

NAUTILUS

MAGAZINE OF
NEW THOUGHT

1940
MARCH

**My Life Has Been Remade By The
Power Of Prayer** ADELAIDE WILLIAMSON

How To Use Your Resources H. E. MIZE

**With \$15 Plus Suggestion Before
Sleep They Started A Profitable
Business** GODIN V. GREENE

**The Power Of Words To Change
And Renew Life** ELIZABETH KENNEBREW

How Intuition Speeds Prosperity
MARIE WINCHELL WALKER, M.D.

When Our Relatives Err
E. MARGARET PARKER

**Faith Helped Her To Overcome Fear
And Win Prosperity** E. L.

Are We BEING Heaven?—Or Hell?
ELIZABETH TOWNE

Edited by ELIZABETH TOWNE
WILLIAM E. TOWNE
PRICE 20 CENTS

The Sparrow's Heavenly Father

By George C. Hubbs

FROM the standpoint of reality it doesn't make the slightest difference how you or I feel about it. . . . or whether we are conscious of it as a fact. . . . or whether we have or have not had any clear proof of his responding presence. . . . nevertheless, GOD IS!

He is not only incomprehensibly great in wisdom and power, but he is inconceivably present as the definite controlling force from the vast systems of worlds to each individual cell in your body and mine. He is both the creator of everything that has been made, and in direct control of everything he has created.

But his transcending greatness is in the all-embracing Love by which he has created and controls a thousand worlds!

I have stated these gladly-accepted facts concerning your God and mine as a sort of embarrassing preface to the appending of a little poem a friend left on my desk a few days ago. It was entitled "In an Orchard," and the author is F. M. Barton. It read:

Said the robin to the sparrow,
"Friend, I should really like to know
Why these anxious human beings
Rush about and worry so."

Said the sparrow to the robin,
"Friend, I think that it must be
That they have no heavenly Father
Such as cares for you and me!"

In the quiet of your own thoughts, compare the implication of this sweet little poem with your own dependence upon the heavenly Father who guards you as he does the robin and the sparrow.

I hope the poem will do you as much good as it has me.

NAUTILUS NEWS

BY THE EDITORS

WE AFFIRM that the basic truth of all religions is one. And that this truth—understood and applied—frees, heals and prospers the individual—HERE AND NOW.

Visualizing By A Treasure Map—The Prize Winning Article

It is said that Haydn, the great composer, could create his famous music only by the aid of a diamond ring which he always wore while at work. "He could not create a single bar of music unless he could see this ring flashing on his finger," says Phyfe. The ring helped to release his creative powers. This is one way of using the treasure map idea. Mrs. Harriet E. Hausauer, who has been awarded the prize offered in November Nautilus News, made a treasure map to help her in visualizing success for herself and family. How she did this, what she put on the map and the surprising and pleasing results that followed in the way of success for herself and family, is told in the prize article, **HOW A TREASURE MAP HELPED ME AND MY FAMILY TO SUCCEED**, which will appear in April Nautilus.

Inspiration And Success

Among the things that speed prosperity is inspiration, says Marie Winchell Walker, M.D. So, using her attractive question and answer technique, she will tell us about HOW inspiration may aid us in succeeding in her article in April Nautilus. She will tell the fantastic but true story of how one girl, led by a "vision" (or a dream) was guided to great prosperity for her whole family.

More About Visualizing

Her husband had been out of work for eighteen months. Debts seemed mountain-high. The house was sadly in need of repair. New beds and furnishings were needed. The mistress of the home decided to try visualizing—by a variation of the treasure map plan, but using the same principle. Soon things began to change in a most unexpected way. She followed her visualizing by earnest effort and now all bills are paid, the husband found work and the house is made comfortable. This experience, **PRAYER AND VISUALIZING SOLVED OUR FINANCIAL PROBLEMS**, will be published in April Nautilus.

Landone In April Nautilus

Next month Mr. Landone will write on a truth which he says has been "overlooked" for some 2,000 years. He calls it "The fourth power of God—the most forgotten and neglected truth of all the ages." You will find this neglected truth right in your own Bible—Mr. Landone will give you the necessary references in his article, **MELCHIZEDEK, ETERNAL KING ON EARTH**.

How Desire Creates

Annie S. Greenwood will return to our pages next month with an article which answers such questions as, What shall I ask for, when I pray? How do I know that what I want is really

Important News Nautilus Subscriber

If you find an expiration notice attached to this space it means that your subscription expires with this issue UNLESS your renewal has crossed the notice in the mail. IF YOU WILL RETURN THE RENEWAL BLANK WITH YOUR REMITTANCE SO THAT IT REACHES US BY THE 20th OF THE MONTH OF THIS ISSUE WE WILL CREDIT YOU WITH 13 MONTHS FOR \$1.50. Extra month for prompt renewal. Or we will send NAUTILUS two years for \$2.50. (30c extra per year for Canadian postage; and 60c extra postage per year for foreign lands.)

good for me? etc., etc. It will help the reader to be sure of himself, to KNOW what he wants and how to go about demonstrating it. Mrs. Greenwood takes up the matter of asking for MATERIAL things in prayer. Should one ask for such a demonstration, or should he not? After reading her article the whole question should be much clearer in your mind. **HOW TO USE THE CREATIVE POWER OF DESIRE** will be a feature of April Nautilus of which we are very proud.

Are You Happy?

If not, perhaps the reason lies in a cause which YOU can remedy—by setting up a different cause. Kenneth M. Swezey writes interestingly about the true causes of happiness in an article sent to Nautilus. He reveals the true meaning of happiness and shows how happiness may be realized. The secret lies in throwing off certain illusions or fixed beliefs about happiness as a first great step. **THIS WAY LIES HAPPINESS** will be a feature of April Nautilus, second only in interest to the prize winning article.

That Which You Know

Do you remember an interesting short series which we published in Nautilus some months ago, written by Addison O'Neill, D.O.? Well, Dr. O'Neill will be back in our April number with a brief but helpful explanation of **YOUR STATES OF CONSCIOUSNESS**. It is a very clear re-stating of the old law—"As a man thinketh, in his heart, so is he."

WRITTEN IN MARCH

By William Wordsworth

THE cock is crowing,
The stream is flowing,
The small birds twitter,
The lake doth glitter,
The green field sleeps in the sun;
The oldest and the youngest
Are at work with the strongest;
The cattle are grazing,
Their heads never raising;
There are forty feeding like one!

Like an army defeated
The snow hath retreated,
And now doth fare ill
On the top of the bare hill;
The plowboy is whooping—anon—anon
There's joy in the mountains;
There's life in the fountains;
Small clouds are sailing,
Blue sky prevailing;
The rain is over and gone!

Think In A More Creative Way



Every desire carried through to realization begins as an idea. Your thought, rightly used, is a creative power. How to use this power to aid in realizing your deep desires is explained in ELIZABETH TOWNE'S FOUR LESSONS on Health and Success. Many students write like these: "Have noticed an increase in money and also in health and energy."

—C. E., Ohio. "Have gained 8 lbs. in weight. Health improved. Finances better."—M. B. S., Calif. "After a serious nervous breakdown I really feel so much better since applying the instruction."—V. B., Ill. "I listed eight things I wished to accomplish, and in the month of my first Lesson six of these were adjusted."—N. L. A., Pa. "They helped me get hold of myself."—M. L., N. Y. Price of the Four Lessons and two booklets used with them \$1.60.

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God Met ALL Needs

The true story—as told in his own day-by-day diary—of how Rev. George Mueller demonstrated \$5,000,000 by prayer alone is a great inspiration to anyone.

Mueller believed that a special WAY OF PRAYER was necessary to get results. One feature of his method was to "tell no man" but to go to GOD ALONE with his needs. And ALL his needs were met over a long period of years in this way.

Mueller did not hesitate to ask God for THINGS—for his most practical and common needs such as money, food, home, clothing, health, a vacation, etc. It was not only his great philanthropies that were supported in this way, but his own personal needs were met THROUGH PRAYER ALONE. The book—

TRUSTING IN GOD FOR \$5,000,000

is largely taken from Mueller's diary. It also contains a brief biographical sketch of the man and his work—where he was born, how he started his great work, his education, his marriage, etc., etc.

We believe you will learn more about REAL PRAYER from this book than from many much more pretentious volumes. Price, 65c.

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Here And Now Helps For Nautilus Readers

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How to use your resources. . . . Page 10.

How a life was remade by prayer and health and finances demonstrated. . . . Page 12.

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How to be happy in spite of erring relatives. . . . Page 15.

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How faith helped one woman to overcome fear and win prosperity. . . . Page 20.

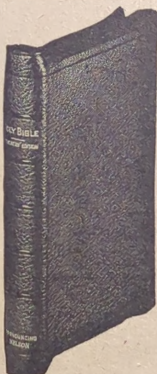
How to make practical use of the principle of believing and receiving. . . . Page 24.

OUR SOULS be an ark
To which all may enter
Who flee from the dark.
Our joy song a solace
To all who embark.

—Henry Victor Morgan

Red Letter Bible

Words of Christ Printed in Red



Contains NEW CONCORDANCE of 250 pages combined with a SUBJECT INDEX which makes quick reference to almost any desired verse or quotation. Also contains Pronouncing Dictionary of Scripture Proper Names. PRINTED FROM LARGE PRONOUNCING TYPE. This is a beautiful Bible which you will be proud to own.

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The word NAUTILUS is pronounced exactly as spelled, accent on the first syllable. Its significance is hinted in the NAUTILUS verse at top of first editorial page.

HE WHO looks life squarely in the face, resolving that each day's work is a step toward life's great objective, is already equipped to conquer.—Richard Lynch

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ELTO SERVICE

WHAT IT IS: A SERVICE of Silent Treatment and Personal Letters with analysis of your problem, instruction and realization methods.

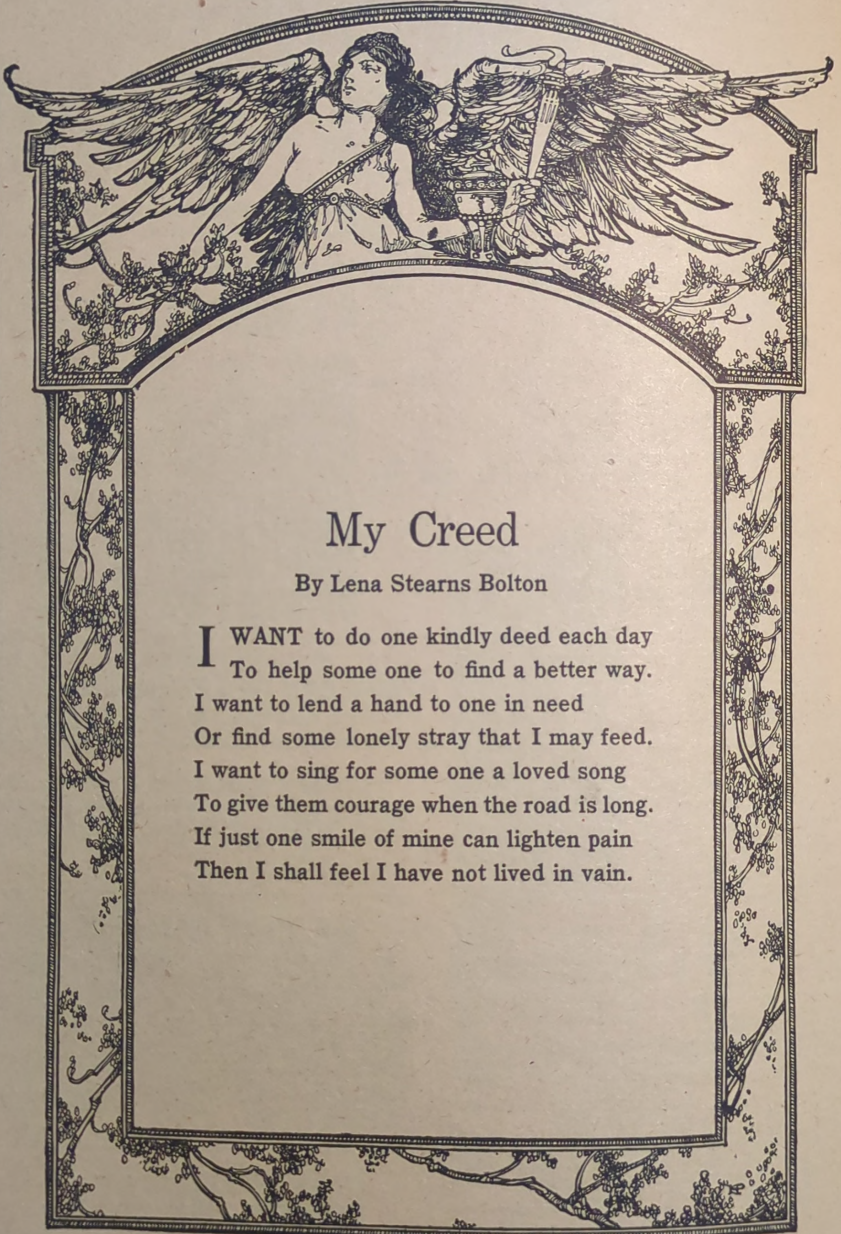
THE NAME: "ELTO" is a condensation of the name ELIZABETH TOWNE, who for 40 years has been working out in her own life the principles and practices of Christian-Metaphysics healing. Elto Service is the extension of these methods and principles, under Mrs. Towne's personal direction.

