

# NEW AGE INTERPRETER

SURVEY THE PAST — ILLUMINE THE PRESENT — CONTEMPLATE THE FUTURE

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## A MACRO PHILOSOPHY FOR THE AQUARIAN AGE

*by George Perkins*

In our last issue we described in some detail the assignment given by The Christ to a large group, "Prepare The Way for My Return." Response to this article has come from all over the country indicating that it has struck a familiar chord and that others in increasingly larger numbers are awakening to their mission and recognizing other members of the band who have also taken the assignment.

As the time of the Reappearance draws near, not only must we all project the light to all men and nations but specific work must be accomplished by each one from the center within himself. In this and subsequent articles we will attempt to report on some of the concepts and projects that are contributing to the great preparation.

Our attention this month was drawn to an individual and his assignment which, in our estimation, is of fundamental importance to the process. He was a professor of social psychology at an eastern university prior to being given his assignments to produce a Macro Philosophy for the Aquarian Age. This was given in dreams over a period of time where he saw the future civilization of Aquaria and learned of the principles and educational process that brought this world into being. These dreams have been condensed

and put in literary form so that all who are so attuned may pick up the thread and prepare themselves and thus the consciousness of the race for the Return.

As The Christ initiated the Piscean Age with the example of His life and His teachings and told us to Love one another, so will He reappear to inaugurate the Aquarian Age and to be the chief executive officer of the Hierarchy for the next cycle.

The preparation for the initiation of this New Age must be on a much broader base than that of the last cycle. Increasingly larger numbers of persons must take part in this process whose keynote is the development of the Christ consciousness within themselves. When sufficient numbers of persons have reached a relative level of attainment to give support to The Christ He may then be found in our midst for His mission cannot be effective without help from humanity.

The Macro Philosophy as explained by Dr. Don Plym through the instrumentality of his books and his Macro Development Center truly lays the groundwork for the development of the racial consciousness that is to come and for an intensely practical application of the principles taught by The Christ.

He discusses the micro-macro continuum as that long line of consciousness stretching from primitive man to the God man of the future. We all function on this line or continuum and as evolution proceeds we advance toward the Macro or God consciousness.

Micro man is described as being narrow, shallow and extremely limited by time. All human problems are caused by micro views. As an example, it is the shallow micro view that divides mankind in terms of skin color, for micro man can see no deeper into his fellow man or himself than the surface. Since he is not aware of himself at a deeper level, he cannot see more deeply into others. Because he is divided and alienated from himself, he is alienated from others. The basic micro philosophy is "Me First" and since micro man has no higher ideal than satisfying his own needs and always, in the long run, at the expense of others. This is at a

pronounced variance with the altruistic ideal of Christianity - self sacrifice for the good of others.

This micro viewpoint is always self destructive because it is a massive denial of reality - of the interdependence of all life - of the indivisible oneness of the macrocosmic whole.

The next major increment on the m-M continuum is the sub-macro perspective represented by the soul consciousness and since the soul transcends time and space it can never be fully understood by the micro mind. The soul contains the micro self for in order to gain experience in the worlds of form it had to project vehicles of expression into the relative denseness of the three lower planes. Due to this density it has become difficult to control and to communicate with the lower vehicles and it is only after eons of time that the proper refinement occurs.

We have conditioned ourselves to think of the Aquarian Age as being sometime in the distant future. When, in point of fact, the Aquarian energies are flowing into the consciousness of men at this moment. We must begin to apply the principles of Aquarian Age thinking and living now if the future is to reflect this divine order and beauty that we envision.

Dr. Plym very clearly describes the principles of Aquarian Age living which he terms the Macro Philosophy giving examples and beautifully illustrating it in his story about the future. His descriptions are so vivid that one can feel the practicality of beginning now to develop the sub-macro personality and family.

The sub-macro family is the term used to describe the humanity of the Aquarian Age, for all men are brothers and when we have reached the point where we believe this and treat others as ourselves, we will operate as one big family.

Our first step is to clearly evaluate our present position on the micro-macro continuum. Are we mainly self centered? Do we live for ourselves alone and generally distrust others in business, in the community, the nation and the world? Are we aggressive in our interactions with others demanding our rights? If so then we are largely functioning in the micro consciousness.

A good exercise is to become observant of our thoughts and actions at each moment and tell ourselves which are micro and which are sub-macro. A measure by which to evaluate ourselves is to equate each thought and action in the light of the principles as taught by the Christ. Then, as we become aware of our micro aspects, it is comparatively simple to change. As we do so we individually help to prepare the way for His return and help to bring in the Aquarian consciousness. It is but a short step from here to the emergence of the sub-macro institutions and cities of Aquaria.

Once we are functioning to a marked degree as a sub-macro being we being to take our own development in hand: we consciously clear away all psychological blocks that have colored and interfered with our optimum development and expression.

Sub-macro man may be described as one who consciously demonstrates para-normal self awareness, loving kindness to all and the ability to use the powers of the mind far beyond that of micro man. The mind powers which we all have, either latent or in partial development include telepathy, clairvoyance and clair-audience, precognition, psychokinesis among others.

It becomes apparent that the development of these powers on a broad scale by large numbers must parallel the growth of the quality of loving kindness to all for with the release of the powers of telepathy and clairvoyance we can hold no secrets from anyone and all will be known of what one is thinking, feeling or planning in regard to others. This is beautifully demonstrated by a clairvoyant friend who can tell when her children are lying by the colors of their aura. Knowing that they cannot get away with anything, it becomes much easier to tell the truth.

