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New Age Interpreter

A magazine issued every month or two devoted to studies designed to aid the modern seeker to a spiritual reorientation in the light of the Ageless Wisdom.
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IRAN - Forward Through Turmoil

Following Iran's nationalization of her oil industry, Premier Mohammed Mossadegh addressed an appeal to his people to maintain national unity and to rest assured that his Government would not wane in the strict enforcement of the nationalization law. "Today, you, my countrymen, face two roads—the start of evolution or disgrace," the Premier declared. "I am confident you will choose the road of nobility and show the world once again you want to live freely in an atmosphere pure of foreign intrigues." He also said that Iran's fame in breaking the "bondage" of foreign economic penetration had spread throughout the world.

Such is the state of mind out of which the Iranian crisis developed. It is a state of mind that has now become universally prevalent among all backward peoples and all under-privileged classes.

Iran's revolution is but another uprising in an ever lengthening series of national manifestations of a world-wide quickening of the human spirit. It is a localized outburst of long suppressed aspirations on the part of multitudes of people to share more fully and justly in all those things that make life worth living.

The particular incidents accompanying such an upheaval as that presently experienced in Iran are altogether secondary to the spiritual issues out of which they arise. Under the up-welling of the tremendous cosmic energies that are impinging on all humanity at this cyclic point of its evolution, the undisciplined masses are likely to go to excesses of all kinds in their determination to right flagrant social wrongs and may thus in turn commit other wrongs for future righting.

But man progresses through trial and error, through effort and action. It is this that Premier Mossadegh brings to the attention of his aroused people who after centuries of lethargy are again astir. "Two roads," said

he, "lie before you: Evolution or disgrace." In other words, now that you have become aware of your backward status and given evidence that you are determined to improve it, the possibilities of evolution open before you; seize them, or be disgraced by your failure to respond to the upward call of the times.

These words of the Iranians' political leader echo those of the New Age Spirit as it calls all humanity to arise, go forward and "leave its low vaulted past," to recognize its innate divinity and eternal worth; to know that it was not created to grovel in the dust, but to live in the light; to enjoy freedom and to share equitably in the goods that this earth can provide.

It is only as we recognize the nature of the spiritual causation underlying current happenings in the world that we can approach them in the attitude and with the understanding that will enable us to deal with them sympathetically and wisely. Only then will we have the patience, the tolerance and the insight to help steer the course of inflamed passions, hateful resentments over past and present wrongs, and incitements to physical violence into moods of moderation and areas of constructive action.

Circumstances Attending Iran's Uprising

As everyone knows, oil is the inflammable ingredient that led the Iranians to rise up against undue alien influence in their economic life and which in turn had the effect of lessening their political independence and depressing the social conditions of the masses. This natural resource was in foreign hands. Britain operated the industry and owned the controlling interest. The business was conducted under a contract with the Iranian Government but under terms by which the greater portion of the wealth produced went abroad. That contract, which was of long standing and renewed in 1933 for a sixty year period, had 1993 as its expiration date. But in this year, 1951, Iran by unilateral action, disregards her legal obligation under this contract, and takes over sole ownership and control of her oil industry.

Long before 1933 something happened to Iran and in the world at large that was not foreseen in 1933—at any rate, apparently not by those suffering a blind spot from intense self-interest—even though at that time privileged interests had been violently overthrown in many parts of the world and nothing seemed more certain than a continuance of swift and radical changes in every department of life. The hitherto silent, toiling subservient masses were everywhere being galvanized into dynamic action by the forces now pouring into our planetary spheres from cosmic centers of power. They are on the march. And today it is in Iran where they have practically taken over. The government stands, but only because it acted in obedience to demands of an aroused public.

There can be no question of Iran's justifiable grievance, writes Archer Upham Pope of the Asian Institute in a letter to the *New York Times* (June 23).

... The exemplary patience (of the British) is in general beyond praise; but they have been too patient with their own unsatisfactory record of exploitation, or unfair practices, and altogether too impervious to the plain sign of mounting Iranian resentment. Iranian poetry, art, political history, mystical and religious passions should make clear to the most superficial that beyond a certain point there comes extravagance, unreason and destructive wrath

Had the Anglo-Iranian Oil Company been anywhere near as fair and generous as the American oil companies have been in the Near East, the present dangerous situation would not have arisen. Iran was receiving 16 per cent of the net profits of the operation. The company kept its own books, and Persians and other foreign observers, including well-informed Englishmen, believed those books were "substantially cooked." Royalties provided in 1931 were just one quarter of those paid in 1930, because the Anglo-Iranian Oil suppressed the sale of the Persian oil to profit more from their holdings in Iraq and Venezuela. Protests of the Iranians that operations of the company were not in accordance with the contract were accepted by the British in 1948 and payment made of 3½ million pounds in compensation. A million pounds was paid in 1930 in response to Iranian claims that such a sum was due them but withheld.

The concession was originally granted by a corrupt and incompetent Shah for purely selfish purposes. Such a contract, intrinsically immoral and indefensible, should have been more justly revised long ago. Great Britain supported petty chieftains, like Sheikh Khazal, in their defiance of the central Government and their refusal to pay taxes. Khazal was awarded titles, a salute and stipends—all calculated to infuriate the Persians. The concession, which was originally given to an individual, was, without discussion with the Persian Government, in large measure transferred to the British Government, and the Persians found that their partner was the most powerful sovereign Government in the world, that would not hesitate to use threats of military force and, despite denials, effective employment of diplomatic pressures.

This is a severe indictment. But it needs be in the record. British character rates high, "but there is not one righteous, no not one."

Britain's Reaction

Naturally Britain protested Iran's action. She did so not on the grounds of her nationalization of oil—Iran's right to such procedure was freely granted—but for scrapping an agreement and refusing to negotiate. But there was no reasoning with the incensed populace, and the government confessed its helplessness to prevent or to alter the course which events had taken. The nationalization of oil was an accomplished fact and there were no apologies for breaking a contract which the people had come to regard as morally indefensible. A human claim had arisen which to their way of thinking rightly superseded the property claim under the legal contract.

