

Jim Hemphill

NAUTILUS

MAY

1935



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For Sake Of Employment:

Why Not Subsidize

Human Lives Direct?

This Method Freed Me From Debt

ANONYMOUS

Magnetizing The Cells With The
Energy Of Life

LYNETTE HOVIOUS

Does Prayer Really Possess Power?

BROWN LANDONE, F.R.E.S.

God's Business Is Good

ELEANOR CLOUD

The Silent Word

DANIEL BOONE HERRING

Building Health And Prosperity

ANNIE S. GREENWOOD

Is The New Day At Hand?

What is at the bottom—spiritually—of the changes we
are witnessing?

EDNA SCHOFIELD DAILY

The President, Bless Him!

"Private Socialism" must go, he says, and here's how

ELIZABETH TOWNE

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Edited by ELIZABETH TOWNE and WILLIAM E. TOWNE

Price 20 cents

MAGAZINE of NEW THOUGHT

Nautilus Nuggets For Daily Needs

By George C. Hubbs

This is a department devoted to excerpts from articles in the last issue, which can be quickly and effectively applied to daily problems. These excerpts are from April Nautilus.

MAKING A GAME OF LIVING—

God knows *how* to work out your problem. Never for a minute let a particle of doubt creep in. Some one asked me how you can do this when the whole thing looks so impossible. Well, make a game of it. Play a part, as if you were acting in a play, and "make believe" it is so until you can get hold of enough faith to believe the thing *is* possible. "To God all things are possible." Then, to you, who are part of God, all things are possible.

—Lottie S. Belnap (P. 3)

LOVING GOOD TO YOURSELF—

I advise each one of you who is not entirely satisfied with yourself and your surroundings, try loving yourself and every other living being. Even if it seems there isn't anything about them or yourself to merit this affirmation, *visualize* a few of the most desirable and beneficial qualities one should possess and hold fast to loving them; for the less of these qualities they or you possess, the greater the need for love. Note how rapid the good and the beautiful will manifest in your life and in the lives of all to whom you direct your thoughts. Good cannot keep away from you when you vibrate in the love atmosphere.

—Mizanna Wolff (P. 10)

TAKING INVENTORY OF YOUR THOUGHTS—

I took an inventory of the thoughts I had stored away in my inner consciousness (my predominant mental attitude) and found that I was holding resentment, anger, worry, fear, and other destructive thoughts. Job said: "As a man thinketh in his heart so is he." I found out by experience that this is absolutely true, and that if I didn't like the circumstances I had attracted to me and wanted different ones, I had to change my mental attitude and eliminate all destructive thoughts first.

—C. H. Vaughan (P. 11)

YOU AND YOUR PROBLEM ARE NOT ONE—

Learn to take the impersonal attitude toward the problem or situation that you are facing, viewing it from the standpoint of Jesus, that is, considering the problem as not yours but rather the problem of the Spirit. Dissociate

yourself from your problem. Take the mental attitude of self-denial and self-surrender to the Spirit.

—S. Vaidianathan (P. 13)

STEPS IN SPIRITUAL MASTERY—

A friend suggested that I try New Thought. . . . I plunged in way beyond my depths, floundered around catching at unfamiliar terms, clinging to them a little while, then letting them go. . . . Like so many beginners, I read much and thought little. . . . I was honestly bewildered by my failure. I had followed the rules—why hadn't it worked? . . . For the first time I sensed the reality that I and my Father are one. All fear, all doubt, all turmoil of spirit was gone. . . . I put all thought of sickness and all doubt out of my mind and focused on their opposites—certainty, health, and happiness. . . . I have not reached the goal, but very surely I am growing like unto my affirmations.—Lee Kerbo Penn (P. 15)

YOUR THOUGHTS TURN INTO THINGS—

We need to remember that thoughts turn into things. "The Word is made flesh and dwells among us." The etheric substance which surrounds us is molded into form by our thought power. To understand this enables us to be masters of our bodies and of conditions.

—Annie S. Greenwood (P. 17)

WANTING WHAT YOU WANT INTO REALITY—

Use desire as power,—that is, feel and hunger and long for the thing you want, and you get it. Spiritually become as a little child—wanting what you want because you want it, and you'll draw on the deep powers of your soul and get what you want!

—Brown Landone (P. 20)

THIS METHOD VITALIZED A LIFE—

He would first remember his desire, then rest his consciousness inside his body and stop thinking—keeping his mind, the thinking part, a perfect blank. This seemed to make a connection between God's power and himself. He could even feel the power flowing in. Every day, about his work, he felt new energy. A great light came in on him. He no longer feared old age; he might die sometime, to be sure, but while he lived he would live a full life free from fear.

—Elizabeth M. Webster (P. 22)

NAUTILUS NEWS BY THE EDITORS

NAUTILUS makes plain the Truth that frees, heals and prospers mankind. We affirm the basic Truth of all religions as one. "Ye shall KNOW the TRUTH and the TRUTH shall make you free."

From Hades to Prosperity in One Year

A husband out of work; a bank closed; rent overdue. How many times has this familiar picture been duplicated in the homes in our country? Well, one woman found a method that freed her from this condition. She has written her experience for Nautilus readers, telling how she found a way out through this Truth method, how it put the family on their feet financially and otherwise. The demonstrations included a beautiful home of their own, nearly all paid for, a new position for the husband and many other blessings all in a little over one year of time. This One Truth Put Us On Our Feet will be a feature of June Nautilus.

"I Don't Know What Will Become of Me"

If you ever feel like saying that, you should be interested in a new series of four articles on overcoming the inferiority feeling, to begin in June Nautilus. These articles relate the true experience of an "ugly duckling" who found a way to win success for herself and finally made a happy marriage, in spite of a terrible handicap of inferiority consciousness, due to a prominent birthmark. This same young woman (then unmarried) wrote a previous article for Nautilus which some of you will remember. It described the experience of a young woman (herself) still in her teens, who started a business of her own on a borrowed capital of \$15 and made money for herself and family. Miss Dimitri (she uses her own name in writing) has the happy faculty of simplifying her sentences so that her contributions are not only easy to read but more easily remembered. The title of the first article in the new series is How We Get That Way, and it will appear in June Nautilus.

Behind the Scenes in Your Life

"Are you happy?" Marie Winchell Walker, M.D., finds that the answer to that question often proves to be the key to what is going on behind the scenes in a person's life. And truly analyzed, the answer to that question may open the way to peace, harmony, happiness, and greater success for the individual. This method is especially helpful in solving vexing marital problems. How to uncover the hidden conflicts in your subconscious and how to unify the personality so that the inner storms may cease is the subject of Behind the Scenes In Your Life, by Marie Winchell Walker, M.D., which will be published in June Nautilus.

"Why Don't I Demonstrate?"

Others do. What is wrong with me? Every New Thought teacher has had these and similar questions fired at him in numberless variations. And so Daniel Boone Herring will
(Continued on page 4)

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For the most helpful and interesting contribution upon the subject *How I Changed And Renewed My Life* we will pay \$20. Manuscripts should not exceed 1500 words in length. What we want is the simple facts regarding method and results. Literary style is not essential. Tell your experience in your own words, just as if you were talking to some one. Remember—the manuscript will be judged by the way it meets the two queries: What was the method? What were the results? No manuscripts returned unless the necessary postage accompanies them. Some of the manuscripts, aside from the prize winning one, may be used at our regular rates, if they are suitable. Contest closes July 1, 1935. Address Contest Editor, Nautilus Magazine, Holyoke, Mass. (Another Prize Offer will be made in August Nautilus.)



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Is The New Day At Hand?

By Edna Scofield Daily

WE are at the beginning of a new age. This is evident to all thinking people. Old things are passing away. Old thoughts are failing. We must think the new thoughts of the age, or our thinking will be just so much dust blown about by God's winds to gather on the timeworn machinery of the past.

About every two thousand years a new lesson is set before the human family to be learned. We read the title page and react according to our differing degrees of development. Some say, "Preposterous! It can't be done." Some study it in regard to the past and shake their heads. Nothing like that ever has succeeded; therefore nothing like that ever will succeed, they argue. To others it sounds good, and they begin planning how they can reap a benefit from it. But there are always a few, God's chosen (because they have chosen God), who grasp the spirit of the change and are willing and eager to help it come to pass. To them "Thy kingdom come, thy will be done" means just what it says,—the development of God's kingdom on the earth.

Humanity's first lesson was one of strength. We have traveled a long way since then. "And all the world was drinking blood from skulls of men and bulls." Men worshiped the bull. Might was right. To be weak in those days was to die. It was fitting that the first lesson set before infant humanity should be one of strength. Man must be strong if he would travel the long, long trail the gods had marked out for him.

In time there came a reaction to this. People began to see that might was *not* always right, that the weak and non-resisting had something in their favor; then the sheep, the most peaceful of animals, found its place among the ideals of man. A Messiah was promised and was referred to as a sheep, offering no resistance. "And as the sheep is dumb before its shearers so opened he not his mouth." Or he was a sacrifice, "The Lamb slain from the foundation of the world." At other times he was represented as a shepherd.

This was a long cry from the worship of the bull. No wonder the people never fully understood it. But the Twenty-Third Psalm was written. And Jesus came and styled himself "the Good Shepherd." The emphasis was removed from getting and placed upon giving. The lesson was not well learned by the many; it never is. But it had a tremendous effect and the world was saved from utter savagery.

A new lesson was assigned, symbolized by fishes, which means a multitude of ideas. We have been struggling with this lesson for about two thousand years, and surely there have been results. New ideas have crystalized into better homes, better food, better clothes, new and faster ways of traveling, labor-saving machinery, etc. Surely the last two thousand years have been marked by a multitude of ideas.

But inventions can never fulfil the longing of the heart. They can never raise us into the God-like creatures we were intended to be. There are inventions even now waiting to be put on the market; but they can be of no value until we have

evolved new economic conditions. Before Edison died, he stated his belief that the world would progress no farther materially until the spiritual life of its people was renewed and rejuvenated. Intellectualism may be turned to our destruction as when it is used in the making of poison gases and war implements.

But we are to be saved from ourselves; for a new age is beginning with a new ideal, the brotherhood of man. Already its influence is being felt. We are beginning to turn our attention to the common man. Technocracy, the New Deal, The Townsend Revolving Pension, relief work, unemployment insurance—all these are simply the working of new thoughts struggling for expression. Practical or impractical—which may mean we are or are not advanced enough to be ready for them—they show the direction in which we are going.

Our minds are being cleared from the obsessions of the past. It's a bad time to set oneself up as superior to one's fellow in anything, except perhaps in point of services. We are beginning to grasp the meaning of Jesus washing his disciples' feet. "Whosoever will be chief among you, let him be your servant." Only in service is there greatness.

Here is our chance. The new age is upon us. Let us help usher it in. Let us help clear away the debris of the past. Let us rejoice in the good which is coming. We will be raised into a purer, rarer atmosphere. We must respond to its higher vibrations. The lesson on strength is still needed here, only it is spiritual strength which we must have. Each age takes the lessons of the past and raises them to a higher form. "God requireth the things of the past" (Ecclesiastes 3: 15).

There was a time when to be weak *physically* was to die; now to be weak *spiritually* is to die. We must be strong. We must be unselfish and peaceful. We must be alert with a mind teeming with ideas, and we must love our neighbor as ourselves. The time has come when this can no longer be just an ideal—little understood. It must become a reality, or we fail; and failing we draw to ourselves all the woes of humanity. Failure is death just as much now as ever. But to know God (love) is life.

THE main issue in life is not the victory but the fight; the essential is not to have won but to have fought well.—*Motto of the Tenth Olympiad*

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HE HAS COME BACK: "The results have been really MARVELOUS! My friend has responded. He has been keeping in touch with me daily. I'm truly grateful."

DOCTOR FINDS NOTHING WRONG NOW: "I am writing to express my gratitude to you for your help from the Prayer Room. I have no more pain in my eyes; I have no more fainting spells—and the doctor can't find a thing wrong with me now."

BLOOD PRESSURE IS NOW NORMAL: "My blood pressure was normal in just three weeks from time you started praying with me."

FEELING BETTER THAN FOR 3 YEARS: "I am the best I have been for three years. My heart is acting perfectly."

MARRIED AND GLORIOUSLY HAPPY: "The beautiful double ring ceremony was performed last Saturday, as a direct answer to our work of Spiritual Desire. I cannot find adequate words to express my sincere appreciation to you."

WHERE AND HOW AND WHEN

THE TIME is very early morning, when you are ASLEEP,—because then you have stopped thinking, and your soul can calmly receive help.

THE POWER used is DEEP SPIRITUAL desire instead of thoughts,—because the Master commands "Take no thought of the morrow," and He promises that "What things soever ye DESIRE—ye shall have!"

THE MEANS, spiritually desiring WITH you brings RESULTS—for "If TWO of you shall agree as touching anything they shall greatly DESIRE—it shall be done for them of my Father." Let us therefore DESIRE TOGETHER, whatever your soul most wants for yourself and those you love.

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(Nautilus News: Continued from page 1)

give us *his* answer in his next contribution to Nautilus. Our readers are all familiar with this writer's original style of approach in considering such subjects as this of demonstration. This manuscript seemed to us such an original and effective contribution to the subject that we have interrupted the publication of Mr. Herring's series on The Word in order to present "Why Don't I Demonstrate?" in June Nautilus.

