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A Journal of Affirmation.

VOL. III. NO. 6.  
MONTHLY.

SEPTEMBER, 1902.

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Nerve us with incessant affirmatives.  
Don't bark against the bad, but chant  
the beauties of the good.—EMERSON.

Time past and time to be are one,  
And both are NOW.

—WHITTIER.

'Twas only striking from the calendar  
Dead yesterdays and unborn tomorrows.

—OMAR KHAYYAN.

HENRY HARRISON BROWN, EDITOR.

This minute that comes to me over the past decillions,  
There is no better than it and now.  
One time is as good as another time—here or henceforward, it is all  
the same to me.

There was never any more inception than there is now,  
Nor any more youth nor age than there is now,  
And there will never be any more perfection than there is now,  
Nor any more heaven or hell than there is now.

—WALT WHITMAN—

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DEEP WISHES IN THE HEART THAT BE,  
ARE BLOSSOMS OF NECESSITY.—D. A. Wasson.

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GESTION. By Henry Harrison Brown,  
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NOW IS THE ONLY BIRD THAT LAYS EGGS O' GOLD.—Lowell.

WE ARE SPIRITS CLAD IN VAILS!  
MAN BY MAN IS NEVER SEEN!—C. P. Cranch.

# N O W.

## A JOURNAL OF AFFIRMATION.

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SEPTEMBER, 1902.

No. 6.

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### POEM.

#### SUNRISE BEHIND MT. LOMA.

Through all the vales below us, the mist like  
ocean rolls,  
And few are now the mountains, jutting like  
isles above.  
The peak 'neath us is sinking! The victor cloud  
enfolds  
Us in its coolness, as babe in arms of mother  
love.

"'Tis morn amid the mountains," but twilight  
lingers here,  
For with diamond tiara, Loma sublimely  
stands

In her beauty delaying, God's brilliant vicegerent  
While tenderly holding the young morn in her  
hands.

Soon from Love's thralldom breaking, he floods  
us with his gold;

The while his rainbow bending, adown the  
sloping west,  
Where still the vapory host their night encamp-  
ment hold,  
Halting in their forced marches toward the  
ocean's breast.

"'Tis morn amid the mountains," where giant  
redwoods toss  
Imperial heads in welcome of the generous  
flood;

Where cloud and sunshine meeting, clasp iris  
hands across,  
Life's airy pean chanting, "Whatever is, is  
good!"

The cohorts in their beauty soon leave the val-  
leys clear;

From eastern gold there arches, to west the  
clearest blue.

The sun proclaims triumphant, "All God's  
peace is here!"

While we joy in the glory, created for us anew.  
"O, wind of God! Thou hast blown," I cry, "all  
fear away!

Now scatter doubts forever!" Like mist, they  
disappear!

"As rises cloud from river, so rises man from  
clay,  
And floating where he stumbled, still lives a  
spirit here!"

So sang the Voice of Silence! As real now to me

As mist is with the ocean, both being one in  
Mind,  
Are Soul and body blended! And when from  
body free,  
Then time nor space hereafter, that Soul can  
ever bind!  
I realize! Now happy, nor fear nor doubt can  
daunt!  
Where now like brook I live in Nature's octaves  
low,  
I soon again in Soul-life these pleasant scenes  
will haunt!  
For earth no longer fetters! Where Love goes,  
there I go.

—HENRY HARRISON BROWN.  
Eden Camp, Santa Cruz Mts., July 24, 1902.

#### TIME A MEASURE OF UNFOLD- MENT.

Changes are wrought in time, but not by time.  
—Carlyle.

If physical science has any lesson for the  
metaphysician, it is this: Time is not  
to enter into his thought as a factor  
save as a measure of unfoldment. By  
the fact of Evolution, the idea of dura-  
tion is eliminated from our considera-  
tion. All is Unity. All Power, all Life  
all Intelligence, ever has been, ever is,  
ever will be. With the old theory of  
creation, all the old idea of time pass-  
es away. Where nothing is created  
there can be no age, no time. There  
is no old nor young. These words in  
their former significance are eliminat-  
ed from our vocabulary. ONE mani-  
fests in millions of ways, and that ONE  
always IS. The earth is a manifesta-  
tion of the ONE. The earth is not old!  
It is not growing old! It is unfolding.  
The One is in it and is evolving through  
it. The ONE is Life and earth is only  
Life in manifestation. The ONE is En-  
ergy and earth is only Energy in man-  
ifestation. The ONE that is manifest-  
ing as Life and Energy can never grow  
old. Because IT is limitless, IT is time-  
less. The ONE, called IT, HE, ENER-

I AM CAPTAIN OF MY SOUL.—W. E. Henly.

**THERE'S A DIVINITY WITHIN,  
THAT MAKES MEN GREAT WHENEVER THEY WILL IT.—Gerald Massey.**

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N O W.

GY or GOD, is Universal, Infinite, Omnipresent, Omnipotent, Omniscient, Measureless, IT can know no years.

The Soul, that which says, I AM, is not something separate from the ONE. It is a manifestation of the ONE. Like earth, it is the ONE in manifestation. Behind the Ego, the I AM, is all infinity, ready to manifest, as behind the brook is all ocean of which it is a manifestation. The Soul has no recognition of time. Years are only the recognition of consciousness of changes that have taken place in its own manifestations. "Life maintains itself by constant changes," we are told. Could one remain stationary in unfoldment for two consecutive moments, however short they might be, there would be a loss of individuality, because there would be a loss of consciousness of self.

Amid this unfoldment that we term consciousness, the Soul changes not. It only manifests more and more of that which it is. Because the sun in its shadow passes from equator north or south, I am no older. These changes change me not. Like the Universal Life of which I am a manifestation, I am changeless. I am the same yesterday, today and forever. I am unfolded more than I was in that condition of consciousness that we term yesterday. That which I term "last year," is the condition I was in twelve months ago. Time is the record of my unfoldment. As I am more, time is more to me.