Fortunately for Iran and the world at large, Britain has not only the self-control to meet fury with calmness and vituperation with dignified restraint, but it has also a wisdom and judgment that comes with maturity enriched by long and wide experience which enables it to recognize the human and spiritual forces underlying Iran's revolution, and moreover, to share an actual sympathy for the nationalistic aspirations of peoples as evidenced by the freedom she finally granted India, Pakistan, Ceylon and Burma. To be sure, these grants of freedom, these imperialistic renunciations were not altogether voluntary, but even so, they were not without compensatory gains of a spiritual nature.

It goes without saying that there are still influential elements in Britain that belong to the old school of imperialism and who call for show of power and use of force and that counsel military action to hold Iran to her bond and keep her oil safe for profits, for industrialization and for military purposes.

But these are not in the majority in Britain today. These are not controlling either her domestic or her foreign policy. However far short this nation may still fall of fulfilling a truly righteous pattern, it has demonstrated a capacity to give as well as to take; it has recognized the law of mutuality in its commonwealth dealings; it has been able to accept austerity living for the sake of principles and to endure hardship without losing courage or faith or good cheer in its own high calling and the ultimate triumph of humanity's battle for free, fruitful and peaceful living.

There was a time, and not so long since, when Britain would unquestionably have hurled her military forces into any area where her legal rights to property were in any way jeopardized. But it did not happen in Iran. Britain has made it clear that she will use her military arm if necessary to protect the lives of her nationals but not her property. There is to be no attempt to recapture lost privileges or other material advantages.

Britain's past record in this respect is not without dark stains and no one would claim that all her motives and actions are yet above reproach. But what should be recognized and recorded is that in Britain the world does have the example of a nation that is demonstrating increasing capacities for balanced judgments and reasoned procedures and that possesses a high degree of moral integrity and purpose together with a spiritual stamina that enables her to survive triumphantly trials that to peoples not so inwardly fortified would prove highly disastrous. Altogether they form a combination of qualities that may well earn for this nation in the days ahead the spiritual status represented in individual attainment by the Discipleship Degree. Such attainment would be a logical development under the Second or Love-Wisdom Ray which governs her inner or spirit-

ual being and also in accord with her esoteric motto, "I serve." Discipleship means consecration to service—and in the case of a nation, world service. It may also be added in this connection that in the Anglo-Israel reading of history, Britain is identified as "God's servant nation." With every sacrifice, every renunciation that Britain makes—and she has made many in recent years—there follows added revelation of the course she is destined to follow.

Iran's oil constitutes Britain's greatest foreign investment. It is a principal factor in her defense calculations. To withdraw may mean vastly more than loss of wealth, loss of profits. It may mean decreased production such as to cut off needed oil supplies at any price. It may mean decreased production of its flow from West to East. It might mean added chaos in Iran, the entry of Russia and the signal for the feared Soviet drive southward into the Mediterranean with "all nations gathered for battle at Jerusalem" as foretold by the prophet Zechariah. The stakes in Iran are vastly more than oil and profits. And yet, Britain is letting go. The logic of the situation compels it. But once recognizing the compulsion, there follows the virtue of being able to accept the necessity with willingness.

These are matters to be stressed because they promote confidence in the future. They point to an integration of forces going on beneath the disturbed surface of things out of which the world is one day to see the establishment of a peaceful, joyous, creative community of man.

Spiritual Impulse Underlying Social Upheaval

Cool calculations may go into the planning of a revolution but once it is set off and the populace rallies to the slogans of revolt, sober minds are no longer able to control it. This is true of the Iranian situation. As a measure of personal safety even the Premier must remain for the most part in hiding. Most anything can happen when long suppressed emotions are loosed.

And so it is in keeping with the situation when the government of Iran under pressure from the people recklessly tears up a contract involving another government even if such action tends to undermine the very foundation on which stable international relations must rest. If we were to look no further into the matter, then we would have to conclude that the Iranian trouble signifies merely an increase of social chaos and moral deterioration bringing injury to all concerned, and perhaps most of all to the Iranians themselves.

But when a people's grievances accumulate past endurance as they have in Iran, then protest and revolutions, even if unreasoned in expression and violent and destructive in behavior, are nevertheless, a move indicative of progress in that they are basically an uprising of the spirit

and a signal that man will not remain a mere animal, that he will not be held in perpetual slavery, that he will not be satisfied with ignorance and poverty, but that he is becoming aware of his true human status, responding to soul stirrings within and that he is sufficiently aroused to go forth and demand his rightful social heritage from those who have the power to bestow it.

It is this unquenchable spirit in man that guarantees his ultimate victory over all that stands between his lesser human estate and the divine glory yet to be achieved. Though the path to the golden goal be slow and hard, though in traversing it new wrongs are often adden to old, fresh strife engendered in the mistaken belief that it will enforce peace, and individual freedom denied on the assumption that dictation from authority above best promotes human progress, the final outcome is sure to far outreach present imaginings. In spite of all that holds humanity back there is ever present, and today in special measure, spiritual impulses of sufficient power to draw mankind upward to levels not hitherto attained.

Iran's Strategic Importance

Iran is a very small spot on the world map but like near-by Palestine it is of tremendous strategic importance to rival coalitions that are contending for world supremacy. Both sides need the oil that flows from its wells and both sides need a foothold in this land-link between the East and the West, as well as a preponderant influence over that sensitive area where Bible prophecy declares the final battle of this age is to take place.

