

# NEW AGE INTERPRETER

SURVEY THE PAST - ILLUMINE THE PRESENT - CONTEMPLATE THE FUTURE

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## *The World Within*

by Adrienne Ashley

There can be no question but that today man lives in an age of great technological and scientific exploration. Space cameras click away at the surface of the outer planets. Man plumbs the depths of the sea, the interior of the earth, and the mysteries of his own mind and body. The human mind is constantly at work probing into every aspect of external life.

What can be questioned is whether or not this vast explosion of knowledge has brought about a corresponding expansion of awareness in the areas of the human soul. Has it contributed to his internal peace of mind and soul or satisfied the deepest longings of the human spirit? It would appear that the contrary is true. All too often the increased powers of the strictly human intellect would seem but to have added to the complexity and confusion of modern life on both physical and psychological levels and even served to divert man from his spiritual destiny.

It could not be otherwise because man as we know him is a dual creature. While, in accordance with the evolutionary plan, he places his indelible stamp upon objective creation, there is also within his soul a primordial desire for self-realization in a subjective as well as an objective sense. There wells up from the depths of his being an intuitive awareness that he is more than the outer senses reveal. There is within him an inner urge for light that is more than physical, and a desire for an identity beyond his present capacity to realize.

While this duality has always existed, today it reaches a point of crisis. A great imbalance has developed between subjective and objective reality. Too long man has drugged the inner urges of spirit with inadequate or wrong answers to life. His spiritual horizons are too narrow - or non existent. The result is a certain neuroticism, amounting to soul sickness, that threatens the destiny of man. The remedy is dependent upon his awareness of the need and his capacity to balance the rapidly developing powers of the

lower mind with something that goes beyond. The time is ripe for the exploration of another frontier, a frontier leading to a world of spiritual values, a world of spiritual awareness, a world within man himself.

It may be later than one thinks. There is evidence that the tremendous changes in the life of the planet which have been the subject of philosophical speculation in esoteric circles for a long time are now upon us. Among many voices to this effect is that of the Master Dwali Kuhl. He says that "Humanity is now on a path leading into a world of new dimensions, a world of right energies, one in which only a spiritual body can function - in which only the eyes of the spirit can see - one which cannot even be imagined by those whose spiritual perceptions are not awakened and whose intuition sleeps."

The foregoing can only mean that the time is actually near (if not within the present life span then certainly by the time the present generation returns to life on earth) when it will not be necessary to assume the limitations of a dense physical body in order to gather experience and master one's lessons. Every thinking person would be a part of this great evolutionary step, for what profiteth it to gain all the temporal powers of this most transitory world at the price of losing one's citizenship in the kingdom of the soul?

Viewed in this light, there can be no more important undertaking than to begin to understand and prepare for this world of new dimensions. Yet, there are rules to be observed. All exploration begins with careful planning and preparation. When the astronauts explored the surface of the moon they took with them every technical aid known to the age, but they took with them something vastly more important. They were prepared in consciousness. They were thoroughly conditioned, morally, emotionally, mentally as well as physically.

When the pioneers of this country opened the West it was equally true of them. It required tremendous conditioning in consciousness to face the dangers involved. Those who were prepared reached the goal; the others turned back to the old life or died in the wilderness. It was also true for those pioneers who launched their little sails upon the mighty Atlantic in search of a new life on the shores of America.

If we examine the consciousness of these pioneers of land and sea and space, we find one very strong factor in common. All dared the new and unknown because of a firm commitment - a

commitment born of belief and faith in the value of an undertaking which was, though not expressed in words, an inner urge toward an expansion of the human spirit.

There was another factor in common. In every instance thorough use was made of all available information concerning the venture. All possible guidance from reliable sources was consulted in order to be prepared for every conceivable condition.

It is easy to see the parallels between these explorations of the unknown and the next great adventure awaiting mankind. The first question to be answered is are we sure of the existence of this inner world? Do we really believe, or does it serve as a metaphysical fable - a subject for interesting speculation? And if we believe, is there a total commitment because of a deep conviction that this undertaking is of paramount importance? Is this new land worth the price? Is it worthy of the dedication of the whole being? For half-heartedness will not prevail in this endeavor. And then, are we willing to change ourselves - perhaps to relinquish a great deal that we love? The pioneer travels light.

And finally, are we willing to make the sacrifice in time and energy to painstakingly, discriminatingly, systematically study all that is available about the new experience? Do we know the conditions we will meet? Are we aware of the laws we must obey? This dimension, also, is governed by law, and ignorance is no protection. We ignore them or think that they do not apply to us at our own risk. Let us know that we cannot approach this world as a lawbreaker. Idle curiosity and selfish exploitation can bring about far more painful and lasting suffering than imprisonment in the outer world. This world we would enter is to be approached with respect for its pitfalls and in reverence for its laws. This is what is meant by the constant warnings in the Old Testament to fear - that is - to respect and reverence the spiritual principles that govern the universe.

The question of belief and commitment is one that every aspirant must answer for himself. Fortunately, we know that the new world exists and where it exists. We know by the testimony of those who have gone before - and their name in legion. It is familiar ground to them, and out of their compassionate wisdom they have shared their knowledge of the way, and of the unchanging laws and universal truths that prevail in this eternal kingdom.

We know also by right of more subtle inner conviction that will not be denied. Within the self from its primordial beginning has been planted an irresistible urge to rise up out of darkness and into light - a longing to live in a consciousness beyond the limitations of present being. This is final proof that the spiritual nature of man seeks a richer expression in its own world.

This world must also lie within because the longing is within. It takes no cause from outward things. It exists in the one who lives in a hovel and spends his life in unrelenting toil. It is the silent companion of the rich and powerful of earth. Because the longing lies within, the answer is there also, for every answer is one with the desire that calls it forth. They are two parts of one inseparable whole.

If this new frontier is to be sought and found within, then it is in the world of self. However, it is still a mystery, an unexplored region, for it is within a total self which is virtually unknown. The metaphysical term, "the temple of the living God" rises glibly to the lips, but there is little concept of its real meaning.

A simple spiritual exercise assigned by more than one school of higher thought will do much to reveal how little is known of the world of inner dimensions. It also begins the preparation for its exploration. The exercise consists of effectively looking at ordinary physical objects with the mind's eye and imagining that one sees them from all sides and through the interior at the same time - that is, seeing an object in its wholeness. One immediately realizes how little he really sees with ordinary sight. One obvious result is the quickening of etheric vision. A far more important result is the quickening of spiritual insight and understanding.