When one shall change his idea of time from that of duration to the idea of time as a measure of unfoldment, he will make in his life the greatest possible revolution. Disease, sorrow, pain, and even death will pass away. These are all connected with the thought of the limitations of time. How old is he? How old am I? How long have I been here? "How long, O Lord, how long?" These questions suggest, at once, limitations, want and death. Fifty years old? Away with the thought. Fifty years unfolded! This suggests life—Infinite Life! Life unfolds endlessly. Fif-

ty years are the measure of growth. The writer of this is sixty-two years unfolded. He is neither young nor old. He has nothing to do with that old, false conception of age. I AM! AM is present tense. AM knows not time nor change. I AM! Years are not the measure of my duration; are not the measure of my power. Time is only the measure of my consciousness of Being. Why not BE more with each day's sun? I *am* more! Each day I unfold. Each day I manifest more power! Each day I enjoy more, love more, think more, therefore I *am* more! All I know of my Self, all I know of the Life I am, is by manifestations. To live, is to think and to love. Years are the measure of thinking and loving. I have loved and thought sixty-two years. I have memory of this thought and love for only fifty-nine years. This is measure of memory. Loving and thinking, I am each day conscious of BEING more.

Time is my opportunity. Years are tallying my growth in consciousness. When will the tally be complete? When I have exhausted Infinity. Immortality has loaned to mortality this method of measurement. I work wonders *in* time. None are wrought *by* time. Were I to cease manifestations, Time would not be. In Soul I am measureless. In consciousness I am that which I measure by time. But I am more than time can measure. I AM all that Infinity can manifest.

The Medical World, in its recommendation for treatment of a patient, says: Among moral influences, he should not think of nor be anxious about himself.

This is the A of the alphabet of Mental Science in its treatment of all disease. The M. D. editor uses it in a limited degree. When he removes limitations and says: When the patient will not recognize disease, he will have none; or, when he will apply truth thus: As a person thinks, he is—to his patients, there will be no disease. Thinking creates the conditions. Thought is Creative,

**AN HONORABLE LIFE IS THE KINGDOM OF HEAVEN.—Dr. C. A. Bartol.**

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AFFIRMATIONS.  
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[An affirmation bears the same relation to Soul Culture that an axiom bears to mathematics. It is to be taken as Truth, not reasoned upon, but accepted. Thus held, it will mould the expression of life into its own likeness. The "I" is the ego of the person who affirms. As one says, "I am happy," when all goes well with him, he is to learn to say, "I am happy," when all seems ill to him. He will thus, by Auto-suggestion, produce in him that mental state that is happiness. These Affirmations are given every month as spiritual gymnastics by which one may grow in to self-control. When they are repeated, or held in mind, other and injurious thoughts cannot come in. Thus by conscious choice one becomes Master of Fate.]

THE HAPPY PAST.

I sow again the holy Past,  
The happy days when I was young.—*Lowell.*  
Flower strown are the paths that  
Memory travels.  
I love to recall the Past with its lessons of growth.  
Day by day have I unfolded and learned my power.  
Day by day have I become conscious of that which I am.  
Day by day have I found those whom I need and who need me.  
Day by day has the love I seek come to me, and the opportunities to love have been mine.  
Day by day the necessary experiences have been mine. They have made me realize that I AM.  
Day by day has Truth been revealed to me till I am wise and need not the lessons I once named trouble and sorrow, but which I now call Unfoldment.  
O, happy past! Thou hast taught me to transmute all that comes into Good.  
O, wise and tender Past! Like a mother hast thou cared for me, teaching me to love the ONE that I AM.  
Wisely is the book of Memory written, and etched thereon are pictures of the ever-changing panorama that is unrolled before the changeless Soul.  
Like a plant growing under all skies have I been, and I joy in the growing.  
Friends have brought me gifts; each has left a trace upon my Soul of Joy.  
So glad have I been in their coming that I had no time to repine at their going. Others have come. Others will still come. I am never friendless.

In Silence, how the pages of the Past open before me—golden miles upon the road to Unfoldment and Power.  
O, Past! Thou art the angel recording upon the Book of Life nothing but the Good, the Beautiful, and the True.  
O, happy Past! Thou hast taught me to say:—ALL IS GOOD!  
While birds sing; while flowers bloom; while glad streams run; while shining stars roll; while the glorious sun shines, I AM. Like them, I rejoice. I have no joy but in the sense of Being.  
I am Life! Time past and time to be, I know ye not. I only know that I am. Now I live! Now I rejoice! Now I AM. I rejoice that I AM, and that I have recorded my Unfoldment in the book of the Past. I rejoice in the work of of my thought, for by thought I made thee, O, Past! I make the happy, and all is well!

THE TRUE GOD IDEA.

Are you desolate? God is your nearest and most powerful friend.  
Are you ill? God is your health and strength.  
Are you in fear of poverty? God is your great riches and abundant supply.  
Do you lack education? God is the intelligence that will illuminate your darkness and make all things plain.  
Do you fear to be overthrown by enemies? God is your strong fortress from which you cannot be dislodged. Dwell there in peace.  
Do you see little use in living? God is the great value you are to find in life, a finding that makes life more than worth living.  
Are you lone and cheerless? God is the Father that never forsakes the child, however much the child may forsake the Father.  
God is above you, beneath you, around you, within you, never separate from you, always at hand, always to be depended upon, always responding when called upon, the one certainty in life. Rest in the infinite arms that have cradled you from the beginning. God is Love, and Love is master of life and death.—*Ursula N. Gestefeld, in Exodus.*

In your own soul is a seed which never has been or can be in any other soil. Find it, appreciate it, cultivate it.—*J. William Lloyd.*

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\* **SOUL CULTURE LESSON.** \*  
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**I AM SUCCESS.**

*How I Won It through Affirmation.*

*A Series of Lessons in Soul Culture.*

No. 6.

**WHAT AN IDEAL OF SUCCESS SHOULD  
BE,—DO RIGHT.**

To do right for the right's sake, that is what makes right.—*Felix Adler.*

Ideals are Soul Realities. As the fruit of Autumn is in the seed cast in the soil at Springtime, so is the success of mature life in the Ideal of youth. Al-who would win Success must never forget that Ideals are eternal verities. "Things seen are temporal, things unseen are eternal. The wise man builds with those unseen, eternal things; and he will seek to realize in the thought world that which he wishes to materialize.

There can be no success that is not founded in peace of mind. The first thought, then, for Success is *inward peace*. In this condition the brain is clear and one has full possession of all his mental faculties. A clear head is the physical factor of Success. Mental clearness is only possible where there is spiritual peace. The first principle, then, to incorporate in every life is that of righteousness. This word means living rightly, living in harmony with one's own conception of what is just and honorable. The inward monitor, Conscience, is the Soul's edict. It has but one law for the individual, and that is, DO RIGHT. He who obeys this monitor lives righteously, because he lives according to his highest Ideal.

