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THE FREE WORKING OF GOD'S LAW

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Greetings

BY THE PRESIDENT

It has been just ten years since I laid down the Presidency of the Alliance. I take it up again temporarily at what seems the unanimous wish of the members and, therefore, by what we may trust is in the Divine order. To every one of you, without exception, I send my greetings in love.

I need your cooperation. I want your prayers, your truth treatments, throughout the year. I want to hear from you, one and all. I want your votes on the name, whether it shall be the Truth Alliance, or New Thought Alliance. I want your ideas on the plan of regional organization, as to whether we shall drop it permanently or not. I want your suggestions on how the Alliance can best serve you, for that is exactly what it is here for, to serve you, both as individuals and as Truth students or groups of Truth students.

This is our vision of the New Deal—to try to do everything in God's way. God works in and through all of us. We have endeavored to clear everything out of the way, so that He can work through us with perfect freedom. This applies to finances, to membership dues and all the rest. It is the perfect law of freedom, of release, of forgiveness, of trust. I hope this is the last time I may have to refer to finances throughout the year. We are changing the emphasis to *giving*, to faith in God, and that means God in us. The three corner stones of business are faith, service and good will. These are spiritual principles, Christ principles. There is liberty from constraint or demand, liberty in the perfect Law of Love.

Jesus gave us The Way, God's way in all things. In His spirit, we can discriminate between the ways of the natural man, or of mortal mind, and those of the Divine. Fear, anxiety, personality, constraint, compulsion all belong to man. Freedom, trust, giving, loving service, Truth, belong to the ways of God. His mind is the reality of our mind. Let Him have His perfect way in us.

The new way will be the Christ way. This is true of all the affairs of life and in all parts of the world. It may not be called by that name but it will follow that Truth. God will dwell with men and they shall be His people and He will be their God. This will be in consciousness for that is where we know God.

The Alliance would follow this new and better way. The keynote is service. The greatest service we can give is in the way of unity, in upholding a standard for the whole Movement. The many healing schools throughout the world all represent certain fundamental principles. They differentiate only in particulars, in ways of

application, in cultural background and in other details. The Alliance can be a common denominator and thus can avoid a new sectarianism in the bad sense of that word. Sectarianism belongs to man's way, unity, to God's way.

Some of us have long known that the world is on the eve of a more spiritual age. At present, this conviction is a matter of faith, because in the outer, the world seems to be in a state of turmoil that is anything else but spiritual. It is only when we look deeper that we discern in all lands a desire for reality, for equality and for better and juster ways of doing things. Thus we see, after all, that the world is groping toward Truth.

The Alliance was born out of this faith. It was builded around an idea. None of us knew this idea in whole. Perhaps, none of us even know it perfectly yet, but this idea is the perfect way of freedom and democracy, of the Divine mind in us, in which there shall be no constraint, and yet, perfect order. This is the way laid down by Christ—in the new understanding of Christ as the healing, living and universal spirit of good in all men—the God in man in whom we live and move and have our being.

This is the vision. We have followed it through good and evil report, through seeming depression, and will follow it to its triumph in the end. To hold aloft this ideal and to perfect it, is the chief place of service of the Alliance. Out of this grow many other branches of usefulness. More in detail, we can have a training school for Field Secretaries and send them out in new territory, also into old territory where wanted. I have had a vision of the Alliance doing a great work in supplying speakers, healers and teachers to work in the churches and everywhere else in a very practical and helpful Truth evangelism.

Then we can give out general news of the Movement. In this connection, please send in news of all activities whether in the Alliance or out of it. We want to use this in the BULLETIN. In the old days, we sent out news notes to magazines and perhaps could revive this service with advantage. There are a thousand ways of service when we have the heart to serve. Help us to be useful.

GOD'S LIFE A DAILY MEDITATION

God's Life in you and God's Life in me is perfect in time and place; is perfect in law and order; is perfect in finished works that endure forever.

