



A magazine issued every month or two devoted to studies designed to aid the modern seeker to a spiritual reorientation in the light of the Ageless Wisdom. Eight issues, \$1.50—Five issues, \$1.00—20c a copy. Theodore Heline, Editor

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The Continuing Crisis

Transition from one age to another does not happen over night. As the saying goes, Rome was not built in a day. The New Aquaria comes into being only through an extended period of stress and strain, of agony and conflict, of struggle and iron resolution.

In the transitional process, evolving humanity inevitably tranverses an undulating path of recurrent doubt and faith, despair and hope. Sometimes the destructive aspect is so overwhelming that it is difficult to keep the faith and hold the vision. Then comes a period of respite when the ever creative spirit makes an advance here and there which gives renewed promise that "the gates of hell shall not prevail."

At whatever level men surveyed the world scene at the beginning of 1952, it was seen as fraught with fateful possibilities on all sides. As we move toward the close of its first six months it can be recorded that this universal appraisal of the present historic year was in no wise amiss.

To borrow a phrase from St. Paul, everything that can be shaken is being shaken so only that which cannot be shaken will remain. We are living in a shattered world because so much of our past construction was either faulty from the beginning or, though good for the time, is not suitable to the age we are now entering. Under such circumstances it is imperative to the maintenance of balance and sanity that we keep a firm hold on realities.

There is in our midst much which cannot be shaken. It is the ground on which we must take our stand, a place of security from which we must lift our sight. With it as a foundation, we can work in the midst of turmoil and ruin with enduring faith and hope and vision. By aligning

ourselves with spiritual forces and values, we can build with confidence, knowing that however great the obstacles or serious the temporary reverses, the ultimate triumph of the divine plan is assured.

In this period of questioning and doubt the declaration has gone forth anew that the Hierarchy stands. This company of exalted Brothers under the leadership of the Christ mediates between Divine Beings and humanity. They are as close to the present world crisis as are the multitudes of ordinary mortals for They have identified themselves with the evolutionary needs of mankind and the very destiny of our earth.

At this special transitional time, when the race stands at a point of momentous decisions and when stupendous issues hang in the balance, They draw near in support of all persons, movements and activities enlisted on the side of Light. Their helping, healing influences are everywhere present.

According to Master DK, better known as the Tibetan, a special effort was recently instigated to multiply the use of the Great Invocation at this time as a means for releasing an added measure of divine corrective energies into our troubled sphere. Many of our readers have been earnest participants in that spiritual drive to dissipate darkness with light, hate with love, drifting indifference with high and purposeful living.

The sounding of the magic words of the Great Invocation by tens of thousands the world over who have the understanding to charge them with living powers of the spirit have set unmeasured forces reverberating into our planetary sphere. The timing for the supreme effort was in accordance with stellar science. In the annual cycle of human activities cosmic forces increase in strength as the sun moves northward, reaching their climax in June at a time of the Full Moon and the Summer Solstice, Ascension Time.

And so the Full Moon in June, referred to as Christ's Great Occasion, was chosen long ago as the most propitious time of this difficult year and trying period to rally the minds and hearts of individuals all over the world who are using the Invocation. They voiced it in unison, thus making an assault, as it were, on the high heavens to fling ever wider their gates that the forces of Light and Love and purposeful living might speedily gain ascendancy over the earth.

Just what was accomplished by this massed invocation lies not within our knowledge. Suffice it to know that when catastrophes threaten here below counteracting measures are taken on spiritual levels which, if given sufficient support by humanity itself, cannot fail.

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THIS ISSUE

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Three Great Mantrams

Among the important aids given to mankind for its spiritual development by Illumined Guides and Guardians of the race are mantrams ensouled with divine light and power. Among the peoples of the Western world, the three mantrams that stand supreme are, in the chronological order of their release, the Twenty-third Psalm, the Lord's Prayer and the Great Invocation.

These three inspired utterances, while sharply differentiated one from another, are equally designed to draw the souls of men closer to each other and into an ever increasing consciousness of union with the Divine. They have other important features in common. They are all short, phrased in simple language and, once heard, never forgotten. Also, besides their clear and obvious meaning they embody very much more which is not superficially apparent.

That this is so may be surmised from the very structure of the mantrams. The Psalm is twelvefold in form, being keyed to the twelve zodiacal Hierarchies. The Lord's Prayer is sevenfold in structure in keeping with man's sevenfold nature and our septenary scheme of evolution. The Great Invocation is threefold in harmony with the triune nature of God and the corresponding trinity of man. Thus we may see how all three mantrams are keyed to certain aspects of the cosmos and their reflections in man, the microcosm.

The first of the three mantrams is a triumphant chant, a glorious affirmation. The second is a prayer. The third, an invocation. The Twenty-Third Psalm came into circulation some three thousand years ago; the Lord's Prayer was given two thousand years ago; the Great Invocation was released in our own day. The first embodies the sublime faith of Ancient Israel; the second voices the supreme prayer of all Christendom; the third invokes the most powerful energies humanity has yet been privileged to call forth from the heavens.

Each succeeding mantram finds adoption by increasing numbers. The use of the Psalm was once confined to the Hebrew nation; the Lord's Prayer quickly spread to all nations adopting the Christian faith; the Great Invocation has already found wide use among the faithful of every religion the world over. (The last line of the second stanza of the Great Invocation, calling for the return of the Christ, varies according to the name given by each religion to the Coming One.)

The first of the three mantrams did not pass out of existence when the second was given. Christians retained the Hebrew Psalm. Nor do the first and second of these magical formulas fall into disuse with the gift of the third. The three are important spiritual aids to modern disciples.