With Britain's virtual expulsion from Iran these advantages have now apparently fallen to the Soviets. And it is with Russia that we will find her in the coming Armageddon according to Ezekiel. In the thirty-eighth chapter of this prophetic book, the people of Gog of the Land of Magog in the "north parts" are described as moving southward against "the mountains of Israel" with "Persia, Ethopia and Libya with them."

Iran's present revolution is another in a long chain of events that points to the fulfillment of that prophecy. A shift of power in favor of the East has already occurred in this area. Britain is out. Russia stands at the border. Anarchy threatens in Iran, and with anarchy at her door the Soviets can find ready reasons to take a hand in establishing order and in bringing this vital land within the orbit of her dictates.

If Persia, powerful Persia by virtue of her position and resources, has been lost to the West, it is by the West's own fault; no one has yet blamed Russia or the Communists for this revolution. It is clearly the product of greed—Iranian greed, British greed, Western greed. Said Maj. Gen. Patrick J. Hurley, former Ambassador to China, when testifying before the Senate Committee in the MacArthur hearing: "The trouble in Iran was

imperialism, not communism." The Russians, he declared, were proceeding in the belief that Iran ultimately would fall into Communist hands "by reason of the greed, to put it mildly, of the Western World."

If these be facts, then it is of the greatest importance that they be kept clearly in mind, together with their many implications, if we want to combat the mounting passions and prejudices that accompany war, be it hot or cold, and to strengthen instead the rule of reason. Also it is important that we learn from past experience and begin to make the world safe for true democracy by abandoning greed, outlawing exploitation, and raising the standards of living in all backward areas to the limit of our ability. Who shall say that fifty billion dollars worth of food and clothing and housing and technical instruction and cooperation in impoverished lands would not yield us a greater defense against totalitarianism than an equal amount expended for military equipment? Certain it is the present war will not be finally won on the battlefield but by the practical demonstration of a superior way of life.

A beginning at least has been made in the more constructive approach to the world's troubles in the gradual implementation of President Truman's Point Four program for economic aid to backward lands. But it moves slowly. We are late in starting and tardiness proves costly. Listen again to more of General Hurley's recital before the Senatorial hearing. As early as 1944 he told the Committee he had proposed to President Roosevelt the adoption of a program and one specifically applicable to Iran, such as that later presented by President Truman under Point Four. This received the approval of President Roosevelt but, says General Hurley, his State Department stigmatized it on a memorandum as "messianic global baloney." The General then wrote the resident that his plan was being destroyed by "men who were upholding imperialism, monopoly and exploitation."

These are the elements in our country and in Britain and in other free lands that become the destroyers of freedom. Sooner or later those who dismiss altruism as alien to business and the Messianic impulse as foreign to statecraft will find that without them there will be no safety, no enduring prosperity, no universal tranquility. Under the rule of the predatory instincts the few will rule for a time over the many until the latter will take their revenge as they have again and again through history rising in violent revolt against their oppressors.

It happens today in Iran. If the free nations of the world could take it as a warning and as a lesson learned, if they could still act with swiftness and boldness and generosity wherever there be a human need, humanity would presently win the greatest victory in all the long course of its struggle to create a world worthy of its high and divine destiny.

THE HEBREW ALPHABET

A Series of Cosmic Glyphs

BY CORINNE HELINE

GIMEL

Gimel, the third letter, is cosmically the Emanation formed by the outpouring of Aleph and Beth, the perfect blending of Fire and Water, or the Masculine and the Feminine conjoined on the highest planes of manifestation.

Gimel represents the inherent urge toward perfection which is discernable in all manifested form.

Astrologically, Gimel is fashioned through the cosmic forces projected by Gemini, the Twins or the dual forces of the Masculine and Feminine in equilibrium. Gimel is both action (positive, masculine) and union (feminine, negative).

This duality is also spoken of as God's inferior and superior nature, the former constituting His manifested Self, the latter His essential Being. Reads a classic commentary:

My inferior nature is the bond of union between myself and all created things. Hence it is likened to Gimel because the camel beareth rich and costly merchandise. And again, for that the camel betokeneth travel and communication because thus a symbol of change and of the flux and mingling of ideas born upon the stream of memory.

Happy is he who bestrideth the camel of my inferior nature which bringeth them who learn the secret of its mastery unto Me their lord.

A task most difficult and laborious is the conquest of the power of recollection. Strength and courage and patience must they have who gain this victory; but these shall be as kings and princesses in this world and even as gods in the world to come.

Physiologically, Gimel is the throat, center of power for the spoken word. The throat is the vestibule of man's bodily sanctuary, connecting mind and heart. "Out of the abundance of the heart the mouth speaketh."

Gimel is the third power center in the perfect image or archetypal body, and it projects the threefold forces throughout the universe. As this is still a three-dimensional universe the Law of Three generally prevails throughout its progressive cycles.

Beth is the *Word* as it was with and in God. Gimel is the *Word* made flesh and dwelling among men as the head (intellect, understanding) and heart (love, wisdom) unite at the point of equilibrium in Gimel. Isaiah represents this attainment when he said, "So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereunto I sent it."

The Tarot hieroglyph of Gimel is a woman crowned with a circle of stars. A sceptre bearing the symbol of Venus is in her right hand and in her left she holds aloft an eagle. Herein we find a beautiful symbol of the coming of the Aquarian Age, when, by subjection of the lower nature through the will power of Aleph and its transmutation into soul power by the love of Beth, the emancipated one, Gimel, citizen of the new heaven and new earth, is born. Gimel is a symbol of power and of consummation, set amidst "the fullness of strength."