The Lord our God hath made ALL things for Himself forever and ever. Every thing He hath made is a Divine, Eternal Instrument in His Omnipotent, Creative Hand, for the complete manifestation of His Kingdom of Heaven in the consciousness of every man.

Because I have made the Eternal God my Dwelling Place, and recognize no other, He is my refuge and my fortress; and His Truth shall be my shield and buckler.

In God I trust; in God I rest in heavenly peace; for beneath me are His everlasting arms.

He shall give His angels charge over me, to keep me in all my ways. They shall bear me up in their hands, lest I dash my foot against a stone.

BUSINESS SESSIONS

which opened Monday morning by the President, Edna Lister, presiding, and Rev. W. I. Hoschouer leading the Silence. The first order of business was the introduction of Board Members and Chairmen of Local Committees, Mrs. Esther Gerber speaking in behalf of the latter. Foreign and other greetings were read, among them a fine letter from the President of the British Section, Mr. R. Dimsdale Stocker, and Dr. J. Seetulsingh, President of the Republic of Haiti. Prof. James R. Adams represented the British Section in person. Mrs. Dorothy Sproul of Montreal represented the Canadian Section. Mrs. F. Beal-Clark and Rev. Henry Victor Morgan were appointed special representatives from this Congress to the Congress of the British Section.

Mr. Walter Drey was asked to get all data and information together concerning the establishment of a standing Publicity Committee for the Alliance.

The Tuesday Business Meeting was given over mostly to reports of District Presidents, Field Secretaries and special delegates. Mrs. Clark and Mrs. White gave account of the work done in Oklahoma, Mrs. Towne, Mrs. Haskell and Miss Mel of Massachusetts, Mrs. Patch of District of Columbia, Dr. Randall, Minnesota, Mr. Hoschouer, Chicago, Dr. Viola M. Kimmel, Miss Dwight of Providence, and Mrs. O. J. Dykeman of Reading. Written reports were received from Mrs. Mary Robbins Mead, Miss Katherine Carter, Rev. Charles Williams, and telegrams of greeting from Miss Ida Jane Ayres and Mr. Emmet Fox.

The main order of Business on Wednesday was presented by the Legislative and Constitution Committee, recommending the reviving and reinstating of the former plan of electing an Executive Board, and the Nominations Committee presenting the following slate: for President, James A. Edgerton; 1st Vice-Pres., Dr. Amelia A. Randall; 2nd Vice-Pres., Rev. C. W. Meacham; 3rd Vice-Pres., Mrs. Agnes Barton Haskell; Secretary, Lucy McDonnell; Treasurer, W. E. Wing; Auditor, Wm. I. Hoschouer, Mrs. Grace Lightfoot Patch, Eleanor Mel, Edward B. Randall, Mrs. F. Beal-Clark, Mrs. Margaret B. Omerly and Mrs. Erma Wells. In addition to these nominations the following plan to be adopted for the coming year, that all Past Presidents be considered as Board Members, to receive notices of all Board Meetings, financial reports, minutes of meetings, and act as voting members of the Board only when they attend the Board Meeting in person.

Reports were heard from Rev. Columbus Bradford, Mrs. Helen Nye Wood, Mrs. Charles M. Hughson, Mrs. Minnetta Stewart, Mr. J. G. Hollenbeck and Mrs. Katherine Miller for California; Miss Van Allen, Mrs. Susan Z. Lawrence of Springfield, Illinois; Mr. Albert Haberstro and Mrs. Ella F. Richards, Chautauqua.

Rev. W. I. Hoschouer, Chairman of the Church Committee, gave a splendid written report which we hope to have space to print in full in some future issue of the BULLETIN, as well as that of Mrs. Maria Edwards of Buffalo who gave a lengthy and very interesting report on Resolutions.

The Time and Place Committee, Rev. C. W. Meacham, Chairman, presented their report at the Thursday Business Session. St. Louis was decided upon for our 1935 Congress place the last week in June.

