Duron, 331 Pecos; Sec'y., Inez M. Rivera, 3305 Nashville, (505) 566-2607.
- HOUSTON—First Church of Divine Science, N.S.A.C.**  
Beauchamp St. 77009. Services, Sun. 2:30 p.m. & Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup III; Sec'y., Dorothy Kelton; Asst. ministers, Zella Thornton & Jovita Garcia. Tel (713) 864-0474.
- SAN ANTONIO—Louise Scholtz Memorial Chapel,**  
1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m.

Garrett H. Scholtz, Pastor, Margie Dela Portilla, Secy.,  
P.O. Box 293, 78291; (512) 826-4645.  
**TAYLOR—American Spiritualist Church,**  
West Fourth St. & Ferguson. Ser. Sun. 2:00 p.m. Social  
last Sat. each month. Rev. E. L. Actkinson, Pastor.  
Evelyn Cervin, Sec'y., 202 B. East 8th, 76574.

#### VERMONT

**SOUTH BURLINGTON—Church of Spiritual Light.**  
O'Brien Civic Center, Patchen Rd., 05401. Sun. Ser. Dec.  
to May, 2:30 p.m., May, June, Sept. to Dec. 7:30 p.m.,  
Mr. Allen K. Howard, Pastor, Essex Rd., Colchester,  
05446, Sec'y., Mrs. Allen K. Howard, (802) 878-2542.

#### VIRGINIA

**NORFOLK—Christian Metaphysical Chapel,**  
N.S.A.C., 307 W.37th St. Lyceum 11 a.m. Sun.  
Devotional Ser. Sun. 7:30 p.m., Wed. Secy, Mrs. Sallie  
Carroll, 988 Armfield Circle, 423-5241 or 423-2329.

#### WASHINGTON

**State Spiritualist Association of Washington,**  
President George Shaw, Rt. 2, Box 552M, Tacoma,  
98424. Sec'y, Georgetta Hartman, 1000 S. W. 130th.  
Apt. 115, Seattle, 98146. Tel. (206) 242-4757:  
927-5746.

**BELLINGHAM—The Church of Psychic Research-N.S.A.C.**  
Charter No. 11, 710 Girard St., 98225. Sun. Serv.  
Healing, 10:30 a.m., Church serv., 11:00 a.m. Pres., Edna  
G. Purviance, 4431 Aldrich Rd., 98225. Sec'y Olive M.  
Larson, 905-25th St. 98225. (206) 734-3296.

**BREMERTON—Harmony Chapel NSAC, No. 6**  
Pastor, Rev. Marvin A. Day; Pres., Ann Hicks, 1130  
Naval. Sec'y., Marie Day, 80 S. Camano Ridge Rd.,  
Camano Island, 98292. (206) 387-3591.

**PUYALLUP—First Spiritualist Church,**  
341 2nd St. S. E. Sunday Serv., Friendly Hour 6:30

p.m., Evening Service 7:30 p.m. Pres. Merton B. Boss,  
Tacoma, Washington; Sec'y. Theresa G. Boss, 1802 S.  
Adams, Tacoma, 98405, 759-7144.

**SEATTLE—Church of Spiritual Unity,**  
Concert Hall Fischer Studio Bldg., 1519 3rd Ave.,  
98101. Service Sun. 2 p.m., President, La Verne Weber,  
Rt. 2, Box 538 A, 98424; Sec'y., Hazel E. Kearns, 1711  
23rd Ave. S. No. 606, 98144. Tel (206) 329-0305.

**SEATTLE—Tower Memorial Church N.S.A.C.**  
2116 W. Dravus St., 98199. Sun. Serv., 11:00 a.m. and 7  
p.m. Pres. Nikki Williams, 18203-25th N. E. 98155.  
(206) 365-4029. Sec'y M. Eileen Schock, 359 Fulton St.,  
98109 (206) 282-5019.

#### WEST VIRGINIA

**WHEELING—First Spiritualist Association,**  
(Way Memorial Temple) Broadway and Maryland St's.  
(Island), Sunday, Lyceum, 9:30 a.m., Church Serv.  
10:45 a.m., Wednesday Healing Class, 7:00, Message  
Serv., 8 p.m.; Pastor, Rev. Gordon J. Stonehouse.

