

NAUTILUS

JUNE

1933

On With the NEW Deal:
Equal Credits to All of Us!

Look inside for:

Overcoming That Fear Complex

The greatest necessity of the present

R. M. JOHNSON

Woodrow Wilson and the Big Bankers

A little story and a pointer to success for All of Us

ELIZABETH TOWNE

**Three Ways Of Earning Money Which
Are Being Used Successfully**

How two men and an elderly woman solved their own
depression problems

BERYL PASCHALL

**This Method Of Using Affirmations Has
Brought Me Results**

ROBERT C. HARRIS

**With Money Gone And Eyesight
Failing I Learned That God IS**

A true experience in the search for a personal consciousness
of God

P. P.

**What Should Be Our Attitude Of Mind
To Insure Health And Happiness?**

ELIZABETH HEPBURN

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Edited by ELIZABETH TOWNE *and* WILLIAM E. TOWNE

Price 20 cents

Nautilus Nuggets For Daily Needs

By George C. Hubbs

This is a department devoted to excerpts from articles in the last issue, which can be quickly and effectively applied to daily problems. These excerpts are from May Nautilus.

An Affirmation for Employment—

"I am God's and every job in the world is God's. Therefore there is a job somewhere in Divine Mind for me, and no one else can do that job as well as I can. Therefore it is mine, mine, mine; and by the power of Divine Mind that job will be made known to me."

—SILAS S. WOMACK (P. 3)

In the Silence with God—

Thus we find that if we have heavy burdens, they are self-imposed, for God makes no burdensome demands of us. We are to Come, Wait, Expect, Receive. We know that he renews our strength, that his understanding and wisdom are for us, that his blessing maketh rich and that he adds no sorrow with it. Come, Learn, Wait, Receive.

—SUSANNA HAYES (P. 14)

Does New Thought Rule YOUR Life?

Why do I believe in New Thought? Because at the hour when things spiritually were darkest for me, it gave me the Light; because it made me joyful and courageous; because through its teaching I was enabled to meet the stern necessities of business disaster and breadwinning, and become a helpful and dutiful daughter; because through its teaching I can help others to lead happier lives; because I believe it to be the divine Message which Christ came into the world to teach us.

—J. S. (P. 18)

Getting Jesus' Point of View—

When any thinker persists in thinking the thoughts Jesus thought until his own mind perceives the spiritual fact of his life—the truth of his own being—then and then only can he see the same idea as true of the patient.

—DANIEL BOONE HERRING (P. 21)

The Creative Power of Affirmation—

Affirmations of Truth are helpful in establishing any desired condition, because they help to identify the thought with that condition. The imagination is a tremendous creative power, and it often plays a paramount part in building up undesired conditions. Affirmations help to center the attention and thought upon a more desirable condition and the imagination then becomes a powerful ally that helps to make the desired condition become a reality.

—WILLIAM E. TOWNE (P. 26)

Making God a Business Partner—

We are preparing the way for Him to enter into our business deals, and making the paths straight for him to give definite and permanent aid, when we constantly and consciously summarize our needs in concise terms, and at a regular hour each day broadcast those needs into the ether, knowing that God is the power back of the personal act that will carry those needs far and wide. Know that He will direct the broadcast to reach everyone interested in the commodity that we are offering for sale. It makes not one iota of difference whether our wares are dry goods, groceries, medical service, hardware, musical or elementary instruction, or whatever the contact may be we are desirous of making.

—LILLIAN GRACE COPP (P. 15)

Looking Within for Power—

To learn to turn within—TURN WITHIN, and keep on turning. Persist, and you will be amazed and delighted at the results. I know—and many thousands of other people do, too—because my life has been tremendously changed by the Sure Hope which lies nowhere else but within. There and only there, as already stated, is the revelation which will never become yours so long as you search for it elsewhere than *within*.

—HENRY STANLEY HASKINS (P. 19)

Curing Repressed Emotions—

The cure for dissatisfaction or sorrow due to a repressed or unfulfilled desire or due to past failure or calamity lies in creating a new constructive outlet for the dammed-up energy in some activity or pursuit in the achievement of which the individual will find real satisfaction. He thus frees himself from the depressing influence of the inner conflicts or emotional repressions.

—S. VAIDIANATHAN (P. 22)

Rendering Proper Tribute to God—

Stop surrendering to Caesar your courage which is of God; rise up in the strength of Spirit this morning, give to God that which is of God, and the world will be changed before nightfall. If instead of pleading for work and being looked upon as objects of pity, we demand work with such spirit that others shall know that we are sons of God, abundance shall be ours.

—BROWN LANDONE (P. 24)

Seeing God as the Basis of Success—

The successes are not a fortunate group favored by lucky breaks. They are just wise people who believe God is their immediate and eternal Good and look upon change and progress as steps bringing them nearer their supreme mastery.

—GEORGE C. GOLDEN (P. 28)

NAUTILUS NEWS

BY THE EDITORS

NAUTILUS makes plain the Truth that frees, heals and prospers mankind. We support the basic Truth in all religions. "Ye shall know the TRUTH

is looked up to and respected in his community. All this was accomplished by the definite, reasoned, systematic application of New Thought methods, as the writer explains in his article which will be published in July Nautilus.

Tithing And Prosperity One day, when things were as bad as they could be and she was in great financial distress, she read an article on tithing. It seemed like a last resort but she was enough interested and impressed to try it. She started her tithing fund with one lone nickel and faithfully followed it up. And in three months she was meeting all expenses promptly and not a single bill was left unpaid. Today, four years later, she is earning a satisfying income and one-tenth is joyously returned to God through tithing. Lillian Grace Copp will give us all the interesting details of this true experience in the next issue of Nautilus.

How Would You Manage That Inferiority Feeling? C. W. Chamberlain, Ph.D., will tell the readers of Nautilus next month how two world famous persons (a man and a woman) dealt with the inferiority feeling. One really outgrew it; the other, while he forced his way to undreamed of heights and revealed himself as one of the world's greatest geniuses, nevertheless went back to his shell of inferiority which probably caused his death while still in the prime of life. This is the first of two articles on the inferiority complex, and will appear in July Nautilus.