The Humane Committee report was presented by Mrs. Marvin Hale Greene. A very interesting report was given on Prison work by Mrs. Mary E. Welch. It was recommended that a copy of her report be sent out to all Centers to stimulate interest in prison boys and girls.

Annual reports of the Secretary and Treasurer showed total receipts for the year, \$3,392.90; Disbursements, \$3,354.30; leaving a balance of \$38.60. The records show that we are free from all debt, except that to the Secretary. Pledges were taken

Because I have set my love upon Him, therefore will He deliver me. He will set me on high because I have known His Name.

At all times, in all places, in all activities, awake and asleep, He shall deliver my good to me and honor me.

With Eternal Life shall He satisfy me; and day and night shall He show me His Salvation.

I shall call upon the Lord, and He shall answer me. I shall delight myself in the Lord, and He shall give me the desires of my heart; for He is Love.

My life shall be an eternal song of Victorious Trust in His Word.

Our God is the only Power, all-good and true, everywhere evenly present, instantly available, and active forever.

Wonderful is His Name; and no good is too hard for Him.

DR. VIOLA M. KIMMEL.

THE BUFFALO CONGRESS

The most notable thing about the Congress was its unanimity. There was scarcely a jarring note from the beginning to end. Every action was taken by acclamation.

Another noteworthy thing was a feeling everywhere expressed that the Alliance is having a new birth. While it has gone through deep waters, as has everything else, it has emerged whole and sound and will be all the better for the trial. There was a note of optimism as to the future.

Both of these facts were due to an underlying cause—the predominance of spirit. It began with the Sunrise Blessing meeting of Eleanor Mel in the morning, was especially in evidence in the Business meetings and continued all day. There were discussions, yes, sometimes quite pointed, but they led to harmonious conclusions.

In the matter of name, the preferential vote was four or five to one for the Truth Alliance rather than a return to the old name of New Thought, but everyone was willing that the matter should go over for another year before final decision. The same was true of the Regional organization. Everyone felt that it had not functioned in a practical way, but were not ready to do away with it wholly.

One of the instances in which spirit seemed most manifest was in the matter of changing finances to the love offering plan. It was first offered with fear and trembling, so its proponent said, and only because of an inner urge, but it met with unanimous approval, first in the Finance Committee, then at Executive Board luncheon, and finally in open Congress on two successive days. It involved a change in the Constitution which required unanimous consent. In all its progress from beginning to end, there was not one dissenting vote, or even an adverse or doubting comment.

The election of Officers was by the same unanimous vote. It is difficult in cold type to convey the feeling of the underlying harmony. It was not expressed by outward enthusiasm but was deeper. Everyone was of the same mind, as though moved by the same impulse. It was an example of real democracy, of Divine mind working in and through all of us. That was the universal impression of all who participated.

The choice of St. Louis for the next Congress also seemed to have been divinely prearranged. Rev. C. W. Meacham, the pastor of the North Side Divine Science Church of that city, made a distinct hit, as he showed the great strides that the Truth Movement has made there, and evinced a spirit of harmony and unity which should belong to all who use the name of Christ.

All in all it was truly a great Congress, great in the Spirit of the Lord that was manifest in all its addresses and deliberations. Following are a few brief notes taken from the

at the Congress to meet this in part and it is hoped that further pledges will be received to eliminate this debt entirely.

It was recommended and voted that the activities of the Alliance be put on the free-will offering basis, which will bring our finances into complete harmony with the fundamental principle of our teaching, which is concerned more with *giving* than getting. Also, that membership be open to all in sympathy with our principles with no other financial obligation than a free-will offering. The postal laws requiring a stated subscription price, the BULLETIN was placed at one dollar a year. It was further recommended that for the present at least frequency of issue of the BULLETIN be changed to bi-monthly.

An unanimous vote was cast for the election of officers as presented by the Nominations Committee. A rising vote of thanks was tendered our retiring President.