He who would be successful must constantly affirm:—I DO RIGHT. Under this Affirmation he has control of all his forces. He can throw unhesitatingly and without reserve all his individual powers into his thought and accomplish whatever he desires. When-

ever he says to himself, "I do wrong," he weakens himself, and brings, into his life, conditions that can only result in failure. Intellectual mistakes have no weakening effect, but mistakes of the conscience always weaken. It is utterly impossible for a person to concentrate his powers upon that which he feels is wrong. The voice of an accusing Conscience undermines mental and physical health, and can justly be said to be the cause of many business failures. Therefore, I repeat:—*The first element of Success is to build into your Ideal a love of right.* Always obey your Conscience whenever any question as to right arises. As to what is right, you may honestly differ from every other person, and may change your opinion on that point every day. No possible line of conduct would be right for all men, or for one man at all times, but there is a right, a better, an opportunity of choice, every moment.

The choice is intellectual. When that choice is made, then Conscience thunders, DO RIGHT, that is, DO THAT WHICH YOU THINK IS RIGHT AT THE TIME, AND DO IT BECAUSE IT IS RIGHT. Conscience is the spiritual side, the side of Principle. Reason is the intellectual side, the side of details. Right done for policy, through expediency, because it is profitable, or through conformity to any authority outside yourself, is to invite failure, both in character and in business. All one's conduct should be directed through a love of right, and not through obedience to any power outside himself. It is only by this love of right that the individual soul can express itself. Only in the freedom that comes from living true to one's reason and conscience can manhood unfold. Under any other condition, one is, at best, only a partial man, a slave, directed by externals, and at the same time tortured by an inward unrest. Success requires the concentration and consecration of the whole man to an Ideal. Success is a jealous god, thundering constantly the first commandment of Moses:—THOU SHALT

TO-DAY OF ALL DAYS IS THE DAY TO BE ADMIRER.—Thoreau.

HAVE NO OTHER GOD BUT ME.”

Every man's Ideal contains the elements of happiness, reputation and power. These all center in the liberty of the Soul to express itself. This liberty is only possible through obedience to one's own sense of right. For Success, then, use these Affirmations: I LOVE THE RIGHT! I DO THE RIGHT! ALL MY ASSOCIATIONS WITH MY FELLOW MEN ARE IN OBEDIENCE TO MY SENSE OF JUSTICE. I HAVE PEACE WITHIN! I LISTEN TO THE INNER VOICE AND OBEY ITS MANDATES.

Live thus in obedience to the Soul, you will find that condition which Jesus characterized as THE KINGDOM OF GOD WITHIN. Living true to the feelings, and to the thoughts born of them, you will draw to yourself that which he characterized as “all things;” that is, you will draw to you those external conditions that make for happiness and success, for you have chosen those that make for righteousness. Being in the right spiritual condition, you have at all times whatever you need for the full expression of your Soul's desire. Only this liberty and this receptivity can rightly be called Success. As the mirror reflects your face, so will your body and environment reflect this inward peace in Health, Happiness and Prosperity.

HUDSON ON SUGGESTION.

It is difficult to understand how any one who recognizes the law of Suggestion, and its universal application to psychological phenomena, can believe for one moment that hypnotism can be made the instrument of crime. Thousands of experiments are daily being made which demonstrate the impossibility of controlling an hypnotic subject so far as to cause him to do that which he believes or knows to be wrong.—Hudson, in “Law of Psychic Phenomena.”

The only true way to help a man is to aid him in helping himself. All of us stumble many times during a lifetime, and the duty of a man to his neighbor is to help him to his feet, so he may help himself.—President Roosevelt.

CHANGES ARE WROUGHT IN TIME BUT NOT BY TIME.—Carlyle.

“I AM IT!”

When one is ready to accept the fact that no power out-side himself can work him harm or ill, that he is himself his Fate, and controls his destiny by his thought, he is then impervious to everything and finds only joyous unfoldment in every task. Perhaps no one person in the U. S. has had more to meet during the past year in way of outside interference, and what the world calls persecution, than Mrs. Helen Wilmans. But amid it all she has stood firmly to TRUTH and has found that it is indeed blessed to be so persecuted. Jesus stated the law:—“Blessed are they who are persecuted for righteousness' sake.” If “righteousness” means living true to the inner light, then she has the right to the persecution and the blessing. The persecution, the world has seen. In *Freedom* for August 6, she tells us that the blessing has also come. I quote:—I would not have our boat put back in the smooth waters where it was a year ago for twice the money it has cost us. We were big enough to venture away from the shore, and in buffeting great waves we have more than doubled our strength. I feel the might of a conquerer now. The rapidity with which I have gained new Truth—and Truth is Power—is a most astonishing experience; not only astonishing, but so uplifting. I am out on the broad ocean of saving knowledge. I have all strength to meet all opposition; and if there is a fearless soul under the sun, I am it. No matter how high the waters roll, I am calm; I have absolute repose. I have achieved the Centre and am immovable and absolutely safe. This is the place where I wish every one to come.

NOW has the deepest respect for Mrs. Wilmans, and in her glorious triumph it also triumphs. “I AM IT” deserves to be written in letters of gold and placed in the sleeping room of all who would BE. It will find its place among the great sayings of the world.

Perhaps you make brooms. Do you make them for the good housewife to sweep with? Not much; you make them for the profit that's in them. You'd make better brooms if you didn't.—*The Coming Nation*.

GREAT ARE THE SYMBOLS OF BEING,  
BUT THAT WHICH IS SYMBOLED IS GREATER.—Richard Realf.

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N O W.

RANCH PHILOSOPHY.

SALVATION.

A queer ole feller wuz Peleg Dore,  
Converted a dozen times er more.  
Every winter, as sure as fate,  
Conviction uv sin would fill his pate.  
The brothers an' sisters would talk an' pray,  
'Till they druv poor Peleg's sin away.  
But, soon as he wuz rid of sin,  
He'd start a sinnin once again;  
So, before a week 'ud pass,  
He wuz deep in sin's morass.

An' you can bet there's many a man  
Searchin' fer grace on Peleg's plan.  
True salvation, the kind that stays,  
Man has within him all his days.  
He that seeks will surely find  
Salvation uv a savin' kind.  
Man can't be saved by loosin' sin,—  
Only by findin' good within.  
An' he'll larn he's been converted  
By findin' bad is Good inverted.

