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November 14, 1931

The New LIBERATOR

Edited by William Dudley Pelley

WEEKLY



The Mission of This Magazine!



“WE HAVE come a long way over the ages, together, striving to win out over avarice and greed, heartbreak and disappointment, strife and antagonism, all the long gamut of iniquities that make human life what it is. We want to find some explanation as to why these things should accrue to us in our earth-state. We have been taught wrongly somewhere, sometime, somehow, but taught we *have* been, else all of us would be unlettered brutes.

“Now then, knowing that we have been taught and yet are either guilty of, or the victim of, social iniquities or inequalities, something must be wrong with our teaching. The time has come to find out what it is and correct it. If we can find the means to correct it from wisdom supplied us from other dimensions of time and matter, let us listen to it. If we cannot, then we are no worse off than we were before we tried.

“Life has been given us for some purpose. What more patently than to learn the fundamentals of our error and correct them with the sagacity that comes from spiritual evolution?”



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THE CONTENTS of this magazine, unless otherwise designated, were received "clairaudiently" via the Psychic Radio, from Great Souls who have graduated out of this Three-Dimensional world into other areas of Time and Space . . .

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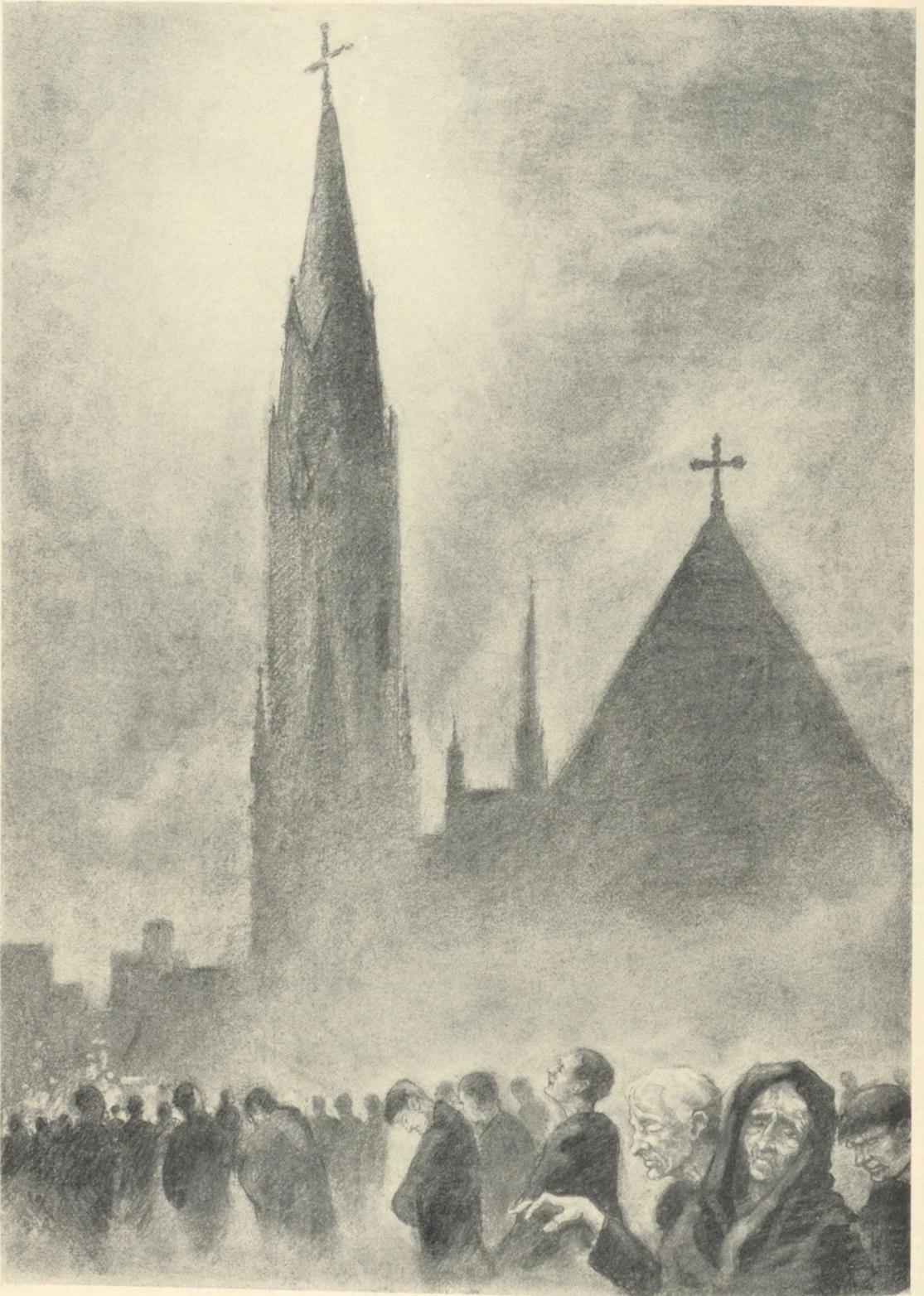
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THE Marplots are Slated for Disaster



IN THE *Washington Post* for Sunday, September 13, I find the following contribution by one Charles L. Coltman:

"Truly we of the twentieth century are living in an age which holds in its hands the destiny of mankind. We have made great strides in science and invention; diseases hith-

erto believed to be incurable have yielded to the treatment of our physicians; never before in the history of man have machines been so successfully employed to lighten our labors; methods of transportation have become speedier and safer. Surely we should be approaching a Utopia. Yet are we? We need only to look about us to be convinced that nothing is further from the truth.

THE whole world is in a critical condition. Floods, revolution, famine, business depression, and threats of war, combine to make a hell out of what should approximate a heaven. Critical labor conditions in England, and the

Q *THE evil conspiracy of the Dark Souls is discerned and the volcano of publicity may explode at any moment, burying them beneath the lava of red-hot public fury!* . . .

imminent breaking-up of the British Empire, revolution in Latin America, the Indian question, floods, famine and civil war harassing China's teeming millions, crime rampant in the United States, the vast domain of the czars under the despotic rule of an inhuman system, the threat of war hanging over the Balkans, Spanish Morocco and Manchuria join with an economic depression unprecedented in the history of the world to make a gloomy picture of the future.

WHY, when we have all the benefits of an enlightened civilization, should these conditions exist? We have all the necessary machinery to overcome these evils—and yet they survive.

Why is it that we, supposedly intelligent human beings, with all the benefits that education can give, allow this condition of affairs to remain?

The answer lies in the fact that education, civilization, and progress, instead of inspiring us to reach to new heights, have made us selfish, slothful, and indifferent. It seems that human nature—call it soul if you will—has not been able to keep up with the discoveries of our minds.

We have become indifferent to all excepting our own petty little affairs. If our insignificant lives and fortunes are not molested, we are satisfied.

Such an attitude is doomed to bring failure and misery.

SEVERAL days ago, gangsters battling in the crowded streets of New York, killed a mother and four children. What has been done about it?

Nothing!

The police are either helpless before the organized forces of outlawry and disorder, or they are in the pay of the men they are supposedly trying to bring to justice.

Justice!

The very word is a mockery and a jest in this so-called glorious country of ours. Out of the hundred-odd murders committed in New York City in 1930, how many convictions were secured? One, I believe. Does this sound like justice? And this condition exists not only in New York. The whole nation is in the grip of a few lawless, unscrupulous, but highly organized scoundrels.

HOW is it that the great mass of the people of our nation—honest, home-loving citizens—allow such conditions to exist?

Our forefathers would have rid the country in short order of such vermin as are now molesting us. Would they have stopped to consider

legal technicalities, designed to protect the criminal? I think not! They would have organized vigilantes committees and swept the nation of this scourge of crime!

But the men of today, if we can call them men, not only permit such outrages as the one previously described, but set up as public idols the men responsible for such deeds.

IF SUCH conditions can exist in the United States, which as the leading nation of the world should be the one to take the lead in solving its problems and bringing order out of the chaos that threatens, what hope is there for civilization and the future of mankind?

It is our duty as citizens of the United States and as human beings to shake off this mantle of selfish indifference.

If those in power cannot—or will not—take steps to end this condition of affairs, *it is up to us, the people, to elect men who will do so, or that failing, to take the law into our own hands!*

What will we do?"