The Friday business meeting was given over principally to reports of the Standing Committees and installation of officers. Report of Women's Clubs was given by Dr. Viola M. Kimmel, report of Men's Clubs presented by Miss Nina Clark for Mr. Clarence J. Niles, Chairman. Prof. James R. Adams reported on International Relations, and final report on Resolutions was presented by Mrs. Maria Edwards.

Mr. Joseph Schertz was appointed a committee of one to look after press publicity at the St. Louis Congress next June, 1935.

A rising vote of thanks was accorded Mr. Raymond C. Barker for his very valuable assistance to the President and officers all during the Congress.

Mr. F. H. Walpole, Gen. Chr., Congress Committees, gave an interesting talk on the work of the Local Committees and bade the visiting delegates "goodbye" and god-speed, whereupon, the Congress arose in appreciation and thanks to him and the splendid workers of Buffalo who put the Congress over so beautifully.

The retiring President, Edna Lister, then installed the officers in a very beautiful and impressive manner and the Congress expressed its appreciation and gratitude in a rising vote.

Our Past President, Edna Lister, is spending some time at Kansas City Unity, going from there to Boise, Idaho, for a short vacation with her family, after which she will return to Buffalo, September 1, as Leader of the Unity Society, Statler Hotel, where she may be addressed.

THE SUNRISE BLESSING

One of the most helpful and inspiring features of the last two Congresses was the Sunrise Blessing conducted by Eleanor Mel at 7:30 o'clock each morning. Despite the early hour, these sessions grew in popularity until in New York, a larger room had to be provided and in Buffalo they were larger than the Business Sessions or any other besides the regular meetings of the Congress.

In a letter from Miss Mel just received she continues and broadcasts the following message: "And now, all of you students of Truth who attended the Sunrise Blessings, and expressed your gratitude so many different times for the good you received from them, remember this, that it was the I. N. T. A. which brought you the blessing and the I. N. T. A. is asking you to do just this. Won't you put the I. N. T. A. on your blessing list and every day send us out a blessing? In other words, put the I. N. T. A. into your world as an established thing, and, as you learned to bless the world in Buffalo, continue to bless it faithfully and daily. Express your gratitude for the help you feel you received from the Sunrise Blessing by sending continual blessings to the I. N. T. A., to its President and Secretary and all of its activities. This will be a real

love-offering on your part to the I. N. T. A., even as the I. N. T. A. made you a love-offering of the Sunrise Blessing. Do this faithfully and you will immediately become a real live, working member of the I. N. T. A., giving it your blessing and in return receiving one. I am doing it myself faithfully and trust you will do the same and next year we will see how the I. N. T. A. prospered because of our faithful co-operation with the Spirit in daily blessing."

Miss Mel is back from the Congress opening up her Summer School in Boston at 1 Queensbury Street, which is located on the newly improved Fenway. It is beautifully equipped for service to those who seek rest or healing where nature's best is offered in the way of special food. The dining room is open to all. Remember NYALA, the Home of Truth Farm by the lake, when you are planning for your vacation, holiday or week-end. For further particulars, address Miss Mel, Vendome Hotel, Boston.

BROTHERHOOD OF UNIVERSAL PRAYER

We request that all members of the Alliance and all others in sympathy with its principles join in a universal prayer service for its larger usefulness, and its success in winning the world to Christ healing and brotherhood.

As far as possible this service should be at high noon of each day. Centers, churches, study groups and associations are asked to broadcast this to their individual members.

There is power in united thought and united prayer.
Help us usher in the new age of Christ Truth.

THE NEW VISION IN GOVERNMENT

A note of real importance at the Congress at Buffalo was the address by Ada Rainey of the Science of Truth Association of Washington. Miss Rainey gave a message that awakened enthusiastic response, one that is destined to play an important part in the life of the new epoch in which we now find ourselves. "The New Era" was the subject of the talk, the main idea being that as we hear much about the New Era in which we are living, the time is now ripe when we can definitely take part in making this term real.

