

The National Spiritualist

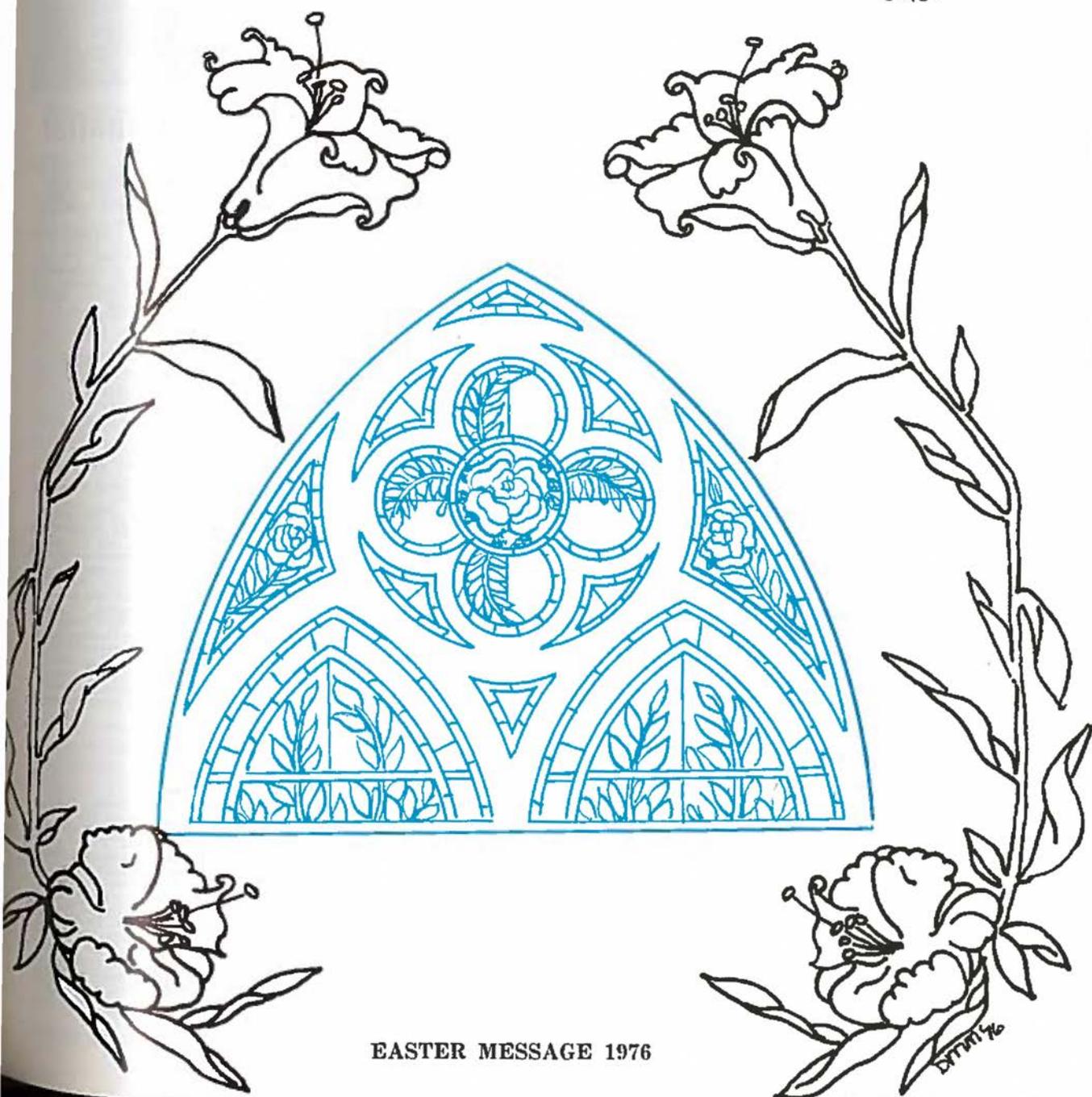
April 1976

"The Summit of Spiritual Understanding"

25¢ A COPY



THEY STILL LIVE!
LIFE IS CONTINUITY



EASTER MESSAGE 1976

THE LITTLE CORNER OF HISTORY IN SPIRITUALISM

The following is taken from "The Spiritual Record" Vol. 1, No. 3—published in Chicago January 18, 1879.

"SPIRITUAL DEFINITIONS verses MATERIALISM"

by

CORA L. V. RICHMOND—At Chicago, Ill.
Sunday evening, Jan. 12, 1879

(Continued from March issue)

Spiritual ideas have suffered a reaction into materialism from the fact that certain theological definitions were too remote for the comprehension of man and not in keeping with modern thought and established idea. But when it comes to be understood that "God" means "Spirit," and that spirit is the supreme power permeating the universe and controlling matter, it will not seem so inexplicable and so absurd to say everything is possible with God. Substituting for the word god the word spirit, everything is possible with spirit, the infinite pervading the universe, and the infinite representing in the aggregate the power of the individual.

As man has proven that intelligence overcomes matter in precise degree as intelligence advances, and as modern manifestations of spiritual power, also corresponding to ancient demonstrations of the same kind, prove that where spirit interpenetrates matter, it entirely overcomes and supersedes the supposed methods of matter, and that all a fortiori knowledge or intelligence upon the subject is merely a fallacy and postulate of the human mind, and can not be maintained in the presence of the fact, that whether or not it is considered impossible, fire does not always burn and water does not always drown; that whether or not it is considered impossible, substance is not always solid and organized bodies are not always in their places even though they do not wait for the slow process of decay; that whether it is considered possible or impossible, the various facts supposed to be subversive of natural law do take place and introduce a scheme of other laws, a system of intervention that in itself is but an auxiliary to that which shall follow; and that if it is possible for man with material appliances, governed by intelligence, to erect a structure which under mechanical and mathematical laws shall withstand the pressure of specific gravity toward the earth, and if it is possible for man with gases to render a balloon so light that it will ascend into the air in contravention of the supposed law of gravitation, then there may be other laws intervening that shall make it possible without this intervention of gas and without this mechanical appliance of architecture, to prevent those same occurrences in connection with material bodies; and that this does take

place is accredited by the best testimony of the country and the age, and therefore must be considered as a fact, however startling it may be to the ultra materialism of the age.

In the term "materialism," in its abstract and general sense, you will remember that we do not include science, for science herself neither ultra materialism nor does she claim to be spiritualistic. She is the medium, the intervening ground between matter and spirit, and ever watchful and vigilant, proclaims what she sees, repeats what she hears, reflects that which is reflected upon her, without offering an opinion. But materialism is a creed of modern thought, and is the lowest creed known to the human mind, except fear; belongs to the senses, is born of the lowest portion of man's nature, yields only to that which is most external, and is not even convicted and convinced by intelligence. Materialism is the grossest form of hu-

(Continued on Page 16.)

The National Spiritualist



Official Church Publication of
The National Spiritualist Assn.
of Churches, U.S.A.

P.O. Box 128, Cassadaga, FL 32706

Vol. 58, No. 618

April, 1976

Published monthly by Stow Memorial Foundation, Inc., P.O. Box 127 Cassadaga, FL 32706. Second class postage paid at Indianapolis, Ind. and additional mailing offices. William F. Melick, Editor, P.O. Box 40172, Indianapolis, Indiana 46240. Printed by The E.O. Painter Printing Co., P.O. Box 877, DeLeon Springs, FL 32028.

Stow Memorial Foundation, Inc.
Board of Trustees

THE REVEREND ERNST A. SOHOENFELD, NST, Pres.
3501 W. Shakespeare Ave., Chicago, IL 60647

THE REVEREND E. L. MUSE, NST, Sec.-Treas.
1104 Susan Dr., Edinburg, TX 78539

MR. RALPH D. CUTLIP SR.
P.O. Box 77, Cassadaga, FL 32706

THE REVEREND WM. F. MELICK
P.O. Box 40172, Indianapolis, IN 46240

THE REVEREND JOSEPH H. MERRILL
13 Cleveland Ave., Lily Dale, NY 14752

Stamped, self-addressed envelope must accompany all manuscripts, drawings and photographs submitted if they are to be returned. All rights in letters sent to The National Spiritualist will be treated unconditionally assigned for publication and as subject to The National Spiritualist unrestricted right to edit and comment editorially. Any similarity between people and places in the fiction and semifiction in this magazine and any real people and places is purely coincidental. Statements and opinions advanced in signed articles are personal expressions of the authors, not necessarily those of the Stow Memorial Foundation, Inc. or the National Spiritualist Association of Churches. No responsibility is assumed whatsoever for unsolicited materials. Not responsible for any type of claim made by, for, or against contributors. Up to 15 complimentary copies of the authors published by-line work are provided as sole remuneration, at first publication only. Address all correspondence to:

The National Spiritualist
P.O. Box 40172
Indianapolis, IN 46240

Single copies 25¢; single copy annual subscription U.S. or Canada \$2.00; single copy annual subscription foreign \$2.50; bulk sales in multiples of five only are available at 20¢ a copy. All sales and subscriptions are payable in advance and final. Please allow sixty days for processing new subscriptions or bulk sales. All checks or money orders are payable to The National Spiritualist, and mailed to the above address only. Do not send currency or stamps. Checks or money orders must be in U.S. funds. No responsibility is assumed for any losses, damage or delays within the postal system. "For Deposit Only" is recommended to be endorsed on reverse side of check or money order for added security of funds. Change of address must be received at least sixty days prior to the effective date of moving, and both old and new addresses with zip codes is required to assure continual service. All subscription renewal notices are sent to the label address within 30 days of the expiration date noted on label. POSTMASTER: Send 3570.

THE NATIONAL SPIRITUALIST

GUEST EDITORIAL

EASTER IN THE LIGHT OF MODERN SPIRITUALISM

Rev. Ernst A. Schoenfeld, Vice-President, N.S.A.C.



Rev. Schoenfeld,
V. Pres.

And if Christ be not risen, then is our preaching vain and your faith is also vain. Easter is the story of the Cross and the Crown; of Effort and Reward; of Resurrection. (Manual) Easter, an annual Church festival commemorating Christ's Resurrection, occurring on Sunday, the second day after Good Friday, and corresponding to the Passover or Pasch, of the Jews, also the day of this

festival.

In accord with the decree of the Council of Nicaea, Easter Day is always the first Sunday after the full moon that falls on or next after the 21st day of March. If the full moon happens on a Sunday, Easter is celebrated one week later. This makes Easter a movable festival that can be celebrated anytime between March 22nd and April 25th. Be this as it may Easter is the so-called High Holiday of the present Christian Church.

The child Joshua or Jesus was born almost two thousand years ago in the village of Nazareth. No one seems to know for certain how the early life of Jesus was spent. The Gospels give us many legends concerning his conception, birth and youth, but they are no more to be relied on than the similar legends told centuries earlier about Krishna, of Hindustan, Zoroaster and Mithra of Persia, Buddha, Mohammed, etc.

The Christian Church tells us nothing that is not recorded in the four Gospels. At the age of thirty years, He had come forth from the obscurity in which he had resided in Nazareth, and having sought and obtained Baptism from John, and having overcome temptation in the wilderness, He, without further delay, began what is known as His life's work in the world. His ministry, while not ignoring repentance, was one chiefly of faith and love. He supported His claim to be the Messiah, by so-called miracles of knowledge and power, such as prophecies and healing the sick, even to raising the dead. His betrayal and subsequent Crucifixion brought about by the nearly mad, jealousy of the chief Priests and other dignitaries in the Jewish Synagogues is an accepted fact by the Christian Churches of today. The belief in the Immaculate Conception, the deity of The Christ and remission of sin are only a few of the requi-

sites for membership in the Orthodox Christian Church today.

Where Christmas, the commemoration of Christ's birth is a joyous event in the Christian Church, the celebration of Easter is quite to the contrary, and is used by the Church to arouse the emotions of the non-thinking mind.

Very little, if any, of the present day teaching of the Christian Church can be traced beyond the meeting at the Council of Nicaea, in 325 A.D. The Council of Nicaea was held because it was believed that some three hundred years earlier a Jew, named Joshua (Greek translation "Jesus") lived and died a violent death.

Through the mediumship of A. J. Davis a new dispensation was given to the world, two years before the advent of the Fox sisters.

Spiritualism did not come as another faith, sect or cult. It does not depend on ancient writings nor tradition and has no ecclesiastical organizations claiming to interpret God's purpose toward mankind. It has neither rite, rituals, forms and ceremonies. Spiritualism is the only revelation that has ever come to man from a higher level of intelligence than exists on earth, and, as such, does not depend on the sayings or teachings of a past age. It rests fundamentally on the fact that communication between the two worlds is a scientifically established fact.

The basic teachings of Spiritualism as a Religion are outlined in the second and third Principle, and again in the seventh. Spiritualism accepts Jesus in the light of an elder brother, not as a personal Savior or Redeemer. The Spiritualists look upon The Christ's earth life and death as an example rather than a redemption. It teaches that every man answers for his own sins and none can be redeemed by the vicarious sacrifice of another.

Being a religion based on Natural Law, it teaches obedience to such laws, and urges man to unfold his spiritual faculties to attain that state of spiritual consciousness which will help him to realize and understand his oneness with the Infinite. Being a creedless religion it sets no limitations or bounds for the sincere seeker of truth, and definitely does not attempt to dogmatize the intellect.

How true are the words of E. W. Wallis, (quote) "There is no Redeemer so powerful as knowledge rightly applied." (unquote)

Spiritualism has neither High nor Low Holidays. It has long since taken Jesus off the Cross, where the theologians have left Him, and placed his principles in the heart and home of all men who believe in the Fatherhood of God and the Brotherhood of man. When the world adopts Spiritualism, and all that it stands for, wars will cease and our social conditions will improve. Hate, fear and superstition shall be extinct and the World shall be filled with intellectual Light.

COMMENT

Herbert F. Schneider

Spiritualists in their pursuit of knowledge are not adverse to investigating all avenues of religion. A recent issue of the "Reader's Digest," took a peek at some modern cults said to have an extensive following particularly of young people.

From the Spiritualist viewpoint we find that we have little to gain from such cults. However for anything to succeed there must be something of good about it. In most instances this is limited to teaching the value of meditation and calming the emotions so that the spiritual part of man can prove its existence.

When you take these good principles and set up a leadership cult wherein the leader is to be regarded as all knowing with idolitrous acquiescence to all of his instructions, you must know that falsehood is present.

There is no denying that all religious movements require material support to carry forward and the better ones deserve the best that can be provided, but when you find an inordinate concern is given to financial provisions for the leader and your capability to provide them, then you know that however spiritual the leadership may seem to be at first, it is materialism that is paramount.

The greatest concern pertaining to such cults is found to be the affect their teaching has on the minds of its youthful adherents. The domination of one mind over others can seldom be less than harmful. It has been found that adherents of these cults are in all cases required to submit unquestioning to the will and directions of the leader. The result would necessarily have a narcotic effect upon the followers.

Spiritualism teaches that the individual should as nearly as possible remain in full control of his will. The power of his own reasoning is never to be yielded up to external influence.

Apparently segments of youthful society not having been fulfilled to any extent by suitable parental guidance or a satisfying religious knowledge, revert to an infantile urge to be led, because they cannot think their way out of present day dilemmas. The mature concept of Spiritualism could fulfill their need if they applied time and patience to understand it.