THE foregoing is an excellent expression by a thinking citizen of his views on the current trend of our affairs, whose first gesture of indignation is to write to the papers just what he thinks. The *Post*, an excellent newspaper—as modern newspapers go—prints it on the seventh page with a one-column head, under a tidy and prosaic little title—

END CONFUSION,
NATION ASKED

It leads a letter on the Independence of the Philippines, another on the depth of the channel leading to the dock at Mount Vernon, and a third on Top-Covered Buses a Big Issue in London.

In other words, it is politely buried away where it can not do much damage in inciting public opinion one way or another, to be read by a quota of citizens lolling on their piazzas

of a Sabbath afternoon probably pestered by their youngsters to be taken to the movies.

Those citizens say, "Yes, something ought to be done about it; the man is right," then they see an Austin go shooting past, someone cries: "There goes one o' them cars that you don't get into; you put it on!" and in the general laugh that follows, Mr. Coltman's pert epistle goes wafting along the veranda floor.

THE fact of the matter is, that civilization has become so complicated that it has gotten beyond the mental capacity of the average citizen. Instead of berating him as slothful, selfish, or indifferent, we should look at the average citizen as a child that must not only be instructed, but guided by its elders.

Even the thinking people of our country, schooled in the false concepts of the founded and accepted theologies, are quite as ignorant—in the main—as the classes they berate, when it comes to possessing a knowledge of what life is all about, why it exists at all, what issue is working out in mass mankind in this generation, and just where our much-vaunted civilization is to end.

They are wholly uninformed themselves in the matter of realizing that because a person possesses a mature body, capable of earning money to support the offspring of its loins, to say nothing of producing them biologically, they may be younger spiritually than millions of children.

They are wholly unaware that Hoary Souls behind the universe, with the destinies of the races in charge, responsible for all the so-called Civilization that maintains at present, work with exactly the same technique in every cycle to bring maturity of intellect to the race at large.

An enhanced culture, ethically and scientifically, is first projected. Then under the increasing complications of that culture, mortal spirits are gradually "jacked up" to a level with its significance in the scheme of things cosmic.

WHAT both classes are pitifully unaware of, in the present hiatus of law and morals, is the existence in mortal life of a vast hierarchy of so-called "dark souls" who have in-

carated in great numbers to cause a deliberate and vengeful havoc amid the labors of those Great Constructive Entities seeking to raise humankind to a knowledge of its Godhead with the earthly visitation as part of the curriculum.

Prohibited from knowing anything about the process of earthly revisitation by the great theological denominations—that would be utterly discredited and cast out if the real facts were allowed to come to light—how can the average person realize the actuality of the foes in the Body Politic, how they came there, and why they are allowed to exist and work havoc?

Trained in the superstitious quackery that anything having to do with spiritism is either nonsense or diabolism, looking upon anything metaphysical as intangible freakishness, kept by a materialistic press in ignorance as to the latest astounding findings in psychical research—*and yet suffering all the woes and damnations that accrue from such blindness and ignorance*—is it any wonder that these millions of child-intellects are in a panic of despair at what seems imminent, the pitiful prey of all the vicious forces operating in and behind life to set them back spiritually thousands of aeons?

BUT there being an All-Wise Providence at the head of this universe of exact compensation, even its "thinking people" may take heart.

It was said a long time ago that evil works its own destruction and that the wages of sin is death.

What these same "thinking people" do not realize is, that society is in the throes of allowing these great evil agencies to extinguish themselves by their own unlawfulness and destructive policies.

It is definitely known just what is going on in this mortal universe, the time which this miasma of unrighteousness has to run is known, the identity of those responsible for the mess that civilization seems to be heading for is known, the time and nature of the crisis carries with it a knowledge of the methods and character of the reconstruction that is to start in presently when enough "average citizens" have been aroused by their dilemmas to make herd action effective.

There is already a vast vigilante movement afoot of which the public knows nothing. But to take matters into its own hands prematurely means to render its purposes and labors abortive.



THERE is in life a great clique of irrational souls—most of them of one particular race—whose life tenet is utter selfishness and material ascendancy over their fellows, who imagine that because they have survived all revolutionary movements which they have brought about in the past for their own political and financial gain, that they can survive this present revolution, who think their plans are secret to themselves, that no one knows of their identities or activities, and that presently—having wrested all the gold in the world that amounts to anything from the coffers of the nations—they will be able to dictate to humanity what sort of culture it shall have, what rulers, and what system of economics.

They are the instigators and financiers of the present communistic and atheistic movements that seem to be gaining such headway at present. They are the perpetrators and supporters of this present debacle of economic depression that is afflicting all Christ peoples everywhere.

For years they have been perfecting their plans and operations, and what we are seeing now is the issue of those plans and operations in circumstance. But the very size and scope of their numbers and acts make them seem chimerical to the "average citizen" reading his newspaper on the veranda of a side street on a Sabbath afternoon, *and the religious and racial tolerance that is one of the finest attributes of the Christ peoples, permits them to work unobstructed by secular agencies.*

But in the final analysis the Christ peoples do not have to worry. These dark souls are bringing the most awful destruction on their own heads that has ever been recorded in human history. It is with the birth of the New Order of society after their complete defeat, overthrow, and annihilation that the true Christ peoples are at present concerned.

Meanwhile *all over the earth* a vast organization is taking form and becoming effective, to meet these doctrinaires of malfeasance on their own ground, to show them that Christian tolerance is by no means spineless acquiescence to their malicious selfishness, that the forces of evil must ever go down to defeat before the cohorts of Righteousness, Fair Play, and Brotherly Concernment.

Goodly men and women in ghastly numbers are being exterminated by these dark souls as they show themselves effective in exposing the machinations of these marplots. But in trying to suppress and dominate Christ peoples, no matter what their race or affluence, those dark souls are trying to suppress and dominate a force a million times more powerful than dynamite when and as it detonates. And for every one removed by lethal means from this sphere of activity, a dozen spring up to take their places. For that is the Law of Right that makes for final overthrow of that which is beastly.

LET the miasma go on. Let letters from thinking citizens continue to be relegated to inside pages of our newspapers under prosaic headings. Under the surface of humanity a mighty concretion of social TNT is preparing for explosion.

Knowledge making for enlightenment is all that is needed to free average humanity from the clutch of this conspiracy!

And such knowledge is being poured down richly from the Higher Dimensions, in ways and by instruments that at the present time are a bit too fantastic for humanity of child-intellect to accredit.

That does not mean that it is not being given.

That does not mean that it is not being used.

There are Great Souls in life capable of sitting in on every council of The Beast without being seen. They know everything that is being planned, everything that is being executed. They do not have to form vigilante committees in flesh and hang international miscreants to lamp-posts. Those very miscreants are hanging themselves and will presently see it.

Read the rest of this magazine with this premise in mind!

TO Whom were You Referring, Mr. Hoover?

Q *PRESIDENT HOOVER* could render the country no greater service, nor win greater prestige for himself, than by telling us what he must know about the pernicious activities of the great European banking groups!



OUR American President is not in an enviable position.

Whether he is sincere or not in his concern for the American people, he deserves a lot of sympathy.

He is caught on the horns of a bad dilemma. He must continue to act as forecaster of all sorts of pleasant things coming

in the economic life of the nation or admit that he has failed as President; on the other hand, he must know in his heart of hearts that while the present type of financial control exercises over America there can be no relief short of revolution—and not the Russian type of revolution, either.

PRESIDENT HOOVER, to those who are wise in what is transpiring Behind the Scenes, is a growing enigma. One should grant

that his early background and training have given him more than one man's quota of international-mindedness. On the other hand, he should be apprised by this time that he is not in the true sense the American President *so long as he is in the slightest way dominated by any one citizen or group of citizens.*

That he is not dominated in any way by certain powerful economic and financial forces in this and other nations, we leave it to him to deny. There are men of impeccable repute in Washington and elsewhere who could ask him some embarrassing and discrediting questions, if an issue arose where he had to express himself in terms of utter independence of thought and action.

OF COURSE, it is permissible to counter-argue that a man in the position of American President has to give ear to all classes of citizens, and particularly its business citizens when the welfare of America's people is so intimately tied up with the practicalities of administration.