Words Beginning with G

Word	Meaning
GAD	<i>A troop. Strength of the wise.</i>
GARDEN	<i>Place of work. Development of attributes.</i>
GATAS	<i>Barriers or forces for protection from the outer.</i>
GAZA	<i>Strong.</i>
GERAR	<i>Halting place. Recapitulation, Retrospection. Important practices of the aspirant.</i>
GILEAD	<i>Hard; rough. Tests and experiences of the path.</i>
GILGAL	<i>Wheel. Inner development connects with building the Initiate body.</i>
GIRDLE	<i>Aura of protection.</i>
GOMORRAH	<i>Burning vineyard. Negative results of wrong doing.</i>
GROVE	<i>Associated and assimilated experiences.</i>
GOLGOTHA	<i>Place of skull.</i>
GRIND	<i>Refining processes in the life of one dedicated to the higher life.</i>
GROUND	<i>Similar to garden. Eradication of "weeds" of "evil" and cultivation of "flowers" of "good."</i>
GETHSEMANE	<i>Oil press. Process of extracting soul virtues through pain.</i>
GEHAZI	<i>Valley of Vision. (First disciple of Elisha)</i>
GERIZIM	<i>Mount of blessing. An earth area dedicated by the masters.</i>
GIDEON	<i>Hewer or feller of trees.</i>
GLASS	<i>Etheric records.</i>
GRASSHOPPER	<i>Like locust, refers to lower desire nature and its disastrous results.</i>

DALETH

The fourth letter is Daleth, the door.

Cosmically, Daleth is the point of transition from one world to another. It is the accumulated spiritual essence which opens the door to an ever ascending series of spiritual perceptions.

"Open the Door," chants the Psalmist, "that the king of glory may

come in." On this terrestrial plane Daleth is the door of initiation through which the candidate passes when the attributes of the "king of glory" (the divinity within himself) have been sufficiently awakened to demand that this mystic door shall open before his spoken word.

Daleth is represented biblically by the vision of Jacob's ladder, upon which the angels of God descend and ascend as the consciousness of the Initiate (Jacob) expands to comprehend the meaning of various degrees of the evolutionary ladder which extends from earth to heaven.

Physiologically, Daleth connects with the cosmic emanations of Cancer, the doorway to celestial realms whereby the Ego passes from darkness into light.

Daleth is four, the sacred quaternary, the name of Deity in nearly all religions.

Yod-He-Vau-He is the mystic insignia which opened to Moses the wonders and powers of the seen and unseen. It conceals within itself the magical sesame of the word *Amen* as used by ancient Egyptians and later by early Christian Initiates.

Daleth sounds the keynote of G sharp. Astrologically it correlates with Cancer, the exaltation sign of Jupiter. Its keyword is Realization.

The Tarot glyph is termed the "Cubic Stone." A man is seated thereon holding in his hand the scepter of the Magi. His being seated upon the perfect stone is a symbol that his labor has reached completion. His left hand points downward to signify his conquest over matter. The dove upon his breast, like the swan of later ages, is a sign of the Initiate. The cat carved upon the stone denotes powers of clairvoyance which accompany this stage of attainment—the ability to "see in the dark," that is, to decipher mysteries.

Man, a creature of impulse and passion, must pass through door after door in life after life until he attains unto a likeness of the Divine, which is his ultimate goal.

WORDS BEGINNING WITH DALETH (D)

WORD	Meaning and Reference.
DAVID	<i>Well beloved of the Lord (the Law)</i> Shepherd Initiate who opened door of Illumination to Judiac line.
DAMASCUS	<i>Activity. A mystic synonym for an Initatory Sanctuary</i>
DAN	<i>Judgement, one of the twelvefold attributes of perfected man.</i>
DANIEL	<i>God is judge</i> Writer of an Initiate book taken from Akashic Records
DOROAS	<i>Gazelle</i> Feminine Initiate among the early Christians <i>Symbol of purity and attainment</i> Used to characterize the early Christians

DEW	<i>Spiritual refreshment</i>
DINAH	<i>Heart judgment, feminine as compared to masculine</i>
DELILAH	<i>head judgment (Dan)</i> <i>Weak. Lower feminine manifested as emotion, desire</i>
DEUTERONOMY	<i>Second law-giving</i>
DEBORAH	<i>A bee (Bees and honey prominent in Initiatory teachings)</i>
DARIUS	<i>Lion King, herald of the New Age</i> Early Christian Initiate

This is the fourth in a series of articles on the Hebrew Alphabet. A brief treatise on the other letters will follow until all twenty-two have been covered.

Spiritual Rearing

THE PRESIDENT TO THE BAPTIST ALLIANCE:

... "I would give this warning: The nations of the world—our own included, with its unprecedented wealth and unlimited natural resources—can not survive materially unless redeemed spiritually."

"I believe there is no problem, moral or economic, in the field of our national sphere or among the nations of this troubled world, that would not yield to the intelligence, the courage and the faith of free men if those who seek solution approach the problem in the spirit of the Sermon on the Mount."

"The solution is not easy to apply. We must face the problem in a spirit of steadfastness and humility, remembering the admonition of the ancient King of Israel: 'Let no man that putteth on his armor boast as he taketh it off.'"

"To succeed in our quest for righteousness we must, in St. Paul's luminous phrase, put on the armor of God: 'For we wrestle not against flesh and blood, but against principalities, against powers, against the ruler of the darkness of this world, against spiritual wickedness in high places.'"

The brochure will contain 48 pages and will be issued in attractive art chapter included in the *New Testament Interpretation*, Part I, just is-

Plumbing New Heights

The above is the caption of an item appearing in a recent issue of *The New York Spiritual Leader* (Box 832 Grand Central Annex, New York City.) It reads:

Awareness of the supernatural, weaving in-and-out of ordinary life, with the living and the so-called dead mingling freely, and every action or thought fraught with cosmic consequences, characterizing the Charles Williams novels,—makes the current American reprint of his 7th of special importance. Now all are available in USA editions, and "War in Heaven," "The Place of the Lion," "All Hallow's Eve," "Many Dimensions," "The Greater Trumps," etc., pioneering serious religious novels, propagating the knowledge that things-seen are outward expressions of the unseen, the glorious materialization of good rather than its goaler Thanks to Williams and his ilk with the daring and insight to explore and load the masses into a more spacious and meaningful universe, our collective angle-of-vision widens, and we plumb new heights, reaching toward God with fresh eagerness and understanding.