Herbert Spencer said that amid all the mysteries of the physical plane, nothing is more sure than that we are in the presence of infinite eternal energy from which all things proceed. The practice of the foregoing exercise quickly leads one to be conscious of this world of spiritual energy. It is a short step for the esotericist to recognize this infinite energy as the source and director of all life in form - and to call it God.

Then the words, "Know ye not that ye are the temple of the living God" assume a real meaning. What is a temple? It is a place, a form. Every form has as its purpose the generation and dispensation of certain types of energy. This is true of a business, a factory, a home. So it is with a temple. It is a place where spiritual



energy is generated and dispersed. Now the words, "Know ye not that ye are the temple of the living God" mean, "Know that within you exists the infinite creative energy which is the Life and Power of God and that you are its instrument." Man is a temple of form consisting of physical, emotional and mental centers of energy created for the use of still higher spiritual energy.

How well the lower vehicles serve the higher is determined by their obedience to the laws that govern the process. As they are broken, the free flow of the Life of God is inhibited. As the self lovingly adheres to them, the usefulness of the human vehicle is enhanced.

Many are the laws that govern the generation and dispersal of higher energies. Space prohibits the consideration of them in detail. Two are fundamental. The first law is that of activity. Expenditure of energy on any plane generates energy. This temple that is man is created that divine energy may express. The Will of God and the Love of God await outpouring. The one who would take his place in His great Plan must serve that outpouring. Use of life energy is the key. To restrict the divine expression in us of the One who sent us forth is dangerous. It must find its release in constructive channels. Even if one makes mistakes, one learns by them to direct the flow more wisely.

Much of the nervous tensions, malfunctions, and emotional and mental disorders so prevalent today are caused by reaction to the stimulation of higher energies now stirring in humanity without adequate outlets for their expression. In order to avoid such destructive reactions it is necessary to release the life energy at our command as God would have it released - outwardly in ways that produce all that is good for His world.

There are many factors that contribute to the inhibition of the divine flow. There is ignorance of its purpose in us. Because of this we create and set in motion contrary energies born of self-will, ambitions, short-sighted desires, and prejudices. Fear is often a factor - fear of consequences, of the new and untried, of other's opinions. All these contrary energies leave no room in the temple for the free flow of regenerating, healing goodness and truth.

In the modern, over active, outer world, over exertion takes its toll of the human temple. Over work as well as over play creates so much fatigue that stagnation on higher levels is the result. Even over exertion in "doing good" can be a hindrance. It becomes an

aspect of separateness that develops from failing to remember the source of the good we would do. In all of these ways, the temple becomes a "den of thieves" who steal from the divine purpose.

By paradox, then, one releases spiritual energy by becoming still. It is in stillness that spiritual creativity can formulate its plan. It is in the stillness of ordinary thought that one can think the thoughts of God and clothe them in sharp and effective mental imagery. It is in the stillness of the stormy emotional nature that one can love the thoughts of God and clothe them in the holy desire that gives them power to manifest on the physical plane. To intuit the intent of God and transform it into a thought form or pattern capable of being objectified because it is unhampered by contrary ideas or rejections of the holy idea, this is the secret of becoming a channel for the full expression of the energies of the world within - which is also the world of the Spirit.

Over all, through all, permeating the Law of Spiritual Activity is the great Law of Love. Love can be the only justifiable motivation for the outpouring— love as it expresses through a mind listening and humble before the divine purpose. Love is the father and mother of this higher world. Man's eternal being is dependent upon it - sustained by it.

The world within has been known by many names to the seers and sages of all lands and all times. It has been called the Kingdom of the Soul, the Fifth Kingdom in Nature, the Christ Consciousness. Christ Jesus called it the Kingdom of Heaven and taught that the purpose in life is to manifest it on earth. "Do this", saith the inner Lord, "And you will be the living Temple, and I will live in you - and you in Me."

We cross the frontier to this world of God by forgetting and remembering. We cross it by forgetting every preconceived thought and desire that has been a part of the separated self and by remembering, to paraphrase the poet, Gibran, that "It is His will in us that willeth. It is His holy desire in us that desireth" and that, if given freedom from our little wills and desires, "He will turn our nights which are His, into days which are His also. And in asking for His holy will and holy desires we need ask for nought else. Did He not say, "Son, in this world thou art always with Me, and all that I have is thine?"

## THE SUMMER SOLSTICE AND THE FEAST OF PENTECOST

by Corinne Heline

Many sacred scriptures make reference to holy events that occur at the yearly points of high significance that mark the Spring and Autumn Equinoxes and the Winter and Summer Solstices. It is the time, especially, when clairvoyants and initiates are born, for the wonders of heaven then lie open to men of earth that they may know what is biblically described as "the things which God hath prepared for them that love Him."

Wise men of all ages have taught their disciples to prepare to receive illumination according to their capacity at these special times. For the intuitive aspirant, as well as the illumined disciple, these climactic periods sound a clarion call to "come up higher." The highest teaching ever given to humanity is the Sermon on the Mount delivered at the time of the Summer Solstice. Humanity must learn to apply the transcendent truths of this discourse in daily life if it would be worthy to receive the Christ of Aquaria.

The Ascension of the Christ also correlates with the Summer Solstice, the time in nature when every tree, shrub, and plant bursts forth in an ecstasy of golden glory. All the kingdoms of nature respond to the ascending Christ Life. Angels chant hymns of praise and fairies frolic in an abandon of delight. Heaven itself sets an impress of ineffable beauty upon the whole earth. At the Ascension, the Christ rises to his own world of Life Spirit - the realm of eternal oneness and harmony. It is the exaltation of consciousness belonging to this realm that enables all the kingdoms of nature to declare, with the Christ, "We are one with the Father."

Neither is it coincidental that the Feast of Pentecost also correlates with the Summer Solstice. As Midsummer marks the perfect fruition of nature's work for the year, so the Feast of Pentecost marks the ultimate attainment of man's spiritual evolution during the earth period. The Lord Christ came as the supreme Way-showers, and those who walk most closely in his steps are the Immortal Twelve. During the Feast of Pentecost they were lifted with Him into his own high realm to experience the "allness of one and the oneness of all." In this perfect oneness they could understand and speak all languages. The secrets of heaven and earth were revealed to them and they spoke truths of which they had had no previous concept. In this exaltation of consciousness

they were able to understand and demonstrate for themselves the statement of the Master, "I am in the Father, and the Father in me."