Color And Personality: Three Articles Coming Colors are radiations of light. More and more scientists are coming to the conclusion that light is life, and that all things in the world of form are radiating their

(Continued on page 32)

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Overcoming The Fear Complex

By R. M. Johnson

A FRAID! "Filled with fear" the dictionary tells us. And when you or I possess fear, how awful, how merciless, is life.

Some day soon, check yourself for every time you use the expression "I'm afraid" in your conversation.

"I'm afraid of what others will think if I do;" "I'm afraid I'll lose my position;" "I'm afraid to cross the thoroughfare;" "I want to attempt this, but am afraid it won't work;" (Is it possible to achieve when you doubt yourself?) "I fear I'm taking cold;" You do! "I'm afraid I haven't the ability to put that deal over;" You don't!

And why? In each instance you settled the matter for yourself, not as you desired but as you willed. What were you doing to yourself? Casting fear over your mind, your soul, your body, drawing to yourself the disasters of life.

After checking yourself on that, check on this, also: How often during the day do you say, "I love her"? Very seldom, I wager. Frequently you may say, "I love this book," "I love this cake." But love applied thus is but a selfish expression of that which gives a personal pleasure to oneself only. Instead, if you say, "I love her," "I love my work," and you say it with meaning, not uselessly, you are sending out thoughts of love which will attract love, which will make your work a success.

Remember that when you hate another you are trying to hide your own complex of envy—envy of something that that other possesses and you do not, but secretly wish to possess. But why not realize and obtain the understanding that it is yours, too, if you think correctly?

When parents learn the metaphysical fact of life that fear imbued into the mind of the child from babyhood mars that child's future, then they cease to cause the child to fear the hot stove with threats of punishment or to terrorize a child by shutting it in a dark closet with remarks about the "bogey man." These and countless other expressions are the most inhuman and unjust conditions forced upon childhood.

This complex of fear is instilled within the average child's mind by those who love it most. To do anything worth while with his life in later years the influence of that fear must be overcome; the complex bestowed upon him must be analyzed and understanding take its place.

Recently there came to my attention a young woman who, injured in childhood, was thereafter obliged to walk with the assistance of a crutch. As she grew into young girlhood she determined to abandon the crutch for a cane. Her mother, in all sincerity, kept saying: "Be careful, don't slip there. Here's a hole, look or your cane will go into it." Always thus, until the girl never walked upon the street without, she confided, her knees trembling from the constant fear of falling. Even her chums, with the best intentions of course, would forever be reminding her of some hole or slippery place, with the result that she had several falls a week and was constantly bruised and mentally sick from the shock.

Then came to her the knowledge that the mind

could control the situation and wipe out this fear. Studying further under the guidance of a metaphysician, she had but one fall the first week of her instructions, and that was not from fear, but in a crowded thoroughfare her cane was accidentally kicked from under her. Today, due to mental work, she never falls. She does not have to walk with her eyes down upon a dirty pavement but she can look up toward the sky and sunshine, and she is joyous over it.

"How I fear age. They won't have me much longer in business." This we hear daily from both men and women. But why look for it, encourage it, attract it? For then suddenly the thing you fear falls upon you! You have transferred the thought to the very ones who control the material situation. Others pick up your fear thought and in turn express it thus: "So-and-So, is showing age, letting down in ability to carry on. Guess we'll have to get someone younger."

You have unconsciously weakened yourself and have made it possible for others to weaken you, and you wonder at your lack of ability to do what you formerly did. The result is your dismissal, with thoughts of pity cast at you for your age.

A case under my immediate observation worth noting is the following: A woman about forty years of age was left ten years ago alone and financially destitute. Aside from her graying hair, very pretty hair (never bobbed and she had stoutly refused to dye it as suggested) she was quite youthful looking. She sought a certain position and obtained it. Quite a few women and young girls just starting in the business world wanted this position and even asked for it on the grounds of their youthful attractiveness. But her employer, a man younger than she, only smilingly shook his head and said:

"You see, I never have to worry whether Mrs. A— will fail to be at her desk, be late, be unable to meet with an experienced viewpoint responsibilities that arise suddenly."

Mrs. A—, being but human, however, silently worried somewhat that youth might take her position. Talking it over with me, she obtained the mental help needed to know that no one but herself could discontinue her services, that if she

(Continued on page 32)

The Real Test of the "New Deal"

By John Dewey

THE real test of the "New Deal" is revising the Revenue Act.

The funds for the relief bill—appropriating \$500,000,000—are to be raised by a bond issue.

For every \$500,000,000 bond issue at 4 per cent, running for twenty-five years, the creditor class—that is those with means—will receive \$500,000,000 in interest—probably tax-exempt.

As Dr. Joseph McGoldrick, Professor of Public Law at Columbia University, stated about the financing of unemployment relief and construction:

"A bond sale is not the answer. If people can buy bonds they can pay taxes. Our present imperious need is for a huge national fund to provide employment and create purchasing power."

We could increase purchasing power almost as much, by repealing four or five billion dollars of consumption taxes now paid by those with incomes under \$1,500.

Congress should raise \$2,550,000,000 additional revenue as follows:

\$1,000,000,000 by the personal income tax.

\$1,000,000,000 by taxing surpluses and undivided profits of large corporations.

\$300,000,000 by increasing estate taxes.

\$250,000,000 by taxing income from government securities.

This program of taxation would greatly reduce the amount of bonds the Federal Government would issue—and so maintain its credit.

It would enable the Federal Government to pay its share of the cost of maintaining the unemployed and their dependents, by current taxation.

Write the President and Hon. Robert L. Doughton, Chairman, the Ways and Means Committee, Washington, D. C., asking them to initiate revision of the Revenue Act, now.

The Democratic Platform states:

"We favor maintenance of the national credit by a federal budget annually balanced on the basis of accurate executive estimates within revenues, raised by a system of taxation levied on the principle of ability to pay."

The above article by Dr. John Dewey of Columbia University appears on the front page of *The People's Lobby*, for May, 1933. Dr. Dewey is president and Benjamin C. Marsh, executive secretary of People's Lobby, Inc., publishers of this monthly Bulletin—which gives the most understanding and condensed economics and politics I know of. (10 cts. a copy.) Address, Bliss Bldg., Washington, D. C. Here is their

PROGRAM OF PEOPLE'S LOBBY FOR 1933

Federal subvention of Unemployment Insurance.
Federal Unemployment relief.
Federal appropriations for public works.
Federal credit for municipal housing.