Nature's Ceremonials

BY CORINNE HELINE

III

TWILIGHT ON THE SEA

That such beings as undines (water sprites) actually exist is given but slight credence in the matter-of-fact world. However, despite our lack of vision and our dullness of comprehension, a glorious panorama of Nature's Ceremonials stretches all about us.

The undines are rightly called the spirits of the sea, for they embody all its elements in their make-up. Their lithesome motions and lilting

song are a harmonious blending of the melodic sweep and rhythm of the incoming breakers.

There are great celestial Beings who guide the activities of night and day. In the twilight time, when certain of these night Messengers assume their tasks as shining sentinels of the sea, these little water sprites are most easily discernable and appear to engage in their greatest activity.



The undines are seldom to be seen in the surf that breaks close upon the shore. They give the impression of being shy and of shunning particularly human noises such as shouting and loud

laughter. Therefore, the most propitious time to enjoy their reveling is at the twilight hour when beaches are usually deserted and quiet. Then it is that, as far as the eye can see, these minute creatures come in, riding the top-most crest of the waves and looking like an exquisite blend of gleaming water and sunlit air.

The sylphs (spirits of the air) are exceedingly harmonious with the undines and sometimes, in shining companies, they will float through the air just above the incoming waves and in perfect rhythm with the motion of the undines. This ensemble of sylphs and undines, silhouetted against the golden glow left by the departing sun and the pink and mauve shadows of a twilight sky, forms a heavenly etching. Scenes such as these

await the inspiration of New Age artists blessed with eyes to see and ears to hear.

There are enchanting legends concerning the undines. It is related that only a gossamer foam of light is left shining on the sea at the expiration of their life term—which generally extends to several hundred years. But if an undine has become the beloved of a mortal, then part of the loved one's soul is given to it and it is endowed with immortality.

Fact and fancy are often strangely interwoven. The eventual heritage of the undines must be immortality for they are the very essence of Beauty, and Beauty is the innermost heart of Truth, and Truth is ever immortal and eternal.

PRIMARY COLORS IN RELATION TO PRE-NATAL DEVELOPMENT

Writes Corinne Heline in *Occult Anatomy and the Bible*:

"There is a continuous evolution during the prenatal period, synchronizing form, color and tone. There is a chromatic scale of color as well as of sound. During the first three months the ego responds dominantly to the blue tones; during the next three months to the yellow tones and during the seventh, eighth and ninth months to the red. After birth the tone or shade resulting from the blending of these primary color notes reveals the ego's status in evolutionary development in an aura of gleaming color."

* * * *

In relation to the Trinity, blue is the Father color, yellow the color of the Christ and red that of the Holy Spirit. In this Trinity, power is centered in the Father, love in the Christ and activity in the Holy Spirit. In prenatal development we discover, therefore, that the power of the Father is required to inaugurate the formation of a new body, the cohesive principle of love to carry it forward through its second stage and the activating principle of the Holy Spirit to complete the third or last stage immediately preceding its entry upon an independent physical existence.

It is only when we consider more than one series of attributes and qualities assigned to the Trinity and observe how they harmonize and support one another in relation to the logical processes in nature as we can observe them at certain points that we arrive at a conviction that the assignments of colors or tones or principles to Beings or aspects of Beings or phases of development are not of an arbitrary nature nor again pure abstractions invented by the human intellect. They are realities existing in the very nature of things.

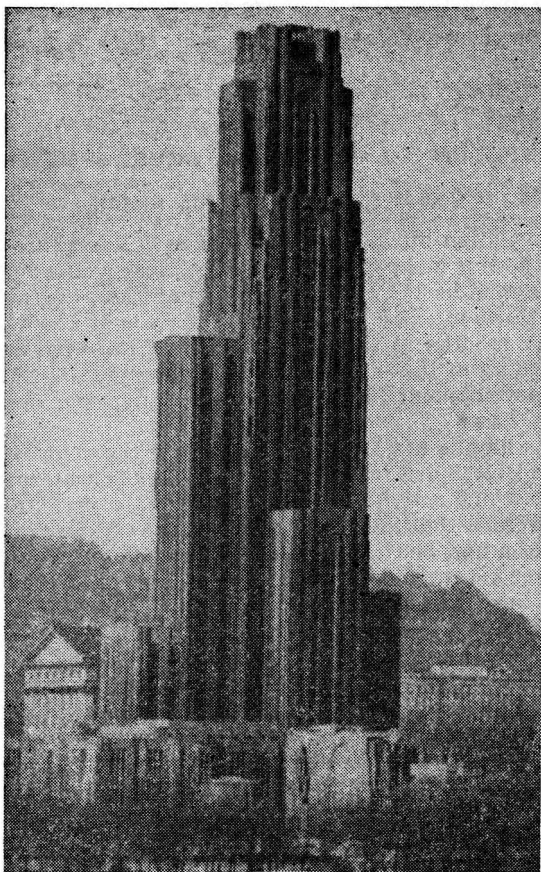
THE MYSTERIES WILL RESTORE COLOR

The Mysteries will restore color and music as they essentially are to the world and do it in such a manner that the creative art of today will be to this new creative art what a child's building of wooden blocks is to a great cathedral such as Durham or Milan.

The Tibetan in *The Beacon*, Jan., '51

Frozen Music

Music belongs to the world of tone and correlates to the Mental Plane. When this vibratory pattern is projected into the Astral Plane it manifests as a color design or a painting. A further precipitation of this same sound-color pattern into the Physical Plane gives to it a three-dimensional form and an architectural creation comes into being. Hence, the literal truth of Goethe's definition of architecture as frozen music.



