

GIFT

AUG 27 1914

# THE WORLD'S NEW THOUGHT JOURNAL

10 cts.

AUGUST, 1914

\$1<sup>00</sup>  
A Year

# NOW

THOUGHT IS POWER

## A Journal of Affirmation

HENRY HARRISON BROWN,

Editor

Nerve us with incessant affirmatives. Don't bark against the bad, but chant the beauties of the good.—EMERSON.



SOUL CULTURE

ART OF LIVING

PSYCHOMETRY

INSPIRATION

SPIRITUAL HEALING

MENTAL SCIENCE

SUGGESTION

PUBLISHED BY  
HENRY HARRISON BROWN, GLENWOOD, CALIFORNIA.

SANTA CRUZ MOUNTAINS

Digitized by Google

# Dollars Want Me

---

---

## The New Road To Opulence

BY HENRY HARRISON BROWN

WE HAVE JUST PUT OUT A NEW EDITION OF THIS POPULAR LITTLE BOOK. FROM ALL CLASSES THERE COMES FOR IT NOTHING BUT PRAISE. IF YOU HAVE IT NOT, THEN YOU MISS THE GREATEST HELP THAT CAN BE FOUND IN LIKE SPACE AT SMALL PRICE. THERE IS NO EQUAL BOOK FOR THE ONE WHO IS ANXIOUS OR WHO WORRIES OVER THE FUTURE.

"THE BEST FINANCIAL TREATISE THAT HAS APPEARED FOR ONE HUNDRED YEARS," WRITES A NEW YORK BANKER.

IT IS USED AS A TEXT-BOOK IN SOME FIRM-CLASS WORK. IT IS ONLY TEN CENTS. IS WORTH TEN DOLLARS. TEN DOLLARS EXPENDED FOR OTHER LITERATURE WILL NOT BRING THE POWER OF FINANCIAL VICTORY THIS WILL.

SENT POSTPAID FROM THIS OFFICE FOR TEN CENTS

---

---

## How to Control Fate Through Suggestion

THIS IS MR. BROWN'S FIRST BOOK AND IT HAS NEVER LOST ITS POPULARITY. THE PRINCIPLE OF SUGGESTION HAS NEVER BY ANY OTHER AUTHOR BEEN MADE SO PLAIN AND PRACTICAL. MANY PERSONS KEEP IT BY THEM AS A TEXT-BOOK OF LIFE.

SENT POSTPAID FOR 25 CENTS. A CATALOGUE OF OUR BOOKS SENT UPON REQUEST.

# HENRY HARRISON BROWN

589 HAIGHT STREET

SAN FRANCISCO, CAL.

# SUCCESS

## And How Won Through Affirmation

THIS IS  
HENRY HARRISON BROWN'S LATEST BOOK

A lithograph of Mr. Brown taken from his latest photograph faces the title page.

It contains the wisdom born of his long experience covering business, civil and military life, pulpit, newspaper and platform work, as well as experience of over forty years in Mental Science, as teacher and practitioner. Written in simplest style, and yet forcible, it conveys the greatest possible wisdom for all who court Success. Thousands just miss Success for want of the stimulus to be found here. As an editor Mr. Brown has learned to "boil down" his language, so as to tell the most in fewest words.

It is a book for daily companionship. One to be carried in pocket for mediation in hours of leisure. A fitting continuation of "How 'To Control Fate" and "Concentration." One friend said of it—"A grown up edition of 'Dollars Want Me'!"

It is a book of 100 pages. Paper covered. Price, Fifty cents.

ADDRESS:

HENRY HARRISON BROWN  
589 HAIGHT STREET SAN FRANCISCO, CAL.

# CONCENTRATION:--

## The Road to Success

Pp. 120, Paper 50c, Cloth \$1.00

This book of Henry Harrison Brown's was first published in 1907. Already nearly 10,000 copies have been sold. There is not among all the New Thought literature one that is better adapted to the general NEED than this. The testimony is universal among those who have purchased that,

**IT IS THE MOST PRACTICAL BOOK UPON THE SUBJECT YET IN  
THE MARKET**

No Ill Health, or Unhappiness, or Poverty, has he who follows the principles laid down in this book. If you don't wish to fall in Love with Truth don't send for it.

HENRY HARRISON BROWN  
589 HAIGHT STREET SAN FRANCISCO, CAL.

---

# Mail Correspondence Courses

"NOW" Folk publish for the benefit of those who cannot have Mr. Brown's personal instructions, **THREE MAIL COURSES**. One in "Suggestion" and one in the application of this Law of Suggestion to Life, called "The Art of Living." Each course consists of 25 lessons. The Course in "Suggestion" unfolds the ever-present Law of Suggestion and teaches the art of applying it. A solid foundation or starting point is given. It takes up every phase of psychic development and gives the knowledge that unlocks the powers of the Soul. It deals with basic principles; man as an ego; man and his relation to the uni-

verse and his fellows; vibration; the nervous system, philosophy of suggestion; the law; subject and operator, their relations; how to give, maintain, and remove a suggestion; condition of hypnosis, its relation to sleep; concentration; relations of age, occupation, temperament, diseases, etc., to suggestivity; stages of hypnosis; physiology of suggestion; how to use suggestion in inhibition of pain, in cure of bad habits, in training of children, in business, in education, reform, and in one's own development.

The third Course is "Psychometry." 12 Lessons with experiments, \$10.00. The only one extant.

---

## MAIL COURSE IN "THE ART OF LIVING"

This Course is a condensation of the Course in Suggestion and is what it claims to be i. e. The key to Healing and Self-Development in all Spiritual Gifts. It is a purely scientific application of the Principles underlying the systems of "Mental," "Divine," and "Christian" Science, "The Emanuel Movement" and all other schools of Metaphysics. It practically covers the fundamental principles of science, the law of physics, and the dual manifestations of the one substance known as matter and mind. It deals with Vibration, Sensation, Suggestion, Personal Magnetism, Thought as a form of Energy, Telepathy, Clairvoyance, Mental Healing, How to be and to keep well, The healing power of Thought, Self-protection as sensitives, How to cultivate self-protection, Psychometry, Inspiration, etc., etc.

This Course includes 25 lessons, each bound separately, and may be ordered one at a time

at 50 cents each, or \$10 cash for the entire course. These lessons are the very best ever put out; you will agree with us when you see any one of them.

With each lesson the student may have a letter from Mr. Brown. The entire Course consists of 25 lessons and 25 letters.

The "Course in Suggestion" is put up in same form and at same price and is the best and simplest teaching on the much misunderstood subject of Hypnotism yet printed.

The course in Psychometry consist of 12 lessons, double the size of the others, but at same price. Two experiments go with each lesson. This is the first and only Mail Course in this Art extant. Mr. Brown considers himself a Master in this Art and the Course is invaluable to those who by previous training are ready for it. Address:

HENRY HARRISON BROWN

589 HAIGHT STREET

Digitized by Google  
SAN FRANCISCO, CAL.

# SEND 25 CENTS AND GET

## HOW TO WAKE THE SOLAR PLEXUS

Some years ago **Elizabeth Towne** wrote a unique little book along new lines, "**Just How to Wake the Solar Plexus.**" It met with immediate favor and about 100,000 copies have been sold. Among those attracted by it was **Ella Wheeler Wilcox**. Mrs. Wilcox gave the book a flattering review notice, in which she said: "**It contains a fortune in value if you practice the exercises given.**"

This odd little book contains deep breathing exercises of special value. It teaches that the **solar Plexus** is a **center** or **storehouse** of power and energy. This center is aroused to activity by deep breathing and other exercises and then *radiates* nerve energy to the whole body. The book will help to outgrow worry, fear, anger, etc., and to develop concentration.

Mrs. Blanche C. Martin, Instructor in a prominent girls' school, writes: "**I have used your little booklet as a textbook on thinking and breathing, and the pupils look upon it as a revelation. They put it into practice, too, and send the booklet to friends and parents.**"

Mr. R. J. Hughes, of Lynchburg, Va., writes: "**I have received from the practice of its teachings more peace and joy and happiness and health than from all other sources combined. I regard it as the greatest inspirational booklet ever written.**"

Price, 25c. See special offer next column.



Elizabeth Towne

Ella Wheeler Wilcox

William Walter Atkinson

## THE NAUTILUS

is the leading periodical of the New Thought and mental • healing movement.

Soon to appear in **NAUTILUS**: Practical psychology articles by Edward B. Warman. Among the titles are: "Premonitions and Impressions," "Is It Possible to Foretell the Future," "Lincoln's Premonition," etc. Other articles are, "Direct Mental Healing," by Paul Ellsworth, telling how disease was stayed and a cure effected; "How to Overcome Nervousness," by a woman who did it; "Approaching Blindness," how a young girl healed herself of eye trouble after having worn glasses from childhood; "What New Thought Means to One Boy," helping overcome many wrong habits; "The Training of the Subconscious Mind—the Next Step in the Schools," by an experienced public school teacher; "Personal Conquests in New Thought," a symposium; "Converting Our Thought Enemies," "Human Vitalization," and "We Always Reap in Kind," all three by Dr. Orison Swett Marden; "The Business of Being a Man" by Thomas Dreier; and "Who's Your Mate?" by Rev. Edward G. Bradford.

The **Nautilus** is edited by Elizabeth Towne, whose editorials are a feature of every issue. Price of **Nautilus** \$1.50 per year.