Another article in the same issue refers to a famous magician whose skill as an escape artist exceeded his prestidigitation. To my knowledge no one else has ever equaled his ability to escape captive situations of being manacled hand and foot, while imprisoned in various enclosures, including one which I witnessed. Handcuffed, bound with ropes and padlocked chains, he was suspended in mid air by the feet and lowered head downward into a glass tank full of water. For affect a man stood by with a fire-

man's pickax to smash the glass if need be. From a good one dollar orchestra seat (matinee) his predicament appeared extremely precarious with bubbles rising from his nose. A light curtain was drawn before the tank while some counted off a few seconds and whisked it away. Houdini was gone and appeared from the wings.

Though Houdini denied it, some speculate as to whether he employed supernatural powers in other more difficult feats off stage. He nevertheless understood some laws of nature.

Houdini was deeply affected by the passing of his mother. He sought consolation through mediums all of whom he declared to be fraudulent. From some publicized situations I conclude that he never did understand the natural laws under which the mediumship of communication functions and his expectations and demands were irreconcilable with such laws.

Irascible from disappointment he dedicated himself to exposing all spirit communication as fraudulent. Upon the same occasion I witnessed one of his staged demonstrations which I regarded as ridiculous at the time. I wondered as to what strange kind of mediums he contacted.

He of course acted as the medium with fingers of both hands pressed upon the table top. Under the table beneath the green tablecloth one watched him withdraw his right foot from a slipper type shoe. A large hole in his sock permitted his big toe and first toe to protrude in order to grasp a school bell and ring it for yes and no and other ridiculous stunts. The public no doubt thought they had witnessed a typical expose.

Though he may have encountered inadequacy in mediocre mediums I doubt if he ever honestly exposed any genuine medium of wrong doing.

He had not convinced himself that continuity of life was not a fact. Proof of which is his compact with his wife before his tragic death to communicate a secret code to her if he survived. The "Digest" article says that contact was never made. Though it has been controversial we have substantial reason to believe that evidential communication was established. HFS

NOTICE

To the subscribers of The National Spiritualist;

It is with deep regrets that we must advise our reading public of pending price increase. The prices of paper, postage etc. has increased so much in the past few years that we find the cost of publishing The National Spiritualist is in a deficit completely impractical with the allowable subsidizing of The Stow Foundation. Effective June 1, 1976 the single piece per copy will be 40¢. All subscriptions (when they come due for renewing) will be increased to \$3.00 per year—this includes both individual and church subscriptions. (Churches please note your margin of retail return is increased). Foreign subscriptions \$3.50 per year.

Wm. F. Melick, Editor

HEAVEN'S FIRST LAW

Justin E. Titus

"Order is heaven's first law." It would follow, therefore, that disorder is the first law of hell. If one can create an insane, disorderly hell on earth, one can also create a sane, orderly heaven.

Spirit teachers affirm that "heaven is not a place, but a state or condition of love, wisdom, peace, purity and happiness within one's self." Those teachers affirm that "life is eternally progressive, and it polarizes and forms into innumerable ascending, expanding kingdoms." Those kingdoms, because of their happy states and purified conditions of life, are termed heavens, and each higher kingdom or heaven increases tremendously in power, voltage and beauty. The power, voltage and beauty harmonizes with or is adjusted to the receptive and expressive ability of the spirit people living there.

If heaven were a place one could go to that place. People who speak of going to heaven are referring to a place. One can go to an exterior place, but one cannot go to an interior state or condition. The interior state or condition can be attained only through growth. A child cannot go from the state of infancy to the condition of manhood, but it must grow from the impotent state to the mature condition. Likewise, people cannot go, but they must grow and become adapted through expansion and extension of being to the power and voltage of the progressive, ever-ascending kingdoms or heavens. How can one grow?

The Nazarene states in the new testament that "The kingdom of God is not Lo here! or lo there! for behold the kingdom of God is within you." The kingdom of God is within every person, and to enter a higher exterior kingdom, it must complement the receptive and expressive ability of the spirit people who dwell in those higher kingdoms. The development of the kingdom of God within man must match the development of the kingdom of heaven outside of man before man is adapted (conditioned and qualified) to enter the tremendous power and voltage of the higher kingdoms.

What is the kingdom of God within, and how does one develop it? The spirit teachers affirm that "the kingdom of God within man is an immortal tree of life, and it is prolific in the production of wonder-working seeds of embryonic talent. Those prolific, wonder-working seeds of talent are released to beautiful, fragrant blossom and luscious ripened fruitage only through spiritual germination and eternal growth. The germination and growth is induced from above through intimate contact with the above. Each person must be born from above through stimulation which comes from above. Mortals are born through stimulation which comes from the

finite natural sun, and immortals are reborn through stimulation which comes from the Infinite Spiritual Sun." "Fiat lux—let there be light."

After spiritual rebirth what? How do reborn spirit people grow? What is conducive to the growth of the spirit? Spirit teachers affirm that "spirit people grow by serving—by giving whatsoever the spirit has to give." They say that "one grows rich and powerful in the material world through aggregation—through selfish getting, accumulation and hoarding, but one grows rich and powerful in the spiritual world only through dissemination—through unselfish and perpetual giving." The greatest servants—the most unselfish givers are the wealthiest, most powerful people of the spiritual world. The spirit people who unfold the prolific talents or gifts of their inner spiritual natures—the spirit

(Continued on Page 15.)

COMING EVENTS

ILLINOIS

Illinois State Spiritualist Association Convention will begin April 27 and continue thru April 28 and 29. The Reverend D. Mona Berry will be the guest speaker. The banquet will be Tuesday, April 27.

INDIANA

Indiana State Association of Spiritualist Convention will be April 29 & 30, May 1, and 2, 1976 at The Holiday Inn North East-Pendleton Pike at Shadeland. The Reverend Evelyn L. Muse will be the guest speaker and clairvoyant. The banquet will be Saturday, May 1, 1976.

MICHIGAN

Michigan State Spiritualist Association of Churches Convention will be May 13, 14, 15, 16, 1976. The Reverend Evelyn L. Muse will be the guest speaker and clairvoyant.

CONVENTION

The 81st Annual Convention of the Massachusetts State Association of Spiritualists will be held on May 7-8-9, 1976 at the 1200 Beacon Hotel at Brookline, Mass. The banquet will be held on the evening of May 7th at 7 p.m. Business sessions will be held on May 8 & 9th mornings and after noons. The evening services to be held also on May 8th & 9th will have as guest speakers the Rev. Marilyn Awtry of Alexandria, Virginia and the Rev. Larry Clark of Syracuse, N.Y. It will be the privilege of the Massachusetts Convention to have as a guest our National President the Rev. Joseph H. Merrill, who will add much to the convention with his storehouse of knowledge. The State President Rev. Gladys Worsencroft extends a cordial welcome to all as does the Officers of the State Board.

A TALK WITH GLADYS

Arthur B. Hartley



Arthur B. Hartley

Frankly, I don't know to what extent other mediums or spiritual channels go in for this type of phenomena, as I have never read about or experienced anything of this nature except during meetings wherein the Rev. Grace Gause was acting as a channel for those in spirit to do their thing, as the expression goes.

Mrs. Gause has, during the last fifteen years or more in the San Francisco Peninsula area, been the spiritual channel for the group of spirit teachers known as the Emperor Group, who, under the guidance and direction of Emperor, were responsible for the writing of the book "Spirit Teachings," through the mediumship of the Rev. William Stainton Moses.

On numerous occasions during group sessions and, as in this case, private talks with members of the Emperor Group, these teachers have asked permission of their channel to bring some spirit whom they hoped a contact with someone on the earth plane would help them to understand that they had passed into a different world, so to speak, and a little co-operation on their part would make it possible for them to make their complete transition and take up their work in their new environment.

On this occasion I and my sister, Mae, were having a talk with Dr. James H. Hyslop, who had joined the Emperor Group after making his transition into the Spirit World. Dr. Hyslop, professor of Logic at Columbia University during the early years of this century, had created the James H. Hyslop Psychical Research Foundation and written much Spiritualist literature.

The recording tape of this occasion is still available, and the following is taken verbatim from the tape. Much is lost endeavoring to picture this young lady's performance with the written word, as her halting speech and evident frustration was certainly convincing, but this is what took place: Dr. Hyslop speaks:

"I have a young lady here who we feel would be helped considerably with a contact with some one on your physical plane, and so we ask if we will be permitted to have this one talk with you."

We will do the best we can. We will try.

All Right. I'm glad you said that, because

there are so many who are landing on shores that have absolutely no conception where they are or what they are doing or why. They are turning back to the earth, and are troubled, and, incidentally getting their earth contact into trouble, too. So many people say do not know why I did it," or "it wasn't natural for me to do it," and that is because someone on our side wanted some vicarious satisfaction and have attached themselves or visited this one who did not know the need of self control and not permitting anything to pass through his mind that was not his own, because of course those on our side do meet you on the mental plane.

Suppose we bring the young lady to you. Do your mind?

No. (Following is Gladys talking.)

Well, it isn't easy—to talk through someone else. That's what they are telling me I'm doing.

Yes, that's what you're doing. You are talking now to me, Arthur Hartley, and my sister, Mae, here, and we would love to have you tell us about yourself and what the situation is for you right now.

Well, I'd like to tell you about myself, but that's not so important. It is important that these—I guess they are teachers—around me, —I'm not dead; I'm alive; that I've just changed my place of living. Well, everything seems so different, and so strange, yet I don't see why I can't, if I'm alive, keep on living in Kansas City. Why I have to be some place else. Why I can't talk to my folks in Kansas City. They tell me I'm talking through a woman.

Yes, you are.

What's all this about? Why can't I be in Kansas City?

Well, that's rather difficult to explain. The teachers tell you that you are not dead; you are alive. And you are alive in one sense. As we go along in this little world everyone realizes that we live here on the earth plane for a time and then die, and many people still believe that dying is the end of everything, where in your case you have found that dying is really the beginning of something new. Actually, there are two planes, one we call the earth plane, where my sister and I are, and the Spirit Plane, where you are. One goes through a life span, which may be short or long, depending on many things, accidents, for instance, and then leave the earth plane and go to the spirit plane, where life is somewhat similar and many people continue with the same interests and activities as they had here on earth, if they so wish. So if you ask some of the teachers for guidance, your situation will be improved considerably.

I didn't want to leave Kansas City!

I'm sure you didn't, but everybody does sooner or later, whether they want to or not. Actually, life is a series of lives. We live in one

(Continued on next page.)

plane for a time and then go to the next plane. We like to think of the earth plane as a kindergarten, from where we go to the first grade, and get new and interesting experiences, which can be yours right now if you do as the teachers suggest. Had you known about the Spirit World and what to expect when your time comes to leave the earth, you wouldn't be in the fix you are in right now.

Where do you learn about these things?

We admit that the opportunities for learning about the Spirit World are limited, but many people like my sister and I and the many others who have learned about the Spirit World by listening to the teachers like Dr. Hyslop, who was the one who arranged to have you talk to us, are passing this knowledge amongst as many people as possible, and then there are many Spiritualist churches and other groups that are trying to inform people like you what to look forward to when they arrive on your plane of existence. And so many people are learning about these things, and we are sorry the opportunity hadn't come your way. We would like to know your name and know a little bit more about you. Won't you tell us your name?

Tell me—is that the reason why—why is it that you are the only one that listens to me?

Well, you aren't where they are. You have left them and gone to the Spirit World and taken on a new body—a spirit body.

Can't they see my spirit body?

No. They can't either see you or hear you. You will just have to accept the fact that things are different. Your folks in Kansas City don't know where you are and you can't go back to Kansas City. That's too bad, but that's the way it is.

They can't hear me talk to them?

No. You have left them, and they are sorry that you have gone. They can't see you, so they accept the fact that you have gone for good.

I guess these people who are around me—I guess they are teachers—what are they going to do if I listen to them?

They will help you find your relatives or friends; tell you where to go to become informed as to what you should do to find your proper niche in the new world you had just entered. Those who had been ill and were not able to stay any longer on the earth plane are taken to a hospital, where they regain their strength and eventually take up their new work, as you will do after you get some help to straighten up this present situation. I'll tell you what to do. Ask Dr. Hyslop, the chap that brought you here, to help you. He is a wonderful person. He used

to teach college when he was on the earth plane.

It doesn't seem so terrible the way you say it. Is that what you would do?

Why, surely. As I have had the opportunity of finding out that my new home will be a pleasant place and that there will be a guide or teacher like the ones around you to guide me to my new home, I would have no problem, like the one you have at the moment. Ask Dr. Hyslop to help you, and I'm sure all your problems will be solved.

I don't want to see anybody; I want to go home.

I'm sorry, my dear, but that is not possible. Instead of looking back to your former life, you should look towards something new and pleasant, like a new home and garden, or new friends, for instance.

Since I have been over here I haven't found anyone that has been unkind to me. But they just insist that I listen to them, and I just don't want to listen, and I want to go back to Kansas City.

Well, let's try something different. Dr. Hyslop, the gentleman who suggested you talk with us, has told us that there are thousands of people where you are now who are trying to help people on the earth plane where we are, endeavoring to inform us of what is in store for us when we reach the Spirit World, so we won't find ourselves in the pickle you are now. So, although it's a little late, why not ask Dr. Hyslop to inform you about the Spirit World and what to do when you get there, in the same way as he has been informing so many of us here on our side of the veil? As he has helped my sister and me, so can he help you. That makes sense, doesn't it?

Is that what you would do? (Speaking to my sister, who was sitting nearby).

That's exactly what I would do. Just as he told you you should do. You know, if you had some certain interests here on the earth plane when you were here, and you tell Dr. Hyslop what you are interested in, he will help you find something that will interest you in the Spirit World, and if you have friends over there that went over some time ago, you can make a contact with them, and if you want a little home of your own, with a garden, they will help you get that, and the things you are interested in they will help you find. Doesn't that make sense?

Well, you have changed my opinion!

I'm so glad.

And you, too. Who are you?

I am Arthur Hartley, and this is my sister, Mae.

Can I call you Arthur?

You certainly can.

And can I call you Mae?

Please do. We would love to have you.

GOD'S CHANNELS OF GOOD

Spiritualism brings to the surface man's spiritual gifts, such as inspiration, clairvoyance, clairaudience, and healing powers.

N.S.A.C.

(Continued on page 16.)



Spiritual Healing



Part 2 of 3.

Paul D. Wilson



Rev. Paul D. Wilson

The Healers in this article are the Magnetic, Faith or Psychic Healers. They are best known by the term, "laying on of hands". The human hand discharges the Healing, or Life Force, better than any other part of the body. Other parts will "radiate" this force as another method of Healing. Strong Magnetic Healers are those individuals who have a surplus of force that is felt by all who comes

near them. One does not need to know about this in order to disseminate much healing. The design of the body and the way of life is the determining factors in the quantity and quality of the healing delivered to the patient.

Treatments given may be: By laying on of the hands, Absent treatment in which the mentality seems to direct the forces, by magnetizing articles which seem to carry the power, to attract, from a distance, the forces of the healer, healing with the patients cooperation or without the cooperation which tends to lessen results as the forces of the patient are often lacking. Healing to an unsympathetic or antagonistic person may be best done without the knowledge of the patient.

The healer furnishes his own force which may vary in strength and quality from day to day. The better the health of the healer the stronger his forces. The results of tobacco and alcohol in his body may pass on detrimental effects to a patient who is allergic to these things. He may get temporary results due to the patients needing continuous outside extra force. When permanent results are accomplished it means that the forces of a patient needed "only a booster treatment."

The normal forces of the patient will maintain health.

The healer should never try to treat anyone if he does not feel that it would be effective. Some persons healing forces are such that a treatment would add nothing to what is already there.

Remember that there is much variance as to the strength and effectiveness in any healer and patient relationship. When the healers force is what the patient needs then the best results are accomplished. When the healer has

nothing in addition to the normal force of the patient then no results will be noted. Just as medicine or remedy, is good for some things likewise, some patients will not take the healing from some healers.