Universal humanity will some day recognize the spiritual potencies of each and utilize all three for cultivation of their divine potentialities.

Throughout the world and in every language and in every age mantrams have been given to serve a definite purpose and to meet humanity's special needs at its particular stage of development.

The Twenty-Third Psalm

The Twenty-Third Psalm served to instill in the Israelites an absolute faith in the omnipresence and omnipotence of the Lord their God. Their trust in His guidance and protection was to be complete. The people were then at the stage of development where they needed to be led by the hand like a child.

The Psalm as a whole affirms the all sufficiency of God for their every need. It was and is a declaration of faith which made for obedience required by the Lord God Jehovah of His people that the divine law then being established in their outer lives might be inscribed in their very being so they could become a law unto themselves.

Esoterically, the Twenty-Third Psalm draws into the aura of a person using it the magnetic potencies of the twelve zodiacal Hierarchies to which the mantram is structurally related. Logically, it commences by contacting impulses of the first sign of the Zodiac, Aries, the ram, "The Lord is my shepherd," and continues through the heavenly circle until it concludes with the last of the signs, Pisces, the all enveloping, saving force in the universe. "Surely goodness and mercy shall follow me all the days of my life and I shall dwell in the house of the Lord forever."

The Lord's Prayer

As the work which Jehovah had to accomplish in the Old Dispensation found a mantramic focus in the Twenty-Third Psalm, so the work which the Christ came to perform for the New Dispensation found formulation in the Lord's Prayer. That work consisted in calling forth the individual egoic consciousness from out of the racial group consciousness previously prevailing. Consequently, the Lord's Prayer consists of seven petitions relating to man's seven principles. The threefold spirit turns prayerfully to the triune Deity from whom it seeks whatever it needs for its threefold expression. The lowest of the three aspects of the spirit-self (Human Spirit) addresses its parent aspect with the prayer. "Hollowed be thy name." The next higher aspect of the threefold egoic nature (Life Spirit) petitions the second aspect of Deity, the Christ, in the words "Thy kingdom come." The third aspect (Divine Spirit) looks to its higher counterpart, the Father, and prays, "Thy will be done."

For its earthly counterpart, the physical body, the Divine Spirit in man petitions its related aspect in the Godhead, "Give us this day our daily

bread." The Life Spirit turns to the Christ aspect of Diety and pleads for the etheric body, "Forgive us our trespasses as we forgive them that trespass against us." Then the Human Spirit appeals to its higher counterpart in the triune Diety and pleads in behalf of the desire or astral body, "Lead us not into temptation."

Finally, all three aspects of man's being join in asking all three aspects of Diety that the mind, the link uniting the immortal triad above with the mortal triad below, be delivered from evil.

After even such a cursory glance at the significance of this prayer of all prayers, who would say that it is not divinely inspired and scientifically designed to serve a definite purpose in the spiritual evolution of man?

The Great Invocation

The Tibetan, frequently referred to in these pages, is authority for the statement that the Great Invocation has been in possession of the Hierarchy since its founding on earth, and that human evolution has now reached a stage where it may become generally available. We are also told that records in the Archives of the Invisible Government of the world reveal that this is the time marked for its release. The implications of this fact are at once revealing and comforting, especially at this time when we have need to realize that in the midst of upheavals and destruction a Higher Order is resolutely shaping all things in accordance with Divine Will.

The Great Invocation is suited to modern minds and will, therefore, find acceptance with great numbers who have ceased using the older forms of traditional religionists. Yet it voices in simple phrases of great beauty and strength the basic spiritual needs of humanity as set forth in all religions. It is an invocative appeal to the triune God for more light to illumine our minds, more love to resolve discords, greater strength for carrying out the will of God. It is the first time all three aspects have been invoked simultaneously.

It also relates to the three planetary centers, the first of which is presided over by the Father. This is Shamballa, the centre of Power where "the will of God is known." The second centre is the Hierarchy where Christ rules and Love reigns. The third is that centre "which we call the race of men." A closer relationship is being established between these three centers than has ever existed before. To help perfect this alignment and strengthen these bonds we have at this time been given the new invocation.

May we draw grace from its beauty, strength from its power, ennoblement from its spiritual substance. May we avail ourselves of its invocative appeal and by its use bring closer the hour of earth's great Restoration.

*From the point of Light within the Mind of God
Let light stream forth into the minds of men.
Let Light descend on Earth.*

*From the point of Love within the Heart of God
Let love stream forth into the hearts of men.
May Christ return to Earth.*

*From the centre where the Will of God is known
Let purpose guide the little wills of men—
The purpose which the
Master knows and serves.*

*From the centre which we call the race of men
Let the Plan of Love and Light work out.
And may it seal the door
where evil dwells.*

*Let Light and Love and Power
Restore the Plan on Earth.*

The 23rd Psalm

The Lord is my shepherd;
I hall not want.
He maketh me to lie down in green pastures:
he leadeth me beside the still waters.
He restoreth my soul:
He leadeth me into the paths of righteousness
for his name's sake.
Yea, though I walk through the valley of
the shadow of death.
I will fear no evil:
for thou are with me;
thy rod and thy staff they comfort me.
Thou preparest a table before me in the
presence of mine enemies:
thou anointest my head with oil;
my cup runneth over.
Surely goodness and mercy shall follow me
all the days of my life:
and I will dwell in the house of the
LORD for ever.

*Safety
Supply
Peace
Harmony
Healing
Guidance
Purpose*

*Death
Confidence
Protection
Provision*

*Instruction
Abundance*

Eternal Home

Source unknown

21 *And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given to them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.*

The gray horseman is the spirit of Scorpio, the eighth sign of the zodiac and Lord of Death. He is spreading death and destruction by fire, hunger and sword, often in the wake of invading armies. It is the death of *form*, the dissolution of the old order. A map showing the nations that have been recently or are now involved in warfare verifies the declaration of John that one-fourth of the world has been given into the power of the gray horseman.