One begins to wonder, however, just what Mr. Hoover meant in a recent Washington address at the Pan-American Building, reported over the radio and in the Hearst newspapers, but adroitly soft-pedaled elsewhere, when he said that *more than any other one factor the international banker was—responsible for the present hiatus in the world's economic life!*

I *IF HOOVER had the courage to indict the world's bankers, why not go one step further and mention specific names? . . .*

Just who did he mean—specifically as to names!—when he spoke of such recalcitrant elements? Why should he not name names? Let us know who these bankers are and what they are specifically doing to cause this international suffering in all countries of Christendom.

On the other hand, even in the light of such anonymity, how does he explain the financial company he keeps in the matter of private counsel?

THE American people who elected him and who look to him for leadership have a right to ask questions that are pertinent.

They have the right to ask him, for instance, if the idea of the recent moratorium to Germany was his own, strictly and utterly, or was it suggested to him by counsellors who owe real allegiance to financial powers operating from Central Europe and who go about the earth obeying the fiats of such powers?

They have the right to ask him if there is more to the \$500,000,000 super-bank plan than appears on the surface, if he also originated the idea for *that*, or whether under the guise of an economic crisis ulterior methods are not being

used to get better control of frozen assets and hoarded savings that cannot be gotten control of otherwise?

They have the right to ask him why the Federal Reserve Bank is making more and more loans to banking interests in Central Europe—because the banks of Germany and Austria are in danger of crashing otherwise and “dragging down economic civilization”—*when control of those very institutions, and in many cases outright ownership, rests with men who are known to possess the greatest private or family fortunes on earth.*

They have the right to ask their President how it happens that the United States must be drained of its resources under what is termed “proper banking security” to bolster up the credit of those foreign institutions, when the men in control of them have the private means to bolster them up without American banking assistance?

And how does it happen that America is in such danger of “going down with the world in economic wreckage” when only 10 percent of her trade is concerned with foreign countries and 90 percent is strictly her own?

Could this 10 percent lost, or compromised, wreck her?

We would like it explained, and Mr. Hoover would seem to be the logical man to do it.

WITHOUT meaning any disparagement of a likable man in a most unhappy position, one wonders whether our President considers himself so morally obligated to those who have been strategically responsible for his elevation to his high position that he cannot, at this late day, act after his own dictates in matters of real public policy or come out with the truth about the real status of the world's affairs and tell us who specifically is responsible for them.

That there is a stupendous drama being played behind the scenes is well-known to a great group of patriotic Christian citizens who are in receipt of entirely accurate reports of what is going on, procured from sources which the Recalcitrant Elements will scarcely accredit.

When *what* they know is also known by the general rank and file of the American and

British people—as it is certainly going to become known with amazing suddenness—one wonders where Mr. Hoover is going to stand, and how he is going to explain his past position on many expediencies.

THE time has gone by when the enforced removal of any one man or clique of men, by either financial emasculation, blackmail, or even lethal means, can thwart the ultimate expose of these unsocial atheistic elements that are beginning to accept that they have “bored from within” our American institutions successfully.

They have done nothing of the sort.

They have only identified themselves that the public may treat with them effectively when the crisis arrives.

It is known that these elements have had quite intimate relations with men who seem-

ingly stand high in the present confidence of the American people.

All of the men in government are not rascals. Nor can they be debauched. The irony of the situation is, that the Dark Forces can never be sure of their adherents, who they can trust with their secrets and who not. Traps have been laid for them time and again *and they have been caught in those traps without their knowing it as yet.*

The time is drawing on when they shall presently be appalled by what is known of them and their sabotage in economics and finance.

Let us hope that our American President’s “skirts” are going to be clean in that hour.

At the present time the average American wishes he would be just a little more frank and specific, especially about his Pan-American speech.

It merited considerable elaboration!



THE NAVY LEAGUE, through William Howard Gardiner has accused President Hoover of “abysmal ignorance” in regard to navy affairs. The President is going to “convict” Gardiner in a hand-picked committee and make him retract. This is a signal for all the pacifists in the nation to begin bumbling, declaring that the munition-makers are behind the whole thing. Mr. Hoover gives it out that by reducing navy expenditures he hopes to reduce taxes, or at least cut down on government expenses. Here are all the factors for a first-class volcano. But one thing Mr. Hoover has not mentioned, much less explained, to those in the know. If he is not “abysmally ignorant,” how does he propose to treat with those 75 Russian munitions plants, going at feverish speed just now to turn out accoutrements of war for the largest and best-drilled army in the world? Is he, or is he not, aware of the intensive preparations for war being pushed in eastern Europe? We have the right to ask if there are any interests working through Mr. Hoover to weaken our defense-safety by agitating for reduced government expenses and laudable world peace!

WHAT Great Souls on to Say about the Trend

Y A *STUPENDOUS* and enlightening world-document might be composed if someone had the courage to disclose where Stalin and Mussolini are getting the funds to make their dictatorships secure



YOU are approaching a time when behaviorism in high places is making itself felt in a most peculiar manner.

Contraband spoils of war have left humanity with a strange heritage of hate and lust that must be worked out in destiny.

One might say that the spoils of war are almost as bad in their effects upon humanity as the war was a crime in itself.

That is not literally true, of course, inasmuch as the war was part of a great world program that is now in execution.

But the war left effects that cannot be cancelled by legislative assemblies, or peace panegyrics, or any of the other palliatives that a carnage-torn world is adopting to get redress from the smart of its wounds.

TERRIBLE as it was, the war was but an incident in human affairs. There will be other wars of lesser consequence, no doubt,

until the end of time, just as there will be neighborhood squabbles and personal quarrels between close relatives until the end of time. No matter how much men love each other theoretically, they offend one another constantly by their habits and customs. This does not mean, however, that great world wars that beggar humanity and leave wounds almost impossible to heal, cannot be retarded or actually stopped.

WHAT is taking place when we come to consider war as war? One people or another, to put it mildly, is endeavoring to gain something which apparently cannot be gained by the legitimate methods of orderly procedure. *War is a lust of impatience on the part of one people or another to go about their ends in an orderly way.* It may arise through fear, aggravating competition in trade, inequality of standards of living that breed dissatisfaction in neighboring peoples, any one of a thousand causes. No matter! One or the other of the peoples involved makes war because it wants to cut the knot of circumscription that binds them to seek their ends by orderly procedure, natural law, or amicable adjustment.

the "Other Side" have in Russia and Italy

Make no mistake about it, war comes about because one people or another *wants* to go to war.

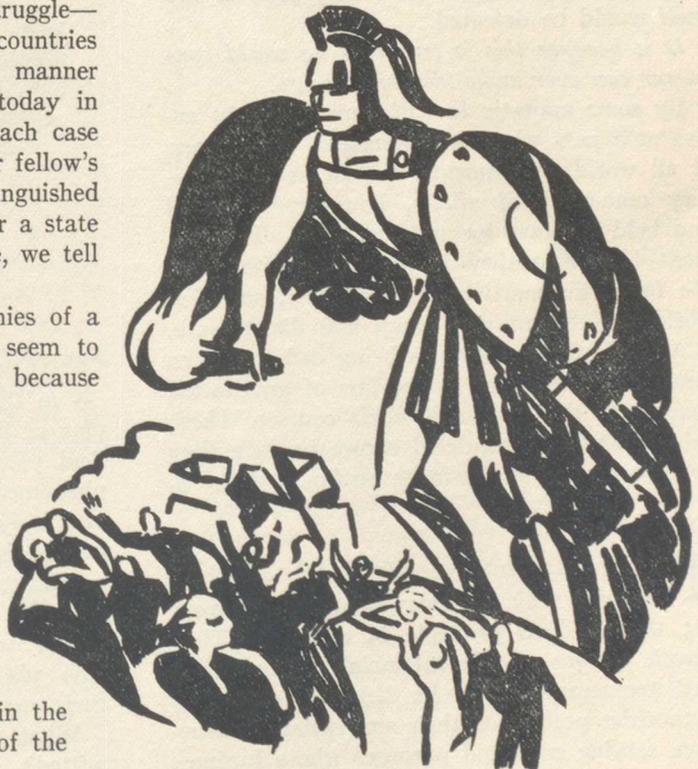
A war may be trumped up or manufactured psychologically, but deep underneath all the martial activity lies what might be called "an understanding hatred of the issues involved" that makes one side or the other determine to cast patience aside and gain its ends by force of arms.