#### WISCONSIN

**WEST ALLIS- First Psychic Science Church,**  
6228 W. Washington St. 53214. Sun, Healing 9:15 a.m.,  
Serv. 10:30 a.m., Pres. Larry Dentice, 6240 S. 92nd St.  
Hales Corners, WI 53130. Sec'y., Manila Kochanski,  
9134 W. Custer, 53225. Ph. 464-8597. 425-4790.

**WEST ALLIS—Spiritual Science Church,**  
corner S. 81st. and W. Beecher St., Sunday Serv. 10:30  
a.m. Wed. Eve. Serv. 7:30 p.m. Pres. Inge Wiedmann,  
Sec'y., Bernice Sasse.

**PHILADELPHIA—Universal Spiritualist Brotherhood**  
**Church.** Rising Sun and Park Aves., Ser. Sun. 2:30 p.m.  
Healing-Sermon-Messages, Ser. Wed., 7:30 p.m. Healing  
& Messages, Pres., Rev. Mahlon Simon, Pastor. Rev. Reba  
E. Fasnacht.

#### We are seven

*A simple child,  
That lightly draws its breath,  
And feels its life in every limb,  
What should it know of death?*

*I met a little cottage girl;  
She was eight years old, she said;  
Her hair was thick with many a curl  
That clustered round her head.*

*She had a rustic, woodland air,  
And she was a wildly clad;  
Her eyes were fair, and every fair --  
Her beauty made me glad.*

*"Sisters and brothers, little maid,  
How many may you be?"  
"How many? Seven in all," she said,  
And wondering looked at me.*

*"And where are they? I pray you tell."  
She answered, "Seven are we;  
And two of us at Conway dwell,  
And two are gone to sea;*

*"Two of us in the churchyard lie,  
My sister and my brother;*

*And in the churchyard cottage I  
Dwell near them with my mother."*

*"You say that two at Conway dwell,  
And two are gone to sea,  
Yet ye are seven! I pray you tell,  
Sweet maid, how this may be?"*

*Then did the little maid reply:  
"Seven boys and girls are we;  
Two of us is the churchyard lie,  
Beneath the churchyard tree."*

*"You run about, my little maid,  
Your limbs they are alive;  
If two are in the churchyard laid,  
Then ye are only five."*

*"Their graves are green, they may be seen,"  
The little maid replied,  
"Twelve steps or more from my mother's door,  
And they are side by side.*

*"My stockings there I often knit,  
My kerchief there I hem;  
And there upon the ground I sit --  
I sit and sing to them.*

*"And often after sunset, sir,  
When it is light and fair,  
I take my little porringer,  
And eat my supper there.*

*"The first that died was little Jane;  
In bed she moaning lay,  
Till God released her of her pain;  
And then she went away.*

*"So in the churchyard she was laid;  
And when the grass was dry,  
Together round her grave we play'd,  
My brother John and I.*

*"And when the ground was white with snow,  
And I could run and slide,  
My brother John was forced to go,  
And he lies by her side."*

*"How many are you, then," said I,  
"If two are in heaven?"  
The little maiden did reply,  
"Oh, master, we are seven!"*

*"But they are dead -- those two are dead,  
Their spirits are in heaven!"  
'Twas throwing words away, for still  
The little maid would have her will,  
And said, "Nay, we are seven!"*

*by William Wordsworth*

## N.S.A.C. Organizations

### MISSIONARIES CLUB

Mr. Bernard B. Powell, Pres., 4118 W. 24th Pl., Chicago, IL 60623; Rev. Janice R. Baynes, Sec. 2733 Thompson, Des Moines, IA 50317.

### MINISTERIAL ASSOCIATION

Rev. Henrietta Cox, Pres., RD 5, Box 223, Jackson, N.J. 08527. Rev. Goldie M. Dodd, Sec.-Treas., 89 Delaware Ave., Detroit, MI 48202.

### NATIONAL SPIRITUALIST TEACHERS CLUB

Rev. Larry Clark, NST, Pres., 850 Vine St., Apt. 26E, Liverpool, NY 13008. Rev. Robert J. Haskins, NST, Sec.-Treas., 2810 S. Cherokee St., Englewood, Colorado, 80110.

### SPIRITUALIST HEALERS LEAGUE

Rev. Janice R. Baynes, Pres., 2733 Thompson, Des Moines IA 50317; Mrs. Jeanne Ford, Sec., 1521 W. Edgemont Ave., Phoenix, AZ 85007.