**VERY SPECIAL OFFER (to New Subscribers only):** Send 25c now, with your name and address, and we will send you—**Nautilus 3 mos., 3 back numbers, How to Wake the Solar Plexus.** All for only 25c if you send now. Use coupon if you wish.

### THE ELIZABETH TOWNE CO.

Dept. 782, Holyoke, Mass.

For enclosed 25c, please send, as per your special offer, **Nautilus 3 mos. 3 back numbers,** and "**How to Wake the Solar Plexus.**"

Name ..... Address .....

# THE BOOKS THAT HEAL

By WALTER DeVOE

## LISTS OF BOOKS

Healing Currents from the Battery of Life .....	\$ 2.00
Mystic Words of Mighty Power... Doors of Life, or Little Studies in Self-Healing .....	2.00
(Bound in ooze leather 42c extra)	1.08

## BOOKLETS AND LESSONS

Thought Forces .....	\$ .25
The Secret of Concentration .....	.25
You Will not Die! .....	.25
Healing at a Distance .....	.12
The Sacred Science of Regeneration One Lesson 50c. Set of six Lessons .....	2.00
Contemplations of Elohim, 12 Lessons .....	1.00
How to Develop Dominion Over Psychic Influences, 12 Lessons..	1.00
The Divine Potential .....	.50
Experiences of a Mystic .....	.50
Secrets of Immortality .....	.50

Total .....\$11.45  
All Prices Postpaid

## SPECIAL OFFERS

Anyone sending us an order for a complete set of "THE BOOKS THAT HEAL" by Walter DeVoe may have the entire set of thirteen books and booklets for \$8.00. The total cost at regular prices would be \$11.45.

Anyone sending an order for any of "THE BOOKS THAT HEAL" amounting to \$5.00, may select other of the Books to the amount of \$1.25, which will be sent free as a premium with the \$5.00 order. Thus you will receive books to the value of \$6.25, which will cost you but \$5.00. Do not delay ordering, for these books are full of inspiration and strength for all who study them.

To anyone sending \$1.00 for a year's subscription to VITALITY we will send, free, booklets to the amount of 50c; or, we will give credit of 50c on a book order accompanying the subscription. Use full address as here given.

VITA PUBLISHING CO.  
Station B, Box 202, H. Cleveland, O.

## THE STELLAR RAY

*Is the*

## Newest Thought Magazine

### In Line of Human Progress

In this great scientific era there is not any limit known to human achievement when the individual is working in the line for which he is adapted.

### THE EDITORIAL AND STELLAR SCIENCE DEPTS.

teach in a clear, simple way how the best results in life may be attained by each one of its readers.

Another interesting feature is the department of Psychic Research, with its marvelous and mysterious incidents, many of them under the investigation of the Psychic Research Society.

The purpose of the entire magazine is to promote better conditions in each life, and according to the testimony of its readers they are in better health, happier and more successful because of the STELLAR RAY monthly visits.

**PRICE \$1.00 PER YEAR**

## BIBLE REVIEW

The name suggests orthodoxy, but do not let that mislead you. This magazine supports no narrow creed; condemns none, yet harmonizes all.

It proclaims Freedom for the soul, here and now.

It opens the Understanding to the mysteries of the ages.

It embodies all that is contained in Mysticism, Christian Science, Metaphysics, Mental Science, New Thought—and more, for it goes straight to the heart of Truth.

Its Practical Instructions give capacity of mind, and unfolding of soul.

Its object is that supreme ultimate heralded by the Christ—the Blessed Door of the Order of Melchizedek, which is the union of the individual soul with the Universal Soul, and the establishment of God's Kingdom on Earth.

H. E. BUTLER, Editor.

15 cents a copy. \$1.50 a year.

FOREIGN.

9d. a copy. 7s. 2d. a year.

ESOTERIC PUB. CO.,  
APPLEGATE, CAL.

## Send For My Healing Cards

5c each, 7 for 25c.

HENRY HARRISON BROWN,  
589 Haight St. San Francisco, Calif



From all Life's grapes I press sweet wine.  
—Henry Harrison Brown.

# NOW

A JOURNAL OF AFFIRMATION

VOL. XI.

AUGUST, 1914

No. 8

## TO A FRIEND.

With Emerson's Essays.

Would'st drink from fount than Helicon  
more pure,—  
Would'st rise to heights more than Olym-  
pus grand;—  
Would'st feel thy cheek by more than  
Eden fanned.  
And know thyself in Thought's estate se-  
cure,  
Would'st know a love that shall all time  
endure,  
Or come en rapport with the rarest lore  
Of Wisdom found within Time's winnowed  
store?  
Then read this book. 'Tis his who spake  
as none  
Have spoken since man began to name  
This western world. His is its richest  
fame!  
Through him Truth's latest revelations  
come!  
His words are mine to you. I place above  
All others his. They truly speak my love.  
HENRY HARRISON BROWN.

## FATE AND DESTINY.

"There's a Divinity that shapes our ends  
Rough hew them as we will."  
Here Shakespeare settles the old  
theological questions of free-will  
and fore-ordination; of fate and des-  
tiny.  
There is a Divinity. But there is  
also choice. I may shape smooth  
or rough the ends of life. I must  
obey the Law. I have a choice, how  
will I obey it?  
My freedom lies in my ability to  
learn the law and to bend it to my  
will. My Fate lies in the fact that  
the law is.  
The Fate of the builder is that he  
must obey the law of gravity; must  
calculate the strength of materials,

and their endurance under weather  
conditions.

That done, he uses the Law, within  
its conditions and makes his the  
Will within the iron, and sand, and  
wood, and shapes a new creation  
under the Universal Law of matter.  
The plants and the animals are the  
complete and unconscious servants  
of Law. Man may be the master of  
the Law, and is fast learning his  
power to turn Law to his advan-  
tage.

"Master or slave?" Which will  
you be, Nature asks of each indi-  
vidual. The inviolability of Law is  
the base upon which all human  
structures stand. It shapes also  
human conduct, and gives hope and  
confidence for the future.

Permanency is not possible in con-  
ditions or things. But the Law that  
shapes things and makes conditions  
is fixed and changes not forever.  
Law is the one and only method in  
which the "Power behind phenom-  
ena" works. It is always saying to  
Man:—"Use me!"

**God creates my fate but I am my  
own destiny.**

I was born fated to be a man. I  
was fated to be hungry; to feel pain;  
to enjoy; to suffer; to labor; to  
think; to love. This was destined  
for me "before the foundation of  
the world."  
Fate is the action of the Universal,

**Obstruction is but virtue's foil,  
The stream impeded has a song.**

—Ingersoll.

the Impersonal, the Unconditioned. Destiny is the decision of the Personal, the Conditioned, the Individualized. The two make the whole expression of Infinite Possibility.

While I am fated to be a man, I have choice of what kind of a man I'll be. Fated to be an American, I have choice what kind of a citizen I'll be. Fated in my tendencies, but I have power to make use of those tendencies. Power to restrain or to cultivate; in this power lies destiny.

Fated to be hungry, but I have power to decide what shall satisfy my hunger. Fated to enjoy, but power to seek my particular enjoyment. Fated to pain, but power to avoid causes of pain as I learn them, and power to overcome pain when I will. Thus Divine Will as manifest in events and conditions is Fate. Human will, which is Divine Will individualized, is Destiny.

"I am constrained every moment to acknowledge a higher origin for events than the will I call my own!" says Emerson. Note the expression, "for events!"

Once we understand this whole sentence the old questions that have tortured mankind will be settled for us, and we will know our place and God's place. Will let God attend to his business of Law, while we attend to ours of using through choice the events which God lawfully brings.

"Events!" This "Higher Origin" brought sunshine this morning. It brought letters in the mail. It

brought a sick person. It brought a disappointment. It brought a disgruntled subscriber. It brought two new ones. It brought an order for books. It brought an invitation to the theater. It brought a friendly call.

My will had no conscious action in all this. They came as comes to the workmen on the skyscraper near by, material to be used. If they misuse, the building is insecure. So these events are material for me to use, as I intelligently or ignorantly choose. The results are my destiny. My fate lay in the events.

Day by day fate thus deals out to me my day's rations of material. Day by day through the experience of choice and use I develop the wisdom to make a more satisfactory destiny.

Emerson, in a poem entitled, "A Day's Rations," finely illustrates this fact:—

When I was born  
From all the seas of strength Fate filled a  
chalice  
Saying, "This be thy portion, child, this  
chalice,  
Less than a lily's, thou shalt daily draw  
From my great arteries,—nor less, nor  
more."

All substances, the cunning chemist Time  
Melts down into the liquor of my life,—  
Friends, foes, joys, fortunes, beauty and  
disgust.

And, whether I am angry or content,  
Indebted or insulted, loved or hurt,  
All he distills into sidereal wine  
And brims my little cup; heedless, alas!  
Of all he sheds how little it will hold,  
How much runs over on the desert sands.

So Fate deals, as a quartermaster,  
from Universal Store, our daily rations. As soldiers we use. Some

**Whene'er I meet my sailing peers,  
"ALL'S WELL" I to their hail reply.**

115

—*Edith M. Thomas.*

soldiers in the march of Life, when they receive will eat all at once and go hungry till the next day. Some will quarrel and throw away. Some will cook and husband and find enough where others starve.

The Great Commander issues, and the individual uses.

And equal rations all. Here lies the immutable principle of Justice. No more; no less! Be he king or peasant; be he fool or savant.