In regard to the quality of paranormal self awareness, we all have these sub-macro or soul powers within us. It is only our amnesia that prevents from seeing and experiencing them. For just as the acorn has within it the pattern and all of the qualities of the oak tree, so does micro man have within him all of the qualities of the soul. We have only to remember what they are to experience

them. This we do to a marked extent in our dreams, hence the importance of remembering these dream experiences and writing them down immediately upon awakening.

The sub-macro mystics of all ages have long advised micro man to look within, for, "The Kingdom of God lies within." It was the highest sub-macro being ever to incarnate on this planet, Jesus of Nazareth, who repeatedly said, "He who has ears to hear let him hear and he who has eyes to see let him see." He was referring to the greater perceptual powers of awareness which lie within every human being and which will be discovered by everyone eventually. For everyone who asks receives, he who seeks finds, and to him who knocks, the door will be opened."

During His ministry, Jesus taught and demonstrated this macro philosophy culminating in the Resurrection. To sub-macro beings Jesus had perfectly demonstrated the sub-macro power of psychokinesis or mind controlling matter when he controlled the atomic structure of his body so that he could appear and disappear at will. While these demonstrations made believers out of his followers, they generally did not believe in their own latent sub-macro powers. They were confused and tended to believe that Jesus was God or at least the only Son of God and so was forever different and separate from other men. They did not accept the concept of The Father that he taught which indicated the close relationship between all human beings, including Jesus, as children of one Father-Creator (macro self.). And though Jesus was clearly the wise elder brother, he was still a member of the same family and that which he demonstrated, they (we) can do also.

Clearly if we are to prepare the way for His return through the expansion of our own consciousness we must reexamine the teachings of the Christ and consider how we can apply them in our own lives at this time through the unfoldment of our own Christ self. There is no better way to prepare the way than to develop our own sub-macro qualities and powers for then we will not only give lip service to but will also practice this commandment to love one another. When this is done on a broad scale we will find that

the majority of the problems facing micro man and his society will fade away.

### UNFOLDMENT

Everything that ever has been,  
all that yet can ever be,  
already is!

Although in night's cold-darkness,  
we but fumble on our way, sensing  
shadowy forms we cannot see,  
when dawn's gift of light emerges,  
shadows pass like mist. . .  
Shapes and forms  
take meaning and identity  
until the sun  
in radiance of revelation  
clarions the beingness  
of everything.

For sun is our own  
Spirit-Light  
dispelling ignorance,  
revealing as each changing  
moment comes alive,  
all that is or was  
or ever will be.  
Awareness opens vistas  
of unfoldment from within  
until each one reveals  
his spirit sun, traveling  
its spiral orbit of forever knowingness  
into illumined Love and Joy!

Lorraine Babbitt

## CHRISTMAS MAGIC

*by Corinne Heline*

Christmas is the magic time of the year. It is the most enchanting of all seasons. The very air seems to tingle and sparkle with happiness and anticipation.

One who has learned by means of deep inner communion to contact the hidden realms of nature recognizes that the sacred festivals of the year are observed on the inner plane whence they set their impress upon the outer physical world. This is particularly true at the Christmas Season. The joyous festivities, the color, music and rejoicing which take place in the outer world are but pale reflections of the corresponding observances in the spiritual realm. When the Lord Christ passes into the heart of the earth at this most blessed season the brilliance of His vast emanation floods the entire planet with splendor.

This radiance penetrates even the outer physical world, but material denseness blinds most persons to its effulgence. Many sensitives, however, feel the outgoing light. While they do not see it, yet they are conscious of high exaltation and rich inspiration which sets the Christmas Season apart from the rest of the year.

The tremendous love-light with which the Christ floods the planet each year at Christmas time is gradually changing the atomic vibration of the earth and it is this great outpouring of love-light each year which is the real Christmas gift of Christ to the world. By it the planet is becoming etherealized and sensitized to the point where it is responsive to new and higher vibrational rhythms. Gradually, then, the Christ rhythm, throbbing in the earth, will become so powerful that all unlike vibrations are eliminated; the terrible blight of war now separating man from man and nation from nation will no longer be possible. Disease, poverty, and finally even death itself will be overcome. Every atom of the globe responds to the divine inflow with a vast rhythmic pulsation like music to one who can hear it. It is echoed in the joyous chiming of Christmas bells, for at no time in the year

do the bells chime so joyously as during the magic time of Christmas.

The Angels, too, must love this season with a special love, for then they draw closest to earth and sing their most blissful songs. Day and night multitudes of them hover over the earth pouring their blessing upon everything that lives, a blessing which again has its physical counterpart in the incense which perfumes many places of worship at this holy time. The early Christian Initiates contacted at will the observances of the higher planes and many of the ceremonials they established in the Church reflect the initiatory rituals of the inner planes. Master musicians have caught strains of angelic music and brought them down to earth in the inspired Christmas carols which will endure as long as the earth stands. "Joy to the world, the Lord is come" is an angelic song, giving utterance to a cosmic mystery which belongs to Angels as well as men. Amid the angelic bands that sing above the earth at Christmas time is one whose auric light extends into vast spaces, "The Queen of Angels and of men," who adds her song to that of the celestials as she pours out her blessing, particularly upon mothers and their babes; for she bears in her sacred memories, and she realizes more deeply than any other the profound sacrifice of this holy time. Her musical keynote sounds forth in the *Ave Maria*, and all who hear it are touched, consciously or unconsciously, by her benediction.