Scorpio, the sign which compels the world to pay its cosmic indebtedness, wields a terrific power for good or evil in accordance with how its forces are used. This sign carries a dual symbolism: the eagle which flies closer to the sun than any other bird and the scorpion that crawls along the ground with the sting of death in its tail. John makes frequent use of this second aspect of Scorpio as it is manifesting on our planet today.

It is of vital significance to note that dictators of totalitarian states were or are prominently centered in the dominant warring influence of Scorpio. True it is that the stars mark the course of human pilgrimage. One who apprehends the meaning of that pilgrimage can read a clear message in their flaming script.

Hitler was born with the last degrees of Libra on the Ascendant. In early manhood he came directly under the Scorpio influence. As he had a grouping of planets in Taurus, he was definitely a fixed Scorpio-Taurus type. The Third Reich, formed and dominated by his martial will, recognized no law higher than material might in its national policies and ambitions. As this same influence became operative through other personalities in positions of national leadership, the terror of subjugation spread to smaller nations the world over.

Hitler's Axis partner, Mussolini, had Scorpio's influence still more prominently on the Ascendant. The forces of Mars and Saturn opposed the Scorpion from the seventh house — the house of public relations including those with other nations — revealing plainly the ruthlessness that characterized this dictator and his war machine.

Stalin of Red Russia bears the signature of Scorpio upon his tenth house, obscuring the Venus influence resident there. The opposing forces of Pluto and Saturn from the fourth or home house describe his subtle and sinister way of dealing with intimates who move contrary to his will.

The Spanish dictator, Francisco Franco, also had Scorpio on the Ascendant at the time of birth, with Uranus, the planet of chaos and

BOOK OF REVELATION and the WORLD CRISIS

By CORRINE HELINE

III

The current reaping of previous sowing in the life of nations is too extensive a subject to be dealt with in any detail. It is worth noting, however, that Belgium's tragic fate in World War I and after was traceable in part to the terrible atrocities committed by that nation in the Congo. The sad plight of Germany followed upon the choice she made in allying herself with forces that are dominantly materialistic. Russia is paying for remaining deaf to her high calling of Brotherhood and true comradeship and for her continued aggressive demonstrations. France has paid heavily for crimes of the Napoleonic era. She now experiences political subserviency following surrender of high spiritual values to the dictates and desires of the purely personal self.

With the loss of a million lives Spain cancelled something of her appalling causation generated during the Inquisition and by crimes perpetrated during her conquest of the New World. England is not escaping repercussions from her exploitation of colonials and her broken pledges in the Near East. Both Italy and Japan are in the process of reaping where they have sowed in violating ruthlessly the sanctity of weaker nations. Poland is again dominated because she has not yet learned the lesson of proper consideration for minorities. The eagerness with which she pounced upon helpless Czechoslovakia and in annexing the Tsjechen area so weakened her that she was unable to defend herself against aggression.

Austria played a high-handed game with Serbia and in turn became the victim of another country's imperial ambitions. India's aspirations to freedom will never be fully realized until she completely releases from bondage the millions of untouchables so long held in subjection.

Nor are we as a nation guiltless. We incurred a great debt, far from liquidation, by driving the American Indian into literal concentration camps and putting Negroes under the yoke of slavery. Our failure to support the ideal of collective security, and to assume our fair share of responsibility for international law and order after the first World War, reacts upon us in the form of local, national and international violence and anarchy, the end of which is not yet in sight.

It is a dark record which Libra, the black horseman, bears in his hand. The deeds of the nations are being weighed in his balance and an exact accounting demanded.

Rev. 6: 7-8

And when he opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

upheaval, posited there in opposition to the powerful,, secret forces of Pluto and Neptune in the seventh house.

When the gray horseman, Scorpio, rides forth across the world, the voice of a mighty Angel (Taurus) cries out, "It is done! The final day of restitution is at hand!"

Rev. 6: 15-17

And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bond-man, and every free man, hid themselves in the dens and in the rocks of the mountains;

And said to the mountains and rocks, Fall on us and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

For the great day of his wrath is come; and who shall be able to stand?

As the seals of John's Book of Vision are opened, the reader is filled with amazement and awe at the close analogy between the events described therein and those of the present day. The daily press and Revelation practically parallel one another.

Throughout Revelation John draws two distinct pictures: one in black outlining the path of the transgressor, the other in luminous white marking the path of the redeemed. The servants of God (Good) are surrounded with an aura of protection. They are immune to fire, pestilence and plague, the inheritance of those who bear the mark of the beast (material living).

We who live in these fateful days are the confused, suffering and battling multitudes of which John speaks. Some bear the mark of the Christ; others, the mark of the beast. The former are drawn spiritward; the latter are enamoured of the world. Yet in both groups there is a mingling of light and darkness, so all must submit to the process of purgation before attaining spiritualization. The sorting is not so simple as God vs. demon. The choice is determined by an individual's out-reaching toward things of the spirit or in-drawing for self-gratification. Has he answered the Christ's call to give all and be all for the good of all, or has he given allegiance to the anti-Christ by selfishness and materialistic ambitions?

These are the fundamental issues that divide individuals and their governments, and heavy is the burden descending on those who go contrary to evolution's slow but certain progress toward Unity — the Unity of each with all which keynotes the Kingdom of Christ.