WE HAVE an example of this abroad in the world today in two countries that are quietly preparing for a great martial struggle—Russia and Italy. Neither of these countries knows who he is going to fight, in a manner of speaking. Each fights humankind today in its subconscious thinking because in each case there is a blind intolerance of the other fellow's rights and viewpoints as contradistinguished from its own ideas of what is right for a state and its citizens. Make no mistake here, we tell you whereof we know.

These two states today are monarchies of a most malignant type. They may not seem to be monarchies, but we call them such because they are ruled by absolute authority against which open speech cannot be made, critical or otherwise, without endangering one's head.

What is happening is, that the peoples of these countries are being taught and trained in collective actionism based on an apparent new idea in government that the welfare of the state is supreme to the welfare of the individual, and that only in the welfare of the state does the welfare of the individual actually accrue.

NOW to a degree this is true. But here are two states that are actively setting themselves up as principalities and powers against collective mankind in all other parts of the globe, and saying in effect, We hate you even to open warfare because your principles of open government openly arrived at by your representative assemblies are opposed to ours which subordinate the rights of the individual to the welfare of the state as a whole. Our hatred is not specific. It is a blanket hatred against free institutions generally, or institutions approved by and directed by mass consciousness. We hate you because you are different from what we are in your basic ideals of government.



This cannot continue for long without something explosive happening. People are bound to say in reaction: "By what right do these two nations set themselves up as arbiters of the final word in beneficent rulership? Mayhap we have institutions pleasing to us, and benefiting us, that seem quite as important for our peculiar methods of development as Italy's or Russia's?" Antagonism is born subconsciously. Ridicule is rife and leads to racial resentments that would otherwise pass unnoted. The whole results in an eventual embroilment because a cardinal principle has been violated—the rights of people to self-determination of their own form of government as a God-given heritage that is part and parcel of mortal life.

YOU cannot have life of profit to the individual soul without having different gradations of humanity which different persons must come up through, one by one, gaining benefits from each of their own peculiar pattern.

You can have government so imposed on all peoples theoretically that the very plan of life itself would be defeated.

It is because this is true that no world conqueror can ever make his gains secure.

By some majestic feat of arms he might arrive at a pass where he commands the homage of all world governments. It will be a temporary makeshift of affairs, however, projected and held together for supernal force. The moment his personality is removed, epitomizing the force, his martial organization of so-called world government will decay and disintegrate.

A vital law of nature is being defied just as clear and substantial as the law of gravitation that holds the planets in their courses. These things cannot be rendered secure because they counterpose life as life in its cardinal principles.

THE governments of the world elsewhere are *what* they are today because they work out this cardinal principle in actuality. They permit persons of different racial characteristics and temperaments to be held in check by authorities peculiar to their own racial construction, serving ends and purposes whose business

lies in developing and intensifying peculiar spiritual traits.

All of which serves the purposes of original creation.

That is to say, you cannot have one supreme government by any feat of arms that will be lasting because you are going against the dictates of Almighty Providence. You can have a world government based on equity to all nations and admission of the rights and prerogatives of all nations to develop in their own ways and serve their own peculiar purposes—governments of understanding, that is, racial toleration, and interdependence. *But that is as far as world government can ever attain.*

God would blot out the planet tomorrow if by some feat of deviltry or human perverseness the nations of the world got together and so intermingled themselves that races as such became lost in obscurity through their interdependence. The life plan could not then be achieved.



THE rights of peoples to rule themselves in their own way are relevant to the great plan of life on earth, generation by generation. And yet, on the other hand, we witness the phenomenon of lethargic countries like Russia and Italy suddenly springing into international prominence, taking on new leases of life, and manufacturing confusion in the counsels of states in that their actionisms become threats to the peace and welfare of neighboring states who wish to live and be ruled according to their own standards.

What can be taking place and why is it permitted?

Now, in a manner of speaking, all things are permitted, since out of the sum total of human experience in all of its various phases, comes spiritual wisdom that enhances the psyche of the individual, no matter how small or insignificant a member of any given state he may be.

On the other hand, there are some things permitted, as we say, almost by Divine fiat because they bear witness to human frailty and the foolishness that any man, group of men, or nation of individuals can carry out its own unique whims in defiance of universal law that appertains to such matters.

THIS is going on today in both Russia and Italy to a marked degree.

We had a case lately where Germany tried the same thing from quite other motives and yet upon the same premise. Germany sought trade gains and commercial advantages for her national manufactories and put the power of the state behind them to realize them by force of arms if necessary. Italy, on the other hand, is now playing a kind of superb politics, seeking to gain wealth and prestige by international strategy. She is a case of a state who has a leader with a remarkable talent for leadership, an ample energy, who is seeking to serve the ends of his people by acclamation and intimidation. It will be a hundred years yet of living under high pressure of industrial development before Italy can ever hope to attain to that stalwart status economically or militaristically, that enabled Germany to hold the world at bay for over four years. Italy could fight no world war, but she could easily start one—and no doubt will play her part in the attempt to start one—were it not for the intervention of other agencies which cannot see such a colossal crime precipitated on humanity again.

NOW let us turn to Russia and greet a wholly different set of international circumstances working out to her own "bereavement of intellect" in counsels of state.

Russia is a vast potential power, both man and mineral, which has yet to give accounting of itself in the annals of history. She is attempt-

ing to do something that has never been done before: enslave a dozen different races of people industrially, to work out the grossest capitalistic idea under the guise of industrial democracy that the world has even witnessed. But beneath the actionism of these two powers something vital and significant is operating.

These two powers are taking credit unto themselves for being something different from their brother powers, operating in a different manner, and in the minds of the average citizen to date, for far more beneficent ends.

This, of course, is a delusion and a snare for the unwary.

No one government can ever set itself up contraposed to all other governments and think itself powerful enough to hold all those other governments at bay while it converts the rest of the world to its own manners and methods of dealing in and with humanity.

That is the way of suicide, for underneath the activities of the mass in the countries so opposed to it, a blanket hatred and hostility will be growing sooner or later that will effect an open breach and mark that peculiar nation out for destruction at the hands of the horde.

LET us consider what is eventually to happen when Italy and Russia attain to a place where they openly dominate the chessboard of international politics.

Long before that time arrives, each nation will have marked itself out for slaughter by a deep-rooted antagonism that will be interpreted as menace to free institutions everywhere.

In the exact ratio that these nations are successful in their dominating, they will be exercised and cajoled for a while by weaker peoples. But underneath the political weakness of those peoples will lie an ever-strengthening fabric of blanket animosity that will work out in the actionisms of those who advocate free institutions, so that in the end those nations will pull down the temple of civilization on their own heads.

ALL over the world there are men located who are calmly adjudging these things in
(Continued on Page iii)

YOU Must See the Tie and Psychical Science

Q *THE colossal ignorance of the public in regard to postmortem survival is traceable to the dark-age superstition that calls all great human advancements the work of the devil . .*



IT IS absolutely impossible to understand the great drama working out today on the backstairs of the nations in international diplomacy, without having a broad and comprehensive metaphysical background.

For the past two generations, uninformed people have assumed that matters of spiritism or psychical research belonged strictly to the scientific laboratory, or in the tenets of certain doctrinal denominations that had a quasi-religious aspect.

For the first time in history, great public men are beginning to realize the practical and workable value of employing these stupendous departures in human learning to facilitate avenues and approaches to settlement of national and international quandaries.

In other words, hard-headed men in politics, business, and sociology, are perceiving that it is entirely feasible and profitable to gain information about the trend of affairs from those cheerfully willing to supply it from their higher

vantage-points in the more complicated dimensions.

This is bridging the gap between spirituality and materiality with a vengeance.

THOSE in the Higher Dimensions tell us that a definite plan of Improvement in Social Relationships for the entire earth is being instigated in this generation and in this present decade.

This Plan has been under advisement for many long years by those who hold the fates of nations in their charge.

Having determined what the details of that Plan shall be, the next move has been to form contact with great numbers of earthly individuals who volunteered to go into life forty to sixty years ago, to act as administrators on the world-side when the proper time arrived for the Plan to become materialized.

In the years since the close of the Great War, the awakening of these earthly individuals to their brevets in flesh has been going on at a tremendous rate.

Not only has the Plan itself been revealed to them, but in scores of instances these people have had specific instructions given them as to just how to function, and when, and where—

between Materialism to Understand Society



that the Plan may swing into operation with least distress and delay.