Because the President and the men closely connected with the Government are keen to give us a New Deal, their minds and that of people in general seems to be open to a vital acceptance of the Kingdom of Heaven, come to earth. There was of course no political significance or propaganda in what the speaker said, the motive being to form a great movement among those who understand, to vitally and definitely take an active part in helping to bring in the Kingdom. Of course this can be done only in men's minds first. To that end it was suggested that all the teachers ask their students to take together the words of the first part of the Lord's Prayer. "Our Father which art in Heaven, all hallowed is Thy Name, Let Thy Kingdom come, Let Thy Will be done on earth as it is in Heaven." In this universal theme which is broad enough to appeal to all sects and those who have creeds and those who do not, the idea is dynamically to declare this truth every day and thus to prepare the way for the descent of the Kingdom on earth. The speaker was aware of course that many Truth centers have been holding the thought for the general good for a long time but she urged a more dynamic devotion to the idea. To be devoted to the great cause of universal peace, good will and progress, or the love and power of the Kingdom, there must be a purposeful taking up the idea that the time is ripe for the bringing forth of this idea. In Washington there are many things brewing and we can pray for the wisdom and kindness in the hearts and minds of the President, his Cabinet, the mem-

bers of Congress and those connected with the administration of the various offices of the Government to be active in them and to guide them in the administration of the affairs of the Government to help the country to come through this time of apparent stress and need.

Of course the highest way to think of this is to know that "The Kingdom has come and the Will of the Father is already done." In other words the Kingdom is at hand and all is well. This is the realization of the Perfect World come into expression. If we will but throw ourselves into this, standing back of the Government and knowing that God is expressing his love, peace and perfection, we shall find that the time will be shortened and the Kingdom will really come into expression in the earth. Let us all take part in this great movement for the bringing forth of the New Era.

Five of the Truth Centers in Washington have signified their interest in this movement and are enthusiastic in their response to take part in the bringing forth of the New Era which is that of the Spirit.

The Clearing House

A Department of Helpfulness by GEORGIANA TREE WEST

Question 1.—I am involved in a law suit in which the other heirs of an estate are endeavoring to break the will. It seems just that my share should be greater than theirs although the relationship was not as close. I lived with and served the one who has passed on lovingly and faithfully while those who are closer kin never did anything for him. I feel the inheritance is justly mine but my lawyer fears that I may lose it. He says there are many technicalities in their favor and that justice is often blind. What should my attitude as a Truth student be in this affair?

Answer.—Those who live according to the letter of the Law—that is, in the "eye for an eye and tooth for a tooth" state of consciousness—are always weighing and balancing words and outer actions. It is this judicious weighing and balancing that has established our courts of law. So often justice is bound by technicalities and side-tracked by outer appearances that it has been commonly said that justice is blind; in fact, the emblem of justice is a blind-folded woman holding a pair of balances in one hand.

Justice is not blind; it is man's ignorant effort to establish justice in worldly affairs that has, too often, the appearance of blindness. As long as we stand ready to fight one another for what we consider our personal rights we are acting from a sense of separation from our Divine Source. In a consciousness of union with our Source we no longer fight and resist one another but claim, with faith believing, the Will For Good For All established in our affairs. In this sense of union we realize that the good of one is the good of all and we desire that good for our neighbor as well as for ourselves. If our neighbor be in an acquisitive mood desiring to confiscate that which is not his rightful share of the Father's abundance, we make right use of judgment and know that Divine justice not only protects that which is rightly ours but reveals to our neighbor the truth in the situation so that he eventually comes into his own in the *right way*.

People who are self-willed and resistant to one another and to God's Good Will find themselves frequently involved in law suits. Our courts are filled with records of inheritances entirely squandered in court and lawyer's fees; no heirs benefiting because of their resistance to one another and their blindness in the use of their faculty of judgment.