Enough for each and neither encroaches upon the store of the other. Equal, as sunlight is equal. I can face it or turn my back. I may live on plain, or in the cellar of my palace. I may have conscious and intelligent use, or I may close my eyes and complain. "He maketh his rain to fall alike upon the evil and the good!"

The man who prepares his ground and sows, will reap, no matter his theological, political or moral life. He who does not prepare and does not sow will fail, no matter if he be otherwise the most moral person in the community.

Fate and Destiny are the two sides of the One Law. The only Law upon which "the foundations of the earth are laid" and upon which all human weal or woe are based — the Law of Causation.

God is Infinite Cause. Under the Law of Self-Consciousness man becomes Special Cause, and by choice shaping his materials into farms, buildings, states and character.

"Be not deceived. God is not

mocked. Whoso sows to the flesh shall of the flesh reap corruption." But he who sows to the spirit shall reap the consciousness of the spiritual life, which is the one eternal life that now is.

He may sow to either. What he reaps is the legitimate fruit of his choice.

"Spread sail and let thy fortune be forgotten in thy Destiny!

For Destiny pursues us well by land and sea through heaven and hell!"

We cannot avoid it. Our duty is to pay no attention to what Fate will hand out to us as fortune tomorrow, but to pay all attention to what we have and how we will use of today's rations.

The Universe is full of opportunity. Time is but opportunity for me to choose. I cannot escape from that Higher Will. I cannot escape from my own will as expressed in decision. I can no more escape from making decisions every moment than I can cease my existence. For as an individual I am centralized Will; a center in the One Will. In Will lies my personality. In conscious Will lies all my differentiation from the animals who obey me **as Will.**

The Principle of Life's unfoldment which we term Evolution, has thus far completed its work in bringing from the Unconscious or if you choose the terms, Sub-conscious, the Pre-conscious me as a Conscious individuality. As Conscious Will I may have dominion over all that is

**Minute a man stops looking for  
Trouble, happiness looks for him.**

—*Irving Bachelor.*

not conscious, and may bend it to do my will. For I am also Law—am Law conscious of Itself. As Conscious Will each human being has interior and latent power to bring all things, and all conditions, under his feet. He will so do as fast as he unfolds into the consciousness of himself AS WILL. The Affirmation of present Evolution of Divine Will as It unfolds into a larger consciousness of Itself through the human Will is for the individual human to affirm. I AM POWER TO DO WHATEVER I WILL TO DO.

My Power lies in my ability to control my desires. That control lies in the control of my thoughts. He who controls his thoughts will control the expression of his emotions. In this way he controls his fate and creates his Destiny. To desire is finally to act that desire. So when I say "I desire," I am creating a mental Destiny that will cause action in line with my desire.

Desires are prayers. Prayers are the voicing of desires.

"A thread of Law runs through thy prayer  
Stronger than iron cables are.  
Deep wishes in the heart that be  
Are blossoms of Necessity."

Necessity is Law. To curb Necessity and direct it is our Destiny. Build a higher Ideal and Necessity will as soon force an expression in this ideal line as it forces it in a less noble one.

Expression must be, otherwise annihilation of individuality. The necessity of expression arouses a desire. Desire causes thinking.

The individual control here comes in to lead desire to be an expression that is in line with happiness. All desire is in line of growth. But I wish to grow in happy conditions. I build my Ideal of Truth, Goodness and Beauty. I hold to that! I think from that! Ultimately I act from that. That is, I by thought direct desire to a chosen end and find in this Power to choose and to will that I travel a path of Peace. To control my life and make Destiny what I wish, I must think in line of a noble ideal. I must be true to the Inner Voice. I must trust myself. To accomplish this I will affirm—I AM POWER TO BUILD MY LIFE AS I WILL IT TO BE UNDER A NOBLE IDEAL.

**PANAMA HYMN.**

We join today the East and West,  
The stormy and the tranquil seas.  
O Father, be the bridal blest!  
The earth is on her knees.

Thou, Thou didst give our hand the might  
To hew the hemisphere in twain  
And level for these waters bright  
The mountain with the main.

In freedom let the great ships go  
On freedom's errand, sea to sea—  
The oceans rise, the hills bend low,  
Servants of liberty.

The nations here shall flash through foam  
And paint their pennons with the sun,  
Till every harbor is a home  
And all the flags are one.

We join today the East and West,  
The stormy and the tranquil seas.  
O Father, be the bridal blest!  
Earth waits it on her knees.  
—Wendell Phillips Stafford in the Atlantic  
Monthly.

**Trust thyself! Every heart  
Vibrates to that iron string.**

117

—Emerson.

**“DELIVER US FROM EVIL!”**

Since all is One, and each individual but an Expression of, and not a divided portion of, the One, it follows that the Power to which we pray is that Subconscious Infinite Reality, of which each person is an expression. Thus it is the Real I to which the conscious I prays. It is the Real I which answers prayer. It is the Conscious expression of the Real I which prays. The Subconscious Reality which always answers.

That for which I pray is the Ideal. That Ideal is already a Reality in the possibilities of the Real I. Theodore Parker spoke truth, when he said “We pray to the Ideal!” The Ideal is the Real within the soul.

“When ye pray, pray believing ye have these things before ye ask them!” was the command of Jesus. This is the prayer of sincerity. Unless we do believe in the possibility of its answer we are not sincere.

By prayer we create an image which the Subconscious Reality takes as a model, and shapes Itself to it, in its expression in consciousness.

Thus we build the Ideal, and the Ideal in return builds our external life.

Prayer is therefore a necessity. Through prayer we build our life’s external plane. Nothing comes to us that we have not prayed for—True prayer is Desire.

“Prayer is the soul’s sincere desire,  
Uttered or unexpressed;  
The impulse of a hidden fire,  
That slumbers in the breast.”

The thing prayed for may not come,

but the desire that caused the objective image will become a factor in the life. I may pray for dollars. What motive have I in that prayer? If it is that I may use them for helpfulness, I will find the Spirit of helpfulness increased and I will help without thinking of dollars. But if I pray for dollars that I may make more dollars, I will surely find that the miserly spirit has increased through the prayer.

Since prayer is desire, and every desire is gratified, it follows that it is not the words of my prayer, but the motive, and the spirit in which I pray that is of moment.

The spirit of Jesus and that spirit which he would awaken through the whole of this wonderful prayer, is that of unselfishness. It begins in “Our” instead of “My”. And this thought continues through it all, making it a unity prayer. It is “As WE forgive” and “lead US!” and now we have “Deliver US”. It is this spirit of Unity, of Brotherhood, that makes him the earth’s foremost teacher and the prophet of a Spiritual Socialism yet to be.

This phrase, “deliver from evil!” is an Ideal condition of life. It is impossible for one to pray thus in spirit without growing within himself a tendency to Goodness. As he increases his faith in a Power, located somewhere, that can deliver from evil, he will cease to think of evil; because he has thrown all responsibility of relief off the conscious mind and leaves the subconscious free to express itself

**The deeper I drink of the cup of  
Life the sweeter it grows.**

—*Julia Ward Howe.*

along its natural line of unfoldment, and in harmony.

That one does not understand the philosophy—the Why—of any event has no effect upon its occurrence. The wheat grows under like conditions the same for the ignorant as for the learned sower. Fire, under like conditions, will burn idiot and savant, and the fall from a precipice will equally hurt the religious and the irreligious. So with prayer; he who prays sincerely—who really prays—will find the answer, no matter whether it is addressed to an image of wood, or to a mental image, or to the consciousness that there is a Power somewhere that does answer because IT rules all forms of expressions of Itself.

In this phrase of the Lord's Prayer we have a most important thought in the evolution of the race from the belief in evil to faith in the All Good. Though Jesus himself saw only Goodness, and so lived, his followers did not, even though an earlier prophet had said "I will fear no evil, for thou art with me!" and another had said, "Though I make my bed in hell, thou art there!" Conditions about and within them caused the belief in evil still to hold them.

To instill faith in the All Good he taught them to build the Ideal, and in the degree they believed they would be delivered.

No deliverance from any condition without a belief that has ripened into faith. Present metaphysical healing is an evolution of this faith

of Jesus. "Deliver me from the body of this death!" has saved many a patient under all forms of medical and religious faith. To whom is the prayer addressed when one drowning calls "Help!" It is to Power to save, we pray "Deliver!" Who can answer, any more than to whom is the prayer when one drowning calls "Help!" It is to any Power that can at the moment save. So in the faith that there is a Power to save, we pray "Deliver!" Any power that can, and will, and does, deliver from evil is a Power-of-Goodness. Unconsciously he who in faith utters these words of Jesus is cultivating a faith in the greatest Affirmation of health and happiness, which is—ALL IS GOOD! And when this is held as TRUTH he is already delivered from all evil, for evil is to him non-existent.

No matter what our plane of philosophy, no matter what our creed, each person is anxious for the reign of goodness within himself and universally.

And he can unite with every other person on earth who so desires, in this prayer. You and I, whenever we realize within ourselves any ill condition, or realize that another holds the faith in evil, will pray with him and for him—"Deliver us from evil!" And this not under a thought of a future good, but with the knowledge that the moment the desire is awakened Goodness has begun its redemption.

Says Whittier:—

O prayer and action, ye are one!  
Who may not serve may yet fulfill

The harder task of standing still!  
And good but wished, with God is done!