A magnificent example of architectural structure that presents the harmony of musical composition is Pittsburg University's "Cathedral of Learning." And a musical composition it was that gave the architect the basic features of this grandiose Gothic tower that climbs skyward even as do the hopes and ambitions of the students that make it their scholastic home.

A friend in Washington, D.C. wrote us recently that this structure was literally Wagner's Fire Music in stone. "The President of the University told me the story personally," writes the correspondent. It was like this. The University authorities had hired an architect and even sent him to Europe for six months so that he might get an inspiration. All plans failed until one night when they were all together listening to the celestial beauty and magic of the Fire Music in Wagner's Music-Drama, *The Valkyrie*. The architect tuned in on its pattern and bodied it forth in the tower that makes one reach after another skyward. "It was a beautiful story as it was related to me," adds the friend in the letter relating the spiritual genesis of Pittsburg's proudest monument.

"This is the music of that supernatural Fire," writes Corinne Heline

in her interpretation of Wagner's Music-Dramas, "which does not burn but exalts, for it is the celestial Fire of Spirit which produces not heat but light."

Writing of this music the late critic, Laurence Gilman, declared that "we come from a performance of The Valkyrie with a sense of dazed and shaken incredulity, the conviction that we have experienced some capturing of essences, some projection of reality that transcends art."

How literally the architect of the Cathedral of Learning did just this—he captured an essence, an archetype, "a projection of reality that transcends art." He touched the realm of the pure ideal where all art forms merge into unity.

The Music Research Association

This is a non-profit, educational organization for any research pertaining to music, its structure, performance, and use in relation to scientific therapeutic procedure, for the rehabilitation and recovery of patients.

The association is formed to offer assistance in developing standards of training for music therapists; to offer its services to other organizations and individuals who are working for a fuller understanding of the functions of music in society; to cooperate with hospitals and the medical profession by planning correct types of programs for the treatment of patients; to furnish trained observers for the tabulation of patient responses to these programs; to maintain units of musicians to give these programs.

Also to maintain a Research Workshop, and to hold meetings for discussion toward these ends; to add new performers, members and observers, and to publish a Research Quarterly, provide speakers for the dissemination of information concerning the ideals and development of music therapy.

The Association depends for its maintenance upon dues of Associate Members (\$5.00) and contributions. Evelyn B. Bull is chairman of a directorate of six. Address 669 La Loma Road, Pasadena, 2.

Hospital Music

There is a newsletter the size of a thin magazine devoted solely to the subject of hospital music.

In the latest addition a story in the newsletter reports a newstyle hit parade. It names six tunes most likely, along with anesthetics, to lull persons to sleep, selected after experiments at Jewish hospital, Brooklyn N.Y.

"Tiger Rag" is not one of the tunes. Neither is "Tennessee Waltz."

First on the sleep parade is Clair de Lune, by Debussy. It is followed in order by Moonlight Sonata, by Beethoven; Dream Pantomime, by Humperdinck; Evening Star, by Wagner; Forest Murmurs, by Wagner, and Poeme, by Fibich.

By one method of scoring this battle of composers, Wagner wins.

—The Wichita Eagle, Feb. 28, '51

Music A Moral Law

Music is a moral law. It gives a soul to the universe, wings to the mind, flight to the imagination, a charm to sadness, gayety and life to everything. It is the essence of order, and leads to all that is good and just and beautiful.

—Plato

Roadblock To Peace

By Ralph Courtney

While the New York Herald-Tribune reports the existence of a "Communist Conspiracy in America," the Reds continue to extend their influence in all parts of the world.

The average man may well ask what this war between the Left and the Right is all about. To many it is a struggle for men's souls between the powers of light and darkness, though the side of the "light" seems to depend on the point of view. According to the leftists, it is a class-war between those who "own" and those who "work," the one side wanting the social order slanted in its favor, while the other wants only the hand-workers in control.

The fact that no peace is possible between the Left and Right creates a situation that has brought progress in centralized society to a standstill. Until now it has got along in its internal affairs on friendly compromises, but faced with the newly awakened forces of leftist labor and its extreme demands, our society is bankrupt. Social life is split into militant factions and, in the international field, the nations separate into warring camps. Nationally and internationally men are thus driven to see the need for a non-centralized system in which the individuals belonging to opposing groups can once again agree as individuals.

The American Republic was designed by its Founders to be such a society. It was conceived as belonging to the individual, not to groups or classes. But the fact that its political parties have habitually paid off their supporters in "privileges" has opened this country, also, to the social corruption of battling groups that can only end in oppression and bankruptcy.

Groups will always fight for the management of social life. Therefore, the key to peace at home and in the world at large lies in the kind of decentralization that leaves the political arm no power to create privilege. Through the functional decentralization of society into spheres of culture, common rights and economics, the ideals of the Founding Fathers could be realized and the way opened for peaceful relationships with other lands.

IRAN

Readers who do not have our pamphlet on Iran are likely to find it of special interest at this time. It points out certain broad historical developments of which the present Iranian crisis is yet another manifestation.

Send twenty-five cents in coin or stamps.

THE THREEFOLD STATE

A Movement Opposing Social Centralization

Mr. Courtney's article, *Roadblock to Peace*, which appears on the opposite page, is a reprint, by permission, of one in a series of similar periodic releases by an organization called simply *Threefold*, with headquarters at 315 West 56th St., New York 19. It has been functioning for many years under the direction of Mr. Courtney with notable results. These have been twofold: First, there has been an educational program including classes, lectures and the distribution of literature that has carried weight in a relatively small but influential segment of our population. Second, the principles of a threefold society as set forth by that eminent occult philosopher and social thinker, Rudolph Steiner, have been put into successful operation within the boundaries of a limited organized group in so far as this is possible within our society as it now functions. It is a pioneering enterprise which for the time being must necessarily proceed quietly and inconspicuously. It is nevertheless making a contribution of first importance to the reconstruction of our social order along principles that make for right human relations. Through such relationships only can we have a civilization in which all men will know social justice, equity and peace.