There are times when conscientious Truth students find themselves involved in law suits. No matter what "swords" are turned against them they will be unable to pierce the armor of their defense when they clothe themselves with the understanding that the judgment of God has already spoken and Divine justice is now established in their affairs. Veritable miracles of adjustment have been revealed over times innumerable through this one and only true method of establishing justice.

Question 2.—What is the unpardonable sin? I try to live a good Christian life and I pray daily "Cleanse Thou me from secret faults." But I do not understand what the sin against the Holy Ghost is. I may be committing it. Can you help me?

Answer.—Perhaps no one phrase has struck more terror to really sincere and seeking souls than the one, "the unpardonable sin." An eminent physician told me several years ago that there were many cases in our asylums of people who have been hounded by the fear that they might have committed the unpardonable sin. He told me that in his own practice he had known of two cases where women of intense religious natures had become mentally and physically ill through worrying over the unpardonable sin. I was able to assist in one case and I found that the root of the trouble lay in an abysmal lack of understanding concerning the nature of the Holy Ghost. From my experience with this one case I assumed this same ignorance plays a part in other cases.

It is difficult to understand why any thinking mind should be confused concerning the nature of the Holy Ghost. Perhaps it is more because people have been content to let other personalities inflict their opinion on them instead of using their own good judgment and going direct to their New Testament teaching for the answer to such questions as this. Jesus Christ defines the Holy Ghost as, "The Comforter," "The Spirit of Truth." He said that this Spirit of Truth should bring to our remembrance all that He said. Realizing that the Holy Ghost is the Spirit of Truth within ourselves it is easily understood that the unpardonable sin against the Holy Ghost is resistance to that Spirit of Truth. Naturally, there can be no pardon for this particular sin. Pardon is "release from penalty." Through the grace of God the truly repentant soul finds release from the full exaction of penalty required by the Law of Cause and Effect in its operation in this mental realm. But there can be no such release as long as the soul is still resistant to Truth. Such a soul, it is plain to see, cannot accept the grace of God which is the beneficent action of Divine Love and Infinite Wisdom which is ever and always harmonizing in action and tends to bring order out of chaos.

Resistance to the Spirit of Truth can never be pardoned, for it indicates an unwilling attitude on the part of man to receive from God. Only when this is overcome in man's own consciousness is the sin wiped out.

CONGRATULATORY MESSAGES

Dr. Thomas Parker Boyd is taking a rest, or a sabbatical year, in San Francisco. He writes: "I have a letter telling me of your election to the presidency, and am sending my congratulations; also, a letter telling of your courtesy and blessing at the Banquet. I greatly appreciate this and give you and all concerned my hearty thanks. I understand they had a splendid Congress for which everybody should give thanks."

I have just learned that you were induced to accept the presidency of the Alliance, at the Buffalo congress.

If I had been there I surely would have concurred in such action. I congratulate the Alliance and I hope that I can congratulate you on the new-old relationship. I also understand that past presidents are to be considered as Board members, and I hope we will be able to assist you in the very trying year which is ahead, during which you will be attempting to restore some of the old prestige to the Alliance.

Our work goes on here in great style. Our Temple is already too small for our audiences and for months we have been holding forth in the Paramount Theatre, which is a new and beautiful building at Peebles Corner. It seats twenty-two hundred people, and on occasion we have filled it to overflowing. We will perhaps come back to the Temple during August, but will return to the theater again early in the fall.

We have come through the so-called depression in good shape, and while we have been compelled to be careful of our finances, we are not in debt.

We now have about 1,120 members. Again extending to you my best wishes, I am, yours in Truth, HARRY GRANISON HILL.

I congratulate the Alliance on the election of Mr. Edgerton as your president, and trust that his resumed leadership will carry the Alliance to a high standard of success and great helpfulness to humanity. The Alliance has the advantages of a lengthy existence, a wide connection, a high purpose and a spiritual inspiration.

There is now an opportunity for the Alliance to cooperate in a great social movement, and to take a foremost part in helping to shape its fundamental principles. To initiate and take a prominent part in any such program demands courage to dare and to do; it calls for a devotion to the general interests of humanity; and it requires initiative and united action.