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Conversation and A Magnetic Personality

Those who desire to become more "charming," popular and attractive and to win and hold friends will find aid in this little book. The author (a young Boston lawyer) tried the methods herself and found them effective. She planned to sell the lessons as a \$2.00 course. We persuaded her to let us bring them out as a book instead, to sell at the price of Only 55c, postpaid. THE ELIZABETH TOWNE CO., Inc. Holyoke, Mass.



My Creed

By Lena Stearns Bolton

I WANT to do one kindly deed each day
To help some one to find a better way.
I want to lend a hand to one in need
Or find some lonely stray that I may feed.
I want to sing for some one a loved song
To give them courage when the road is long.
If just one smile of mine can lighten pain
Then I shall feel I have not lived in vain.



NAUTILUS MAGAZINE

Self-Help Through Self-Knowledge



*BUILD thee more stately mansions, oh, my soul,
As the swift seasons roll!
Leave thy low-vaulted past!
Let each new temple nobler than the last,
Shut thee from heaven with a dome more vast,
'Til thou at length art free,
Leaving thine outgrown shell by Life's unresting
sea."
—Holmes' "The Chambered Nautilus."*

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EDITORIALS

by Elizabeth Towne

***BE silent,
Or say something better
Than silence.***

—Pythagoras

Who Is God?

❖
WHY, you are God. And you. And you. And I AM God. And everybody, the whole two billions of us on earth—everybody is God. Not one of us alone—not Jesus the Christ alone—he was the “first born of many brethren”; all children of one God, God, the I AM of everybody on earth, or whoever was on earth, or ever will be!

Can I put my finger on God in me? Sure. My CONSCIOUSNESS is God—not a little piece of God, but the FULNESS of God.

And the same is true of you, and you, all round the world. The fulness of the infinite God is YOU—your *consciousness*. Not a little piece of God, but the FULNESS of God, is you.

Go into the silence in consciousness and dwell upon this truth. You are conscious of whatever you think of in the world, and there is nothing in the universe so far away or so big around!—that you cannot *think it* in consciousness. Try it!

Go into the silence and see if your consciousness can be made to compass anything, even to the uttermost parts of the universe, conscious or unconscious—see if your consciousness can compass ANYTHING beyond

the reach of itself, of consciousness. No. You can think the highest thoughts that God himself has expressed to the world through Jesus Christ and through all the prophets from the beginning of time to the present! Not one of His thoughts is too big or too wonderful for you to reflect upon. Your consciousness *is* the Whole Infinite God, and there is nothing high or low, from the bottom of Hell to the highest point in Heaven or the outermost rim of the universe and back again!—*which is not in your consciousness*, and all you have to do is to *get acquainted with your consciousness* and call from its vasty deeps the qualities and the particularities of expression, of God. Of your I AM, of your God-self.

And remember that you have no God-self, no self of any kind EXCEPT GOD IN HIS FULNESS.

Now, be still and KNOW your I-AM-God.

Your nature is the nature of God, and there is no great healing that ever was done on earth that *you cannot do*, if you dwell in God and declare HIM as your SELF, and do His works in your thoughts. If you do this as Jesus did you can “decree” *anything* and it shall come to pass. Just as Jesus Christ did.

Are We BEING Heaven?—Or Hell?

❖
IN that model prayer which Jesus gave to the world, you find these words: “Our Father who art in heaven (*heaven is within us*,



EDITORIALS by Elizabeth Towne



you know), hallowed be thy Name": what do you think "hallowed" means? It means literally *holyed*, or *whole-ly*. "Name" means literally "nature." So, those words mean, "*Holyed* be thy NATURE within me."

And then Jesus prayed: "Thy kingdom COME on earth as it *is* in HEAVEN, Thy will be DONE on earth (now!) as it *is* in HEAVEN"—in the I-AM-God within you. And within All of Us the world round.

Don't you see that that is a "DECREE" uttered by Jesus in the self-consciousness of himself and the Father as ONE?—He decreed that the fulness of God in man—all men and women!—that the fulness of God reigning, *good-willing* through All of Us, shall be done on earth as it is in heaven within us—where the Son (sun!) and the Father are one, indivisible, omniscient, omnipotent, omnipresent, and able to decree and bring to pass ANYTHING according to the Good-Will of the father in the Son—in all mankind.

Now, you simply can-NOT know the fulness of the I-AM-God while you carry in your consciousness a resentment against anybody or anything, any condition, any organization, nation, country or creed, in your mind. Why?

It is because the I AM within you is INFINITE and must be infinitely expressing itself, Himself, in your consciousness if you are to reach that state of clear consciousness of God which is able to DECREE and manifest what you desire. "Be ye perfect-GOD-WILL, AS the Father in heaven (in you and in all creatures) is perfect, for he maketh his LOVE, his light, his appreciation, his good-will and loving kindness to shine upon the unjust as well as the just." That is what Jesus said, and what he meant.

If you would successfully decree the works of God as Jesus did, then you must have the CONSCIOUSNESS of God as Jesus had it. Don't think for a minute that God made you any purer or better or higher (or lower, for that matter) or more holy than *anybody* else that God made.

Remember that in order to do the works that Jesus did, "and greater works than these," you have to BE God, the Infinite God—in your consciousness. And from that vantage point you can stand upright and decree any good thing and it will come to pass. When you go into the silence, *you go into God in your consciousness*. The longer you stay in

God in your consciousness, the more nearly infinite does your consciousness of God become! And therefore your decree becomes more glorious, more full of FAITH IN GOD, more potent to change the consciousness of any other human being who is full of the false consciousness of himself as the NOT-God. See?

All you need to do in this world is to cultivate the consciousness of yourself as GOD in his heaven within you, until none of these not-God ideas will clutter up your CONSCIOUSNESS: i.e., your God-faith, your God-will, your love, wisdom, divine power to create after God's infinite pattern.

Instead of creating after the little one-sided, partisan, anti-this and anti-that stuff which has been cluttering up our consciousness in times past—ever since the time when we were literally as little children "beholding the face of the Father" at all times. And now that we are tempted by the world's wars to think these partisan things within the spaces of our GOD-CONSCIOUSNESS—now is the time we should be more on our guard to live in the consciousness of God and what he sent Jesus Christ to this earth to proclaim: "GLORY TO GOD in the highest (everywhere and at all times and places!) and PEACE on earth and *Good-Will* to man!"

Our job is to do what Jesus did: (1) LIVE in the kingdom of God within, live in the consciousness of God in his heaven within us, and (2) make our decrees according to God's infinite and perfect Good-Will to man.

The more we live in this consciousness, the more firmly it becomes a habit, the fewer words we are obliged to say in the direction of any one person whom we are trying to heal. From the fulness of this inner God-consciousness, our word is the Infinite Word which creates *instantly* that whereunto we send it. Your word goes instantly from your divine consciousness to the divine consciousness in the one you are treating. And, my friend, I have learned by experience that you can get better results by speaking the word to whole families, whole groups, whole nations, and the Whole World!

Your consciousness is God. "THINE is the power and the glory forever."

I know of no treatment that is more effective than The Lord's Prayer for bringing about that clear state of consciousness in which your WORD of health, happiness, and prosperity is



EDITORIALS by Elizabeth Towne



DECREED for anybody, and for all bodies in the world.

"Glory to God in the highest consciousness and on earth Peace, Good-Will—GOD-Will—to man."



THE FIFTEENTH ANNUAL CONFERENCE Of The National Council On The Cause And CURE OF WAR Began With A Memorable Prayer By Mrs. Brin and Bible Reading By Mrs. George B. Ford.

IT WAS thrilling to see that first great gathering of delegates from the eleven largest women's organizations in America, from all over the country, all coming together to find ways and means, and to apply them, for the bringing of peace to all the world.

Mrs. Arthur Brin gave the INVOCATION:

OUR God, Eternal Source of Peace, we lift up our voices in thanks that we are assembled here united in one great purpose—to bring nearer the days when "swords shall be beaten into plowshares, and spears into pruning hooks, and nations shall learn the way of war no more."

We ask for fortitude so that, though we are a generation that is seeing great cities laid in ruin, peoples driven into exile, and the rights of man held lightly and despised, we shall nevertheless be a generation that shall not waver in its faith.

Grant that we remain strong—like a tree whose roots are so many that, though all the winds in the world blow upon it, it cannot be stirred from its place.

Grant that we always seek truth, and justice, and peace, and that we cleave to them as a way of life.

Make strong in us the ideal of the brotherhood of all Thy children, and keep clear in us the VISION of a world which is beautiful and pleasant because brethren dwell together in unity.

Make us, O God, an instrument of Thy peace. Amen.



Make Us, O God, An Instrument Of Thy Peace.

FOLLOWING the prayer came a thrilling READING by Mrs. George B. Ford, Administrative Chairman of the National Committee on the Cause and Cure of War—a truly American Bible Reading beginning with

Magna Charta, the Constitution, etc., the Bible. Mrs. Ford said:

"In this Prelude to the days when, together, we shall be choosing our direction, it is well to bring freshly to our minds some of the familiar words that illuminate the way to human progress."



From The Declaration Of Independence:

"WE HOLD these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed. That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. . . .

"And for the support of this Declaration, with a firm reliance on the protection of Divine Providence we mutually pledge to each other our Lives, our Fortunes, and our sacred Honor."



From The Preamble To The Constitution:

"WE, THE PEOPLE of the United States, in order to form a more perfect Union, establish justice, insure domestic tranquillity, provide for the common defense, promote the general welfare, and secure the blessings of liberty to ourselves and our posterity, do ordain and establish this Constitution for the United States of America."



From The Bill Of Rights:

"CONGRESS SHALL make no law respecting an establishment of religion or prohibiting the free exercise thereof; or abridging the freedom of speech or of the press; or the right of the people peaceably to assemble and to petition the Government for a redress of grievances."



(Turn to page 26—Thank You!)



This Publication

*Affirms the
UNITED NATIONS
of the WORLD*



With \$15 Plus Suggestion Before Sleep They Started A Profitable Business

By Godin V. Greene

Two Young Women Find Their Subconscious Minds Can Guide Them To Success

LESS than a year ago, two young women decided to experiment with the activities of the subconscious mind during sleeping hours. These two women, whom we shall call the Misses J—and B—, were convinced that the action of the mind, during that period when nature is restoring physical strength through repose, might have great constructive value not generally recognized nor used.

Miss J— had nursing experience but could find only occasional employment. Miss B—, a department store saleslady, had just lost her job through a departmental reorganization. Their apartment rent was paid a full month in advance, but they had less than fifteen dollars in cash between them.

Miss J— had observed and practised the well-known subconscious phenomena of awakening from sound sleep at any given time that had been definitely decided upon the evening before. Morning after morning she awakened on the very moment planned, even though she changed the time from day to day for reasons of experiment. Soon she ceased altogether to use an alarm clock and has never used one since.

A STEP FARTHER IN SUGGESTION BEFORE SLEEP

At this time Miss B— was going even farther in her experiments along the line of directing subconscious activities during sleep. She had been bothered by unpleasant dreams, so she began requesting her subconscious mind each night to create pleasant dreams concerning various specific daytime activities. She made these requests mentally and very nearly in the form of demands. She would think, as though speaking to her subconscious, "Now tonight I want to dream about another boat ride like the one we had Sunday." Or, "I want to dream about a pleasant and profitable business connection." Much to her delight and surprise, the unpleasant dreams discontinued altogether, and she *did* have the dreams she had mentally specified,

although part of the time they did not occur until nearly morning.

At this point the two women decided to progress their experiments so that they would cover work of even greater value. They felt that if the activities of the subconscious mind could be directed as they had already done in a small way and found its workings brought results even during sleep, it might be of great benefit to direct it along other more important lines of constructive mental work.

Miss J— had long felt that she and her friend could successfully operate an original business of their own if they could but know the proper procedure to secure the necessary capital and other connections to make the venture a success. Miss J—'s idea, based probably on her nursing experience, was to form and operate a nurses' registry and professional contact service. There was no such service in their town and she felt the idea to be worthwhile, but she had no knowledge as to what steps to take to secure financial backing and actually begin operations.

SUCCESS IDEAS FROM DREAMS

One evening they decided to direct their subconscious mental activities for that night toward the unfolding of constructive ideas that would enable them to start the new business. As a result, one of them dreamed of talking to nurses and receiving advice, the other of talking over her plan with two doctor friends. The next day both carried out the activities of their dreams, and both received some excellent suggestions and helpful advice.