**IN CROWDED STREETS.**

Upon the green-gloomed, silent trails I  
wandered far,  
Nor knew myself alone, so friendly-near,  
There leaned the golden beacon of each  
star;

The mountain's shadowed forms, well  
known and dear,  
Clasped hands with me across the valley's  
turn;

Against my face the hemlock branches drew  
Cool, night-sweet fingers; dim amid the  
fern

Unfearing wood-folk gazed and cropped  
anew;

Each trail-side voice so dear, familiar  
grown

I could not shrink, nor feel myself alone.

But oh, the teeming solitude of crowded  
streets,

The heart-wrung loneliness of swarming  
mart,

The echoed Self-song of rude, jostling feet  
That set the homeless stranger far apart—  
The heedless throng, sufficient each to each,  
Heart-chained to schemes another may not  
share;

The hands withheld, the curt, unfriendly  
speech,

The desert bleakness of the twice-breathed  
air!

The very night-winds unfamiliar blown;  
Within the city's heart I fared—alone.

—Martha Haskell Clark in Outlook.

**CALIFORNIA NEW THOUGHT  
EXPOSITION COMMITTEE.**

San Francisco, June, 1914.

To Lovers of Truth:

This Committee has been meeting at the  
Down-Town Truth Center, Room 617,  
Shreve Building, for the past year and a  
half, and now meets at the Home of Truth,  
1109 Franklin Street, San Francisco, at  
three (3) P. M. the last Sunday of each  
month. All devotees of New Thought, under  
whatever name or organization, are invited  
to become members of this Committee,  
and will be most welcome at the monthly  
meetings. There is a central group or  
nucleus around which the whole Committee  
is gathered called the Board of Directors  
of the California New Thought Exposition  
Committee.

The Officers of the Committee are as follows:

Mrs. Anine Rix Militz, President  
Miss Harriet Hale Rix, First Vice-President  
Mrs. Clare Shipman, Second Vice-President  
Mrs. Alice P. Thompson, Secretary, and  
Mr. Edward Bryant Randall, Treasurer.

It is gathered together in love and power  
for the purpose of providing ways and  
means for the International Convention of  
New Thought at the Panama-Pacific Inter-  
national Exposition. So far the Committee  
has centered its interest upon starting a  
fund with which to finance California's  
share of the Convention's expenses. It has  
had printed one thousand Voluntary Offer-  
ing Bonds, each having thirty-two Fifty  
Cent (50c) coupons. The value of each  
coupon, however, is entirely optional with  
the holder. He can give more or less as  
he desires. The coupons are dated begin-  
ning January, 1913, and including August,  
1915, one for each month. A bondholder  
can begin offerings when the bond is  
taken, or at any time he desires. There is  
no promise given or obligation taken, and  
no one will ever be asked to redeem his  
bond. It is simply a method taken to pro-  
vide the followers of Truth a way to con-  
tribute their share toward the fund. These  
bonds are held for distribution at the Truth  
Centers on the Coast. The fund now  
amounts to \$753.92, and is on deposit with  
the First Federal Trust Company of this  
city.

The Committee's faith in the consciousness  
of active abundance of all followers of the  
Principle of Omnipresent Good warrants  
them in the certainty of a steady increase  
and a full measure, pressed down and run-  
ning over, of this fund, which, when com-  
plete, is to be used for the entertainment,  
with true California hospitality, of visiting  
delegates and speakers during the week of  
the Convention. The wonderful opportu-  
nity to promulgate the value of Infinite  
Mind and its Power to bring into expres-  
sion All Good, at this the World's greatest  
Exposition, is too great to forego. The  
Committee feels itself at one with all in  
the movement, and takes this means of giv-  
ing all an opportunity to make their offer-  
ing of love, power and substance.  
Any further information in regard to these  
bonds or fund and its distribution will be  
gladly given upon request to the Secretary.

Respectfully yours,

CALIFORNIA NEW THOUGHT  
EXPOSITION COMMITTEE,

Per Mrs. Alice P. Thompson,  
Secretary.

617 Shreve Building.

## Truth for Authority; no Authority for truth.

—*Lucretia Mott.*

### THE ONE MIND.

Emerson, in the first sentences of the first of his essays, makes the statement that gives the key to all his philosophy and which, I believe, is to be the future basis of all reasoning upon God, man and the universe. He says: "There is one mind common to all individual men. Every man is an inlet to the same and to all of the same."

This is the doctrine, pure, clear and simple, of Unity. Its very simplicity makes it hard of acceptance. For, yet, mankind is childlike and is pleased by sound rather than by sense and seeks the mysterious and marvelous; believing that where he cannot understand there is hidden wisdom. Because of this belief, the "occult" or the hidden, has come to mean, not as it truly does—the deep and inner truth of things—but the mysterious and the difficult; that which can be known only after long and difficult search, or attained only by the few, after secret and arduous labors and peculiar rites.

Because of this tendency, theologians, dealing in dogmas that defy reason and in statements concerning the unknowable, have ever attracted undeveloped man, just as "Mother Goose Jingles" and "Nonsense Rhymes" have attracted children. These jingles and rhymes are paralleled in their appeal by much that appears on the stage as comic opera, farce and burlesque, and draw the crowds.

Truth, outside a small class, is look-

ed upon as something rare and hard to find; when in fact Truth is all that is. It is Existence. Or a still better definition is—Truth is the individual's consciousness of that which is. Truth is limitless as consciousness is limitless. Truth is one definition of Infinity, of God. But, to say God is truth, is limitation, for it leaves out Justice, Love, Compensation and Law. Truth is the perception of all these, and of whatever other quality an individual may conceive, as existence. Absolute truth is Existence. But, truth will always be relative, and therefore Truth is each individual's consciousness of that which he is, since he is in Reality, ALL.

Truth is best expressed by symbols. We think in pictures. Truth to consciousness comes in terms of space and time.

Therefore symbols, gestures, hieroglyphics, signs, best convey Thought. Language, Talleyrand said, was an invention to conceal truth. Language is a collection of accepted symbols, through which we try to convey to another a perception which we have of truth, but this conveyance of thought is impossible. We can never convey, by voice or pen, that which we hold in ideal; which we think, in the pictures in the intellect. The best we can do is to awaken a picture or a series of them, in the mind of another. As I write the words fire, war, sweet-brier, each of my readers receive from them an impression, an awak-

—George Eliot.

ening of memory. For myself I see my comrades and the battle scenes I experience; the San Francisco fire; and my mother's and sister's faces when, as a child, they sat me beneath the sweet-brier bush.

Heaven, Hell, God, Spirit, all give different pictures to different persons. But, behind all there is one IT—one Something that perceives. There is one I that remembers, that thinks, that creates, that expresses in act, word or written speech, Itself.

Behind every rustle of leaf, dust-cloud, whirlwind, destruction, tornado, hurricane or simoon, is the one atmosphere, and that same atmosphere is within the lungs of all that breathe.

Behind each drop of dew, each falling shower, each flake of snow, each avalanche or tidal wave, is the one aqueous vapor. Behind the falling of child's plaything, the topple of church and the stability of pyramid, is the one force. Expressions of one internal force are the various mountain chains. Outlets of one central Power are the volcanoes, earth's chimneys, probably, of one interior heat. Earthquakes in every part of the globe are manifestations of one internal pressure.

Now, we go still farther. IT is a universe, and each sun, star and planet is an expression of the One Something, which science terms energy and reverence terms God.

"Some call it Evolution, and others call it God."

One Life, one Power, one Intelli-

gence, has by insensible modifications expressed itself from jelly-fish to human skeleton. One Mind in the universe; that Mind is "common to all individual" expressions, be they individual diamond, or human brain.

"Flower in the crannied wall,  
I pluck you out of the crannies,  
I hold you here root and all in my hand,  
Little flower; but if I could understand  
What you are, root and all, and all in all,  
I should know what God and man is"—  
because it is the common mind expressing itself in the flower.

This conception of Unity must be dwelt upon until it becomes as natural to think from it, as it is now to think from duality or multiplicity. In this thought of "One mind common to all individual men" let us reason upon our own manifestations.

I am self-consciousness. Am I a separate entity, an individuality, divided from the whole? Am I some **thing**? Am I a condition, or a **part** of the One? Am I a partial manifestation of the One? If so, I am not a manifestation of that One Mind. The Mind in me is NOT common to all men. For the part in me is not the part in other men. I am not an inlet to the ALL of that mind, if I am not an expression of All. I am consciousness! I am not a **thing**. I am not an individuality separate from the one. I am an individual expression of the One. I am the consciousness of the One; of all the One. But, what is consciousness? I don't know. This I do know: I AM; and that which I AM is consciousness. Does anyone know

**I will not dream in vain despair  
The steps of progress wait for me.**

—Whittier.

more? I have found no knowledge. To know what I am, to know what consciousness is, is to know what the Original Substance is, and that is impossible. Spencer uses consciousness to include impressions, sensations, perceptions and whatever constitutes the operations of the Real Self. It is defined in Psychology as the "Power of the cognate faculty by which the mind knows itself as the subject of its own operations."

But, I am that Power. I am the mind. What have I gained by this attempt of reason to define itself, for I am Reason? One of the synonyms of consciousness is "feeling." What is feeling? Sensation. What is sensation? Consciousness of perception. Out of this we are forced to the conclusion that consciousness is that which makes me man. It is that which I am.

But, it is not substance. It is not a condition of substance. It has neither magnitude nor position like a mathematical point. The only other conclusion is that Consciousness is the Whole. It is the IT of the universe, and that It is I.