What Does Divine Order Mean to You?

Science proves the vastness of the influence of order in the material world. Even more potent is the influence of order in the mental and spiritual realms. Rightly approached, Divine Order can remedy all the misfits in our lives. "The Divine Planner can govern every circumstance," says this writer whose contribution, Divine Order In Your Life, is coming in June Nautilus.

Cooperating With Universal Sub- conscious Mind

operating with the Universal Subconscious Mind to the end that we may control the experiences which come into our lives instead of being controlled by them. This writer has a scientific method of approaching all her subjects that makes a strong appeal to the understanding.

Order is a much greater factor, and may become a more helpful factor, in your life than you realize, says Eleanor Hunter.

This is the subject of the next lesson by Annie S. Greenwood. She will explain the process of co-

Meditation

By Bertha Vogt

Peace, Poise, Power

PEACE, poise, and power are faculties of a natural character to a person conscious of the union of Being. Jesus, who had attained these faculties for us as the Christ, said, "Peace I leave with you, my peace I give unto you."

In that higher consciousness of Christ we are all sustained by a power which keeps us from going to pieces. We are poised in the assurance of being one with the Father; that principle of oneness fills all space, and therefore we can have no cause for losing our temper. What we are conscious of within as being spirit—that great calm of our soul—passes into experience or radiates all about us.

Through recognition power also is born from within without effort or labor. I therefore rest in the assurance of God as the all love, all power, all peace, all poise, within me and without.

NETTLES AND GRASSES.

THERE are nettles everywhere;
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The first sentence reads as follows: "It is a fact that no truth is of any use without a method of application." It is the needed method that this book supplies—a new method for the application of the eternal teachings of Jesus.

But is the method a workable one? A man in Wyoming for his health had lost his business. He was discouraged, ill. He read Keys to A New Life and "returned to his home a new man," according to an observer, ready to face life anew. "This book gives me in the midst of debt and taxes an authentic feeling of security," writes an Iowa woman. "This book has given me hope that there is something in life for me after all," says a California reader. "I have ordered 10 copies," writes a Wyoming ranch woman. "Send me 12 copies, I consider it the best book to give to a beginner," writes a N. Y. man. "Send me 20 more copies"—from an insurance man in Virginia. A Detroit lecturer has ordered 150 copies within a short time. And so it goes.

Not to have read this book is to have missed one of the most original and altogether remarkable books in the entire New Thought field. Keys to a New Life contains material which would make a \$1.60 book, but we put it in paper covers to keep the price low.

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Deep Pool

By Doris R. Beck

WHEN swirling waters of the world
Beat against and would engulf me—
Into the Inner Pool I go
In silence—so that none may see.

That deep, still pool within my soul,
In which I find retreat,
Is filled with healing power for me;
I touch the Master's feet.

A surge of life through all my being,—
A calmness. Strong and still
I do emerge into the world
My place to fill.



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EDITORIALS

by Elizabeth Towne

*"Build thee more stately mansions, oh, my soul,
As the swift seasons roll!
Leave thy low-vaulted past!
Let each new temple nobler than the last,
Shut thee from heaven with a dome more vast,
'Til thou at length art free,
Leaving thine outgrown shell by Life's unresting sea."
—Holmes' "The Chambered Nautilus."*



*Congress Is Our Board of Directors, The
President Is Our Manager of U. S. A.,
Inc.*

NO MATTER how many dictatorial powers we, the voters, through our Congress, may vote to our President, he is not a fascist dictator, nor anything like it.

He is our MANAGER, elected by us to execute (1) what we, ALL the voters decree; (2) what he promises us in his campaign speeches; (3) what our directors—our directly elected Board of Directors (our Senators and Congressmen) outline for him by the laws they pass, under pressure from All of Us Voters, including himself.

"All power Is Inherent IN the People, Therefore All Power To the People." It is up to The People—to All of Us Voters, to vote only for those who believe this Basic Democracy-Principle and who prove it by faithfully representing ALL of Their Constituents. Not their party alone, or their class alone, or their Big Business alone, not their own industry, business, Legion, V. F. W., A. F. of L., church, league or what not above others.

This is Democracy. Or call it Democracy's Republican Government. All of Us electing OUR delegates, OUR Senators, Congressmen and President, to do the *Will of All of Us Together*.

As long as they together do, to the best of their ability, the *Will of All of Us*, just so long are they Our American Democracy's Faithful Executive Directors and President-manager of Our U. S. A.,

Inc., and not Ltd.—the greatest, richest and most ingenious corporation on earth! And a "Good Neighbor," Non-Monopolistic associate of All Other National Corporations the world around.

All of Us American Democracy-Voters Together are decreeing, **DOWN WITH MONOPOLY AND ITS WARS**, sectional, national and international. And down and OUT with every elected official who has lent his influence and votes to Monopoly and War.



*Monopoly Is a Disease to be Cured in
Thought and Deed.*

MONOPOLY is the BAD DISORDER of which Wars are the eruption—the contagious eruption. The cure for Monopoly is Democracy applied through government.

And all cures, like all diseases, begin in the personal mind: the "mortal mind," which is the "organization of ideas," based on the antiquated canned thoughts we have been feeding ourselves, such as these: "survival of the fittest" (meaning the fittest inhuman, exploiting rugged individualist); "I am the fittest if I am shrewd enough and unscrupulous enough to Monopolize Much Money" (by hook or crook); "To the victor belong the spoils;" "The poor we have always with us"—let 20,000,000 of 'em live on the crumbs from our tables (what if they do starve or feed our cannons? There are millions more that we can Make Money Out Of); Our riches are the sign of our righteousness! "Might makes right."

Private Monopoly of Money-Power is the American BAD DISORDER, 20,000,000 "on relief" is the resultant pernicious anemia, and Wars-and-War-Makers are the SCABS on our social sores! P-h-e-e-w!

Concentration of wealth in private ownership is the local congestion of this social disease Monopoly.

And what's the cure? The cure is **ICY TREATMENT** applied to the congested areas, to drive the Money-Blood through the anemic parts, the 20,000,000, yes, 50 million, **STARVING** cells of the social body.



EDITORIALS by Elizabeth Towne



Take the money-congestion-making power away from private bankers and let money flow without usury to ALL Americans and see how quickly our social body will HEAL ITSELF of all its diseases—poverty, crime, wars, private and public.

Five dollars a week secure income to every man, woman and child citizen would do it!—Democracy's Dividends to Every One of US would quickly antisepticize and dry up every sore on our social body and heal the sources of all crimes and wars in 130,000,000 human hearts.



Slaves and Slavers Alike Must Have Freedom.

SAID the Lord God through Isaiah, "LET my people go FREE!"

Abraham Lincoln declared freedom for the negroes.

Will Franklin D. Roosevelt emancipate the poverty-slaves and slavers? Nothing short of \$5 weekly secure income for every citizen will do to *establish* freedom—\$5 weekly to every man, woman and child. *Let's insist upon it.*

President Roosevelt says this:—"The power of the people once aroused and united in a fixed purpose is the most irresistible force in the world."

Monopoly is the disease that is starving us.

Monopoly: special privilege to congest riches for personal profit and power—this is the social disease that Jesus came to save us from. "GIVE to him that asketh!"—give as the Father in heaven within All of Us giveth, for *He maketh his sun to shine ALIKE* on the unjust as well as upon the just.

"Be ye perfect AS your Father in heaven is perfect." That means give MONEY EQUALLY to all persons, and we can do it by co-operation, through our GOVERNMENT.

WE CAN DO IT NOW, THROUGH PRESIDENT ROOSEVELT AND THIS 74TH CONGRESS.

AND NOTHING SHORT OF THIS TAKING OVER THE CREDIT AND NATIONALIZING THE BANKING PLUS DISTRIBUTION OF CASH MONEY TO EVERY MAN, WOMAN AND CHILD, ON THE DEMOCRACY BASIS OF EQUAL AND SECURE DISTRIBUTION—nothing short of this will justify our President and the Congress in the eyes of those who believed the campaign promises of 1932 and 1934.

America demands a secure livable income in MONEY for every soul, to set us free from the diseases of Monopoly. Set All of Us free now from money-slavery, O President and Congress, and thus free all industry and business to prosper without the use of wage-slavery, interest-slavery—without Monopoly and Exploitation.

Monopoly is a Slave Driver and every monopolist is a Simon Legree.

And the Slave Driver as well as the slave, all alike, are the SLAVES OF FEAR.

Give every man, woman and child a secure income of \$5 a week and who could be afraid of starvation? Either for himself, or his loved ones, or his legitimate business, industry or service.

The only thing he *could* be afraid of would be *Loss of His Monopoly*, his special privilege to starve others!—and that fear would dissolve in thin air, in the face of a new and secure purchasing-pool of some \$26,000,000,000 (B) every year! (See page 30 of this magazine, for the Plan.)



Money Enough for All of Us, and Backed by Unlimited Credit!

OUR D. M. Thrash of Upland, California, in a letter of March 29, says there are now 30 million petitioners asking Congress to enact the Townsend Plan bill. He gives convincing statements and arguments for it, all of which are equally applicable to the Democracy's Dividends Plan (see p. 30). And here's success to both plans, each in its place. Here is part of his letter:

"The Townsend Plan originated in California; yet, in this state we have nearly all forms of taxes—save an income tax. Every time a Californian buys 25 cents worth of commodities, he pays a penny. These pennies, in total, bring in sixty million dollars each biennial year. In this way we keep our schools going on full time. Our state is in deficit one hundred million dollars, so we forget about the extravagance of those guiding our state's policies in the past, and plank-down our pennies for a worthy cause. Our debt was brought on by former administrations.

"It is just so with the Townsend Plan. In order to get it into operation, Californians are willing and anxious to adopt a 2 per cent transactions tax. This kind of tax would take in practically all deals, which it is estimated total more than a trillion dollars each year.

"There is just as much real money in this country this year as in 1929. But, it is in fewer hands—in vaults. The people have no spending power. The Townsend Plan, in action, would remedy this condition. The 'revolving' feature of the Townsend Plan will cause money to change hands—and do away with the depression! Spending, not hoarding, is what is needed to give us prosperity!

"The experts say we are now spending thirteen billion dollars a year on crime; four and a half billion on government emergencies; and billions on national, state, county and municipal charities, and in the maintenance of secret and fraternal order charitable institutions. Not all of these expenditures would be necessary with the Townsend Plan in operation. And, besides this: A believable authority says that the spending of \$200 each



EDITORIALS by Elizabeth Towne



month, by each pension eligible, would give employment to another person. Since there are eight million eligible pensioners, four million of whom are now on payrolls, the jobs of the latter would go to younger ones, in case the Townsend Plan was adopted. Thus, all of the unemployed would be able to secure jobs.

"If a pension bill is enacted, providing for less than \$200 per month for pension eligibles, even though the monthly amounts were spent, all of the unemployed would not be able to secure jobs. The enactment of the Townsend Plan bill into law, or the spending of \$200 per month by eight million persons, will mean *real* prosperity for our country!"



Fascism Is the Opposite of Democracy—It Abolishes People's Self-Rule.

WE DO NOT elect our president to be dictator over us or over Congress.

Congress means you and me and all the other 130,000,000 of American citizens.

We pick out the best president that we know of, by the best method that we know of at the time, not to DICTATE to our congressmen and senators with whom we are well acquainted and whom we carefully choose, *not* to "rule" us, but to *represent us, and to help make laws according to the majority will of All of Us.*

A fascist dictator is exactly the opposite of what we Americans want and insist upon having—a truly democratic and representative congress to do OUR WILL, and a president to carry out our will as registered through congress.

Down with that fascism idea which is trying its best to grab the government of this country in the interests of the same old little gang of money changers. Down with the idea of government by Any Class Lording it over the rest of us.

We mean to have those money changers put in their place, where they will be able to speak to Congress on exactly the same terms that you and I do.

Let us beware of anybody who talks to us about a dictatorship being a necessity in this country. It's a LIE.

Fascism dictatorship is the exact opposite of Democracy.

Democracy is safer today than it ever was before, but you and I and all the other voters of America can advance democracy in this great stronghold of democracy, by recognizing dictatorship and fascism for what they are, wherever they stick up their heads.

It is no good to try to shut them up—we would have to deny them free speech.

What we can do is to *bring out into the open the things that fascism is trying to do in secret.*

Blessings on Smedley D. Butler for showing up that attempt to create a fascist army to "march

on Washington" and force upon our President more DICTATORSHIP BY INTERNATIONAL BANKERS.

What in the world is the matter with the American Legion, that the Wall Street money changers could *even imagine* that they could be organized into a separate army to grab government away from our own elected Congress and President? And, by the way, what is the matter with the American Legion that it can let itself be dragged around by the nose, by that *Big Banker from Frisco, Belgrano*, elected president of the Legion? Why did the American Legion vote for a man like that, a big banker connected with the International Bankers in New York—why did they choose such a man to be their president? Why, indeed, *unless they are susceptible to that devilish snob idea of a fascist dictatorship by the big rich.*

And what kind of returns to themselves have been promised to the rank and file of the American Legion, that they are willing to back up that banker-president of the Legion, Belgrano, in his attempt to defeat the bonus bill in Congress by splitting the support? Can they not see that nobody profits by balking the Patman bill except the *BIG BANKERS who want BONDS to be issued instead of honest, non-interest bearing paper money?* Two billion dollars' worth of BONDS to raise money for the bonus would by 1945 mean at least a billion dollars' worth of interest money going into the pockets of the big bankers. How can the rank and file of the American Legion be such fools as to be led around by the nose like that?