In each of the four Sacred Festivals celestial Beings flood the etheric realms with a divine radiance. Each of these seasons possesses its own characteristic color, as well as its own musical keynote, which have been used in the ceremonials in Temples of Initiation for ages past.

Everyone is familiar with the red and green of the Christmas Season as celebrated in western countries. Green is the color of new life. It is generally associated with spring, when the new plant life makes itself visible in the northern hemisphere. However, it is at Christmas time that this new life first stirs within the planet, and that is why the wise seers of old used it as a decorative motif

for their midwinter festival. Red is the color of Mars. It is also the color of activity which surges through the planet when the Christ Ray is "reborn" within it. Mars is exalted in Capricorn, and the Christmas festivities are observed when the Sun enters the sign of Capricorn December 21st. The place of a planet's exaltation is where spiritual forces are concentrated. The red which belongs to Christmas is not a murky crimson but the pure, clear color produced by the transmutation of the heavy red of passion into the brighter tone of compassion. This comes with the change from the personal to the impersonal, from the individual to the universal.

The magic of Christmas is characterized by a spirit of universal good will. People generally are animated by friendly and generous impulses. Few there are who are too self-centered to give something of themselves and of their substance to others. Communities, large and small, carry out various projects in service to the needy, the sick and the unfortunate. Hospitals and orphanages are alight and festive with good cheer and loving, tender thought and care. It is the common aim of people everywhere to brighten at least some corner and to bring some fresh hope and joy to the less fortunate. This feeling of universal friendship finds its most joyful symbol in Santa Claus. He it is who makes his annual visit to the rooftops of the world on Christmas night distributing gifts and good cheer for everyone. He is known by many names in many different lands, but his spirit is always the same for he is the personification of the universal goodwill which the Lord Christ brings each year to earth, and which is becoming an ever more powerful and moving force in human consciousness throughout the world.

Underneath the beauty, color and rejoicing which animates the magic of Christmas, beneath all activity, bustle and confusion, there sounds an intonation more tender and beautiful than the singing of Angels and Archangels—the voice of the Christ Himself who reiterates His assurance that whatsoever is done to ease the burden, to heal the hurts, to relieve the suffering or to brighten

the days of a fellow human being, or any living creature, is an act done as even unto Him. As He Himself expressed it, "For I was hungered, and ye gave me meat: I was thirsty, and ye gave me drink; I was a stranger, and ye took me in: naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me."

### *The Magic Star*

As music produces exquisite geometric patterns in the ethers so also do particular modes of meditation. In the Christian Mystery Temples the basic pattern is the Star. It is by means of prolonged and devout meditation that this Star appears in the aura of the devotee, and at its appearance a Teacher appears, even as did the Magi at the Nativity of the Christ Child. The Star is never overlooked by the Great Ones from the inner planes, as it always signals the Holy Birth of one who has begun to walk the Christ way. Their loving response is inevitably eager and immediate.

The magic of Christmas is intimately connected with the Star. The golden Star that shone in the sky above Bethlehem on that holiest of all nights was the radiant body of the glorious Archangel, the Christ, who was pouring out His blessing upon the body of the perfect Child Jesus, later to become the vehicle for the indwelling Christ during the three years of His sublime ministry on Earth.

The Star is the soul signature of Christ. The Cross is His earth signature. From Christmas to Easter the Path leads from the Star to the Cross. In the course of the forty-day interval from Easter to the Ascension, the Path ascends from the Cross to the Star.

As previously noted, above the entrance to a Grecian Mystery Temple was inscribed the words, "Man, know thyself and thou shalt know all the mysteries of the universe." And so it is that we find both the mysteries of the Star and the Cross inscribed upon the body of man. When the arms are outstretched and the feet held together, the human body forms a cross. When the arms are outstretched and the legs spread apart, the body assumes the form

of a five-pointed star.

The Cross represents the early years of probationship, the time of testing and of trial. The Master's admonition to disciples of all ages has ever been: If you would be my disciple you must take up your cross and follow me.

The Star represents the culmination of discipleship when the spirit is no longer bound to the prison house of the body but passes at will to the freedom of larger and wider spheres, using the physical form only as a channel for service within the physical realms. The five sacred wounds in the body of the crucified Christ mark the signature of this liberation. His last words from the cross also refer to this supreme event when He cried, "My God, how Thou hast glorified me."

In the transmutation of the lower nature into the higher, the Body-Cross becomes the Body-Star. This intermingling of the forces of the Star and the Cross holds profound mystic meaning for the disciple's meditation during these holy seasons.

### *The Christmas Tree*

While the Christmas Rite belongs to times immemorial, the Feast of the Christmastide had its first observance at the beginning of the Aryan civilization. The prototype of the Christmas tree was the "Celestial Sun Tree" of the earliest Aryans.

It was in the pure and rarified atmosphere of Aryana that the Sun first rose so clear man was able to perceive the tremendous downpouring of light with which transcendent Ones were suffusing earth. People likened these shafts of light to a mighty tree with outspreading branches. There is still a tradition in India—the Aryans of India were the first race of the Aryan Epoch—that in the "center of the earth stands the Tree of the Sun, which at sunrise shoots forth from the earth, and as the Sun ascends towards the zenith grows up into the air until its topmost branches reach the Sun when at noonday it stands high in the heavens, diminishes with declining day, and at the set of the sun sinks back into the earth." In one form or another, various legends relative to

the World Tree are found in almost every country and its origin is always placed in this mystic light tree.