Healers should study anatomy and develop an approach to the patient that is pleasing to all who are present. This is important.

Practice will strengthen the Healing Force. Watch for impressions when treating. Also X-ray Clairvoyance may help the Healer who has this phase. Never diagnose patients.

Sometimes healing consists of "drawing out" substances that are not needed. The healer will feel a drawing sensation which means that something is being taken out that is not needed.

Mental Healing is accomplished by the directing of the mentality which also seems to create a channel for the flow of additional force from sources other than the mind. The presence of strong healers in any group will assist in many phases of psychic phenomena as healing blends well with any other natural force.

The healer should know the Civic Laws and abide by them.

Massaging is not healing but stimulation of the circulation.

The forces from you may start first and other forces join or other forces may first be

(Continued on Page 24.)

N.S.A.C. Healing Center YOUR PRAYERS ARE NEEDED!

Add your power to the rapidly growing Healing Prayer Groups in the World today. Write:

N.S.A.C. Healing Center
Miss Catherine Schneider
P.O. Box 6042
Wheeling, WV 26003

PRAYER FOR SPIRITUAL HEALING—

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

SPIRITUALIST HEALERS LEAGUE

Each Wednesday at 8 P.M. the members of the League sit in Healing Meditation.

Healing is a necessary and free power. Please add your prayers too.

LYCEUM DEPARTMENT

Rev. Evelyn L. Muse, National Superintendent
Bureau of Lyceums, N.S.A. C.

ANNUAL LYCEUM CONFERENCE

Plan now to attend the Annual Lyceum Conference at Lily Day, New York.
July 9, 10, 11, 1976



Rev. E. L. Muse, NST

Fellow Lyceumists:

Decades and decades have passed and many changes and their history repeats itself. Not any of us are perfect, we make mistakes and profit by them. There's so much work to be done and if we only do the work that is easy, we soon lose sight of the things that will prepare us for a greater task.

Neither Babe Ruth nor Hank Aaron would have achieved baseball immortality if they had swung only at the pitches to their exact liking. The Babe, if we remember our baseball, also set some strikeout records.

All of which reminds us of the problems of the NSAC Bureau of Lyceums. It is easy enough to go back years and years and identify the mistakes or the weak links if you want to so designate them.

Maybe those in authority were more dreamers than realists when it came to mapping the course for the NSAC Lyceums in the years to follow. There definitely has been a weak link somewhere along the way which must be strengthened. Not any one individual can be blamed for this weakness.

But skip the liability side of the ledger long enough to look at the assets. Let us think of the lives of young men & women who have been enriched through the teachings of the Lyceum. We must carry through an immediate emergency for the cause is so great and the time is of the essence.

State Lyceum Superintendents, Conductors and Teachers must be trusted in the future as they have been in the past. But there must be safeguards so that the one weak Lyceum chain cannot cripple all. We learn from history and personal experiences. Your NSAC Superintendent of the Bureau of Lyceums and all of the appointed assistants will have recommendations to prevent anything similar.

We can't let one Lyceum which stumbled ruin the parade. We shall give it a lift while we determine whether it can continue in the march. The assignment is to march. We have and we shall with your help.

The basic answer to our problems and the success of the future for our Lyceums comes

through the power of God-spirit entering into our lives in such a way as to create a hungering and thirsting for helping our youth and men and women in every walk of life.

This is our quest—we shall not fail.

Mrs. E. L. Muse, NSAC
Superintendent of the
Bureau of Lyceums

"EXCERPTS OF INTEREST TO ALL LYCEUMISTS"

Report of Committee on the Children's
Progressive Lyceum National Convention,
1898

Your Committee, appointed by the Fifth Annual Convention, to devise ways and means to more effectually organize the Children's Progressive Lyceum throughout the country, begs leave to submit the following report:

First. Your committee finds the Children's Progressive Lyceum in a disorganized condition and lacking in uniformity of work.

Second. We believe it would be to the best interest of the Children's Progressive Lyceum and our Cause at large, to effect a National Lyceum Association, whose object should be the centralization of all interests and a uniform system of education.

Therefore, your Committee has provided for a special session of Lyceum workers and those who are in sympathy with the Lyceum Movement to be held Friday, October 21, at 10: A.M., and at 3:00 and 7:30 P.M.

Therefore we would respectfully recommend the organization of a National Spiritualist Lyceum Association, authorized by the Convention of the National Spiritualists Association, whose relation shall be fraternal and independent in operation.

Respectfully submitted by your committee.

J. B. Hatch, Jr.
C. W. Stanglen
Mary J. Stephens
Mattie E. Hull

In the National Spiritualist Convention of 1893, the following resolution was passed relative to the young people.

Resolved, That we hereby recognize the National Young People's Spiritualist Union, organized at Rochester, N.Y., May 28, 1898, as a fraternal auxiliary of this Association, and pledge to that Union our hearty support and encour-

(Concluded on page 24.)



NOTES from the FIELD



NORTH HOLLYWOOD, CA

The Spiritualist Fellowship Chapel of North Hollywood, Calif, received the N. S. A. C. Charter on Dec. 14, 1975. It was presented by the Rev. Clyde Dibble, Pastor of the Redwood National Spiritualist Church of Redwood, Calif.

Members of the board: Winston Lumley, Bernice McGill, Filmena Merucci, Ethyle Bloomquist, and Agatha Lamphere were present and honored to accept the charter. Three beautiful Poinsettia plants adorned the Podium.

Refreshments were served after and socializing was enjoyed by all present.

PLYMOUTH, MA

The First Spiritualist Church of Plymouth

On Friday, June 20th, 1975, a new Church was purchased for Spiritualism in the town of Plymouth, Mass. The Church is called the First Spiritualist Church of Plymouth. Its Pastor is Rev. Irene I. Vitello.

The Church was dedicated on Sunday, September 21st, 1975. The dedication ceremonies were attended by the members of the Church Board, members and guests. A portion of the dedication speech given by the Pastor, the importance of Spiritualism and its growth was mentioned.

The Pastor mentioned that the significance of the Church was its being a temple of healing and knowledge, which would aid the science, philosophy and religion of Spiritualism. The services are each Sunday, 7 p.m. to 4 p.m.

MARION, OH

Memorial Spiritualist Church of Marion, Ohio had a special Thanksgiving service on November 30, 1975.

The service was opened with a hymn and invocation was given by Laura Matulaitis.

Our out of town guests were Mr. and Mrs. Ed Nixon, r. Virgil Romick, Mr. and Mrs. Walter Matulaitis, and Mrs. Caroline Skrobut.

Mr. Ed Nixon, secty. of Ohio State Spiritualist Ass. gave a brief talk on Harmony and Cooperation in our churches.

Caroline Skrobut a trustee of the O.S.S.A. gave us a w words of good cheer.

We were favored with a piano and organ duo by Lucille Cockrel and Evelyn Kimberling.

The lecture for the afternoon was given by Laura Matulaitis, Licentiate Minister and a trustee of the State Spiritualist Ass.

Our message ministers for the service were Mr. Romick from Lima, Ohio and a trustee of the O.S.S.A. and Ed Radall from our own church, Caro'ine Skrobut of Ashabula Ohio, and Laura Matulaitis of Chicago, Ill. and our Paster Irene Stafford.

A ham and turkey dinner with all the trimmings was served by the ladies of the church after services.

SAN JOSE, CA

The Spiritual Science of Life Church

On Saturday evening, December 13, 1975, thirty-five members and friends of The Spiritual Science of Life Church met at the beautiful foothill home of Secretary-Treasurer, Barbara A. Masuda, to share in the annual Christmas dinner. This year it was a pot luck buffet with a turkey provided by the church. Mr. Victor Hall gave the Christmas blessing and the food was excellent. There were nine children present, which added much to the joy and excitement of the occasion. The members and friends of The Spiritual Science of Life Church always look forward each year to beginning the Christmas season in a meeting of friendship and good fellowship.

LOS ANGELES, CA

Spiritualist Church of Revelation

Congratulations were in order on Sunday, January 25, 1976 when Rev. Wm. C. Donovan, President Emeritus of the CSSA presented Mr. Cecil Peets with his Class A Certified Medium Certificate.

Mrs. Lois Lee, a Director of the CSSA was present for this special event.

A letter from the CSSA Board asked that this Class A Certificate be conveyed to Mr. Peets with their congratulations.

GRANITE CITY, IL

On Feb. 1st, the United Spiritualist Church, 3800 B Street, Granite City, Illinois had as visiting workers, Rev. Janice Baynes and Huey Smiley, who was the speaker for the afternoon services. Both workers are from Des Moines, Iowa.

After services, Potluck was served to the attendance of a large turnout of members and friends, which gives us hope in realizing the success of going forward, in our plans to re-locate and build for the future our new church, to bring to mankind the knowledge of the Philosophy, Science and Religion as we believe in Spiritualism.

All had a good time, looking forward to more of the same.

PHYSICIAN, HEAL THYSELF!

"The word "heal" comes to us from the old Saxon "Hal", to make whole or hale, so a healer is one that makes whole and hale the human body. Man does not live to or for himself alone, hence the matter of the health of the individual is one that concerns all, not the patient alone but society as well."

Hon. Arthur C. Smith

TRANSITIONS

Shaw—Rose A., passed to the higher life on Jan. 7, 1976. A lifelong member of the Maine State Spiritualist Assoc. and a dedicated worker for Spiritualism. She was voted Medium of the year in 1969 and was made an honorary President for life of the Portland Spiritualist Church, in 1975. She will be missed by her many friends, students and fellow co-workers. May she now find the truth and understanding that she constantly searched for all her life.

Forrest—Mrs. Lillia M. of Tanopah, Arizona and formerly of Philadelphia, Penna., passed away January 8th, 1976 at the home of her daughter Mrs. Dorothy Dodd where the Forrests were spending the holidays, at 141 E. Heron Road, Holland Pa. Surviving are her husband Frank Forrest, one daughter, Mrs. Dodd one sister and three brothers and three grandchildren. It is to be remembered that Mrs. Forrest was a member of the Universal Spiritualist Brotherhood Church for many years and served the Church well in the Healing Ministry, until they moved to Arizona where she took up her work in the NSAC Camp at Tanopah, the First Spiritualist Church of Phoenix and Harmony Chapel of the same city. Services were held Saturday, January 10th from the Charles F. Swartz funeral home, Newtown, Pa. Interment was made in the William Penn Cemetery at Somerton, Pa. Rev. Reba E. Fasnacht officiated.

THE Q & A COLUMN

Question:

Do you believe it necessary for a medium to be educated aside from his or her psychic development?

Answer:

Absolutely yes. We might as well face facts and realize that one of the reasons why we have not attracted more of the higher and more intelligent minds into our ranks today is because of the illiteracy of many of our workers. Our mediums should be able to contact the thinking minds of the world in a manner that will be a credit to the cause, presenting a pleasing personality, using good English and being able to present the work always in a manner that commands the respect of the hearer even though they may not accept it as truth. While education alone cannot make a psychic it goes a long way toward making a psychic a success and a credit to the cause.

MY SHEPHERD

Psalm 23

The LORD is my shepherd, I shall not want;
he makes me lie down in green pastures.

He leads me beside still waters;

he restores my soul.

He leads me in paths of righteousness for his name's sake.

Even though I walk through the valley of the shadow of death,

I fear no evil;

for thou art with me;

thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of my enemies;

thou anointest my head with oil, my cup overflows.

Surely goodness and mercy shall follow me all the days of my life;

and I shall dwell in the house of the LORD forever.

THE GOLDEN SHADOW

Wilson C. Gilman

Everyone at one time or another in his life, searches for an idol, an image, a god, a movie star, to worship. Everyone wants to identify with something that is above and beyond the daily routine.

Thus on this sunny afternoon, Richard Royal, magazine correspondent and researcher, was in the office of Gerald Macy, producer, asking the inevitable question, that invariably brought forth a sign of weariness from Mr. Macy.

"I tell you, I don't know what has become of Gloria Golden," he said slowly. "And besides Gloria Golden does not exist, my friend. She is a synthetic woman, and she does not exist anywhere in the world—except in darkened theatres or auditoriums."

Richard Royal, with his casset poised, snorted. "Go on, Mr. Macy. You moving picture boys are superb when it comes to manufactured mysteries, and this is another one that I am determined to solve. There have been unhappy rumors that she has passed away, others that you have imprisoned her, others that she has been kidnapped—now I am determined to find out which of these rumors is true. How about it."

Gerald Macy leaned back in his swivel chair, gazed out of the big window into the afternoon sunshine, and spoke, softly, yet impressively.

"Mr. Royal—I'll tell you what I know, but before all the gods of history, I will say here and now, that I do not know Gloria Golden or where she is supposed to be. You see it all began when one of our scouts attended a picnic by mistake—got on the wrong road, and wound up in a grove with a couple hundred kids. Among them was this homely flat faced, snub nosed woman. What attracted Bud's attention was the fact that this woman had two voices—there was a chap with an accordion, and they

(Continued on next page.)

MORRIS PRATT INSTITUTE CORRESPONDENCE COURSE

in the

History, Science, Philosophy and Religion of MODERN SPIRITUALISM . . .

Also MASTER COURSE IN BIBLE STUDY

By Rev. Converse E. Nickerson

For information on General, New Advanced Courses, and Course of Bible Study,

Write to—

MORRIS PRATT INSTITUTE
11811 Watertown Plank Road
Milwaukee, Wisconsin 53226

GOLDEN SHADOW (Cont'd.)

were laughing, and having fun. But noticed all of a sudden, that she had merely to mentally snap a switch, and forth came the most glorious voice—as of a woman singing to her God. It brought tears to his eyes—and yet five minutes later, she was singing a love song that was so deep and low, reminding one of a bass singer, that again it sent the corpuscles surging through the system with an entirely new emotion. Bud came back with the news, so we sent a sound crew out to find her—they succeeded, and took several tapes of her voice and explained that by manipulating the frequencies, they brought out the most divine voice you ever heard. We rushed out and had a talk with her, got her to appear, she was a modest little thing with a big dream—she wanted to build a church devoted to psychic and spiritual science, as a widening view of the religious horizons in the country.

"The first picture was a success—her voice wet every eye in the theatres, and we signed her to five more pictures.

"But there was a string attached—she would sign and appear in those pictures with the condition, that when she was done, she could vanish and build her church and I was to promise never to try and find her; the six pictures would finance the church, and she would disappear forever from the public; she wanted no fame nor glory; she'd had a vision that somehow somewhere, sometime she would be given the chance to build this church—she said something about healing, besides, and a shrine with certain magnetic properties and psychic people—so I was forced to accede to her wishes.

"On the set I felt a strangeness about the woman—some call it spirituality—but she seemed to absorb some of the characteristics of other stars who had come and gone; she was exceedingly humble and obeyed all orders under any direction. I was awed by the almost ethereal language as she spoke her lines, some of which had to be rewritten on the spot—with a certain reathlessness, a certain beauty that impressed the members of the cast and crew.

"Mail rolled in in stacks, weeping women make a profitable audience; people and correspondents like yourself, all demanded details from our publicity department—we would furnish none, yet our returns from the pictures in release were fantastic.