The International Bankers vs. Communists and American Legion!

THERE ARE just two groups of people who are interested in fooling Americans into a fascist dictatorship, and both of them are small groups. Both groups would have practically no power at all over us, except that one of those groups is the International Bankers who now own or control about 95% of all wealth in this country: that little bunch of International Bankers headed by the House of Morgan (Belgrano in the gang!), who are bent upon using the whole world for their profit, through speculation in money and the exploitation of wages and all kinds of wealth for their own greed and power over American citizens.

(Please turn to page 31)



This Publication

Affirms the
UNITED NATIONS
of the WORLD



This Method Freed Me From Debt

Anonymous

I HAD built up a nice little business of my own, but Mother expected me to help with the housekeeping, do the marketing, entertain, move in society, and obey all of her whims first, and attend to the business last. I adored my business and wanted to give it my whole time and make a success of it, but the lifetime habit of obeying Mother was too strong and I did the things she wanted me to do as best I could.

Needless to add that the business suffered, and I had to sell out to keep from failing. Before selling, and while the business was earning just enough to pay rent and salaries and the notes on the mortgage for equipment, I borrowed \$200 from a wealthy relative. I did this without Mother's knowledge.

After selling my business and taking a job, there was not enough to keep up the home in the accustomed style, and I borrowed \$300 from another wealthy relative. Of course that was wrong and I paid dearly in worry and anxiety for doing it. I lost my position. I still had most of the \$300 and carried on at home as usual until I got another job. Mother knew what this new salary was, and as I had to use every cent of it to keep up with the neighbors, there was never a dollar to spare for interest or principal.

I was tormented day and night by those two debts. I knew if Mother found out she would be very bitter toward me, and there would be a terrible scene. My sister and brother, too, would think me very foolish and reckless. The thing that would be worst in Mother's sight would be borrowing from relatives and not paying the notes promptly. This would be an added disgrace. Both of these relatives were very

fond of me, both were past middle age and in bad health. Visions of their death before I paid my debts and an administrator mailing a demand for settlement haunted me constantly.

I prayed in the old conventional way, but as I see myself now, I fear I was looking for a loophole for God not to answer my prayer, and expecting instead the worst to happen. Then came an opportunity one summer to make \$300 over and above my salary. I worked long hours after office hours and at night through June, July, and August in a Southern State where these months are *hot*. But the New York author I worked for as collaborator and typist took all of the finished work and skipped out. I did not get a penny for my summer's work.

All of the following winter I prayed earnestly for deliverance. Then one night in April, 1929, I cried out as I lay in bed: "Father, I cannot do a thing. I turn it all over to you." I did, too, and slept better that night than I had for a year.

Three days later my salary was raised \$25 a month, and two days after that, I was offered and accepted on the same day the editing of a trade Journal that paid \$75 a month. I did not say much about the trade magazine, but just did my work at odd moments and put the salary on my debts. Then I got my annual \$100 for editing my own firm's catalogue, and the printer paid me an additional \$100 for doing work he had always done for them in arranging copy.

My debts were paid and the load lifted through prayer when the desire was great enough, and I reached the point where I was willing to stop worrying and turn it over to my Father in Heaven.

Finding God

TODAY I'm done with seeking God,—
I've found him in all things that grow;
I've found him in the hearts of men,
In silver dawns and sunset's glow.

—Harriet Markham Gill.

Magnetizing The Cells With The Energy Of Life

By Lynette Hovious

AT A recent convention of nationally known scientists, I was privileged to see an experiment performed by a representative from the laboratory of a well-known eastern company.

This scientist told us that when the steel comes from the mill, the atoms of which the steel is composed are arranged hodge-podge, every which way. In order that the steel may become magnetized, he said, the atoms must be arranged in a unified form, in straight lines, and if we would listen during the demonstration we could actually hear the atoms turn over.

He had a magnavox on the platform, in front of which he performed the experiment. He took a steel knitting needle, and close above it he held a powerful magnet. As he drew the magnet the length of the needle, you could hear a sound like a gasping sigh, as the atoms turned over into a perfect ordered arrangement. A piece of steel, which a few moments before had no power of attraction, now became a powerful magnet, able to attract and lift substances many times its weight. As long as the atoms remain in this unified form, so long may the great universal current flow through them unobstructed, and just so long does this piece of steel differ from any other piece of steel which has not been magnetized.

That piece of steel had no power of its own with which it could magnetize its atoms so that it might be in tune with the universe and become more powerful; so, man had to project into the atoms of this steel a God current in order to make it differ from other steel.

This steel was inanimate, but *man* has been given a mind with which to control every atom of his body. Remember that this physical body in which you live is made up of billions of atoms which are formed into cells; these cells are made of earthly substances which I can buy at any drug store for ninety-eight cents, or less, and are just as earthly as was the piece of steel. Each atom of our body is a solar system with a consciousness of its own, a God center.

These atoms are controlled by your mind; your mind is controlled by your spirit reaching through the great universal consciousness. This God consciousness, which is you, makes your body differ from the atoms of the steel. You are given this mind with which to control every cell of your body. The cells obey your instructions. If you tell the cells that you are sick, they respond to your thinking and you are sick.

Now, let us realize this as we give ourselves a mental treatment. You have permitted anger, worry, fatigue and other emotions to sweep through the channels of your body until all of the atoms composing the cells of your body are contracted and upset, very much as were the atoms in the piece of steel. First, therefore, you must get every atom of your body in harmony with the great universal substance in which you live and move and have your being, so that the body will be an unobstructed channel through which the God consciousness or spiritual energy of the universe may flow, and you will attract the things which you desire.

With the knowledge of why you must still this earthly body of yours, lie down or sit in a comfortable chair in an upright position, and say to yourself: "I am relaxed . . . I am quiet . . . I am at peace."

No doubt, when you first try it, you will be anything but relaxed. You will think of a dozen things, such as: "Did I lock the door? . . . Will there be enough money left over this month with which to buy Junior's shoes? . . . Did I turn off the gas? etc."

Let the mind wander for a time . . . let yourself think of all these things. After a few moments, again take charge of the cells of your body and command them again, something like this: "I am relaxed . . . I am quiet . . . I am at peace . . . every cell of my body is at peace . . . every atom of every cell is in harmony with the great universal rhythm of the Infinite." Now say slowly and quietly, thinking of what you say: "I am as peaceful and undisturbed as a child . . . I am a child again in my thoughts . . . I see the golden sunshine as it filters through the leaves . . . I see the

brown splotches of the shadows on the ground . . . I am at peace . . . I am rested . . . I am . . . relaxed . . . I hear the babbling brook . . . I hear the meadow lark call . . . I see the blue sky with soft, billowy clouds moving slowly across it . . . I am in harmony with the Infinite . . . I am quiet . . . I am relaxed . . . I am tuning in to the Infinite rhythm of the universe . . . Every earthly cell of my body is in harmony."

If you have trouble doing this, remember it is because for so long you have let your body dictate to you, and it has become a habit for you to do what the cells of your body tell you to do, instead of using your mind to control your body. Every atom, every cell, when rightly controlled, is only a willing servant for you to use. **BECOME MASTER OF YOURSELF.**

Repeat the above until you quiet the earthly substance of your physical body, until you lift the vibration of every atom of your body to the higher vibration of the Infinite.

When you begin to feel relaxed . . . when you begin to feel at peace . . . remain actively passive and say slowly, *desiring* each thing: "I am whole . . . Every cell of my body is in harmony with the Infinite . . . I feel the spiritual energy, like a fine mist, flowing through every atom of my body. As I rest in this high vibration, I feel it . . . cleansing . . . making whole . . . making alive every atom of my being . . . I AM strong . . . I AM powerful . . . I am young . . . Every cell is filled with this God energy, which is perfect . . . I feel alive . . . renewed . . . vital . . . I feel the spiritual energy of the universe sweeping through my entire body . . . healing . . . healing . . . filling me with new strength . . . new purpose . . . I AM in harmony with the universe . . . I AM happy . . . I am joyous . . . I am free as the lark in the early morn . . . I AM rich . . . God's great abundance is all around me . . . I reach out into the great storehouse, and as I rest in this high vibration of the Infinite, new hope, new creations come to me, giving me new ideas with which to draw my own part of this limitless abundance to me."

Now, if you *have* been able to still the clamorings of your physical body, and if you have been able to harmonize every atom of your body into the higher vibration of the universe, you should feel a great peace—a great strength—come to you.

When you are at rest, as it were, in this high vibration, project your desire into the Infinite, and dwell on that desire. If it is peace . . . repeat this and realize it until it comes. If it is abundance that you want, be still and listen. You will be rewarded by having new ideas come to you, which, if you will use them, will create the abundance which you desire. Is it health which you desire? Then, after stilling this physical body into quiet, after getting each atom into harmony with the Infinite, feel this great, electric, God-energy enter your body with each breath, which electrifies, re-energizes, heals, makes whole every atom of your body.

Use this concentration period each morning before you go to the work of the day; use it for whatever you desire. You have permitted your body to control you for so long that you may find you can do nothing with this harmonizing method at first; but if you will be faithful with the practice until you can control every atom of this physical body, and when you can get every atom into harmony so that you can still the earthly vibrations of the body and raise the God vibration in you to meet the vibrations of the Infinite, **IT WILL WORK.**

Those who have learned the art of controlling their bodies, find this harmonizing treatment very simple. Again, those who have permitted their bodies to control them, find it difficult to become relaxed enough to give themselves this treatment without much practice.

You need not say exactly what I have said, I have only given you a formula. Use your own words, if you wish, but remember these three points:—

1. Every cell of your body is made new every seven months.

2. You can control every atom of every cell in your body and make them do your will.

3. In order to make an unobstructed channel through which this spiritual energy may flow, just as in the magnetized piece of steel, get all of the atoms of the house in which you live, your earthly body, quiet and relaxed and in harmony with the great rhythmic vibration of the universe. Then it is that you are ready to tune in and get in touch with whatever you desire; for in this great universal substance, this spiritual energy, you live and move and have your being and it is promised that: "That which you desire shall be given unto you."

God's Business Is Good

By Eleanor Cloud

BACK of every physical manifestation is the perfect thing of spirit. Behind the strains of the most beautiful music is the idea, the theme upon which it is written. In all great poetry, great prose, great paintings, always there is the undertone, the spirit body beneath the physical manifestation of beauty and perfection.

It has always been more or less recognized or known that creative genius taps the resources of spirit and brings forth the perfection of divine mind.

It has not been known or recognized until of late that this same source may be contacted in our daily business life, that behind every business idea is the spiritual idea. It is as much a part of the divine plan as the writing of poetry or the composing of music. It is as much God's business as beautiful paintings are God's ideas brought forth upon canvas or wall. The only reason that it has not manifested as such is because we have been slow to recognize that business is spiritual, that it is under the law of spirit before it comes under the material laws of good times and bad, and that this same spirit can guide and direct it into channels of prosperity and plenty, perfect expression of divine substance, the same as it guides our physical bodies into ways of health and our creative genius into channels of perfect expression of beauty and joy.

When we grasp the truth about business, when we see it through the eyes of spirit and know that before it ever came into physical manifestation, it was born of spirit, that there is in spirit now formed and waiting to come forth into material manifestation the perfect, prosperous business of spirit, then we are no longer bound by man-made laws of depressions or droughts, of floods or famines.

When we become aware of the spiritual nature of our business, we quite naturally place its management and control under the law of spirit. We do not have to go to the law library and delve into old books or old manuscripts to find these laws of prosperity and of success; we do not have to make up a new set of by-laws or new papers of incorporation; we have only to follow one simple rule that covers all other rules,

the fundamental rule of good business as well as good living.

"Therefore all things whatsoever ye would that men should do to you, do you even so to them for this is the law."

There it is, plain and simple and practical for us to follow. And when we do follow this law in conducting our business, it cannot help growing and prospering though a million firms fail and ten million persons beside us go into bankruptcy!

This is rather startling advice to follow in a business way, isn't it? But when the advice is followed the results are even more startling.

One man who did not know the power of spirit or of the returns that follow as surely as day follows night when we live by the law of spirit decided at the beginning of the depression that he could not let his men go. Some of them had been in his print shop for twenty years—all of them looked to him for their supply. He called his men together. He told them he could not choose between them, that he was going to keep them all on as long as he had money to meet the payroll, though other shops were cutting down.

Surprisingly there was always money to meet the payroll and enough to provide for the owner and his wife. Business was good even in darkest times. Orders for printing came from all parts of Los Angeles; for these employees told others of this man's goodness; they solicited orders in the evenings from their friends; their work was so beautifully and so quickly accomplished that satisfied customers told others, and the force had to be enlarged instead of cut.

This man followed the rule, the law of spirit, of doing unto others as he would be done by, and spirit returned to him a prosperous, successful business.

This principle works in large firms, in big business as well as small. Another man who is the owner and manager of a large business decided at the first signs of stress that if salaries had to be cut, he would start with his own, and he has never had to cut a salary or discharge a person. Several rooms have had to be opened to accommodate the new business that has come to this man's office in "bad times." New desks have had

to be purchased, new names have been placed on the payroll.