The mountain is the world. Each island is one with every other, and every hill and plain. Each volcano is one with the fire-heat of the world; so even I AM one with the whole. As behind each volcano is ALL internal heat, behind each breeze all the atmosphere, so behind each **I Am** is the Whole of Existence, of God, of Energy. Emerson says:

"Where it cometh all things are;  
And it cometh everywhere."

Each I AM is a perfect expression of the Whole.

Hegel's definition of Man is, "Spirit conscious of itself." We may use any terms we choose. God conscious of Himself; Force conscious of Itself; Law conscious of Itself; Power conscious of Itself; Emerson's term is best of all. "**Conscious Law**," he says, "is King of kings." I am conscious today of my self—of how much? Each day I am conscious of more of that which I am. But, I am the whole. All that is of Infinite Power and Wisdom I am. Each day I am learning more of that One Mind, which I am and to all of which I am an inlet. But since that Mind is Infinite, I shall be an infinite time in coming into full consciousness of that which I am. Because of this I am immortal. I live the immortal life now. Am in the "forever" now. Have heaven and hell here. Can ten thousand incarnations give me more than this? If this present incarnation has given me self-consciousness—made me conscious of myself—what more is there to give? I possess all, and possess the power to know all. What can change this or take it away? Away from what? From the Whole, which I am. What can re-incarnation add to the Whole that I am? Life is a constant re-incarnation of God; the Whole; the One. If I am part of the One, separate as birds are in the air, or plums in a pudding, it is then impossible to say what is, and what is not the possible future of a human soul. But, there is only one Soul. I am not a

soul. I am Soul. Soul is indivisible. It incarnates itself in all expressions, that it may come to consciousness of Itself. Each separate individuality is so much added to the consciousness of the One. The one Mind constantly reincarnates itself and must do this that it may continue its process of knowing itself. Environment and conditions are Itself. Therefore, it is content and it has as much power in one form as in another. One John is worth as much in the unfolding of Divine Consciousness of Itself as a million like Johns would be. Coming into consciousness as John or Mary, It continues as John and Mary eternally, but It individualizes Itself into new Johns and Marys with different phases of self-consciousness.

Thus, every birth is an opportunity for God, the Whole Mind, to learn that of Itself, which It could never have learned without that new birth-expression, but it continually incarnates Itself, the Whole of Itself, into new individualities of consciousness. Through all forms from sand-grain to Man, the One Mind has found Its expression thus far, and will learn more of itself only as It unfolds Its consciousness of Itself as Man. Each individual man is an inlet to the whole. In this thought, alone, is it possible to affirm that "I and the Father are one."

I find an article in **System** for June, that shows how far the principles of metaphysics are finding their

way into the practical business world. Soon it will be a common thing for those classes that have heretofore scorned our New Thought as visionary, and have called our lectures "hot air," to be using it as a daily panacea for all ills. There is a peculiarity, however, in the fact that when persons who have paid no attention to Metaphysics stumble upon Truth, they are inclined to think they have made an original discovery. It is so here. But we know that the Principle of the sub-conscious, and the power to direct it, is an ancient fact in philosophy. From time of Aristotle, philosophers have been studying the pre-conscious, or sub-conscious, action of the Soul. Each century has given a little clearer perception till the age of Leibnitz, Fichte, Kant, Berkeley and others gave us a clear philosophy of Idealism, which this century is making practical. New Thought is Practical Idealism, bringing especially the idealism of Jesus into a system of practical application.

New Thought bears to ancient philosophy the same relation that telephone, telegraph and practical electricity bear to the philosophy of electricity of two thousand years ago, when its presence was recognized, but its use not understood. But here's the extract:—

The most unnecessary wear and tear that business men put on their physical mechanism is in the matter of worry over business problems. There is a lot of cheap bromide stuff thrown around by these

(Continued to page 127.)

**Henceforth I seek not good fortune:  
I am good fortune.**

—Walt Whitman.

OFFICE OF NOW  
GLENWOOD :: :: CALIFORNIA  
BRANCH OFFICE  
589 HAIGHT STREET, SAN FRANCISCO, CALIF.

VOL. XI. AUGUST 1914 No. 8

## NOW

**HENRY HARRISON BROWN, Editor**

A Monthly Journal of Positive Affirmations.  
Devoted to the Science and Art of Soul Culture.

It is the utterance of the Editor only. All thought not credited to others is his.

Its basic Affirmation is:—**Man is spirit here and now, with all the possibilities of Divinity within him and he can consciously manifest those possibilities HERE and NOW.**

SUBSCRIPTION RATES .....\$1.00 per year  
Single Copies, 10 cents.

Send money in bills, P. O. Money Orders, Express Orders or bank drafts payable to Henry Harrison Brown, San Francisco, Cal. Postage stamps (1c and 2c only), for parts of the dollar when more convenient for sender.

Foreign subscribers, outside of Mexico, must add 25c to the ordinary subscription price to cover postage. Do not send foreign P. O. stamps.

Entered as second class matter at Glenwood, California Post Office, June 21, 1910

### I WANT A PARTNER

To take the financial and business responsibility of this magazine. I will make good terms with him.

**HENRY HARRISON BROWN,**  
Editor and Publisher of NOW.

### A NORTHERN ITINERARY.

The Portland Convention was a success. Arrangements had been carefully made and the four days passed without a jar. To Rev. P. J. Green and his co-workers, Portland especially and the cause universally, are deeply indebted. It has greatly helped to create a favorable public sentiment.

Each speaker was promptly on his or her job as announced and understood it and did good work. Rev. Grier of Spokane, is alive with the spirit and his enthusiasm fired many a heart with brotherly love.

Mrs. Close won hosts of friends by her kindly radiance and her words of "gladness."

Mrs. Towne's appearance was a signal for a prolonged greeting, and in her own individual way and most attractive smile drew the great audience to her as a mother draws her child, and held them attentive listeners through both of her discourses.

Dr. Littlefield presented by word and by illustrations from microscopic enlargements his unique and (if he rightly interprets his discovery) his most marvelous and most important discovery of modern times. If he has indeed succeeded, as he thinks he has succeeded, in discovering the origin of vegetable and animal life, and, more wonderful still, has succeeded in causing primordial chemical elements to assume forms directed by his thought, I stand in awe of the possibility

(Continued on page 127.)

**THE 1915 INTERNATIONAL  
NEW THOUGHT CONGRESS.**

Last month it was announced in NOW that Mr. Brown went to Portland Convention as a representative of the California New Thought Exposition Committee. As soon as the Southern California New Thought Exposition Committee learned that he had been thus appointed, they immediately appointed him to represent them; thus showing the harmony that exists through the state in all arrangements for this Congress. So kindly is the unanimity in this Exposition work that a portion of the letter of the Secretary is copied here that our friends, wherever they may reside, may become also infused with this spirit of Unity, and unite with us in the spirit of love and helpfulness.

We have in Southern California organized under the name of "The Southern California New Thought Exposition Committee" which embraces Los Angeles, San Diego and all the southern part of the state.

The controlling idea, and the spirit which permeates the minds of Truth lovers, is that of co-operation, the unity of purpose, of combining all into one concrete whole, of recognizing that we ARE what we say we are, **One with God**, all having a common purpose.

And now we learn that you are going to Portland in the interests of San Francisco, we cheerfully and earnestly ask that you represent the Southern California Committee. It is our pleasure to select you to voice for us, love, kindness and fraternity. Recognizing the supreme worth and development of your soul power, we are pleased to have you spread the message for us.

We are all looking forward with great expectancy, yes, with **knowledge** already ours, of the great success of our San Francisco Exposition of 1915 and the realization of that success and its manifold fruits. "The fields are all ready, white for the harvest,

and our laborers are few!"—Southern California New Thought Exposition Committee, by L. W. Blinn, Sec. pro tem.

Seattle, Wash., July 2, 1914.

Miss Alice P. Thompson,

Sec. California New Thought  
Committee,

San Francisco, Calif.

In obedience to the request of your Committee and my promise to faithfully represent its purposes, I presented myself to Rev. P. J. Green, of the New Thought Temple of Truth; and found that he had already invited various Centers to send representatives to a meeting in his office the evening of Monday, June 22nd. I met with them and conferred with them for two hours. A Committee was formed, with Miss Sullenberg, of the Metaphysical Library, 335½ Main St., who will report to you the particulars.

The best way to introduce the purposes of the Congress to the Convention, were discussed, and it was decided that I preface my address Saturday P. M. by a talk setting forth the principles of the Congress and the California Committees and invite the co-operation of the Funds of Truth in Convention assembled, and that slips requesting contributions for the Congress should be circulated. These were prepared. I inclose a sample. Had the copy been submitted to me I would have substituted the word Congress for the word Convention.

On Monday and Tuesday, I called upon several teachers and Centers and enlisted their co-operation. Among these, Miss Katharine King,

**I thank whatever gods may be  
For my unconquerable Soul.**

—*W.C. Henley.*

Dr. T. W. Minard, Miss Sullenburg, Mrs. Crawford and Mrs. Mallory. Mrs. Mallory is the oldest worker on this coast, and editor and publisher of the oldest Journal devoted to this Thought. Age and duties of a busy life prevent her taking an active part with us, but she is heartily with us in Thought and Spirit.