"A last farewell party, and the next day she had vanished. So I will tell you, Mr. Royal, as I have told others, at certain times in history, there are people who appear on this earth who seem to be made of different substance. I will not attempt to explain why or how—I can only include this interview by saying that Gloria Golden does not exist anywhere now. She was a synthetic woman, and it took the services of many men and women to create Gloria Golden as you saw her; actually you only see a shadow in

a dark room. She was the product of make up, lighting, laboratory work, sound engineers, a speaking and voice coach, editors who assembled the final prints, art directors, musicians, set decorators—all these elements went into the making of the image of which you inquire. People have come to me with tears in their eyes seeking this golden image, which touched the strings of their lonely hearts. I can give them the same answer that I give you. I don't know where she is, nor where her church is located. This is a solemn promise that I made to her. She was a homely woman physically, and probably couldn't find a job anywhere, so she turned to what she called Spiritualism and the arts of healing as her career. She was a shy woman, never appeared in public and shunned all of the material that our publicity department would put out. I'm sorry, sir, but she cannot be found, because, you see, she does not exist. Good Day, sir."

It was some months later when correspondent Richard Royal was driving down a road near a small town, when he was forced to stop because of construction on the road ahead. A Church was being built nearby, with a wooden sign announcing the fact that it was to be a church of psychic and spiritual science with a healing shrine, where all the world would be welcome.

"Hi there," Richard called through the open window to the little flat faced woman working at a flower bed. "How's business, and what is spiritual science?"

The girl stood up. "Fine," she said cheerily. "How's yours? As to spiritual and psychic science—that's the world of the mind—and an approach to what we believe in the future life."

"I'm afraid mine will be where it is a lot warmer," he said with a laugh. "Say," intently, "Haven't I seen you somewhere before?"

(Concluded on page 24.)

THE LILY DALE ART GALLERY

Art appreciation is a fascinating cultural experience which everyone can enjoy.

A new Art Gallery will be opening in the Bicentennial Season, July-September, at Lily Dale, New York, for residents and visitors alike, featuring the works of the many Lily Dale artists.

We, on the Committee who initiated this project are extremely pleased with the co-operation and encouragement received from the Board of Directors of the Lily Dale Assembly.

This cultural center in Lily Dale needs the financial support of all interested individuals. We welcome your participation in generously supporting this endeavor.

Donations of \$25.00 or more will place the contributor's name on a large parchment especially designed for the Gallery in appreciation of their financial support.

Please forward your contributions to:

THE LILY DALE ART GALLERY
P.O. Box 1159
Lily Dale, New York 14752

To all NSAC members everywhere:—

I would like to express my appreciation of the confidence you have placed in me by electing me your treasurer at the last convention for the three year term. I will do my best to justify your trust in me.

May I take this opportunity to invite you to attend the '76 convention in Phoenix this fall? We are making preparations for the best convention ever and we don't want you to miss it.

Sincerely,
Edwin W. Ford



GEMS OF GILMAN

Jewels of Wisdom by Ishtar, the Persian:

Twenty five years ago He wrote:

"Man shall have many gods, and one of them shall be the Hebrew Image, during whose reign, the wars shall grow greater and more devastating, and millions shall starve while grain bins are bursting."

On Man's destiny:

"Perhaps it is man's destiny to find the temple of his gods, the fountain head of all wisdom and knowledge. What a pity that Man does not know that it is not a matter of time, place, or materials, but that it is within his own soul, and all he needs to discover it, is someone with whom to share it."

On the discovery of the hydrogen bomb:

"Now you are the last of the Barbarians. Mankind kills everything that flies, walks, crawls or swims, and now he has invented the process whereby he can blow himself and the planet up, and thus there will be no one left to challenge the gods, or to call them by name, for when mankind dies, his gods die with him."

"If the God existed in which some men believe, then the tears of one small child who had lost its mother in the transition, would overnight change the face of the entire world."

WCG

VISIONS

Harriet Beecher Stowe, famed author of "Uncle Tom's Cabin" was psychic from childhood. "She stated that she really did not write this book, that it was given to her—it passed in vision before her. She had to tell it as it came and suffered in so doing."

RENEWED COURAGE

Priscilla M. Clough

Have you ever gone down into the depths of despair only to rise again, more triumphant, more jubilant then you have known renewed courage.

Have you ever gone into the valley of the shadow of death, and felt your life blood come back, oh so slowly, then you have known renewed courage.

Have you ever felt yourself deserted by friend and fortune alike, yet something within you whispered "on, upward". That little seed courage, was struggling to see light.

It was Edward Purington who said that a willingness to face life dispels all shadows along the way. Courage comes from the outer and inner forces, the mind, the spirit and the body. The greatest components of physical courage are vitality and energy. Don't try to endure, try to overcome. "To him that overcometh, will I give the crown."

Dare, initiate, be positive, fill your life with love and renewed courage will already be there. Do you feel you are snowed under by the heavy burden of economic care. Look up. "Even an electric button is of no value unless it is pushed."

Are you pining away in a position which you feel unsuited to your talents and temperament? Give yourself a thorough shaking up. Ask yourself what do I really want? What can I do? I am my own master.

Perhaps, you are mentally depressed. You think you need a change, a new viewpoint. Stop pitying yourself. The more introspective you become, the more you exaggerate your case. Get a new interest in life outside yourself, even if it is only a jigsaw puzzle or the neighbor's baby, or welfare work.

Don't be afraid of danger or pain. One writer has aptly said, "pain is the magical palette on which life mixes her colors when she is to produce a masterpiece. Robert Browning said it in another way,

"Then welcome each rebuff
That turns earth's smoothness rough
Each sting that bids nor sit nor stand but go
Be our joys three-parts pain,
Strive and hold cheap the strain;
Learn nor account the pang
Dare, never grudge the throe."

America's foundation was built on red blood. The pioneers who came to America had courage

(Continued on next page.)

NEED PRAYER

"I put my trust in the love and power of God"

The NSAC prayer groups are ready to unite in prayer with you in your moment of need, whatever its nature (physical, mental or spiritual). There is no geographical distance in prayer, and no language barrier.

plus vision. Columbus faced the scorn of a laughing world and the fanatic fear of a mutinous crew. The Pilgrims weathered an unknown continent and an unknown death. They believed so fully in their faith that courage had to be born.

Courage is always allied with faith. When we have faith we have courage; when we have courage, we have self-reliance, and when we have self-reliance, we sometimes have heroism. Why did our young men during the three World Wars die on the battlefield with a smile on their lips. Because they believed they were dying for a principle, the principle of democracy. They lied for the folks back home. They steeled themselves for an ordeal because they thought it was worth it.

But there is a courage just as noble as heroism the courage it takes to live day by day, doing the little inconsequential, disagreeable things every human being has to do. It takes courage to smile when all the world ridicules our ambition; it takes courage to meet monotony and adversity. "What we call little things are merely the causes of great things", says Kierkegaard. One cannot always be a hero, but one can always be a man."

There is a noble monument of names which attest the value of that statement—Sir Walter Scott, struggling valiantly to overcome the debt which shadowed his later life, Ludwig Beethoven, straining his ears to hear the notes of his own music, Ralph Waldo Emerson, giving up material success to follow the path of truth, Robert Louis Stevenson, producing his novels while chained to a sick bed.

Who is more representative of unflagging zeal and unyielding energy than the late Thomas Edison? When Edison was perfecting his phonograph, he worked from 18 to 20 hours a day for seven months on the word "specia". Every time he listened, he heard the same response, "pecia, pecia" until after long waiting his persistence was rewarded and his task completed.

In the past, we have had such giants as Wm. Jennings Bryan who never gave up his ideals in the face of rank opposition. In the words of Mr. Bryan, "he entered the law at twenty-three and left it at thirty and during that time began twice and twice became more than self-supporting". In 1905 his own state refused his leadership and he was twice defeated for the presidency.

President Roosevelt was another pioneer who came out of the fog and chaos—a man who was the original "Teddy" conquered in spite of affliction and misfortune. Today we have space-men, Jack Kennedy, Eisenhower, and many others.

We do not frown on innovations today. We are getting partially civilized. We accept modernistic art and applaud "rock and roll". It isn't

so hard to be different in 1975. Remember Galileo, the Father of modern science, who nearly met his end in 1633, because he insisted that the earth moved around the sun. Having recanted before the tribunal of the inquisition, he went out muttering, "It does move just the same". Of course Galileo's policy was "he who fights and runs away will fight again another day."

Everyone knows the oft-quoted statement of Shakespeare "There is a tide in the affairs of men which taken at the flood leads on to fortune." By that tide of fortune, men of courage have grasped opportunity by the hand. There are too many weaklings who are afraid to tackle the unknown. Athanasius, who established the Greek Church, had no friend but God and death.

What was it that created German unity in 1871. It was the unparalleled self-confidence of the Iron Bismarck who said, "It was come and it will come through me."

What America needs is more pioneer spirit and less coddling. There should be better adjustment in the life of the average American citizen. We have substituted brain fever for living. Where shall we find the remedy if not in the renewed courage of youth.

"By their fruits, ye shall know them." It is to youth that we turn for new life, new inspiration and vision. Busy minds and active bodies have no time for debilitating thoughts. That freshness which springs from the depth of their own being, which leads them into life and action is a symbol of man's everchanging nature. Out of the chaos has come the assurance and power and compassion of a new humanity.

The power to create, to construct, to ad-

(Continued on next page.)

SONG OF THE NEW WORLD

"I sing the song of new dawn waking
A new wind shaking, the children of men
I say the hearts that are nigh to breaking
Shall up with gladness and live again
Wild and sweet as a bugle cry,
Sudden I hear a new voice calling
Beauty is nigh.

Beauty is nigh, let the world believe it
Love has covered the fields of the dead
Healing is here, Let the earth receive it
Greeting the Dawn with lifted head.

I sing the song of the sin forgiven
The dead forgotten, the wrong undone
Lo, in the east where the dark is riven
Shines the rim of the rising sun.

Healing is here, O brother sing it
Laugh, oh heart that has grieved so long
Love will gather your woe and fling it
Over the world in waves of song.
Harken mothers and hear them coming
Heralds crying the days at hand.
Faint and far as the sound of drumming
Hear their summons across the land."

Pricilla M. Clough

vance, to fight one's way through all obstacles, of such stuff the world is made up. Thus Jesus the Christ and Christianity, Julius Caesar and the Roman Empire, Martin Luther and Reformation, "Whither goest thou?" Perhaps Angela Morgan's poem "Song of the New World" will help to answer that question.

FIRST LAW (Cont'd. from page 5.)

people who develop their fragrant spiritual talents and luscious spiritual gifts, and unselfishly disseminate—give, give, give—are the greatest, most powerful people in the spiritual world. The spirit person who has the gifts and talents to serve all is the greatest, most powerful person of all. Truly, the Nazarene Prophet was correct when he settled the heated dispute of his disciples by saying, "He that is greatest among you (in heaven) shall be the servant of all."

External, heavenly kingdoms are kingdoms of increasing power, voltage and beauty. One can enter those kingdoms only through adaptation—only by developing the ability to happily live in, harmoniously endure, or blend with the ever-increasing power and voltage of those exalted orders of life.

We assert that one cannot live in an order of life which is above and beyond one's plane of development. One must develop the same order of life within one's self that exists in a higher heavenly kingdom before one can live in and endure the tremendous power and voltage of the higher kingdom.

True, one can be carried forward in time and space and given a preview of things that exist in a higher kingdom, but the traveler is protected—capsuled scientifically—against the tremendous elements and forces of the higher kingdom. It is recorded that "Paul met a man who was caught up to the third heaven where he saw things unlawful for the tongue to speak."

Unlawful because there were no earthly languages that the tongue could employ in describing what had been seen. The man who was caught up to the third heaven had to be capsuled, like the astronauts who traveled in outer space and walked on the moon, capsuled in the sustaining elements of his native spiritual plane before he could be safely launched forward and upward on his thrilling excursion in time and space.

A well loved relative, after due preparation, was caught up through frequency increase to the third, highest and last heaven in the chain of our bound planetary heavens or kingdoms. (There are innumerable heavenly kingdoms in universal etherea beyond our bound planetary heavens, and each higher kingdom increases tremendously in its expression of power, voltage and beauty.) Had our relative not been prepared scientifically through aura expansion and charging, he would have been unable to function consciously in the higher order of the third heaven. At the conclusion of his experience, the

relative was lowered in frequency to his normal plane of life in the world of spirits. The relative is now serving, developing and learning that he may constitutionally grow up, and someday through adaptation return to live for a prolonged period in the high-powered order of life in the third heaven.

The round trip, celestial excursion had a tremendous effect upon my relative, and by example upon many others. His exposure to the love-heat and wisdom-light of the Infinite Spiritual Sun, even though he was protectively capsuled, had a transforming effect upon his spirit body. His spirit body, through the exposure, was so highly spiritualized that it resembled beautiful, translucent alabaster. The celestial appearance, comparable to summer suntan, soon faded leaving his spirit body in a state that was normal to his spiritual plane of life. (The writer viewed the above while traveling in spirit apart from his corporeal body.)

Truly, one cannot live for any length of time in a world which is above and beyond one's normal plane of development. One must inwardly change one's self until one is in exact correspondence with the order of life in a higher kingdom before one can enter and live in the potent order of that higher kingdom. One must outlive or live-out of the order of life in a lower kingdom before one is properly conditioned and qualified to enter a new and more potent order of life in a higher kingdom. The voltage and power increase tremendously in each higher kingdom—they become expanded orders of wonder-working voltage and power. Each higher kingdom presents a more highly patterned type of being and more powerful order of spiritual life.

Each heavenly kingdom is a highly ascended order of love-power and wisdom-voltage: the

(Continued on next page.)

NOTICE

All information for publication must reach this office 60 days prior to printing.

CORRECT ADDRESS IS:

The National Spiritualist
P.O. Box 40172
Indianapolis, Indiana 46240
Wm. F. Melick, Editor

higher the heavenly kingdom the more tremendous the power and voltage. A familiar spirit would be unable to sustain or retain consciousness if he were tempted to storm the heights of the spiritual kingdom—he could not consciously endure the tremendous power and voltage that exist in the higher order of life. **One cannot go to heaven**—one must adapt one's self through progress, growth, evolution to enter and live in a higher order of life in an advanced kingdom.

Develop spiritually—unfold the prolific talents and gifts of your Deific Inner Nature. One can change one's world only by inwardly changing one's self. Become a great giver and progress, grow, evolve into a higher more potent order of life. Order is heaven's first law, and dissemination—giving and growing spiritually—is the method of fulfilling the law. When the heavenly order within one's being complements the heavenly order which is outside one's being, one is qualified through adaptation to live and function in the order of the outside kingdom.

Put off the image and order of the earthy, out on the image and order of the heavenly. Put yourself in Celestial (Spiritual Sun) order for such is heaven's first law. Eternal progressive obedience to this law will eventually qualify you to leave the bound heavens of this planet; it will condition you to live and function in the **EMANIPATED AND UNIVERSAL KINGDOMS OF ETHEREA**. Obey the law of heavenly order for **'OBEDIENCE TO THE LAW IS LIBERTY.'**
J.E.T.

LADYS (Cont'd. from page 7.)

And you will be my friend?

Of course.

Supposing I can't come back?

I'm sure if you ask Dr. Hyslop they will let you talk to us again later on after you get settled.

You haven't told us your name. What is our name, please?

My name is Gladys.

Well, that's a nice name. I like that name.

Yes, my name is Gladys.

Well, Gladys, here's the deal. If you talk with Dr. Hyslop and get straightened out a little, and later on you would like to talk with us again, I'm sure we will be able to arrange it, and we would be very pleased to know how you had progressed in your new home. Will you do that?

I would like to do that. Don't you forget me.

No we won't. We will think of you often.

I'm glad I came.

And we are glad you did. This has been wonderful. Just straighten it out with Dr. Hyslop and we will see you later. I'm awfully glad we talked with you."