When we behold our business and its relations through the eyes of spirit, when we recognize it as God's business, and when we see the inflow and outflow of divine ideas and divine substance, then we do not have to worry or fear that business will not be good. New avenues for more abundant supply, new opportunities for greater service open to the man who places his affairs in the hands of the Father, who measures the width and the breadth and the length of his contacts with this rule of spirit, who abides by it in all ways. Rust cannot corrupt his treasure nor moths destroy it. Floods and droughts cannot affect it.

Altogether, in every branch of our business we find that God is the best office manager, the finest credit man, the most diligent collector and the ablest salesman that we can find, no matter where we

search. We find that God is the most plentiful source of supply, the most generous stockholder that can be voted into our company.

No matter how small or how large it is, the business may be benefited by the application of the law of spirit. If it is on the verge of bankruptcy, if it is tottering upon the brink of failure, see now the perfect thing that it is in spirit, behold the power of divine love and wisdom flowing through it now, building and rebuilding it from the great storehouse of universal supply. Let God's ideas flow into and through it now. Apply his laws in the management of his business. Let his love, his bounty, express now through this avenue which you have opened for his expression. Know that all business is God's and that we are but the stewards now in charge of it for him.

This is the way of spirit, the way of true success.

Universal Unity

By Richard Lynch

EVERY group of individuals, whether it constitutes a family, a business, a church or a nation, becomes progressive only as its individual members agree and coöperate. We all know how inharmony can disrupt a family. In the business world, men are fast realizing the advantage of working together instead of against each other. They have found that injury to another eventually reacts upon their own interests. The same proves true of a benefit; therefore, taking thought *for* others is actually more profitable than taking advantage *of* them. Hence, the Golden Rule is coming to be a business asset and the old idea of getting the best of the other person in a bargain is losing its popularity.

Goethe wrote that on every height there lies repose. We realize the truth of this, whether it relates to a range of physical vision or the peace of spirit that sets us free from the petty limitations of everyday living. From a mountain top we see no boundary lines—objects merge into the landscape and become one with its majestic totality. From spiritual heights we behold hitherto unseen beauties by rising above the walls we have built around our own individualities

in order to separate and isolate ourselves from our fellow beings. Disagreement and division indicate a sense of separation—of detachment from the whole, which brings every nation to desolation, every person to failure.

"We must study larger maps." We limit our vision by keeping too close to our problems. We cannot see clearly because we do not see the great whole. We must have more comprehensive vistas. The higher we rise above discord and contention, the more insignificant our petty chaotic confusion appears.

The word "unity" means a joining together or blending of parts into one. It denotes agreement, harmony, wholeness. We practice very little of it in our lives. Do we harmonize with good, communing with it and making it our own? Are we agreeing with our fellowmen, working with, instead of criticizing them? If not, we are pushing away that spiritual bond that is the foundation of all peace and power. Any resentment or unforgiving attitude raises a barrier, not only between mankind and ourselves, but between ourselves and our divine nature.

More than anywhere else, unity should be found in religion; it should be the cardinal doctrine of Christianity. "Is Christ divided?" Sectarianism, antagonism, and denominations seem to answer in the affirmative. It is no secret that such discord has driven thousands away from their church affiliation. The Christian Church should be based on universal unity, recognizing, as it does, the fatherhood of God and the brotherhood of man. It should nurture the truth-germs of every age. Its maps should not be disfigured by the boundary lines of limited human beliefs. They should be vistas of Truth in which divine intelligence merges with mysticism, and the stern Jehovah of the ancient Hebrew prophets blends with the tender Fatherhood that Jesus taught.

Truth is universal. All great minds, of all civilizations and of all times, have contributed their gifts to it. These gifts are but individual perceptions of the one, unchangeable, universal Truth. They are highroads of revelation, expressions of eternal verity, whether of art or science, of philosophy or religion; whether from Greece or Rome, from India or China; whether of Paul or Apollo or Jesus.

Men have wandered far from the ideal of the founder of Christianity: "That they may all be one." They have suffered in their wanderings, their disagreements and their dissensions. Their little boundary lines of prejudice, greed, and hatred have cramped and embittered their lives.

Friends, "we must study larger maps." We must extend their boundaries and allow tolerance to overlap prejudice, unselfishness to blot out greed, love to overshadow hate. They must be maps of a greater universe whose inhabitants are all of one family—the royal family of God. Its law must be order and harmony, and its ruler, a loving Father, always welcoming the coöperation of his children.

Universal unity is the direct outreaching of each human unit to combine, in harmonious relationship, with the Source of its own being, and with all other human units of which the race is made up. Your life and mine are but parts of the one unlimited, everlasting life, which the Christ consciousness in each may lay down and take up, as it wills. You and I may express the one all-encompassing love which excludes no one. Your mind and mine are broadcasting stations for the one supreme intelligence. You and I may bring into manifestation the one substance, through our Christ-recognition that named it according to the needs of those he served.

The principle of universal unity is not a new one. It is the same today as when Jesus taught it to an unheeding world. He did not originate it; he discovered it for himself, just as you and I may each find and practice it. "Greater works than these shall ye do," was his prophecy for those who should "seek and find" it.

THREE SOULS, ONE MAN

BY ROBERT BROWNING

THREE SOULS, which make up one soul;
First, a soul of each and all the bodily parts
Seated therein, which works,
And has the use of earth, and ends the man
Downward. But, tending *upward* for advice
Grows into, and again is grown into
By the next soul, which, seated in the brain,
Useth the first, with its collected use,
And feeleth, thinketh, willeth, *is* what KNOWS.
This, duly tending in its turn,
Grows into, and again is grown into
By the last soul, that useth both,
Subsisting whether they assist or not.
And constituting Man's *real Self*,
And tending up, Holds and is upheld by God.
Nor needs a place, for it returns to Him
What does, what knows, what IS.—

Three souls, One Man.

The Gentle Art Of Gratitude

By Winifred Heath

SOME of the world's loveliest poems, greatest pictures, most inspired music have been the hymns of a grateful heart. The world is not much given to praise these days and has practically forgotten how to render thanks. Yet the man who accomplishes things, who carries on, who finally arrives at his goal, is usually a cheerful soul who has learned the art of being grateful—even for the smallest blessing.

The grateful heart generally accompanies the open eye and listening ear. Even when the road is rough, the heart naturally inclined towards thanks will still be glad for the blue sky, the song of the birds, the flowers by the wayside. Most of the great ones of the earth have known a large measure of gratitude. How frequently upon the lips of Christ were the words of thanks! How joyous is Saint Paul, the Apostle, even behind prison walls! How glad the hymns of Luther! Socrates, drinking the deadly hemlock, yet remembers to thank his kindly, reluctant executioner and the friends who have gathered around him in his last hours. Milton in his blindness still praises God. Rembrandt, old and lonely, is yet grateful for his God-given genius, and out of his own darkness brings a great light.

The grateful heart is simple—it finds joy in little things—but simplicity is something many of us know nothing about. In our mad chase after artificial things we have lost sight of the living, lasting things. We follow after shadows which forever elude us, leaving us lost and lonely.

If we would but take a little time to live—just to be glad that we are alive in such an infinitely varied and remarkable world, and to be duly thankful therefor, life would be much easier. If the whole world would do this, we would soon cease to hear any

talk of "nerves" and "depression." In the frantic matter of "getting a living" many of us utterly forget to live.

Anyone who feels things might be better should remember the Dark Ages. Comparing our lot with those who lived in those soapless, waterless, windowless days, we have enough to make us almost hysterically grateful. How good it is that the old scourges are gone—plague, pestilence, inquisitions, witch burnings! Let us be glad that the world is coming slowly, but surely, to the realization that God is Love—and Love the only God.

Gratitude is a form of happiness insurance—it brings us closer to the God who has us in his charge, and who has given us so many things to be grateful for. I have lived quite a while and traveled over some hard roads, yet never was any place so dark but the sunlight filtered through some unexpected crack.

As I look back I can remember so many bright happenings. As maid-of-all-work and a recently arrived British emigrant, with a pile of dirty dishes in the sink and a nagging mistress in the offing, I suddenly discovered a glorious view from the kitchen window—Mount Royal, snow-covered and shining in the moonlight, dark pines against a bright blue sky, a stillness in the cold air that quieted all my discontent. My first acquaintance with New Thought. The night I found Emerson's essay on Compensation in my little hole of a maid's room, this happy discovery making the lumpy and knotted mattress something that did not exist. All these things and countless others I am grateful for, seeing in them proof that the love of God has stayed with me upon the path and will unto the end.

We cannot all be painters, writers, poets, but we can all cultivate the gentle art of gratitude and reap its rich rewards.

PRINCIPLES of the New Testament are not a set of rulings by the careful observance of which one finds eternal life; they are rather revelations, pictures, if you will, of what is bound to take place in any life that is surrendered to the Will of God.—*Sherwood Sunderland Day*

Building Health and Prosperity

By Annie S. Greenwood

Lesson IV—Your Power To Change Things

HEALTH and prosperity lie under the control of your mind and are therefore in your own hands. To learn this control is one of the most important things in life.

The constructive thinking which we discussed last month can be carried over into building the welfare of the body in the most highly satisfactory way. In all cases of illness or bodily lesion it is Nature which does the healing. The medical fraternity freely admits that fact. The work of the physician is merely that of most fully releasing tensions and providing for the easier upwelling of the life forces. Whatever medical science can do to liberate these healing life forces is but an expedient to hasten the process. Nature herself, Life, the God-power within man as it struggles to express itself ever more abundantly, is the agency which the doctor seeks to assist and which he recognizes as the determining factor in all his practice. The free flowing of this natural healing power is guaranteed when tensions have been released, when congestions disappear, and a condition of perfect relaxation prevails. This is brought about by the combined action of the intellectual processes and the emotions in a perfect teamwork. The conscious mind wills that it shall think only those positive thoughts of wholeness, happiness, peace, poise, and idealistic perfection which it wishes to have made manifest in the body.

MIND AND EMOTIONS BOTH NECESSARY

Thinking with the discriminative intelligence is of vital importance. The patient must above all know that he is in control of his own thought processes and that he can choose to think as he wills. This starts into action a train of thought which grows more and more powerful as it proceeds. However, thinking with the brain power alone is not sufficient. This is thinking with the *head*. "As a man thinketh in his *heart*, so is he" has come down to us through the ages as a significant axiom. Thinking with the

heart may be said to be that thinking which makes use of the emotional level as well as the intellectual. The necessity of a unified, balanced, wholesome organism is never more outstanding than when the individual is trying to bring physical wholeness into his experience. The directive conscious mind does not do it when working by itself; it must have the help of the emotional levels. This is one of the reasons why we stress the importance of daily bodily exercises so much; for unless thought and emotions are being made organic, they are not serving the individual in the finest and most satisfactory manner. All thoughts of goodness and perfection help to create peace and, therefore, to release the muscles and nerves, permitting the healing to take place. When we are relaxed bodily and spiritually, we are in tune with the will of the Infinite. Then the intuitive nature is opened up to the inflow of divine wisdom, we lose ourselves in the great ocean of Universal Love, and we are backed by the limitless power to which we have given ourselves. Our thinking now becomes a part of the creative thought of the Great Thinker. Such thoughts form the matrix in the sea of reality and are made manifest in the realm of actuality.

Repeatedly let us impress on our minds that through thought power we can reach out and form the mold, the matrix, for that which we desire, knowing that it will be filled. We think of the all-surrounding sea of spiritual substance in which we live as the only absolute reality, and in it we decree the form for this newly desired "good," whatever it may be. As soon as we have the consciousness, both mentally and emotionally, that our desire, our decree, exists in the Spiritual Substance, by that very act of mind *it does exist*. Because of the nature of our minds, this new "good" cannot exist *for us* until we accept the consciousness of its existence. That moment it is complete in Spirit. In matters of health this is, of course, the condition of physical wholeness which we desire, and it

is already ours if we will but accept it. Unless we *believe it is ours*, it can do us little good. The healing takes place in *reality* as soon as we believe it has; it takes place in *actuality* according as Nature, assisted by our faith and acceptance, can rebuild the body.

BELIEF IN HEALING BRINGS IT

The basis of all healing is a change in belief, and the process is this:—The directive conscious mind thinks out the desired condition of wholeness; it impresses it upon the creative subconscious mind together with the belief in the power of that subconscious to bring about the desired results. The subconscious mind, because of its impersonality which always accepts whatever is given it, takes that belief and brings it into manifestation. It does this because it is a segment of the Universal, All-Powerful Mind and is not at all restricted by the individual body in which the illness is manifested. Everything exists in Mind—the One Mind—and therefore the unlimited power of that One Mind is brought to bear upon the case and healing is assured. This is the process of mental healing. It is dependent upon the clear thinking out of a desired end by the objective mind, a deep impression made upon the subconscious mind, and a positive belief that that impression shall become an outward expression materialized as healing.

Health, therefore, does lie within our own hands.

BUILDING MENTAL PROSPERITY

Sometimes we are so close to our financial difficulties that it seems difficult to believe that our destiny is within our own control, but it surely is. By the proper use of constructive thinking we can acquire dominion over conditions. This requires training, and certain steps are necessary. Try these:—

1. Know positively that you are responsible for your welfare and must do the mental work which shall bring you out of your difficulties.

2. Form a mental picture of what you want. Write it down, see it vividly, assert that it is yours, accept the fact that it is already on the way to you, and give thanks for it.