Mystics are well aware that a peculiar sympathy exists between the tree kingdom and the human kingdom. The most primitive altars are usually a stone with a fruit tree growing beside it, and these primitive altars are most often associated with a Mother Goddess to whom it is held sacred. Archeologists digging in the area of the Temple of Diana at Ephesus found the ruins of one Temple over another, in descending strata, and in the lowest stratum they found only a stone altar and the clear suggestion of a sacred tree associated with it.

In the brilliance of the Rainbow Age, the dark, vital, powerful evergreen trees of Lemuria and Atlantis yielded place to the airy and bright food-bearing and flower-ornamented trees of Aryana.

While this evolutionary change took place, man still had a vestige of the old negative clairvoyance, and he could still commune with the nature spirits even though he had by this time lost touch with the great angelic and archangelic Hierarchies occupying areas of spiritual consciousness which he could no longer reach.

Far into the Aryan Epoch, even into our own Piscean Age, many races still knew the fairy-peoples of the fields and waters, the awe-inspiring sylphs of the crags and mountains and the gentle spirits of the friendly breeze. And among all these, they felt most deeply their kinship with the dryads, the spirits of the trees. Groves were invested with a haunting presence which impelled them sometimes to fear and sometimes to worship.

For tree consciousness is a very definite thing, and its varying moods may be easily sensed by the mystic. Trees, like humans, feel both joy and sadness. Sometimes a tree's great trunk will shiver, its drooping leaves quiver, and it appears to evidence almost a glint of tears. Again, an entire tree structure will become luminous with ecstasy. This ecstatic gladness of woodlands reaches its climax in the glory of the Resurrection or Easter Morn.

Sensitives have often heard heart-rending cries issuing from their

trunks on the eve of their destruction. In one instance the cry was so persistent that inquiry revealed that the tree was to be destroyed the following day. Then efforts were made to save it but to no avail. The tree spirit, knowing this, was bemoaning its untimely destruction.

Every tree is presided over by a Deva or Angel. This Angel is literally the guardian of the tree and is oftentimes referred to as the *spirit* of the tree. It supervises all life processes which take place within its charge, including the work of the nature spirits in and through the tree's organism.

When the great Christ Ray descends to earth in the autumn, the plant kingdom readily absorbs its radiance. Forests appear crowned with a golden halo as this luminous Ray penetrates more into the earth and its light descends through tree branches. As the mystic hour of Holy Night approaches the golden stream has penetrated to the very depths of their trunks, where it gleams like an altar flame. At Christmas time every tree is a herald proclaiming the annual return of the cosmic Lord of Love and Light.

There is a lovely old legend which relates that in the hush of that holy time, while Angels carol of the Christ Child, beasts kneel in their stalls and bow their heads. Then it is that the little nature folk cease their activities and, forming into a joyous procession, pay homage before the altar light flaming within the tree which is their home. Thus does nature and all living things honor the birth of the new-born King.

There are some who think that the most beautiful, and certainly the most profound of all symbols connected with Holy Night is the Christmas tree. The golden star which usually adorns its crest typifies the Star of the East that calls all men to worship Him Whom the mystic greets at the midnight hour as *the new-born Sun*. Lights and colors upon the festive tree represent emanations from the aura of this new-born Sun, which permeate and illumine the realms of earth, both inner and outer.

A tree so adorned year after year to honor Him gradually comes to send forth a blessing and a benediction, not only at Christmas

time, but every day of the year. This is easily discernible to the sensitive who approaches its environs. In this lies the importance of using live Christmas trees instead of imitations.

Every man is a Christ in the making. Therefore, all Christmas symbols signify varying degrees of spiritual development. In the human body, man's temple of the spirit, are many latent centers awaiting awakening and vitalization. When this occurs he himself will be a veritable Christmas tree, radiant, illumined, walking "in the light as he is in the light." An illumined mystic sensing this truth has written that *"the body is filled with candles all in place, just waiting to be lighted by the flaming torch of Love."*

### *The Ministry of Angels at Christmas Time*

The modern world is turning each year with renewed reverence and understanding to the revivification of the feasts and ceremonies belonging to the early Christians. The Feast of Advent has perhaps never since the time of its inauguration in the first century been so emphasized as of recent years.

It is in harmony with cosmic law that Advent occurs when the Hierarchy of Sagittarius is sending its radiations upon earth, since these foster high idealism and a strengthening of spiritual aspirations. The colorful lights seen everywhere and the joyous music heard on every side combine on this outer plane to reflect and re-echo the sublime beauty, the intense activity and the glory of color and music which flood the inner worlds. It is then that the Angels come closer to Earth than at any other time of the year.