Higher Federal surtaxes on incomes.

Higher Federal estate taxes.

Taxation of income from tax-exempt securities, and of corporation surpluses.

Federal investigation of mergers and how they may be regulated in the public interest.

Writing down of non-government debts, and of interest rates thereon.

Refunding the Federal debt at lower interest rates.

Legislation requiring a public record of corporation stock holdings, and corporate affiliations of Federal employees.

Cooperation in international relations.

IT IS CLAIMED, of course, that the individualism of economic self-seeking, even if it has produced the adjustment of ability and reward and the harmony of interests earlier predicted, has given us the advantage of material prosperity. It is not needful to raise here the question of how far that material prosperity extends. For it is not true that its moving cause is pecuniary individualism. That has been the cause of some great fortunes, but not of national wealth; it counts in the process of distribution, but not in ultimate creation. *Scientific insight taking effect in machine technology has been the great productive force.* For the most part, economic individualism interpreted as energy and enterprise devoted to private profit, has been an adjunct, often a parasitical one, to the movement of technical and scientific forces.—Prof. John Dewey of Columbia University in "Individualisms Old and New."

THE PERMANENT SOLUTION

By WILLIAM E. TOWNE

By James Hooker. An attempt to view our world depression from the universal points of view. Published by the Peace Publishing Company, Indianapolis, Indiana. No price given.

THE author presents what he believes to be the psychological causes of the present world depression. The remedy offered is a literal application of the principles of Truth taught by the Man of Galilee. It is interesting to know that Mr. Hooker has applied these principles of Truth in his own life through a long and successful business career. He has found and demonstrated Truth to be equal to every emergency. He long ago resolved that "when he should attain to three-score years, he would abandon all other labors and henceforth devote his time and efforts exclusively to the joyous task of spreading the gospel of Peace as lived and taught by the Man of Galilee." This book is one of the results of that resolution. It gives a sane and sensible plea for obedience to what Mr. Hooker terms "Nature's plan of operation." But this is not a book on Truth in its application to the affairs of nations alone; it is also a very practical and helpful text-book of metaphysics for the individual.

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Meditation

By Bertha Vogt

The Law of Growth

THE LAW of growth is one which is most essential to our progress in life and evolution. The law of unfolding in man says that we can advance only by going from where we are now to where we should like to be. Sometimes Truth students are confused by reading a statement like this: "There is no time nor space for Spirit, and Spirit is all." We find, as we unfold in our mentality, the law automatically reacts to us. If we begin where we are and constantly apply ourselves to Principle rather than appearance, we shall increase in wisdom and understanding, using the qualities of original creation, or Spirit, in its infinite Source, and on that plane of being, everything exists in an everlasting here and now, and it is here that we eliminate time and space.

Since the law is absolute, we must trust its impersonal action, which works automatically and can do anything for us that we can conceive of it doing. Through our recognition of its omnipresence, it will set in motion greater possibilities and will automatically provide a larger concept of life.

We should daily train our thought to recognize the Spirit in everything we do, say or think. Our record of Jesus is, "Give thanks for everything conceived in mind, and command the law to work as its servant."

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THE NAUTILUS

ELIZABETH TOWNE }
WILLIAM E. TOWNE } The Editors

CHESTER HOLT STRUBLE, Managing Editor

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The word NAUTILUS is pronounced exactly as spelled, accent on the first syllable. Its significance is hinted in the NAUTILUS verse at top of first editorial page.

Three Ways Of Earning Money That Are Being Used Successfully Today

By Beryl Paschall

ONE of my hobbies has been collecting knowledge of how women and men were able to make money in unusual ways, without having a regular position. I've talked with hundreds of people, besides receiving letters from dozens who had read articles of mine covering this subject. I'm writing here of a few more interesting cases, where the original capital required was negligible.

A man without any money in his pocket sat down on a bench facing an empty lot. Soon he became conscious of the fact that the lot was covered with willows. The word suggested baskets to him, but he knew nothing of basket weaving. The idea, however, would not be dismissed so he went down to the public library and asked to see some books on the subject. He discovered an easy method of weaving baskets, studied it, made some drawings on a piece of paper and went back to the lot. With his knife he cut the slender shoots and soon he had made a basket. It was crude, but that made it the more rustic in appearance. He sold it without leaving the lot, and then he settled down to business. He didn't notice the depression so much from that time on. Resourceful!

Another man had been selling razor sharpeners but they were too expensive for the slim purses of folks who had just seen three banks close their doors. He was not easily daunted, so he sat down and "idealized" the situation. He knew that men would still shave, but they would buy new blades, because the *immediate* outlay was less than the sharpener. Then he saw a way. "How about me sharpening them? A penny apiece. Ought to be at least a nickel's worth of work at half the houses in town." He found out there was—and more. Now he takes his sharpener, works while his clients wait, and has a long list of repeat customers. Not only that, but he does a good mail order business, for which he advertises in the largest Sunday paper in the state.

An elderly woman, forced to part with some of her furniture to pay her bills, was surprised to note that her huge round table and sturdy oak chairs could have sold to several buyers. These folks were farmers and wanted furniture that would stand hard wear. She took the names of the disappointed ones, promising to let them know if she found anyone who wanted to sell similar things at about the same price. And she mentally decided she *would* find the things. She did, and bought them herself so she could resell at a profit. Thus was born a business even though it is not very unique—second-hand furniture. She specializes, however, in furnishings for the farm home. Better still, she carries on her business at home, where she has converted a big shed into a storehouse. Her income, while not munificent, is at least comfortable. And she does enjoy having a good excuse to attend all the auctions! A lot of her sales are practically made before she buys. For instance,

She gets orders for these in advance, and if she can find one of the type ordered and buy it for the price named (so she can make a small profit) she is assured of a sale. She is also often commissioned to buy farm machinery, when the prospective buyer cannot get away.

With Money Gone And Eyesight Failing I Learned That God IS

By P. P.

ALL MY life I had had an abundance of wealth and everything in this world that was necessary for comfort and luxury. I had property which promised a more than necessary income. I also received abundantly from a profession in which I ranked high. Then the world depression began and matters grew more and more serious for me. There was no disposing of property and the profession yielded less and less.