3. Set aside a definite time daily to go through this mental process, knowing that your mind is a part of the Universal, All-Creative Mind. Banish everything else from your mind and so completely visualize and believe in the condition or thing you wish for that you set in motion all the cosmic forces to bring it to pass.

4. Do every practical thing, no matter how little, that you can think of which will help to materialize your desire.

This formula will enable you to build mental prosperity, the foundation on which material abundance must rest. And this is right, for without a *consciousness of abundance* it matters little what we actually possess. A feeling of mental wealth and well-being has to underlie all material possessions if they are to be of satisfying value to us. Do not try to force things into existence by will power, but remember that all things are already existent in Universal Substance and that your belief and acceptance of them will bring them forth for you. Keep the mind settled, of course, on the one thing you especially desire, but do not try to decree *how* or in what way it shall be brought to you.

Mental prosperity is an inner knowing that what we need is already ours. It is a joy and satisfaction in potential possessions. This calls for the vivid use of the imagination and that is a faculty which should be specifically cultivated.

EXERCISES FOR THE MONTH

Continue your exercises for relaxation, particularly those which call for the sending of thoughts of well-being to every part of the body. Spend more time if possible in the open air, breathing deeply and joyously, consciously knowing that you are inhaling health and prosperity. Develop the imaging faculty by requiring yourself once a day to think out a clear picture of a desired place or condition of affairs you would like to enjoy. Put in many details and make it alluring. Picture yourself in it. Before you fall asleep, and again in the morning, say many times, "I will expand my imagination to the point where I can accept the words of Jesus. 'He that believeth in me, the works that I do shall he do.'"

Next month we shall learn to coöperate more fully with the Universal Subconscious mind. Have your imagination so trained by that time that you can do justice to the new lesson.

Does Prayer Actually Possess Power?

By Brown Landone, F.R.E.S.

OFTEN people ask me, "Do you actually *know* that there is power in prayer?" Of course, I can answer by a mere "yes" or "no!" But to make a worth while answer to you, we must first decide what we mean by *prayer* and what we mean by *power*; and then agree on what we will accept as *proof* that prayer does or does not possess power.

Neither you nor I believe, any more, that prayer is a mere "formula" of thought or words; and we doubt that God will answer a mere request made either in words or thought. Prayer comes from deep down in the soul; and to me, *it is a sevenfold activity of spirit!*

First, prayer must begin with an instinctive feeling of *self-depreciation* on the part of the person who is praying by a belief in a power greater than himself. Many people in Truth do not like to accept this idea, and consequently they often fail to discover the power of prayer. But unless you recognize that you are *not* as great as the power from which you wish help,—that is, unless you depreciate yourself in relation to God's power—recognizing that His power is greater than your manifestation of power—you can *not* spiritually open your soul to feel the power of prayer and receive its fulfilment.

Then, second, prayer must possess *faith* that there is a power great enough to make its fulfilment possible.

Third, prayer must be a *longing-urge* for some thing, or condition, or attitude, or result.

Fourth, the *nature* of this longing must be such that its fulfilment will give you great joy,—that is, if you pray for something the attainment of which will merely meet a need but fail to give you great joy, your prayer may *not* be answered.

Fifth, prayer must be so *certain* of its fulfilment, that you cannot help but be joyous while praying.

We of today wait to have our prayers fulfilled, and then if we are satisfied, we praise the Lord. But to Jesus and the Hebrews prayer itself was an attitude of song and dance and praise! In the Old Testament, the words which are translated "to pray" or "prayer" differ in meaning.

Prayer with the meaning of "bowing down" appears only three times! Prayer as "petition," or "entreat" or "ask" appears only five times! Prayer as "meditation" only two times. *But the other word which is used seventy-six times as prayer, means "to sing and dance in praise of the Lord for the things He is giving you."*

Sixth, prayer partakes of *joyous expectancy*.

And seventh, prayer of power must be impelled by desire. That is, there must be something in prayer that is *self-moving* and also able to *move* things and people and conditions outside one's self. It must be in line with God, so that God's power will flow into and become a part of the self-moving power of the individual who is praying.

Mere thought seldom does this, because thought always thinks *about* some thing or condition, or *about* one's self or others. Do realize this! You cannot think of anything, except you think *about* it. And thought about what we want very seldom moves us to do anything. But "desire" moves the soul and moves all things around and about it.

Let me illustrate this clearly. My dog, Patsy Junior, is young, full of life, and oh, how he does like dog biscuits! But suppose he has just had all he can or will eat at the time. When in such a condition, he will lie still and calmly eye the biscuit when I hold it up before him. His mind is still thinking; he knows that it is a dog biscuit; that it is a dull, grayish, yellowish color; that it sort of bows out at each end; a flat imitation of a little ham bone. But these thoughts do not move him even to rise from the floor.

In contrast, if he is hungry, if he *desires* that dog biscuit, then he jumps up, rushes to me, stands on his hind legs, dances around, and with eyes gleaming, joyously expects the fulfilment of his desire for that dog biscuit. He does not even bother to think about it; he just desires it so much that his desire moves him to get it! And his prayer is answered.

Hence, if you ask me if prayer has power, I say, "Yes, providing you use prayer as Jesus and as the Hebrew prophets taught

it." That is, that *prayer is desiring joy so expectantly that you cannot help but sing and dance and praise God that your desire is being fulfilled.*

Then other people ask me another question, "Do you think the results obtained by prayer are due merely to the effect of the individual's desire on himself, or do you think God helps to fulfil the desire of the prayer?"

Most certainly, I know that God is intelligent; that He is loving; that He desires with greater desire than man can ever feel. And hence, since man is a radiation of God, I know God works through the desire of man when man starts his own desire power into action.

And there is proof that prayer has power to effect results, even 3,000 or 10,000 miles away, if *two* or more people join in the same desire in praying. When it comes to proof, I am never convinced by one experience, or ten experiences, or even twenty, because the result in each case may be due to some other cause. But since I have known thousands of cases—similar to the one I now give you—I cannot help but believe.

To illustrate, I am writing now of a Mrs. Walker, here in New York City. She was very seriously ill with liver trouble for four and a half years, from November, 1928, until May, 1933. She had been in bed much of the time—sometimes for weeks without getting up. After about two years' of medical treatment, sunshine treatment, dietetic treatment, she became interested in Truth. She is a very intelligent woman. She had the help of others—a teacher came to her home, she read many books and meditated much. In time she became almost saintly in appearance, so great was her realization of the Truth. For two years she was treated by healers; yet, she was not healed.

Later, when I came to know more about the case, I realized that she had been living in a realm of thought *about* Truth, living in a realm of thought *about* the divinity of health; and yet if anyone had questioned her in April, 1933, she would have said, "Why, certainly I do desire to be well; I have been desiring to be well for four years."

But, as I pointed out in my article of last month, there is a difference between desiring a thing or condition, and *using* desire as a POWER to attain the thing or condition.

Mrs. Walker had a son in Arizona, a young lawyer. And all the time she was ill

she had been desiring to get well so that she could go to visit him; for during the depression, his business seemed to keep him so tied to his practice in Arizona, that he did not feel he could leave it even for a short visit to New York.

Then, on the second of May, 1933, he was seriously injured in an automobile accident. When he became conscious in the hospital, his first words were, "Mother, mother, I want you, I want you!" That desire burned in his heart, fired his soul. Day after day it seemed to be about the only thing for which he expressed a desire.

Since his mother was ill in New York, her husband and daughter who were living with her, did *not* let her know that the son had been injured. Yet about 2 o'clock on the morning of May 10th—eight days after the accident—the mother woke up out of a sound sleep, and waking up her husband, said to him: "I want to go to John, I want to start tomorrow."

The husband turned on the lights and saw that her face was radiant and her eyes shining. He began to fear that she was feverish or a little delirious, or perhaps still half-sleeping. He called the daughter. Together they tried to calm the mother, telling her that of course she could go to see John just as soon as she got well.

Then, a stranger thing happened! A new look came into the mother's eyes; she became conscious of being surprised at herself, and exclaimed, "Why, I feel well. I feel strong enough to get up right now, and begin packing things to go."

That increased the alarm of the husband and daughter. Yet they could not prevent the mother from getting up; and after she did so, she kept insisting that she felt perfectly well. They, of course, could not at first believe it, but when 24 hours had passed and she showed no reaction, they agreed that she could take the next morning's train for Arizona.

Since that hour she has not been ill a day—not a trace of the former liver trouble, or any other illness.

I wanted to find out more of what had produced the particular result in this case, so I talked with the mother. She told me that for two days prior to that May 10th she had been desiring to see her son more than she had ever desired anything in the past, partly because May 17th was his birthday. She had been desiring, as she had never desired before to be well so that she

could make the trip to Arizona and arrive in time for his birthday.

Later I corresponded with the son. He wrote me that when first confined in the hospital, he had just *wanted* his mother; that he had felt like a little boy desiring nothing so much as the presence of his mother. And six months later when he was in New York, he told me that during the night of May 9th, at the very hour—considering the differences of time—when his mother, at 2 o'clock on the morning of May 10th, woke up in New York, saying, "I want to go to John," he himself had lain in

bed in Arizona, conscious of an overwhelming desire that his mother might be well enough to make a trip to be with him on his birthday!

Prayer *has* power; its power resides in *desire*; and the desire becomes spiritually potent, when two or more mutually join in the expectant joy of fulfilment.

Remember Jesus said, "What things soever ye *desire* when ye pray—ye shall have"; and also, "if *two* of you shall agree on earth as touching anything they shall ask, *it shall be done* for them of my Father which is in heaven."

The Silent Word

By Daniel Boone Herring

Article 3 of The Word

I have known words as white as drifting snow
Storming a hill with silent victory;
Words glittering like the gold that candles throw
When dusk is darkening every quivering tree.
I have known words that cut deep as a knife
Thrust in the breast, a sharp and silver flame
Of steel that severs the last breath of life;
I have known words that only the soul can name.
Words I have known dark as a summer night
That waited for a moon that would not come;
Words wrapped in suddenly immortal light,
Marching across the heart like a beating drum.
Triumphant words and vanquished, I have known
And words that lifted bread and wine from stone.

—Daniel Whitehead Hickey

"Therefore be ye also ready; for in an hour that ye think not the son of man cometh" (Matt. 24:44).

IN THIS particular text, it is evident that Jesus referred to death as the "son of man." The whole idea of death is a mental creation of mankind and therefore it is the son of man. However the lesson does not limit itself to this particular idea. To the individual, the sum of his deep-rooted and unshakable convictions is his son. The Son of God is LIFE. The negative, mistaken imaginings of mankind regarding life has resulted in death; so death is the son of man.

We see that man has developed certain specific beliefs about those things which most vitally concern him as a social body and as an individual. Regarding life, man has decided definitely that death is its name, and hence death is an unkillable conviction, deep-rooted in the hearts of

mankind. Notwithstanding the fact that Jesus disposed of death, proved it had no power over life, demonstrated his own individual ability to escape it, still mankind had rather accept its own negative imagination than accept the revelation of truth as proven and demonstrated by the Son of God. What is YOUR attitude toward life?

Poverty is another one of man's negative creations. Mankind accepts poverty as an unavoidable fact of life and forms many corroborating ideas to confirm him more deeply in his poverty in spite of the fact that nature fairly shouts at him from every visible thing of its overflowing abundance. What is YOUR mental attitude regarding poverty?

Enemies is another one of mankind's mistaken illusions. Mankind accepts the belief in enemies seen and unseen. He believes life itself is his enemy; he believes that his passions and appetites and his very body is his enemy. He believes the elements are his enemies. He believes that his neighbors secretly plot his downfall. He believes that there are sinister unseen forces working to destroy him or defeat him. He even distrusts God and believes that God seeks his destruction. What is YOUR mental attitude about enemies?

Disease is another product of mankind's imagination. Mankind accepts his belief in disease and has exalted it to a place high above the place he has given to the Creator.

To disease he has ascribed supreme power of life or death. To disease he has given some wonderful names, has increased their number like a king increasing his knights. Mankind has dressed his diseases up in gorgeous clothing and appareled them in robes of pride and glory. He has covered the earth with institutions to care for those who fall before the impelling onrush of the accumulated momentum and force of his massed belief in disease. What is YOUR mental attitude toward disease?

Injustice is another one of mankind's error beliefs. Mankind had rather subject himself to his belief in injustice than think about the subject until he sees how free the whole universe is of it. What is YOUR mental attitude toward injustice?

Substance is another thing mankind has desecrated and formed negative imaginations about to his hurt. Man has named gold the one, pure, enduring substance of *greatest value on earth*. Mankind has made an idol of gold, worships gold, exalts them that have it, and subjugates himself to gold in every instance. Mankind's negative imagination has made gold his god. What is YOUR mental attitude toward substance? Do not pass this one up—this is most important of all if you seek riches. Listen: "I AM become rich, I have found me out substance" (Hosea 12:8).

You have, whether or not you know it, certain, decided, clearly defined, fixed beliefs about each of these ideas. Here they are:—Life, Poverty, Enemies, Disease, Injustice, Substance.

It is not at all probable that your mental attitude about any of these ideas is the result of definite thought on your part; you have simply accepted them from others, confirmed yourself in them by corroborative evidence and sunk beneath the weight of your own judgments. Yet each and every one of these mental attitudes of yours re-

garding these very vital matters that touch your life every moment of every day is a *silent word of creative power* and moves with silent, insistent, and positive power to fulfil itself in your life.