### LICENTIATE & MEDIUM SOCIETY

Huey S. Smiley, Pres., 2733 Thompson Ave., Des Moines, IA 50317. Tel. 515-266-5824; Anna Gross, Sec.-Treas., 10930 Avenue "M", Chicago, Illinois 60617. Phone 312-734-1979.

### Lyceum Spotlight

Mrs. Fran Broadstone, Editor  
P.O. Box 92  
London, NH 03301

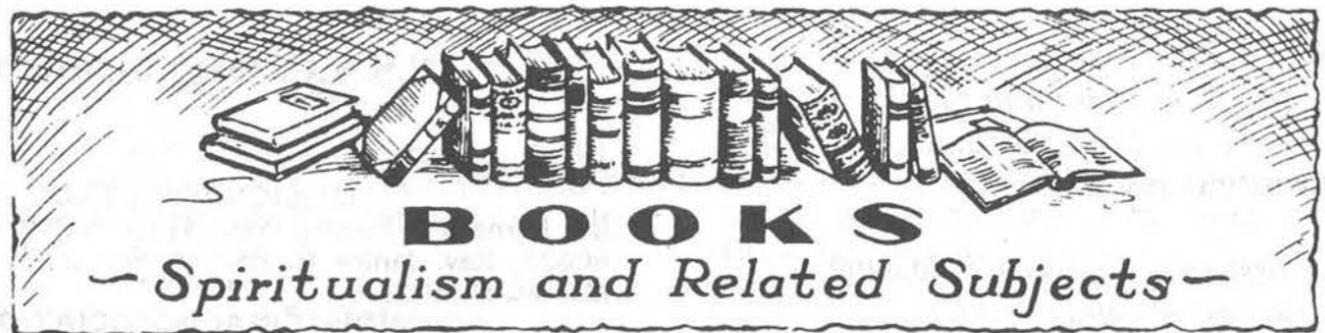
### N.S.A.C. Bureau of Lyceums

Mrs. June Killmer, Superintendent  
29 Dewey  
Irvine, CA 92714

## Cassadaga Hotel in Sunny Florida -- Open All Year



Spend your vacation in sunny Florida at Cassadaga Hotel. Open twelve months a year. Ideal spot for Spiritual Retreats, small conventions, business meetings. Just a short ride to Disney World and Cape Kennedy. Clean, comfortable rooms, fine food. We offer three plans for residence: European, Semi-American and Full American. We accept Master Charge and Visa credit cards. Phone (904) 228-2323 or write for reservations: P.O. Box 127, Cassadaga, Florida. 32706.



**LITERATURE & SUPPLIES FOR  
MODERN SPIRITUALISTS**

Prices subject to change without notice. Please add 75c cents per book for postage and handling. Do not send currency or stamps. Checks or money orders must be payable in U.S. funds. No responsibility is assumed for any losses, damage, or delays within the postal system. 'For Deposit Only' may be endorsed on reverse side of check or money order for added security of funds. All checks or money orders are payable to: **National Spiritualist Association of Churches, P.O. Box 128, Cassadaga, FL 32706.** Allow three weeks for delivery. A more complete list of books is available upon request.

- Achad**
- Ancient Mystical White Brotherhood \$3.50
- Truth Principles \$4.00
- Allen**
- As a Man Thinketh \$1.00
- Andersen, U.S.**
- Three Magic Words \$4.00
- Baker**
- Meditation, A Step Beyond With Edgar Cayce \$1.50
- Barnes, Peggy Jefts**
- Alone With God \$2.00
- Ancient and Modern Prophets and Religion \$2.00
- A Way of Life \$2.00
- Lo I Am With You Always \$2.00
- Psychic Facts \$2.00
- Self Realization \$2.00
- The Chemistry of Thought \$2.00
- The Christian Bible-Its Prophets and Mediums \$2.00
- The Fundamentals of Spiritualism \$2.00
- The Questionnaire \$2.00
- The Story of Healing \$2.00
- The Laws of Spirit Mediumship \$1.00
- The Trinity of Spiritualism \$2.00
- Boddington**
- University of Spiritualism \$7.00
- Bristol, Claude**
- The Magic of Believing \$2.95
- Bucke, Richard Maurice, M.C.**
- Cosmic Consciousness \$2.95
- Burroughs, H. Gordon**
- Becoming a Spiritualist \$3.75
- Meditations, Reflections, and Spiritual Philosophy \$2.50
- Dr. Chesney**
- You Are Sentenced To Life \$6.00