The specific forces released at the time of the Solstices and Equinoxes are focussed directly upon certain vital centers within man's body temple. Awakening these centers constitutes the work of discipleship. Their full maturity attests to the attainment of Initiateship.

The force that plays upon an individual at the Autumn Equinox is that of purification. It plays directly upon the sacral center located at the base of the spine. In this center begins the work of regeneration.

The force that plays upon all the earth at the Winter Solstice is the radiating power of love. The Christmas Festival is the Love Festival of the year, so this force concentrates upon man's heart center.

The force that envelops the earth at the Spring Equinox is resonant with power for it focusses upon the highest power center in man's body, the larynx. Through this developed and spiritualized center, the divine creative word will generate the new race body.

The force that envelops the earth at the Summer Solstice is a radiant stream of Light, for this is the holy Light Festival of the year. This force centers at the top of man's head. When this center is awakened it becomes the heavenly lamp, the light of which has never been seen on land or sea. It was the lighting of this spiritual lamp that caused a halo of golden radiance to surround the head of each disciple on that holy day of the Feast of Pentecost.

The great Christ Mystery is threefold. First, there is the Christ in the Spiritual Sun who is Lord and Director of all great world religions. Second, there is the Christ who descended to earth at the time of the Baptism, and who, on the momentous day of his sacrifice on Golgotha, became the Indwelling Planetary Spirit of the earth. Third, there is the Christ to be born in man himself.

This threefold Mystery is under the guidance of the Holy Trinity. The Christ in the Sun is under the supervision of the Lord God - the Father. The Christ that took embodiment at the Baptism is under the direction of the Son, the Cosmic Christ. The Christ to be born within man is under the guidance of the Holy Spirit. The Holy Spirit has been the great mystery of the Trinity.

The coming New Age will bring an increased understanding of the scope of its work and activity.

The next important step in human evolution is the birth of the Christ in man. It is the stirring of these birth throes in humanity that is causing the unrest and turmoil in the world today. No man can become a pioneer of the new race until the Christ has been born within him. The call which the Holy Spirit now sends forth to those with ears to hear is for complete dedication to the Christ and his mission. Every thought must become a Christed thought. Every word must be a Christed word. Every deed must be performed in the spirit of the Christ. Only those who make this unqualified dedication, who literally live, move and have their being in Christed Love can know the true glory of the Feast of Pentecost.

## YOU

You are like a winged meteor  
Blazing through infinite space.  
You are a radiance that transcends the very sun.  
You are a depth that knows all stratas of life.  
Your note is a sound beyond the sublimest music,  
Your silence is the sound of the uncreated,  
Your life is as boundless as the unmanifested.  
You are the everlasting arms that embrace all life.  
You are the eternal sacrifice offering yourself  
to the glory of the Divine.

## TRUE WORSHIP

There are countless ways in which true worship may be practiced. Each aspirant is to earnestly search his own heart for the one which satisfies his deepest desires and longings to express the praise and love he feels toward God and his fellowmen rather than to follow the rules given by individuals, creeds, or laws. The stigma of religious domination is like unto the domination of a master over a slave who has been purchased by him and is forced to do his bidding. The time is near when the now existing religions are to be broken into parts which will of necessity need to be reassembled like a broken vessel before the truth can be written and the result given to the world.



**MIDSUMMER MAGIC**  
**"Good Friends and Kindred Spirits"**  
**by Theodore Heline**

Midsummer's Eve is the magic time of year that brings the opportunity to transcend the boundaries of the mortal to enter into the boundlessness of the immortal. Under the influence of its solstitial configuration in the heavens, the veils that normally conceal the inner from the outer are parted. Our conscious environment is enlarged. With elfin Puck, we girdle the globe in an instant; with the ascending Christ we rise to supernal levels; and with clarified vision we penetrate more deeply into nature's arcanum. This is the time when the higher and the lower, the spiritual and the material are most closely in tune. Union, then, and the Rite of Mystic Marriage becomes the esoteric theme of the Summer Solstice.

Shakespeare, who composed his immortal dramas out of Initiate wisdom has given the world a poetic exposition of this cosmic fact in his MIDSUMMER NIGHT'S DREAM. It is exactly what the title declares. It is a SUMMER SOLSTICE play. The action occurs during the solstitial period which includes the day preceding and the day following the Midsummer Night of exuberant festivities in which mortals mingle with fairies.

Being a Summer Solstice drama, the action is keyed to the incoming sign of Cancer, the zodiacal sheath of Neptune, ruler of the finer forcer of nature, and of the Moon under whose moist eye and silvery sheen, the major portion of the revelries proceed. Glancing his eye from heaven to earth and earth to heaven, Shakespeare pictured in miniature something of the operation of cosmic energies as they express in nature and in human life. In Midsummer Night's Dream, the entire action leads to marriage, the closest and most sacred of all unions.

The play culminates, not with one, but with three marriages, the triple Temple Rite of Theseus and Hypolita, Lysander and Hermia, and Demetrius and Helena - this is accord with the three-day solstitial period. This Temple Rite occurred only after the impaired vision of the several members of the company had been corrected and misunderstandings and discords cleared away.

The place is Athens. The Temple where the solemn ceremonial is enacted is in a wood near-by, the scene of the preceding night's festivities. In the guise of a dream, the entire drama is a poetic representation of a fragment of the sacred rituals of the Elusian Mysteries that in ancient days were celebrated in this same locale.

The high magic of Midsummer can best be sensed by man when the outer faculties are stilled and the inner perceptions correspondingly quickened. Hence the wisdom of dealing with certain aspects of the Midsummer Mysteries as these are apprehended by mortals in what can best be described as the dream state. Testimony to this effect comes from Richard Wagner in his description of the consciousness into which he was transported when creating *Tristan and Isolde*, another drama built on the theme of the Mystic Marriage and also keyed to the Summer Solstice.

"When I gave myself up to *Tristan*," writes Wagner, "I immersed myself in the profoundest depths of spirit and fashioned the outer work from the center of that inner world. Here in my music-drama, life and death, and the whole meaning and essence of the outer world depends entirely on the hidden mysteries of the spirit life."

Again he writes to a friend: "There must be some indescribable inner sense which is clear and actual only when the outer senses are as in a dream. When I neither hear nor see distinctly, this inner sense is at its keenest and it functions as creative calm. This creative calm works from within to without; with it I am at the spirit's center." This statement explains why the drama of *Tristan and Isolde* is so lacking in physical action, and yet is so inwardly intense in its spiritual motions. Outwardly, very little takes place, but inwardly one is literally spiraled upward to levels where that which is separated on the physical plane merges into complete union on the spiritual. It is a drama of soul states in which *Tristan* sees himself in *Isolde* - and *Isolde* in *Tristan*.