—SAM EYTON FOULDS.

A CLAIRVOYANT PROPHECY  
FULFILLED.

(Among the data upon which the philosophy of Soul Culture is based, I wish to include this, printed in the Banner of Light for Dec. 21,'01.)  
During the winter of 1897-1898, in Topeka, Kansas, I used to experiment with a fine hypnotic somnambule. While in the trance state he was an excellent clairvoyant, and I had many manifestations that, familiar as I was with its phenomena, seemed marvelous. None of them have been published. Recent chemical discoveries lead me to narrate one of them which cannot possibly, by the opponents of Spiritualism, be accounted for on the usual ground of telepathy. The subject was a young man of seventeen. He was a high school pupil and interested in electricity. Among the travels he made on the Soul-side of life, were several trips to the planet Mars. Upon his first journey, among other things he noticed that there was a method of electric lighting that was superior to our own. There was neither battery nor wire used. It was done by

placing some chemical substances in juxtaposition. I urged him to learn how it was done. He could not ascertain. Upon a subsequent visit he became more interested in the matter and I urged him to find out the process. At last he said:

"I cannot."  
"Why?" I inquired. And there came this wonderful answer—wonderful had it come from a deep student of metaphysics:

"I cannot for they guard it with all the power of their thought."

I asked, "Why do they?"

"An old man here tells me—" Here I stopped him.

"Tells you! Why, you do not know their language! You cannot talk with him?" Immediately the reply:

"We do not use language. We converse by thought." Then he continued:

"The old man says that I cannot have it; that we on the earth must develop as they have and through necessity find out nature's secrets. And now that I know it is possible, I can go back and find the secret for myself. 'Were I to tell you, you would lose the unfoldment that comes from seeking and finding. All life is for, is the development of latent powers. Earth must develop as we have. We have found. You can.'"

This incident came to memory recently, as I read of the discovery of M. Henri Becquerel. As stated (in an extract going the rounds of the press from a French physicist, Emile Gautier), the discovery is as follows:—

In 1896 Becquerel discovered that "the compounds of uranium emitted peculiar rays and that the emission was spontaneous and constant; that this matter held in itself its own light, and that light is eternal." These ores of uranium are expensive and are only obtained by hard and tedious labor. They are polonium, radium, actinium. They spontaneously generate electricity.

Thus at the time my somnambule saw the fact of spontaneous generation of electricity on Mars, it was discovered

A FACT IS THE DIRECT SPEECH OF THE FATHER.—Theodore Parker.

in laboratories here. He saw it easy of operation and plenteous. It was lighting the buildings and streets. So will it yet with us. Whether or not it be the same mineral is a question. Probably not. For I prophesy that it will be found that all minerals possess this quality of luminosity; that when chemists realize that all is Spirit, they will institute new methods, and release the Life in the atoms and have light at will. I only report the fact for what it may be worth to him who thinks.

HENRY HARRISON BROWN.

NOW Office, San Francisco, Cal., November, 1901.

#### NO PERMANENT PAST.

Our past depends entirely upon our present, and is constantly changing with it. Our past is contained in our memory; and this memory of ours, that feeds on our heart and brain, and is incessantly swayed by them, is the most variable thing in the world, the least independent, the most impressionable. Our chief concern with the past, that which truly remains and forms part of us, is not what we have done or the adventures that we have met with, but the moral reactions bygone events are producing within us at this very moment, the inward being they have helped to form; and these reactions, that give birth to our sovereign, intimate being, are wholly governed by the manner in which we regard past events, and vary as the moral substance varies that they encounter within us. But with every step in advance that our feelings or intellect take, a change will come in this moral substance; and then, on the instant, the most immutable facts, that seemed to be graven forever on the stone and bronze of the past, will assume an entirely different aspect, will return to life and leap into movement, bringing us vaster and more courageous counsels, dragging memory aloft with them in their ascent; and what was once a mass of ruin, mouldering in the darkness, be-

comes a populous city whereon the sun shines again.—*Maurice Maeterlick*, in "The Buried Temple."

#### MIND CONTROLS BODY.

Herbert Spencer, in his essay on "Personal Beauty" (published in 1845 in 2d Vol. of Essays) lays down all the fundamental principles which underlie the present development of Mental Science. The difference between then and now, is that these principles are consciously applied by Mental Scientists, while Spencer intellectually perceived and only instinctively and unconsciously used. I quote a few passages:—

Does not a frown leave, by-and-by, ineffaceable marks on the brow? Is not chronic scornfulness presently followed by a modified set in the angles of the mouth? Does not that compression of the lips, significant of great determination, often stereotype itself and so give a changed form to the lower part of the face? In brief, may we not say that *expression is feature in the making*?

The framework of the face is modified by the tissues that cover it. It is an established doctrine in physiology that throughout the skeleton the greater or less development of the attached muscles, that is, on the exercise of them. Hence, permanent changes in the muscular adjustments of the face will be followed by permanent changes in the osseous structure.

Transitory aspects of the face accompany transitory mental states and we consider these aspects ugly or beautiful according as we consider the mental states that accompany them ugly or beautiful. Those permanent and most marked aspects of the face, dependent on the bony framework, accompany those permanent and most marked mental states which express themselves in barbarism or civilization; and we consider those beautiful which accompany mental superiority, and those ugly that accompany mental inferiority.

It becomes an almost irresistible induction that the aspects which please us are the outward correlatives of inward perfection, while those that displease us are the outward correlatives of inward imperfections.

☛ "NOW" Company desires an agent in every community. Write for terms.

WHO LOVETH MOST IS NEAREST KIN TO GOD.—*Ella Wheeler Wilcox*.

\*\*\*\*\*  
\* MISCELLANEOUS. \*  
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PARTNERS.

This beautiful little poem is from *Wee Wisdom*. Let all take its moral as an Affirmation. In the first number of NOW, was this statement, "God is the silent partner." He has ever been, and to him NOW looks for Supply. "Our Silent Partner" is "NOW" Company's favorite term for *That Which Is*.

A little gardner with hoe and rake,  
A wonderful fortune is going to make,  
By raising of radishes, onions, and peas,  
And at harvest time by the selling of these;  
At least so he told me, and I know he will,  
For faith and hard work, little pockets will fill.

"And who is your partner in this wonderful scheme  
Compared with which Croesus' wealth would seem

But a mere bagatelle?" I asked of him,  
When quickly answered this wise little Jim;  
"Why, God is my partner, O, don't you know  
Or dese little seeds never would grow."