Experiencing situations of this type, and there have been many over the years, certainly spires one to endeavor to inform as many

people as possible of their need for some awareness of the problems transition can confront the uninformed, and the Spiritualists are endeavoring to do just that. A.B.H.

HISTORY IN SPIRITUALISM (Cont'd. from Page 2.) man belief, perverting that which is intelligent into a form of matter, and inspiration, poetry, art, philosophy, religion, into mere transpositions of molecular action through the cells of the brain. Materialism is in itself a dogma, calls to its aid the various fortifications of the senses, imprisons itself within these and refuses to look at the outward sunlight, as the madman immures himself in a vault and then declares that the sun is blotted out, or as a corpse immured in a grave might declare that there is no light. Even thus materialism in trenches itself behind the outermost sensations of the universe and that which is most visible and most apparent, declaring all things else to be void.

This kind of materialism makes little headway in the world. It does not appeal to that which is aspiring and hopeful in man, and fortunately there are very few bold enough, daring enough, to proclaim themselves devotees at the shrine of utter and abject annihilation; but these few represent a startling pertinacity and a power of adhesion that in itself presents perhaps a more formidable appearance than underlies the thought really.

In proportion to the materiality of the idea, so is it weak, so is it cowardly, so does it shrink from the absolute, so does it refuse the penetration of the spirit. In proportion as man is materialistic in tendencies, so is his mind entirely an intrenchment without the permission of the entrance of an idea; it says, "Show me, and I will be convinced; prove to me that there is a God, and I will believe it; make a way for your prayers in me, and I will believe in prayer; work this, or that, or the other miracle, and I shall then bow down before it;" forgetting all the while that these miracles are being wrought before the very eyes and senses of this same man, who will not see them; but because the sunlight will not shine this way or that way, because instead of falling in crooked lines it must be straight, because the laws governing the spiritual universe are of their own kind and not of his kind, he then declares that they have no existence, refusing to perceive and receive them—yet it may be his blindness instead of the lack of light that causes the lack of penetration and light in his brain.

We leave this condition without application or intended reflection upon any individual. We leave it merely for its own sake in the position of the argument, and refer to it here as one of the postulates for the building up of that foundation and superstructure that finally annihilates space and time and sense in the higher and absolute existence of man.

(Continued Next Month.)

LITERATURE AND SUPPLIES FOR MODERN SPIRITUALISTS

Prices subject to change without notice. Please add fifty cents per book for postage and handling. Do not send currency or stamps. Checks or money orders must be payable in U.S. funds. No responsibility is assumed for any losses, damage, or delays within the postal system. 'For Deposit Only' may be endorsed on reverse side of check or money order for added security of funds. All checks or money orders are payable to National Spiritualist Association of Churches, P.O. Box 128, Cassadaga, FL 32706. Allow three weeks for delivery. A more complete list of books is available upon request.

Achad	Graves, Kersey	Wallis, E. W. & M. H.
Ancient Mystical White Brotherhood	The World's 16 Crucified Saviors	Guide to Mediumship—3 parts
\$3.50	\$5.00	\$5.00
Allen	Greber, Johannes	How to Enter the Silence
As A Man Thinketh	Communication with the Spirit World	\$3.00
75¢	\$5.00	Mediumship Explained
Andersen, U. S.	The New Testament	\$1.75
Three Magic Words	\$3.95	White Eagle
\$3.00	Grumbine	Spiritual Unfoldment I & II
Baker	Beckoning Hands from the Near Beyond	2.50 each
Meditation, A Step Beyond with Edgar Cayce	\$2.00	\$5.00 set
\$1.25	Clairvoyance	White, Stewart Edward
Barnes, Peggy Jeffs	\$2.50	The Betty Book
Alone With God	\$2.00	The Unobstructed Universe
\$2.00	Hare, Prof. Robert	\$2.25
Ancient and Modern Prophets and Religion	Spiritualism	The Unseen Guest—Darby and Joan
\$2.00	\$6.00	\$3.95
A Way of Life	Hall, Manly P.	Wickland, Carl L., M.D.
\$2.00	Healing—The Divine Art	30 Years Among the Dead
Lo I Am With You Always	\$7.75	\$5.50
\$2.00	Twelve World Teachers	Gateway to Understanding
Psychic Facts	\$6.50	\$5.50
Self Realization	Holms, A. C.	Willshire, Frances
\$2.00	I've Got to Talk with Somebody, God	You
The Chemistry of Thought	\$3.95	\$2.50
\$2.00	Hull, Moses	
The Christian Bible—Its Prophets and Mediums	Encyclopedia of Biblical Spiritualism. 2 Vol. Set	
\$2.00	\$6.00	
The Fundamentals of Spiritualism	Karaculla, Shafica	
\$2.00	Breakthrough to Creativity	
The Questionnaire	\$5.95	
\$2.00	Lamsa, Dr. George	
The Story of Healing	Commentary on the New Testament	
\$2.00	\$6.95	
The Laws of Spirit Mediumship	Holy Bible	
\$1.00	\$10.95	
The Trinity of Spiritualism	Leadbeater	
\$2.00	Man Visible and Invisible	
Boddington	\$3.25	
University of Spiritualism	Levi	
\$7.00	The Aquarian Gospel of Jesus Christ	
Borgia, Anthony	\$2.95	
Life In The World Unseen	\$6.95	
\$2.50	Mann	
Bristol, Claude	Change Your Life Through Prayer	
The Magic of Believing	\$2.95	
\$1.50	Morgan	
Lucke, Richard Maurice, M.D.	Unto Each In His Own Tongue	
Cosmic Consciousness	\$5.75	
\$2.95	Moses, Stanton	
Kurrouchs, H. Gordon	Direct Spirit Writing	
Becoming a Spiritualist	\$2.50	
\$3.75	Spirit Teachings	
Dr. Ghesney	\$5.50	
You Are Sentenced to Life	Newhouse	
\$6.00	Meditation, Way to Attainment	
Davis, Andrew Jackson	\$1.50	
Death in the After Life	Dr. Peebles	
\$4.00	General Principles and Standard Teaching of Spiritualism	
Harbinger of Health	\$1.50	
\$6.50	Who Are These Spiritualists	
Harmonial Philosophy	\$2.00	
\$4.95	Peterson, Flora Culp	
Magic Staff	Life and She	
\$8.00	\$1.00	
Penetralia—Complete Vol.	Sherman, Harold	
\$8.00	You Live After Death	
The Physician	\$5.50	
\$8.00	Stead, W. T.	
Great Harmonia Vol. 1	Blue Island	
\$8.00	\$2.00	
Views of Our Heavenly Home	Sugrue	
\$4.50	There Is A River—Story of Edgar Cayce	
Edwards, Harry	\$1.25	
Healing Intelligence	Tester	
\$2.50	The Healing Touch	
Ellitt, Harvey	\$5.95	
The Origin of Religion	Terhune	
\$3.75	Across the Line	
Engles	\$4.50	
What Can We Believe	Titus, Justin	
What We Can Believe—2 volume set	Eternal Progression—The Way From Earth to Infinity	
\$5.00	\$4.00	
Findlay Arthur	The Lost Word	
The Unfolding Universe	\$3.50	
\$8.50	Trine, Ralph Waldo	
Fox, Dr.	In Tune with the Infinite	
Sermon on the Mount	\$4.75	
\$4.95	Paper-back Edition	
Ten Commandments	\$1.95	
\$5.95	The Greatest Thing Ever Known	
Franchezzo	\$2.00	
Wanderers In the Spirit Land	Tutt, Hudson	
\$5.00	Mediumship and Its Laws, Its Conditions and Cultivation	
Gerling, Helene A.	\$3.50	
Healthy Intuitive Development		
\$4.50		
Spirit Awareness		
\$4.50		
Gibran		
The Prophet		
\$5.00		
Goldsmith		
Art of Meditation		
\$5.95		
Meditation & Prayer		
75¢		

Lyceum Literature and Supplies

Kindergarten Series—Mayme H. Way & Catherine Schneider	\$1.00
Character House, Kindergarten Series—Mayme H. Way & Catherine Schneider	\$1.00
Geology, Junior-Senior Series—Rev. Ethel McLain	\$1.00
Colored Memory Gems	2¢
A. J. Davis Promotion Certificates	50¢
A Child Speaks—Nugrani	50¢
Smickey, Tells His Story—Della C. Finch	\$1.50
Penny and the Kingdom by the Lake—Winifred Dwyer	\$3.00
Spiritualism, The Light of the World—Sermonettes—4 booklets	\$2 set
Memorium to Joseph P. Whitwell	\$1.75
Spotlight Magazine	
Audra Cutlip, Editor	
Box 77	
Cassadaga, Florida 32706	
Official NSAC Emblem	
Sunflower Decal and Jewelry	
Information:	
Mrs. Jean Fleener	
6928 Alabama St.	
Hammond, IN 46323	
Official NST Cook Book—Remit \$3.25 Directly to:	
Rev. Robert J. Haskins, NST	
2810 S. Cherokee	
Englewood, Colorado 80110	

N.S.A.C.

LITERATURE AND SUPPLIES	
Spiritual Manual	\$7.00
Spiritual Hymnal 5 or more	\$2.00
Annual Year Book	\$2.00
Ministers Service Book	\$3.00
Constitution and By-Laws	
per doz.—\$10.00	
Application for Membership (50)	\$2.00
Membership Booklets per doz. \$1	10¢
Christening Certificates per doz.	\$2.50
Wedding Certificates	\$1.00
Catechism of Spiritual Philosophy—Colville	\$1.00
The Why's of Spiritualism	75¢
From Fire Mist to Man—Davis, A. J.	\$1.00
The A.B.C. of Spiritualism	\$1.25
What Is Spiritualism—Dr. Barnes	per 100—\$12.50
15¢	
Principles and Definitions per 100	\$4.50
Objects of Spiritualism per 100	\$3.00
Comparative Religions—King, M.	\$1.25
Spiritualism, The Light of the World (8 page folder)	
50—\$2.75—100	\$4.50
also in Spanish, same price	
Modern Spiritualism (purse size) 100—\$7.50	10¢
The Fundamental Facts of Spiritualism	\$1.00
Healing Prayer and Interpretations	15¢
A Preface to Spiritualism	75¢
Spirit Healing	25¢
A Guide for Spiritualist Ministers—Rev. Schoenfeld	\$1.50
Pioneer's of Modern Spiritualism—4 volumes	ea. \$1.00

DIRECTORY OF MINISTERS

(See N.S.A.C. 1976 Year Book For Complete Listing.)

Qualifications Certified By N.S.A.C.

Readers Are Advised To Telephone Or Write In Advance For Appointments.

ARIZONA

Tucson—

Egner, Henry A., Healer. 337 E. Black-
ledge Dr., #4, 85705.

CALIFORNIA

Colton—

Franz, Rev. Anna M., Medium
353 West E St., 92324
(714) 825-6926

Downey—

Faubel, Rita, Licentiate & Lecturer,
Classes. 10440 Paramount Blvd., J278,
90241. (213) 869-7903.

Escondido—

Willis, Rev. Arthur C., NST,
Route 5, Box 195, 92025.

Menlo Park—

Woolf, Rev. Genevieve L., NST, Me-
dium. 2275 Sharon Rd., 94025. By ap-
pointment only. (415) 854-3723.

Norco—

Greer, Rev. Lillian, 8491 Valley View,
91760.

Panorama City—

Fischer, Rev. Bertha, NST, Medium
8916 Willis Ave., 91402

San Bernardino—

Courtney, Rev. Lillian R., NST, Healer,
NSAC Missionary. 135 N. Waterman
Ave., 92404.

San Leandro—

Smith, Rev. Connie C., NST, NSAC
Missionary. 669 Broadmoor Blvd.,
94677.

Vacaville—

Clair, Betty R., Licentiate, Medium,
Healer. Chapel of Awareness, NSAC,
P.O. Box 59, 95688. (707) 448-1455.

DISTRICT OF COLUMBIA

Washington—

Davis, Kenneth R., Licentiate, Healer.
2800 Quebec St., N.W., Apt. #318,
20008. (202) 363-5682.

King, Rev. Margaret L., NST,
2100 Connecticut Ave. N.W.,
20008.

FLORIDA

Cassadaga—

Stockwell, Rev. Ivamay, Medium,
Healer, NSAC Missionary. P.O. Box
128, 32706.

Stockwell, William A., Licentiate,
Medium, Healer. P.O. Box 128, 32706.
Ward, Mae Graves, Licentiate & Me-
dium, P. O. Box 120, 32706.

Port Richey—

Pettit, Arthur W., DN, Licentiate &
Healer. Rt. # 3, 4426 Starboard Ct.,
33568.

GORGIA

East Point—

Stewart, Mrs. Gertrude M.
1763 Center Ave., 30344

LINOIS

Belleville—

Zeiss, Rev. Hazel, NST, Medium,
Healer, NSAC Missionary. 11
Commodore Dr., 62223.

Hooington—

Swan, Ruth, Licentiate & Medium. 112
W. Locust St., 61701. (309) 828-9561.

Chicago—

Clark, William L., Licentiate, Healer.
4251 W. Irving Park Rd., 60641. (312)
777-7500.

Fors, Rev. Mamie Y., Medium. 7656
S. Paulina St., 60620. (312) 873-6663.

Gross, Anna, Medium. 10980 Ave. M,
60617. (312) 734-1978.

Matulaitis, Laura B., Licentiate,
Medium. 9627 S. Claremont Ave.,
60643. (312) 445-1167.

Schoenfeld, Rev. Ernst A., NST, Me-
dium, Healer. 3501 W. Shakespeare
Ave., 60647.

Cicero—

Heller, Patricia C., NST, Medium. 1608
S. 51 Ave., 60650. Private consultation
& classes. By appointment only. (312)
652-7594.

East Moline—

Stegall, Elaine A., Licentiate & Healer.
223 15 Ave., 61244. By appointment
only. (309) 755-4442.

Freeport—

Nickel, Leona M., Licentiate, Certified
Medium and Healer. Rt. No. 4, 61032.
Tel. 815 232-1629.

Joliet—

Jones, Ben D., Jr., Healer. 200 Willow
Ave., 60436.

Le Roy—

Mahan, Kattie E., Licentiate & Healer.
406 N. West St., 61752.

Phillips, Elsie L., Licentiate & Medium.
501 W. Cedar St., 61752. (309) 962-5751.

Mattoon—

Peters, Rev. Grace, 513 Wabash Ave.,
61938. (217) 234-6044.

Rock Island—

Renz, Clyde, Licentiate. 4520
27 Ave., 61201. (309) 788-2848.

INDIANA

Anderson—

Carter, Rev. Geneva G., Medium. 1433
Central Ave., # B, 46016. (317) 644-
4820.

Evansville—

Temme, Rev. Sadie L., NST, Medium.
2525 Vista View Dr., 47711.

Fort Wayne—

Brock, Rev. Bernice, Medium. 1604 An-
drew St., 46808. (219) 743-9866.

Frankfort—

Howe, Della C., Medium. 858 Magnolia
Ave., 46041. (317) 654-6827.

Michigan City—

Hullinger, Rev. Amelia, NST, NSAC
Missionary. 220 W. 10 St., 43460.

Muncie

Bridges, Rev. W. Lee, NST, Medium.
2805 Sunnyside Ave., 47362.

IOWA

Clinton—

Ridyard, May, Medium. 1249 S. 15 Ave.,
52732. (319) 242-0462.

Davenport—

Buchholz, Anita J., Licentiate & Me-
dium. 1602 W. 7 St., 52802. (319)
326-3455.

Buchholz, William E. Sr., Licentiate.
1602 W. 7 St., 52802. (319) 326-3453.