There is another drama of a still higher order from which we can draw supreme inspiration. That is the drama of human redemption enacted by the Lord Christ. It falls into four parts, each one centering in one of the four sacred seasons.

The last of these four acts relates to the Summer Solstice for it

marks the high culmination in the annual cycle of the Christ's ministry to the earth and its humanity. It is then that He re-ascends to pure spiritual levels to reunite with the Father and receive a recharge of spiritual energy for use in his continued ministry to earth. True to the spiritual impulse released at this season, a Mystic Marriage occurs in the heavens between two cosmic principles. The Love of God is linked with the Will of God in order to further serve the divine plan and purpose of evolution.

To become aware of these processes in nature and then to consciously align ourselves with them is to avail ourselves of opportunities for greatly accelerating our own progress on the path of growth and service. To set aside even short intervals during the three days of the Summer Solsticial period in which to align ourselves with the high spiritual currents in play at that time is to make use of them to forge ever more strongly the ties that unite us in deed and truth to the higher worlds and the emerging kingdom of souls. Then shall the true Midsummer Magic have worked its miracle in our lives and we shall walk in the shadow world of illusion no longer, but enter into the Light, even as He is in the Light, and in that Light - have joyous fellowship one with another.

\* \* \* \* \*

Somewhere between the first and last heartbeat of human life  
lies the truth of infinity!

To find it may just be the real meaning of life.

**Bruce Wayne**

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## **DEAD SEA SCROLLS**

Theodore Heline's masterful discussion of the Dead Sea Scrolls especially treats of the mission of the Essenes and the part they played in the life of Christ and in esoteric Christianity. The new light that these scrolls has shed upon the Holy Bible is expertly explained by one who studied them deeply.

**Yellow paper cover 6 x 9 79 pages**

**\$1.50**

## VALUES

by Sidney Taylor

The dictionary defines value as the desirability or worth of things; as something which one regards as desirable, worthy or right, such as a belief, a standard of living, or a moral precept. From this definition it is evident that values give meaning and purpose to life. Without something as a goal of attainment on some level, our life becomes merely an exercise in futility.

When we begin to examine the values by which men live we find that they are unlimited in number and kind. For, example, in an ascending scale we have:

**MATERIAL VALUES** - which are the physical things we love, cherish, or hope some day to obtain. They range from a home, wealth, a business, a beautiful piece of furniture to an art treasure. The number of material objects in the world is endless, yet each one represents a value placed upon it by someone.

**SENSORY VALUES** - are those established by means of the senses, the organs of sight, touch, taste and smell. These are values we are prone to take for granted, yet it does not require much imagination to realize the value of sight to the artist or to the one who is blind; or the value of hearing to the musician who has lost his hearing. To the gourmet, taste is of the greatest value.

**ESTHETIC VALUES** - are those aroused in response to an appreciation of the beauty in art and in nature. An appreciation of art, music, sculpture, poetry, all things tastefully and artistically creates, as well as the beauty of a sunset, a simple flower, or a snow covered mountain, would come in this category.

**HUMAN AND LIVING VALUES** - would be those qualities of man that distinguish him as man - such as character and moral force. Here, too, one would find those ways of living which are considered valuable. To some they would be a position of prestige and power, while others would value activity, work, freedom, the religious life, or the pleasures of solitude. These values would also extend into the area of our relationships with others such as harmony, cooperation, brotherhood, personal integrity and friendship.

**SPIRITUAL VALUES** - would exist on an even higher level applying to those aspects of life that express something of the

eternal within us: humility, love, reverence and awe before the sublime beauty and mystery of life, an awareness of the infinite, a silence before the incomprehensible mystery of which we are eternally a part.

Again, the list is endless, but from the foregoing we see that man's sense of values ranges from the personal and finite to the universal and infinite. However, one thing is certain and that is that, while each must determine his own set of values, we each without exception do have a value structure which is meaningful to us. It is the determining factor which gives purpose to our lives. It is, in effect, the blue print upon which we build our lives. It determines its quality and excellence. Our values are our "coming alive" or focal points upon which we base our existence. Where our values lie, there our hearts, our hopes, and our fulfillments may be found.

As we consider the value structure of life in overall terms, it is interesting to note that the value on the higher level of the structure become more simple and inclusive. As one begins to identify with them, life becomes much less cluttered with the countless material values once cherished. Also, when we begin to embrace higher values, we find ourselves much more in accord with each other and less competitive, for it is in these areas that brotherhood, consideration, cooperation and reconciliation find expression.

To, determine, then, the quality of our own life, whether it be small, petty, fearful, and self-centered, or whether we shall know lives of expanding vision and growing understanding, it is all important that we ask ourselves some honest questions. Of what is our present value structure composed? Does it draw us into the mainstream of life, moving ever to greater depths, or does it isolate us in a stagnant backwash of self-interest and materiality?

Fortunately, it is possible to change our sense of values. Indeed, this is done many times in life between childhood and maturity. Hopefully, as we do change, we realize that devoting so much of our life energy to temporal and material pursuits is tragic waste. Moreover, it contributes to the very fears and uncertainties we would avoid. Strangely, material values do not offer the security for which they are acquired because tomorrow they may be destroyed - or have no value for anyone.



Most people value the personal life above all. Every means is taken to protect it. The constant emphasis is for security and protection of our small life and its concerns. We go to every extreme; we accumulate wealth; we go to war; we despoil nature; we become the great predators - all to save and preserve our lives.

We do all these tragic things to preserve the one thing that does not need to be preserved - for life is eternal. It cannot be hurt or destroyed, yet we lose the whole point that the purpose of the individual life span is to unfold the magnificent beauty and wonder of what we already are. When the day comes that we forget ourselves and seek to help sustain and unfold the life that is all about us, but never at the expense of any other life, we will open the door to a new world.

We need to shift our concern to total living, not merely our daily existence and struggle for survival. We need to be concerned with enriching, expanding, enobling our own lives and the lives of all with whom we come in contact, for in the totality of living, one aspect of life affects another - and our value structure is a part of that totality.

Should we not then reach higher in our value structure to find and include those things that will endure: the living beauty that nature offers; the wealth of the great minds of the ages; the value of quiet thought; the value of unselfishness which brings with it such a glorious sense of freedom because one no longer desires for oneself?