- Davis, Andrew Jackson**
- Death and After-Life \$4.00
- Harbinger of Health \$8.00
- Harmonial Philosophy \$8.00
- Magic Staff \$8.00
- Penetralia-Complete Vol. \$8.50
- Great Harmonia Vol. 1 \$8.00
- Views of our Heavenly Home \$6.00
- Edwards, Harry**
- Healing Intelligence \$5.95
- Spirit Healing \$4.95
- Mediumship of Jack Weber \$4.15
- The Power of Spiritual Healing \$5.00
- Thirty Years a Spiritualist Healer \$5.00
- Guide to Practice & Understanding of Spiritual Healing \$9.25
- Guide for the Development of Mediumship \$1.25
- Elliott, Harvey**
- The Origin of Religion \$4.95
- Engles**
- What Can We Believe? What We Can Believe-2 volume set \$5.00
- Findlay, Arthur**
- The Unfolding Universe \$8.50
- The Way of Life \$8.75
- Rock of Truth \$8.00
- On The Edge of The Etheric Soft \$6.80
- Soft \$5.00
- Fox, Dr.**
- Sermon on the Mount \$5.95
- Ten Commandments \$5.95
- Franchezzo**
- Wanderers in the Spirit Land \$6.00
- Gerling, Helene A.**
- Healthy Intuitive Development \$5.00
- Intuition Through the Ages \$5.00
- Spirit Awareness \$4.50
- Gibran**
- The Prophet \$5.00
- Goldsmith**
- Art of Healing \$5.95
- Art of Meditation \$5.95
- Meditation and Prayer 75c
- Graves, Kersey**
- The World's 16 Crucified Saviors \$7.00
- Greber, Johannes**
- Communication with the Spirit World \$5.00
- The New Testament \$4.95
- Grumbine**
- Beckoning Hands From the Near Beyond \$2.50
- Clairvoyance \$3.00
- Hare, Prof. Robert**
- Spiritualism Scientifically Demonstrated \$6.00

- Hall, Manly P.**
- Healing-The Divine Art \$9.90
- Twelve World Teachers \$7.50
- Holms, A.C.**
- I've Got To Talk With Somebody God-Soft-\$1.75 hard \$3.50
- Hull, Moses**
- Encyclopedia of Biblical Spiritualism 2 Vol Set \$6.00
- Karagulla, Shafice**
- Breakthrough To Creativity \$7.95
- Lamsa, Dr. George**
- Commentary on the New Testament \$8.95
- Holy Bible \$12.50
- Gospel Light, \$8.95
- Levi**
- The Aquarian Gospel of Jesus Christ \$3.50
- Mann**
- Change Your Life Through Prayer \$2.95
- Meyer, Arthur**
- Spiritualism, Questions & Answers \$1.50
- Morgan**
- Unto Each In His Own Tongue \$5.75
- Moses, Stainton**
- Direct Spirit Writing \$3.00
- Spirit Teachings \$6.00
- More Spirit Teaching \$4.00
- Dr. Peebles**
- General Principles and Standard Teaching of Spiritualism \$1.50
- Who Are These Spiritualists \$2.50
- Peterson, Flora Culp**
- Life and She \$1.00
- Sherman, Harold**
- You Live After Death \$5.95
- Stead, W.T.**
- Blue Island \$2.25
- Sugrue**
- There Is a River-Story of Edgar Cayce \$1.75
- Tester**
- The Healing Touch \$5.95
- Titus, Justin**
- Eternal Progression-The Way From Earth to Infinity \$4.00
- The Lost Word \$3.50
- Trine, Ralph Waldo**
- In Tune With the Infinite \$4.75
- Paper Back Edition \$2.50
- The Greatest Thing Ever Known \$2.00
- Tuttle, Hudson**
- Mediumship And Its Laws, Its Conditions and Cultivation \$4.00
- Wallace**
- How To Enter The Silence \$3.50

## Literature and Supplies

<b>Wallis, E.W. &amp; M.H.</b>	
Guide to Mediumship-3 parts	\$6.00
Mediumship Explained	\$1.75
<b>Weltmer</b>	
The Healing Hand	\$6.50
<b>White, Stewart Edward</b>	
The Betty Book-Soft	\$3.50
The Unobstructed Universe	\$2.95
The Unseen Guest-Darby And Joan	\$3.95
<b>Wickland, Carl L., M.D.</b>	
30 Years Among The Dead	\$6.00
Gateway to Understanding	\$6.00
<b>Woelfl, Genevieve</b>	
Psychic Experience, An Introduction To Spiritualism-Soft Deluxe	5.95 \$8.95