Each night thereafter for several weeks, with a few exceptions, when they felt mentally fatigued after a particularly hard day, they continued to direct their nightly subconscious activities along definite lines of progress towards the completion of their business plan. New ideas and fresh inspiration kept manifesting as the result, and it was but a few months later that the professional contact

service was a physical actuality, and a successful, money-earning line of endeavor.

PROBLEMS SOLVED WHILE THEY SLEPT

Each time that a problem of any kind arose, the two women simply let it go until night, then they directed the ever-present, all-inclusive resources of Divine Intelligence, working through the subconscious, to reveal the best possible solution while they slept.

"It has worked for us right from the start," reports Miss J—, "but as time goes on, it seems to become more and more simple to get subconscious reaction the very first night it is sought on whatever problem or goal is presented. It seems almost like planting seeds. The idea or seed is planted after retiring, before dropping off to sleep. It appears to go through a mental growing process during the night. We have discovered that this process is particularly forceful towards morning, just before awakening. Then during the coming day it is possible to take some forward physical step in line with the constructive subconscious night time activities, which action leads

toward complete materialization of the desire. Naturally one continues to take additional forward steps with each passing day and when one keeps going forward, he soon reaches the goal, even though he may then immediately set up a new goal, since continual progression is an inherent desire."

A PLEASANT, PROFITABLE BUSINESS IN A FEW MONTHS

There must be something of true value to any new thought that enables two persons with less than fifteen dollars capital and an untried idea to build a pleasant, profitable business of their own in just a few months. And these two young women are glad to share their method of New Thought application with others. To quote Miss B—:

"There must be many, many others who would benefit just as much or even more than we did, through directing their subconscious activities at night to aid them in securing the new ideas and inspirations while asleep that will enable them to go forward each day towards the realization of greater and greater achievement."

FAITH HELPED HER TO OVERCOME FEAR AND WIN PROSPERITY

(Continued from page 20)

leave my low-paying position. A new one was offered with greater remuneration. It was pleasant work, though not the type of work I wanted. But, I had prayed for more remunerative employment, the only restriction being that it must be honest and respectable. And now my prayer was answered.

The work was to have been permanent, but when my employers suffered financial losses, naturally they expected me to take less wages or give up the job. This, I felt I could not do, although even then I would have been doing practically as well as I had in my former place.

You see my atom of faith was there but fear was so much stronger that once again it put faith to flight. I was down. And I mean down. I felt I could not go on. I was like a chip off a raft far out at sea. I prepared to go out to look for work, but my friend would not allow me to go. She said (and it was very true) that I was in no condition to seek employment.

That evening we visited some of my fellow-workers. We had a splendid time. All were jolly. Life took on a new hue. And the next evening Mr. G— asked me to work for him while I was looking for a new position. I accepted.

I had been answering advertisements, holding the thought of any kind of work of a

respectable nature. Also, I held to the thought of the salary I knew could be had for a certain kind of work. Fear still lurked around but Faith was fast becoming stronger.

Believe it or not, within two weeks I was on my way to a job three hundred miles away. All alone; sleet, rain and snow followed me the whole trip but I didn't feel lonely. I was so thankful. The wages were exactly the amount of the thought I had held.

I remember how my tormentor, Fear, kept nagging at me that I might not be able to fulfill the position. But Faith overruled at last. And during the five months that I was there, the battle was won.

Fear has been completely routed out. I am very thankful to say that I do not come into contact with the word any more.

In the spring, when I finished working there, I held no anxiety whatever. I knew there would be a change for the better.

And how very true. I am now employed for exactly double what I received in the winter, which is better than four times my wages in my first place. I have all the necessities and many of the comforts of life and am able to save enough so that in a few months I can really get into the position I have been desiring from the first.

Fear has been put out of my life. Faith is master now.

How To Use Your Resources

By H. E. Mize

PERHAPS all Truth students have had their moments of perplexity, wondering how they might reconcile the two seemingly contradictory precepts: "Be still, and know that I am God," and "Work out your own salvation. . . ." It seems to be a question of deciding how far to be passive and how far to be active.

But even the first command involves the obligation of the individual to make his choice in positive and active determination to recognize and use the God powers that are available to him. The form of the command implies man's free agency, and free agency implies resident powers by which one is able to act.

The second command is a more explicit statement of our duty and privilege, and categorically affirms our power to act.

And God has placed within us, without exception and without stint, all the divine powers and qualities which he himself has. To "be still, and know" is to recognize that fact; to "work out our own salvation" is to make use of that fact and to employ those powers.

WE EXIST TO ACT

God's very existence is an *active* assertion of his power to do all that is consistent with his nature. Every manifestation (act) of that which *is*, involves *doing*. Merely to *be* is to remain unexpressed. God works *actively*. Man is real, and of the same essence. He expresses what he is by what he does. Always to be passive is never to bring latent virtues to light; it is to remain barren and unfruitful.

Therefore, "Be still, and know" that God in you is every essential power, quality or capacity that is or ever can exist. And, with this capital, "Work out your own salvation (progress)"—developing your embryonic powers and using them to every end demanded and implied by the law of your being. Thus you may prove that "it is God which worketh in you both to will and to do of his good pleasure." He is the totality of powers which you possess and are.

OUR DEEPEST NATURE URGES TO ACTION

The very urges of our deepest nature; our desire to expand in wisdom and worth and power, our lawful desire for health, supply and happiness, the visible need of others, and our obligation and desire to be of as much use in

the world as possible; even the obstacles and resistances which seem to threaten and challenge us—these all are commands addressed individually and specifically to us, to be up and doing, working with the powers which make up our equipment and nature as individual beings.

The time to "stand still, and see the salvation of the Lord" is *after*, not *before*, we have made the uttermost use of our inherent powers. We see clearly that the progress which mankind has made in the sciences, the arts, in culture, in the political and social fields, has not been miraculously added to and thrust upon the race while the individuals thereof were waiting, supinely passive, hands folded, hoping for something to happen. All progress has been made by those who have actively made use of their God-given courage, strength and intelligence, pursuing their ideals of ultimately divine origin.

We have reached a degree of civilization which is slight in comparison with the possible, but very great by contrast with the rude ways of former times. The things that have been done are not ultimates, of course; they are steps of an ascending order. A vast deal of labor has gone into these indispensable preliminaries. The whole complex scheme of modern life has been brought forth by thought and work. It is doubtless secondary and only accessory to the great ends for which man is made. Even the work itself, rightly done, is of more value than the over result. We are thereby strengthened, trained and disciplined for the greater works of the spiritual kingdom. We come to know ourselves through the strenuous activities entailed by life in this world, and by our relationships and obligations to others.

MAN HAS NEVER EXPRESSED HIS CAPACITIES SAVE BY WORK

But man has never given effect to any of his capabilities, nor expressed anything of his nature except through his work. God has never built a universe, nor made his purpose or nature known to us except through his work and his active presence in us. Subtract the fruits of action from the cosmos of God and the world of man, and, at most, there would be nothing left but empty and futile *being*. But being can complete itself and assert its worth only through its work—activity.

All duty, obligation or responsibility pre-

supposes and demands the action required to discharge or fulfill it. No man's responsibility can exceed the power and wisdom which he has or may acquire. His first duty is to develop this understanding and strength. His second and equally pressing duty is to give his powers employment in right use. That conscience, reason and experience convince us of our answerability for our actions, certifies us also of our power to discharge our obligations. We may seek to evade our responsibilities, but we cannot escape the consequences of that evasion.

Intelligent purpose in harmony with fundamental law, acting upon and playing into the world of things, produces results in exact accordance with the quality of the purpose and action. This is universally recognized as being true of every activity in the natural world, from the growing of turnips up to the most elaborate scientific process. All is under law. And law is intelligent being's way of doing things, its norm of orderly procedure. All that the world contains and is, must be useless, and finally meaningless, except it be made to serve the high ends presupposed in the fact of God, and of man, his agent and representative.

MAN EXPRESSES WHAT GOD IS

God has filled the world with this plethora of means, and over it he has set his exigent law. And over all, but not as working at variance with the divine nature of things, he has set man, whose unique duty and privilege is to express that which God is.

It is not permissible to suppose that man is schooled in this natural world of law—of cause and effect—so that he may thereafter enter a spiritual realm where there is no law, where results are produced without fulfilling their pre-conditions, where things are accomplished simply by waiting to have them done for him.

This does not mean to say that the inviolable law does not make provision for better methods than the laborious ones which man has so long and so generally felt himself necessitated to employ. It most certainly does. The true consciousness is the spiritual consciousness; this, and not physical-mindedness, is proper to man, the image and likeness of God. As the thought ascends to the spiritual and essential there is revealed the way to make direct strokes, and to avoid the detours, the aimless wanderings, the oblique and awkward efforts which lack of understanding must entail.

In proportion as we fail to use available in-

telligence and power, we cease to grow in these respects. The world is our school and work-shop. But it must not be thought that its myriad things of sense and superficial use are final ends. Still, he who falls into this error, and takes the world for what the surface discloses, working amain and still observing the ordinary ethical requirements—even this man must be in better case than that other pale devotee of academic thinking, however "spiritual" he may fancy this to be, who never succeeds in passing from thought to action.

Some benefit must accrue to the honest and diligent worker, even if he does not foresee the end of his labor, nor possess any coherent theory of his place in the scheme of things. Life is a discipline. It must be *lived* before it can train or teach us. It must be very real, earnest and substantial. The very essence and meaning of it is to be active, rather than passive. Even the most prosaic duties, when adequately performed, give spiritual insight to the mind that is open and receptive to it.

REALITY IS SPIRITUAL AND ALSO NATURAL

All reality is entirely spiritual, and also entirely natural. The same law runs without interruption through the nearest and the farthest reaches of this unitary kingdom. Not "spiritual" nor "natural," but *real*, orderly and consistent is this cosmic power and its work. According to his viewpoint does the partial man see and name things as being spiritual or natural. The enlightened student of Truth sees no such division or contradiction, but only an all-embracing unity.

The one seeming argument for passivity must rest on the fact that all we have and are is in and of God. We begin then with an infinite and immeasurable gift, the reality of us, as inherited and unearned capital. But what to *do* with this estate? Does God endow us with his own essential reality and power that we may then fall to thinking that this great equipment for heroic endeavors is only a plaything, to be treasured, perhaps, but spared from use? The duty of man and his relationship to God are implied in this pregnant saying: "My Father worketh hitherto, and I work."

Since the deepest and most basic quality of reality is its insistent purpose to be known for what it is, it must follow that man cannot be truly happy unless he is engaged in expressing that which he really is. Man would be most unlike God if he were to follow a studied

policy of doing nothing. His duty and his real nature is to work, according to his ability, in

the same sense, and to the same ends that God works.

My Life Has Been Remade By The Power Of Prayer

By Adelaide Williamson

How Healing, Financial Supply, Peace And Happiness Have Come To Me Through Prayer

HAVING been born into a church, I simply accepted my religion and grew up in it, only to find, when I began to give it thought, that I did not agree with many of the things I had so simply accepted.

Self-analysis revealed the fact that what I had considered my religion was merely physical obedience to certain tenets and customs, into which not even my intellect had entered, much less my feeling. The only thing I could remember having really felt in all those years was, "Ask and ye shall receive; seek and ye shall find; knock and it shall be opened unto you." Those words were never passed without a loving lingering and thought of each word to get its meaning. With this, and a deep desire to know, love and serve God, I started out to find my religion.

I WAS DETERMINED TO CEASE BEING A HYPOCRITE

A feeling of sadness, of being cut adrift without a rudder, and of unhappiness followed, but I was determined to cease being a hypocrite, and going to church merely from habit. I wanted to have understanding and feeling in any religious practice I should follow.

One Sunday, as I stepped into the tub for my early morning shower, a voice spoke saying, "I am a part of God." It was so distinct that I even looked around to see if any one were there. Inwardly I replied, "Oh! No. I mustn't think that." The voice continued, "Inasmuch as a book is a part of the author or a painting is a part of the painter, I am a part of God."

I could accept that and never before had I felt so uplifted and so peculiarly happy. This happiness continued for days. That was the beginning.

St. Paul has said, "Faith is the substance of things hoped for, the evidence of things not seen." That faith of which I was at first un-

aware, led me; brought to my use helpful books and drew to me friends who were seeking as I was. Questions which would come into my mind, for which previously I could find no answer, were answered by the same "voice"—not always immediately, but sooner or later the answer would always come. Sometimes I would be led to where I would find the answer. My faith continued to expand until it became the predominant factor in my life and as I am writing, my thankfulness is unbounded for this same faith.

Did I make mistakes? Oh, yes, plenty of them. But I always asked to be shown the lesson and to be given assistance to prevent that mistake recurring. Each time I noticed advancement, it gave me courage to continue.

DEMONSTRATIONS THROUGH FAITH

Two of my children were healed of pneumonia—the same day the doctor diagnosed the case and said they were seriously ill—by my faith in asking my Heavenly Father for their healing. Many other cases of healing took place. All were not instantaneous, but they were much quicker than had the disease continued in its natural course.