These things have been the value of many whose totality of life has brought joy and inspiration to countless thousands. They are not unreachable stars. They are within the grasp of everyone who is willing to leave material and sensory values behind. We have the divine potential to reach them - for we are greater than we know.

★ ★ ★ ★ ★ ★ ★

## COLOR AND MUSIC IN THE NEW AGE

Corinne Heline's treatise on the spiritual significance of color and music beautifully depicts the color significance of the twelve zodiacal signs, New Age Developments in Color, Color Temples of the Future, Color and Music of the Four Sacred Seasons, Nature's Inner Plane Ceremonials and many, many more fascinating applications to the New Age.

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## REFLECTIONS

### The Place of Karma in Healing

Modern esotericism places more and more emphasis upon the art of spiritual healing, and there is evidence also of a revival of healing practices by prayer groups in the established churches. Yet the actual techniques by which true spiritual healings take place remain a mystery. Meanwhile, the greatest of all texts in the science of healing, the New Testament containing the case studies of the healings performed by Christ Jesus, has been almost entirely neglected.

One of the most significant factors which emerges when these scriptural accounts are studied is the evidence that Christ Jesus did not heal everyone. To understand why this was so it is necessary to take into consideration the Law of Karma and the effects of morality upon the physical vehicle. The words of the Christ, "Thy sins are forgiven thee," were looked upon as blasphemous by the Pharisees who, having lost all but the letter of the law, could not grasp these subtle relationships. It was, in part, the mission of Christ Jesus to once more teach the connection between consciousness and health.

If we accept that physical frailty is the outer manifestation of lack or error in the inner state of consciousness, it follows that we must also accept that the stamp of moral consciousness upon the body is a matter of more than one incarnation. One must go beyond the span of one life to trace the connection between moral and physical karma. This is clearly indicated, and there is no moral or ethical justification otherwise, by the instances of infants who are born into conditions of sickness and deformity. It is further illustrated by persons who live lives of saintly rectitude and great service in spite of frail bodies and much physical pain. One can only conclude that these people are correcting soul attitudes of long standing and, in addition to such expiation, are generating new and future power for good by the influence of their lives upon others. Often the care of a beloved ill one generates tremendous soul growth in the one who undertakes it.

None of which is to suggest passive submission to illness. Such an attitude negates the supreme sacrifice the Christ made in order to minister to the sickness of humanity. It also constitutes a

refusal to accept and use the power to rise up and out of every condition of human limitation with which He endowed the race of men.

True insight will cause us to recognize that every illness carries with it its own blessing and it is this blessing we are to seek rather than the temporary alleviation of any physical condition. Thus the attitude of the sincere aspirant who would overcome any karmic condition, physical or something else, is rather that we wrestle with it as Jacob wrestled with the angel saying, "I will not let thee go except thou bless me." Then the words, "Thy will be done" do not imply blind submission but, "I accept this condition as a blessing in disguise, an exercise in spiritual correction given to me by an all knowing, all beneficent Father for the sake of my own soul's health. Let the necessary teaching come to pass in me through this experience."

What, then, was the Christ indicating when he said, "Thy sins are forgiven thee" but, "I see a man who has unfolded enough soul power to respond to my healing force. It can now reach and heal him. His own understanding has brought him to the place where he has earned the right to be healed. He has expiated his karma because he has learned what this experience was designed to teach him. He is ready to make the necessary changes in his life and consciousness. He is ready to overcome his "sin" - his lack of understanding that has manifested in the form of his infirmity." It is significant that in every case, the candidate for healing was required to make a positive gesture of faith indicative of the "will to be well." The man with the withered hand was told to stretch it forth as if it were strong and whole. The bedridden was told to take up his bed and walk.

In these physical healings Christ Jesus was demonstrating the use of a living principle. He was able to penetrate the physical vehicle and work with the subtle forces that were expressing in it as disease. Thus he used the formula that indicated a cleansing in consciousness. He attacked the cause, the "sin" that had eaten its way through the etheric and into the physical and was now ready for elimination. He further said, "Sin no more," as evidence that unless the healing in consciousness were permanent the physical disability would reoccur.

While intercessionary prayers and healing meditations by

others are of highest value in strengthening the spiritual will of the sufferer that he may undertake to change the subtle causes that are making him ill, no man may know for another when the moment of healing crisis in the life of the soul has come. It is a deeply individual matter. To inject another personal will into the situation is to impose grave consequences. Only the inner Christ of the ill one can assume the power to say, "It is finished. The appointed work has been done. Thy sins are forgiven (blotted out). Sin no more but arise. Take up thy bed- thy life's responsibilities and, casting the burden on Me for my yoke is easy, go now to the Father rendering all things unto Him who sent thee forth."

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## **CORRESPONDENCE COURSES**

To read the Bible in the usual way leads to superstition. So declared Rudolph Steiner who, in the light of spiritual science, did so much to unveil the profound mysteries embodied in the history, poetry, drama, parables and symbolism that make up our Christian Bible.

It is in the light of this same spiritual science that Corinne Heline has produced her monumental work in NEW AGE BIBLE INTERPRETATION. She has written six volumes covering the Bible from Genesis to Revelation. A seventh volume deals with THE MYSTERY OF THE CHRISTOS.

CORRESPONDENCE COURSES based upon the first six volumes are available from the NEW AGE BIBLE AND PHILOSOPHY CENTER, 1139 LINCOLN BLVD., SANTA MONICA, CALIF. 90403 on a free will offering plan.

Courses are also available from the same source in BASIC PRINCIPLES OF ESOTERIC PHILOSOPHY using as a textbook THE ROSICRUCIAN COSMO-CONCEPTION by Max Heindel. Further information available upon request.

## THE SOUND OF MARS

### Part II\*

#### Mars in the Individual Signs of the Zodiac

by Irma Norman

A study of the position of Mars in the natal chart should be greatly helpful in determining the levels of consciousness an individual will experience in the lifetime.

**Mars in ARIES:** Here Mars is completely at home because it is in the sign it rules. Mars is of the fiery element as in Aries. Here it is aggressive, warm, exciting, vitalizing, energizing and burns brightly. The sound of its keynote is strong and uncluttered because of its lone rulership. It is definitely the key of C. In the negative vibration it produces over-excitement, over-stimulation, causing brainfag and perhaps anemia since Mars rules the iron in the blood. The vibration of color in this placement is bright red.