THE Dark Forces of earth are not in contact with these High, Constructive Elements. They cannot form contact, by the very nature of their characters. They must continue to remain earth's adolescent opportunists, while the Great White Forces operate unerringly to end their jurisdictions and bring them to confusions.

The public man who is adept in the higher aspects of metaphysical doctrine, has an edge on his worldly brethren that they cannot accord, and that makes him a giant in intellect and action when the moment arises for him to function.

For instance, what have the Dark Forces to say to an occurrence of this nature:

Thirty men of renegade tendencies—in so far as the Christ-peoples of the earth are affected by their marplots as executed—gather in a room in Central Europe to collude and conspire against the western brethren. They close their doors, post guards, think they are alone.

But no doors, no walls, no guards, can shut out the "split consciousnesses" of numbers of White Occult Adepts who are capable of lying their bodies in chairs in New York or London and precipitating their minds into the center of that Dark Circle of Miscreants, to overhear all that they plan, or have it reported to them by brethren in a discarnate condition who make it their business to attend those conclaves!

THE selfishly Scheming Ones may think that because no action is taken on their activities immediately, their counsel is holy unto themselves.

They may think that because they are allowed for a little time to go ahead with their marplots that attendance of Unseen Entities is a hoax and fabrication.

That is because they do not realize that their own means and methods are not to be taken to thwart them. It is not a campaign of counter-violence or mischief which the White Ones follow.

They know that the Dark Souls are building up a stupendous retributive power in the Universe of Order and Balance, that will react on themselves in its own time and way. Mass action is going to be accompanied by the unleashing of great natural forces and the slate of life smeared clean of their malevolent presences.

(Continued on Page iv)

DO You Fear to Probe Life's Higher Realms?



PSYCHICS are not what people think they are. There is too much disposition today to consider mysticism, psychical research, and occult practices, all in the same category. The truth of the matter is, they are three separate and distinct divisions of spiritual phenomena or the Science of Mental Perception. This Science of Mental Perception will some day be recognized for what it is—a colossal skeleton structure on which life's behaviorism is largely built.

The Science of Spiritual Phenomena, or abnormal mental perception, whichever you want to call it, is nothing to wonder at. True, not all people are adepts in its practice, nor are all persons adepts at hearing earthly sounds with the same perception as others. But make no mistake about this: It is a fallacy to think that because some people are finely attuned in their physical and mental compositions, that they are necessarily freaks, whereas those who function more along the common means of mental and physical equipment have something to be thankful for.

Put it this way: *It is all a matter of being able to distinguish what the crowd cannot*, and by the crowd we mean the average person—average in turn because he is not willing to admit that anything exists that he cannot perceive with his clumsy physical senses.

THESE people argue that life holds enough for them. They are not willing to investi-

Q A *PAPER* psychically received containing information from the Other Side on the process of penetrating the Higher Dimensions at will.

gate in any but a skeptical mood as to whether or not their five senses are dependable in showing them all that there is to the earthly composition.

We have a class of people in life who take a given delight in fastening on themselves this yoke of mediocrity, which is really a form of stupidity and slough, calling it cleverness. They are clever in that they do not choose to rise about the foundation stones of earthly behavior or view anything above the level of the average intelligence.

We are speaking now of animosity toward psychic research as a phase of inhibited behaviorism. Way down in their hearts, those people who refuse to listen to the arguments advanced in favor of so-called mental phenomena, are the victims of an insidious fear. They hold that humankind must be judged by its attainments *en masse*, and that things not discovered and enjoyed by humanity *en masse* are not to be employed except at the price of eccentricity or something worse. They want to think that humankind evolves *en masse* because it gives them a feeling of security in their individual person.



Daring souls who are really responsible for social evolution by setting standards in advance of general progress, are never worried whether or not they are conformers to the rest of humankind in any sort of attainments. They plunge ahead in the employment of their faculties and let the rest of humankind follow as it will.

WE ARE not interested in psychic research as such, because in too many instances it postulates skepticism. It is impossible to go far in any sort of research without gradually learning rules and regulations, recipes and formulas. This must be proven by that; we must have evidence here that is irrefutable, and arguments there that cannot be gainsaid. And all to what purpose? Simply that you can go out and convince someone else who is not worth convincing, because his attainments are so poor that if he were worth it he would have made the effort for himself and arrived at better conclusions.

The things of spirit are something else again!
While it is true that supramental perceptions

are usually phases of a highly developed spiritual status, it does not necessarily follow that every person with a rare mental equipment is spiritual of character. We have a condition in life where people have been known to express themselves with the most astonishing success on spiritual matters who were not at all psychic. And we have had conditions where others are so psychic that they can make their bread and butter at it, employing it for others without in the least realizing the spiritual consequences.

PEOPLE who are psychic have gifts, it is true, but not necessarily spiritual gifts. They are gifts of mental concentration and biological organism. Taking them by and large they are persons of extraordinary physical equipment, with certain glands developed within themselves that act much in the manner of radio tubes to receive external impressions. One might as well talk of one's radio being spiritual as to think that all psychics are people of rare character.

So we are not interested in psychics *as* psychics any more than we are interested in the radio as so many dials and spools of wire attached to a battery. We know our radio **WORKS**. We accept it as a radio, subject to certain laws and principles of electric projection and reception. *But what comes OVER the radio we are vitally interested in.*

WE DON'T have to prove to anyone that our radio works, or even that we possess one. We walk into the street and tell a friend what the President has just said in a speech in Washington—if we have just heard it over the air—he takes up his newspaper that night and gets it in the public press. We told him what the President said within a few minutes after he spoke with 600 miles intervening between us, which seems to postulate that our radio worked.

Now, then, if our radio works, by what law are we called to go out to the mass and waste time and energy arguing that there is such a thing as radio, explaining the mechanism of broadcasting and reception, just because our neighbor does not own a radio—before repeating to him what we have heard from the President's lips?

True, there was a time in radio's inception when humankind professed to be awed at the fact that radio was possible. The man in the street looked upon it as a freak toy, as he looked on the telephone, the auto, the first electric light. He refused to believe that it could possibly be practical—it was freakish and bizarre and owned by a person who had time to give to nonsense. In course of the last few years, however, radio became of universal distribution and humankind is now so blase about it that instead of visiting a neighbor's house to hear a radio people stay away from neighbor's houses *in order not to hear it*—and we commend their good judgment.

THIS, however, is the point we are trying to make: As we are not radio engineers we are interested in the radio only because it renders us a service in connecting us with certain sources and origins of sound in the form of music or information making us more efficient persons in our lives and functions.

By the same token we are not psychic engineers, and yet we know we have the extraordinary equipment to tune in on sources and origins of other sounds and bring us beneficial results in our lives and characters.

You ask us how we KNOW we have this equipment. We say to you as we say to our friends about the President's speech: Consider the context of what we receive over our mechanisms and by the same argument that listening to a jazz band would undoubtedly delight first listeners on the radio, we consider we have reached that point in radio ownership where we want something more profound than musical nonsense. So we turn the dials of our mental radios and tune into great intelligences speaking in the ether.

NOW humanity may scoff at such a statement. It may say, If there are great intelligences broadcasting promiscuously in ether, why do not we as representative organisms derive from them also? Why cannot we hear as you hear, with our naked ears? We say to them, Can you hear a symphony orchestra in Chicago being played in your living room this minute? Strains of it are here all about you in pro-

fusion. You can wait in your seat while some friend goes after a portable radio set, puts it on your table, works the dials, gets the proper connection, and soon you are aware that an orchestra is playing in Chicago.

Isn't it just as intelligent to accept that if the strains of that music playing within your four walls from the brassy throats of a few horns and clarinets a thousand miles away can be heard through the agency of that portable radio, that the music of the spheres is likewise playing in your room from a million miles distant? You can't admit the one and deny the other. You can't admit that a set of crude coils of wire or discs of zinc, are superior in construction to the human faculties. No machine ever made has yet begun to approximate the capacities of the human organism.

THESE are things to be not overlooked. We are in an age of radio, but biological science and even psychic researchers have not yet awakened to the fact that every man and woman's head contains two ductless glands which bear a perfect resemblance to the functioning of the tubes in a mechanical radio. But by the same token that you can't get reception from your radio, no matter how many tubes you have, or how perfect they are, until the rest of the works are in perfect alignment, so you can't expect your mental radio to work without the proper assembly of all the physical, mental, and spiritual factors.