THE HEBREW APLHABET

A Series of Cosmic Glyphs

BY CORINNE HELINE

KAPH

The eleventh letter of the alphabet is Kaph and its keyword is *Strength*.

The first ten letters outline the Way of Attainment. With the eleventh begins the tests and experiences necessary to enable one to become "One of the Way." Remember that early Christians were so designated and for the above reason. Every disciple, ancient or modern, must walk the same Path. This Path is outlined and described by the mystic meanings of these twenty-two Hebrew letters. Hence, as we proceed we realize increasingly their importance to an adequate understanding of the truths concealed within their biblical names.

Numerically, Kaph is Eleven (11), the number of mastery through equilibrium when the higher nature (Mary) is in the ascendancy; the number of separation and degeneracy when the lower feminine (Mary Magdalene) holds sway. For ages humanity has lived under the dominance of the latter, with the present world chaos as the result. In other words, when mind is united with spirit, the higher feminine comes into expression and the higher aspects of Eleven manifest. When mind is chained to the desire or emotional nature, the lower feminine controls and the baser aspects of Eleven show forth.

All Temples of Enlightenment have their two columns (11) — one black, the other white — between which a disciple must pass at a specific stage of his progression. These, the Yachim and Boaz of Masonry, are represented by Kaph.

Its Tarot figure is a maiden fearlessly closing the mouth of a lion, typifying ultimate higher attainment. The two contrasting columns represent the opposing natures that both attract and repel each other.

Cosmically, Kaph is the magnetic urge which becomes the drive of action in human life. The lower operates in isolation and separation until, through sorrow and suffering from misdeeds and their inevitable reactions, soul-wisdom is born and the lower is transmuted into the higher.

The biblical Mary Magdalene is one of the most beautiful examples of this wonderful transformation. When the powers misused by the lower nature are redeemed and united with those of the higher nature, the two columns (11) become the columns of Love and Wisdom. Then the strength of Kaph becomes the power to bless and heal.

Physiologically, Kaph is one of the double letters and represents hands *in the act of holding*. The hand is a channel for the inflow and

outflow of spiritual power; the attitude of holding suggests its keyword, *Strength*.

Kaph is correlated astrologically to Saturn.

Its keynote is D Major, the tone of its exaltation sign.

The vibratory rhythms of both C and K belong to Kaph. C contacts more of the outer world forces; K contacts the inner world rhythms.

WORDS BEGINNING WITH KAPH

Word	Meaning
CAIAPHAS	<i>Rock.</i>
CAIN	<i>A spear. Materiality.</i>
CALVARY	<i>Place of skull.</i>
CANAAN	<i>Lowland. Symbol of lower nature.</i>
CAPERNAUM	<i>Village. Place of comfort.</i>
CARMEL	<i>Garden land.</i>
CIRCUMCISE	<i>A veiled term connected with certain purificatory rites in preparation for Initiation.</i>
KADESH	<i>Holy.</i>
KENITES	<i>Connected with Cain who is a symbol of materiality.</i>
KETURAH	<i>Incense. Descriptive of the final and supreme development reached by Abraham.</i>
KEZIA (CASSIA) (HAPPUCH)	<i>Horn of eye paint. Two daughters of Job who personify soul qualities to be developed by one who learns to tread the Path of Initiation.</i>
KEREN	<i>Congregation. Son of Levi, the astrological sign of Gemini.</i>
KABATH	
KIR	<i>Wall.</i>
KARAH	<i>Baldness.</i>
KERIOTH	<i>Groups of Villages.</i>

Interpreters carrying previous installments in this series are available at fifteen cents each.

A Message of Good Will from the Head Lama of Ladakh to the American People

A good friend of the New Age Press recently returned from an extended visit to India where she served as an official ambassador of good will. Some really astonishing results of a concrete, practical nature were achieved in building of bridges of understanding between India and America in particular, and the East and the West generally. It was in the course of this person's friendship building that Skushok Bakula, Lama of Ladakh penned the following message to the people of America. Copy of the original in Tibetan, and its translation in English, follows.

[illegible][illegible]

1940

must be approached, and with their blessing and moral support, I am sure, the evil forces shall practically lose their sway over the minds of people. In my own way, I shall do my best to render any service for the purpose in view and to spread the light of the Lhamma in all quarters of the World.

With blessings and all good wishes,

SKUSHOK BAKULA
Head Lama of Ladakh

Town Joins in Daily Prayer

Every morning at eleven a siren calls the nine thousand residents of Blackwell, Oklahoma, to a minute of prayer. The community first responded to such a call the day before Christmas, 1950. The response was so general and so earnest that the practice has continued without interruption since then.

When nations address themselves daily to the Higher Powers in praise, and thanksgiving, and in supplication for guidance in meeting problems as they arise, we shall be well on our way to a more peaceful and enlightened world.

Art As a Mediator Between Races

In 1946 a handful of business and professional men in the university town of Princeton, N. J., organized an interracial art center "where races and economic levels could forget their differences in working together." A successful Negro artist is its director. The center holds an annual art exhibit which has found wide community acceptance. Among other prominent Princetonian entrants in the last showing was Margot Einstein, the daughter of the physicist. The harmonizing influence of such an institution is of no little importance when considering the fact that a fourth of Princeton's population is colored.

NEGRO COMPOSER WINS HIGHEST AWARD

When the Music Critics' Circle of New York met last January to vote its awards for the best new composers in various classes heard in the previous fifteen months, it cited as the most interesting orchestral composition a symphony by the American Negro composer, Howard Swanson.

"This vote has special interest," commented Olin Downs in the New York Times, "Because it was the first season in which the Music Critics' Circle had broadened from a national to an international perspective its rules for the annual bestowal of awards."