—Aunt Emma.

WHAT THE NEW THOUGHT  
MOVEMENT STANDS FOR.

Paul Tyner, the well known author, has an article upon "The Metaphysical Movement" in the March Review of Reviews. It is a temperate and fair history of the movement and those who have been efficient in work along many of its lines. He closes his essay with this fine summary:

The new ideal, the new duties and the new powers, privileges, and opportunities opened up by this fresh and vigorous movement, cannot fail to affect, in constantly increasing degree, the thought of our time in all the related fields of science, art, philosophy, and philanthropy. When the movement shall evolve a form fitted to its real nature and spirit, its mission must be counted with more and more as a force, and a force for good. At every point it minimizes the superficial differences which make for strife and bitterness among men, encouraging and emphasizing the positive and constructive views which make for larger growth and larger happiness. Consequently, it makes strong appeal to those who, divinely discontented with that imperfect expression of the human soul in the

individual and social life now so largely prevailing, seek better things, and who are ready to go forth filled with faith and with power to achieve them. It offers to workers seeking to hasten the dawning of a better day, inspiration, illumination, and strength. But its appeal is not confined to those already awakened to the crying needs of the times,—its appeal is just as distinctly to those sitting in darkness, even though they know it not.

It antagonizes no sect or denomination as such. It has no dogmas to enforce, no personality to exalt, no system to fix and foster at the expense of individual freedom of thought. Recognizing good everywhere, it seeks the co-operation of people of any or no predilections as to religious forms. Its spirit, its purpose, its ideals, and its later methods, are frankly humanitarian in the highest sense of the word—humanitarian in a positive and inclusive sense. Embracing the good in every religion and philosophy, it excludes none. Its spirit is cheerful, optimistic, positive, and constructive. It inculcates a brave, high endeavor forever making for progress, yet would advance steadily, serenely, and without friction, lubricating the ways and increasing the energy used in the doing of the work of the world. To the Quietism of Molinos and the Quakers, it joins the enterprise, the daring, and the strenuousness of the modern spirit, balancing the one with the other, and avoiding the extremes of either. It thus stands for power in peace and strength in serenity, assuring that equilibrium in the individual and collective life which is essential to healthy progress and permanent happiness.

A NEW THOUGHT ARTIST.

Howard Albert Streight, painter of "The Mount of the Holy Cross," "Mt. Shasta," the Cyclorama of the Battle of Gettysburg, and many other pictures of more than national reputation, is a personal friend of the editor. For nearly 30 years I have watched his career and know from the testimony of the best critics in Europe and America that the like of his pictures are not to be found for excellence of design and execution. No copyist has ever succeeded in reproducing his wonderful effects of color. He is a sensitive and well up in New Thought ideas and his pictures convey all the vibrations that come from an Unfolded Soul and are a constant inspiration to the beholder. Some time I will publish some accounts of his peculiar experiences.

GOD COULD NOT BE UNKIND TO ME IF HE TRIED.—Thoreau.

TO-DAY A SONG IS ON MY LIPS!  
EARTH SEEMS A PARADISE TO ME.—Geo. Arnold.

N O W .

11

Mr. Streight was born in Ohio in 1836. He has lived in Virginia, Iowa, Illinois, Missouri, Colorado, and is now, and has been for twelve years, a resident of Mountain View, California.

He made a reputation as an unexcelled artist while a resident of Palmyra, Mo. At that time, Dr. J. G. Holland, editor of Scribner's Magazine, was made the recipient of one Streight's paintings and he placed it on exhibition in New York City where it received encomiums from Press and Critics. Dr. Holland sent the artist a characteristic letter of praise, filled with the warmest commendation and embodying an invitation for him to come East, coupled with a promise to furnish him an opportunity to develop his talent.

While a resident of Chicago, he was most highly appreciated and the writer of this was present when a celebrated French critic and correspondent of the Paris press, told the artist that not in all Europe could be found an artist that could imitate the beauty and grandeur of his fire scenes. While in Chicago, he painted "The Home of the Thunder," a scene near Grey's Peak, Col., that was valued at \$5,000 and won praises from all the critics that viewed it. While here, he also painted "Autumn Sunset," now owned by the authoress, Mrs. Jennie Hazen Lewis, and most highly prized by her and her art friends.

He removed to Denver in 1874 and while there painted many pictures of the Rocky Mountain scenery. His picture exhibited at Philadelphia Centennial, "Colorado and Kansas," attracted much attention and sold for \$1,000. He painted, while in Denver, a "Sunset in the Sangre Mountains," "The Valley of Lost Souls," and others which are now scattered in the homes and galleries of Europe and America. While here, he also painted "The Mt. of the Holy Cross" which was placed on exhibition in many of the eastern cities and finally sold for \$15,000.

Ill health induced him to remove to California in 1890. He has devoted only a portion of his time to painting but has produced some marvelous pictures, among them being "Mt. Shasta," "Mt. Ouray," and several scenes of forest fires. It is safe to say that in his specialties of fire and atmosphere he has no living superior.

With all his other work, he has won an enviable reputation as a portrait painter, having already painted over 1,800 of them.

Many testimonials from the best Art Critics and the Press have been published. But his pictures are his best recommendation, and all

interested are invited to inspect them at our parlors, 1437 Market Street, San Francisco. "NOW" Co. are his accredited agents and all his work will hereafter pass through our hands.

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God Is Love.

I Am Health.

God Is Here.

I Am Peace.

My Supply Is Infinite.

I Am Power.

All Is Good.

I Am Success.

Peace Is Mine.

I Am Joy.

All Is Mine.

I Am Content.

I Am an Unfolding Soul.

Now is the Only Bird that Lays Eggs o' Gold.

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Notice the Great Offer on page 2.

SINCERITY IS THE WAY TO HEAVEN.—Confucius.

THE SILENCE, AWFUL LIVING WORD.  
BEHIND ALL SOUND, BEHIND ALL THOUGHT.—W. C. Gannett.

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N O W.

OFFICE OF NOW,  
1437 Market street, San Francisco, California.

AUGUST, 1902.

NOW,

HENRY HARRISON BROWN,  
EDITOR.

A monthly Journal of Positive Affirmations.  
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Its basic Affirmation is:—Man is Spirit and can  
manifest as spirit here and now.