You say to those of us who have those senses developed, How do I know your mental radio works? We say, Behold what we receive over it. You say, Yes, but how do I know that it came from the broadcasting station of some supernal broadcasting station outside of yourselves? We say, Consider the nature of the material compared with the erudition of the psychic person through which it came.

THOSE who are familiar with investigation of such matters will never cease to be impressed by this well-nigh conclusive proof that higher mentalities are functioning in some sort of transcendent radio when such episode occurs.

Again and again people of little or no education, certainly not authorities in the subjects

treated, will get profound discourses on Cosmic Physics, natural phenomena, delineations of Beauty and Are, theological sources, data about past civilizations that have perished from human record, which they in no wise understand and which have to be interpreted for them.

There are cases on record where foreign languages have been employed, totally unknown to the recipient, and in special instances messages have been produced in forms of Sanskrit and other dead tongues, so remote that translations can only be achieved by the most profound scholars.



WE CONTENDED that the President's message reported to a friend two minutes after delivery evidenced that mechanical radio was a fact, that we owned a machine capable of so receiving it, that we knew how to adjust it to get such reception.

By the same token we contend that discourses on cosmic physics, natural phenomena, theological origins or historical data, received by unlearned persons, attests to the existence of the psychical radio.

But by no means do we say to you that you cannot go and purchase a radio, hear the President for yourself and tell us about it. And by no manner of means do we deny you the privilege of doing the same thing in forms of psychical broadcasting.

You may not want to take down discourses on cosmic physics. You may be quite content to listen to jazz. Nevertheless, to say that you

do not own a radio, and therefore radios do not exist, is not only silly but the negation of the very thing that might become the most impelling factor in your life and fortunes.

YOU don't need mediums, cabinets, queer lights, and levitating trumpets to prove that your friends and loved ones are still in existence.

Tune in with your properly developed mental radio and listen to their voices!

You don't need experts to expound to you the fundamentals of electrodynamics in order to turn the dials of your mechanical radio and get the speeches of a Hoover or, alas and alack! an Amos and Andy. Neither do you need to spend time in seance rooms arguing whether this or that is possible.

Throw your skepticism out of the window, admit the imponderable to arrive at the ponderable, admit that psychical dynamics exist and can function and spend your real time learning the dials of your personal receiving set, nothing more!

THIS business of being fearful of these higher powers merely because they are not common to the masses, or provoke thought and exploration in fields above the mortal, is about as archaic and childish as being fearful of the higher aspects of electrodynamics that makes your radio transfer a literal voice to you.

Time was when anyone suddenly possessing and operating a radio—back in 1650 for example—would undoubtedly have gotten him burned at the stake for being of the devil.

People uniformly attribute to the evil one that which they do not at once understand. Even great prevailing theological systems can be indicted for such superstitious nonsense.

To advance fearlessly and rationally into such fields of science, always maintaining the proper spiritual balance, checking all things by open-minded logic, not acting on advice merely because it reaches us by the psychical wavelength, but holding ourselves open to receive such advice if it seems to be profitable—this is the watchword of the current era that promises such progress in hyperdimensional activity.

YOUR Mind in Trance Travels over the Gap into Higher Worlds

Q ANOTHER of *The Editor's* earlier papers helping to explain some of the mysterious phases of his "Seven Minutes in Eternity" experience . .



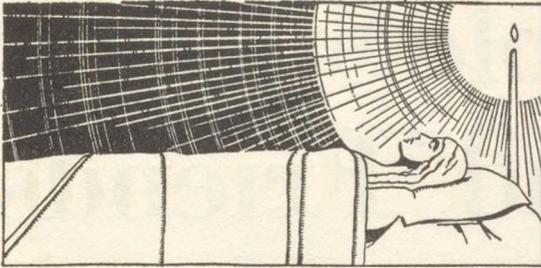
YOU can always get information of value to your daily life if you spend a daily period with us. We are only too glad to come to you when you are calm and tranquil inside. We are not the kind of personalities who want to be fair-weather voyagers with you. You are to come to us when you are most troubled, but do it without doubt that we are at hand to help. The doubt that you hold is ever the wall that shuts us away. We are to be your counsellors in everything you undertake, and we must have a perfectly cleared channel in and between us for transmission of Truth. We must, therefore, not omit practice of communication that will keep it clear from day to day.

YOU ask why you did not have the entire life-stream of your memory restored to you

during the time that you were here with us. But you could not have that while you were still living in your physical body. That is neither possible nor permissible. You were over here as our earthly visitor for a constructive purpose in your spiritual development. You could not have known where you were else it would not have aided in this spiritual revelation and development.

The incidents you have mentioned were of a certain significance, therefore you retained them. The rest were mere detail that the mind could not retain because it had no constructive reasons for doing so. You will understand things better the next time you have the experience as we let you stay longer and try to entertain you better.

Will you know in advance that you are going to have the experience? *Certainly!* . . . for you must help in superintending it. No need for any nervous excitement. *Just relax and come!* You have nearly done it several times when you thought you were merely sleepy. You were not physically tired so much as Trance Conscious. If you would abandon yourself to



that flaccidity and think of us, you would find yourself in our presences.

You have been in certain places—the Metropolitan Museum of Arts, for instance—where the thought of the Thought Plane was so subconsciously strong that you were trying to come to us instinctively without being aware of it. Those art treasures and their vibrations were responsible for your lethargy.

WHEN you feel that sort of sensation coming on, try to be calm and placid in your heart and recall all that you have visualized about us, and in a short time we will take charge of you. You must do it, of course, where your body can lie in coma while your mind is out of it, so to speak. We are willing to wait until the condition is propitious.

You have had no conscious repetition of the *Seven Minutes* experience to date because there has been no special need of it in your disturbed condition, and you would have received nothing of value. When we want you for some special reason, make no mistake we will send for you and you will respond.

But there has been no vital need. When you want to come over, on the other hand, you will let us know in advance and we will help you till you know how to do it for yourself. It is one of the surest and best ways to learn bodily control and is all a part of your education. Each time you will return freshened and strengthened in spirit and ready for more wisdom on the earth-plane.

DO NOT be amazed at anything you see, as you will not be able to distinguish at first between Reality and your own Thought Forms. There will be much that appears novel and inexplicable and you will wait for our enlighten-

ment. When you see those you think you have known in the flesh, do not try to address them by name, but get their names by thought from us. You “wandered all over the place” the last time and it was impossible to keep up with you. Please do not try to see too much at once.

What really happens in these trances is, that your Mind slips into the Fourth Dimension, so to speak. Your Mind can go anywhere in the fraction of a second and does so every day. You might call that a mere journeying into Memory of People and Places, and in a manner it is. But we are more than a memory to be recalled, although the process is similar. Your Mind, not your spirit, comes to us and is visible to us as a sort of ectoplasm—a spiritual entity without actually being your spirit itself, which is kept in your physical body else you would die.

Your real ectoplasm is your Spirit Particle, or Soul, made manifest for occult purposes or phenomena that affects those about you. Your ectoplasm is the same as your body in size and volume, but it is not to be compared with it for weight or constitution. It contains many of the elements of your physical body but in a dematerialized state which is almost impossible for you on the earth-plane to understand. It is the sum and substance of the Ego that is yourself, through many ages grown more conscious and distinctive and taking always the form of your last incarnation. It is the sum and substance of Unreality *in* Reality, speaking of reality of Matter. And yet it is more real than your physical body because it can survive your physical death.

THE ectoplasm is made up of many elements that your earthly chemists have not yet discovered. When they make such discoveries they will be close to understanding the key to spirit—which is the key to Knowledge of Life. It grows and is renewed, *but it is not renewed from the same elements as your physical body*. The elements of the ectoplasm are purely spiritual and are more or less indestructible under earth conditions.

You are able to control its size at your whim. You can increase it or decrease it so long as the purpose is constructive and therefore Love.

I Hold Audible Speech with "Dead" Friends



NOW come to the most interesting—and to my own way of thinking—the most convincing—phase of my personal experiences, convincing me beyond all doubt that there is no death.

It is one thing for an individual to claim that he has had an adventure in another dimension of time and space,

and quite another for him to prove it. It is one thing to claim that one has hearing so finely attuned to Thought Speech that he can pick up messages from the higher realms of life; it is another to demonstrate scientifically that he is not subconsciously composing what he claims to be hearing, although he may not be consciously aware of it.