**TAURUS:** The keynote of the Venus rulership of Taurus is G and the color is the pale blue of devotion. In Taurus, Mars can spark a C-G cord combining practicality, utility, beauty, and also intense emotion, making a strong love nature. But the mildly discordant sound indicates that the nature of Mars and the nature of Venus can be blended in a harmonious chord of close harmony but the chord, if combined with other negative vibrations, may bring tremendous discordancies to the love and creative nature and the nature becomes inflexible and grasping.

**GEMINI:** The ruler of this sign is Mercury so that Mars in the sign is in the home of mercurial influence. The note is E and the color is Yellow as the saffron-robed Buddhist priests. Mercury gives great mental ability and Mars here becomes a dynamo of mental energy. This may produce a pure mental level of consciousness, but it can also produce restlessness by stimulation of the nervous system. The keynote of E when sounded with C is resonant and bespeaks wit, intellect and wisdom if not excessively verbalized. If too much diffusion takes place it becomes damaging to the nervous system.

**CANCER:** Mars is uncomfortable in the sign Cancer. Its hot, fiery nature finds the cold, moist influence of the Moon to be a tremendous dampener to its excitable spirits. Mars produces passion and Cancer is emotional and the two together produce much steam. The moon represents the soul factor of the individual and Mars the desire nature so one can readily see that the two



would be apt to pull in opposite directions. The opalescent tints of Cancer denote a higher octave vibration since the more luminous and sublimated the color, the higher the vibratory rate. It's note is a higher octave F. And if we press down the key of Middle C and the F of the octave above C, the ear can detect something not in harmony. This note produces the green things of earth and the Moon rulership of Cancer grants fertility. If we include the note of A (Aquarius) in this chord, it becomes an F Major and is greatly harmonious, indicating that something of the Aquarian gift for impersonal, independent action should be built into the consciousness.

**LEO:** Here we have the key of D and the color is orange. Melodies written in this key have a strong emotional appeal and orange has an emotional stimulation, giving warmth and vigor. We find that C and D when struck simultaneously produce a very close harmony since they are half-tones to one another. Both are fiery, masculine, vital and emotional, devoted and forceful. This level of consciousness is creative but needs an F sharp or Lunar-Cancer softness and fertility to produce creatively. If well aspected in this sign, the sound of Mars brings the vibration of a truly splendid, magnetic nature and accomplishes great things in the way of leadership and authority, but if discordant, the consciousness may become demanding, avid for the admiration and devotion from others to the extent that pride and vanity reign supreme.

**VIRGO:** In this sign, Mars again finds itself in a mercurial setting but the note is still E and the color becomes the bieve of ripe wheat. The shade of brown combined with the mercurial yellow qualify the vibration as an earthier intensity than in Gemini. The deeper and more sober tint of brown brings more intensity but is less purely mental. It tones down the restlessness but here we find that the consciousness is more apt to enter into the personal aspect rather than the abstract and may take on a critical tendency of cold appraisal. If discordant vibrations accompany this, the consciousness may become nagging, fault finding, petty, and display too much concern over health matters. However, if other harmonious sound vibrations are combined with it, it becomes a creative field of the mental plane producing and harvesting much mental vigor.

**LIBRA:** As in Taurus, we take the note of the Venus rulership of the sign. The note is G and the color begins to take on the pink of

harmony. Here, Mars affects the harmony-loving consciousness. G is the favorite key for the composer of romantic music. In this sign the Venus quality is constantly straining for partnership and harmony and peacemaking endeavors. If G becomes discordant, the nature is anything but cooperative and peace-loving. Again, we have the Venus-Mars combination and a very fine and delicate balance, as the lavender of the blue and pink combination indicates, must be struck for Mars to support the best qualities of Venus. The picture of an inharmonious G note from this, draws an unlovely design on the eidophone.

**SCORPIO:** Here we find Mars back in its home ground so the keynote is C but the color of red is darker and denotes more passion. Mars find himself again in a water sign and this time it is the tepid and murky water of swamps, rather than the cool, moving water of Cancer. The magnetic quality of this sign is tremendous and the force and power and dogged persistence allows nothing to stand in the way so it is not hard to see that a harsh sound of Mars here causes great trouble with the native and with those who must come under the individual's jurisdiction. The darker red is the more intense blending of the blue and pink shades of the Mars-Venus blending of Libra and must be handled with more control. If the C note has no inharmonious vibrations, the force of its sound is very constructive and stirring and it gives the ability to grasp deeper knowledge.

**SAGITTARIUS:** For this sign the note is B and the color is purple or violet. As these colors have always been used for religious and priestly ceremonies, we feel the religious significance of this. Much religious music is written in the key of B. It represents the highest quality which man can achieve; that of noble spiritual aspiration. But if you strike middle C and B at the same time, you feel the tension and strife that Mars can bring to the consciousness in this sign. This is because it sparks the restless nature. Not the restlessness born of nervous vigor as in Gemini, but rather the kind that comes from a venturesome, inquisitive and sometimes daring spirit. Now if you strike the C with B flat, you will find something more harmonious, indicating the need for the flatter more earthly tones to subdue and stabilize the dynamics of Sagittarius. If sublimated, the same drives can cause one to rise to noble heights of consciousness in the areas of philosophy and spiritual endeavor.

**CAPRICORN:** The note of Saturn is F and the color here is green.

When we think that the key of F is used for many songs written in a minor key and have the effect of melancholy and sorrow, then we understand the implication in an esoteric sense of the planet Saturn. Mars is exalted here and lends some of the energy drive that is needed in a sign that brings stability, sobriety, endurance and great degrees of quietude. If we hear a negative vibration by way of aspects, the effect of Mars here could bring fear, anxiety, miserliness, too much introspection or an over-abundance of ambition. Mars in harmony, here, grants diplomacy and pacivity. We must be aware of one thing in this placement. The red of Mars and the green of Saturn when mixed together can become the color brown and a dark, drab and dingy color harms the spirits, morals, health, bringing inhibitions, complexes, deep melancholia and stunts development. When C and F are sounded with A flat, we build in some of the Aquarian vibration which is so sorely needed by the heavy Capricorn nature.