One case stands out in my memory of a brother-in-law with pneumonia. He felt the necessity to make a trip into the mountains, horseback, in a few days. It was very cold and the doctor had said it would be impossible for him to be able to be up for a couple of weeks. We asked for his healing, and he made the trip on time. He was also healed of rheumatism from which he had suffered for several years.

One summer when we were in the mountains, many miles from a doctor, I was awakened one night by the daughter of the people with whom we were staying. She was knocking and calling, "Come quickly, my baby is having a fit."

Startled from a sound sleep, I was bewildered. I had never seen a child with con-

vulsions and did not know what to do, but my quick request to the Never Failing Source brought instant response, and I called to the mother, before she was out of hearing, to heat water. By the time my bath robe and slippers were on, a plan for treatment had been mapped out, and as I ran I prayed for help for the baby. With perfect composure I entered the house to find four badly frightened grown-ups and two nearly grown daughters. Late the next morning, while the baby was still sleeping quietly, they remembered the doctor book which was kept for emergencies. Upon consulting it, we were greatly surprised to find everything had been done just as the book recommended.

FINANCES DEMONSTRATED BY PRAYER

Finances have been supplied in the same way. The prayer was made believing, and the answer came from the most unexpected source. Once, when my children were small, my purse was nearly empty. I sent out the call and on my way to the store for needed supplies I found a crisp new ten-dollar bill. After advertising in the paper and trying to find the owner of it, I gave thanks, accepted and used it.

Just recently a need was supplied in a similar way. I was preparing for a trip and had my ticket, but an unexpected demand came and it was necessary for me to leave all but five dollars of the money I had, to be used at home. I sent out my request to the Father who never fails. A few hours before I was to leave, while taking a few last stitches, the voice said, "Look in that old purse for that paper."

It was a paper which had temporarily been lost, but for which there was no immediate need, and my mental reply was, "No, I haven't time." The third time the prompting came, I went to hunt the purse. Upon opening it, I found two ten-dollar bills which made me gasp with surprise and lifted my heart in thanksgiving. I forgot all about the paper, but found it there after my return. How the money came to be in that purse, I could not imagine, but I was satisfied, knowing it came to me *then* in answer to my petition. While I was away, I received two unexpected checks, so I had more than sufficient for my need.

LOST ARTICLES RECOVERED

Lost articles have been found or returned in answer to our prayer. The most outstanding instance was when our daughter lost her wedding ring on the top of the mountain. She had taken it off while washing dishes, and

had slipped it into a high pocket in her sweater. She did not miss it until after she had worked with her flowers in the garden and had taken a long walk. We immediately sent out our call for the ring to be found. With her younger brother, she retraced her steps carefully. The boy announced, upon their return, "I've had a worm's eye view of the top of the mountain. I almost crawled over it looking for that ring."

The next day, a road gang came up and began scraping the roads. My husband offered a reward to the men if they should find the ring, but to no avail. The following Sunday a friend stopped at the gate to talk to my daughter. She was standing by her car kicking the dust with her foot while they were talking when suddenly she stooped and picked up the ring. Many people had passed along that way and the road-scraper had gone over it!

My children were taught to pray when small, and to find help for their little problems. I overheard the younger girl say to her little cousin when they were about four years old, "Mary, there isn't any such word as 'can't,' if you try to do it and ask God to help you."

We often hear it said, "I have no faith," which to me is interpreted "I have not thought." Every time we turn on the button for lights, it is with faith that the light will take the place of the darkness; we turn the key and put our foot on the starter in our car with faith that it will carry us to our destination; business is run on faith; government is run on faith; and faith is all one—a feeling of some other power than our own to do the thing we desire—only qualified differently. When thought through, it returns us to St. Paul's definition: "Faith is the substance of things hoped for, the evidence of things not seen."

MY LIFE REMADE BY PRAYER

My life has been completely remade by the power of prayer which is working faith in its highest sense. From a selfish, critical, fault-finding, despondent, self-pitying woman, I am on the road to emerging into just the opposite kind of person. Has the way been easy? Not exactly; but the joy of progressing and living the life of the higher qualities to which I aspired, has far outweighed all the self-discipline it has required for their attainment. Every barrier surmounted has added momentum for the next, until now the peace and happiness which is mine makes me thankful for each apparent obstacle, for I know that in reality it is not an impediment but only a stepping-stone to greater achievement.

The Power Of Words To Change And Renew Life

By Elizabeth Kennebrew

WHEN WE think of psychology, we generally have in mind a mysterious, intangible, incomprehensible subject connected only with professors and text-books—something that has no connection with our daily lives. And yet we are using it all the time—whether we know anything about it or not. It comes from the Greek word *psycho*, meaning mind, and it just means the study of the mind. Now everyone has a mind and uses it all the time. And yet a lot of people know less about the working of the mind than about running a farm, a store, or raising chickens.

The greatest psychologist that ever lived was Jesus. He emphasized especially the power of words. The New Testament is full of promises based on the right use of words, a few of which are the following: "If ye abide in me and my words abide in you, ye shall ask what ye will, and it shall be done unto you," "If a man keep my saying, he shall never see death," and "The words that I speak unto you, they are spirit and they are life." This doesn't mean only His words literally, but our words can have the same power when used in the way that he intended. For he said, "And greater works than these shall ye do; because I go unto my father." He meant to teach us to overcome sickness, unhappiness, in fact all limitations—even death itself.

I remember the first time I heard of really using words to accomplish a special result. I was on a trip with a crowd of people and we were getting ready to have our picture taken. I had always dreaded this ordeal, because I never took a good picture. One of the girls said, "Oh, I heard somebody say that you would take a good picture if you say to yourself, 'I'm the prettiest girl in the world.'" I thought that was the silliest thing in the world, but I have always been the kind of person to try new things whether I saw any sense in them or not. So without letting anybody know I was doing it I began to say those words. It seemed so silly it made me laugh but it really was the best picture I ever had made.

We can apply this use of words to every phase of life to change our environment, health, social life or work. This may seem a very startling statement, but it is really true.

Of course, it takes patience, faith, courage and a lot of work. The first step toward this is to believe that it can be done—that our health, circumstances and social life are largely the result of our words.

When we accept this, we have just begun our real work of changing whatever is undesirable, by our words and thoughts. A good many years after my first use of words I began using them for health. My first use of them in this respect was a very important epoch in my unfoldment. It marked my last use of medicine. I was taking a tonic for my appetite at the time and using a liniment for rheumatism. I was in a hurry and took the liniment instead of the tonic. It just occurred to me that this was a warning to me not to depend upon medicine any more. So I decided right then I was going to put Christ's method of healing to the test. I began to feel nauseated, but, knowing that I must go on and not say anything about it but act like a well person I went to supper and ate enough not to look like a sick person. I had an engagement to go to a gym class so, as I was acting like a well person, I went. I felt sicker and sicker—as if I were going to faint. Every now and then everything would look black, and I was barely conscious of what the people around me were saying. But I did not faint. I stayed until the program was over and went home alone without ever having said I felt bad. I was exhausted when I finally reached my room, but felt that I had won a big victory—I hadn't fainted. And ever since I've been using words and have not taken any medicine.

When we first hear of the power of words, we are apt to doubt it, because we know so little about it and can't exactly see it working. But we accept other things and use them without knowing all about them. The most ordinary things of life, the sunrise, the sunset, the moon and stars—although we see them every day, we know very little about them. We use electricity all the time without understanding it thoroughly; and yet it would be the height of folly to miss the wonderful benefits derived from heat and light just because we do not understand them fully. As for not actually seeing a thing work—we can't

see the mind working in any way. We cannot see love; and yet love is the greatest force in the world.

If our lives are not satisfactory, we must be honest with ourselves (know ourselves) and decide just what needs changing, for we are the arbiters of our own fate. Undertaking the

job of making ourselves over and changing whatever is not pleasant in our lives is the biggest job a person can have. It takes more faith, strength, courage and perseverance than anything in the world; but it is the most worth while, for "What does it profit a man to gain the whole world and lose his soul?"

When Our Relatives Err

By E. Margaret Parker

HE HAS simply ruined the lives of his mother and sisters," someone said the other day about a young man who had made a mistake. It seems to be true. They refuse to go out among people, and, afraid of being the objects of pity, they treat even their friends with a coldness and reserve which will soon drive them away.

A mother whose married daughter is the subject of gossip shuts herself up and allows humiliation and disappointment to prey upon her mind until there is no semblance left of her former cheerful self.

A wife who suspects her husband of disloyalty turns her home into a dungeon of gloom and despondency which would turn anyone away; causes, by her attitude, her friends to wonder and surmise what they do not know, and attaches the negative instead of the positive sign to every aspect of her personality.

In each case the normal, useful, wholesome lives of the relatives of the wrong doers seem to be at an end.

WHAT WOULD HAPPEN IF THEY REALIZED THIS TRUTH?

What would be the result if, instead of assuming the attitudes they have, these women realized that no human being can control the actions of another; that each of us is an individual bound by the laws of nature to act and re-act in his own particular way; and that each is responsible only for his own life, since any other person is unable either to suffer for him the results of his misdeeds, or to appropriate the satisfaction that is his if his life is well lived.

What would be the result if each thought: "My loved one may have made a mistake, but I am not to blame. He is one individual. I am another. I am sorry; but since I cannot help matters, now, I shall show the world by my poise and self-control that I do not consider this the only dreadful thing that has ever hap-

pened; that I know human beings are frail; and that, knowing this, I am going to do my best by my calmness and understanding and breadth of vision to give courage, hope, and stability instead of bowing to despair and defeat."

When a citizen of our community commits an unsocial act we are sorry that unpleasant publicity must be given our neighborhood. But our lives are not greatly affected. We trust that everyone will know that the act of the one is not the act of all, and that there are all kinds of people in the city, some as good as others may be vicious. The problem concerns us only in so far as we may come, through it, to a better understanding of the causes and conditions which influence human action, and thus be able to find for ourselves methods of preventing mistakes and raising life to a higher plane.

IF WE REGARDED OUR RELATIVES IN THE SAME WAY

If we of a smaller community could only assume a similar attitude toward our wrong doers, what waste would be saved and what constructive good done!

"But the shame of it! I can never hold my head up again!" the mother of the talked-about daughter said. She does not see that if the shame were hers, if the cause of the girl's actions actually did lie in some neglect or failure on the part of the mother during the years of the girl's youth, it would be far too late a date to correct the trouble now. The only hope of atoning would lie in an attitude of strength and courage which would, of necessity, require a course of action far different from the one she is adopting.

THIS MOTHER TURNS HER SORROW INTO GOOD

I know a woman, the mother of a son who has brought one sorrow after another upon his family, who has what I consider a noble

attitude. Her face is lined with suffering, but no one ever hears from her a word about shame or disgrace or humiliation. She takes her place in the community with a quiet dignity which demands respect. She works quietly, unobtrusively, for every good cause which promises to build a better society. And while she goes about her useful life there is that about her which says that here is one who understands; that here would be a friend and counselor so full of compassion, so wise with the wisdom of having lived and suffered, that one could go to her with anything and know he would find a friend.

Of course, some of us are too petty and selfish to be able to adopt such an attitude. We can see only our own little part in the picture, and our hurt pride—such a small thing by comparison—keeps us from facing the situation in a way which would be an inspiration to others and an achievement of a measure of nobility for ourselves. But there are others of us who have simply not caught the vision of the best way to meet the test.

HOW TO HELP THE ERRING ONE

If we truly love the erring one and desire to help him we will sense that it cannot be done through shame and regret and shrinking away from our fellow beings. The way to give him strength and hope and courage to retrieve something from whatever wreckage may have occurred, lies in bravery and heroism and a quiet, sane outlook which sees things as they are, neither better nor worse, but which makes the best and the most of all that is good.

The world takes us pretty much at the value we place upon ourselves. In such cases its attitude toward our loved ones may also be influenced by the same thing. If we rate them as human beings who have made a mistake, but who have the power eventually to come back, and if, at the same time, we consider ourselves individuals entirely apart and unaffected—save as we may understand and pity—the world will, in a measure, accept the valuation and treat both us and him accordingly.

Be A Prophet And Prosper

By Brown Landone, F.R.E.S.

Answering The Question "What Is The Basis Of Prophecy?"

WHEN will this war end? Will there be more world wars? When shall we have permanent peace? What will the new world be like three years from today? When will the New Age begin? What will it hold for you? What should you be doing? What *can* you do so that you shall prosper in all things?

Under strain of war, and the struggle for the necessities of life, millions are asking these questions; and all the world is longing for a prophet to answer them.

You also long for a prophet; some one to tell you what to do, and to guide you aright, because the wisdom of the wise men of today has failed us.

"PEACE FOR A CENTURY" THEY SAID

Yes, we must admit it. Human wisdom *has* failed us, both in its prophecies and its results. In 1919, the wisest world leaders prophesied that we would have peace for a century; ten years ago they prophesied prosperity for another decade; last year they prophesied peace in our generation. And the results of human wisdom are tragic failures: World

conditions such that nations war against one another, millions of people are still in want, and the greatest devices created by man are used to kill each other en masse, leading us back to a modernized cave man's life of gas masks and darkness and destruction.