I decided to face conditions unflinchingly and seek for a complete understanding of the reality of life, and I said that no matter what should happen, I would prove that God either is or he is not. I learned the ninety-first psalm and I repeated it hundreds of times. Especially, "A thousand shall fall at thy side, and ten thousand at thy right hand; *but* it shall not come nigh thee."

To make it seem more difficult, my eyes were seriously affected so that I could not go around alone. I had no family to turn to and no home where I could go, but I still continued saying, "Either God is or God is not and that understanding is all that is necessary." I repeated many times the words of my teacher, "I thank thee, Father, that there is nothing between thee and thy Son," and "I thank thee, Father, that I have received abundantly." For the Father has given abundantly of all good things and all we have to do is to reach out our hands and accept the good with which he has blessed us. I had long known that the first thing necessary to draw my good to me was the spirit of gratitude—deep gratitude for the manifold blessings that an all-wise and all-good heavenly Father has given.

I now began to sleep only three or four hours, waking at 4 o'clock, 3 o'clock, 2 o'clock. During the cold dark hours of the night, feelings of despair assailed me and it took courage and determination to continue saying, "God is, his promises are true, they have never failed anyone who believed them and stood steadfast in this belief."

Then I learned that it is *necessary* to express joy if one would draw good unto himself, so with the tears streaming down my face I sang and I even compelled myself to dance around the room. I learned these words from one of our foremost teachers:

"Joy, joy, joy,
My heart with love is singing.
Joy, joy, joy,
No mortal can destroy.
My heart's a little heaven,
The Spirit is the leaven,
My heart is bubbling over
With joy, joy, joy."

I sang this day after day and kept repeating, "Thou art my Father" and "I thank thee that I have received."

Next I learned that what I realized within my own thought I should possess; and in order to have abundance I must think abundance, no matter how contrary the conditions in my life might seem. So I began to repeat hundreds of times these words, received from the same teacher:

"Abundance, abundance, abundance,
Pouring, pouring, pouring,
Full measure
Pressed down,
Shaken together,
Running over,
And the overflow
Blessing the world."

I not only said the words for myself but I kept repeating them for the city where I lived and for the country wherein this city was built, then for the entire world and it is needless to add for all my friends and all the people with whom I was associated.

I next learned that in order to realize all this, one thing is necessary, and that is Love, for "Love is the fulfilling of the law." Then these words were added to my increasing vocabulary of Good:

"Love overcomes all things.
Love never fails.
Love is the fulfilling of the law.
Perfect love casts out fear."

Love and joy are the two words which will open the channels for the inflow of all Good.

In speaking of a friend I was trying to help, I said that she was in a condition of lack and illness. Later my friend informed me of that which I only too well knew, by writing that I should never express abundance if I thought want and illness for another. Her note proved to be a great blessing, for it caused me to take an inventory of my life during those troubled months. I suddenly realized that God had given me abundantly during all that time. I realized it for the first time and I cried with an outburst of joy, "God IS. I know it now and I shall never forget his goodness again."

During all those troubled months, when I was making such an effort to realize the truth of my being, God had taken care of me lavishly and in my trouble I had only partly realized his great goodness to me. I had received gifts abundantly from many different sources—several handsome street coats much finer than any I had ever bought for myself; a number of pairs of shoes, better than I had ever been able to buy; and all the silk stockings I could possibly wear, not to mention needed underwear and four dresses, several hats, four pairs of gloves and exquisite perfume which might have been brought directly from the Orient.

A few days before Christmas a friend wrote cancelling a \$100 note, saying that my honesty had been payment enough for her. A cousin, also, cancelled notes more than \$500 in value. A prominent

professional musician, knowing that I needed money for my rent, offered to give a recital complimentary to me, saying that he and his wife had always felt very friendly toward me. This surprised me as they had been at my home only once, and I should not have thought that I could have claimed them as friends. The returns from the recital, with some other gifts, amounted to considerably more than \$100.

And I upon whom such lavishness had been poured was almost unconscious of it, being blinded by fear and the struggle to understand the Source of All. I am dumfounded now at my own failure to recognize all that was being bestowed upon me, but I assure you that whenever a doubt enters my mind now it is quickly replaced by the absolute assurance that God is, that I am his child and that there is never a moment when his watchful eye is not over me and his love caring for me.

In conclusion, I am happy to state that my eyesight through spiritual treatment alone has steadily improved and that it is only a question of a little time until it will be entirely restored. And I am doing better professional work than ever before because of my realization that an all-wise Father is always watching over us and supplying our every need. I have learned, through the difficulties surmounted, that one receives his good from God alone when he has sufficient faith to turn to the one bountiful Source.

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Lincoln's Voice Today

(These are ABRAHAM LINCOLN'S own words in his Message to Congress, 1861, and on pages 498-500 of H. J. Raymond's "The Life, Public Services and State Papers of Abraham Lincoln," published by Derby & Miller, New York, 1865.)



I SEE in the near future a crisis approaching that unnerves me, and causes me to tremble for the safety of my country. As a result of war, corporations have been enthroned, and an era of corruption in high places will follow, and the money power of the country will endeavor to prolong its reign by working upon the prejudices of the people until all the wealth is aggregate in a few hands, and the republic is destroyed. I feel at this moment more anxiety for the safety of our country than ever before, even in the midst of war. God grant that my forebodings may be groundless.

"Monarchy itself is sometimes hinted at as a refuge from the power of the people. In my present position I could scarcely be justified were I to omit to raise a warning voice against the approach of returning despotism. It is not needed nor fitting here that a general argument should be made in favor of popular institutions; but there is one point with its connections, not so hackneyed as most others, to which I ask brief attention. It is assumed that labor is available only in connection with capital; that nobody labors unless somebody else owning capital, somehow by the use of it, induces him to labor. Labor is prior to and independent of capital. Capital is only the fruit of labor and could not have existed if labor had not first existed. Labor is the superior of capital and deserves much the higher consideration. **I BID THE LABORING PEOPLE BEWARE OF SURRENDERING THE POWER WHICH THEY POSSESS**, and which if surrendered will surely be used to shut the door of advancement for such as they, and fix new disabilities and burdens upon them until all of liberty shall be lost.