Religion As a Mediator

Perhaps it shouldn't be news but it is big news. The Washington, D. C. Federal Council of Churches has resolved to do away with racial segregation in all its meetings and other activities.

—Christian Science Century, Feb. 23, 1952

The Community Church of New York, 40 East 35th St., in which John Haynes Holmes carried on his influential activity for over three decades, now has a Negro associate minister. In a like effort to remove racial barriers is a recent announcement by the Rev. Dr. Adam C. Powell of the Abyssinian Baptist Church, 13 West 138th St., New York City, that he intended to have a white clergyman appointed on the ministerial staff at his church the first time there was a vacancy.

Summer Solstice

*This is the mystic night,
When God reveals His Face—
That quickened souls may know
The fullness of His grace.
With nature's host complete,
This tapestry we view,
That mantles all the earth
In tints of every hue.*

*A festival on high,
Where angels all attend—
Their work of love to praise—
Mid summer's dream to end.
In ecstasy aflame,
Archangels bless the earth;
Imbuing everything
With new and higher birth.*

*May every lovely thing
A holy chalice be,
Transmuted by Thy love,
And sanctified by Thee.
May every kingdom, Lord
Behold Thy mystery,
And gladly yield its all
To heaven's alchemy.*

Eleanor Fiock

Men of Action

The disciples of Christ forgot themselves and all earthly things, forsook all their cares and belongings, purged themselves of self and passion, and with absolute detachment scattered far and wide, calling the peoples of the world to the Divine Guidance, till at last they made the world another world, illumined the surface of the earth, and even to their last hour proved self-sacrificing in the pathway of that Beloved One of God. Finally in various lands they suffered glorious martyrdom. Let them that are men of action follow in their footsteps.

—BAHA'O'LLAH

TRANSITION

MARY GRAY

Another Light Bearer was removed from our midst with the recent passing of Mary Gray, author, teacher and lecturer on Oriental Philosophy and Christian Mysticism. More than that, she was a "doer of the word."

Mrs. Gray was born in France, lived in the United States, became a resident of Ojai, California and Cambridge, Mass., but traveled the world over. For half a century she studied and taught in almost all the principal countries of the East and West and in numerous less known lands in Africa, the Near East and the islands of the sea.

In 1919 she founded the School of the Open Gate in Hollywood; in 1935 the Gateway School in Ojai; and in 1949 the St. Francis Book Center in Ventura, California. Her school in Ojai was the first Theosophical Center in that community, and Krishnamurti came to America the first time as her guest.

Mary Gray was a close friend of Annie Besant, whom she went to India to see before her passing. In earlier days of her Theosophical activity she was for a year manager of *Krotona* in Hollywood. For the last fifteen years of her life she was particularly active as a lecturer in the British Isles, speaking on education, philosophy and Anglo-American cooperation. She also used the radio for speaking on such subjects as *World Police for International Order*, *The Mission of Spiritual Centers in the World Crisis*, *Spiritual Significance of War* and other vital vital topics.

Among her more important writings are *The Gateway of Liberation*, *Echoes of the Cosmic Song*, *The Temple of Amon Ra*, *Heavenly Choristers*, *The Chalice of the Heart* and *Spiritual Laws*.

Through her spoken and written word and manifested ideals in her life, Mary Gray left the world a precious heritage, the influence of which cannot be estimated. Her life was motivated by the great ideals of serving humanity and helping to bring about that Universal Brotherhood, without which there can be no true happiness.

DEATH OF THE BODY IN RELATION TO THE LIFE OF THE SOUL

"To the initiated, the very death of the body was proof of the immortality of the soul; for it signified that separation in which a stronger nature deserted a weaker. The body and the soul are likened to two runners, the first being subject to fatigue, but the second tireless. For a little while they keep abreast of each other. The body, however, having exhausted the vitality that had been loaned to it, soon lagged behind; but the soul, being tireless because its vitality was inherent, rapidly outdistanced the body which was forced eventually to discontinue the unequal struggle because of exhaustion. Thus, while it is natural for forms to perish, it is also natural for the soul to continue in a vital state for a long period of time, by rational unfoldment gradually inclining towards spirit until it finally mingles its own essence with those of immortality. In Platonism we find the soul continually engendering forms and, after having accomplished the purposes for which the forms were designed, casting them aside to redirectionalize its own enregies. The Greeks held that both life and death were administered by the soul, declaring that so-called acts of Providence were but the will of the soul for the body which it had fashioned and of whose destiny it was the arbiter."

—Manly P. Hall in *Lectures on Philosophy*.

BOOK REVIEWS

By ELIZABETH HILL

MAN ANSWERS DEATH—An Anthology of Poetry Edited by Corliss Lamont. Cloth. 294 pp \$4.50. Introduction by Louis Untermeyer.

From centuries of poetic inspiration Corliss Lamont has culled a truly fine collection of verses expressive of the materialistic tenet that there is no life after so-called death. It goes without saying that we give hearty endorsement to this volume as poetry, and we agree with its philosophy of making the most of Here and Now; but we do not subscribe to the death-ends-all conclusion of either the compiler or his selections.

YOU, A SELF-IMPRISONED MASTER. Alberta Highlands. The Christopher Publishing House, 1140 Columbus Ave., Boston 20, Mass. Leatherette on boards. 144 pp. \$2.00.

What one subject is most vital to (1) the individual, (2) city, state, nation, (3) the world? The answer appears above the portal of the Greek Temple at Delphi: MAN, KNOW THYSELF. Too many books cannot be written on this all-important theme and too much study cannot be given to it, so we are happy to present another inspired volume for your consideration. Yours the privilege and power for remaking the world, whether the personal or collective world. As one God-Man started a widespread spiritual revolution two thousand years ago, so can a few God-like men fulfill its promise in this day and age through releasing the "SELF-IMPRISONED MASTER." Alberta Highlands presents many new suggestions for developing a technique to this end.