With such failure of human wisdom, all the world is looking for spiritual guidance. Millions would rush to hear Isaiah if he should appear in New York or Rio or Tokio, and flock to Saint John the Divine or Melchisedek if either should appear prophesying the new Jerusalem.

THE PROPHET WHO PROSPERS

Nothing is needed so much as a prophet of truth. So I bring you to the prophet, supreme and divine, who can and will guide you aright, so that you shall be at peace and prosper in all things; for you can be in this world yet not of it.

Prepare with consecration to meet *this* prophet, as you would prepare to meet Isaiah or Saint John the Divine. Be very quiet for three days. *Tell no man* that you are to meet

the great prophet face to face. Keep the truth closeted deep in your heart. Then alone, some silent hour, look deep into the mirror of the Infinite, to see yourself.

You are the prophet, and you can prophesy the truth, if you but trust in your own capacity. You can even prophesy about material things—what is going to take place, even before it takes place. Perhaps I have already given you this illustration; if so, I repeat it, for it proves the truth. If you are looking out of a window down into a narrow alley, just wide enough for one auto, and if you see two autos only forty feet apart rushing headlong toward each other at seventy miles an hour, you can prophesy that there will be a crash within two seconds.

THIS IS THE BASIS OF ALL PROPHECY

Any soul can prophesy with certainty, if it is in contact with knowledge of the *nature* of the thing and its *rate* of action, just as you can prophesy with absolute certainty when you know the nature of the alley and the rate of the autos' action.

This is the basis of the prophecies of all ages. Mystic wise men who are in contact with knowledge of the nature of man and the rate of his progress, can prophesy what mankind will do thousands of years ahead as certainly as you can prophesy two seconds ahead.

The same power resides in you, as in mystic men of old. Nothing gave them power to prophesy truly, except that they knew that God's intelligence is ever present, and that they were responsive to it and in contact with it.

Prophecy, and you shall prosper in health, abundance and all happiness. It cannot be otherwise; for when you are responsive enough to prophecy, you are so closely in touch with the Infinite, that all these things are yours.

HOW DID THE ANCIENTS FORETELL THE FUTURE?

Doubt not! How else—except by spiritual contact with the Infinite—could ancient wise men know, thousands of years in advance, what has since happened?

How else design a temple in the eastern Andes, thousands of years ago, and include a gigantic stone of thirty-two sides, whose measurements reveal the days of the years to ten-thousandths of a minute, and facts of science and man's progress of today?

How else, did other holy men, separated by thousands of years of time, cut other stones so that they told the same secrets of the universe, and build them into the Holy of Holies of Jerusalem; into the high holy temple in

Lhasa of Thibet; into the Temple of Heaven in ancient Cathay; and into the great Pyramid of Gizeh in Egypt? The knowledge was not merely carried on. Civilizations disappeared, the temples in the eastern Andes were hoary with age when Egypt and Cathay were still young, yet *before* each civilization evolved, wise men knew these great truths, *because the knowledge was and is ever present, and those wise men were in contact with the Infinite source, and responsive to it.*

AS THEY PROPHESED SO CAN YOU

If they could prophesy truly, so can you, for you are created like unto God, as they were. You also live in Infinite Intelligence, and *that Intelligence is all-inclusive. It includes all you need.*

You remember our old-fashioned flatiron, the one with a detachable handle, so you could change it from one flatiron to another? Some person thought of it, and then made it. But what made him think of it? It was a spiritual revelation; and the *idea* of it was a prophecy of the flatiron later produced. I am not guessing, I *know!* In micro-photographs of snowflakes, we find this perfect design of the flatiron, and designs of hundreds of things man has made.

Man did not put these designs inside the snowflakes. They were frozen in, high up in the sky—ideas of God. Snowflakes take on their forms, and the mind of man can take them and make them into real things. If the Intelligence will supply the design for a flatiron, it will supply design for *all* you need.

PROPHECY AND POWER

I write of prophecy with a purpose—to help you to power. *Prophecy is the proof of being in tune with the Infinite.* When you recognize your capacity to prophesy, and have faith in it, you will have power. No matter how much you affirm what you want, if you doubt your power to prophesy, you doubt your oneness with God, and lack of realization of oneness leads to lack.

PROPHECY THE THINGS YOU WANT

Prophecy the things you want, and do it with the faith of the snowflake; accept the pattern; record it in consciousness; and prophesy with divine certainty that it will come true. Thus you maintain constant contact with the living God, the creator of all the things you desire.

Seek hourly to be the great prophet within yourself. Faith in your capacity to prophesy means power. Doubt of such capacity means that you doubt your oneness with God, and

doubt even being in tune enough to receive his intelligence. As prophet of your own soul, depend first on your spiritual hunches, and then the greater revelations will come. With such recognition, you rise to seership, and seership becomes kingship; and as king you control conditions round about you.

Be thyself; listen to the Spirit, trust the Spirit, prophesy of the Infinity of God. Consecrate yourself. Receive the prophet in the name of the prophet. *Receive yourself as the prophet of the living God.* By such faith in your divinity, you truly realize oneness with God and prosper in all things.

How Intuition Speeds Prosperity

By Marie Winchell Walker, M.D.

Article II In "How To Speed Prosperity" Series

Question: What is intuition?

Ans. It is man's faculty by means of which he gains immediate knowledge through insight rather than through reason. The psychologists call this faculty "supersensible perception." Some of them claim that intuition has two aspects: the *mystical* (beyond human understanding) and the *mental*. This second aspect, scientists explain, resembles "rapid deduction from instantaneous observation." Do we not all use this variety of intuition when we meet a stranger, and in a flash estimate his trustworthiness? Bankers are experts in this, and they do not claim that their power to "size people up" comes from psychic phenomena. Several bankers have told me that they seldom make a mistake in judging a stranger, and that their ability in this line was gained through practice.

Ques. How can the banker really know that his powers come from mental practice, since it is true that all spiritually minded people receive guidance in their business?

Ans. He cannot know positively. Your question reminds me of one asked by a Truth student who acted upon her intuition and saved herself a few dollars. Her radio was out of order, but not entirely dead. She took the tubes from it and stopped in a radio shop on her way downtown. As soon as she entered the place her inner voice told her to leave, but before she could do so a man whom she had never met came forward. She explained that she wanted the tubes tested. He took them in a back room, and presently came forth with the information that the tubes were practically dead. She must buy new ones, he said. It was then that her intuition became very positive, and demanded that she have no business dealings with the man. She had learned that failure to obey her inner guide

meant trouble or loss, so she made some lame excuse and left the place, taking the radio tubes with her. In a downtown store she was told, and saw for herself, that she did not need new tubes. She took them home and used them for more than a year. It was discovered later that the radio wiring had been at fault. This story shows clearly how one may save money by heeding the voice of intuition. I could give other instances where fortunes were made by following the inner guide. Through following her intuition a Los Angeles woman whom I know made enough money to keep her in affluence the rest of her life. I also know very well a woman in Washington, D.C., who became prosperous in the same way.

Ques. Did these women seek spiritual guidance?

Ans. One of them did, and the other did not. The latter has always been keenly interested in scientific investigations which relate to man's mind. She is a college graduate, and her studies of psychic phenomena are pursued in the spirit of the scientist who must prove things from the standpoint of human reason.

Ques. You speak of scientists,—are the great ones of our day interested in intuition?

Ans. Yes, indeed, they are interested. I recall that our leading Los Angeles newspaper recently published, on the first page, an article with these headlines: "DISCOVERY OF NEW RAYS BACKS CLAIRVOYANCY, TELEPATHY." Let me quote a paragraph from this article: "Those who believe in telepathy, second sight (he means intuition) and clairvoyance, have in today's announcement the first scientific proof of the existence of invisible rays which really travel from one person to another."

Ques. The scientist believes, then, that

telepathy and clairvoyance are related to intuition. Am I right?

Ans. Yes, they consider these phenomena related. Even Dr. Alexis Carrel, who believes in Divine guidance and in spiritual healing, writes on page 124 of "Man, The Unknown" something regarding this relationship. On the subject of intuition he says: "We may be led by it to our goal when we do not know how to attain this goal and even where it is located. This mode of knowledge is closely analogous to clairvoyance, to the sixth sense of Charles Richet." If you will read the remainder of this page and the next you will see that this scientist also links intuition with telepathy. The late Charles P. Steinmetz, the great electrical engineer and inventor, was, like Dr. Carrel, gifted with marvelous insight into spiritual things. He has often been quoted as saying that the future would see amazing discoveries in the realm of spirit. From the dawn of civilization there have been mental giants whose intuition guided them beyond the realm of reason.

Ques. Emanuel Swedenborg was a scientist who had prophetic visions, did he not? I seem to recall that he made plans for an airplane and for a submarine, although he was born in 1688.

Ans. This is correct. But before his time—even before America was discovered—Leonardo da Vinci was interested in airplanes as well as painting. But I like to be up-to-date, and consider the intellectuals of our own time. For example: A certain college professor said that he considered it anti-rational to listen to the promptings of intuition. It was surrendering reason to an unseen power of which we know nothing. However, very recently, this professor has come into a knowledge of Truth, and now declares that: "To surrender to God's wisdom is not anti-rational, but supra-rational. I am ready," he writes "to submit my reason to the Reason of the Universe, or the Eternal Mind, of which mine is but a particle."

Ques. I take it, then, that the way to receive spiritual intuition is to harmonize our will with the will of God. But another question keeps coming to my mind: What is the dif-

ference between divine guidance, or this highest kind of intuition, and a hunch?

Ans. A hunch, as I understand it, may come from either the conscious or the subconscious mind. Both of these phases of mentality contain error as well as a certain amount of truth. The subconscious mind certainly can foreshadow events. This has been proved from dreams, which may bring a message from the subconscious mind. The most renowned of these prophetic dreams are those related by Abraham Lincoln. His dreams not only foretold victories for the North during the Civil War, but they actually informed him of his death. The details of these dreams have been given many times by writers.

Ques. Yes, everyone knows about Lincoln's prophetic dreams. Let us go back to hunches. Can you tell me anything interesting about them?

Ans. You may think it interesting to hear about a student of Truth who went with a party of relatives to a famous race track. She really went to see the flowers, and beautiful scenery, but on the way out there members of her party were discussing the horses and the bets which they expected to make. The Truth student had not expected to bet, but suddenly a strong hunch came to her. She told those in the car with her: "I see number 7 in the 7th race coming in ahead of all the other horses." Nobody paid any attention to her. They had their own hunches. When it came time to bet on the winners in the 7th race, our Truth student gave her nephew some money to place for her on No. 7. The horse came in just as she had visioned—a full length ahead of the others. Her nephew came up to where she was sitting just as the race finished. "Give me my money!" she exclaimed. "I am sorry," he said, "but I placed your money on another horse that I felt sure was better." That horse did not win anything. The woman never went to the races again. Her intuition told her to make her money in a less questionable way. Betting on horses was a bad example to set for the younger members of her family. She has made money in real estate by following her intuition. She has made it in other ways, so that she has realized the fulfilment of the promise: "All things shall be added unto you."

BABE of the Manger, in our hearts grow
Till the sweet music of heaven we know;
Song of the Shepherds, in our souls thrill
Till earth shall answer: Peace and Good-will.

—Henry Victor Morgan

Faith Helped Her To Overcome Fear And Win Prosperity

By E. L.

A FEW years ago, my finances were at low tide. In fact, there just was "no such animal." Practically everything had ebbed away in the depression. I was compelled to face the world alone; forced to battle in my own way to keep what was left of a home, and at the same time provide a living for myself and son. I had always been in the habit of doing things which brought in an addition to our income; but, to be compelled to go out and look for a job was something else.

However, things had come to such a pass that it was actually compulsory that I pocket my pride, speed up my energy, screw up my faith and sally forth in quest of employment.

Having even a small amount of faith in my own ability must have stood me in hand because I secured work in a factory first, then a position of greater promise presented itself. Here the compensation was extremely low, in fact entirely inadequate to meet the everyday running expenses. However, it was a year-round job, while the factory work, though better pay was offered, was only a seasonal position. I also figured that in the permanent position I would be learning while working, getting a great deal of experience, and that the experience would always prove an asset in the future. Naturally, I assumed that the wages would be increased as time went on.

Relatives and friends clamored for this same position after my employer became settled and everything was running smoothly. The consequences were that I could either continue at the same wage, or whatever he saw fit to pay, or, naturally, he would take in a relative who would work for possibly even less, inasmuch as she would have no room and board to pay and thus could afford to do so.

Well, I remained in this place for over five years, going into debt every year because it took extra money to put a boy through high school. I was afraid to make a change. Afraid I might not be able to secure other employment. Fear held me firmly in its clutches. People said to me, "You hold a rather dignified position; you have nice clean work. Jobs are scarce. A half loaf is better than nothing."