Buchholz, William E., Jr. "Bucky",
Licentiate & Medium. 512 E. 12 St.,
52803. (319) 324-9659.

MARYLAND

Arnold—

Sender, Mrs. Blanche, Medium. 839
Clifton Ave., 21012. (301) 647-2713.

MASSACHUSETTS

Onset—

Custance, Rev. Gladys, NST, Medium,
Healer, NSAC Missionary. 86 Highland
Ave., 02558.

Custance, Rev. Kenneth D., NST,
Medium, NSAC Missionary. 86 High-
land Ave., 02558.

Haverhill—

Hafner, Rev. Melvena V., Medium. 100
Water St. # 611, 01830.

MICHIGAN

Jackson—

Gleiser, Rev. Lillian K., Medium. 306
Maurice Ave. 49203.

UTICA

Finnle, Kate, Healer, P.O. Box 121,
48087. By appointment only. (313) 781-
8507.

MINNESOTA

Duluth—

Surine, Rev. Buhl, NST, 39 W. Palm
St., 55811.

MISSOURI

Kansas City—

Anderson, Rev. Florence, Medium. 469
W. 119 Ter., 64114.

Childress, Rev. Bessie A., Medium. 104
W. Armour Blvd., 64111. (913) 931-
1044.

Childress, Rev. Leota, Healer.
104 W. Armour Blvd., 64111. (913)
931-1044.

St. Louis—

Buss, Rev. Dorothy M., NST, 1856
Switzer Ave., 63147.

NEW HAMPSHIRE

Derry—

Ward, Henry A., Medium, Healer.
66 W. Broadway Ave., 03038
(603) 432-7624 or (603) 434-5130

NEW JERSEY

Hawthorne—

Smith, Rev. Louise L., 133 Third Ave.,
07506.

Paterson—

Anderson, Rev. Loretta, 170 LaFayette
St., 07501. (201) 279-2066.

Whitestone—

McKenny, Rev. Louise D., NST, 60
Malba Dr., 11357.

NEW YORK

Blasdell—

Yund, Everett E., Healer. South 463
Burke Pky., 14219. (716) 649-8303.

Brooklyn—

Cooper, Benjamin R., Licentiate. 37
Hart St., 11206. By appointment only.
(212) 858-5857.

Buffalo—

Stine, Grace, Medium. 71 Narragan-
sett Rd., 14220. (716) 824-4273.

Lily Dale—

Meador, Rev. Edythe B., 2-4 Third
Ave., 14752. (716) 595-2666.

Lily Dale—

Willenski, Rev. Eleanor, 16-4th St., 14752.

Syracuse—

Clark, Rev. Larry, NST, Medium,
Healer, NSAC Missionary. 314 Oak St.,
7, 13203. Tel. 478-7705.

OKLAHOMA

Tulsa—

May, Miss Margaret C., Licentiate, Me-
dium. 123 S. Xanthus St., 74104.

PENNSYLVANIA

Fairview Village—

Ashworth, Wilsey E., Healer. Absent
& Contact. P.O. Box 44, 19409.

Lititz—

Senior, Rev. Clara, NST, Route # 4,
17543.

VIRGINIA

Alexandria—

Awtry, Rev. Marilyn, NST, Medium.
5786 W. Braddock, 22311.

WASHINGTON

Bremerton—

Day, Mrs. Marie E., Licentiate. 615 11
St., 98310. (206) 373-9825.

Rev. Marvin A. Day. 615-11th St. 98310.
Tel. 373-9825.

THE NATIONAL SPIRITUALIST

DIRECTORY OF N.S.A.C. CHARTERED CHURCHES AND AUXILIARIES

ARIZONA

PHOENIX—First Spiritualist Church, 10th and Fillmore St., Services, Sun., Lecture and Message Service, 8 p.m. Healing and Message Service, Wed., 8 p.m. Sec. Treas., Evelyn Bowles, (602) 297-6985.

PHOENIX—Harmony Chapel, N.S.A.C. 1522 W. Encanto Blvd., Sunday Lyceum 10:30 a.m. Devotional Services 11:00 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and message service. Saturday 8:00 p.m. Message circle. Last Sunday of each month 6 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor 277-3587. Reid Burnett, Secy. (602) 939-4481.

TONAPAH—Sun Spiritualist Camp Association, open Nov. to May 16, 1976. Valerie Larbock, secy. Tel. 386-3877.

CALIFORNIA

California State Spiritualists' Association—Barbara Thurman, President, 200 Marina Vista Road, Larkspur 94989. Catherine Peterson, Secretary. 7066 Hawthorn Ave., Los Angeles 90028, (213) 469-1336.

ALAMEDA—Brotherhood Spiritualist Church, 1407 Ninth St. Serv., Sun. at 11:00 A.M. Wayne DuBois Sec. 2657 Miramar Ave. Castro Valley. Ca. 94546.

ENCINO—Valley Spiritualist Church, 17965 Collins St. Rev. Letha Mahoney, Pastor, DI 3-5308; Loll Washburn, Sec'y-Treas., 17965 Collins St., Encino, 91316. Sun. services, 2 p.m.; Thurs. 8 p.m. Lecture, Healing, Spirit Greetings. Tel. 343-5308.

LOS ANGELES—Spiritualist Center, 800 So. Plymouth, Los Angeles, Cal. 90005; Virginia Greenough, Sec., (213) 899-6575; Lee Jones, Pres., (213) 766-7088. Sun. Worship Service 8:00 p.m., Wed. Healing and Message Service 8:00 p.m.

LOS ANGELES—Spiritualist Church of Revelation, 839 S. Grand Ave. 90042, Embassy Auditorium. Services Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan, Sec'y Mary Margaret Sturgeon.

Central Church, N.S.A.C., 1707 S. Vermont Ave., Los Angeles 90006, Services: Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katherine F. Tobey, Sec. (213) 731-0369.

Westlake Spiritualist Church, 1722 W. Santa Barbara Ave. Services Sun., Wed., 7 P.M. Rev. Irene Wood, Minister, Lillian M. Jeffs, Sec'y. (213) 566-8647.

NORTH HOLLYWOOD—The Spiritualist Fellowship Chapel, 5703 Laurel Canyon Blvd. 91607. Rev. Winston Lumley, 10941 Noble, Mission Hill, CA 91345, pastor, Filomena Merucci, 6201 Coldwater CA 91606, Secy. Sun. services 10:30 a.m.

REDWOOD CITY—Redwood National Spiritualist Church, 149 Clinton St., Redwood City. Services, Sun., 10:45 a.m. healing; 11:00 a.m. Devotional. Rev. Clyde A. Dibble, Pastor. John L. Ward, Sec., 310 A St., Redwood City 94063. (415) 366-0872.

SAN JOSE—The Spiritual Science of Life Church, 157 N. Fourth St., San Jose. Services Sun., 7:30 p.m. Barbara A. Masuda, Sec.-Treas.; Norman W. Hassinger, B.A., Licentiate Minister.

SAN DIEGO—Progressive Spiritualist Church 4144 Campers Ave., Sunday 7 p.m. Rev. Gladys B. Bland, Pastor, Norma Pickering, Sec. 3962 Hamilton St. 92103.

SAN FRANCISCO—Golden Gate Spiritualist Church, 1901 Franklin St., (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:30 p.m., Service 7:00 p.m.; Wed. Healing 7:30 p.m., Service 8:00 p.m. Tel. 415 885-9976.

First Spiritualist Temple, 3324 17th St., Services 2 p.m. Sun.; Tues. 7:30 p.m., 1st and 3rd Class 2nd and 4th Greetings; Pres. Milton W. Monroe, Pastor Rev. Alfred A. Conner, (415) 621-0491.

First Temple of Spiritualism, 3324 17th St. Sun. 2 p.m. Tues. (2nd & 4th) 7:30 p.m. Lawrence P. McNear, Licentiate Minister. 621-0491.

SAN LEANDRO—The Church of Two Worlds, NSAC, 660 Broadmoor Blvd., San Leandro, Calif., 94577. Rev. Connie C. Smith NST and Rev. Eli Goodreau, Co-Founders and Co-Pastors. Services—Sunday 2 p.m.

SANTA BARBARA—Summerland Spiritualist Association, Church of the Comforter, 1028 Garden St. 93101. Sun. Worship Ser. 11:00 a.m. Healing, Lecture, and Spirit Greetings. Social Hour following 4th Sun. Ser. Each Month. Wed. 8:00 p.m. class instruction. Rev. Peggy Kann, Rev. Lillian Smith, Rev. Edmund Foard, Pres. Florence Atherton.

SAN BERNARDINO—Temple of Spiritual Truth, N.S.A.C., 732 N. Sierra Way, Rev. Lillian R. Courtney, Pastor; Healing 9:30 a.m. Devotional Ser. 10:30 a.m. each Sun. Mrs. Helen J. Broadwater, Sec., 8778 Larkin Ct., Riverside, Calif. 92503.

SAN ANSELMO—Serenity Spiritualist Association, American Legion Log Cabin, Sun. services 10:00 a.m. Tel. 415 924-7475. Pauline Leonard, Secy. 445 Sausalito St., Corte Madera, CA 94925. Richard P. Goodwin, Pastor.

VACAVILLE—The Spiritualist Chapel of Awareness, Veterans Memorial Building, 549 Merchant St. Devotional Ser., Sun. 10:00 a.m. Spiritual Healing. Lyceum Instruction Classes, Address, Spirit Communication. Betty R. Clair, Licentiate Minister, Pastor. Donna M. Hansen, Sec. P.O. Box 69, 95688.

COLORADO

Centennial State Spiritualist Association—Rev. Robert J. Haskins, NST, Pres., 2810 Cherokee, Englewood, 80110.

COLORADO SPRINGS—The First Spiritualist Church of Colorado Springs, 730 N. Tejon. Services at 2:00 p.m. Sun. Acting Pastor, Robert J. Haskins; John Shropshire, Pres., Salea Larson, Sec. Tel. 303 473-7258 or 392-6530.

DENVER—The Temple of Harmony Church, 3375 S. Dahlia St., 80222. Ser., Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor.

CONNECTICUT

Connecticue State Spiritualist Association—78 Terryville Ave., Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec., 174 Daley St., Forestville, 06010.

HARTFORD—The Hartford Spiritualist Temple Inc., YWCA, 135 Broad St., 06101. Sun. 2 p.m. (203) 569-1428.

NEWINGTON—The Church of The Infinite Spirit, Masonic Temple, 80 Walsh Ave., 06111. Sun. 2:30 p.m. (203) 582-7385.

NEW LONDON—New London Spiritualist Temple, 60 Blackhall St., 06320. Sun. 2:30 p.m.

OLD GREENWICH—Albertson Memorial Church, 293 Sound Beach Ave., 06870. Sun. 11:00 a.m. (203) 637-4615.

STRATFORD—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8:00 p.m. on the 2nd and 4th Sat. of each month. Healing after ser. Mr. Donald L. McCausland, Pres., (203) 734-8374, Mrs. Judith McGuire, Sec., 14 Cedric Ave., Derby, Conn. 06418.

WILLIMANTIC—The First Society of Spiritualists, Inc., N.S.A.C. 268 High St., 06226. Sun. 2:30 p.m.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds, 3038 "Q" St., N.W., Georgetown, 20007. Sun., Healing Serv. 2 p.m. Lecture & Messages 2:30 p.m. Mrs. Ola Sheckells, Sec.

FLORIDA

MASSADAGA—First Spiritualist Church. Ser. in the Auditorium every Sun., 2:30 p.m. Lecture Spirit Messages, Healing, Mr. J. Buchanan, Pres.

HOLLY HILL—The First Spiritualist Church (Little White Church), 1531 Center St. 32017. Sun. 11:00 a.m. 405 672-0520.

ORLANDO—Spiritual Research Society, N.S.A.C. 2500 E. Curry Ford Rd. Sunday service 7:30 p.m., Tues. Circle 7:30 p.m., Wed. Healing Clinic 6:30 to 7:30 p.m., Wed. ll message service 7:30 p.m. Dale L. Cox, Pres. (305) 98-2500.

VINTER PARK—Spiritualist Church of Awareness, 63 S. Orlando Ave., 32789, Services Sunday 10:30 a.m. Wed. 7:30 p.m., Healing, lecture, and messages. 644-018 if no ans. Call 851-3675.

MIAMI—Metaphysical Science Church (N.S.A.C.) 601 W. 7th St. Sun. Healing Ser. 3:00 p.m., Worship and Messages 3:30 p.m. All-Message Service, Wed. 7:30 p.m. and Thurs. 1:30 p.m. Rev. Bernard L. Cusmano, Pastor. 305) 279-6592.

T. PETERSBURG—Church of Spiritual Philosophy and Vedanta Center, N.S.A.C., 216 19th Ave. S.E., Ser. on. 11:00 a.m. Rev. M. MacBride Panton 896-9840.

ILLINOIS

Illinois State Spiritualist Association—Mr. Bernard B. Howell, Pres., 4118 W. 24 Pl., Chicago, 60623. Ms. Patricia C. Heller, NST, Sec., 1608 S. 51 Ave., Cicero, 6050. Mr. Joseph Buechel, Treas., 1519 Fargo, Chicago, 626.

URORA—Christabelle Spiritualist Church, Service 7:00 p.m. Sun. East Room of Masonic Temple, 104 Lincoln Ave., ent. South Door. Ben D. Jones, Jr. Pres. 200 Willow Ave., Joliet, 60436. Tel. 815 722-2378.

JRNHAM—Puritan Spiritualist Church, 13906 Greeny Ave. 60633 Anna Gross, pastor, Ser., Sun. 2:30 p.m. urs. 7:30 p.m. Secy., Dell Carpenter, 438 W. 107th St., ii., IL 60628.

ICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sun., Family orship Hour, 10:30 a.m.; Wed., All Message Ser., 7:45 n. Rev. Ernst A. Schoenfeld, Pastor.

piritualist Church of Divinity, 4118 W. 24th Pl. Ser., n. 7 p.m. Rev. Mamie Fors, Pres., (312) 873-6663.

ICAGO—Spiritualist Church of Truth, 3351 W. N. e. Serv. Sun. 7:00 p.m. Mrs. Ellen Pfursich, Pres., e. Anna Hobenecht, Secy.

cker Smith Memorial Spiritualist Temple, 6146 Ash-d 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. each month. Communion Ser. Louise Washington, stor; Ruby McNeely, Sec.

CERO—1st Spiritualist Church, 5033 W. 25th Place. urch Ser. Sun., 2:30 p.m., Lecture, Messages and aling. Ellen Stopa, Pres.

GIN—First Spiritualist Church, 77 Villa St., 60120, urch Serv. Sun. 7 p.m. Mrs. Marie Wulff, Pres., (312) -1517.

EPORT—N.S.A.C. Chapel of Prayer, West on 20, ste No. 4, by The Flianenburg Crossing. Ser. every i. 2 p.m. Pres. Mrs. Leona M. Nickel, Licentiate ister. (815) 232-1629.

LE ROY—J. T. & E. J. Crumbaugh Memorial Spiritual-ist Church, 102 S. Pearl St., Worship Ser. Sun. 2:00 p.m. (309) 962-2066. Elsie L. Phillips, Secy. (309) 962-5751.

GRANITE CITY—United Spiritualist Church, 3800 "B" St., Granite City, IL 62040 Serv. Sun. at 2:30 p.m. Pastor Rev. Otilie S. Dyroff, Tel. 931-4953.

INDIANA

Indiana State Association of Spiritualists—Rev. William F. Melick, Pres., 1806 E. 66 St., Indianapolis, 46220. Lena Walters, Sec., 200 Eastern Dr., Chesterfield, 46017.