For further information on this subject address *Threefold*, 318 West 56th Street, New York 19, N.Y.

Truth Goes Marching On

Stella Terrill Mann, author of *Change Your Life Through Prayer* and *Change Your Life Through Faith and Work*, makes the statement that the good news of the year past was that more people than ever before in the history of the world are determined to make the world a better, safer place for all men. She continues: "More general interest magazines are publishing more TRUTH than ever before. More books on TRUTH are being published than ever before. The number of TRUTH students has reached a new, astonishing high! They reach around the world. There are more than eight million Truth students in Japan."

Then there follows later in this message a suggestion that we would like to pass on to our readers. It is this: "When you read an article in a general magazine that stresses Truth, please write your thanks to the editor. He does not know of reader approval until someone, like yourself, writes to tell him so. He will publish more Truth if you ask for it!"

Books at Reduced Price

We have a few score books, new and used, that are not our own publications that we are offering at substantial discounts. Mimeographed lists will be sent free on request.

BOOK REVIEWS

By Elizabeth Hill

ORIGIN OF HISTORY AS METAPHYSICS. Marjorie L. Burke. Philosophical Library, Inc., 15 E. 40th Street., New York 16 Cloth. 60 pp. Topical Index \$2.75.

An analytical treatise on history itself and on history as a record of progress, in which "knowledge as technique" is contrasted with "knowledge as creation" with provocative results.

Among chapter headings the following will serve to suggest the philosophical nature of the subject matter: **The Image and the Thing Itself; The Communication of the Image; Asthetic Recreation; Synthetic Morality.** A profound and scholarly work.

GUIDE TO SELF-DISCOVERY. Louis Hlavcek, M. D. Guide Publications, Room 726, 53 W. Jackson Blvd., Chicago 4, Ill. Paper 25pp. \$1.00.

This is a guide in the sense that it enables you to take inventory of yourself, your talents, your natural bent, your capabilities, your true wealth. It offers a technique for getting the most out of life as you yourself become your own psychiatrist. **Know Thyself!** You can do so by conscientiously making use of this **Guide to Self-discovery**—and to a fuller, more satisfying life.

MIND MADE VISIBLE. Dr. Roman Ostoja. J. F. Rowny Press, 705 Anacapa Street, Santa Barbara, Calif. Paper 48 pp. Illus. with photographs. \$1.00.

Dr. Frank Riley, in writing of the amazing demonstrations of Dr. Ostoja, credits him with mastery over pain, control of circulation and other equally miraculous attainments. Dr. Ostoja has made the wisdom of the Far East practical for the Western World, and he seeks to unite religion, philosophy, psychology and science in the service of mankind. It goes without saying that he prophesies the death of present-day materialism. A valuable book is **MIND MADE VISIBLE.**

ATOMS OF THOUGHT. George Santayana. Philosophical Library, Inc., 15 E. 40th Street, New York 16. Cloth 261 pp. Topical Index. \$5.00

Professor Santayana's philosophical works cover about every subject vital to man. This volume of significant excerpts from his "weighty tomes" presents this modern and most brilliant philosopher at his best—if there is a "best" among his magnificent offerings.

With its twenty-four page index this volume will prove a valuable reference work for writers, speakers and teachers.

THE FORTUNE OF ETERNITY and SOME PSYCHIC EXPERIENCES WITH SHELLEY. by Shirley Carson Jenney. 2172 Vista Del Mar, Los Angeles, Calif. 160 and 175 pp. respectively \$1.50 each.

Psychic by nature, cultured and educated, Mrs. Jenney's other-world experiences have been recorded by Dr. James Hyslop in the "Journal of Psychical Research." In the flesh and out she has been an intimate of such personalities as W. T. Stead, Lord Herbert Gladstone and others. Physically akin to Percy Bysshe Shelley, under his guidance she has written about eight books—one of which, **Some Psychic Experiences with Shelley**, tells the story. Another, **The Fortune of Eternity**, is authored by Shelley himself through the clairaudient cooperation of Mrs. Jenney. Just out in a new edition, the style and diction of the latter will convince the most skeptical of its authentic super-physical source.

THE QUIET WAY. Gerhart Tersteegen. Philosophical Publishing Co., 15 E. 40th Street, New York 16. Cloth. 64 pp. Price \$1.75.

No ordinary book, this! It was written in German over two hundred years ago when religion was at its lowest ebb following the Thirty-years' war, yet its message is most timely in this present era of struggle and conflict. To the humble cottage of this man came people from far and near when he preached, while Frederick the Great sought the obscure weaver of ribbons for interviews. Following are two pithy quotations from **The Quiet Way**:

Pray, if you like, without words, but never without worship.
Do not think ahead and do not look back! Both bring unrest and are harmful to you in your present condition. The present moment must be your dwelling-place. There only can we find God and His will."

PEACE OR EXTINCTION. Sidney Priestly, 507 5th Avenue, New York 18. Paper covers. 32 pages 50 cents.

We face the greatest catastrophe in history, says the author, because one more mistake and there'll be no turning back. What, then, can save civilization? His answer is (1) consideration for others; (2) honesty; (3) morality. But, we ask, how can these be accomplished in time? "By systematically propagandizing the people of the world," he declares. And why not? Propaganda is used to less worthy and enduring ends than "selling" peace and salvation to mankind.

We suggest you read **Peace or Extinction**.

LIST OF BOOKS ON MUSIC. National Association of Schools of Music, 1951. 1822 Overton Park Ave., Memphis 12, Tenn. 93 pp. .25

The bulletin of the National Association of Schools of Music is invaluable to those whose activities lie in the field of music. It covers all types of books on music, including those in process of release and foreign language publications; old and rare compositions; contemporary composers and their compositions; music publishers, and much other information. Incidentally, the 1951 issue carries a fine review of Corinne Heline's **ESOTERIC MUSIC** Based on the Musical Seership of Richard Wagner.