Saturday P. M. I addressed the Convention, and prefaced my address by reading your Letter of Invitation, and urged all New Thought friends to co-operate with the Oregon Committee. I also did the same Sunday at my address before Dr. Minard's Divine Science Church, and at my meeting in Rev. May's Congregational Church at Vancouver, Wash. He maintains a Truth Center in his church and is successfully evangelizing his congregation. Wednesday evening, July 1, I had a fine large audience in Rev. Henry Victor Morgan's Universalist Church, Tacoma, and presented the Invitation of the Committee and the Congress as best I might. Mr. Morgan we can rightly claim as a San Franciscan, and eventually will work enthusiastically for the Congress. I go north to British Columbia and will speak in Seattle on my way homeward, and also do what I can to awaken an interest in the Congress wherever I go.

I believe the Spirit of the Committee in its Universality has met with a hearty response, and that satisfactory results will come from my work here, all of which is respectfully

submitted.

The secretary of the California New Thought Exposition Committee requests the following announcement in NOW:—

Portland has organized a New Thought Exposition Committee, which will co-operate with this Committee in the arrangement of the "1915 Congress." The following officers have been appointed:—  
J. A. Jamieson, President  
Mrs. Florence A. Sullenburg, Secretary and Treasurer.

**Directors—**

Mrs. Lucy A. Rose Mallory  
Mrs. Florence Crawford  
Miss Williamson  
Mrs. Althea Wiesendanger  
Mrs. Carrie Morgan.

**VALUE OF A LAUGH.**

The value of a good-natured laugh may be rated low by some people; but many writers have attested its worth in no measured terms.

It is not surprising that Charles Lamb should have said, "A laugh is worth a hundred groans in any market;" but from the lips of the somber Carlyle one is scarcely prepared to hear, "No man who has once heartily and wholly laughed can be altogether or irreclaimably bad."

It was Douglas Jerrold who boldly stated that, "What was talked of as the golden chain of Jove was nothing more than a succession of laughs, a chromatic scale of merriment reaching from earth to Olympus." "I am persuaded," wrote Laurence Sterne, "that every time a man smiles—but much more so when he laughs—it adds something to his fragment of life."

Last of all may be cited the verdict of Oliver Wendell Holmes, given with his own inimitable humor, "The riotous tumult of a laugh, I take it, is the mob law of the features, and Propriety the magistrate who reads the riot act."—**Exchange.**

**Call this God: then call this Soul:  
And both the only facts for me.**

127

—*Browning.*

(Continued from page 123.)

mind-over-matter fellows who peddle high-brow aphorisms in the way of advice not to worry. It is gilt-edged advice, all right, but business men don't pay any attention to it because it doesn't get down to bed-rock philosophical reasons for not worrying. It tells you there is no use in worrying, but that doesn't amount to anything, because you knew it already. It doesn't tell you why there is no use in worrying. Here is the reason why. It isn't your conscious mind, as the psychologists call it, that ever solves a problem, anyway. It is your sub-conscious mind, the section of your thinking apparatus that works while you sleep or while you are thinking of something else. Therefore, all the work your conscious mind does on a problem, except merely the work of assembling it and making sure it's placed straight before you, is wasted. The last thing to do at night is to assemble your problem, see that it's lodged in your mind all straight and fair, and then forget it—That is, turn it over to your subconscious mind to fiddle with while you stretch out and go to sleep. Then in the morning, ask yourself what's the answer, and nine times out of ten the answer will float up to the surface of your mind like bath-soap. And the tenth time merely means that you must try again.

“The Science of Being Great,” by Wallace D. Wattles, gives plans and methods for the self-development of an efficient life. The author, in an earnest, sincere way, points the reader to what he considers the sources of power. He tells how to eliminate those qualities which do not make for true greatness. The central thought running through all the book is the power of thought, rightly directed by the will, to make one truly great. The book contains 156 pages, bound in silk cloth. Price \$1.00. Published by Elizabeth Towne, Holyoke, Mass.

Pleasures that cost money have a way of obscuring pleasures that cost nothing.—**Youth's Companion.**

When the ladder of success is pointed out to you, do not waste time in looking around for a moving stairway.—**Youth's Companion.**

(Continued from page 124.)

and realize the mighty IF in the Case. If he has, then all the philosophy of today, including that of the chemists and mental scientists must, with all present theology, be thrown into the limbo with all the theories of the sixteenth century. So I lay it all aside with this IF and await further developments.

Mr. King of San Diego, is an eloquent speaker and held by his versatile thought and ready wit his audience closely to him, and worthily closed the Convention.

The various Chairmen who were prominent leaders of the city, were happy in their offices.

Mrs. Crawford is doing a fine work as teacher and is a very attractive character.

Rev. Minard is a very dear and close friend and I know of no healer anywhere who does more successful work.

F. O. Garrison is leader of the Christian Yoga Movement in Portland, which has a small following in Portland, but I understand quite a society is formed in Seattle. I fail to see any reason for this movement, as all its philosophy is commonplace thought among progressive thinkers from the days of Channing and Emerson down.

Mrs. Kyle is leader of the Theosophical Society, and made a very pleasant little speech of greeting at our first meeting.

Mrs. Lyness is an old friend, of San

**In the mud and scum of things,  
There alway, alway something sings**

—*Emerson.*

Jose, Calif., and is Mr. Green's assistant and fills worthily her place wherever she is.

Saturday P. M., June 27, my address was exceedingly well received. It was my first address in my 75th year, given the next day after my 74th birthday. The inspiration of the hope that this year will see a great lessening of public work and a lifting of the responsibilities I have thus far carried. For 43 years I have been constantly and prominently in public work, and now ask the All-Father to let me settle down when this year is over into a more quiet life, a life of literary work with few lectures and classes, and with relief from private work in healing and advice. Yet while this is my hope and my vision, I still whisper "Not my will but thine be done!"

I lectured Sunday A. M., June 28, for Dr. Minard's Divine Science Church, and always meet friends there, and enjoyed this day and sermon. Also spoke for him Monday evening.

Tuesday, June 30, I crossed the Columbia River to Vancouver, Wash., and gave an address upon Paul's words, "Think on these things," at request of Rev. May of the Congregational Church. It is a fine new edifice. Mr. May is a brave and progressive man; maintains a Truth Center that meets every week and they do good healing work.

I was there a year ago and this year my audience was three times as large. Mr. May attended all the sessions of the Convention his church work allowed.

Wednesday evening, July 1st, I addressed a very large congregation in Rev. Henry Victor Morgan's church (Universalist) in Tacoma. Mr. Morgan had selected and announced my subject, "Seeking and finding the Kingdom of Heaven!" The audience of old and warm friends gave me an inspiration and I rarely please myself better than I did in this address upon finding "The Kingdom of Individuality," finding myself. A warm invitation by Mr. and Mrs. Morgan and the audience is mine to call on my way southward.

Thursday, July 2. I passed with friends in Seattle, Mrs. Leedy and Mrs. Higgins, both of whom have Centers here. Hoped to have had a lecture here, but owing to an oversight of mine we failed and I will stop for its delivery later.

At 9 A. M., July 3d, I took boat for this city, and here I am, the first Fourth of July I ever passed on foreign soil. It may be I needed to be taught to broaden my sense of Universal Brotherhood and to feel that even patriotism is a limitation. The only sign I see that I am not in the U. S. is the fact that Custom House officials examined my baggage, and the British flag floats from the Parliament buildings, but human hearts beat here with the same love, and hands clasp in same friendship as the other side of the line.

I am to lecture and teach for Dr. Butler in his "Progressive Thought Temple." In my next letter will tell of him and his work as I shall learn of it.

## Sunbeam Tales For Little Folk

A book of New Thought Fairy stories for children. By Eunice Janes Gooden. A book that every home with small children should possess. Price Fifty Cents

AT "NOW" OFFICE,  
589 Haigt St. San Francisco.

## Cosmic Law of Telepathy, 10 cents

With 600 page book on "THOUGHT EXTENSION," 25 cents, also a 500 page book on "Wireless Power of God in Man" and a year's subscription to NOW for \$1.25. Address

Telekist Pub. Co., (So. Side Sta.)  
Kankakee, Ill.

## Do You Read "A Stuffed Club?"

If you do not, you are missing an opportunity of enjoying an absolutely free lance.

Suppose you write to "A Stuffed Club" office, Denver, Colorado, and ask them for a sample copy.

It is edited by Dr. J. H. Tilden, 1045 Lincoln Ave., Denver, Colorado.

## A BIG BARGAIN!

DON'T DELAY ORDER TO-DAY

The New Thought Companion—Only \$1.00 per year; Foreign and Canada, \$1.25.

Three months' trial subscription.....25c and a Cloth bound copy of Magnetic

Healing Explained .....65c  
Total 90c. Just to get acquainted we will send you both for 35c.

THE NEW THOUGHT COMPANION is published twice a month, and teaches the laws of life in a plain and practical way. It leads you into harmony with the laws of Health, Happiness and Prosperity. Some have been healed of supposed incurable diseases just by reading its contents. Others have been benefited in a business way. No matter who you are, nor what your condition or position in life, THE NEW THOUGHT COMPANION will help you. The editor is a man of much experience whose whole soul is in the work. A trial subscription will convince you or you can have four back numbers of different dates for 10c. Address Dept. 25, Plymouth Printing Co., Plymouth, Ill., U. S. A.