"In the early days of our race the Almighty said to the first of mankind, 'In the sweat of thy face shalt thou eat bread,' and since then, if we except the light and air of heaven, no good thing has been or can be enjoyed by us without first having cost labor. And inasmuch as most good things have been produced by labor, it follows that all such things belong of right to those whose labor has produced them. But it has so happened, in all ages of the world, that some have labored and others have without labor, enjoyed a large portion of the fruits. This is wrong and should not continue. To secure to each laborer the whole product of his labor, as nearly as possible, is a worthy object of any government.

"It seems strange that any man should dare to ask a just God's assistance in wringing bread from the sweat of other men's faces. **THIS COUNTRY WITH ITS INSTITUTIONS BELONGS TO THE PEOPLE WHO INHABIT IT.**"



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EDITORIALS

by Elizabeth Towne

*"Build thee more stately mansions, oh, my soul,
As the swift seasons roll!
Leave thy low-vaulted past!
Let each new temple nobler than the last,
Shut thee from heaven with a dome more vast,
'Til thou at length art free,
Leaving thine outgrown shell by Life's unresting sea."
—Holmes' "The Chambered Nautilus."*

**Only that good profits
which we can taste
with all doors open
and which serves all men.**

—Emerson

Woodrow Wilson and the Big Bankers

SPEAKING of the Japanese war on China, have you noticed the war of the Big Bankers against the business and industry of the U. S. A.? Driving wages down. Driving municipalities into the business of cutting payrolls, salaries and wages of all public employees including teachers. Withholding "loans in anticipation of taxes" on the excuse of compelling the municipalities to "balance their budgets": a thing which no municipality ever has done while it is still "anticipating taxes." Withholding loans from the municipalities on the plea that they must cut down their budgets, and then, when they have cut their budgets including wages and salaries, the bankers loan the necessary "money in anticipation of taxes," at a much higher rate than they ever have had under similar circumstances before.

Driving wages and salaries down, and increasing their "wages on capital."

When I was in Washington during the second term of Woodrow Wilson, I was told this as a true story of the inside workings of politics and economics under his administration: It was said that when the first big loan was to be made to France for the prosecution of the World War, J. P. Morgan the elder proposed to charge 9¾% interest for loaning France the money; that President Wilson called Mr. Morgan to the White House and told him that he would loan the money at 6% instead of 9¾%, or the government would loan the money direct. Needless to say, the money was loaned by Morgan, and it was loaned at 6%.

No wonder that President Wilson, in speaking to the business men of this country, made the following statement:

There is a thing which you must do which has not yet been done. You must put the credit of this country at the disposal of everybody upon equal terms. Now I am not entering into an indictment against the banking methods of this country. The banking system of this country does not need to be indicted. It is convicted. And then, in addition and on top of all this, we must see that the business of the United States is set absolutely free of every feature of monopoly. I notice you do not applaud that. I am somewhat disappointed because unless you feel that way, the thing is not going to happen except by duress, the worst way to bring anything about.



EDITORIALS by Elizabeth Towne



Give us Our Own Money, O Roosevelt, clean new currency minted for All of Us (not bankers' credits, RENTED to us). Stop the bankers from Eating Us Alive in the name of interest on OUR OWN MONEY.

TAKE BACK OUR MONEY-MAKING POWERS, O GOVERNMENT, AND GIVE ALL OF US OUR OWN MONEY DIRECT.



We Elected Roosevelt, NOT Woodin

DOES Secretary Woodin threaten to resign if New Money for All of Us becomes the policy of our Government? They say he does. Well, let him resign. The quicker the better.

THE AMERICAN PEOPLE DID NOT ELECT WILLIAM WOODIN.

THEY ELECTED FRANKLIN ROOSEVELT AND HIS POLICIES, OVERWHELMINGLY.

AND THEY ELECTED SENATORS AND REPRESENTATIVES A-PLenty TO GIVE ALL OF US ROOSEVELT'S PROGRAM, AND OURS, NOT William Woodin's Wall Street stand-pat-for-Biggest-Bankers-and-their-Baal's-Golden-Calf-Standard of money. Which means Mellon, Morgan, Mills, Charlie Mitchell and his masters, the two Rockefellers, their monopolistic standard.

Let all the Big Bankers resign now and make way for the NEW Gold Standard and the NEW Sound Money flowing to ALL OF US, instead of from All of Us to the aforementioned Big Bankers.



Give Us Sound Inflation And Enough Of It

ON WITH the NEW Deal of NEW MONEY to the 16,000,000 unemployed.

1. Jobs to the jobless millions, jobs paid for in SOUND money and enough of it.

2. Federal unemployment insurance to EVERY grown-up, along with manual, vocational and arts training to increase skill and enjoyment of living.

3. A NEW SQUARE deal with peaceable possession of their farms, to 33,000,000 farmers.

4. And to the 50,000,000 or so of small home owners and small business owners—and small collateral owners—who are being bled white by the bankers and loan sharks, at 6% and 7% plus, and THEN FORECLOSED.

5. Stop deflation of payrolls and purchasing power!

6. Stop the bankers everywhere from putting the screws on local governments to compel cutting of payrolls and firing of workers—in the name of economy.

7. Give us GOVERNMENT GUARANTEE of all national bank deposits. We will continue to distrust all banks and HOARD as best we can, until our government guarantees deposits. Or liberates the POSTAL SAVINGS BANKS regulations by allowing us to deposit ALL our money therein and check it out at will.

After the past four years' experience, who would not accept 2% interest with SECURITY in our Government Postal Savings Bank rather than promises of 4% or more from national or state banks without government guarantee?

8. And a stiff Blue Sky Law to imprison promoters of stock and bond swindles—at hard labor.

IN SHORT, WE THE PEOPLE, OF ALL POLITICAL PARTIES, ELECTED ROOSEVELT AND AN OVERWHELMING MAJORITY IN CONGRESS FOR THE EXPRESS PURPOSE OF OUSTING BANKERS FROM THE CONTROL OF THIS COUNTRY.

If William Woodin will not work for All of Us, then he should resign OR BE FIRED like any other hired man. (And the same goes for all other appointees who are driving to save the bankers instead of the common people.)

On with the NEW Deal, Money to the Moneyless, and stiff regulation for Wall Street and its outlying provinces, Chicago, Boston, et al.