STAR WISDOM, MOON RELIGION, SUN RELIGION. THE EASTER FESTIVAL AND ITS BACKGROUND. Rudolph Steiner. Rudolph Steiner Pub. Co., 54 Bloomsbury St., W.C. 1, London England. Paper 52pp. 70c.

This is series two of the lectures given by the great modern mystic and it covers three subjects, the two as mentioned in the title and the third, **Characteristics of Judaism**. A new light on old subjects.

THE GREAT PROPHECY. After the Eclipses. James Grenlee Allen. Available from the Author. 5704 Prytania, New Orleans 15, La. Heavy paper covers. 187 pp. Illustrated. \$2.50.

Revelations, says the author, takes its title of the "Apocalypse" from the Greek *Apo-ka-lyses* which means "after the eclipse comes the light." In chapter 6, verse 12, St. John describes such an eclipse. This, says Mr. Allen, refers to the year 1914 and predicts the Great War. This scholarly work is based on this premise. Great pains has gone into tracing words to their original meaning as a means of arriving at conclusions that are most interesting and enlightening.

EAT TO LIVE. 1947. The Edgar Cayce Pub. Co. Inc., Virginia Beach, Va. Paper 22 pp. Price 25c

A compilation of information on food from the records of Edgar Cayce's clairvoyant readings.

CHILDREN OF THE NEW AGE. Lydia J. Schrader Gray. 1948. The Edgar Cayce Publishing Co., Inc., Virginia Beach Va. Paper 57 pp. 75c

Also contains: **Edgar Cayce, the man and his work.** and **Understanding Self**, by the same author.

This pamphlet deals with the importance of correct understanding and training of today's children in the light of their Atlantean inheritance, and their present task.

TOWARD THE DAWN by Helen Johana Nordell. 12500 Foothill Blvd., San Fernando, Calif. Paper, 24 pp. Illustrated. \$1.00

From another of that ever-increasing host of idealists comes **Toward the Dawn**, a booklet of poems that express the positive of the author's own philosophy that "We cannot foster vulgarity in our arts, painting, sculpture, music, literature and drama, without paying very dearly for it in all departments of life." Mrs. Nordell's illustrations are as inspiring as her verses.

DEMOCRATIC MENTAL FREEDOM. Loch Jones. 1950. The William Frederick Press, New York. Paper. 28 pp. Price 50 cents.

An analysis of organized religion in relation to the needs and potentialities of modern man. An indictment of organized religion.

THE SPHINX and THE GREAT PYRAMID. Eloise and Johan France. 1950. The Edgar Cayce Pub. Co. Inc., Virginia Beach, Virginia. Paper. 16 pp 25c

A discussion of some factual details of these structures, coordinated with esoteric interpretation.

* * * * *

All books reviewed in these columns are obtainable from the New Age Press, Inc., 1544 Cerro Gordo Street, Los Angeles 26.

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READERS' COMMENTS

New York City

I've just been reading in **Chimes** this afternoon excerpts from your marvelous book, **America's Invisible Guidance**.

Santa Monica, Calif.

May I take this opportunity to thank you for **Healing and Disease in the Light of Rebirth**. I have practically memorized it. I am trying to formulate a plan whereby I will be able to correlate the spiritual causes behind all physical manifestations such as you have in your treatise.

New York

Your illuminating book on the Virgin Mary answers so many questions particularly regarding the Catholic Church's recent edict. How clear your explanation of the Feminine Aspect which Mary represents. Indeed you are an illumined soul.

New York

I was lead to reread your **Fundamental Features of the World Crisis** which has answered many questions and given me new heart in noting that man must assume added direction of his own fate in order to survive. A load is lifted from my heart and I recognize what a glorious opportunity it is to be living in this moment of crisis. Truly the time is one for great rejoicing for the way is being cleared for Christ's coming. So thank you again for pointing the way through the mists of illusion into the clear light of day.

Santa Monica, Calif

The wonderful books on "Music" and "Color" have arrived. Reading them I am transported to a lost world that was once my native land. I find myself whispering "Yes!! Yes!!" as I read. I lack words to tell you what I would. But anew I realize that yours is the inspired teaching of the Mystic Wisdom which is my spiritual home.

Beverly Hills, Calif.

The beautiful book, **Esoteric Music**, reached me a few days ago and has already become one of my most cherished books, as are also your books on Color and Music. Thank you for strengthening my wings of song and wisdom.

St. Paul, Minn.

I have read many of your booklets and **Interpreters** and find them very inspiring and stimulating, especially now that the cauldron is boiling over. Your publications are like an oasis in the desert.

San Fernando, California

I have gone over your "America's Destiny" thoroughly! It is a great work of understanding, knowledge, with a CLEAR vision of the past, present and future. There should be 10,000,000 copies printed and passed along from one to another.

Chewelah, Washington

Please send another copy of the deeply moving January-February **Interpreter**. It has never had an equal for sheer beauty of words and inspiration.

Potter Valley, Calif.

As always your wonderful **Interpreter** fills me with delight and always, too, it lifts me up and gives me courage in a world of grave confusion. Your articles are priceless pearls and how we treasure them!

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Like the other volumes in the Bible Series, this is not just for a reading or two. It is a work for continual reference, and not only in relation to the Bible, but as pertaining to the whole field of esoteric Christianity in particular and occult research in general.

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The price of Part II is \$2.00. This is uniform with Part I, Part III, which will complete the New Testament Interpretation, will go into production shortly. The three parts are priced at \$5.00, two parts supplied now and the third part as soon as published.

Part II contains 236 pages. Heavy paper covers with design by Ruth Harwood. Extensive index.

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