### N.S.A.C. Literature & Supplies

Spiritualist Flag (Banner)	\$145.00
Spiritualist Manual	\$7.00
Lyceum Manual	\$6.00
Spiritual Hymnal 5 or more	\$3.25
Each	\$3.75
Annual Year Book	\$2.00
Minister's Service Book	\$3.00
Christening Certificates ea	50c
Sunflower Buttons	ea 35c
Wedding Certificates	\$1.00
Catechism of Spiritual Philosophy-Colville	\$1.00
The Why's of Spiritualism	75c
From Fire Mist to Man - Davis, A.J.	\$1.00
A.J. Davis - A Biography by Ernest Schoenfeld	\$1.00
The A.B.C. of Spiritualism	\$1.25
What is Spiritualism-Dr. Barnes per 100	\$12.50 ea 15c
A Preface to Spiritualism by Barwise	\$1.00

Spirit Healing - N.S.A.C.	35c
A Guide for Spiritualist ministers - Rev. Schoenfeld	\$1.50
Pioneers of Modern Spiritualism - 4 volumns, Cutlip, A.	ea. \$1.00
<b>Merrill, J.</b>	
Healing, Mini Course	\$5.00
Mediumship, Mini Course	\$5.00
Application for Membership (50)	\$2.00
Membership Booklets	ea. 10c
dozen	\$1.00
Principles and Definitions per 100	\$4.50
Objects of Spiritualism Cards, 100	\$3.00
Spiritualism, The Light of the World (8 page folder) 100	\$4.50
Also in Spanish-100	\$4.50
Modern Spiritualism (purse size) 100 - \$14.00,	ea 15c
The Fundamental Facts of Spiritualism, Helms	\$1.00
Constitution and By-Laws per doz-\$10,	ea \$1.00
Healing Prayer and Interpretations-Macdonald	25c
Comparative Religions, King, M.	\$2.00
You and A Way, M. Awtry	30c
What about Spiritualism R. Faubel	25c
Sermonettes, Memorium to Joseph P. Whitwell	\$2.00
Spotlight Magazine	\$2.00
Bundle of 6	\$10.00
c-o Mrs. Fran Broadstone, Editor, P.O. Box 92 London, NH 03301	

### Official NSAC Emblem

Sunflower Decal and Jewelry:  
Mrs. Jean Fleener  
6928 Alabama Ave.  
Hammond, IN 46323

### Lyceum Literature and Supplies

Mini Course for Lyceum Teachers by June E. Killmer	\$3.50
Art, Craft, and Activity Guide, book 1 by June Killmer	\$1.00
Lyceum Guide -Verna Kuhlig	\$2.00
Kindergarten series -Mayme H. Way & Catherine Schneider	\$1.00
Character House, Kindergarten Series-Mayme H. Way & Catherine Schneider	\$1.00
Geology, Junior-Senior Series Rev. Ethel McLain	\$1.50
Colored Memory Gems	2c
God in Nature-Lessons 1-12, by Elsie B. Bunts	\$1.50
God in Nature-Lessons 13-25 by Elsie B. Bunts	\$1.50
God in Nature-Book 3 by Elsie B. Bunts	\$1.50
Adult Lyceum-Lessons 1-12 by Whitwell-Dibble	\$1.50
Adult Lyceum-Lessons 13-24 by Whitwell-Dibble (Book 2)	\$1.50
Weekly Lyceum Cards, Set of 4 (Quarters), by Rev. E. Muse set	\$1.50
A.J. Davis Cards	10c
A.J. Davis Promotion Certificates	25c
A Child Speaks-Nagrani	50c
Penny and the Kingdom by the Lake-Winifred Dwyer	\$4.95

**SUBSCRIBERS SERVICE**—For prompt service include the addressed label when writing about your subscription. Use money order or check to remit.