AM I MY BROTHER'S KEEPER? Assn. for Research and Enlightenment, Inc., Virginia Beach, Va. Paper. 80 pp. Price 50c. 1945.

A compilation of "psychic information on world affairs," from the readings of Edgar Cayce, ranging from 1932 to 1945.

GOD WITHIN AND GOD UNFOLDED. Flower Newhouse. Inspiration Magazine, Box 116, Vista, Calif. Paper. 31 pp. Fifty cents.

It is breath-taking the amount of printed material pouring into the channels of distribution on the Godhood of man. From sources old and new, known and previously unknown, come the products of inspiration on this predominant subject, and we are enthusiastic in welcoming them as harbingers of a nobler humanity and better conditions in the making.

In this spirit we call attention to *God Within and God Unfolded*, the latest of this author's writings designed to call forth the God-self in so-called "common clay."

HIDDEN SPLENDOUR by Margaret Irwin. The Christopher Pub. House, 1140 Columbus Ave., Boston 20, Mass. Cloth. 177 pp. 1952. \$2.25.

The keynote of this book is found in its introductory quotation from Browning:

"There is an inmost center in us all where truth abides in fullness."

Each chapter is a gem of wisdom. Most of them are signed by the high source of projection, and all of them point out self-disciplinary practices whereby "the imprisoned splendour may escape." Whether at a desk, a forge or a cradle, self-help may be applied by such simple steps.

SPINOZA DICTIONARY. Edited by Dagobert D. Runes. Philosophical Library, Inc., 15 E. 40th St., N. Y. 16. Foreword by Albert Einstein. Cloth. 309 pp. \$5.00.

The influence of this seventeenth century master mind on the thinking world is incalculable — and would be greater were his works more widely understood. That they may be, Editor Runes has brought together quotations from various Spinoza writings on a common subject and listed them under a common heading, all alphabetically arranged for easy reference. He introduces his volume with a short biographical sketch which highlights the background from which Spinoza emerged. The book is a real contribution to philosophical literature and a find for either student or casual reader.

YOUR INDWELLING PRESENCE. E. Wesley King. Willing Pub. Co., Box 51, San Gabriel, Calif. Cloth. 215 pp. 1951. \$3.00.

If an earnest young person should suddenly ask you, "What is the Christ Consciousness?" could you give an answer that would satisfy? Have you ever wondered how you would recognize a Master? Or what power one lone individual, yourself, has for bringing order out of present-day world chaos? Such vital questions call for answers that are as uninvolved as they are comprehensive.

The need for a clear understanding of essential wisdom teaching and its commonly used terminology has been met by this author. The subject material will focus one's own thinking and will clarify basic concepts for the individual who is just beginning his search for Truth.

THE CONQUEST OF MIND, The Science of Mental Health, Spiritual Development and Leadership. Frank M. Bazl. DeVorss & Co., 520 W. 9th St., Los Angeles 15, Calif. 523 pp plus a 31p topical index, Foreword and Table of Contents. Was \$6.00, now \$5.00. Pub. 1951.

The one attribute wherein humanity transcends all other earthly kingdoms is its power of thought. And thus it follows that "As a man thinketh so is he." In orderly sequence comes the next statement: No nation or race can be greater than its individual units, nor can the world be better than its component parts.

This lays the problem of community, state, national and international salvation at the feet of you, me, our friends and neighbors both near and far. It therefore behooves us to look to our thinking, to acquire a technique for constructive ideation, to recognize and discipline our intellect's dynamic faculties — faculties that are now creating order or chaos in our personal and collective lives.

THE CONQUEST OF MIND

offers a comprehensive course of study for uncovering and training these Godlike creative faculties. Part I is headed **Metaphysical Studies**. Its chapters deal with the many aspects of environment; introspection; the creative power of thought, sound and speech; Raja Yogi; mental hygiene; spiritual; healing; supply; karma; color; habits. Part II, titled **Philosophical Studies**, presents chapters on Truth; immortality; leadership; influence of the atomic age; hints to aspirants.

Incidentally, Mr. Bazl has been in training from early childhood for his work. He is the founder of **The Sanctuary of Peace**, a California non-profit activity devoted to research, teaching and character building.

YOUR DAYS ARE NUMBERED. By Florence Evylinn Campbell, M. A. Pub. by Tora, Inc., 682 Arber Drive, Hollywood Calif. \$3.50; postpaid \$3.65.

Students and teachers of the sacred science of numbers will rejoice in the re-publication of this work which has been out of print for some time. It is generally recognized as one of the finest treatises available on the subject.

Here is an invaluable aid in coming to a better understanding of one's self, one's innate nature, gifts and capacities. It also helps a person to know other people better with the rewarding results of ever happier and more harmonious relations.

Miss Campbell is also author of *Your Numbers—Which, What, Why, How?* and co-author of *Sacred Science of the Ancients*. R. K.

MID-CENTURY APPRAISAL OF CIVILIZATION. Willis D. P. Warren. Philosophical Library, Inc., 15 E. 40th St., New York 16, N. Y. Cloth. 80 pp. \$3.75.

A study of the graphs in this book would incline the student to become quite pessimistic about our present civilization. They do, indeed, provide food for serious thought, especially when one learns that in the last half century religious bodies have increased their expenditures from about eighteen billion dollars to two hundred and twenty billion while the divorce rate has jumped from less than one per cent to over four per cent. This raises a question: were the huge sums invested in the religious field put to as wise a use as they might have been?