Of course, it was all very true. But at the same time, one is far from happy struggling along as I was doing. I was literally chained

there by fear. What if I couldn't find any other work? Suppose I did make a change and my boss was mean and exacting. There were so very many girls and younger women, as well as men, looking for work. Who was I to hope that I could do any better? No, I just didn't dare to quit. I felt that I could not go on relief. I knew the food would choke me. Possibly, I am entirely too independent. Then Faith, hand in hand with *courage*, very shyly stepped into the foreground. I took a selling job, and gave notice to my employer. I was all enthused. Things looked so bright.

But, one evening, as the time drew near for me to take over my new duties, that old demon, Fear, asserted himself again. What if I couldn't make good? Then, I would be completely out of work. I couldn't go back once I had given up my job to some one else. I would be unable to meet my bills in any kind of way. And it might be, as so many had said, that possibly, I wouldn't be able to get in anywhere else. Oh! What to do?

I was sick, positively ill, with fear. I never put in a more miserable night in all my life. I would be burning my bridges behind me and would not be able to go back. No, I dared not take the chance. Fear had won again. My tiny grain of mustard seed of faith had been completely washed away in the storm.

I asked my boss the next morning if I might continue working for him. I had lost my nerve. I dared not quit. I settled down for a time, quite thankful that Fear had stepped in and kept me from what I then thought was a foolish move. Now I realize what a mistake I made to even allow that demon standing room.

I continued to pray for a way out. My faith was most certainly "as a grain of mustard seed," and that was just about all. Possibly, it was even more tiny. But, at least there was a spark left. And let me tell you, even if there is only a tiny spark left, if that spark is fanned it will grow and grow and in time it will burst into a flame which becomes harder and harder for Fear to squelch. It has most assuredly been proven in my own case.

Last summer the way was opened for me to

(Please turn to page 9)

Science And Religion

By Chester H. Struble

MANY persons believe that science is science and religion is religion and never the twain shall meet.

Present trends show that this may not be so.

That noted English physicist and astronomer, Sir James Jeans, says that "the stream of knowledge is headed toward non-mechanical reality; that the universe looks more like a great thought than like a great machine" and that scientists suspect that mind is "the creator and governor of the realm of matter."

Sir Arthur Stanley Eddington, astronomer, of the University of Cambridge, says that "science is no longer disposed to identify reality with concreteness. Materialism in its literal sense is long since dead"; that "mind is the first and most direct thing in our experience."

If such statements can be said to fairly represent the trend of scientific thinking then it would seem that science and religion, concrete fact and Bible faith, will meet, to the end that those of "little faith" will be extinct and we will all know that "we lie in the lap of immense intelligence."

New Thought, Unity, Divine Science, and Truth stand on the Bible. Now that science seems coming to believe that the universe is "a great thought," we can hope for a spiritual awakening even among the material minded.

Who knows but what some day we will say: "Science is religion and religion is science for behold the twain have met."



Views and Reviews

by William E Towne



MENTAL ADJUSTMENT

MANY of us find it difficult to readily adjust to changing conditions. Many nations experience the same difficulty. Fixed habits and traditional ideas are not easily dropped. But life itself is *not* static. And we can find health and happiness and harmony only through our ability to co-operate with life by changing our ideas and habits to meet changing conditions. Cato, the ancient Roman philosopher, said, "The wise man does no wrong in changing his habits with the times."

The man who cannot, or will not, change his ideas and habits of thinking and acting will sooner or later experience a head-on collision with life. No doubt you can recall business men you have known who came to a dead end because they refused to adapt themselves to changing conditions. I remember a fine old hotel which I knew as a boy. It was situated in a thriving little city and it was an institution for miles around. But today a one-story store of the five-and-ten variety stands where the old hotel was a landmark. The city needs a good hotel more than ever. Why did the old one lose out to far less well-equipped rivals? Well, the manager was an old man who lived forty years in the past. He had once successfully managed a popular Boston hotel, and he modeled his later venture upon the past success. For a time it worked. He was successful. But times changed. New ideas in regard to food came along and dominated the public mind. The European plan hotel became more and more popular while he clung to the old way—"Breakfast, dinner, supper and lodging" for so much. If you wanted to eat elsewhere, that was your hard luck. The menus were the menus of forty years before—just as if they were copied from those of the old—House in Boston. And so the hotel and its manager have "gone with the wind."

In the same city was a one-man-and-a-woman grocery. The owner looked like a cross between a deacon and an undertaker. He might have stepped right out of a play. He was fine, upright, honest—but glum and unadaptable. He would not put himself out to make an attractive display of his goods, nor to carry what his customers wanted.

The same old things displayed in the same old way. His store became more and more like a deserted village. Rarely did he have two customers at the same time. New and snappy rivals appeared upon the scene and their stores became crowded with customers while busy clerks rushed hither and thither. Attractive displays of vegetables and fruits appeared outside their doors. Inside, the shelves were filled with eye-filling cans of fruit and vegetables. Everywhere was plenty of light. And all the time the old store grew dingier and dingier and the proprietor grew paler and paler, coming out from the darkness behind the counter like a mole emerging into the sunlight. Of course, the day came when his doors were closed forever while some of his competitors went successfully forward because they were willing to adapt themselves to the needs and desires of their customers.

To the mentality of these elderly, self-centered failures, all the world was wrong and they were right! To keep a successful business going, the mind of its director must be fluid—always ready to flow into new channels of demand which the public has created. Old age must not be allowed to bring lethargy and aloofness to a business, under penalty of death—for the business.

In the realm of health, adaptability is just as necessary if one is to survive in peace. If we resent and resist changes in our lives, in our environments, in our associates, it tends toward old age and disease. The more intense the resistance we set up the more intense is the unfavorable reaction. A calm and serene attitude toward a chaotic world will help to preserve health and reason. How may one acquire serenity? By cultivating it—growing it—just as you would grow a tree. Set aside a few minutes each day to completely relax body and mind. A dim light, reclining position and quiet—if these are possible—will aid in relaxing. After a few minutes of this practice, give your mind a joyful mental picture to contemplate—some pleasing scene from the past, a trip by water, a pleasing landscape, a scented garden—whatever you can bring out of the past that has a pleasant memory attached to it. Then when you are ready to



VIEWS and REVIEWS by WILLIAM E. TOWNE



come back to active life, try to bring with you something of the peace and joy which you have been re-creating during your silence period. A few weeks of this practice may work a wondrous change in you. You may find your work becoming much easier, your grasp of the present more secure, your worries about the future more tenuous. Your creative powers may also become more active. Your imagination may take you into new and practical ways of solving your problems. For many problems are successfully solved through the imagination rather than by direct attack. Through the use of the imagination NEW WAYS of meeting and solving old and vexing problems may be discovered. Do not allow yourself to *feel* that you are bound by your past ways of thinking and acting—your past habits of life. "New occasions teach new duties; time makes ancient good uncouth," wrote Tennyson.

To keep in touch with life, keep active. Keep interested. If you are active in some useful work you *will* be interested. Yesterday I spent several hours in the office of a busy lawyer in a small city. While I waited my turn, all sorts of men and women passed in and out of his presence on a wide variety of errands. Some were in financial trouble. Others were in the toils of the law. Others were settling small or large estates. Some were looking to the lawyer to help them sell their property. One had filed application for divorce. Later I commented to him upon the cross-section of life that seemed to parade before him each day. What I did not mention was his own vast enthusiasm for his work. As each new client entered his presence his interest bubbled forth like an ever-flowing spring. No evidence of fatigue was present as the day drew to a close. He told me that when he graduated from law school he might have entered a great law office in a metropolitan city where he would have been one of a hundred, each of whom specialized in one particular phase of legal practice. But he said he had started in this little city twenty-five years before and engaged in a general practice, which he found vastly more interesting. I could well believe this, for he seemed to be having the time of his life. He could hardly fail in being successful in the highest degree because he loved his work and so was good at it. He could adapt himself to his surroundings because he really enjoyed doing so.

No wonder that J. G. Holland wrote: "Every tree and shrub is a distaff for holding, and every twig a spindle for spinning, the material with which God invests it."

THE QUEST OF THE OVERSELF

By PAUL BRUNTON. A search for the spiritual being in man, with a clear and elaborate explanation of YOGA. 303 pages. Cloth. Price \$3.00, plus postage. E. P. Dutton & Co., New York City.

The author is widely known for his many books of an occult nature. He has the faculty of making plain many of the great mysteries of life, even though one may not accept all of his conclusions. Such chapters as *The Practice of Mental Mastery* and *The Mystery of Breath* bring the spiritual into the practical affairs of everyday life in a helpful way for many. The author quotes frequently from men of high scientific standing in support of his theories and in other ways his style is convincing and impressive to an unusual extent in works in this field. He explores in great detail many strange and mysterious pathways. —W.E.T.

WAR-WILLING?

LET US suppose, for instance, that by some miraculous discovery food and clothing could be produced at will. Would there not still be left plenty of reasons for war? Rich men do not cease to seek more power simply because they have enough to eat. Knowing as we now do that all these matters of human behaviour are dependent on inherited and persistent instincts, we can well enough understand why the power-seeking instinct of the rich compels them to keep on working for themselves and their families, and also why there is always preserved in every geographically separate group of mankind an instinct of human though ancient origin that can best be called a *war-willing* instinct. People are not anxious to go to war, but they are *willing*. And this war-willing instinct is likely to remain for many generations to come.—*Review of Religions, (Islam) Qadian, Punjab, India*

MEETING THE CHALLENGE

By Lowell Fillmore

REMEMBER that every adverse experience that breaks into the routine of your life is a challenge to you to get out of the rut. And ruts are good things to get out of, as the schoolboy might say. You know it is said that a grave is just a deeper and more permanent rut.

A harsh experience should wake us up if we are willing to be aroused and stirred up to boost ourselves out of the rut, providing of course that we are willing to learn something from the experience. If we welcome a jolt as a friendly challenge to learn something new that will improve and strengthen our true self, then that jolt is bound to bring good to us. But if we do nothing but complain and whimper about it we shall only sink deeper into the rut.

Believing And Receiving Made Practical

By Robert C. Harris

Demonstrating The Higher Laws Of Being Through Reaching The Subconscious

YOU CAN do anything you want to do if you can make yourself *believe* you can do it. And conversely, you *cannot* do anything which you honestly believe you cannot do. And therein lies the whole purpose of affirmations, visualization, knowing the Truth, etc. Whether or not you have viewed your actions in that light, what you are really trying to do is to make yourself believe what you want to believe. For, "As he thinketh (believeth) in his heart, so is he." And right here I want to say that there is a vast difference between "believing in the heart," and believing in the head.

DIFFERENCE BETWEEN THINKING AND BELIEVING

You *think* with your conscious mind, but you *believe* with your subconscious mind. Thinking is mental action. But real, honest-to-goodness, deep down in your heart believing, is feeling. We may think anything that flits through our mind, or that engages our attention at the moment, but we deeply feel and believe only those things which we have been brought up to believe—those things which we have thought over and over again—or such things as we have seen proven out in our own lives or the lives of others.

With most of us, believing is largely superficial. As for instance if I say to you, "Do you believe it is going to rain?" and you glance at the clouds and say, "Yes, I believe it will." If you were positive it was going to rain the chances are you would go back to the house and get your raincoat. But your belief is snap judgment which is little more than a guess. It is believing with the head but not with the heart.

WE GET WHAT WE EXPECT—NOT WHAT WE HOPE FOR MERELY

Expecting and believing are closely akin. We always get what we expect regardless of what we think, hope for, or want. Expectation, again, is feeling, and as we have said before, feeling is of the subconscious.

What we "think in our heart," that is, realize in our subconscious, is something that

has been built in there through countless centuries, through what we have habitually thought, through what we have repeatedly seen or heard, and through the action of what is known as race belief.

Jesus, to my belief, is the first person who ever succeeded in completely tossing aside "race belief," and who proceeded to demonstrate the higher laws of being.

Changing the beliefs, the expectations, the feelings of the subconscious mind, is not easy, but it can be done, just as a little trickle of water can eventually wear away a stone. If you tell yourself anything often enough and long enough you will come to believe it. And anything you believe to be so is so for you.

EDISON BELIEVED IN HIS POWER TO SUCCEED

When Thomas A. Edison began work on the incandescent lamp, he realized he had a problem on his hands, but he believed he could lick that problem. How many thousands of experiments he made before he succeeded in his undertaking I do not recall, but of one thing we may be sure. Neither he nor any other man would have gone through all those hours of labor and repeated failure unless he *believed, expected, felt sure*, that he would succeed in the end.

In making your demonstrations, you will find it a great help if you can find an approach to your problem which seems reasonable to you. It is difficult for us to make ourselves believe something that seems unreasonable on the face of it. If, for instance, your mirror tells you that you are growing old, that you have wrinkles in your face, gray in your hair, and false teeth in your mouth, it will be hard to make yourself believe that you are young. But if you will go to your library and get what books you can on the subject of old age, and then ask your doctor just what old age is, you will learn some startling facts.