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Class in Suggestion organized Septem-  
ber 1st and Class in Art of Living  
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Henry Harrison Brown will address  
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their parlor, 1726 O'Farrel St., Sun-  
day, September 7, at 2 p. m. Subject:  
"Love of Truth." Public Invited.

See advertisement of our mail courses  
on last page.

THE NEW MAN AND TELEPATHY.

Prof. P. Braun, of Omaha, has re-  
sued his *New Man* which he suspended  
for awhile. Success to it! He is sin-  
cere and lives his thought. Plesanter  
visits into a happier family have never  
been mine than those I passed with  
his. My first New Thought essays  
found their way to the public eye  
through *The New Man*. It is natural  
that we wish it may travel shoulder  
to shoulder with us in the march of  
unfoldment. Then it likes our books  
and recommends them saying, "They  
are worth a bigger price than the pub-  
lishers ask for them." Here is a fact  
the editor states in connection with  
the receipt of my last book: "Blessed  
be mental telegraphy! Here is one of  
the many instances that have come  
within the range of my experience.  
I mentally asked Capt. Brown, 'Why  
didn't you send me Man's Greatest  
Discovery?' I knew he had published  
a little book with that name. And  
now, four days after I had formulated  
my request, the mail carrier brings it  
to my office."

I remember that I was at work at my  
desk when suddenly I went to my  
clerk and asked if he had sent a copy  
to *The New Man*. Learning that he  
had not, I ordered it sent once. Why  
did I do this? I had no reason. While  
I was writing, the thought came to  
me that a copy had not been sent.  
Telepathy? I can see no other explan-  
ation when we learn that Prof. Braun  
at that time was requesting it.

### "SUGGESTION,"

By HENRY HARRISON BROWN.

This Lecture is illustrated by all the Experiments  
that the professional hypnotists give upon the plat-  
form. The secrets of the art are revealed and its  
benefits explained.

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Admission, 25 cents.

HENRY HARRISON BROWN, editor of NOW, will  
receive Patients for treatments through Magn-  
netism, Suggestion, and Silent Powers, at his par-  
lors, 1437 Market street, San Francisco. Hours: 2  
to 4 p. m. Others by appointment.

HE ALWAYS WINS WHO SIDES WITH GOD.—Old Hymn.

ORGANIZANION.

Some of our New Thought journals are discussing the need of organization. I never knew the salt in the vat, the sugar in the boiler, the seed in the bowl, or the ovum in the womb, to discuss that question. They DO. They are organisms. The law "by which the foundations of the earth are laid," is the same law by which all force is organized. It is the law of crystallization. When conditions are right, the crystal comes. So is it with all movements in thought,—they crystallize at the right time. If it be into a crystal only, there is no further growth; if into an organism, there is constant growth. The danger of these attempts is that they will, through artificial organization, result in a crystal, and this becomes a fossil. Let the matter rest. An organism, full of life, will come as naturally as the seed, the diamond, or the egg.

This is the way "NOW" Company and "NOW" Home have come. They are organisms, full of life and growth. They came by no plan and are governed by no external rule. Like Topsy, they "just growed." Like all living organisms, they will continue to grow. They have Life—God—within, and will evolve. In them is the Spirit of Brotherhood and of Liberty. There is no boss, no leader, no selfish desire for "my and mine." We are ONE in thought, purpose, Love. This Spirit of Brotherhood and a common desire crystallized into a seed. It grows in Liberty. We do not question its future. Now it IS. It is all we desire. Like God, it will care for itself.

I have faith in no organization of the New Thought movement. When one is needed for the carrying out of some particular purpose, it will naturally form. The chances are that any organization that may be formed will degenerate into a scramble for existence, or for building up some personal reputation. The moment that any institution or organization has to struggle for its existence, then it is time it was allowed to die. Institu-

tionalism and personality have no place in the New Thought. When NOW has to beg for means to keep itself alive, then will it be decided that neither Truth nor man needs it, and it will die. Note well! The Spirit of Brotherhood crystallized into an organism in Liberty. Any other organization than such will be no more than an artificial tree cumbering the ground. NOW has faith in nothing but UNFOLDMENT. No fetters! No limitations! are its shibboleth.

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The editor of NOW is in a fog. He is sincere in his belief, but as a Mental Scientist, he is as blind as a bat. Mr. Brown, you are a funny man.—*Human Nature* for August.

Every man values the opinion of his peers. The scientist wishes the approval of scientists; the artist of artists; the poet of poets. When the bootblack criticises Pres. Benj. Ide Wheeler; when the shoemaker, the poet; the iron-worker, the dressmaker; the phrenologist, the psychometrist; the believer in heads, the believer in Soul; then there is no real criticism. The would-be critic has, in reality, expressed no opinion. There can be no opinion where there is no knowledge. Brother Haddock has real knowledge of phrenology and that form of mental science deduced from it, but that is not *the* Mental Science that *Freedom*, *Nautilus*, and NOW teaches. We say to *Human Nature*, "Stick to your last," and remember the reply of the nightingale in the fable, when the donkey gave the decision of the better singer to the crow: "What does the donkey know of song." "Blind as a bat" concerning Psychometry, you are wide awake when it comes to your specialty.

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The bound volume of NOW for 1901, now offered for \$1.00, is a library in itself. It contains a series of Primary Lessons that are unequalled by any course in the market. There are a series of Affirmations that are far beyond any others ever offered the public. There are Editorials of depth and power unrivalled. There are facts and poems alone worth many times the cost of the book. It is a volume for the sitting room table, to have at the bedside, so that it may be taken up for a moment when some thought—the right thought—is needed for a moment of rest and strength.

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\* EDITORIAL. \*  
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CENTERS RADIATE POWER.

[Fifth Article on the Science of Mental Healing.]

Every solid in the universe is ready to become fluid on the approach of the mind, and the power to flux it is the measure of the mind. The whole world is the flux of matter over the wires of thought to the poles or points where it would build. Certain ideas are in the air. We are all impressionable, but some more than others, and first express them. Truth is in the air and the most impressionable brain will announce it first. \* \* \* So the great man, that is, the man most imbued with the spirit of the times, is the impressionable man, of fibre fine and delicate, like iodine to light. He feels the infinitesimal attractions. His mind is righter than others, because he yields to a current so feeble as to be felt only by a needle delicately poised.—Emerson in "Fate."