What is required now is a social philosophy that is designed for the benefit and advantage of all, and not one calculated to encourage thoughts and methods merely for separate individual advantage. Unless one purposely shuts his eyes to current world conditions, and especially to present circumstances and activities in this country, it must be clear that all conceptions of separated personalities must be discarded, and social ideas must take the place of individual conceptions. It should be noted that every personal quality on which stress was laid by the Christ was of a social order, and only because of this was of fundamental value.

It requires the social message to give it balance, with equitable regard for the interest of all. The best returns on every plane can be assured to individuals in general only on a philosophy which regards humanity as One, and each person as a fractional unit of this.

With Every wish for the future success and prosperity of the Alliance, I remain, yours sincerely, EUGENE DEL MAR.

I feel that the I. N. T. A. should become one of the most powerful instruments for good in the United States. I don't know what I can do directly to be of any help or aid to you, other than to simply serve as a humble member in the ranks. I know, however, that if every loyal member who unselfishly represents Truth obeys the law of Spirit in the Christ consciousness that a band of men and women can grow up into such power that by their concerted action, the spoken word, in silence, at given times during the day, and ever carried in consciousness momentarily, that the enemy of darkness can be routed and this earth of error be turned into a paradise of Christ Perfection.

In so far as I am able, I am at your service. May the Power of Wisdom be your guide. Let strength be given you, physically, mentally, spiritually, to carry on and under your leadership advance to greater constructive ends than ere before in the annals of time. I am most sincerely yours, ALBERT HABERSTRO.

Mr. Frank H. Walpole, General Chairman, Congress Committees, which did such yeoman service: "I am sure that under your leadership, with your courage and vision, the I. N. T. A. will come back into real service. With the little opportunity I had for observance, in my judgment you have a Board which will be fine to work with. I do wish you all success, and shall do all I can to help you."

A Heart to Heart Talk

By JAMES A. EDCERTON

I have been given the job of building up the Alliance and putting it back on its feet.

Now there are just two ways of doing this.

First, by faith in God. I have that, I hope. I pray that my faith may be made full.

Second, by your co-operation. This Alliance is as much yours as mine. It belongs equally to all of us. The work I do is wholly a love offering. I do not receive a cent of salary and, so long as there is any money due the Secretary, I propose to pay my own expenses. Neither, do I get any return through a Center. I only say this to make clear that I am going to keep up my end of the co-operation. And in this democratic movement we all believe in giving and receiving, fifty-fifty. That means, I hope, that we all, every one of us, will do his or her share toward making the co-operation perfect.

Now, how to do it. Here are some suggestions; and I hope each one of you may have other and better ones. But, to get things started, here are mine:

First, if you are a district President, Field Secretary, or Head of a Center, definitely ask everybody to become a member. You can get blanks at Headquarters, but really, you do not need blanks. All that is needed is name, post office address, acceptance of the Declaration of Principles and a love offering. On that basis, everybody ought to become a member and would do so, if appealed to in the right way.

Second, send in news. We want to know what is happening everywhere. People will be encouraged by good news of what others are doing. There are flourishing Centers and Churches all over the land. Write us about them. Make yourself a committee of one to send in items of interest. Do it NOW.

Third, hold us in your prayers. Give us constructive thoughts. Elsewhere, I suggest that this be done at high noon. But do it whenever you want to and can. Do it when you first wake in the morning, or at a sunrise service, such as suggested by Eleanor Mel, or whenever the Spirit moves you. But DO IT.

Fourth, talk Truth and practice it, wherever you go and whatever activity in life you follow. I do not mean to make yourself a bore, or nuisance, but tactfully and helpfully, in the spirit of love and of service, to be about our Father's business. Organize study classes, where that is possible, talk for the Alliance where that is the practical and helpful thing to do. Trust the Spirit within to tell you what to say and when.

These are only a few suggestions. Send in your own. The best ones will be published, perhaps they all will be, at least in part.