PLEASE PRINT

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

- Address change only
- Renewal subscription
- New subscription
- 1 Year \$3.00 North America
- 1 Year \$4.00 Elsewhere

MAIL TO:

**THE NATIONAL SPIRITUALIST**  
P.O. BOX 40172  
INDIANAPOLIS, IND. 46240

### Order Books by Mail

Titles	Price
_____	_____
_____	_____
_____	_____

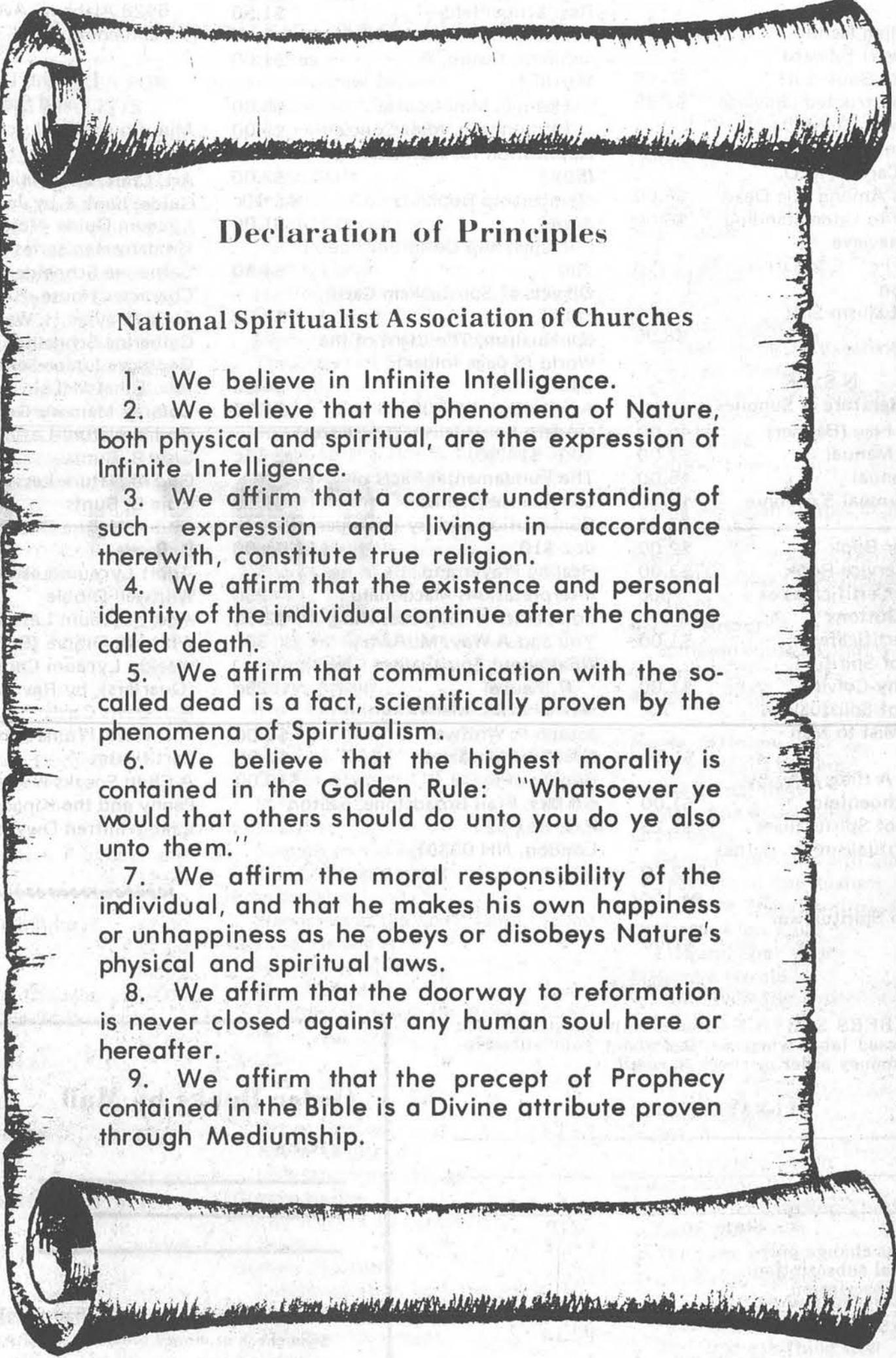
**Total, plus 75c per book (handling)**

Send check or money order to:

N.S.A.C. P.O. Box 128,

Cassadaga, Florida 32706

Minimum handling is \$1.75 to Canada



## Declaration of Principles

### National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.