**FREE** A Valuable Self-Healing Lesson, formerly sold for 50c, will be sent **FREE** to all who send stamped envelopes. Address Editor "Occult Truth Seeker,"

# THE Dr. C. O. Sahler Sanitarium



For the treatment of Mental, Nervous and Functional Disorders. This is the only institution of its kind in America, established upon the PSYCHOLOGICAL METHOD OF TREATMENT. The latest addition to the institution is a large stone building, called "The House of Tech.", in which are located the Sanitarium workshops for mental training and diversion. This, with the Lecture Hall, for entertainments and gymnasium work, and the out-door games, gives abundant recreation. The Sanitarium has none of the institutional features whatever, it reminds one of a large inn. Most interesting literature, concerning Dr. Sahler, the Psycho-Therapist and Psycho-Telepathist, will be furnished gratuitously to any one writing for the same.

The Dr. C. O. Sahler  
Sanitarium

KINGSTON-ON-HUDSON NEW YORK

**In the mud and scum of things,  
There alway, alway something sings**

—Emerson.

Jose, Calif., and is Mr. Green's assistant and fills worthily her place wherever she is.

Saturday P. M., June 27, my address was exceedingly well received. It was my first address in my 75th year, given the next day after my 74th birthday. The inspiration of the hope that this year will see a great lessening of public work and a lifting of the responsibilities I have thus far carried. For 43 years I have been constantly and prominently in public work, and now ask the All-Father to let me settle down when this year is over into a more quiet life, a life of literary work with few lectures and classes, and with relief from private work in healing and advice. Yet while this is my hope and my vision, I still whisper "Not my will but thine be done!"

I lectured Sunday A. M., June 28, for Dr. Minard's Divine Science Church, and always meet friends there, and enjoyed this day and sermon. Also spoke for him Monday evening.

Tuesday, June 30, I crossed the Columbia River to Vancouver, Wash., and gave an address upon Paul's words, "Think on these things," at request of Rev. May of the Congregational Church. It is a fine new edifice. Mr. May is a brave and progressive man; maintains a Truth Center that meets every week and they do good healing work.

I was there a year ago and this year my audience was three times as large. Mr. May attended all the sessions of the Convention his church work allowed.

Wednesday evening, July 1st, I addressed a very large congregation in Rev. Henry Victor Morgan's church (Universalist) in Tacoma. Mr. Morgan had selected and announced my subject, "Seeking and finding the Kingdom of Heaven!" The audience of old and warm friends gave me an inspiration and I rarely please myself better than I did in this address upon finding "The Kingdom of Individuality," finding myself. A warm invitation by Mr. and Mrs. Morgan and the audience is mine to call on my way southward.

Thursday, July 2, I passed with friends in Seattle, Mrs. Leedy and Mrs. Higgins, both of whom have Centers here. Hoped to have had a lecture here, but owing to an oversight of mine we failed and I will stop for its delivery later.

At 9 A. M., July 3d, I took boat for this city, and here I am, the first Fourth of July I ever passed on foreign soil. It may be I needed to be taught to broaden my sense of Universal Brotherhood and to feel that even patriotism is a limitation. The only sign I see that I am not in the U. S. is the fact that Custom House officials examined my baggage, and the British flag floats from the Parliament buildings, but human hearts beat here with the same love, and hands clasp in same friendship as the other side of the line.

I am to lecture and teach for Dr. Butler in his "Progressive Thought Temple." In my next letter will tell of him and his work as I shall learn of it.

## Sunbeam Tales For Little Folk

A book of New Thought Fairy stories for children. By Eunice Janes Gooden. A book that every home with small children should possess. Price Fifty Cents

AT "NOW" OFFICE,  
589 Haight St. San Francisco.

## Cosmic Law of Telepathy, 10 cents

With 600 page book on "THOUGHT EXTENSION," 25 cents, also a 500 page book on "Wireless Power of God in Man" and a year's subscription to NOW for \$1.25. Address

Telekist Pub. Co., (So. Side Sta.)  
Kankakee, Ill.

## Do You Read "A Stuffed Club?"

If you do not, you are missing an opportunity of enjoying an absolutely free lance.

Suppose you write to "A Stuffed Club" office, Denver, Colorado, and ask them for a sample copy.

It is edited by Dr. J. H. Tilden, 1045 Lincoln Ave., Denver, Colorado.

## A BIG BARGAIN!

DON'T DELAY ORDER TO-DAY

The New Thought Companion—Only \$1.00 per year; Foreign and Canada, \$1.25.

Three months' trial subscription . . . . . 25c  
and a Cloth bound copy of **Magnetic**

**Healing Explained** . . . . . 65c  
Total 90c. Just to get acquainted we will send you both for 35c.

THE NEW THOUGHT COMPANION is published twice a month, and teaches the laws of life in a plain and practical way. It leads you into harmony with the laws of Health, Happiness and Prosperity. Some have been healed of supposed incurable diseases just by reading its contents. Others have been benefited in a business way. No matter who you are, nor what your condition or position in life, THE NEW THOUGHT COMPANION will help you. The editor is a man of much experience whose whole soul is in the work. A trial subscription will convince you or you can have four back numbers of different dates for 10c. Address Dept. 25, Plymouth Printing Co., Plymouth, Ill., U. S. A.



**FREE** A Valuable Self-Healing Lesson, formerly sold for 50c, will be sent **FREE** to all who send stamped envelopes. Address Editor "Occult Truth Seeker," Box 77, DuBois, Pa.

# THE Dr. C. O. Sahler Sanitarium



For the treatment of Mental, Nervous and Functional Disorders. This is the only institution of its kind in America. established upon the PSYCHOLOGICAL METHOD OF TREATMENT. The latest addition to the institution is a large stone building, called "The House of Tech.", in which are located the Sanitarium workshops for mental training and diversion. This, with the Lecture Hall, for entertainments and gymnasium work, and the out-door games, gives abundant recreation. The Sanitarium has none of the institutional features whatever, it reminds one of a large inn. Most interesting literature, concerning Dr. Sahler, the Psycho-Therapeutist and Psycho-Telepathist, will be furnished gratuitously to any one writing for the same.

The Dr. C. O. Sahler  
Sanitarium

KINGSTON-ON-HUDSON NEW YORK

# ABSENT TREATMENTS WITH LETTERS OF INSTRUCTION

Do you need ASSISTANCE of any kind? Are you ill in body, mind or estate? Do you desire personal instruction in regard to the laws of health? In the correction of bad habits? In the awakening of dormant faculties? Or in the development of self-control? If so, write me.

For these, or any other undesirable conditions you desire to OUTGROW, I can help you. I have had over thirty-five years' experience in this line of work, and am well qualified to render you valuable assistance.

A letter telling, *in outline only*, your trouble, and enclosing \$5.00, will pay for *one month's advice* and TREATMENT. I will write you a letter of directions suited to your particular case, together with such other advice, information and literature as I feel you need. Besides these, I will treat you daily by telepathy. For \$10 a month you can have a letter each week. No chronic cases taken for less than three months.

You are to report monthly. Thus you will come into close relation with me. My letters will contain invaluable information and will give the KEY to the CAUSE of your troubles, and help you to remove them.

Send money by registered letter, money order or bank check.

Address:

**SAM EXTON FOULDS**  
589 HAIGHT STREET SAN FRANCISCO, CAL.

---

## THE LORD'S PRAYER

*A VISION OF TODAY*

The Articles upon this Prayer now appearing in this Magazine will be put into a book ready for the Holiday Season. Watch here for announcement of time and price.

---

## ADVICE IN BUSINESS

or on matters of life, and in development of any psychic phase. I have had twenty-five years' experience in this work, and I am the most practical of advisers. I point out the possibilities of the individual from the soulside and reveal the errors in the thought-life. These readings are priceless to the recipient. Hundreds have testified to this fact. Write a short letter as to a friend, giving outlines only of the desire, and enclose \$2.00, and a reply will be sent at once.

Address:

**SAM EXTON FOULDS** Google  
589 HAIGHT STREET SAN FRANCISCO, CAL.

## IT IS SPRING AND BEAUTIFUL WITH US

Come and Rest Among the Redwoods in the Santa Cruz Mountains at  
"NOW" **FOLK MOUNTAIN HOME**

**THREE MILES FROM GLENWOOD, CALIFORNIA**

where California's finest combination of Climate, Scenery, Beauty, Flora and Comfort is found.

### THE HOME IS OPEN FOR GUESTS THE YEAR ROUND

Good country accommodations; hotels, cottages or tents; pure spring water; beautiful rambles, and unsurpassed groves for loafing places. A fine winter climate.

THE MOUNTAIN HOME is also a Rest Home for those needing help. Mr. Foulds, and Miss Leona B. Chappel, Mental Healers, will give mental treatments for all disorders that the medical fraternity call non-contagious.

**WRITE FOR INFORMATION AND RATES AT ONCE**

SAM EXTON FOULDS, Manager, GLENWOOD, SANTA CRUZ MTS., CALIF.

## STOP WORKING FOR WAGES

Learn a profession in 180 hours that will make you independent for life. Sixteenth Annual Catalogue sent prepaid. Address Dept. N.W. Weltmer Institute, Nevada, Mo

## The Great Mother

**A Gospel of the Eternally-Feminine  
OCCULT AND SCIENTIFIC STUDIES  
AND EXPERIENCES IN  
SACRED AND SECRET  
LIFE**

BY

C. H. A. BJERREGAARD,  
Chief of the Main Reading Room,  
N. Y. Public Library.

A valuable Book for all who would rightly understand the trend of Occult thought through the centuries and its place in the world of thought and life today.

SENT POSTPAID FROM THIS OFFICE FOR \$2.