During this interval the earnest aspirant devotes as much time as possible to purifying and preparing himself by means of fasting and prayer to come more completely into attunement with the Feast of Christmas. This preparatory work actually began with the Autumn Equinox when the regency of earth was taken over by the Archangel Michael, who presides over the processes of purification and regeneration for all of Earth's progeny. From the time of the Autumn Equinox until the Winter Solstice, Michael and his

ministering Hosts are engaged in cleansing the desire and mental envelopes of the Earth. If it were not for such cleansing activities carried out by great celestial Beings, the murky psychic atmosphere generated by man's evil thoughts, emotions, and deeds would become so dense that humanity would be hopelessly submerged in it, and cut off from the vivifying forces of the spirit. That cannot be, for it is the supreme redemptive work of the Christ to do battle with the forces of evil and darkness, symbolically portrayed in Michael's slaying the dragon, Michael being next to Christ in the Hierarchy of Light. The conquest of light over darkness takes place each year when the Sun passes through Libra, Scorpio and Sagittarius. The mystic Christian understands this, and he knows how to attune himself to the influences of Michael and his ministering Hosts. He is thus aided tremendously in his own personal conquest of darkness by the never-failing light that is in him.

At the time of the Winter Solstice, Michael's work for the year having been accomplished, he returns the regency of the earth over to Gabriel, the Archangel of tenderness and love. Gabriel is the glorious Being who typifies the spirit of motherhood, for he is the angelic guardian of mothers and children. The vast array of nature Angels work under his guidance during this season.

Beginning with the time of the Autumn Equinox, the golden radiation of the Christ, which is then being poured upon earth, gradually penetrates its atmospheric layers and then the earth globe itself, until at the Winter Solstice it has entered into its very heart. Then the great miracle of nature occurs. There is a white magic, a breathless hush and a tender reverence permeating the atmosphere on Holy Night as the nature Angels, together with loftier celestial Beings, combine their forces and reverse the cosmic currents. For the past six months they had been moving on the descending arc; for the next six months, culminating at the Summer Solstice, they will move upward on the ascending arc. The mighty surge of this cosmic power propels all life upward; and the same rising tide of spiritual force lifts the spinal spirit fire in

the body of man; so in those who have made sufficient preparation this fire may be lifted to the head and effect a state of true illumination.

This cosmic process is accomplished through the power of musical harmony and rhythm. It is an action of the Creative Word, the Word which St. John declares to have been from the beginning and by which all created things came into being.

The musical keynote of this planet is attuned to the song of Angels: "Glory to God in the highest on earth, peace, good will toward men." It is the harmonious, rhythmic enunciation of this planetary Word, resounding again and again through all the earth, that accomplishes the miracle of Holy Night.

The vast celestial forces that play between heaven and earth in this blessed season sound forth with an unsurpassable beauty. Some faint echoing of this celestial harmony was captured by Franz Schubert and transcribed for human hearing in the exquisite strains of his *Ave Maria*. This composition may be retarded in a way as the musical keynote of the Christmas Season. Its music carries a tremendous spiritual power, particularly during this time of the year when it re-echos, as it were, the celestial rhythms brought down from cosmic spaces.

At this enchanted time there occurs a threefold birth: first, the *cosmic birth* of the Christ Spirit after the manner previously indicated, quickening all nature into new life; second, the *historical birth* of great World Teachers who choose this time to incarnate, as did the Master Jesus who became the bearer of the Christ light, Teacher of Angels and men; and third, the meta-physical birth of the Christ within the disciple in a state of illumination.

The disciple now understands why heretofore there was no room in the inn and why the Christ must be born in a manger where beasts feed. He knows now that the supreme work of his life has been to open the door of the inn, to make room for the Christ, and to transform the manger into a cradle of light. He knows that this "cradle" is the third ventricle of the head where it

is surrounded by the radiant forces of the awakened pituitary and pineal glands, symbolically figured in Mary and Joseph respectively. Becoming illumined, he is a Christed one, and the glory of his new birth is hailed by the multitudes of Angels on high.

All three births are accompanied by the jubilant chorusing of celestial Beings, who proclaim these several transforming events to the musical keynote of the Christian Dispensation: "Glory to God in the highest, on earth, peace, good will toward men."

On December 21st, the planetary keynote changes from Sagittarius to Capricorn. The key of Sagittarius is divine ecstasy, expressed in the joyous fellowship and in the riot of bright colors and tunefulness of Advent Season. The keynote of Capricorn is divine consummation. The earth is submerged in the white light of consecration as the planetary life currents are reversed and the Cosmic Christ force turns upward with the Sun. These forces increase from December 21st until they reach their maximum on midnight of the 24th; but they do not decline all at once. The powerful solstitial radiations of spiritual force envelop the earth until the twelfth night thereafter, an interval held sacred by the early Christians and destined for revival today.

The song of the Angels when the Sun moves southward is set to minors. At midnight of December 24th, Holy Night, their chorusing changes to majors as they chant joyously the musical keynote of the earth: "Glory to God in the highest, on earth, peace, good will toward men."

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### *From-Mystery of The Christos*

The inspiring story of the life of Christ, the great wayshower, told in the language of beauty by that great Disciple, Corinne Heline. An appropriate gift at Christmastime.

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## EARTH TEACHER

*by Irma L. Norman*

The birth of JESUS, with its aspect of modest origin, heralded the liberation of humanity in a manner at once majestic but humble, complicated yet simple, bespeaking love although unattached. HIS life exemplified the lessons HE taught even as HE left mankind to find its way to HIM. HE belonged to everyone and yet to no one; HE became part of humanity, ingrained in their very soul yet HE gave them freedom to deny HIM if they so chose. While HE liberated them HE tied them to HIM undeniably for without our acceptance of HIM and HIS teachings, we shall in no way find our way back to unity with GOD.