Here then, is the secret of unconscious influence, the secret of the power of personality, the secret of failure, and the secret of success. These mental attitudes are actions of your spirit in your mind and they work incessantly; they neither slumber nor sleep—they act continuously; they act with power and with certainty because back of them is the creative power of the Spirit. Any one of these mental attitudes is greater in power than any denial or affirmation that you can make; therefore, your mental attitude is your *word of greatest power*; and your word of mouth is of lesser power.

Thus thinking of the major premises of truth becomes the most important and most interesting thing you can do in life and the shortest cut possible out of any present distressing condition into a better condition. The sum of the mental attitudes held in your mind constitutes your personality. You can see, then, why certain people who are neither beautiful nor well groomed, nor represented by persons of power succeed at once. Their secret, mentally sustained attitudes, are altogether charming; their SILENT WORD IS LOVE AND JOY. Therefore, it is at those times, when the conscious mind is not expecting a demonstration, that the effects of your secretly held, silently working mental attitudes blossom into fulfillment. "Therefore be ye ready, for in an hour that ye think not, the son of man cometh."

This is why they who secretly trust God and expect good to continuously come to them are always called "lucky." Only there is no luck in it—it is the PERFECT WORKING OF THE PERFECT LAW.

ABRAHAM LINCOLN said: "There are no accidents in my philosophy. Every effect must have its cause. The Past is the cause of the present; the present will be the cause of the future. All these are links in an endless chain, stretching from the infinite to the finite. I doubt the propriety of settling the religion of Christ in models of man-made creeds and doctrines. It was Spirit in life that he laid stress on and taught, if I read aright."

Praise

By Chester H. Struble

HANS ANDERSEN, whose fairy tales have delighted so many millions of children, said: "Praise makes you cling to God." It does even more than that. It renews your faith in yourself, it makes you constantly require more of yourself. If you have a "cheering section" with you for the game of life then rejoice, even though that cheering section is composed only of an old mother or a faithful wife. Praise, sincerely meant, even when bestowed upon a faulty workman is, for him, a great propelling force successward.

Praise should be dealt out according to the effort made to merit it, rather than according to the grandeur of the accomplishment. No man can do more than his best. No best should be denied praise.

Little children are, in the main, rewarded with praise according to effort. As they reach maturity they find all praise withdrawn, or they are "damned with faint praise."

"But" is the ego satisfying word of the "faint praiser." "You did very well 'BUT' why didn't you do this?" Always and inevitably the praise is diluted with a "but." So few can resist their ego's urge to show how they could have improved the performance. Too often we insist on showing that we could have done the good as well and, in addition, eliminated the flaws.

We fool ourselves into thinking that we are teachers intent upon preparing the way for a better performance next time. Pretty generally we are engaged in rubbing some of the glory on our critical selves by showing what expert fault detectors we are.

Of course there is abroad in the land a bevy of unthinking praisers, who hurl the ten-ton praise superlatives upon the slightest provocation. They dilute nothing with a "but" and their thoughtless clamor deceives not the wise.

The word "but" properly employed is of great value, but the place for it is not right at the heels of praise. Save your "buts" for another day. Inject them so subtly that the recipient of your stimulant is left with the feeling that he (or she) has discovered the improvements for himself. Do this and you will be a wise critic as well as a good praiser.

Collin, the best friend of Hans Andersen, said to him, "Go in God's name along the road you seem best fitted to take." Then Collin backed him with praise, money, influence and advice. We do not so widely separate the words "praise" and "advice" by accident. We leave out entirely the word "criticism" by intent and not by oversight.

Hans Andersen was right, "Praise makes you cling to God," to your ideals and to perfection in performance.

Behold the triplets: Praise, advice and criticism. Praise is an angel child, Advice is an untrustworthy offspring and Criticism is a brat. Few of us can deny parentage to all three. Only the first should be paraded before company. The second should be seldom seen and the third never even heard, if we want to keep the TRY-ANGLE in the efforts of loved ones.



Views and Reviews

By William E Towne



FACING ONE'S PROBLEMS

A difficulty faced is already half met. To turn away from trouble as if it did not exist is to close the mind securely against the way out. Recognition of the *need* for finding a new way of acting is the very motive power that sets the mind working to meet the need. Worry doesn't help, of course, but calm analysis *does* aid the thinker. Job's prayers for deliverance were ineffective until he became calm enough to pray for the deliverance of his brethren in sorrow. All the forces of man and God rally around the person who feels the desire created by a great need. In a book on Telepathy a writer relates her experience during the darkest hour of her life when she was faced with stark want,—a need that aroused a desire so powerful that vibrations went forth from herself to a relative who was *impelled* to come hastening to her side with offers of relief. Think not that you are alone with your need. The world is close by your side—if you do not turn away from it. Help does not come to one who is not conscious of needing it, or who does not admit his need to himself. Have you ever noticed how many New Thought experiences that one meets in Truth books and magazines end by describing how trouble melted when the sufferer acknowledged his great need and turned his problem over to God for solution. As long as the need for aid was not acknowledged, the solution remained afar off.

DEMOCRACY

THERE IS a great deal being said now in defense of democracy. Strangely enough, most of the anxiety about our freedom comes from the reactionary exploiting group. This group is resorting to its old and timeworn technique of using pleasing slogans to befuddle the real issue. This group is the last in the world to want anything like a real democracy. What they have in mind is a government by a small and invisible group of exploiters, strictly and always in the interest of this same

group. Their brand of "democracy" means unlimited freedom to exploit, freedom to conduct any business in an anti-social way, and with no business man responsible to society for the way in which he carries on his business.

Before the days of modern machinery this kind of democracy "worked." It works no longer. It will never work again. The coming of the machine stalled the motor of the system. A new way must be found. Business must be made subject to reasonable regulation which will prevent extreme anti-social exploitation. Regardless of who is president or which party (or *what* party) comes into power in the future, the remorseless drive of economic necessity will force us into what the reactionaries love to call "regimentation." It is not a pleasant word, it is true. But it may mean only a more real freedom for the many if it is properly applied by a liberal and intelligent administration. As Secretary Wallace has truly said, regimentation must be accepted, and it is only a question of *who* is to direct it, and in *whose interest it is to be established*—whether in the interest of a limited group of exploiters or in the interest of the people as a whole.

Only yesterday representatives of the dairying interests in seven states went to Washington to plead for Federal aid in fixing the price of milk. There was even talk of licensing dealers. This move had nothing to do with national politics, with Democrats or Republicans. It was wholly an economic move, growing out of economic necessity, initiated by the dairy interests themselves as a possible solution for their difficulties. This is an example of possible "regimentation" for the benefit of the many. A regimentation growing out of economic necessity alone. There is nothing in such a step that contradicts in any way the real purpose and meaning of democracy which is defined as "a government by the people." The people have a right to regiment themselves in their own interest. And the results may be far better than when, as has been the case in the past, the regulating is



VIEWS and REVIEWS by WILLIAM E. TOWNE



done by a small group of exploiters acting in their *own* interest, and against the interests of the people as a whole.

So let us not worry too much when the cry of regimentation is raised and the Constitution is invoked and such words as freedom and liberty are mouthed. Let us rather judge the intent and probable results of each proposed act—whether it is likely to have *social* value or to be anti-social in its tendencies. Unlimited freedom in exploitation may become extremely anti-social in its results. Regimentation in many directions may, on the other hand, have great social value if it is intelligently directed by those who really represent the people and who desire to aid and benefit the many rather than to make rich the few—the very, very, few.

CRIME, POVERTY AND THE DEPRESSION

IT IS proposed to segregate all prisoners in this state according to groups. This would prevent new offenders from being thrown directly with hardened criminals.

While this is a step in the right direction, yet it fails utterly to reach at the root of crime in the United States. The present status of crime prevention in this country might be compared to the treatment of diphtheria which arises from the complacent toleration of open cesspools.

A radio news broadcaster recently described an investigation which included the questioning and investigation of one hundred young criminals for the purpose of learning how they came to enter upon a life of crime. In eighty per cent of the cases dire poverty was established as the cause. Unemployment, the desperate need for food and clothing, the desire for some of the comforts of life drove these young men to adopt questionable methods for meeting their needs.

The burden for a large share of our crime thus rests squarely upon society and our economic system and nowhere else. It is useless to blink at the fact. It might as well be faced.

We must also face the fact that some forty million people are now dependent upon public aid for their support, and that there is no immediate indication that the

number will become less. It may easily go on increasing.

A member of the President's cabinet (Secretary Ickes) is authority for the statement that in this country of ours "two persons in each five not only receive no medical care for illness but that they receive no care for the maintenance of health or for the prevention of disease." Mr. Ickes also quotes from an article taken from the New York Times describing conditions uncovered by an investigator in the South in which she "said that in many places the standard of living was lower than that of the Balkan States." Even at the height of our so-called prosperity, says Secretary Ickes, conditions were "appalling" and in countless communities there was a "standard of living as low as anything to be found in Europe."

Such conditions are opening the eyes of millions to the truth and leading them to realize that, as Secretary Ickes says: "After all, we are not in this world to work like galley slaves for long hours at toilsome tasks, in order to accumulate in the hands of a negligible percentage of the population an overwhelming percentage of the wealth of the country."

The Wall Street operators are clear sighted when it comes to economic conditions. Their judgment is often better than that of statesmen and business men, whatever one may think of their methods. In this morning's paper I find the following by a Wall Street correspondent, who is writing of the lack of sustained recovery: "*There is still a lack of balance between production and buying power. Production can go only so far in recovering before inventories are accumulated, resulting in price-cutting which in turn slows down production.*"

Billions have been spent in keeping alive the machinery of commerce and production, but nothing else than a *great increase in buying power at the bottom* can now save the capitalistic system. Steady incomes to the aged and unemployed must be *assured* by some method before the economic machine will begin to function once more in anything like a workable way.

Until this is done, crime will increase and flourish in the United States like a green bay tree, and the depression will continue with us.



Things That Make For Success

And for the advancement of the individual in all ways. This is a correspondence department of Success ways and means, conducted by the Editors and contributed to by NAUTILUS readers everywhere.

Success Letter No. 1362

I CAST OUT RESENTMENT AND MY FINANCIAL CONDITION IMMEDIATELY IMPROVED

AS A MAN thinketh in his heart, so is he." This truth was emphasized in my life recently, and I would like to tell others about it, that they may fully realize that thoughts are indeed powerful forces, vital and living, responsible for our worries, fears and apprehensions, as well as for our peace, sense of security and happiness.

My aunt, who is now eighty-four, has owned two houses for many years. I have lived with her in one of them. The other, across the street, we have rented. Owing to the depression, our tenants have been getting more and more in arrears in paying the rent. We have felt that they were not doing the best that they could, as they appeared to spend their earnings lavishly on dress, entertainments and luxuries which we could not afford.

Thus a feeling of resentment against them grew daily. We did not dare to give them notice to leave, as we depended upon what little they gave us for our daily expenses. We feared that the house might remain tenantless, and decided that what they paid us was better than nothing.

Thus three years passed. Unable to pay our taxes and the interest on our mortgages, we lost both of our houses to the bank holding the mortgages. We received word from the bank officials that on account of my aunt's advanced age we would be permitted to occupy the other house, the occupants of which were to be given notice to go. Our house was then to be put into repair and rented if possible.

Their family consists of a great-grandmother over ninety, a grandmother, the mother and several children, some of whom are still in school. The great-grandmother is thus very aged, and the grandmother in ill health. It would be as hard for them to have to go as for us but instead of sympathizing with them, I said that I was glad that they had to go while we could take their house and that it served them right for the way in which they had treated us.

Then one day, the bank officials made another decision. Both our tenants and we were to be permitted to remain throughout the winter. However, the bank, now possessing both houses, was to take the rental upon which we depended for our income. That would leave us without any resources whatever.

In my great fear and need, the truth came suddenly to me. This was the test to reveal to me that I had been contemptible in rejoicing at my neighbor's misfortune. I knew then that I was reaping the results of my ill-will to them. As swiftly as I recognized my fault, I resolved to change my attitude toward them, to put myself in their places, in the place of the feeble old lady, the ailing grandmother, the overworked mother, living for her children, young people eager for all of the good things of life.

In my fear, I saw the hand of God bringing down upon me, not in anger, or malediction, but in love and understanding of my need, just the experience which I needed to broaden my sympathy for them. Just as quickly as I recognized my fault, so suddenly did the condition change. I had learned my lesson, so there was no need of further suffering. We were told that we would not be left in destitution; and help has been given us. Best of all, I have succeeded in earning enough for our living expenses. Money has come in from different sources. Old bills have been paid. I have sold my work. I have new pupils.

I believe that when a condition has taught its lessons, the circumstances needed to teach them will disappear. Thus it is important to be on the alert to learn the lesson that conditions are meant to teach. "A word to the wise is sufficient." Let us then be watchful to detect within ourselves the faults and lacks which bring disaster, restrictions and hindering circumstances. All of these simply mean that these qualities in ourselves are at last objectified in the outer world, and react upon us, just as a boomerang returns to the one who threw it. When we conquer our faults and emanate the qualities of generosity, sympathy and love, these, too, will return to us.

The Guardian Powers of the world, watching over every one of us, individually as well as collectively,

are not going to permit us to suffer unnecessarily. As soon as we have learned unselfishness, we will raise ourselves to a higher level where want cannot touch us,—that realm of plenty, harmony and love.