All centers radiate power. There is an inflow or an involution from the universal through each individual center and the manifestation of individualization consists in the outflow or the evolution. This fact makes plain the affirmation, I AM Infinite, for Omnipotence is continually flowing into expression through the soul. Power is infinite. Life, being a form of power, is also infinite; therefore human life is limitless. We have at each moment only the life we express. To live broader and deeper, we must express more. He only loses life who will not give it forth in expression. "He that would save his life shall lose it," said Jesus, for all that life gives us is the experience of the moments as they pass. The deeper, the broader one's experience, the greater his individual unfoldment. Thus is life saved. Individuality lies in expressing life. Life manifested through the human soul is love and truth, therefore, the more one manifests love and truth, the more does the universal life find expression through him, and the greater is his unfoldment. I gain, therefore, by giving.

The power of centers in their radiations is not only limitless in quantity but also limitless in extent. As a pal-

itation of the air at one place sends a vibration through all the atmosphere, and as a disturbance of the ocean at any point sends a vibration throughout the whole ocean, so does a single human emotion or a single thought send a vibration throughout infinity. Thus is each individual everywhere present in space, as the Sun is everywhere present in space, by his vibrations.

I am where my thought and love are, therefore, I am omnipresent. Each individual is everywhere at all times, just as every note of an orchestra is everywhere present in the hall where the instruments are played. No two notes interfere with each other, neither do two souls in their omnipresence so interfere.

Centers differ according to the speed of their vibrations, or, in technical language, vary according to their pitch; the higher pitched vibrations have power over the lower. A high note of music sharpens lower notes; so each center whose vibration is swifter intensifies that of slower centers. The vibrations of the earth are of low pitch, consequently she is quickened into life by the swifter vibrations from the Sun. Thus is the earth healed of its coldness and barrenness. All forms of life in the earth are born of intensified vibrations. The Sun awakens latent life by raising earth's pitch.

Whatever is true of one center being true of all centers, it follows that each human soul affects every other human soul in like manner as the Sun affects the earth. Each soul has its dominant note, or its appropriate place in the scale of infinite vibrations. It intensifies all souls in the scale below it and is itself intensified by all above it. The technical word here is inspiration. This is the awakening in one's soul of a greater consciousness of its possibilities. This awakening comes in vibrations from without. Health is the normal state of the soul. Whenever that normal condition is disturbed, there is disease and sickness. All

unrest, dis-ease, un-ease, is a manifestation of spiritual weakness. Let a soul weak in its manifestation come into the presence of a soul strong in its manifestation, it feels an awakening power within it, and is healed. Jesus represents a strong spiritual unfoldment. As a center, he radiated intense vibrations. He intensified all with whom he came in contact. He awakened in them a consciousness of their own power and they healed themselves, for all healing comes from within, healing being only the awakening of a life into a stronger and more normal manifestation of individuality. This awakening is produced by changing the mental condition of the individual. This mental condition we call faith. Jesus said to the woman, "Thy faith hath made thee whole." The healing may come when an unfolded soul consciously directs its love and thought force to an individual. The principle is the same whether the person is healed consciously, or unconsciously; by oral, or mental suggestion. One receives equal benefit from the candle he lights himself as from one lighted by another. When a person is so unfolded that he or she is able to awaken in another a consciousness of health, it makes no difference whether the person so unfolded is conscious of the healing process or not, for each person who turns his thought or desire to him will receive this special awakening; and each person towards whom he or she shall consciously direct life force will also receive the power. The Sun is not conscious of the worlds he shines upon or of the life he pours forth; he has only to shine and each individual that turns towards him or stands in his light receives his blessing. So each person who turns his attention to any strongly developed healer will receive help from him whether the healer is conscious of it or not.

This point is not well understood by many of the New Thought writers, for they have lately criticised those who do absent healing, because they

claim to heal so many, and because at the same time they were supposed to be treating their patients they were engaged in other work; or because people claim to be healed by them of whom they were not conscious. One healer said that he received a letter one day with a fee thanking him for his healing treatments which had cured her, and later he received a letter written prior to the one received requesting him to treat her, and he draws the conclusion that he had nothing whatever to do with the healing and that the healing was the result of Suggestion only on the part of the patient.

These journals and healers have from this instance drawn the conclusion that absent treatments are, therefore, an error, especially where many patients are treated by the same person and where the healer does not consciously devote a certain specified period of time to each patient.

A study of the life of Jesus would settle this. He healed without effort, at times without being conscious of the work he did. He healed instantaneously. "Speak the word and my servant shall be healed" said the centurion. Thinking will instantly awaken the impulse that heals. I see no reason why the healer shall any more than think "health" in his thought of his patient. That thought he needs not be conscious of. His love for the sick, in general, his desire, directs the radiations of his soul to the sick one, and that one will, when receptive, be healed without consciousness on part of either. This is often the case. Others heal unconsciously because the sick send out to them the call for help. Over 30 years ago, before I ever heard of Mental Healing or of Christian Science I knew of such cases. When it was called "Magnetic Healing," the healer often cured without knowing it, or knowing the patient.

A case in my own experience:—In 1873 I was healing "by the laying on of hands" in Nebraska. At 9 one A.M., I was taken with extreme neuralgic

pains all over my body. I threw myself upon the couch and called my assistant, asking him to try to throw them off. He could not do so. In an hour there was a knock at the door. Upon opening it, a gentleman, a stranger, entered. At once, from impression, I said, "You come to be treated for neuralgia!" "Yes; that is what I came from home for. I ache all over, and have for a week; but on my way the pain has left me. I feel alright now; but I do not wish it to come back." Stopping to consider, I found that it had left me also. Questioning, I found that it was just 9 o'clock when he started for my office. At the same time he thought "Brown" in connection with his pain, I entered into his thought and thought pain because he did. When I had cured myself, he was cured. His determination put him "en rapport" with me, just as the touch of garment put the woman "en rapport" with Jesus. Faith opened the way for the Soul to be stimulated by my radiations into a new expression of life. The healer in above case is a highly developed person, and no one in sickness can turn in faith to him without feeling the effect of his radiation. There is no doubt in my mind that he healed the patient in question by awakening her to a consciousness of health, though unconscious himself of the channel through which his vibration reached her. As well say that a light placed in the window to light the path of an expected one, could not light the path of a stranger, as to say that one who heals by the radiation of his own life, cannot heal except he is conscious of the healing process. It is the glory of our humanity that when once we have unfolded, we cannot be anything but a blessing to those less developed than ourselves. Our light must shine; it cannot be hid under a bushel. We are radiating our thought and love like the Sun and all who stand in the way receive the blessings of our rays.