**AQUARIUS:** The color is cobalt blue and the musical note is A. Striking A and C together brings a lovely harmonious sound. So the vibration of Mars in Aquarius is good for the conscious level of the individual. Mars is fiery and Aquarius is airy and they blend perfectly and bring dignity and high aspiration. This is, of course, assuming that the aspects are good but as an example, let us say we find an adverse aspect of the Sun to Mars in Aquarius. Remember that D was the sound for Leo and Leo is ruled by the Sun; we play C, D and A together and hear the discordant affect. Then we find that Mars, placed here, becomes a negative affect and produces rebellion, non-conformity, aggressive acts against authority and all spiritual matters. But even these could be turned to good use for one, such as this, could become a catalyst and spark off some great reform movement. The world has known such cases, and the mass consciousness needs those who will prod them into reforms.

**PISCES:** Mars is truly unhappy in Pisces. Everything about Mars is contradictory to everything we know of Pisces. Mars has great affinity for the earth plane and the physical desire nature for the purpose of procreation in the divine scheme. Neptune, ruling Pisces, is a transcendental planet, the higher octave of Venus. So take the G note of Venus, raise it to G sharp, for the higher octave, and raise it an octave higher, striking it simultaneously with middle C and you will see that they do not belong together.

There is too much pull of the physical against the nature of Pisces who would like to turn away from it all to a more ethereal existence. This C-G sharp chord may be augmented by E flat which then produces the sound of a finished chord and indicates the need for the addition of more practical, earthy mental vibration. If the sound can be brought to a completed affect then we find one who may gain energy to carry on work of a high esoteric order.

The study of the effect of sound is fascinating, constructive and deals with a highly spiritual principle. The student of this principle will open many doors with it and come to a tremendous understanding of events on all the planes of consciousness in the spiritual, mental and MATERIAL worlds.

\* Part I of THE SOUND OF MARS appeared in the previous issue of the Interpreter. Copies are available.

† † † † † † †

### **ARTISTS In Special Tribute\***

We are the realists, we poets and writers,  
Makers of music, servitors of beauty  
We who hang words woven like tapestries  
Over the bitter barrenness of facts.

Dead are the conquerors, explorers, adventurers,  
Dust are the Pharoahs, the Caesars, the Khans,  
The stroke of the sword is but a gesture ephemeral,  
Eternal the stroke of the stylus or pen!

Rust are the chariots, crumbled the sails,  
But ours the wings of the Phoenix eternal,  
Horizonless kingdoms of worlds without end,  
We the magicians who see beyond time!

**Raquel de S. Marshall**

\*Raquel de S. Marshall took her "lighted passage" to the higher worlds on Good Friday, March 31, 1972.

# BOOK REVIEWS

By FRANCES SMITH

*Books reviewed in these columns, except foreign publications,  
are available from New Age Press, Inc.*

**A WORLD BEYOND, Ruth Montgomery. 206 pp, \$5.95, 1971.  
Coward, McCann and Geoghegan, Inc. New York.**

Ruth Montgomery, the Washington columnist whose book on Jeane Dixon, *A Gift of Prophecy*, made the best seller list, has a book on the after-life. This book was dictated by the late Arthur Ford in the four months immediately following his death as Miss Montgomery sat at her typewriter each morning at 9 A.M.

In the book are descriptions of past incarnations shared by the two, of the activities in the spirit world, and even brings us up to date on many of our late national leaders, including John F. Kennedy, F.D.R. and Martin Luther King. These reports are of a piece with all the other reports that have come back to us, and there have been many fine books published in this field.

Arthur Ford was a most gifted medium and an ordained minister while sojourning here on earth. One of the best points made in the book is that on that side of the veil "we automatically assist others as needed, for we are directly under the laws of God without as much personal choice as you there enjoy for a brief span of years." That puts the responsibility of soul growth squarely on each individual, right now. "Discipline is good for the soul." Quite literally!

**MASONRY IN THE NEW AGE, Lynn F. Perkins. 365 pp,  
paperbound, 1971, \$3.95. CSA Press, Lakemont, Ga. 30552**

This very fine book on masonry delves beneath the outer layers of ritual into the meaning and value of the symbols used in it. Full appreciation is expressed many times for the qualities of fellowship, morality and charity that is fostered in the lodges today. These are all Piscean qualities and the Disciple John makes clear when he quotes Jesus as saying, "Henceforth I call you not servants. . .but I have called you friends."

But we are on the threshold of a new age, the Age of Aquarius, one in which the Disciple John, a few chapters later, called his friends brothers. It is as a pioneer, a way-shower to his masonic



brothers that Lynn Perkins has written this book.

*Masonry in the New Age* could very well be used as a text book it is so admirably organized and so clearly and simply written. In introducing a more complex subject to a group, however full of zeal it may be, one has to progress from the known to the unknown very carefully. The first of the four parts into which this book so naturally falls is a history of Ancient Freemasonry and the Modern Speculative Order. In it our author undertakes to unfold the future from those continuing and dominant values on which the craft was first founded so many millinia ago.

The second part, *In Quest of Spiritual Values*, elucidates the hidden or esoteric masonry that lies concealed in the ritual. Lynn Perkins writes, "It is this great body of esoteric teachings that, in spite of every effort to obscure, delete and destroy it, has come down to us of this generation from early times from which the exoteric teachings of all the World Religions have sprung. The exoteric teachings known to the followers of every World Religion contain only a small segment of the whole body of religious and philosophic truth known to the mystics, Seers, Masters, Teachers and Saviours of the past. The importance of the meaning of these two words to those who wish to look beneath the surface of religious beliefs, doctrines, creed and theologies can not be overestimated. . . . And the Master Jesus, who was and is familiar with every phase of this hidden knowledge, this Divine Gnosis, will instruct and guide a multitude of Disciples, Teachers and Leaders who will help Him disseminate it among the people. The Kingdom of Heaven that is within man in latency can unfold and emerge as a Divine Reality upon Earth in the New Age now developing."

Part three speaks of *Freemasonry in Transition* and it is here that the wisdom of this writer shines. "Perhaps the last word, or the 'lost word', on each of these questions will never be spoken through mortal mind! No man, however much he knows, or thinks he knows, will or can have any final or authoritative answers that can, or should be imposed upon the minds of his Brethren."

In part four we have the concrete suggestions for the transition of the old order into a dynamic new order. Lynn Perkins presents plans for organizing and building a New Age Temple of Light in which classes may be taught to those leaders who are ready to

share the responsibility of leading the masonic fraternity into the understanding that will make Spiritual Masonry the Living Word in the coming day and Age. With a nucleus of 200 men of the caliber of this clear-sighted man, we can visualize the Masonic Temple of Light functioning in the twenty-first century.