WE DO NOT DIE OF OLD AGE

First, you will find that there is, in reality, no such thing as old age. No one ever died from old age. Old age is not a disease. You will learn, for instance, that your body does not

wear out like an old automobile wears out, but, rather, that it is constantly *re-newed* through the action of the cells. You haven't a single cell in your body that you had there a year ago, therefore your body is actually, shall we say, nine months old! If you replaced every part in your automobile, constantly, never allowing a single part to remain in the car over nine months, how long do you think it would take you to have an old car? Could it ever become old?

WHAT IS IT THAT "GROWS OLD"?

What then is it about us that becomes old? The answer is, our belief, our expectations, our mental picture of ourselves. That is what takes on the appearance of age. It is fed by the appearance and beliefs of those around us who know no better; by what we have thought in the past; by the beliefs of the race.

In China and Tibet it is possible to find many people past the century mark. Monks, in some parts, are known to be active and vigorous at an unbelievably extreme old age. They are believed to be direct descendants of the "Wise Men of the East," spoken of in Bible history. And it is doubtless true that many of them live as long as they want to live, accomplish all the things they wish to accomplish, and pass on only when they are ready to do so.

WHAT IS POVERTY?

What is true of old age is true also of health and of wealth. Poverty is nothing more nor less than the objectification of the poverty consciousness. The cure is to start in right now to convince yourself, regardless of how small the beginning is, that you can succeed in doing the thing you want to do. If you are down and out, without funds, figure out some way in which you can go out and earn a nickel, and then go out and do it.

If you are so weak and sick that you despair of ever getting well, convince yourself that you can wiggle a finger. Success begets success, just as surely as failure begets failure. No doubt you have heard of the story of Fred Stone, who was badly smashed up in an accident some years ago. His friends, and even his physicians, despaired of his life. All were agreed that it would be a miracle if he ever walked again. No one expected him to ever return to the stage or be able to dance again. But as soon as he could get about on crutches he proceeded to stage an impromptu tap dance, crutches and all, to the utter amazement of the physicians and nurses. It never occurred to him that he wouldn't soon be back as good as new.

Then there is the story of Muldoon, the man who trained more champions than any man alive. When asked how he made a man into a champion, he replied, "By convincing them that they can do the impossible."

FAILURE IS MERELY A NEGATION OF SUCCESS

Failure is merely the negative use of a perfectly good law. In the past, perhaps, you have had more faith in failure than you have had in success; and you got just what you expected. Now reverse the process. Convince yourself that you were made for success, and success cannot be kept from you.

Most of us make the mistake of trying to go it alone. But no one ever got very far alone. If you have had bad luck in the past, try taking God with you. After all, you *do* have a God, don't you? Well, why don't you make use of Him. Take Him with you everywhere you go. Let Him protect, advise, and work for you.

I know a man, who, whenever any of his loved ones start anywhere in a car, affirms, "God is driving this car. God is driving each and every car they will meet and that meets them. God is driving every car that passes them and that they will pass. God (Good) is all there is."

This practice fits in very nicely with what prophets and sages have taught for centuries; namely, that mankind is merely divinity in disguise. The trouble with most of us is that we have so completely camouflaged the real man that we have come to believe it ourselves.

Once I was one of a party who went on a picnic. After lunch we all went for a hike in the woods. A little later one of the ladies discovered that she had dropped the key to her car. We had come a long way, through weeds, grass, around bushes and trees, and most of us felt that retracing our steps and locating that key would be about like looking for the proverbial "needle in a haystack." Yet this woman, after taking time to realize God's Allness and affirming Mind's power to guide her unerringly to the place where the key was dropped, turned around and went directly back and found the key.

HOW TO STILL DOUBTS IN YOUR MIND

Another man I know of stills the doubts in his mind by the affirmation, "The law of God is present and is in operation." He uses this for himself, his family, his friends, his home, his business, and lastly for the whole world. For he says, "Where the law of God (Good) is,

(Please turn to page 30)

Elizabeth Towne's Editorials

(Continued from page 7)

From The Gettysburg Address:

"FOUR SCORE and seven years ago our fathers brought forth on this continent a new nation, conceived in liberty, and dedicated to the proposition that all men are created equal. . . .

"Now we are engaged in . . . testing whether that nation, or any nation so conceived and so dedicated can long endure. . . .

"It is rather for us to be here dedicated to the great task remaining before us . . . that we here highly resolve that these dead shall not have died in vain; that this nation, under God, shall have a new birth of freedom; and that Government of the people, by the people, for the people, shall not perish from this earth."

From The Second Inaugural:

"Fondly do we hope—fervently do we pray—that this mighty scourge of war may speedily pass away. . . .

"With malice toward none; with charity for all; with firmness in the right as God gives us to see the right, let us strive on to finish the work we are in; to bind up the nation's wounds. . . . to do all which may achieve and cherish a just and lasting peace among ourselves, and with all nations."

And From The Prophet Isaiah:

"BEHOLD, I CREATE a new heaven and a new earth, saith the Lord.

"And the former things shall not be remembered nor come to mind. . . .

"Men shall beat their swords into ploughshares, and their spears into pruning hooks;

"Nation shall not lift up sword against nation, neither shall they learn war any more. . . .

"They shall build houses, and inhabit them.

"They shall plant vineyards, and eat the fruit of them.

"They shall not build, and another inhabit;

"They shall not plant, and another eat. . . .

"They shall not labor in vain, nor bring forth for calamity.

"For as the days of a tree shall be the days of my people. . . .

"They shall not hurt nor destroy in all my holy mountain, saith the Lord.

"For the earth shall be full of the knowledge of the Lord, as the waters cover the sea."

And Finally From The Epistle To The Ephesians:

"WHEREFORE take unto you the whole

armour of God, that ye may be able to withstand in the evil day, and having done all, to stand."



*Holyoke Has A Real New England Poet:
Blanche D. Sampson Of The "Crystal Loom."*

HOLYOKE has another poet coming to the front. Her verses have been printed in the local papers and in the poetry magazines for several years. And now she has issued her first volume of poems, "The Crystal Loom," by Blanche D. Sampson. It's good. And unusual. She has won poetry prizes offered by the State Federation and, I believe, the General Federation of Women's Clubs. She has given her programs before various groups, using her own poems. She is a quite delightful and humorous entertainer, as well as a real New England woman and writer of quaint and beautiful verse. And she is first vice-president of the Holyoke Women's Club of nearly 1000 members—and chairman of literature for that and the State Federation also.

Here is the first poem in her book, the one from which the book is named. She calls it:

"Crystal Flight"

IF I could write a poem seared
In embered words of subtle flame
That would gleam with golden radiance
Down through the galaxies of fame

And had winged feet like Mercury
To scale the phantom escalade
And sail in a dream-cloud galleon
Borne past Orion in parade,

I would strew my verses so to reach
A pale mirage in heaven's row,
In the hope that one would trail a star
And live forever in its glow.

Most of her poems have that quaint, home-body-lady tone which is a natural expression of New England women. And many of her poems have to do with the home garden which she loves. Here is one I think all our women readers will love. She calls it:

"Good Will To Men"

A WAYFARER is at my door.
He may not know that just before,
Another came to show his store
Of trivial things.

Economics and Government

Edited by Elizabeth Towne

And so I'll buy and try to smile,
To wish him well; though all the while,
I know that many a weary mile
He goes disheartened.

Dear God, don't let me fail, I pray,
When others weary-worn today
Have tried my patience, just to say,
"I like your wares."

If but to help their self-respect
Or shoulders stooped to grow erect,
From things intrinsic, I'll select
Some trifle in His name.



WHY NOT GET TOGETHER NOW FOR PEACE?

WHY is this not the time to do what everybody admitted last September we should have done long ago—put into active operation methods of peaceful change, provide for continuous consideration of situations leading to conflict, establish one law for all in place of the two laws under which, since the World War, we have tried to run the world—one law for the victors and one for the vanquished? Why is this not the time to consider general world prosperity, colonies, trade, currency, and immigration?

The dictator governments cannot take the initiative. The democratic governments, economically supreme and in control of so large a part of the world's resources, must take the initiative. But what democracy will take it if the United States will not? On the other hand, other democratic nations could not fail to follow if this country led them in the direction of negotiation and peace instead of pushing them in the direction of war. I have recently felt with shame that for the first time this country was playing the part of a coward in urging England and France to fight so that we may not have to. If we do not propose to fight—and we do not—then it is certainly our responsibility to lead toward peace.—*Florence Boeckel, Washington, D. C.*



BROOKHART TELLS THIRD TERM FOES F. R. PROBABLY CAN BE RE-ELECTED

BOSTON, March 8—(AP)—Asserting "President Roosevelt probably can be reelected for a third term if he wants it," former United States Senator Smith W. Brookhart (R., Ia.) today was quoted as declaring "if a president has the best program and is a good man to carry it out, he ought to have a third term or even a fourth term if necessary."

"The howl about dictatorial government is not in good faith and is made for the purpose of covering up sinister designs in other directions," said a letter made public by John H. Wallace, president of the Anti-third Term league, newly incorporated Boston organization.

Wallace, commenting at the same time on the letter he said he had received from Brookhart in Washington, asserted he was "amazed at the venomous tone of ex-Senator Brookhart's remarks."

(Please turn to page 32)

Prayer for ALL of US—

Give US Democracy's Dividends NOW!

Pay \$5 Cash Weekly Income to Every Man, Woman and Child of US and Watch FREE Americans PROSPER!

HERE IS THE PLAN FOR DEMOCRACY'S DIVIDENDS OF \$5 WEEKLY TO EVERY MAN, WOMAN AND CHILD CITIZEN OF U. S. A.:

Large order? Nothing short of a UNIVERSAL Plan will heal US of our social and economic Mass-Starvation-in-Midst-of-Plenty and UNDERWRITE OUR CONSTITUTION to INSURE "Life, Liberty and the Pursuit of Happiness" to "all men AND women, that all may BE born FREE and EQUAL" in U. S. A. Why not institute this plan NOW, and until a better one grows out of it, or appears from some other source or sources? Here it is:

1. NATIONALIZE BANK CREDIT. Reduce still further the metal bases of money, or use Power, or Work-Power, Consuming Power, or National Property Wealth—or all of them or either—as base for further issues of non-interest bearing Legal Tender paper. Issue ENOUGH legal tender money based on the CONSUMING power, WORKING POWER and CREDIT OF THE U. S.—which is better and greater, and sounder, than all the gold and silver in the world.

2. PAY DIVIDENDS ON WHAT? Pay them on wealth piled up by the collective working-and-consuming power of all American citizens from the founding of this U. S. A. and up to the present time; enough surplus wealth to warrant the issuing of tens of billions of Legal Tender money. (Read the "Social Credit" article on page 30 of January, 1935, Nautilus Magazine; or send 10 cts. to this magazine for a reprint of DEMOCRACY'S DIVIDENDS with "Social Credit.")

3. WITH NON-INTEREST BEARING NEW CURRENCY (or federal checks) pay \$5 Weekly National Dividend to EVERY citizen: man, woman and minor from birth to death—rich or poor, unemployed or employed.

4. BEGIN WITH THE UNEMPLOYED: "unemployables" first with all members of every family group, from aged parents down to infant grandchildren et al, each receiving \$5 Dividend Each Week. To all members of the family group, blood relations, in-laws and adopted. (The money of minors and other "unemployables" would be administered as now, by "the head" of the family group.) This would—

5. PUT EVERY SOUL AND EVERY FAMILY ON ITS OWN FEET, independent, self-directing, FREE to be and to buy what THEY desire—not what special-privileged processors want to make profits on.

6. NO PAUPER'S OATH, no taking away from anyone the extra overcoat, or the little business, or the old automobile or other tools of service or trade, or the little home (or farm) mortgaged or not mortgaged, which he or she or they have been able to hang on to up to the present time. Make them FREE to keep what they want, and to add to their income, if and as they can. With the aid of their \$5 National Dividends per week, plus whatever property or special benefits or pensions, etc., they may be entitled to. No taxes to be paid on this \$5 a week per person, and no "attaching" it for debt.

7. BEGIN THE PLAN ON THIS BASIS, \$5 Cash Dividend per week to every member of every family group, and to every lone individual who is now without adequate income, beginning with all persons and families on relief or with incomes too small to report for income tax; then include families of small reported incomes, and finally ALL citizens. From richest to poorest, from day of birth to day of death. On request or consent, and without limitations as to other income or possessions.

8. THE ONLY CLASSES EXEMPTED: (1) aliens, (2) persons imprisoned or hospitalized at public expense, voluntarily or involuntarily. Dividends to be reinstated immediately upon release. Remember that \$5 a week for each and every one of us will enable every American family to live FREE, self-respecting, healthy, expressing genius and service each after his own FREE spirit; also every family will be adding its consumers' power to the WELL-BEING OF ALL INDUSTRY AND BUSINESS, an inexhaustible WELL of prosperity bubbling up from the bottom, forever.—Elizabeth Towne.