"Ye Are The Light Of The World"

THE only thing that can keep you from realizing your desires is YOURSELF. The YOU which God made is a radiant being, a light shining through you to the world.



EDITORIALS by Elizabeth Towne



The YOU which God made you is a giver, not a getter. And Jesus said that if you seek this real YOU, the kingdom of heaven within you, and to be right with it, in thought, devotion and motive then all these outer things you desire "shall be added unto you."

If you seek the kingdom of heaven within you and its righteousness you will live as a giver of life, good will, love to all the world of which you are conscious. As Jesus taught and demonstrated.

How much of the world are you conscious of? Just a few members of your family, friends, intimates, or a few of those who think as you think? Or are you an intimate of the Whole World? Do you have two billions of friends in the world, to whom you give your thoughts, your good will, your appreciation, your service as occasion offers?

Do you see the world whole and love it? Or do you see and love little pieces of it here and there, despising, ignoring, resenting and cheating the balance of it?

If you are hiding your light under a bushel of resentment and disappointment the enjoyment and appreciation of the good things of the world will be shut away from you. Why? Because you are trying to reverse the natural currents of life, you are trying to get instead of give.

Are we trying to get what somebody else is, or has?

Or are we trying to give ourselves in peace and good will to all the world?

Just as the shining of the sun brings forth the flowers, so the shining of the sun which is the real YOU, stirs within us the joy of living and brings to us these outer things which we desire.



The Technic of Forgiveness

TURN to your Bible, Mark, the 11th chapter. Note the 23rd to the 26th verses. Let me give it to you with my own realization, like this: Whosoever shall say unto his mountain of resentments, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that these things which he

sayeth shall come to pass; he shall have whatsoever he saith. Therefore I say unto you, What things soever ye desire, *when ye pray believe* that ye receive them (from God to whom you are praying) and *ye shall have them. And when ye stand praying, FORGIVE, if ye have aught against any: that your Father also which is in heaven (within you) may forgive you your trespasses. If you do not forgive, neither can your Father which is in heaven within you forgive you your trespasses.*

Unforgiveness dams up the flow of divine life pressing through us.

I want to tell you about a new book which I have just been reading: FORGIVE US OUR TRESPASSES, by Lloyd C. Douglas (published by Houghton Mifflin Company). It is a novel about a young man who could not get the girl he wanted, and he could not see the reason why. But the latter half of the book shows clearly just how he went through the experiences of forgiving, and how through these experiences he came into all that his heart desired including the girl and freedom of joy. Buy the book if you can, and read it at leisure, and reread the latter half. It will help you to forgive and believe. Jesus helped people with parables—or stories—illustrating the points that his hearers needed to understand.

The whole problem with all of us is to get that burden of resentment and resistance thrown off so that we will be free to love and forgive and to give of ourself to all the world. Then the special things we desire come to us quickly.

When Jesus was going away he gave to Peter the "keys to the kingdom of heaven"—the keys of a state on earth in which we all shall be freed in health, happiness, prosperity and loving association.

The keys to the kingdom of heaven, to which Jesus referred, were the keys of *forgiving on earth*. Forgiveness of the sins or shortcomings of other people, is the open door, the "key," to the kingdom of heaven on earth. For the individual soul and for All of Us.

That key is in you, in me, in the two billions of God's humans on earth.



EDITORIALS by Elizabeth Towne



You may have a temper. What of it? Everybody has, everybody falls short of the mark of perfection. *But everybody is free to ask forgiveness, and to forgive.* And it is FORGIVING OTHERS AND OURSELVES that frees us again to the joy of the kingdom of heaven in our heart and at our hands, toward each other and toward All of Us.

The practice of forgiving, and of accepting forgiveness, is the cure for those extremes of need which we do not like.

You are not limited by your bodily conditions, nor by your outward conditions. Except to the extent in which you *accept them and bow down to them.* Rise up in your soul's might and THROW OFF all these unpleasant things which you have been accepting and bowing down to in your emotional self.

Think in friendly spirit toward everything and everybody and you will not be too serious.

Your smile of good will is the smile of beauty on the face of God Almighty within you.

What God does for us He does through us—through our acceptance of Him and His ways, and our practicing of His ways in our daily living. And He is our guide to all we desire, and to all He desires for and through us.

Act as God in you desires, as Jesus did, and you too shall overcome the world and live in the joy and peace and realization of the kingdom of heaven within and at hand. One day at a time!—one hour at a time, year in and year out. And increasingly you will realize what you desire. "All these THINGS shall be added."



What So Inviting As An I. N. T. A. Congress in June, at the Waldorf-Astoria Hotel?

YES, ye editor plans to attend the International New Thought Alliance Congress in New York City, June 25 to 30. To be held in that wonderful new Waldorf-Astoria Hotel, says the new President of the International New Thought Alliance, Miss Edna Lister. Here's wishing that all good Nautilus readers could attend that

Congress, and fill up the Waldorf-Astoria to the very top!

The new President of I. N. T. A., Miss Edna Lister, made such a charming impression on the New England Federation of New Thought Centers Convention at the Statler Hotel in Boston on Thursday and Friday, April 20 and 21, that I think everybody became enthused and started planning to meet her at the Waldorf-Astoria June 25th! May her wonderful plans materialize.

By the way, the 23rd annual meeting of the N. E. F. N. T. C. was one of the very best they have ever had. Mrs. Agnes Barton Haskell of the Holyoke Center presided over the Convention, and she did it beautifully. And now the coming year we are to have a very nice young man as president of the N. E. Federation, who not only presides beautifully but also sings his message. As Mrs. Haskell does also, and Edna Lister. The new president is Mr. Paul LaPrade, who is leader of the Manchester, New Hampshire, Home of Truth, which was founded and carried so many years by our beloved Mrs. Annie L. Avery. Who also attended the Convention and gave an address.

No room to tell you any more about the Federation Convention, or the I. N. T. A. one to come. Look on page 4 of this Nautilus, for further details.



MEMORIZE these three lines by Walt Whitman, and repeat them with feeling whenever you happen to catch yourself with thoughts of discouragement:

"Has anybody told you it is lucky to be born?

I tell you it is just as lucky to die,
And I know it."