The main thing is we need a new baptism of Spirit, a new interest, a new zeal. We need a new emulation as to who can send in the most members, for example. Let us get on fire for this cause of Christ healing, love and brotherhood. That is the great thing now needed in the world. All these other activities are helpful in their own degree. I am not talking against any of them. But most of them are only palliatives. The Christ work is fundamental. It makes new men and women, who in turn can make more prosperous conditions, more social welfare efforts and the like.

I want to make a Special appeal to all the old workers, all the men and women with whom I labored in the past. We want to make the Alliance what it was then, nay, more! We want to make it better than it ever was before.

We want to start a Young People's work, a Sunday School Department, a Men's Club and Women's Club activities, etc. More than all, we want workers who are alive, *alive*, ALIVE.

Now, do not read this, then lay it aside and forget it. Everything was made by action. This universe was made by action. You and I live by action. Get *busy* for God, get busy for good, get busy for the cause of Christ.

If we pull all together, we can do this job. It is OUR job. I am going to do my part, God help me, but I need YOU. I am making this appeal personally to you—Y-O-U—you. Don't sidestep, let George do it, or get the alibi habit. Do the work and you will know the doctrine. The soul that acts is touching reality. You can't find God in the theoretical reason. Immanuel Kant could and he is one of the greatest minds we have had in our day. Kant only found God in the practical reason, that is in man acting, man in the creative, moral universe.

Now, dear friend, I am not trying to use any high pressure salesmanship on you, but I am tremendously in earnest, and I think God is tremendously in earnest, about building up this Alliance to be a high and worthy vehicle for the new Christ work in the world. Let us be open channels through which God can work to bring about His good in us and in the world.

I was wonderfully heartened by what I found at Buffalo. The local workers were wonderful. That is a word we overwork, but in this case it is the only word to express the meaning. They were on the job all day, they had everything well organized and they were all bubbling over with good will and the Christ spirit. Committees such as those at Buffalo should be kept together and should carry on the good work.

Then I was especially interested in what Mrs. Wells is doing for the young folks' groups. There are more than a score of these young people's societies that have started as a result of the movement started out from Spokane, both in the United States and Canada, and Mrs. Wells was on her way to a convention of these that was to be held in Western Canada, I think at Calgary.

There was a wonderfully dynamic worker in prison reform at Buffalo, a Mrs. Welch, who had been a Christian Science practitioner. By the way, there were several former Christian Scientists in our Congress at Buffalo.

In closing this appeal, I want to pay my tribute to these workers. More than that, I want to bid Godspeed to the Christian Science Church and to all others who are teaching the healing and prosperity of Jesus Christ. They may exclude me, but I do not exclude them. While we want to hold to our democracy and liberty, there are some lessons in organization we can learn from the C. S. Let us treat them and all others with perfect Christ love, but let us build up our Alliance for Truth till it shall bless the world.

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We affirm these things, not as a profession, but practice, not on one day of the week, but in every hour and minute of every day, sleeping and waking, not in the ministry of a few, but in a service that includes the democracy of all, not in words alone, but in the innermost thoughts of the heart expressed in living the life. "By their fruits ye shall know them."

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This Alliance has but one leader, Christ.

Any group and individual is eligible to membership who recognizes Christ in himself and in all others, and who desires to cooperate in this Service to each and to all the world.

It is not a sect, but admits to its ranks persons of any church or none, who are seeking to advance the teaching of Divine Truth under whatever name. It affirms that "the Father in us doeth the works," and that living in accordance with His law means health, plenty and happiness—in a word, heaven here and now: heaven AT HAND!

Membership dues and all finances of the Alliance other than subscription and advertising for the NEW THOUGHT BULLETIN are on the FREE-WILL offering plan.

The subscription price of the BULLETIN is one dollar annually.

The advertising is limited to cards of centers, teachers, healers, books and magazines and costs \$2.00 per inch to members; \$4.00 to non-members.