EVANSVILLE—Union Spiritualist Church, Michigan and Third Ave Ser. Sun. 2:30 p.m. and Thurs. 7:30 p.m. Rev. Sadie Temme, Pres. Gilbert C. Burke, Sec'y. 2525 Vista View Dr. 47711.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wel s St., cor. Spring. Every Sun. Lyceum Classes 10:00 a.m. Philosophy Class 6:00 p.m. Regular Ser. 7:45 p.m. Midweek Ser. Thurs. 7:45 p.m. Spec. Ser. 1st and 3rd Sun. 3:00 p.m. Sept. thru May. Dinner 5:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St. (219) 422-8600. Res. (219) 743-9866.

FRANKFORT—First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum; 1 p.m. Church ser., 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle, 6 p.m. Pastor, Rev. Geneva Carter, Pres., Della Howe, Sec.-Treas. Frederick Phebus, Box 808, Monon, Indiana 47959.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Ser., Sun. 2:30 p.m., Wed. 7:30 p.m. Pastor, Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave., Sec. Jeanette Markley, 7137 Schneider, Hammond, 46323.

HAMMOND—1st Progressive Spiritualist Church (K. P. Hall) 5454 Hohman Avenue. Healing Ser. every Sun., 7:15 p.m. Ser. 7:30 p.m. Miss. Helen Schaller, Pastor; Mrs. Jean Fleener, Sec., 6928 Alabama St. 46323.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, (317) 634-6673. Mrs. Ruby J. Melick, Sec'y, 1802 E. 66th St. 46220.

Progressive Spiritualist Church, Latvian Community Center, 1008 W. 64th St., 46260. Sun. and Wed. Ser. 7:30 p.m. Paul Keller, Pres., Neva Daubenspeck, Sec'y.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Services Sun. 7:00 p.m., Wed. 8:00 p.m., Rev. Amelia Hullinger, Pastor; Gertrude Racher, Sec. 1-872-1618.

MUNCIE—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun. Healing Ser., 2:30 p.m. Church Ser., 2:45 p.m. Dinner, 5 p.m. Last Sun. of each month. Rev. Virginia L. Falls, Pastor, Rev. Lee Bridges, Asst. Pastor. 284-2494.

PERU—First Psychic Science Spiritualist Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Mr. Charles L. Branch, Pres., 1376 E. Jefferson St., Kokomo, 46901. Virginia E. Hoover, Sec.-Treas., 504 Tanguy St., Logansport 46947. 732-0270.

IOWA

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Avenue South. Services Sunday 2:00 p.m. followed by Spirit Greetings. Edward E. Ridyard, President. Georgia W. Parmer, Sec., 732 9th Ave. So. 213-3233.

DAVENPORT—Spiritualist Harmony Church, 1502 W. 7th. 52802. Sat. 7:00 p.m. phone (319) 126-3453.

DES MOINES—Third N.S.A. Church, 2733 Thompson, 50317. Sat. Serv. 2 p.m. and Mon. 7 p.m. (515) 266-5824. Pastor Rev. Janice Rosalia Baynes, Asst. Pastor Huey S. Smiley, Sec., Mrs. Lillian Grief, Mercer, MO.

MAINE

Maine State Spiritualist Association of Churches—
President—George Hall, 41 David St., Bangor 04401.
Secretary—Florence S. Carr, Tasker Rd., Augusta
04330. Treasurer—Bernard R. Langley, 130 Conant Ave.,
Auburn 04210.

AUGUSTA—Augusta Spiritualist Church, Corner of
Perham and Court Sts. Service at 2:30 and 7:00 p.m.
Sunday. Pres. Mrs. Blanche Taylor, Wayne Rd., Win-
throp. Co-Pastors, Mr. William R. Ellis, Readfield
Route 1, and Mrs. Barbara Holcomb, 17 Kinderhook St.,
Randolph. Secretary, Mrs. Florence S. Carr, Tasker
Rd., 04330.

BANGOR—Bangor Spiritualist Church, YWCA, 17
Second St., 04401.

DOVER-FOXCROFT—First Piscataquis Spiritualist
Church, VFW Hall, Summer St., 04426. Sun. 2:30 p.m.,
7:00 p.m. Tel. 207 564-2837.

ETNA—The Harrison D. Barrett Memorial Church,
Sun. 2:30 p.m. and 7:30 p.m., May through Oct. Robert
Patton, Pres. Wilson C. Gilman, Secy-Treas.

PORTLAND—First Portland Spiritualist Church. 176-
178 Sawyer St., South Portland. Services Sun. and
Wed. at 7:00 p.m. Ruth Estes, Pres., 7 Jackson St., S.
Portland 04106; Louise Mangiavas, Sec., 68 Fellows
St., S. Portland 04106; Dr. Herbert Hopkins, Pastor, 24
Portland Ave., Old Orchard Beach 04064.

MARYLAND

ARNOLD—The Golden Light Chapel, 839 Clifton Ave.,
21012. Sun. 2:30 p.m. (301) 647-2713.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—Rev.
Gladys Worsencroft, Pres., 28 Riverside St., Danvers,
01923. Mrs. Muriel Karolites, Sec., 70½ Liberty St.,
Danvers, 01923. (617) 774-2753.

BOSTON—First Spiritualist Ladies Aid Society, 354
Longwood Ave., 02215. Ser. Sun., 3:00 p.m. Mr. Law-
rence F. Hilton, Jr., Pres., 253 N. Central Ave., Quincy,
02170. Mrs. Susie Coffin, Sec., 12 Trinity Ave., 01605.

BROCKTON—First Spiritualist Church, 54 Glenwood
St., (Cr. of Green St.). Sun. Lyceum Classes 10:00 a.m.,
Service 4:00 p.m. social hour and lunch 5:30 p.m.,
Healing and Service 7:00 p.m. Thurs. mid-week ser-
vice 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins
St., 617 586-7671 — Church 587-5107.

EAST LONGMEADOW—The Church of Spiritual
Awareness N.S.A.C. Grange Hall, 30 Somers Rd.,
01028. Sun. 6:30 p.m.

METHUEN—The Church of Spiritual Life, Red Men's
Hall, 9 Center St. Healing, 2:30 p.m. Service 3:00 p.m.
Pres. Mrs. Anne P. Boulanger, 78 North St., Andover,
MA 01810.

NEWBURYPORT—First Spiritualist Church, Y.M.C.A.
Civic Center, CR. State and Harris St., Ser. Sun. 3:00
p.m. Pastor & Pres. Mrs. Norma Sargent, 14 Beacon
Ave. Sec'y. Mrs. Hilda Metcalf, 38 Warren St.

NORTH PLYMOUTH—First Spiritualist Church, 131
Standish Ave., 02360. Sun. 2 p.m. (617) 746-4630.

ONSET—First Spiritualist Church, Highland Ave.,
Sun. Healing 6:30 p.m., Services 7:00 p.m. Rev. Ken-
neth and Rev. Gladys Custance-Co-Pastors, 86 High-
land Ave., Onset 02558. Tel. 617 295-1441.

QUINCY—1st Spiritualist Church, 34 Franklin St.
Ser. Tues., 8 p.m. Pres. Bert DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37
Bliss St. Sun. Ser. 3:00 p.m., Healing 4:45 p.m. Mes-
sage Ser. third Thurs. each month 7:30 p.m. Arthur H.
Cosby, Pres., Coy Hill Rd., Box 348, Warren 01093. Mrs.
Alma Cosby, Sec., Coy Hill Rd., Box 348, Warren 01093.

SALEM—First Spiritualist Church, 34 Warren St.,
Salem. Sun. healing 7:00 p.m., services 7:30 p.m. Pastor,
Rev. Gladis Worsencroft Sec., Virginia Beesley; 745-
2098.

SWAMPSCOTT—Swampscott Church of Spiritualism,
Ser. held in the Unitarian Universalist Chapel, Bur-
rill St. Sun., Church Ser. 6:45 p.m. Pastor, Mr. Robert
Simpson, 20 Putnam Lane, Danvers; Pres., Dorothy
Thurlow, Batchelder Rd., W. Newbury. Sec'y, Mrs.
Kathryn Gamble, 18 Hayes Ave., Beverly, Mass. 01915.

MICHIGAN

Michigan State Spiritualist Association of Churches—
Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled
Lake, 48088. Rev. Goldie M. Dodd, NST, Sec., 89 Dela-
ware Ave., Detroit, 48202.

BAY SHORE—Golden Rule Spiritualist Church, one
mile west of Bay Shore on old Rt. 31. Ser., Sun. 10:30
a.m. Sept. through June. Nellie Harris, Pres.; Elsie
Mayhew, Sec'y, 1102 E. Division, Boyne City, Mich.
49712.

BAY SHORE—Northern Lake Michigan Spiritualist
Camp, one mile west of Bay Shore on Route # 31. Ser-
vices: Sunday, 10:30 a.m. & 2:00 p.m. June 7 - Sept. 5.
Tel. 616 347-9470.

DETROIT—Royal Oak Ministerial Association of
Spiritualists. Meetings 3rd Thurs. each month, Sept.
thru May, 8:00 p.m. First Spiritual Temple, 114 Pine-
gree, Royal Oak. Rev. Goldie Dodd, Pres.; Kate Finnie,
Sec'y, P.O. Box 121, Utica 48087. (313) 731-8507.

DETROIT—First Spiritualist Temple, Room 209 Y.W.C.
Building, 13130 Woodard Ave., Highland Park; Sunday
School 10:00 a.m. Church 11:00 a.m.; Rev. Goldie M.
Dodd, Sec. phone 875-3787.

LESLIE—Flower Memorial Spiritualistic Church, West
Bellevue at High St. Lyceum 10:00 a.m. Church Ser.
10:45 a.m. Donald Weichner, Pres. Rev. Lillian Gleiser,
Pastor. Irene Smith, Sec'y. JU 9-8849. Elda Goddard,
Sec'y. Pro Tem. 676-1923.

MUSKEGON HEIGHTS—National Spiritualist Church
of Muskegon; 2101 Jefferson St., Muskegon Hts. 49444.
Healing, 10:00 a.m., service, 10:30 a.m. Mrs. Emma A.
Eich, 10747-158th Ave., West Olive, Mi. 49460. phone
(616) 842-1067.

PONTIAC—First Spiritualist Church, N.S.A.C. 576
Orchard Lake Rd. Church Serv. 7:30 p.m. Sun. Lyceum,
6:30 p.m. for information call (313) 334-3644. Ralston
Butts, Pres.; Nancy Kammerer, Sec.

ROYAL OAK—First Spiritualist Temple, 114 Pingree,
Sun., Lyceum, 10 a.m. Church Ser., 11:45 a.m., and 7:30
p.m., James Golden, Pres.; Marjorie E. Kwapich, Sec'y.
2120 Sonoma, Ferndale, Mich. 48220.

MINNESOTA

DULUTH—First Spiritualist Church, 1414 E. 9th St.
Sun. Service 11:00 a.m. Conference every third Sun.,
pastor, Rev. F. W. Hutchinson. Sec. Julia Jackson. phone
724-6654.

MINNEAPOLIS—2nd Spiritualist Church, 2300 Lyn-
dale Ave. N., Sun. ser. 3 p.m. Healing 4:30 p.m.;
Coffee hour 5 p.m.; Lyceum circle 6 p.m. Wed. 7:30
p.m. Students Ser.; Sec'y Chrissy Olsen, 3253 31st Ave.
So., 55406.

SAINT PAUL—Spiritual Science Church, Y.M.C.A.
Bldg. 9th. & Cedar Streets, Sun. Ser. 10:30 A.M. Lyceum
10 a.m. Sec'y, Edward Yankovec, 488 Wabasha
Ave.

MISSOURI

KANSAS CITY—Church of Two Worlds, N.S.A.C. 4501 Fairmount, Serv. including healing ser. Sun. 7:30 p.m. Wed. Spirit Communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors. Phone WE1-1044, Secy Robert Willet 8206 Wayne, Ph. 361-9580, Kansas City, MO 64131.

KANSAS CITY—Ninth Spiritualist Church, 2301 Van Brunt Blvd. 64127 Lyceum Sun. 5:45 p.m. Sun. Serv. 7:30 p.m.; healing 7:45 p.m.; Spirit Communication Ser. Wed. 7:30 p.m. Rev. Florence Anderson Pastor. Rev. Bryan McCotter, Assistant Pastor. Church Phone 483-5499; Mrs. Loreen Morgan, Secy, 836 W. Gregory Blvd, 64114. Rev. Frances R. Tucker, Founder.

ST. LOUIS—Fifth Spiritualist Church, 6026 S. Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Ser., 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis 63147.

NEBRASKA

OMAHA—Spiritual Science & Philosophy Church; N.S.A.C., 321 Hascall on So. 4 St. Devotional, Healing, Message Services each Sunday evening at 8:00 p.m., followed by fellowship hour. Unfoldment class each Tuesday and Wednesday afternoon at 2:00 p.m. Pastor and Sec., Alace J. Fanslau, (402) 345-4397. Virginia J. Jansa, Treas., (402) 345-8042.

NEW HAMPSHIRE

Derry—The First Spiritualist Church of Derry, 66 W. Broadway Ave., 03038. Sun. 7 p.m. (603) 485-9758.

NEW JERSEY

New Jersey State Association—Mr. Howard Hewitt, Pres., 142 Carroll St., Paterson, 07514. Miss Diane Trombino, Sec., 793 11 Ave., Paterson, 07514. Miss Mary (Pat) Kelly, Treas., 793 11 Ave., 07514.

LAMDEN—Fourth Spiritualist Church, 28 N. 26th St. Sun., Lyceum 10 a.m.; Wed. 8 p.m.; Sun. 11 a.m. Rev. Elizabeth Giberson, Pastor, 350 W. Granisbury Ave., Audubon, 08106.

PATERSON—First Spiritualist Church, 142 Carroll St., Ser., Sun. Morning Lyceum, 9 a.m. Sun. Morning Ser. 2 p.m. Wed. Afternoon Ser. 1 p.m. Wed. Evening Ser., 6:30 p.m. Every Second Wed. of Month, Progressive Circle, 1 p.m. and 6:30 p.m. First Fri. of each month, Students Test Night (Members Only) Pastor, Rev. Emily M. Hewitt.

NEW YORK

New York Conference of NSAC Churches—Martha Busboldt, Pres. 5 Second St., Lily Dale, NY 14752. Rita Attester, P.O. Box 123, Endicott, N.Y. 13760.

INGHAMTON—First National Spiritualist Church, 97 Riverside Dr., 13905. Sun. 11:00 a.m. (607) 723-0695. Robert Howell, Pastor.

Spiritualist Sanctuary, N.S.A.C., 196 Main St. 13905. Serv. Sun. 11 a.m. Wed. Communications and philosophical discussions, 7:30 p.m. Leader Rita Yoder. Sec'y June Schmitt.

UFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey St., 14240. Sun. 2:45 p.m.

Center of Psychic Science Spiritualist Church, 695 Elmood Ave., 14240. 2:00 p.m. (716) 876-9230.

AST AURORA—First Spiritualist Temple, 29 Temple Ave., 14052. Sun. 7:30 p.m. (716) 492-1567.

LILY DALE—Lily Dale Spiritualist Church., Ser., Healing and devotional, 10:30 a.m. each Sun., through June. Wed. evening services at 7:30 p.m. Sept. through June. Mary Vargo, Pres. Marion Wisniewski, Sec. Robert Bens, Lyceum Director, Gretchen Meyers, Asst. Dir. Lyceum classes—Sun. 9:45 - 10:45 a.m.