And add this thought: Whether I live or die, I am LUCKY. I am the open channel of infinite good luck moving to expression through me, and all the things that happen to me work together for my good. I cooperate with all that comes to me, and in that cooperation there is great reward.



"THE FATHER in us, He doeth the works" we desire—provided that we, when we pray, *believe* that we receive the thing we pray for, and ACT accordingly.



This Publication

Affirms the
UNITED NATIONS
of the WORLD



Truth Drew To Me The Things I Pictured And Desired

By Patricia Jean Lee

WHEN we came to Los Angeles nearly eight years ago, my husband got a position with a large wholesale house. In less than three years he was made General Manager with a salary of several thousand a year. We had been living in a little cottage in one of the suburbs, had a cheap second-hand car, and were happy.

But when he became General Manager our ideas of living changed. The little cottage looked cheap and commonplace. We must live in keeping with his position. So we sold the cottage and bought an apartment in one of the big new apartment houses uptown, furnished it quite extravagantly and bought a high-priced car. My husband joined a couple of exclusive clubs and I did the same. We did quite a lot of entertaining, which meant a constant change of new clothes and expenditure of nervous force.

This went on for a couple of years, a ceaseless round of excitement and frantic trying to make both ends meet to keep up appearances. We were living the life of thousands of others in those days, holding on to baubles which represented only illusions created by false values of life and happiness.

My husband had grown irritable and nervous. I was critical and fault finding and through lack of exercise and work I had grown lazy and taken on fat, which was far from becoming. We were both breaking down in health and were drifting apart in mind and heart, neither one taking the pains any more to be kind and courteous or even considerate to the other.

Then the crash came. The wholesale house went bankrupt and my husband was out. For weeks he walked the streets, going from one Employment Agency to another. We had not saved any money, so we lost our apartment, lost the car, all our furniture and sold or pawned most of our personal possessions. We were now living in a dingy two-room apartment in a dingy flat on a back street. I was furious, blamed my husband for the misfortune and went on like an insane woman.

I had a brother living about forty miles from Los Angeles, but I refused to go there for a time until Ralph could find something to do. I hated everything and everybody at that time and what few moments my husband was in the house I spent in nagging and abusing him.

This went on for another month and one day he came in and laid \$50.00 on the table. "I borrowed this money for you to go to your brother's, or stay here or do anything else you want to," he said harshly. "I am at the end of the rope and am pulling out to find work, or at least find peace."

I did not at first believe him, but when I saw him pack a few things in his grip, pick it up and start for the door, I realized he was really going. There was no good-bye kiss, just a cold glance as he stopped at the door. "If I find something I shall write you at your brother's." That was all. I heard the door close behind him, heard his footsteps growing fainter and fainter. Then I knew that I was alone; that I had actually driven my husband away from me, perhaps never to meet again.

For hours I lay on the bed alternately raving and crying, thinking perhaps he might come back. But he did not. All the next day I watched and hoped. At the end of a couple of days like this I packed my few things and took the train to my brother's home in the country.

Donald and his wife asked no questions, but took me in and made me welcome. I helped Letty about the housework and with the children, but every day I grew more nervous and remorseful in my yearning to hear from my husband. I had begun to see the part I had played in our separation, and the fear which haunted me day and night was that his love had entirely changed to hate or indifference and that I should never hear from him again. I had not told anyone just how things were between us, but at last the weight got so heavy that I told my sister-in-law the whole story. She listened quietly, then said: "It looks pretty bad, Patty. You

have made a mistake but there is no reason why you should live in that mistake. I am sure that Ralph will let you hear from him when he has any good news to write you. In the meantime, what you want is work, work to get yourself mentally and physically into shape, work to help you feel independent, and work to give you an understanding of yourself and of God whom you have so completely put out of your life and mind."

She then picked up a couple of magazines and handed them to me. "I know of no better way for you to find yourself and to get out of this slough of wrong thinking and living than through the study and practice of New Thought. It did it for me and it will do it for you, Patty, if you will let it."

I was ready to try anything, to do anything that might help me to find my way back to peace and happiness and to my husband's love, for I now realized just how much he meant to me. So I took the magazines and began reading and trying to put into practice the principles I found there. It was not easy to quiet the fears and doubts and thoughts of hate and envy which kept pounding away inside of me. But gradually I found myself becoming less irritable and nervous and a more loving thought for everyone was becoming easier for me. I picked out an affirmation which seemed to fit my case as covering the whole need and used it night and morning during the Silence period which I was now practicing. This affirmation others may find helpful also: "I place myself and all my affairs lovingly in the hands of the Father with a childlike trust, knowing that all that is for my highest good will come to me."

The days passed and I saw no visible signs of change in my life, except that the extra weight was fast disappearing and I was looking something like I did in our early married life. I was more loving, too, and at times the fear was almost gone in the faith that I should find the lost happiness and love which my wrong thoughts had driven away.

In my earlier years I had done some really good work as an illustrator for different magazines. Now something of

the old urge began to stir within me and I spent hours with my pencils sketching and drawing. Then my chance came. Letty brought me a magazine in which they were offering a prize of several hundred dollars for the best illustration for their cover page. "You can win that prize, Patty. Go in and try."

And I did try and I did win. That was the beginning of the outward manifestation of the weeks and weeks of application to the teachings of New Thought. But still no word came from Ralph and I kept on with my visualizing, concentrating it upon the accomplished fact that we were together and loving and harmonious as in the days gone by. I kept this loving thought always uppermost for I had found that love is the irresistible drawing power and will dissolve every adverse thought and condition.

I had been there in the country for four months and was now doing work regularly for some of my old papers that I used to work for. I was drawing to me all the things I had pictured and desired: success in my work; supply far beyond my wildest hopes of a few months before; my health was perfect and I felt almost like a girl again with the new joy and vitality which filled my body and mind.

Then one day the one thing remaining to complete my perfect happiness was realized. Without a word of warning, my husband walked into the little sun parlor where I was sketching. One look at him and I was in his arms for I saw in his eyes the old love which our false living had killed. He had found a fairly good position in a packing house not far away and had come to take me with him, where, as he said, "We will begin over again, Patty, and this time we will stay right."