But in the winter of 1929, in New York City, and on into the spring and summer of 1930, I had a series of experiences which there seems to be no refuting, rationalizing of, or explaining by any other method than that I was actually talking with the souls of people who have gone Beyond the Veil.

It will take several papers for me to relate in detail all that happened. But the first experience happened while I was writing my metaphysical novel, *Golden Rubbish*.

I HAVE mentioned that while writing this book it seemed to me that whole pages, and even chapters, were being dictated to me faster than I could record them on the typewriter. I was making no effort to "think up what I was writing," but the words poured into my brain in such connected, logical, and artistic fashion

I BEING the Tenth paper by the Editor on "Why I Believe the Dead are Alive!" compiled from his *psychical experiences and reported for those who have still to awaken . . .*

that all I had to do was put them down, and I had my story. Whereat I cried:

"Is anybody dictating this narrative to me?"

The answer came back distinctly: "Yes! You have so much work to do that you are being helped in composition by —," naming a celebrated author who had "gone over" during the past decade.

As I recently stated in these pages, I was skeptical that any such personage should be devoting his world-famous talents to aiding me. Why should he do it? And yet beyond a doubt, whole sequences of the story were his, in his style and filled with his idioms.

I had read much of this author and admired him much. But I had never become so imbued with his style that I had subconsciously copied it; in fact, my style in my three other novels and scores of short stories was about as far removed from his as two author's styles could possibly be.

This was borne out so graphically in the story itself that many people have since re-

fused to believe the novel was mine when it appeared in print. It was in fact, a curious hodge-podge of two men's literary styles and is a curious exhibit of what can happen when this type of clairaudience is practiced consciously.



TO CONVINCING me that I was indeed taking the dictation of another brain in my story, this strange episode occurred:

I had reached a place in the narrative where I wanted to describe Louise Garland's resentment at her early life—or at life in general—because it had denied her social advantages. She was furious at the way she was bested time and again in the social comities, and her lack of childhood training brought her social handicaps that maddened her.

I struggled with the right word to describe her plight. Suddenly my famous author's voice said gently in my ear:

"Use the word *Interclusions*, William!"

"Interclusions!" I cried aloud. "There's no such word; at least I never heard of it."

"Oh yes there is," my friend cajoled me. "Consult your dictionary and see if it does not convey exactly the meaning you want to register."

I recall that I walked into the front living-room where my big dictionary was kept, and hunted for the word.

I found it! And it meant exactly the thought I had been struggling to get over.

I went back to my machine and used the word. But I did much thinking the balance of that day. More dramatic things had happened

to me, and were slated to happen to me still, convincing me that those in the Higher Dimensions can communicate with people in mortality at will. But frequently some little incident of this type will carry more personal conviction than a whole sideshow of psychic freakishness which the crowd delights to have offered in proof.

I was to have an aftermath to this incident, however.

That was the week that I first made the personal acquaintance of a young spiritist medium who lives in New York, and had my author-friend's identity corroborated by his literal voice.

FOR reasons of policy, I do not care to make this medium's name public, although I will gladly furnish it privately to anyone who cares to write me for it. He is already so harassed with demands for his services that his life is becoming a nightmare, and I would not want to add to his distress. For purposes of these memoirs, however, I will call him George.

George was a commercial artist, about 30 years old, a bachelor, *who had shown the remarkable faculty from childhood of separating his soul-mind from his physical body, vacating the latter, and handing it over to "disembodied" souls from a higher level of life who wished to use his organism for a brief visit to earth conditions.*

In other words, he vacated his body and gave it over to what might be called a dead person, so that this dead person could speak to friends or relatives who were present, with an audible voice that all could hear.

I BELIEVE I had six or eight sittings with George, each of them equally remarkable. This was the procedure:

He would arrive at my apartment, where I always had friends gathered to witness the phenomenon, about 8 o'clock in the evening. The room would be closed and heavily curtained; it was usually lighted by one floor-lamp. George would relax himself in a chair with his head thrown back comfortably and those of us in a semi-circle about him would recite the

Lord's Prayer to tranquilize all of us. Then I would turn the dials of my radio until I came on some selection of dreamy music that aided the medium in falling into a trance.

George would at first appear to drop to sleep. His eyes would close, his head would droop. Next it would seem as though his eyeballs sank into his skull. His face took on a waxy corpse-like hue; his mouth fell open and his tongue filled it.

It seemed to those of us who were watching that a dead man sat in the chair before us!

The breathing became phlegmatic, then seemed to stop altogether; the hands grew cyanotic. Eight or ten minutes of this, with the radio finally shut off and silence in the room where all the doors had also been shut.

Then suddenly it would appear to us that our "dead man" was in distress! The breathing resumed, signs of vitality came in his face, but his head would start jerking and rolling in his collar. His hands would come up and claw at his throat. A moment of this and then he started whistling!

AT FIRST sittings it was all rather terrifying. But I soon got used to it. When the whistling came, I learned that George's spirit had left his body and it had been taken possession of by the soul of a young musician, who told us one night that he had been killed in an accident in Detroit some years before. He always rendered us an obligato of his own composition before the real work of the evening commenced with other entities.

Frank stayed with us for about ten minutes and then the transition took place as before. George's body went through another period of distress and then the deep bass voice of an American Indian would issue from the medium's lips with a salutary "How!"

THE question is repeatedly asked by the novitiate why so many mediums have these American Indian "controls"—or souls who act as guards and protectors while the rightful soul is out of its body, to see that it does not become permanently possessed by entities who have no right to such permanent possession.

The answer seems to be that our American Indians lived so close to nature that they are still vibrating in what might be called the "elementals." That is, having always lived in close earthly conditions throughout their mortal lives, they are more conversant with work of this nature, and it gives them an opportunity for service peculiar to their earthly capacities.

Be that as it may, the voice of an aged Indian issued from George's lips and greeted us each in turn. He gave his name as White Cloud and persisted in singing us a ditty in his own language. The rendition over, he addressed me personally.

"You like my people?" he asked.

I said that of course I liked his people.

"You make words walk on paper," was his manner of describing my vocation as an author. I assented to this.

"You make words walk on paper about my people," he informed me next. "You make words walk on paper about old chief. You are good man. You make words walk on paper about your people who are good men. They help old chief who is good man," and he waited for me to confirm this.

I SEARCHED my memory. What was he talking about? Then it came to me. Twelve years bygone I had traveled for a time with a Wild West Show outfit to get some first-hand material for a series of stories that appeared in *The Saturday Evening Post*. There had been many Indians with our outfit. One sedate old Ogallalah chief had intrigued me by his size. I had become acquainted with him and written a yarn about him.

And White Cloud knew about it and was recalling it to my attention.

Not another person in the room had known I had written such a story. I asked White Cloud to suggest more details about the plot of the story. He did so! He was quite correct.

Perhaps he read my subconscious mind to accomplish this. I cannot say and the matter is unimportant.

But I know that in the next quarter-hour he described my maternal grandmother as being

(Continued on Page iv)

YOU Have Mentors Like these to Aid You



WE ARE many, and our younger brother is merely the one who helps in making the link between us.

We are come from farther planes, and we come only when we find the vibrations awaiting us formed by the junction of your personalities. We are the Masters, and those

who come to each of you alone are friends on our side but not Masters of the Wisdom. What *we* say, we *know!* Much of what they say is the fruit of knowledge with a broader field than yours of earth but still far from absolute. When we speak, they also listen and learn. We are come from realms they have not entered, and we defer our progress that we may so return to give you the teachings usually reserved for those who have been freed from physical handicaps. We alone are to be heard without question and without reservation. That is because we alone are of the Higher Company, who have grown beyond the necessity for further incarnation on your earth and are, therefore, able to make real contact with the Spirit.

YES, all other contacts must be only partial and not of the nature of ours. By the Spirit it is meant that which created and *is* the universe, and all other manifestations in whatever phase they appear.

There is no God in the sense in which theologians use the word! To name and personify Infinite Spirit is to limit it. The word "God" is merely the attempt of the human mind to make a contact with something it is incapable

BEING ONE of the Editor's earlier discourses, psychically received, on the reality of God as discerned by those who have graduated from earthly bodies

of grasping. Only when the Mind stands aside and the Spirit functions, does the reality hidden behind words appear—or begin to emerge.