Similar trends are depicted in other fields of our national life with startling effect—the most startling, perhaps, being the drop in our economic security, which makes us realize more definitely that the only security is security in Truth.

MANNA. Emma K. Yingling. The Christopher Publishing House, 1140 Columbus Ave., Boston 20, Mass. Cloth. 78 pp. \$1.75.

As Corinne Heline so emphatically maintains, the Bible is the greatest of all Wisdom literature but the least understood. Apparently, Emma Yingling was motivated by the same realization for in her book she interprets, in the light of deep insight and spiritual sensitivity, certain selected phases of biblical teachings. And she sends the volume forth as Manna for hungering humanity.

THE TAPESTRY OF ETERNITY. Nellie E. Friend. Philosophical Library, Inc., 15 E. 40th St., New York 16, Cloth. 59 pp. \$2.75.

This woman, who was president of the Professional Directors of Religious Education of Greater Boston for four years, and is a member of the Women's New England Press Association, the Professional Women's Club and the Boston Authors Club, is exceptionally well qualified for her self-proposed task of making survival after death both plausible and practical. She weaves her convictions into a *tapestry* that is truly of eternity: strong in substance, fine in texture, artistic in coloring. Dr. Leonard Carmichael of Tufts College writes in his introduction to the book: "Mrs. Friend has performed a definite service in again calling our attention to a great and insistent problem. The answer to this question may indeed be fundamental in our whole legal, ethical and moral system."

IN THE LIGHT OF THE ORIENT. Lowell Paul Wadle, D.D., 218 Mira Mar, Long Beach, Calif. Paper. 28 pp. \$50.

This booklet is a compilation of direct statements, numbered for easy reference, outlining progressive requirements for living the spiritual life. Section One is given over to *Gnostic Aphorisms* patterned after Patanjali; Section Two, to an outlining of the preliminary steps; Section Three, to the functions and discipline of mental processes; Section Four, ditto of action.

This small brochure can be best described, perhaps, as a recipe for spiritual attainment, each ingredient having been carefully selected and then all combined with consummate skill.

Occult Anatomy and the Bible

One of the seven keys to the veiled content of the Bible is the anatomical. Biblical grounds for this statement rest on the declaration in Genesis that God created man in His own image and likeness. Philosophically, it is based on the Hermetic axiom "as above, so below" and on the concept consistent with this, that man is the microcosm in the macrocosm, the little God in the Grand Man.

Using this key in pursuing the study of physio-spiritual science and the Bible, the veils lift on one truth after another until the conviction grows upon one that along this path of exploration mystery upon mystery remains to be unfolded to the consciousness capable of grasping them.

Students will receive a like intimation from reading a passage taken from a lecture series on **The Gospel of Matthew** by the Rosicrucian occultist, Rudolf Steiner.

"When we look on sleeping humanity we see our external sheaths, our physical and etheric bodies. In these two members live all the forces that have come to us from Divine Beings who, through millions and millions of years have worked at erecting this temple of the physical body. In this temple we have lived since Lemurian times, and have defiled it ever more and more. It was constructed for us originally during the Saturn, Sun, and Moon ages of evolution. In it Divine Beings have lived and worked constructively. Looking at our physical body we can say: This is a temple provided for us by the gods; gods who have constructed this temple for us out of solid substance.

"In the ether body we have that which contains the finer substances of our being; we are only unable to see these because through the influences of Lucifer and Ahriman we have become incapable of doing so. In this ether body lives that which appertains to the Sun; in it resound the actively formative Sphere-harmonies, which the gods perceived behind all purely physical nature. So of the ether body we can say: Exalted Beings live in it. Gods that are closely related to the Sun-Spirits.

"In this way we must regard our physical and etheric bodies, they are the most perfect members of our being. When we have forsaken them in sleep, when they slip from us, they are at once filled with the life and activity of Divine Beings."

In recognition of the profound importance of this anatomical key to an understanding of man's relationship to his Creator, Corinne Heline prepared a series of booklets on the subject. They are twelve in number, the numerical pattern corresponding to man's twelvefold being. The booklets are addressed primarily to esoteric students, but the topics are so treated that they serve well to introduce occult truths to serious inquirers who have not hitherto studied the physiology of man from the spiritual point of view.

The booklets are pocket size and vary from forty-eight to seventy-two pages. They are now being reprinted, in their third revised editions, one after another. This month the new release in Number Seven of the series entitled

The Etheric Body

and Its Role in the Sensitization of the Composite Man

The price is still 35 cents. Complete Set of Twelve, \$4.00.

For other titles see page 24

NEW AGE CORRESPONDENCE COURSE

A correspondence course, based on the Bible and the New Age Bible Interpretations of Corinne Heline is now available. It is an extension of our work made possible through the initiative and cooperation of an esoteric group that has used for several years our Bible Interpretations as textbooks for class study.

The aim of this course of study is to establish the relationship of comrades on the Path rather than one of teacher and pupil. This is to be achieved by assigning to each student a "secretary" whose duty will be to give such guidance and counsel as may be called for or may be judged helpful on the basis of the work sent in by the student.

This arrangement will automatically establish a community of free souls banded together by invisible bonds of common spiritual interests instead of an institution weighted down with material equipment and a large resident personnel. It is also a guarantee against the development of centralized authority that might attempt to mould the thinking and beliefs of all students in accordance with its particular point of view. This course offers no articles of faith to which a student must subscribe, but aims primarily to indicate a way of life and to help the student come into conscious contact with his own soul, that "inmost center where truth abides in fulness."

Each lesson carries a number of questions and assignments. When the required work has been completed and sent in, the next lesson becomes available.