IF YOU want Democracy's Dividends for All of US write or telegraph—or better still talk to them—to your President, Senators and Congressmen (and candidates) urging them to make it into law. Keep on writing about it! Remember the parable of the unjust judge (St. Luke 18: 1 to 8)—Remind 'em every day till they give us what we need, Democracy's Dividends.—ELIZABETH TOWNE, HOLYOKE, MASS.

What's Your Question?

Answers by Rev. George C. Golden



IMPORTANT—Ask but *one* question in your letter. Answers will be given, in the order received, through this department page *only*. Address, What's Your Question, c/o Nautilus Magazine, Holyoke, Mass.

WHY

Why do I desire to return to my farm if I cannot?—R. E. S.

YOU HAVE lost your farm. Your husband has passed on. You have enough to live on elsewhere. But you are filled with the wish to buy back the land which seems today an impossible accomplishment. You have steeled yourself against the desire but it cannot be downed.

I might say that nothing is impossible to Mind but that would be just a general platitude. I am wondering if you have not over-conditioned your desire for the land.

Your desire is to live, to enjoy life, to have friends and to realize yourself as an independent person of some sort of importance. The farm is not the only place you can attain this for Mind has framed you to function in many places and in many ways. You have talents that are lying dormant, connections which are unobserved.

The boy takes up farming that he may make the means to enjoy life. After a few years, he ceases to look upon himself as an enjoyer but as a farmer. The same is true of many lawyers, ministers, doctors, plasterers and truck drivers. The result is that if some outward event upsets the even tenor of their ways, they believe themselves thwarted and impotent. This is not because they are but because they believe themselves to be.

Psychologists speak of this over-conditioning as being psychologized. Popular expressions convey the same idea in plainer terms. We speak of a man having his nose to the grindstone. It is said of some that they cannot see the forest for the trees.

Go back to first principles and outline what you want from the farm. Outline it again and again, saying to yourself, "This desire is natural and legitimate. I leave it to Cosmic Intelligence to show me the ways and means of attainment. I know there are many methods to this objective, numerous paths leading to my haven."

Silent Affirmation

Mind has many paths of attainment.

ORGANIZATIONS

Should I join an organization when I feel I would be tied?—E. B.

THE Master gave one principle that is the governing rule in metaphysics. He said, "Man wasn't made for the Sabbath but the Sabbath for man." The same is true of this organization in question. You weren't made for it but it was made for you. If it is any advantage for you, join it. If it has fewer benefits than restrictions, then it is no good for you.

There are types of individuals who function best as free lancers. They are the strong souls who make contacts, who invent plans, who are able to fill their lives. They are not sterile isolationists but colorful personalities who have more ideas than they have time to perform, whose programs are full of creative interests and occupations.

Many people join organizations in the wrong spirit. They take their initiation with the idea of giving themselves, body, mind and soul, to the association. By their very attitude, they pervert the work of the movement and with their zealous fanaticism, they misrepresent it to the world. All groups are like school, to be used when they are needed and to be dropped when they have fulfilled their purpose. No one wants to be a high school student all his life. But again no one desires to destroy that institution when he has been graduated.

If this organization will give you contacts, if it ministers to your growth, if it makes you more alive, it is there for you to use. Only you yourself can make the decision.

Silent Affirmation

What serves my good is good for me.

ORIGINAL IDEAS

How or from where do original ideas come? Is it possible to have an original idea?—J. J.

THE universe is Cosmic Mind unfolding, like a flower, from bud to blossom. The individual, being of the same substance as Universal Mind, has the same talent. So natural and normal people have ideas for completion just like a cow has calves. To catch a picture of this great panorama of evolution from seed to maturity, I know no better help than the view Wells gives in his "Outline of History."

Can an individual have original ideas? Original is a relative term. We all build on what precedes us. The most original thinker is indebted to his fathers. So an original idea then must be one that combines two or more already existing conceptions to make a new construction like the automobile combining the stationary engine with a buggy and deleting Dobbin.

To bring this down to a very practical and individual use, the thinker knows his idea is original and rightfully his when he makes an original combination and perceives the application. It means the ideas have been assimilated and digested in his subconscious in a new, unique and practical project.

Silent Affirmation

To understand anything is to see the use I have for it.

GOSSIP A COMPLIMENT

How can I prevent these people gossiping about me?

I HAVE never known any person who has succeeded in withdrawing from the chief role of dramatic actor by fighting publicity nor have I ever known of any individual being able to retire from the stage by registering displeasure.

Getting down to brass tacks, why should gossip be hushed as long as it doesn't reach the point of malicious scandal? The interesting and worthy biographies to which people turn proudly are glorified talkfests. History itself is gossip about groups and races. Fiction is only barely veiled chatter of the doings of fascinating, amusing characters the author has known. Yes, gossip is an exceedingly natural occupation of curious and intelligent minds. The man or woman who tells you he doesn't enjoy a jolly account of the goings-on of people is a hypocrite.

If you take the stand that anyone who lifts his head above the masses is to expect prattle and that in fact it is a compliment, you will discover that the antics, peepings and deductions of your bored, curiosity-ridden fellowmen are capable of yielding you an infinite amount of interest and speculation.

There are two dangers to the gossipee. Scared by harmless talk, he may forfeit his individualism. Or else, through desperation, he may be goaded to some indiscretion which is no part of his nature. However, both these jeopardies will be avoided if he will remember the futility of babble and keep in mind the flattery the attention has given him.

Silent Affirmation

I am a unique personality for I am a special manifestation of the Cosmic.

MEDICINE AND METAPHYSICS

I have been doctored until I cannot pay. They helped me while I took the medicine.—I. H.

BEAR in mind that metaphysical work can be carried on hand in hand with medical treatment. Even the practitioners of extreme conviction instruct their students that if they are not able, through their own or their practitioner's convictions, to demonstrate relief, to call a physician to administer a bromide so that the mind, relieved of the pain, may be restored to a mood where reasoning is possible. This shows the importance of relieving the patient of agony in order that he may turn his consideration to arguing along constructive lines.

As you are unable to pay for this relief, and as you cannot make demands on your physician, you will find that your city has means and machinery for handling your problem. A letter from you—or better still from your medical man—explaining the case will assure you of whatever help science can give. It is not necessary for any individual to endure suffering from lack of money. We live in a Christian country and every person's welfare is important. Sometimes, however, it is necessary for the sick to inform authorities of the situation. If you know of no direct connection, a letter to your county Red Cross chairman will give you the detailed information you need.

Silent Affirmation

In quietness and confidence is my strength.

Success In Prayer

Edited by W. E. T. and E. T.

BLESSED ARE THE MEEK—
THEY SHALL INHERIT THE EARTH

THE SECOND of the Beatitudes is, "The meek shall inherit the earth." In "The Sermon on the Mount," by Dr. Emmet Fox, Church of the Healing Christ, New York City, we have found a very illuminating exposition of that Beatitude, which we think all *Nautilus* readers will rejoice in. With his consent we print it here:

"THE TRUE significance of the word 'meek' in the Bible is a mental attitude for which there is no other single word available, and it is this mental attitude which is the secret of prosperity or *success in prayer*. It is a combination of open-mindedness, faith in God, and the realization that the Will of God for us is always something joyous and interesting and vital, and usually better than anything we could think of for ourselves. This state of mind also includes a perfect willingness to allow this Will of God to come about in whatever way Divine Wisdom considers to be best; rather than in some particular way that we have chosen for ourselves.

"This mental attitude, complex in analysis but simple in itself, is the Key to Dominion, or success in demonstration. There is no one word for it in common speech, because the thing does not exist except for those who are upon the Spiritual Basis of the Jesus Christ teaching; but if we desire to *inherit the earth* we must absolutely acquire this 'meekness.'

"Moses who had such extraordinary success in prayer—he overcame the old age belief to the extent of manifesting the physical body of a young man in the prime of life, when, according to the calendar, he was one hundred and twenty years old, and then transcended matter altogether, or, 'dematerialized' without dying—was known preeminently for this quality—as meek as Moses.' Moses, we remember, apart from his own personal demonstration, did a marvelous work for his whole nation, getting them out of Egyptian bondage in the face of incredible difficulties—for the successful Exodus was the 'demonstration' of Moses and a few advanced souls who were helping him—and influencing the whole subsequent course of history by his teaching and his deeds. Moses

(Please turn to page 30)

THE best men ever prove the wisest, too;
Something instinctive guides them still aright.
—Browning

YOUR PRAYER Plus MY PRAYER

FULFILLS JESUS'
REQUIREMENT THAT "IF
TWO OF YOU AGREE—
IT SHALL BE DONE!"

HUNDREDS ARE BEING HELPED WHY NOT YOU?

GREATER GOOD EACH DAY: "All conditions have changed. The biggest change occurred Tuesday morning. I was selected to fill the position. Dr. Landone, I am so happy. It is like being born into another world. Your prayers have been answered."

LIQUOR NO MORE: "My friend has stopped drinking entirely. He has not had anything to drink for two months and says he has no desire for it. I am so thankful he is his old self again. Your prayers were our greatest need."

QUICK SALE OF PROPERTY: "We sold our store, stock and fixtures this week. It was done in a most harmonious way. I cannot find words to express our thankfulness to you and to our God."

MARRIED AND GLORIOUSLY HAPPY: "The beautiful double ring ceremony was performed last Saturday, as a direct answer to our work of Spiritual Desire. I cannot find adequate words to express my sincere appreciation to you."

DOCTOR FINDS NOTHING WRONG NOW: "I am writing to express my gratitude. I have no more pain in my eyes; I have no more fainting spells—and the doctor can't find a thing wrong with me now."

FIRST VACATION IN TEN YEARS: "Your prayers for me have brought results. For the first time in ten years I have two weeks' vacation with pay."

FEELING BETTER THAN FOR 3 YEARS: "I am the best I have been for three years. My heart is acting perfectly."

INCREASED BUSINESS: "Our prayers together have brought real results. Many new people have called for my services. My income in April was \$195. In May it was \$240."

HUSBAND STOPPED DRINKING: "Mr. M is healed. He has quit drinking altogether. I can't express in words how thankful I am to you and God."

A RAISE IN PAY: "On the surface it appears that business is not good now but Saturday I received an increase of \$2 per week."

SLEEPS SOUNDLY NOW: "In this short time there is improvement. I sleep soundly from twelve until five. That hasn't happened to me in years."

HOW AND WHEN

THE TIME is when you are ASLEEP so your soul can calmly receive help.

THE POWER is deep spiritual desire because "What things soever ye DESIRE—ye shall have."

THE MEANS is desiring WITH you, for "IF TWO of you shall agree as touching anything they shall greatly DESIRE—it shall be done." Let us therefore DESIRE TOGETHER whatever your soul MOST wants, and it SHALL BE DONE!

TO SECURE THIS HELP

(1) Write definitely just what your soul most desires; and
(2) Enclose \$1 for Instruction Sheet and your FIRST Week's Registration for Help.

Address:

**BROWN LANDONE
THE LANDONE FOUNDATION
NEWTON, NEW JERSEY**

(Success In Prayer: Continued from page 29)

had an open mind, ready to be taught new things and new ways of thinking and working. He did not reject fresh revelation because it was novel and revolutionary, as most of his self-satisfied colleagues in the Egyptian Hierarchy would have done. He was not, in the beginning at least, free from serious faults of character, but he was too big for intellectual or spiritual pride, and therefore he gradually rose above these defects as the new truth worked in his soul.

"Moses thoroughly understood that to conform oneself rigorously to the Will of God, far from involving the loss of any good, could only mean a finer and better and more splendid life; and he did not, therefore, think of it as self-sacrifice, but he knew it to be the highest form of self-glorification in the true and wonderful sense of the word. The self-glorification of the egotist is the mean vanity that leads at last to humiliation. True self-glorification, the glorification that is really glorious, is the glorification of God—'The Father in me, He doeth the works.' 'I in Thee, and Thou in me.' Moses had a wonderful understanding of the power of the spoken Word to call forth good, which is scientific faith. He was one of the 'meekest' men who ever lived, and no one, excepting our Saviour, has *inherited the earth* to a greater degree.

"There is a marvelous Oriental saying that 'Meekness compels God Himself.'"—(*Publicishers, Harper & Brothers*)

(Believing and Receiving Made Practical:
Continued from page 25)

there can be no evil. The law of God includes the law of health, wealth, prosperity, success, love, happiness, and everything good that we can think of. And when we realize the presence and activity of this law, nothing unlike good can come near us." His phenomenal success in life abundantly proves the truth of his assertion.

Yes, "As he thinketh in his heart so is he." So why not make "believing" as simple and as easy as we possibly can. Let us work at this job of building up a healthy "belief" instead of trusting it to chance.

"In my Father's house are many mansions" (states of consciousness). The moment we come into a new state of consciousness, an entire new set of manifestations comes into being.

"If thou canst believe, all things are possible to him that believeth," said Jesus.

LEARN WHAT the BIBLE REALLY says —in the original

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(Continued from page 27)

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