**THE SCIENCE OF MEDITATION, H. Saraydarian. 364 pp, 1971, \$7.00. The Aquarian Education Group, P.O. Box 605, Reseda, California 91335.**

The readers of The New Age Interpreter are familiar with Mr. Saraydarian's work. His book, *Drugs and the Expansion of Consciousness* appeared first in these pages serially. We are proud and excited to introduce another work from his pen.

In his own words he writes, "*The Science of Meditation* is a path leading you to your inner treasure house of beauty, love and peace. It is a key to right-human-relations, creativity, communication and liberation. It opens in your soul the vision of the Eternal Now - the Cosmos." Every page is permeated with his warm love for humanity and his great desire to help.

But this is a scientific book, specific in terms and concrete in detail. A glance through the Table of Contents shows well defined techniques for meditation, five means of redemption, twelve stages of illumination and so on. In opening the book at random the eye is arrested by the passage, "We know that all the seven planes of the Cosmic Physical Plane are nothing but energy and force on a gradient scale. Meditation refines and cleanses our mental body and makes it ready to touch, to register, to absorb, and to pass on the higher energies which may appear as ideas, intuitive plans, pure love, clear thinking, altruism, right human relations, goodwill, and the radioactive energy of joy and dynamism."

The practical rules for meditation are concise and detailed — step by step, always including the reason why. This book is a text book in psycho-spiritual development and not meant as light reading.

The dominant theme running through the entire book is self perfection in order to be of greater service to others.

## COOPERATIVE NOTES

In this transition period between the Piscean and Aquarian ages many groups and individuals are to be found on the highways and the byways of life who sense the vision of the New Age and who steadfastly have aligned their efforts with the Great Ones to help to externalize the Divine Plan into the hearts and minds of men that It may manifest in physical reality.

This column is dedicated to bring such efforts to the attention of our readers that they might be informed and realize that all are part of a vast network that will make the principles of the New Age a reality.

**Our spotlight this issue falls on ASTARA, 261 S. Mariposa Ave., Los Angeles, California 90004, a New Age Mystery School dedicated to bringing light and understanding to aspirants of self knowledge leading to initiation into the Greater Schools on the inner planes.**

Astara is a school which carries out its program of instruction by means of attractively printed lessons which are profusely illustrated with inspiring, informative pictures and diagrams designed to enhance the understanding and invoke the intuition of the student.

It has been said that the esotericist is always self taught, and so in keeping with this principle the lessons in Astara's Book of Life are sent at intervals in keeping with the wishes of the student. Also there are no long lists of questions to be filled out on the lessons, only the application that each makes of the information and principles in his own life is important.

Freedom of choice and discrimination are rights of the new age student. And in keeping with this principle, the student is free to accept or reject any of the teachings, applying only that which he intuitively feels is for him at the present time.

And further, Astara is a Center of all Religions. Its teachings are mystical and esoteric and as such are a complement to and an aid to understanding more fully the inner meaning of the religion of the student whether he be Christian, Jew, Hindu, Moslem, Buddhist or adherent of any other faith. The student is free, and is in fact encouraged to stay with his particular church, if he has one, as long as it continues to give him comfort and light upon his way.

Astara is a fraternity of all philosophies welcoming all to share in the wisdom that has come through this channel that man might have light more abundantly in his quest for self knowledge, self mastery and initiation into the Great Brotherhood of the ageless wisdom.

Astara is an Institute of Esoteric Research conducting classes

and research into principles and applications of spiritual science from time to time as inspired teachers and researchers become available.

Astara had its beginnings in 1951 following a considerable time of preparation on the part of Drs. Robert and Earlyne Chaney, both in personal study and in the reception of inner plane teachings by three of the Masters of the Wisdom. Since then it has grown so that today besides countless thousands of students in the United States there are sincere aspirants in over 81 countries of the world. It is truly universal in scope.

In ancient times in Atlantis, Egypt, Greece and elsewhere Great beings came to instruct infant humanity in the mysteries of creation and in the method of self accomplishment so that man might have light upon his way. This that he might more fully realize the potential godhood that lies within himself.

These instructions were imparted to the priesthood and to a lesser extent to the rulers of empire. Out of these Mystery Schools came the most illustrious souls ever to walk the ways of men: Plato, Clemens of Alexandria, Epictetus, Proclus, Aristophanes, Cicero, Comte de Saint Germain, Origen, Cabeiria, Theon of Smyrna, Iamblichus, Socrates, Aristotle Pythagoras and many others.

It has been through the Mystery Schools that inspiration and instruction has been given to the leaders of the race by the Masters of the Wisdom who stand behind the inner government of the planet and who are responsible for the world's great cultures and religions.

We read of the great schools at Alexandria, Heliopolis, Crotona, Delphi, Eleusis and others. And then somewhere around the third century AD the inner light of the Mystery Temples was extinguished as organized state religion took over the spiritual direction of mankind. The great Library and Academy at Alexandria was destroyed, the temples closed, and those adherents of esoteric Christianity were persecuted and all references to them were removed from the books that became the Christian Bible.

As we approach the new Aquarian Age, the Mystery Schools will again be externalized on the physical plane but with some pronounced differences to their ancient counterparts. Heretofore, only the very elect were accepted for instruction. The teachings were considered sacred and kept secret.

While it is true that the deepest of the Mysteries will always remain secret save to those who have demonstrated their level of soul growth, yet much more can be given more freely and widely today with the general advancement of education and science on a universal scale.

The prime tenant of the Schools of old was "Man, Know Thyself". This applies equally today and so in the New Age Mystery Schools we find that knowledge of the self, the constitution of man and the technique of accomplishment using this knowledge will occupy an important place in the teachings.

Astara is one of these New Age Mystery Schools and the lessons given in Astara's Book of Life deal extensively with occult anatomy and the method of attainment using the principles in meditation and practice for the development of inner levels of awareness.

The great light of the coming Golden Age is now on the horizon. Here and there we find individuals, groups and organizations who are dedicated to help to usher in this new and wonderful age. In this column we attempt to call some of these who cross our path to your attention that the good tidings might be spread abroad.



\*\*\*\*\*

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This past month we have completed a new edition of Mythology and the Bible and The Dead Sea Scrolls. There is still some work to be done on The Christos, The Tarot and the Bible and a revision of Volume One of the New Age Bible Interpretation. However, we hope that one or more of these will be ready to go to press this month.

We are grateful for your continued support that these books may be kept in print that they may continually be available to as guides to those New Age workers who are now coming into this consciousness. The New Age Press is a non-profit organization and all gifts are tax deductible.

The Staff



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