That all work be done to the very best of the student's ability is of greatest importance. Merely to read or to study the lesson is not enough. If it is to accomplish the purpose for which it is designed it must lead the student into active participation. And it must inspire creativeness. Answering questions and fulfilling assignments are first steps in the right direction. If they be rightly taken they are certain to influence thought and action in relation to the tasks of every-day living in a constructive, helpful manner. To truly succeed, the Course must assist a fellow seeker to come into a better understanding of the "divinity that shapes our ends" and must increase his efficiency in harmonizing daily life with divine law and purpose.

Now available are thirteen lessons based on Corinne Heline's Old Testament Interpretation, Vol. I. Other series of studies will follow, each of which will consist of thirteen lessons. The number is in accordance with a basic pattern in nature: the Magic Twelve and the One, the Overall, that embodies the essence of the cycle that has gone before and inaugurates the new cycle that lies ahead. Outstanding biblical examples of this numerical pattern that come immediately to mind are Jacob and his twelve sons of the Old Dispensation, Christ and His twelve Disciples of the New.

The lessons are not priced. This does not mean they are free. It does mean that every student is free to place his own evaluation on them and to contribute toward the cost of their production and distribution—and so to further expansion, as means permit and the heart inclines.

No contribution is so small it will not be gratefully received and blessed; none so large that it cannot be used profitably in carrying forward Christed teachings of the New Day and in furthering the establishment of the Kingdom of God on earth.

You may address your application for this study course to the New Age Press or send it direct to the New Age Bible School, 1139 Lincoln Blvd., Santa Monica, California.

JUST OFF THE PRESS

THE AMERICAN INDIAN

Our Relations and Responsibilities

By THEODORE HELINE

The subject discussed in the light of

SPIRITUAL LAW—MORAL IMPERATIVES—RACIAL EVOLUTION
and

Its vital bearing on our national life.



This is not a mere historical recital of a people and a problem of the past. It includes this, but it is above all else an exposition of how racial transgressions of the past operate in the living present.

Improved racial relations in our own land and the world over is a basic requirement for lasting peace. Much needs be done to improve our relations with the Indians. The present guardian-ward theory is due for re-examination and having its application liberalized.

The Indian lost the continent he possessed because he failed to bring forth the proper fruits thereof. The white man took it over by virtue of his ability to transform it into a field for the evolution of an advancing civilization.

But — and this is what we must come to recognize and act upon — the manner in which we took over the untamed spaces inflicted great wrongs on the Indians, wrongs which continue to react disastrously upon our national life in many and generally unsuspected ways.

This aspect of the subject is developed in the pages of this brochure with view to remedial action on behalf of both the Indian and the white man.

Topics include among others: Removing Misconceptions through Education, Early Territorial Aggrandizement, The Three Hundred Years War, Century of Treaty Making, Guardian and Ward Theory, Present Conditions, Racial Character and Capabilities, Indian Leaders, Religion and Psychism, Spiritual Philosophy, Indian Festivals, Healing, Karma, The Conscience of America Awakens, American Indian Day.

The pamphlet contains forty-four pages. Heavy paper covers. Front cover carries portrait of an Indian executed by a truly inspired artist, Helen Dudley Young, who has caught not only the essential character of the Red Man but also has succeeded in conveying the thought that is central to the theme treated in this brochure. There is also a frontispiece titled Indian Star Lore. This is a reproduction of an oil painting by Charles R. Knight which hangs in the Hayden Planetarium, New York.

All America Needs This Message! It Needs It Now!

Help give it circulation among friends, through stores, Truth groups and in libraries. Help build the New World by promoting right relations between all people and races.

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READERS' COMMENTS

There are some things we can evaluate in dollars and cents but the New Age Interpreter is a priceless treasure. Its contents are to the soul what physical bread is to the body. Everything in your publication is interesting, inspiring, uplifting, sustaining and altogether satisfying. We particularly like the beautiful interpretations of Indian music by Corinne Helene. Have always been drawn to the Indian, and since reading your interpretations will get more enjoyment and understanding out of my love for these people than ever before.

Then, too, we have learned through your magazine of other worthy movements. We feel that we have been greatly enriched and will be sharing what we have received with others. We will never let an opportunity pass without recommending your magazine. We consider it a golden opportunity to spread abroad the gospel of Truth, thereby doing our part to make peace on earth, good-will among men, a glorious reality.

Santa Barbara, Calif.

Kindly send me ten copies of the April Interpreter. We want to share the article "Love's Armaments" with others. Thank you for it. It is magnificent.

Manhattan Beach

Thank you for your good work. Your article on Iran in the Interpreter is a masterpiece. I enjoy and appreciate your clear thinking and illuminating phrasing with summary of facts.

St. Louis

I never pay attention anymore to the daily press. Just wait for the Interpreter. It is grand!

Detroit, Mich.

I want to tell you that I look forward to your Interpreter from which I derive great benefit. Through your magazine many otherwise unreconcilable world conditions have revealed their true balance and wisdom.

San Diego, Calif.

Kindly send five more April Interpreters. That call of Frank Laubach's needs to be put in action at once. Yes, instead of training men to kill, let us start training them to help others to live. What a change it would make! In place of making our country an armed camp, we would become a school where all could learn how to live constructively. I will send the message to some organizations that are training people. It's a great enlightening message and needs to be spread among the people.

Utica, N. Y.

"Love's Armaments" is a powerful headline. "Printer's Ink" many years ago had an editorial, "Give me Headlines that sting and I don't care who writes the copy." But your copy beats even your headlines. You have certainly caught the full implication of the Laubach proposal. Please send ten more copies.

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