This experience has taught me that thoughts are things and must be guarded well, with the right emotions and words, as well as acts. We can see the results of acts; but we are inclined to pass by the importance of these subtler forms of life which are, however, unseen forces of great power. These forces will either mar or make more perfect our lives. If we will employ only the uplifting ones, we will receive life's greatest blessings.—G. E. B., Mass.

Success Letter No. 1363

MY METHOD OF SOLVING MY HARDEST FINANCIAL PROBLEM

IN MEETING the most difficult problem I have yet encountered, which I describe below, I turned to the Scriptures for the method of approach which I finally evolved. It contains three steps, all of which are necessary in solving problems:—

1. Have faith in God. Mark 11:22-24.
2. Pray for help in the privacy of your closet. Matthew 6:6.
3. Have faith in the efficacy of prayer and in the benevolence and abundance of God. Matthew 7:7, 21:21-22.

Several months ago, I gave up my school work to go into a business deal. The party with me eventually had my money in possession and proved to be very dishonest. Also, I had a lawsuit impending in connection with some property. I was terribly worried; for I had only a few dollars left in my own possession, and I was the sole support of a sick member of my family. I, being a widow, had to depend on my own efforts for supplies. I knew I must find some way to adjust matters quickly. So many of my relatives had lost heavily in the depression and had their own problems to meet. I could not ask personal friends for help. I felt that all I could do would have to be through The Holy Spirit. I had been studying New Thought and reading my Bible very studiously until I felt safe to risk anything with my Spiritual Father—the all good.

Of course, I was in dire need of money and a new position, but it was seemingly too late to get school work—for it was July 29th. But I registered with teachers' agencies and with the Y. W. C. A., and started praying and Scripture reading earnestly. *I went into a closet to pray* alone as often as I could spare the time, and *I actually knocked on the wall*, and in humblest spirit, loving and forgiving the whole world for the wrongs I had been suffering, I prayed for a good position to present itself quickly for me and for money to take care of my sick one.

I was heartsick with worry and had little time to get readjusted. But now I can remember exact dates on some of the facts of this case. I had prayed *earnestly* about 5 days before the lawsuit opened on July 29th, and it was decided in my favor on that day. However, I did not get my money back because the party had no property and no money in the bank. But I had not thought of praying for that money back. I just kept praying as faithfully as I could for help.

Then, during the first week after July 29, I received three calls to school employment—two of

them through an agency. The third call came through the Y. W. C. A. in another city for work in another state. The superintendent arranged with me over long distance telephone to pay my expenses both ways if I would go to see the location and meet the school directors, etc. This I did on the 14th and 15th of August, and I was signed up for 10 months' employment within the hour after our meeting at a salary which paid me \$25 a month more than my last teaching position.

At this time I had only \$25 with which to meet very urgent demands. I gave \$15 to my sick one, and used \$5 for traveling expenses back to my new position on the 23rd of August to begin work. I kept \$5 for an emergency trip back home in case it was necessary during the first month of my new work. So you see how quickly this method brought the financial help I needed. I had tried making affirmations to fit my case and help me, but I had been so upset, I could not think of anything suitable. Then I had searched for Scriptural help that seemed fitting to me. I am listing a few good ones which were so helpful in restoring me to a peaceful mind and a normal mood so that I could rest and sleep and do my work as it should be done.

Now let me entreat you, dear friend in trouble. Try the closet method and use these Bible verses prayerfully:—

Assurance.....	Phil. 4:19
Assurance.....	Is. 41:10
Trusting.....	Prov. 3:5 and 6
Consolation.....	Is. 26:3
Affirmations.....	Psalms 34:4
Affirmations.....	St. John 8:32
Affirmations.....	Psalms 86:12

There are many others so good and helpful that you will enjoy finding your way through them. Faith in God and earnest prayer in the manner Our Lord directed is the method I used which resulted so quickly in giving me the money I needed at once. It put me in "the receiving line" to get the Spiritual touch and help.—D. C. F., Tenn.

THE I AM of me is an expression of God life, and nothing else. It is this regardless of my belief or mood. And this God life is reaching out—*through me and for me*—into God's great world of abundance, and *nothing can stay its hand!*
—George C. Hubbs.

FOR WORLD PEACE

WE, the Rising Generations, demand a United States of the World.

We want our idle vessels and ships to be used in times of peace for a Public University of Travel, a white fleet that shall tour the world every year.

We want these ships manned with the best instructors in Art, Literature, Travel, History, Modern Languages, Sociology, Human Nature and Universal Brotherhood.

We want the students selected according to all-round merit from the graduates of public High Schools and Industrial, Vocational and Technical Schools of all the States.

We want this post graduate year of travel given at the expense of the nation, the students co-operating systematically with a minimum naval crew in all work done aboard ship.

We believe in these things.

We pray for them.

We talk for them.

We vote to this end.

—Elizabeth Towne.

What's Your Question?

Answers by Rev. George C. Golden



IMPORTANT—Ask but *one* question in your letter. Answers will be given in the order received, through this department page *only*. Address, What's Your Question, c/o Nautilus Magazine, Holyoke, Mass.

TIME TO STEP OUT

How would you treat a situation that is getting very much on my nerves—a mother who is continually nagging and a father who makes life miserable for his family?—F. L. F.

YOUR letter reminds me of an incident in a novel I read years ago. A woman maintained a home on the Baltic. Whenever her guests stayed too long, she planned a picnic by the seashore where the visitors almost froze to death and ate the fur from their gloves along with their sandwiches.

When the young are ready to fly, the mother bird gives them a push and they find their wings. I think that this "situation" is a push, and if you are wise, you will thank your parents for the bringing up and the care you have had and tell them that you feel the time has come when you want to live your own life independently. You have outgrown the home stage, your parents have worked out of the supervising stage and now want to live their own lives in their own way. So with all graciousness, love, and good-feeling on your part, I would see that they had their lives to themselves as much as you were able to provide and I would hie myself to my own home—even though it were just a room—where you would be master in your own castle—or cabin.

This feeling of a condition getting on one's nerves is an indication that the condition is outgrown, and that the time has come for you to build yourself a new home.

Silent Affirmation

Leaving my low-vaulted past, with confidence and eagerness, I build a better present.

DEBTORS, CAPABLE BUT COY

None of our outstanding accounts have ever tried to pay us a dollar and our tenants have simply turned their backs on us. What shall I do?—A. L. K.

THE plain truth is that your debtors who have money and just will not pay are taking advantage of you.

You have been party to the misconception of thinking of them (as they have been thinking of themselves) as limited and unable to meet their debts. The result of this unscientific thinking is that when they have the money in hand, they just never get around to squaring up their obligations to you.

I would suggest that you make a careful survey of your debtors, select two who have resources, and bring them to a sense of justice. This will establish among all your debtors the conviction that you are a man who not only pays his own debts but one who expects the same businesslike methods from those whom he has granted favors. The news of your flair for resenting people who impose on you will spread

like wildfire through the country, and they will be as surprised as you at the ease with which they will discover they have the means to begin to settle their accounts with you.

You nicely illustrate the Master's parable of the man who was persuaded to go two miles with his neighbor. He had been sitting and wondering where he could give out a helping hand to do for a friend what that man should do for himself. At least he was forgetting that he had a life of his own to lead and that that life was the most important thing in the world to him. When the neighbor had taken him two miles out of his way and left him, he had plenty of time to call to mind the fact that he himself was a God, an individual with a passion and desire for living, who also had come into the world to do certain deeds.

Poverty and limitation are imaginary evils induced because the individual is not utilizing his own intelligence and power to forge on to the dominion and independence he is capable of attaining. When we make realities of these imaginations, we grow introspective, filled with self-pity, and look upon ourselves as poor worms of the dust instead of the creative, powerful, executive Gods that we are. There is a way for you to attain your own financial integrity again. Say of it, "This one thing I'm determined to do," until the specific details unfold to you. Then, when the path is shown, take it boldly.

Silent Affirmation

All that adds to my power and dominion is true for me.

TRUST THAT CURRENT

How can I best improve my financial condition? I am 68, in good health except for a cataract on both eyes.—M. B.

THERE is one principle of nature that it would be well for you to bear in mind. If a man loses his sight, his hearing may become very keen, or else his sense of feeling. The energy that had previously gone into one outlet is now added to another, making that one very alert.

Since your eyes are not using the vitality they did, you must have noted that in some other respect you are much abler than you were before. Have you perceived a marked improvement in your judgment on your investments? Have you remarked a truer power to pick out the help that you are employing in your hotel? Have you seen an increase in your authority over men? I'm simply trying to suggest so that you may locate the talent that has become more fully developed. Find it; see yourself utilizing and capitalizing on it.

This is what Emerson had in mind when he gave the admonition, "Trust the current that knows its way." It is as though life were closing up doors that we had been using in order to force us to go out through one that we have not noticed—one that leads to exceptional ability and outstanding opportunity.

I have a student who had looked upon himself as a salesman and had never responded to suggestions to capitalize his ability—which was exceptional—of being able to instruct beginners and organize campaigns. An accident rendered him unable to do the work of an ordinary salesman, so he thought his life was practically over. However, when his attention was called to this principle and when he was convinced that it was a *practical* principle of nature and not merely a Polly-Anna platitude, he gave himself wholeheartedly to executive and instructive work, and increased his income. It is interesting to note that in his new position, his trouble disappeared because he was no longer as conscious of it as he was when he was waiting for it to improve so that he might have taken up "his regular work" again.

Silent Affirmation

I trust that Spirit of dominion that knows its way.

TO HIM THAT HATH

Is it fair and right for a man to use all his arts, psychology, and strategy to win over a woman's love? —C. L.

THE Master said that to him that hath it shall be given. The scientists state the same principle in their rule of the survival of the fittest.

My experience would make me say that, instead of the survival of the fittest, it is the survival of the cleverest. If one man uses what ability, talent, and influence he has through concentration to attain what he wishes, it seems a bit unsportsmanlike for the loser to sit back and cry "Unfair" instead of utilizing his own resources, spiritual and material, to protect and hold what he himself desires.

Silent Affirmation

Every desire carries with it talent for its realization.

DESIRE AND PERSONALITY

I have never done anything I really wanted to do. My husband has left me for another woman and I am not sorry.—G. C.

IF YOU are telling the truth about yourself—that you have never done anything that you really wanted to do—I am not surprised at your husband. I think that the miracle is that you ever had one. Marriage and friendship and robust living require individuals who are busy creating as many of their desires into realities as they can. The more creative they are, the happier, the more interesting, and the more valuable they are to themselves and the whole world.

Of course, I know that you are misrepresenting yourself. There was a time in your life when you created much that you desired. After you renounced that talent, naturally your happiness fell away and life became something to be endured rather than something to be enjoyed and utilized.

The cure for your mental confusion is to remember who you are. "I say unto you that ye are Gods!" You have forgotten your divine, powerful, robust nature—not lost it but merely forgotten it—and have been thinking of yourself as a frustrated human

being, prevented from doing what you wished, barred from being what you really are. Tell yourself over and over again the truth, "I am a God! I am a God!" Repeat it when you go walking; remind yourself of it when you get up in the morning and when you go to bed at night. Say it over and over again to yourself a hundred times a day.

Only they who have experienced this restoration to their spiritual and true status—and they are legion—can testify to the spiritual, mental, and physical results that come from this reclaimed personality. There is a consciousness of an inrushing, released power; there is a perception of opportunities previously overlooked; there is an intelligent courage instead of a doubtful, feeble effort; and there is anticipation when the eyes open in the morning. Students testify that even such little matters as parking in downtown sections and riding beside interesting people on the ferry become ordinary demonstrations, as well as attracting to themselves desirable prospects in business and worth while, inspiring books and friends.

Silent Affirmation

"I say unto you that ye are Gods."

YOU ARE A GENIUS

My husband is working as a chauffeur. Although he has made quite a number of demonstrations, he has not been able to secure the position he has in mind. What shall he do?—A. D.

I IMAGINE that the trouble with your husband is that, when he is working as a chauffeur, he is thinking of himself merely as a chauffeur instead of considering himself a genius who is assuming, for the present time, the role of a driver. While he may do his outlining for the "position he has in mind" in a sort of way, when he thinks of his daily work, his spirit shrinks in him and his sense of frustration breeds discouragement and depression.

Before the seed bursts its pod, it has to swell until it is too big for its coat. The butterfly has to develop before it bursts its cocoon. So we have to have that solid, substantial, true feeling of being bigger than any role we are filling—a feeling that makes for easy, efficient service, not dissatisfaction—before we demonstrate the larger good "we have in mind."

A so-called worldly philosopher, a man who is conceded to be the greatest thinker of the century has this to say, "In the domain of genius, may not the 'Raphael without hands' perhaps not be the exception but the rule? Perhaps genius is by no means so rare."

Therefor, for your husband I would advise, first, that he outline "the position he has in mind" until he fills himself with the very sense of being that which he is visualizing; then, forgetting all about the details of what he has outlined but retaining the feeling, that he go to his work telling himself that he is really what he has felt himself to be, and that he is filling this occupation for the time being. He is not to watch for results nor to live in and for the future. The outcome of this technique will be increased income, multiplied sense of power, and a greater realization of being himself then he ever had before—all of which will be a direct step to that "position he has in mind" or one even better.