How, then, do we reconcile ourselves to these apparent contradictions? We cannot understand them until we reach a full understanding of the thing of which he taught and reassured man. That through HIM we would reach the goal that we strive for whether we strive consciously or from the level of racial memory.

That goal is as close as today and yet, as we gaze in retrospect at the great cycles of time in the history of the earth, we know how very, very slowly we have approached our present point in our journey. We have, therefore, trod the path, laboriously, sometimes painfully, now blindly, yet another time with great insight.

Even as we may sometimes feel alone, we should be aware that the great beings of the planetary spheres are placed to assist us in our efforts. The great being or planetary influence whose energies allow us to untie the knots of misunderstanding, which allows us the perception required to deal with these contradictions and the strength to break through the crystallized habits and opinions of the past is that planet called Uranus. There is a distinct correlation between the mid-winter season with its joyous period of the Christmas celebration and the planet Uranus.

The student of astrology will relate it immediately to the fact

that during the month of January, the Sun leaves the sign of Capricorn and will move into the sign of Aquarius whose ruler is Uranus. However, the relationship between Uranus and the holiday celebrating the birth of JESUS has something much more profound and meaningful to all of humanity than just the bland statement of zodiacal sequence.

The child, JESUS, was born with a divine mission and was to become a man of the greatest influence and meaning that the world had yet seen. He was to become Christed and known as JESUS and CHRIST. His mission was to lead humanity out of spiritual darkness toward the brilliance of spiritual illumination, and to teach mankind the love of one another so that humanity as a whole might be elevated together. HE knew early in his life that this was not to be fulfilled easily but with extreme effort, pain and heartbreak. HE knew it was to be a life of instruction, teaching and renunciation of personal desires. For HE had the very difficult task of breaking up the old, crystallized, tradition-bound beliefs of the past, to "show the way" through love, understanding and spiritual development. To perform such a feat would require superhuman strength of will, devotion and dedication to the mission. No small amount of humility would be needed for the Ego must be bent always to the Will of the Father. Without question, his life must be one of perfect example. The bible provides ample proof that he did attain perfection and live the life that he taught us to follow.

The qualities of Uranus run a remarkable parallel to the teachings of JESUS. The energies of the planet will always break up the old, crystallized, traditional way of thought and action. The limiting ties of life are dissolved by the pressure of its vibration. Yet it does not lead to chaos, necessarily, unless it is the desire of the individual to use it in this manner. It is the awakening process as each man shakes the dust of bondage from his feet and sets them firmly upon new paths. For this reason, its influence must be toward the new, original, untried and progressive thought. It will stir the fires of rebellion against the old way and did not

JESUS teach us to leave off with the old as he said "follow me"? And did not JESUS teach us to love one another? HIS example was that of a universal love of HIS fellow man, so great, so deep that HIS life was the willing price to be paid. The type of love that Uranus brings to humanity is the universal love of the human race, also. We could not, then, mistreat, kill and maim our fellow men if we could feel this love as HE did. Uranus teaches us platonic love which is the most spiritualized kind of love, above and beyond the more selfish, personal love. Yet despite this great love of JESUS, HE gave freedom of choice and decision without coercion or force. How much more freedom could man have?

So the light of awakening is an aspect of Uranus as JESUS awakened man to his true spiritual potential. However, this brilliant new light that comes into the life is not experienced with complete ease. There is so often, something painful about the dissolution of the old and even the joy of the new cannot anaesthetize the emotions sufficiently to make it completely painless. Therefore, it is impossible to say that the affect of Uranus is one of total comfort. It was never meant for comfort but for action and change. JESUS knew that to follow HIM and HIS teachings might mean an altered way of life depending upon how far each one is from the path HE walked. Ah! but how beautiful is the light which illuminates the path once we have revised our direction. The illumination of Uranus gives us a touch of that beauty as we round a corner of thought and gaze upon a truth. The exhilaration of realizing we have made a new step forward and unravelled that which had remained clouded or secret to us before, is a breathtaking experience.

The affect of Uranus is to the mental body of man, as concepts and thought patterns change. It is therefore at home in the airy element of Uranus as its natural habitat. However, in moving along the path of its orbit we eventually find it in all the zodiacal signs by what we call its transiting motion. Since its stay in each sign encompasses approximately seven years, we can realize that it digs a deep groove as it transits the sign. Let us consider its position at

the present time.

It has just entered the sign of Scorpio. To know what affect humanity will feel, we must understand something of the sign of Scorpio. In the natural wheel, Scorpio occupies the eighth house. Its function is primarily that of procreation. In the spiritual life it is the house and sign of regeneration, rebirth, the illumination of dark corners of misunderstanding of spiritual matters. It is the seat of the spiritual fires. Now consider what affect the catalytic electrical vibration of Uranus may have upon this area of the zodiac. We can be assured that its affect will be felt the world over for its position is affective not just to those of us in the western world but in all corners of the earth.

The sudden bequeathing of revitalized spiritual concepts upon humanity is a thing we can await in anticipation. With the current transit of Neptune in Sagittarius which is the inspiring influence working through the sign of religion, it would seem that Uranus in Scorpio being in affect at the same time, we would find some startling changes in the religions of the world. Some will surely be under pressure and may disintegrate entirely or realize a complete metamorphosis. The sincere evangelist may well gain strength and prominence in world affairs. As the spiritual fires of Scorpio are stirred by the flick of the electrical magnetic quality of Uranus, we may watch the turning of the masses towards a revitalized way of spiritual life. If humanity does not respond to its influence on the highest possible level, we may watch a type of debasement that this portion of the world has not yet seen. It will be the decision of humanity to sink further into the mire or to shake the dust from our feet and follow the path. We must follow the example of JESUS or become separated that much more from our purpose of unity with GOD. We will then become the more regenerate for having followed.