LONG ISLAND—Temple of Metaphysical Science (N.S.A.C.) 340 Old Farmingdale Rd., W. Babylon, 11704. (516) 587-3041. Ser. Sun., 11 am. Alternating Sun. Rev. Edna C. Claussion, Pastor. Classes, Tues. 8 p.m. Thurs., 8 p.m.

LONG ISLAND—Chapel of Spiritual Truth, Bethpage, Ser., Sun. 2 p.m., (Sept. until June) Rev. Henrietta Cox, Pastor, Mrs. Edith M. Connor, Sec'y. (516) 598-3190 or (516) 221-8450.

ROCHESTER—Plymouth Spiritualist Church, 880 Plymouth Ave. S., 14603. Sun. 3:30 p.m. (716) 235-5060.

SYRACUSE—First Spiritualist Church, Meadowbrook Dr. and Scott Ave., 13224. Sun. Ser. at 7:00 p.m. Wed., Philosophy, Healing and Messages at 7:30 p.m. Rev. Larry Clark, Pres. and Pastor., 478-7705, Pauline Jessen, Sec.-Treas., 315 469-0552.

OHIO

Ohio State Spiritualist Association—Rev. Amy Pearce, Pres., 544 W. Glenhaven Ave., Youngstown, 44511. Edward H. Nixon, Sec., 823 West Main St., Louisville, Ohio 44641.

AKRON—Home Spiritualist Church, 155 Rhodes Ave. Sun., Lyceum 6:30 p.m.; Devotional Ser. 7:45 p.m. Message Ser., Thurs., 8 p.m. Rev. Mattie Failor, Pastor.

ASHTABULA—First Spiritualist Temple, Corner 43rd and Main Ave. Sun. ser. at 2:30 p.m. Healing and clairvoyance. Pres., Charles J. Benes, Williamsfield, 44093. Sec'y, Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula 44004.

COLUMBUS—Spiritualist Church of Spirit Revelation, 5022 Hibbs Dr. Sun. at 7:30 p.m. Ft. Hayes Hotel, W. Spring St. For information on classes and Fourth Friday Message Service, please contact Rev. Elizabeth M. Lannon (614) 459-0545.

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Devotional Ser., Sun. & Wed., 7:30 p.m. Public Healing at all ser. Last Sun. in the month from Sept. through May, Ser. at 3:30 and 7:30 p.m. with Dinner served at 5:00 p.m. Childrens and Adult Lyceum Sun. 6:30 p.m. Rev. Maudella J. Rowe Pastor and Sec'y, John R. Rowe Pres. Wooley Park, Ashley, Ohio. Tel. (614) 263-1631.

DAYTON—Central Spiritualist Church, 848 Clover St. at St. Paul Ave., Sun. Ser. 2:30 p.m. Pres. Rev. Fred Slocum, Sec'y Gertrude Frasher. (513) 254-6546.

EAST LIVERPOOL—The First Spiritualist Church, 631 Dresden Ave. 43920 Sun. ser. 7:30 p.m., Sara H. Bowersock, Pres, 324 E. 8th St., 385-1159.

KENT—1st Spiritualist Church, 146 W. Oak St., Ser., Sun. 2:30 p.m. Emily K. Barriball, Pres. 15791 Hemlock Rd., Chagrin Falls, 44022. Charles Brautigam, Sec.-Treas. 2466 Newton St., Akron, 44305.

LIMA—Spiritualist Church of Truth, New Location to be announced. Please send all correspondence to 522 W. Kibby St., Lima, Ohio 45804.

MARION—New Memorial Spiritualist Church, 667 Henry St., 43302. Services Sun. & Wed. 7:30 p.m. Irene Stafford, Pastor; Doris Randall, Sec. (614) 382-7262.

MASSILLON—First Spiritualist Church, cor. of North Ave., and Third St., N.E. Sun. evening ser, at 7:30. Public Message Circle 1st and 3rd Sat., 7:30 p.m. tel. at church (216) 832-9764. Denzil Crawford, 1030 Linwood Ave., S.W., Canton.

YOUNGSTOWN—First Spiritualist Church, 323 W. LaCleda Ave., Sun. Ser. 7:00 p.m. Fri. study class,

7:30 p.m. Rev. Amy Pearce, Secy & Pastor, 544 W. Glenaven Ave. 44511. Mark Fellows and Mary E. Burkett, Co-Pastors, 782-1090.

OKLAHOMA

Oklahoma State Spiritualist Association—Mr. Lester C. Scoles, Pres., 4448 Woodedge Dr., Del City, 73115. Mrs. Alta J. Scoles, Sec., 4448 Woodedge Dr., Del City, 73115.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sun. and Wed. 7:30 p.m., Lyceum, Sun. 10:30 a.m. Pastor, Alta J. Scoles, 4448 Woodedge Dr., Del City, Okla., 672-1507.

TULSA—Tulsa Spiritual Light Church, 123 S. Xanthus St. 74104. Sun. & Fri. 7:30 p.m. 582-5945, Margaret C. May, Minister.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—Rev. Clara Senior, NST, Pres., RD # 4, Lititz, 17543. Rev. Rebecca E. Fasnacht, NST, Sec., 7200 Whitaker Ave., Philadelphia, 19111.

ALLENTOWN—First Spiritualist Church of Allentown. 1123 Oak St., 18102. Between Chew and Turner St. Ser. Sun. 2:30 p.m. Healing and Worship 7:00 p.m. at 7:30 p.m. all message ser. Esther Bauder, Treas., 504 E. Main St., Emmaus, 18049.

HARRISBURG—First Spiritualist Church, 1221 S. 19th St. (rear) 17104. Sun. 2:15 p.m. (717) 564-3721. Carol E. Anderson, 3840 Brisban St.

MOKEESPORT—McKeesport First Spiritualist Church, 809 Locust St. 15132 Ser. Sun. Healing 7:00 p.m. lecture & messages 7:30 p.m. Serv. Wed. Healing 1:30 p.m. Lecture and messages 2:00 p.m., Mrs. Laura Salvador, Pres., Mrs. Helen Banosky, Secy.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., 19140. Sun. 2:30 p.m.

PHILADELPHIA—Second Spiritualist Church, 423 S. Broad St. Sun, healing 3:00 p.m. Sun. Serv. 3:30 p.m., Wed. 7:30 p.m. Phone 215 232-9219.

The Fourth Spiritualist Church, 4964 N. Rising Sun Ave., 19120. Ser. 3 and 7 p.m. Fri. 8 p.m. Rev. B. C. Frace, Pastor, 2044 Ridgelawn Ave., Bethlehem, 18018.

PITTSBURGH—First Spiritualist Church, 256 Boquet St., 15213. Sun. 2:30 p.m. (412) 682-3878.

READING—First Spiritualist Church, Zion's United Church of Christ, Washington and Cedar Sts., 19603. Sun. 2 p.m. (717) 733-4547.

TEXAS

AUSTIN—First Spiritualist Church, 4299 Ave. D, Sun. Ser., Lyceum 9:00 a.m., Church Ser. 10:00 a.m. Mrs. W.S. (Frances L.) Brown, Pastor.

CAMERON—First Spiritualist Church, 802 S. College, 76520. Sun. Devotional & Message Serv. 11:00 a.m. H. Bryson Kelley, Pastor. Second Sunday of Each Month, Rev. & Mrs. Elmer Actkinson. Mrs. Verna Hentz, Pres., 406 E. 7th, (817) 697-8912; Mrs. Pearl Krenek, Sec., Rt. 1, Box 226, 76520. (817) 697-3027.

DALLAS—First Spiritualist Church, 5334 Forney Rd. Sun. Church Ser., 7:45 p.m. Developing Class, Thurs., 8 p.m. Pastor, James F. Bradley, 388-2668, 388-1402.

Second Spiritualist Church of Dallas, Milner Plaza Hotel. Devotional and Message ser. each Sun. at 10:30 a.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Sec'y. Res. 519 W. 10th Apt. 114. Tel. 214 942-7529.

EL PASO—Luz Y Verdad Spiritualist Church, 1014 S. Virginia St. Ser. 7:30 p.m. Tues. Sec'y, Mr. A. Rivera, 1014 S. Virginia, El Paso, TX 79901.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp St., (713) 864-0474. Mr. Charles D. Jessup III, Pastor; Rev. Willie D. Dearmin, Secy., Sun. 2:30 p.m. Devotional, Healing and Clairvoyance; Wed. 8:00 p.m. Psychic Demonstrations, Healing and Clairvoyance.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N., Ser. Sun., 7:30 p.m., Garrett H. Scholtz, Pastor; Mrs. LeNelle Marsh, Sec'y, 139 Peach Valley Dr. 78227. Tel. 674-2476.

TAYLOR—American Spiritualist Church, West Fourth St. Ser. 2nd Sun. of each month, 2 p.m. Homer B. Kelley, Pastor. Social last Sat. each month. Evelyn Cervin, Sec'y, 1015 W. 7th St.

VERMONT

S. BURLINGTON—Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. 2:30 p.m. (802) 878-2542.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 37th St. Lyceum 11 a.m. Sun. Devotional ser. Sun. 7:30 p.m., Wed. 7:30 p.m. Sec'y Mrs. Sallie Carroll, 988 Armfield Circle, 423-5241 or 423-2329.

WASHINGTON

State Spiritualist Association of Washington, Rev. Marvin A. Day, Pres., 615-11th St. Bremerton, WA 98310. 206 373-9825. Sec'y Georgia Hartman, Rt 2, Box 539, Camp Edgewood, Tacoma, WA 98424.

BELLINGHAM—The Church of Psychic Research. N.S.A.C. Charter No. 11, 710 Grand St. Sun. Service 11:00 a.m., Healing 10:30 a.m. Edna G. Purviance, Pres., Edward Dawson, Sec.

BREMERTON—Harmony Chapel NSAC, #6-100 S. Dora, Oddfellows Temple Bldg., pastor, Rev. Marvin A. Day, Serv. 1100 a.m. Pres. Ann Hicks, 1130 Naval, Sec'y. Marie E. Day, 615 Eleevnth St. 98310, phone 373-9825.

PUYALLUP—First Spiritualist Church, 341 2nd St. S.E.; Sunday service, Friendly Hour 6:30 p.m., Evening service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405. 759-7144.

SEATTLE—Tower Memorial Church, NSAC, 2116 W. Dravus St., 98199. Sun. Ser. 11:00 a.m. Effie A. Gobin, 801 N. W. 54th-#9, 98107. Tel. 789-2214. Sec'y. R. Louise Bishop, 3457-14th W. Tel. 282-2683.

Church of Spiritual Unity, Concert Hall Fischer Studio Bldg. 1519-3 Rd. Ave. Ser. Sun. 2:00 p.m. Pres. LaVern Weber, Sec'y. Hazel E. Kearns. Tel. 329-0305.

WEST VIRGINIA

WHEELING—First Spiritualist Association (Way Memorial Temple) Broadway and Maryland Streets (Island). Sunday, Lyceum at 9:30 a.m., Church Serv. 11:00 a.m.

WISCONSIN

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankinton Hotel, Mil. Sun. Devotional Ser. 10:45 a.m.

WEST ALLIS—1st Psychic Science Church, 2103 S. 81st. Sun. Devotional Service 10:30 A.M. Lyceum, 10:30 A.M., Manila Kochanski Scty, 9143 W. Custer St., Milwaukee, 53225

3rd Spiritual Science Church, corner S. 81st & W. Becher Sts. Sun. 3:00 P.M., Devotional Service, Mrs. Gladys Scharner Scty.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

N.S.A.C. ORGANIZATIONS

Missionaries Club

Mr. Bernard B. Powell, Pres., 4118 W. 24 Pl., Chicago, IL 60623; Rev. Janice R. Baynes, Sec., 2733 Thompson, Des Moines, IA 50317.

Ministerial Association

Rev. Marvin A. Day, Pres., 615 11 St., Bremerton, WA 98310; Rev. Alice M. Hull, Sec.-Treas., P.O. Box 49, Cassadaga, FL 32706.

Spiritualist Healers League

Rev. Janice R. Baynes, Pres., 2733 Thompson, Des Moines, IA 50317; Mrs. Jeanne Ford, Sec., 1521 W. Edgemont Ave., Phoenix, AZ 85007.

National Spiritualist Teachers Club

Rev. Larry Clark, NST, Pres., 314 Oak St. #7 Syracuse, N.Y. 13203; Rev. Robert J. Hawkins, NST, Sec.-Treas., 2810 S. Cherokee St., Englewood, Colorado, 80110.

Licentiate & Medium Society

Huey S. Smiley, Pres. 2733 Thompson Ave., Des Moines, Iowa 50317. Phone 515 266-5824; Anna Gross, Secy-Treas. 10930 Avenue "M", Chicago, Illinois 60617. Phone 312 734-1979.

N.S.A.C. Officers

President _____ The Rev. Joseph H. Merrill
13 Cleveland Ave., Lily Dale, NY 14752
Vice President _____ The Rev. Ernst A. Schoenfeld, NST
3501 W. Shakespeare Ave., Chicago, IL 60647
Secretary _____ The Rev. Ivamay Stockwell
P.O. Box 128, Cassadaga, FL 32706
Treasurer _____ The Rev. Edwin W. Ford, NST
1521 W. Edgemont Ave., Phoenix, AZ 85007

Trustees

ev. Evelyn L. Muse, NST
1104 Susan Dr., Edinburg, TX 78539
ev. William F. Melick, NST
P.O. Box 40172, Indianapolis, IN 46240
ev. Clyde A. Dibble
1260 Drake Ave., Burlingame, CA 94010
ev. D. Mona Berry, NST
P.O. Box 177, Cassadaga, FL 32706
r. Joseph Sax
9116 W. Congress St., Apt. 5, Milwaukee, WI 53225

HEALING (Cont'd. from page 8.)

ready and that of the Healer then join. Any extra force furnished will add to the effectiveness of a treatment.

When not in good health some Healing can be done. This may be strong if the ailing Healer's force does not come from that part of the body that is not functioning normally.

Become better qualified and your Healing will be stronger and more effective to more types of patients.

LYCEUM (Cont'd. from page 9.)

agement as the Young People's Branch of the National Spiritualists Association, and hereby direct the Board of Trustees to grant them a charter with national jurisdiction, when applied for.

Same Convention.

Resolved, That we hereby direct the Board of Trustees to recognize the National Spiritualists' Lyceum Association when organized, a meeting for which purpose is to be held Friday, October 21, 1898, in Masonic Temple, Washington, D.C., as a fraternal auxiliary of this Association, and pledge to said Lyceum Association our hearty support and encouragement as the Children's Lyceum Branch of the National Spiritualists' Association, and hereby direct the Board of Trustees to grant them a charter, with national jurisdiction when applied for.

Signed, Frank Walker, Chairman
Lizzie Harlow,
L. M. Moulton,
H. C. Dorn,
A. M. Glading.

GOLDEN SHADOW (Cont'd. from page 12.)

Her voice dropped down into a lower octave as she said with a twinkle, "Perhaps—but I assure you that I exist only in dark places—and no where else."

He shook his head. "I get it—a beautiful ghost—so long" as traffic began to move ahead. In the rear view mirror, he saw that she was still standing there with a trowel, watching him leave. He wondered as he drove along why his throat suddenly seemed so tight. He never realized that when men pass too close to Paradise that they are blinded by skepticism and ridicule. He had just paused in the shadow of a woman whose image had been imprinted on the hearts and minds of a million people all over the world.

The woman was Gloria Golden, who sang with the voice of an angel, made immortal by a little man named Macey, who created his own dream, his own idol. And he shared it with the rest of the world, when he created her as a golden shadow that could only be seen on a silver screen in a darkened hall as she sang to her God and all mankind.