Silent Affirmation

No position or condition can keep me from being myself.

Economics, Government, NRA

Edited by Elizabeth Towne

DECLARE DEMOCRACY'S DIVIDENDS NOW! PAY \$5 CASH WEEKLY INCOME TO EVERY ONE OF US AND WATCH PROSPERITY APPEAR LIKE THE SUN RISING!

HERE IS THE PLAN FOR DEMOCRACY'S DIVIDENDS OF \$5 WEEKLY TO EVERY MAN, WOMAN AND CHILD CITIZEN OF U. S. A.:

Large order? Nothing short of a UNIVERSAL Plan will heal US of our social and economic Starvation-in-Midst-of-Plenty. Why not institute this plan NOW, and until a better one grows out of it, or appears from some other source or sources? Here it is:

1. *Nationalize banking credits to provide ENOUGH.* Reduce still further the metal basis of money, use power, or Work-Power, or National Property Wealth—or all of them together—as base for further issues of non-interest bearing paper. Use all four bases, Metal, Wealth, Labor, Power, as needed.

2. *Pay dividends on what?* Pay them on Surplus Wealth piled up by the collective working-and-consuming power of all American citizens from the founding of this U. S. A. and up to the present time; enough surplus wealth to warrant the issuing of tens of billions of currency. Not to mention credits, i.e., check money. (Read the "Social Credit" article on page 30 of January, 1935, Nautilus Magazine; or send 10 cts. to this magazine for a reprint of DEMOCRACY'S DIVIDENDS, etc. Also, read "Inflation," pages 8 and 9 of December Nautilus.)

3. *With non-interest bearing new currency (or federal checks) Pay \$5 Weekly National Dividend to every citizen:* man, woman and minor, from birth to death—rich or poor, unemployed or employed.

4. *Begin with the Unemployed:* "unemployables" first, with all members of each family group, from aged parents down to infant grand-children et al, each receiving \$5 Dividend Each Week. To all members of the family group, blood relations, in-laws and adopted. This would—

5. *Put every soul and every family on its own feet, independent, self-directing, FREE to be and to buy what IT desires—not what special-privileged processors want to make money on.*

6. *No pauper's oath,* no taking away from anyone the extra overcoat, or antiquated tin lizzie, or little home (or farm), mortgaged or not mortgaged, which he or she or they have been able to hang on to up to the present time. Make them FREE to keep what they want, if and as they can. With the aid of their \$5 National Dividends per week, plus whatever property or special "benefits" or pensions, etc., they may be entitled to.

7. *Begin the Plan on this Basis,* offering \$5 Cash Dividends per week to (a) all chronic unemployed of all classes with their groups; then widen to (b) all persons in family groups receiving less than \$300 per year from industries, profession, services, etc.; then (c) extending progressively to all persons and families with incomes too small to report for income tax; then to (d) small reported incomes, and finally to (e) ALL citizens from richest to poorest, from day of birth to day of death—(f) on request and without qualifications as to income or possessions.

8. *The Only Classes Exempted* would be (1) aliens, (2) persons imprisoned or hospitalized at public expense, voluntarily or involuntarily. Dividends to be reinstated immediately upon release.

IF YOU WANT TO HELP GET DEMOCRACY'S DIVIDENDS FOR ALL OF US WRITE OR TELEGRAPH TO YOUR SENATORS AND REPRESENTATIVES URGING THEM TO MAKE IT INTO LAW NOW. KEEP ON WRITING TO THEM ABOUT IT! OVER AND OVER! REMEMBER THE PARABLE OF THE UNJUST JUDGE—REMIND 'EM EVERY DAY TILL THEY GIVE US WHAT WE NEED, DEMOCRACY'S DIVIDENDS.—

—Elizabeth Towne, Holyoke, Mass.

PRESIDENT ROOSEVELT SPEAKS AGAINST "PRIVATE SOCIALISM"

MOST of us agree that we should take the control and the benefits of the essentially local operating utility industry out of a few financial centers and give back that control and those benefits to the localities which produce the business and create the wealth. We can properly favor economically independent business, which stands on its own feet and diffuses power and responsibility among the many, and frowns upon those holding companies which thru interlocking directorates and other devices have given tyrannical power and exclusive opportunity to a favored few. It is time to make an effort to reverse that process of the concentration of power which has made most American citizens, once traditionally independent owners of their own businesses, helplessly dependent for their daily bread upon the favor of a very few, who, by devices such as holding companies, have taken for themselves unwarranted economic power. I am against private socialism of concentrated private power as thoroughly as I am against governmental socialism. The one is equally as dangerous as the other; and destruction of private socialism is utterly essential to avoid governmental socialism.

FREE CREDIT TO PAIR U. S. DEBT URGED BY PATMAN

WASHINGTON, March 28 — (AP) — REPRESENTATIVE PATMAN (D., Tex.) disclosed today that he is planning a drive for "free government credit" as a follow-up to his House approved \$2,000,000,000 currency-expansion bonus proposal.

Denouncing present public financing methods as "an imbecilic system to benefit the bankers," Patman said he proposes to:—

1. Save the government more than \$750,000,000 annually in interest charges by retiring the \$28,500,000,000 public debt.

2. Cut local taxes in half by having the government take over the \$17,000,000,000 outstanding tax-exempt state, county and municipal bonds.

"The bondholders would be paid with currency or some other form of government credit," the Texan explained. "The federal government would charge the states, counties and cities one-half of 1 per cent interest to cover handling charges and possible losses."

Patman said it would be necessary to do this "gradually" to avoid unsettling conditions. To prevent inflationary evils, he said the government would have to take over the Federal Reserve system, and could require greater reserves for the issuance of bank credit.

"This would force the money now tied up in tax-free governmental obligations into the channels of trade and industry," Patman said. "The banks say they have plenty of money—but instead of putting it to work, they buy government bonds."

"The same thing is true of insurance companies. Their executives don't earn the big salaries they draw these days. They've dropped their home and farm mortgages and invested in government bonds. That doesn't take any thought or study. Everybody knows government bonds are safe. They ought to be made to seek out investments."

The flow of money to private investment channels which Patman said would follow adoption of his suggestion would end the depression, the Texan believes.

"The bankers wouldn't want this done," he said. "They haven't been hurt much by the depression, and they get their finger in every piece of legislation Congress passes."—*Republican, Spg., Mass.*

CLERGYMEN SEEK UNION CHARTER FROM A. F. of L.

NEW YORK, March 21: Thirty New York City Christian and Jewish clergymen have signed an application for a labor union charter from the American Federation of Labor. (Aim is to help Cause of Organized Labor and Identify Ministry with Labor Movement.) Among the signers of the petition for a charter are Rev. Edmund B. Chaffee, Rev. David Corey, Rabbi Alexander Lyons, Rev. James Myers, Rev. John Paul Jones, Rev. Philip P. Elliott, Dean Henry Van Dusen of Union Theological Seminary and Rev. Bradford Young. The purpose of the clergyman's union is to identify clergymen with the labor movement and to help the cause of labor. Locals of the union have also been formed in Northern New Jersey and Salzburg, Pa. Members of the New York local have aided as pickets and speakers in a number of strikes.

—N. C. J. C. News Service.

Elizabeth Towne's Editorials

(Continued from page 9)

These International Bankers, only a few dozen of them in all, are the great money power which is doing its best to grab away our Democratic Rule so that they may continue to divert wages and interest into their own money bags. Just a few dozen, and in reality probably not more than one dozen, constitute this right wing, stand-pat group.

The other group that is working for fascist dictatorship at any cost to the people, is the "communist group." There are only a few hundreds of that group. In themselves they have no power whatever, and all their talk would go for nothing at all—it would be a laughing stock perhaps to any American—if it were not for Hamilton Fish and a few others who deliberately make a bugaboo of it with which to scare the American Legion and other foolish Americans into the arms of the International Bankers' Fascist Dictatorship.

Naturally, real communists view with complacency the idea of a fascist dictatorship in Washington, because they think it *would bring on a revolution and thus pave the way for a soviet form of government.* It surely would. But *no intelligent communist intends to use force along this line. He lets the International Bankers dictatorship do the fighting for him.*

A few hundred communists used as a bugbear, as an item of lying propaganda by the Big Bankers bent on keeping their grip on all the people and all the money of this country, is quite another thing. That is the real danger.

And the cure for it is to publicize the whole truth about it. The fact that there are not more than two hundred or so communists in the country, constituting the "Left Wing," and only a dozen or so Big Bankers, constituting the "Right Wing," indicates that the great body of the American people already are wise to the objective of said B. B.'s and their fascist dictatorship. Tell the truth and shame that devil of fascist dictatorship, is the cure for what ails us.

What ails the American Legion is probably nothing but IGNORANCE of what is going on. By the time it comes to votes or a fascist army, the rank and file will have waked up to what is being done with them against American democracy, and will desert those lines and stand by the great body of Americans.

Americans are led away through false doctrination, not through false hearts. That is why the Congress, the American Civil Liberties Union and the A. F. of L. and other labor unions are doing their best to publicize the truth about this fascist dictatorship, its origin and its objective.

Now to sum up: the truly representative government of the United States is GOD IN US—in All of Us. In our representative government, as above outlined. The word democracy is defined by Webster as follows:

1. Government by the people; a form of government in which the supreme power is retained by the people and exercised either directly (absolute, or pure, democracy) or indirectly (representative democracy) through a system of representative and delegative authority periodically renewed.
6. Belief in or practice of social equality; dis-

regard of social barriers as a class; absence of snobbery.

The word democracy is derived from Demos, God in All of Us.

"Shall I Sell My Power Stocks Now?"

ROGER BABSON, and all the other Prophets of Wall Street doings, will charge you a good fat price to answer this question for you. I used to pay some of them, because I thought if anybody could prophesy they could, and I was then trying to learn how to buy and sell stocks.

After some years of experience I discovered that Babson et al simply capitalize on doing what you and I can do for ourselves—if we study conditions political and economic—and by doing this they cultivate the *habit* of being clever guessers. It is their GUESSES that they capitalize, and you and I pay them for their guesses.

If you want my answer to that question, "Shall I sell power stocks now?"—here it is: If I have good stocks (or bonds) in any kind of public utility or industry *I do NOT sell now.*

And when I do sell stocks I do it on my own GUESS, based on experience and founded on FAITH IN MY UNITED STATES GOVERNMENT. And when I use that term I mean that my foundation for judgment as to whether to buy or sell, is my faith in the United States government as against Wall Street scares. And that means *Congress first*, and, second, the President of the U. S. A.

Why do I put Congress first? Because I *know* my congressmen and my senators and I have a hand in campaigning for them and electing them; and I know that you, every reader of this magazine and every reader of any magazine or newspaper, has the same opportunity to know your congressmen and your senators. *And I know that you do the very best you can to select the right congressmen and the right senators, just as I do.* And if you are neglectful of your duty to know and to vote for the best congressional and senatorial candidates, then there are plenty of other people in your district who can compensate for you and a good many others like you, by knowing and voting for the BEST congressional and senatorial candidates for office.

If you have primaries and vote in them, then you can have still more to say about who goes to Washington to represent your districts.

In short, I believe that all the senators and all the representatives are the very best men from their districts, that the people of those districts can possibly know and vote for, for those offices.

There are all kinds of people in all kinds of districts, and so we have reactionaries and radicals, and middle-of-the-roaders in both Houses of Congress and only in this way can Congress represent the *majority* opinion of each and every district of the great U. S. A. of America that belongs to you and me *equally* with all the voters in all the other districts, whether they are black or white, Catholic, Protestant or Jew or what not.

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Also I believe in you and in myself, and in all the other voters as being wholly responsible for everybody in Congress and I believe they are the best representatives we can possibly have at any given moment. You see, I believe in democracy first, last and all the time.

Give Us Direct Election of Presidents

PERHAPS you are asking, What about the President? For the same reasons I believe in the President almost as much as I believe in the Congress. Just as soon as we can get Senator Norris's measure through Congress, calling for direct election of presidents, I shall believe just as wholly in the president as the REAL CHOICE of the democratic body of U. S. A. voters.

And right here I might say that to me it looks very clear that no matter whether we had an electoral college at the last election or not, President Roosevelt was and still is the choice of an overwhelming majority of all the voters of U. S. A. Good. (Hurrah for Chicago's new Mayor Kelly et al, elected by 75% of all the voters, in their Roosevelt-Cermak drive!)

But even if the President were elected directly, by overwhelming vote of the majority of the people, he still cannot represent all the people as well as the Congress does. Why? Because it is impossible for a president, for any single person in the country, to know ALL the people and to represent them all as faithfully as the senators of your state can represent all the people of your state, or the representatives of your districts can represent all the people of your districts. All the people in your district can be in direct personal touch with the representative you elect, and also with the senators elected by your state. Unless you happen to live in Hyde Park, New York, or in New York City, you could not possibly have that same personal knowledge of President Roosevelt. Still less could he have that same personal knowledge of all the voters of your district or state. Nobody knows 130,000,000 persons, no matter how hard he tries.

The president has to get his direct knowledge of your state and your district through your senators and representatives, with whom you are in intimate touch, and who know you and the other people in your district, or state.

The president of the United States should be directly elected, by popular vote, and he is our executive, not a dictator and a general of the great army of 130,000,000 American people, not a dictator to Congress, but an administrator of what he promises, and Congress decides upon.

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