Uranian efforts will be the keynote of the new Aquarian Age. As we look about us, at each turn of the scene we witness evidence of its affect already. We have, in the recent past, noted the changes in some of the major religions as old traditional habits and

thoughts have been revised or done away with. Evangelism is taking hold of mass consciousness and although a major portion of the earth's population are not following, yet there is an increasing number who follow and that number will grow and grow. These changes have become most evident under our Neptune-Sagittarius transit but now that we have the additional impact of the awakening influence of Uranus in the sign of regeneration, let us hopefully look for the raising of the spiritual fires to true discipleship the world over. Let us pray that its dynamic and earthshaking influence from Scorpio will be used to further the teachings of JESUS. Let us not use its force for the stimulation of sensation. Our watchwords must be liberation, regeneration, initiation.

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## CHRISTMAS

*by The Master Jesus*

### TEACHINGS OF THE GREAT WHITE BROTHERHOOD

Good evening, O precious ones, I am your beloved Master Jesus. This Temple is anchored tonight in the Northeast corner by St. Germain, in the Southwest corner by Master Kuthumi, in the Northwest corner by Hilarion and in the Southeast corner by Serapis Bey. The columns of light have been regenerated and re-established. Remember and see that thin pink ray of light in the very center, which was placed there by the Beloved Mother Mary. Know of the other two columns of light established by Kuthumi and myself. Know that we have cleansed and purified this Temple. It is surrounded and it is protected and all within is surrounded and protected.

We come into that season of the year where men on earth celebrate my birth. This time of the season has become a very important focus, one through all of the ascended masters work to establish the Christ consciousness within the minds and within the hearts of all people on earth.

It is interesting to see that there are six of you here tonight. Six is related to my vibration very closely and whenever you are under the influence of the number six you take upon yourself the cross of mankind. This is exactly what you are doing, what you are striving to do, to take that cross and to bear it for mankind and to life mankind as a whole into the Christ consciousness. As bearers of the cross, you will be as you are now, but even more so in the years to come. You will be leaders and teachers and helpers and all of this you will do to bring that consciousness into man, to lift the planet earth into its glorious reunion with the rest of the solar system and its God. Work diligently to bring your own Christhood about. Work continuously, and when the problems of the world

seem too heavy to bear know that wherever two or more are gathered together in my name, there I am also.

The magnitude and the immensity of my being is beyond comprehension. I am everywhere and all it takes is conscious asking, conscious recognition, for my love and my power to work through you. I took on the burdens of the earth with my own blood, my own life stream. I will continue to hold this earth, to ever lift it and to give to all of those who call and who ask in my name life in light, the working of the spirit of God.

This is truly what Christmas is all about. Bring forth that Christ consciousness within each man's heart and mind. This is what I came so many, many years ago to establish. The reason it has been so slow in coming about is because of the free will of man, a gift from the great eternal God, which once given will never be taken back. It is that free will of all of mankind that has slowed and has held the planet so low through many a dark year. There has always been those few who have held the Christ light and fanned it bright whenever the night was so dark, whenever the centuries piled one upon the other, there has always been those who have kept the flame going bright and who have helped light it in other souls. The time fast approaches when more and more will flame high and stand forth in Christ consciousness. It is an eternal spark that will never be erased. It is a divine flame, the breath of God, that will grow and grow and grow faster when your will becomes His will.

Let it not be a few idle words. When you ask, "Show us thy will, O Father, tonight," do it consciously and do it orally. Do it most of all with your heart, truly seeking the will of God, letting His will become yours. This is no easy task, but a glorious one when you stand within your own heart flame and feel the love and the power that is there. Then you know how wonderful the road has been, how glorious the light that shines.

Go into this season with love in your heart for all of mankind. Set aside your petty jealousies, your dislikes, your personal ups and downs, do not allow them to overcome that flame within your heart and that Christ consciousness within your mind.

Forgive, forgive continuously. Whenever you consciously, mortally, feel that you have been injured, forgive. In forgiving you will fan that Christ consciousness brighter and brighter. Know that it matters not what others may say against you, what others may do. Know that within them burns that same divine spark and perhaps it will be you who brings that flame into a greater understanding, perhaps it will be you who will open the door for them by your love and your giving and your forgiving.

Work diligently to hold your consciousness on an ever ascending pathway of light. Work diligently and as you do, more and more light will come, and more and more vision will be yours, vision that will sometimes make you sad and make you wonder why you cannot lift them to you. You are always able to give love, silently or outwardly, you are always able to give that love, to bring your blessings to all of those around you. So do it, even if it must be silently. You may not see the results, but know that the power has come and that it is working there, that it has gone forth from you into that heart, into the consciousness of that soul, into the higher self. This is the way you must sometimes work, standing back, detached, seemingly aloof, seemingly nonchalant. But with your heart and with your consciousness you work - you work for individuals, you work for groups and you work for all of mankind. Know that whenever there is a need and a call I am there with you.