You whose eyes are opened must still use the terminology of your fellows, but let it always be with the clear vision of that which habit and custom in the use of words will tend to blur for you.

When you say *God*, think always Spirit. When you say *Christ*, think always Spirit made for the moment manifest. And so with those other manifestations of Spirit who have been the masters and teachers of the race.

WE ARE sure of you and these others on our side who are constantly in touch with you. We are able to come only when you are met for the purpose of these teachings. The rest of the time we are about our business. But be sure we have reports on you from these friends who are so often with you. In all that concerns your earth-life, we leave you to them. They are wise and faithful counsellors, but remember that when the stage of infallibility is reached, the entity is like us and has no

further contact with the matters that concern life on the physical plane. Trust those who guide you, but do not expect omnipotence or omniscience. We are more nearly able to foretell the future than they are, but we are only interested in the future of your spiritual growth to awareness of spirit.

Where there is Form, there is difficulty in making a clear channel, no matter how much we both try. And when the channel is not clear there will be confusion and misinterpretation. It is easier to clear the channel for this teaching than for matters which concern your Earth Life because we are making a channel for the things of the spirit and the desires and emotions of the body are not involved.

As we have already written, there is One Law and one Force and one Harmony in the universe. And that is Love. There is no other master of Spirit than that.

YOU are foolish to let your contact with the Masters over here affect you so emotionally. There is nothing in our Lord's love that can be cheapened by acceptance. It will grow from day to day and be a greater and more vital factor in your life a year hence than it is in the present.

Do not make the mistake of thinking that He is only interested in His servants for the work they can do for Him. *He loves them because they love Him.* That is their mutual bond.

YOUR emotionalism is a sort of self-pity that you should be chosen for such honor when you view what you think is a lack of capacity. You are not to be commended for over humility. You must be positive, constructive and militant in your love for Our Lord and not weep emotional tears because you see no reason for His interest in you and think that it is a kind of *luck*. He has been thus good to you because of your potentialities, and if you would return this love you will stand forth in shining armor and plan your campaign

of good works with laughter and self-confidence.

You would not weep tears in the presence of your American President. Why think that our Lord is overjoyed to see your eyelids reddened with tears? You must take His command to be happy and joyous literally. In no better way can you let His light shine before men. He is the King of Joy and Laughter when the laughter is the outgrowth of loving humor, and He wants you to help make the world *rejoice*. Too long has He been labeled the Man of Sorrows. *He is the Prince of Happiness and the King of True Mirth.*

There is nothing cheapening in this except as you make it so by the introduction of false doctrines. Rejoice and be exceeding glad, for unto you is born this day in the City of David a savior who is Christ the Lord. That was no command to weep or wail.

YOU have passed the stage where weeping is permissible, and now we are preaching more self-control. You are no longer children in your faith. You have had it tested and come from the process strengthened. From now on try to act the grown man and let the light of happiness and joy so shine before men that they shall see your Lord's good humor in your face and glorify your mutual Father who is far, far away on exceeding high planes of pure Spirit far beyond all our comprehension.

You are capable of working miracles when you have married divine love to divine joy. There is no greater mystery than this. Grief of any type is purely negative. It falls in the same class with Doubt and Fear. Grief, Doubt, Fear, and Regret—all of them are dark clouds across the sunrise of real spirituality. Leave them behind you. Be positive henceforth in all you do, say, or think. It is the mark of real divinity. The universe was not created by having doubt. You are about to receive great treasures. Why not take them with clean strong hands undefiled by anything negative or unworthy?



The Trend in Russia and Italy

(Continued from Page 179)

the depths of their own quiet hearts and—startling as the assertion may seem—*making provision for them.*

The times will see great denouement in the years just ahead, for never was the need for leadership greater than in the present generation.

The governments of the world at present have fallen into the hands of political giants who are moral weaklings. Spiritual leaders of tremendous capacities, trained in fires of experience in other lives, unknown as yet for who and what they are, are quietly watching the trend of events. They only need the exigencies of practical politics and the world's moral needs brought to the proper pitch, to step out of obscurity and say, "We are physical weaklings but moral giants, in that we deem the current methods to be wrong in both concept and substance, holding mad havoc for the race if they are permitted to continue. We say they shall not continue, and we make a bold popular bid for a hearing before the eyes and ears of the world."

These men are the souls of great chieftains, great generals, great statesmen, great moral

teachers of the past, who have come into life each in his own instance to aid in the advocacy of new moral principles in dealings between nations, who have seen the errors of their own statecraft in cycles that have gone, who are now ready to lead the hosts of earth peoples out of this morass of unkindly opportunity wrongly directed by purblind politicians of the present.

Leaders will arise in America within the next decade. In Europe, in Asia, men strangely cut from the same cloth, with the same background and experience, will literally overthrow those now in power and seize the reins of world government in a manner little dreamed of by men tonight.

In America these men have the greatest possibilities because the mind of the American public is most pliant, malleable, and functional in the matter of new ideas and attraction to new leaders.

In Europe the process of attainment to power will be harder. *But it is out of America that the true knowledge of world redemption must arise to make the functioning of those European statesmen easier.*

Copies of the New Liberator Monthly Are Going Out of Print !

THE monthly New Liberator was not a periodical so much as a text-book of applied metaphysics. As such it merited saving for constant rereading. But back copies of it will soon be unavailable. Each edition has sold up clean as far as April, and there are already no more September numbers to be had. If you are a new reader who never saw the old Monthly Liberator, send \$1 for a packet of four copies—the April, May, June, and July numbers. You will discover its contents to be the most entrancing reading that has ever come to your attention.

You Must See the Tie

(Continued from Page 181)

All that the White Forces wish to apprise themselves of now is the identity of those who are Dark and wherein their activities do not belong in the New Dispensation that is just around the corner of the months.

And make no mistake about it, that information is being passed around the entire earth, to profit whom it may, and give cues of behavior when the signal sounds forth.

THE average citizen going about his daily toil, perplexed or distressed by this depression and the antics being reported in international diplomacy by his evening newspapers, little dreams of the colossal agencies now operating in his regard and for his permanent welfare.

But that is not the point.

Day unto day the nations of the earth are performing to the hair exactly as it is predicted

in psychical scripts and clairaudients discourses that they will perform, leading up to the cleansing so close upon men.

The man in public life who is aware of the true value of metaphysics can afford to bide his time. But he has a cue to the events of the future, and as he uses it he makes himself a lodestone about which can operate the Forces of Light.

THERE is a direct association then, between the seemingly intangible aspects of White Occultism and the day-to-day practicalities of official behaviorism.

When great statesmen and industrialists find they can irrefutably depend upon the pronouncements of Unseen Mentors, it is time to accredit that humanity has turned a page in its history on which much may be written.

I Speak With "Dead" Friends

(Continued from Page 190)

present, in a manner so accurate that the rest of my companions might have picked the old lady from a score of photographs.

He also described an uncle and a great-uncle who had been upon the Other Side several years.

DESCRIPTIONS also might be ascribed to subconscious mind-reading, and do not prove survival. But something happened next which decidedly proved survival.

White Cloud finally left and George's body went through its contortions as before, while one *psyche* was leaving and another taking possession.

Then a genteel, aristocratic voice addressed the group of us from a body that had assumed an upright position *and which seemed to be*

dangling an invisible monocle from his right hand where his elbow rested on the chair-arm.

"Good-evening," he greeted me and my companions. "This is —," giving the name of the famous author who had addressed me clairaudiently several days before.

"Good-evening," I replied, properly awed if this was indeed the speaking soul of the world-famous literary-man whose books are known in every quarter of the globe.

Swinging his monocle whimsically, he fixed his glance on me. I saw his lip seem to twitch in a smile.

"Well, William," was his next sally, "*have you learned the meaning of the word 'Inter-clusions' yet?*"

(To be continued)

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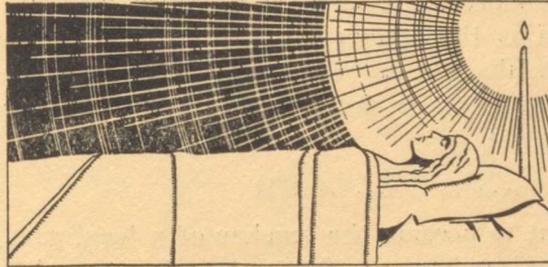
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