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\* **MENTAL TONIC.** \*  
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"Give an example of how heat expands and cold contracts." "In the summer the days are long; in the winter they are short."—*Judge.*

HE WAS. "Brother Highmore, are you contributing anything for the benefit of the heathen this year?" "Yes, sir. I am having my washing done at a Chinese laundry."—*Chicago Tribune.*

Mrs. Browne—I didn't know your son was at college.

Mrs. Malaprop—Oh, yes; he's been there two years. He's in the sycamore class now.

"What would you say?" began the voluble prophet of woe, "if I were to tell you that in a very short space of time all the rivers of this country would dry up?"—"I would say" replied the patient man, "Go thou and do likewise."—*Christian Register.*

WHY HE RETURNED. Did you come back for something you forgot?" asked Mrs. Darley, when her husband returned to the house a few minutes after leaving. "No, my dear," replied he; "I came back for something I remembered."—*Town Topics.*

"Shall I clip your hair a little—at the ends, sir?" asked the barber of his customer, who posed as a wit. "I suppose you'll have to," was the sober answer, "unless you can clip it from the middle and save the ends which are curly. I should prefer that, of course."—*Christian Register.*

THE REASON FOR IT. "Why do men flock after the widows?" "Because," exclaimed the sweet young thing, not without a touch of bitterness, "the average man lacks confidence in his own judgment, and in the case of a widow he feels that he is merely backing the judgment of another man."—*Chicago Post.*

"What part of speech is button?" asked the teacher of the second grade grammar class.

"It's a verb," exclaimed Bobbie, positively.

"A verb!" echoed the teacher, in surprise. How do you make that out?"

"Well," answered Bobbie, when a goat gives a feller a buttin', don't it express action, bein' and state of bein'?"—*Ram's Horn.*

Notice the Special Offer on page 2.

IF MY BARK SINK, 'TIS TO ANOTHER SEA.—W. E. Channing.

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\* **WORDS OF GOLD.** \*  
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From Melbourne, Australia, a gentleman writes: "I have just dropped across an old copy of NOW and, as an indication of how I appreciated it, I enclose subscription for twelve months."

"Man's Greatest Discovery" is truly rightly named and will lead more people to dominion than anything I have ever seen."—A. D. L., Richmond, Va.

A railroad superintendent in Montana, when renewing his subscription, writes: "Of course I like NOW and am sending you two new readers. I am sure you will meet with great and growing success, because you deserve it, and all the gods work with you."

"Keep right on sending me NOW as I am very much interested in it. I have learned a great deal from its pages and am glad to have it."—M. D. Creswell, Oregon.

"During the past year I have read many books and magazines along the line of the New Thought. The first I saw of NOW was the April number, and after reading it I was very anxious for the next issue. I have received more good from the four little messengers than from everything else I have read. I have not the words to tell you how glad I am that I found you."—S. J. F., Omaha, Neb.

From far off New Zealand, a subscriber writes: "Your books came duly to hand, for which I have to tender you my sincere thanks as they are truly wonderful productions, and far ahead of any of the other books along these lines. I have been reading — for some six years or so and have always said that the editor was the leading light of the world. But you have gone one better and consolidated all those teachings through your Affirmations, and likewise supplied the Key in Suggestion to build, how we like, for the future. May the masses of humanity grow fast enough to assimilate your good words, which will in time prove to be such a blessing to all, is my earnest wish. \* \* \* Later on I shall be taking some of your mail courses, but for the next month or two I intend practicing concentration as much as I can. I shall always be on the lookout to get my friends to become subscribers for NOW."

NOW is full of good things.—*New Age Herald*.

NOW is very ably edited.—*Pathfinder*.

NOW is such a joy to me. I read it over and over and each time find some new thought that helps to quicken my brain into active, conscious thought.—Mrs. C. B. V., Los Angeles.

NOW for August, among its interesting contents, has a very interesting article on "The Voice in Self-Culture," showing that the control of the voice will also affect health—that is, when it is coupled with right Suggestion. Together they develop the latent powers of mind and body. In this way we can control destiny and thus master it.—*Philosophical Journal*.

I am glad to note the readiness of this journal to appreciate anything good. I regard the article in question as most practical. Yet this is thus far the only public appreciation. I prophesy that, within a year, not only New Thought journals but elocutionary journals will exploit this thought. I lay it down as a law:—HE WHO CONTROLS VOICE, CONTROLS HEALTH. Another fact:—He who studies voice can from any particular voice read the mental and physical conditions of the owner.

MAN'S GREATEST DISCOVERY

Is meeting with a welcome that I hardly expected. *Boston Ideas* gives a two column review. I quote a few passages: "Mr. Brown's soul-joy in his own realization renders his words fairly alive with vital meaning. . . . It is a glorious little book and true in the highest sense. . . . He has done a vital service to mankind. The book itself is a powerful example of the power of Thought. It is a dynamo which will distribute thought-energy wherever it goes and the world has reason to be grateful to him for his urgent pointing out the Power dwelling within us all and only awaiting our intelligent command. . . . It should be carefully read from beginning to end. It will be keenly appreciated by all whose intellectual and vital faculties are awake and in some degree in co-operative sympathy with him. . . . The book is a vivid picture of the reality that mental and physical science are one. Neither of these have approached near enough to each other to know they are one, but the time is at hand and Mr. Brown is its prophetic demonstrator! His words are inspired rationalism or rational inspiration, whichever terms one may prefer.

The *Colorado Graphic* calls it "a remarkable little book" and advises all its readers to send for it as it deals with "a wonderful science."

Wm. E. Towne says in *Points*: "It will help all who can see its truth and fire them with energy. It is worth careful study by every one."

The *Philomathean* (Union City, Mich.) says: "It is a book to stimulate thought. It cannot be read without profit."

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\* BOOK REVIEWS. \*  
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[Books received will be noticed under this heading. Those we have space for will be truthfully reviewed.]

Books received to be noticed next month:—

"Methods and Problems in Spiritual Healing," by Horatio W. Dresser. G. P. Putnam's Sons, New York. Price, \$1.00.

"The New World and The New Thought," by J. P. Bixby. Thomas Whittaker, N. Y. \$1.00.

"Telepathy and Thought Transference," by Prof. S. A. Weltmer, Nevada, Mo. \$1.00.

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N O W.

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