Know that my power and my love and my light can sustain you. Let Christmas reign within your heart and within your mind and within your soul each day of the year. Give your gifts unto the King constantly. The King, the God of every man. Call upon anyone in the ascended octave and we will be there. Because of the immensity of our being, we can be everywhere at once.

Now, before I go, I wish to give each and every one of you a special Christmas blessing so that you may go through the coming year with more light and more love and more space.

I bid you all a peaceful and a happy and a joyous Christmas. Look forward to the year, it will be one of the most glorious years

that you have ever seen.

I bless you and I leave you.

\*The above message was received through the Reverend Charles Loyd, Temple of Peace, Mission Hills, California.

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# BOOK REVIEWS

By FRANCES SMITH

*Books reviewed in these columns, except foreign publications,  
are available from New Age Press, Inc.*

2150 - A Macro Love Story - by Don and Thea Ann Plym - 288  
pages - \$2.00, Marco Development Center.

*by John Grey*

This book truly encompasses every facet of man's development since the dawn of time and reads like science fiction yet contains some of the most provocative and challenging thoughts written for the Aquarian Age. With warm, compassionate insight this husband and wife team of authors have skillfully woven a tale that seems incredible at first, yet to the student of metaphysics it makes solid sensible reading from cover to cover.

The principal figure is a man who has lost his leg in warfare, deeply sensitive to the principle of the unity of all life. During his nights of dreaming he takes a time jump to the year 2150 where, in his astral body, he meets the most incredibly beautiful beings who are beautiful by reason of the quality of their inner mental and spiritual development. In their actions is portrayed ESP, mind control, character rebuilding, all the qualities that a new age student can seek. You may weep a little, laugh and struggle and strain with Jon Lake as he goes through his unfoldment but the end may shock you unless you have grasped the two underlying principles that are woven into the story: we alone are responsible for our present status in life, and that "all is one." Nothing exists for itself or by itself alone but that every action and thought has an interaction on its environment. The book does bring out the narrowness of outlook (micro thinking) so prevalent today, and

the inevitable result of that kind of limiting, but in contrast it also shows the hope for mankind in developing the grander view of life, "a God point of view" or the Macro outlook. It does present an entirely plausible picture of life as it can be in the future when man has finally learned to accept the responsibility for his own thoughts and actions rather than just sitting back, complaining and blaming others for the apparent inequities in life.

Another interesting contrast towards the end of the book is portrayed by the association of a handful of "micro" souls still hanging on in the year 2150. By the time you have read this far the actions of this group seem so pitifully limited and binding in denying their true, inner potential of its rightful expression that you may well look around you at world conditions today with a deeper insight and loving compassion than you had before reading 2150.

This book together with its companion, A Macro Philosophy for the Aquarian Age is a well organized presentation of a workable system of thinking that could very well bring about an improvement in the conditions of man by each individual becoming aware of the true potential within, and then directing that potential outwards.

**A MACRO PHILOSOPHY FOR THE AQUARIAN AGE by Don and Thea Ann Plym - 158 pages - \$1.50 - Macro Development Center.**

This companion book to 2150, A Macro Love Story, reads like a text book describing in simple language the basic principles for achieving the Macro Consciousness so beautifully and colorfully depicted in the future novel, 2150.

The authors very systematically cover an introduction to Macro Philosophy, which is in essence the basic principles taught by the planet's greatest Macro Philosopher, Jesus the Christ. The basic teachings are not new, only expressed in a new and exciting manner in which those sincere students of the esoteric and new

age disciples can begin to apply immediately in their life to prepare themselves and humanity for life in the Aquarian Age. This is not a vague general training but specifics for achieving greater growth in increments that can be easily measured now.

Considerable effort is devoted to explaining the micro point of view which characterizes our present society and consciousness. This micro view exalts the individual above others and can account for all of the misery, suffering and lack of fulfillment of man in our time.

This is aptly contrasted with the Sub Macro View and the Macro View, wherein the fundamental principles taught by the Christ and other of the planet's great philosophers is applied.

Among other subjects discussed by way of background for understanding how to develop ones Macro powers are: Reincarnation and Karma, Life After Death, Sub Macro or Parapsychological Powers, Macro Counseling and Dream Interpretation, Contemplation-Prayer and Meditation, Applied Macro Philosophy: Case Histories and Hope for the Future.

This book ranks as one of the finest texts we have seen for providing practical, basic instruction for life in the New Age. We cannot recommend it too highly.

## PUBLISHER'S COLUMN

Our heartfelt thanks goes out to all of our many friends who have so generously helped with the publishing efforts of the New Age Press during the past year in keeping the writings of Corinne and Theodore Heline in print and in helping to make these books available to a number of prison libraries. Our thanks also goes out to those who have helped in obtaining the interest of prison chaplains and librarians, particularly the Association for Research and Enlightenment and the Spiritual Community Prison Ashram Project.

Our plans for the coming year are now being directed toward projects and articles concerning action that all new age aspirants can undertake and become in the preparation for the reappearance of the Christ. The books that Corinne Heline has written particularly those of the New Age Bible Interpretation, are designed to become text books of the future in understanding the true purpose of the ministry of the Christ during the last cycle. This is vital to a basic knowledge of the requirements for the next cycle and it is our purpose to keep them available in print. In addition we are devoting our efforts through the New Age Interpreter and other publications to work at preparations for His return. We at the New Age Press extend our warmest greetings to our many friends for a glorious holiday season and a bountiful, productive new year.

The Publisher



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*GEORGE PERKINS, Editor*

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