## LIVE PEOPLE HAVE LIFE PROBLEMS

Our aim is to find their solution—whether in mind, body or estate.

Let us help YOU find YOURS. Send for our free lists of **Helpful Books for Every Reader.**

If you mention the line in which you are especially interested we can help you more directly. Write to our San Francisco representative, **NOW PUBLISHING COMPANY,**

589 HAIGHT STREET  
GOODYEAR BOOK CONCERN

## HOW TO COMMAND MONEY

The new way and only true way; not speculation, investment, the turf, stock exchange, but a Certain Way, which the author of "The Ten Laws of Financial Success" (on card 37c.) has discovered, and can be applied by anyone. Send 75c today to address below, for the book, which will transform you, and about which a London daily said: "One is less likely to die a pauper after reading the book than before.—A useful staff." Its title is

## THE ART OF GETTING RICH!

## THE SCIENCE OF ACHIEVEMENT

This course of 14 lessons by the author of "The Art of Luck," "Mastery of Death," "Quintessence of New Thought," &c., and the Editor of the "New Thought Journal," is designed to teach how anyone may, through the method laid down, change one's circumstances, achieve one's goals, unlock inner forces, build up a powerful personality, operate the Law of plenty, &c. Just published. Send \$1.00. **The Talisman Publishing Depot, Harrogate, England.** Remember this course teaches

## HOW MAN MAKES HIMSELF

**MR. THINKER!**

YOU ought to read these intensely interesting articles in

# "REASON"

Leading Psychic Research and New-Thot Journal!

Success and How To Win It; After Death, by W. T. Stead; The Wonders of Psychometry or Soul Measurement; Sir William Crookes' wonderful "Researches In Spiritualism"; Magnetism, What It Is and How To Become a Healer; Marvelous Psychic Experiences; Reply to Elizabeth Towne's Attack on Spiritualism; Worry and Its Antidote; Wonders and Mysteries of the Spirit World; What Is the Yogi Philosophy?

This Big Intellectual Feast in May, June and July issues! All for 15c—\$1.00 the year with premium book.

Secure YOUR copies NOW!

AUSTIN PUBL. CO., Los Angeles, Cal.

## SPECIAL OFFER

Send \$1.25 and get Prosperity, and the Master Mind For One Year.

THE MASTER MIND is a NEW THOUGHT MAGAZINE, which stands for the Absolute Truth as applied to everyday, practical life and affairs. Edited by Annie Rix Militz, Teacher and Healer of national reputation and Founder of the Homes of Truth of California. Two leading articles now running: HEARING THE INNER VOICE and SCIENTIFIC FAITH. Every number contains Lessons in Bible interpretation, The Healing Circle, and Bread from Heaven, for each day. Regular price \$1.00, Canada \$1.25, Foreign \$1.35. 10c a copy, 12c by mail. PROSPERITY is a Course of Lectures and Treatments in book form. Regular price 50c. This SPECIAL OFFER in foreign countries, \$1.60.

THE MASTER MIND PUB. CO., Dept. B,  
649 South Flower St, Los Angeles, Cal.,  
U. S. A.

MISS LEONA B. CHAPPELL

Healer and Teacher of Mental Science

Treatments by Correspondence

Address:

Glenwood, California.

# Williamson & Garrett

(Incorporated)

## Grocers

TELEPHONE MAIN SEVEN

10, 12, 14, 16 PACIFIC AVENUE,  
SANTA CRUZ, CAL.

## Practical Methods To Insure Success

ITS INSTRUCTIONS HAVE BEEN FOLLOWED BY THOUSANDS IN EUROPE AND AMERICA,

who offer the highest testimonials to their value. The ablest medical practitioners everywhere endorse them as being safe and reliable.

NO ONE CAN AFFORD TO DO WITHOUT THESE METHODS.

Those who wish the highest success in life, can find in them that which will give vigor of body, strength of mind and will, power to control self and surrounding circumstances, and produce a personal magnetism that will enable the possessor not only to make friends, but to become a leader among men. Price, 25 cents. Leather, 75 cents.

ESOTERIC PUBLISHING CO.,  
APPLEGATE, CALIFORNIA.

A few subscriptions for my proposed work on Telepathy have been received. Consider the matter well and then send in your name. No money till it is announced that the book is ready. I do not now know what will be the selling price. I am sure that it will be over \$1.00 but I will fill all orders at that price up to 200, that come in before the manuscript goes to printer and to press. When 200 advance orders are received I will at once start the printers at work. Here is the Title page as I now have it in my thought—

### TELEPATHY

And Allied Phenomena, Premonition, Inspiration, Clairvoyance and Psychometry. The Philosophy of the Psychic Life. A series of Theoretical and Practical Soul Culture Essays

by

Henry Harrison Brown,  
Mental Scientist, Soul Culture Minister,  
and Author.

*Sometimes a breath floats by me,  
A breath from dreamland sent.*

—Lowell.

I would like to put it in press early in the year 1914.

The first 200 shall be an autograph edition.

The book will have a lithograph of myself engraved from a photograph taken while the book is in press. Now is your time. When the subscriptions come in is my time.

# “Self-Healing Through Suggestion”

By Henry Harrison Brown, Editor NOW

**PRICE, 25 CENTS; 64 PAGES; 9TH EDITION**

This is by far the most plain, practical and ready Text-book of Metaphysical Healing on the market. Since its first publication in 1904, more than 10,000 copies have been sold. Its sale is constantly increasing.

**HERE ARE SOME SPECIMEN OPINIONS OF GOOD AUTHORITIES:**

“Delightful as well as helpful.”—*Progress*, Minneapolis.

“As good on this subject as can be found.”—*Light*, London.

“Clear, concise, forcible, inspiring,”—*Exodus*, Chicago.

“Mental tonic which one feels as he reads.”—*Unity* Kansas City, Missouri.

“A hand-book for daily living.”—*Banner of Light*, Boston.

“Worth a cartload of ‘Dr. Somebody’s Domestic Medicine.’”—*Dr.*

*J. H. Tilden in Stuffed Club*, Denver.

“Rules so simple that a child might read.”—*Fulfillment*, Denver.

**SENT FROM THIS OFFICE ON RECEIPT OF PRICE, 25 CENTS.**

NO BOOK IS MORE NEEDED BY  
THE MASSES TODAY THAN

“Not Hypnotism-But Suggestion”

So rampant are the ideas of the power of mind over mind, the power of evil thoughts and malicious magnetism that these ideas are sending men and women to insanity, disease and crime. There is no truth in them. No power in any will over another. No thought can affect us but our own and those in harmony with us. Malicious magnetism is a relic of the belief in witchcraft. It has no place in the intelligence of today. To prove this I wrote this book. Every reader of NOW has friends who need it. No greater boon can come to one so misled than this book. I wrote it for them. I'll send it with a lithograph of myself for 25c to any address.

**HENRY HARRISON BROWN, 589 HAIGHT ST., SAN FRANCISCO, CAL.**

# "NOW" PUBLICATIONS

---

---

## **Not Hypnotism but Suggestion**

By Henry Harrison Brown; pp., 66; 3d edition; paper, 25c. In this book the important Law of Suggestion is further evolved, and the phenomena of Hypnotism explained.

Grant Wallace, in some valuable editorials which he wrote for the *Bulletin* of this city, twice referred to it as a very valuable little book, recommending it as a textbook on Suggestion.

## **Concentration—The Road to Success**

128 pages; finely bound in cloth, \$1.00. Paper covers, 50 cents. Sent post free on receipt of price.

This is Mr. Brown's latest book, published in 1907 and is in its 2d edition. It grew out of his various lines of work. Questions thus received, propounded by student and patient, by letter and in class, have been for 30 years answered until out of these answers and the growing necessity for this knowledge among the awakening masses, this book was compelled to be, as Supply in answer to Demand. It grew.

## **Self Healing Through Suggestion**

Mr. Brown's latest book; 25c. The title tells you exactly what the book is. Plain, beautiful, helpful, artistic, powerful.

I want to thank you for the sunny vitalizing radiation of your book.—*Lillian Whiting*, in private letter to author.

## **Dollars Want Me!**

The New Road to Opulence, by Henry Harrison Brown; pp., 24; 10c. It explains just what mental attitude to hold that will draw the Dollar. It will enable you to rise above the drudgery of enforced labor. A powerful booklet.

O Hashnu Hara, editor *Wings of Truth*, London, England, writes: "This new law has given me strength and power such as few could easily realize."

## **How to Control Fate Through Suggestion**

By Henry Harrison Brown; pp., 62; 3d edition; paper, 25c. In Part I it deals with the Science and Philosophy of Life; in Part II with the Place and Power of Suggestion.

Ella Wheeler Wilcox in the Hearst newspapers says: "It is worth many dollars to anyone who will live its philosophy."

## **Man's Greatest Discovery**

By Henry Harrison Brown; pp., 60; 3d edition; paper, 25c. Six Soul Culture Essays on THOUGHT AS POWER, Thought Transference and Telepathy. A thought-provoking book.

Dr. Alex. J. McIvor-Tyndall, who is without a doubt the greatest demonstrator of thought-reading, says: "I would like to recommend it to every person who can read. It is simple, concise, convincing. No one, perhaps, knows better than I that what you state in its pages is, as you say, 'man's greatest discovery.' There is no doubt that Thought is Force capable of accomplishing what we will."

---

---

## HENRY HARRISON BROWN

589 Haight Street

San Francisco, Cal