And we did. That was two years ago and today we own our own little orange grove of ten acres and have a more perfect home and happiness than could have been possible, perhaps, had it not been for the awakening we both had. And if it had not been for New Thought teachings this story would never have been written. There is never a day that we do not read and study together this wonderful Truth of how to live right by thinking right.

FROM the heart of God proceeds,
A single will, a million deeds.

—Emerson

This Method Of Using Affirmations Has Brought Me Results

By Robert C. Harris

WHEN I first began using New Thought I was unable to get the results from my affirmations and visualizations that I had hoped for, and for a long time I sought in vain for the cause. Finally, when I was about ready to give up in despair, I had the good fortune to run across a very eminent psychologist who quickly showed me wherein I had erred. Thinking that other students of New Thought might be having difficulties similar to those through which I passed, I have decided that it might be worth while for me to describe the difference in technique between the methods I used unsuccessfully and the ones I have used successfully.

First, I was accustomed to use, on occasion, Truth statements and affirmations in what might be termed their negative aspect. That is to say, I would use such affirmations as the following: "No one's evil thoughts or intentions can in any way touch or harm me." (This for protection.) And to offset the general trend of thought during the past months, "This depression can in no wise affect or harm me."

When I explained my methods of working to my friend, the psychologist, he pointed out to me the fact that the subconscious mind does not deal in negatives such as "no," "not," and "nor." It *does* take the positive high lights of our affirmations and goes to work on them in the quickest possible time. Thus what my affirmations really sounded like to my subconscious mind, was perhaps something like the following: "Evil thoughts and intentions . . . touch and harm me." And, "Depression . . . affects and harms me." So I quickly learned to restate my affirmations, using them always in the constructive sense, which in the instances mentioned above would make them read somewhat as follows: "Everyone's thoughts and intentions work together for my good." And, "All times and all conditions react to my advantage."

I am happy to say that the latter method has proved satisfactory in the many

instances in which I have found occasion to use it.

When it came to visualizing, I made the mistake that many people do of visualizing things in their completeness, just as I wanted them to be. But after I had visualized money, great stacks of currency, until I could see the greenbacks with my eyes closed, I was just where I started. I had money in my mind—but none in my purse.

Taking up this phase of the subject, my friend pointed out that this world is an evolving something, and not something stationary or static. When the subconscious is given a perfect and complete picture of a finished product or result, it naturally does nothing about it, but if I should instead use a picture of a *becoming* something, an ideal to be striven for but which was ever getting closer and closer, if I should in short, as Landone has pointed out, visualize or idealize the *process*, the subconscious mind would strive to help the thing along.

Looking back now over the many years I have spent hoping, praying, striving to succeed, I realize that practically every worth while thing that I have accomplished has been due to this latter method, used either consciously or unconsciously. And so to those who have not yet mastered fate, or their environment, I should say, Affirm constructively, and visualize things and conditions as increasing, improving, and advancing, and you will get the results you seek.

In this connection I might add that I consider Coue's mantra, "Day by day in every way I am getting better and better," one of the best affirmations I have ever heard. Only, it has been my experience that it is better to take in a little less territory, and to work for one thing at a time, using for instance such affirmations as, "Day by day in every way my health is getting better and better. Or, Day by day in a financial way I am succeeding better and better."

How To Develop Our Consciousness Of Truth

By R. Jay Gadue

"YE SHALL know the truth, and the truth shall make you free." (John 8:32)

If Jesus the Christ were here with us today to preach in our language, I am sure his statement above would be something like this: "You shall develop a consciousness of the Truth within and that consciousness of the Truth shall make you free from all fears, worry, and disease."

In this article I shall do my best to describe to you the actual methods Jesus used to develop his own consciousness of the Truth. I shall use parables from the Bible to prove my statements, and I shall describe these different illustrations as I see and understand them.

From the beginning of time we have learned that God is all there is. We have learned that God is Universal, everywhere at all times; that he is all power, all good, all love. Outside of God there is nothing, because outside of God there is no space. If God is Universal, everywhere at all times, if he is all powerful, all good and all love, we are, then, just what he is. God being everywhere, he is within us. Being within us we possess all that he is—Power, Good, Love, Peace, and Harmony. All that remains for us to do to bring these qualities into manifestation is to develop within ourselves a consciousness of these Great Truths.

We have been instructed from past teachings of misunderstanding that we are separate from God, and that we were created and placed upon this earth to work out our own salvation from the sweat of our physical body, with the aid of our conscious mind alone. We were taught to fear God and to accept our fortunes and misfortunes, successes and failures, health and disease, as his will.

This is not true, my friends.

We are here to express God. God knows no failures. God knows no misfortunes nor diseases. Therefore these qualities are not the will of God. They are simply an absence of His recognition.

But before we can express God, and win the highest possible stages in the spiritual and material planes, which he intended for us, we must develop a consciousness of the Truth. First let us consider exactly what is meant by "the consciousness of the Truth." What do these words mean?

We shall explain the statement by beginning with the word "consciousness." The word "consciousness" is just another term for the word "feeling." We may have a mental approval of a given song coming over the radio and it may mean nothing more than a song to us. But let that given song enter our very soul and we will have feelings of that particular song. In other words our consciousness is a state of emotions. When our emotions are aroused we have feelings within us regarding the event which has taken place, is taking place, or is to come to pass.

Now let us consider the meaning of the word "Truth." The word "Truth" means "that which is not false." Our life is divided into two different worlds of thoughts. One world of thoughts is the world of the Truth. The other is the world of the false. As I explained before, past teaching of misunderstanding has taught us these two different worlds of thoughts by misleading the people to believe that they lived apart from their Creator. Such misleading has created within man thoughts of fear, hatred and worry. However, along with these destructive thoughts we also have the creative qualities which come direct from God. There is not a man living who has not a spark of love, peace and harmony for his own personal self and for his fellow men. These two different worlds of thoughts are combined within our consciousness, and, therefore, the results are that we live a life with periods of success and periods of failure, moments of encouragements and moments of disappointments. We are like a cork tossed upon the sea. We bob up and down, go here and there, never satisfied and never settled.

Almost two thousand years ago Jesus the Christ came on earth and instructed man the only proper and correct method to separate these two different worlds of thoughts. But before he could begin his great mission he had to develop within himself a consciousness of the Truth he desired to practice. Jesus was a man just like you and I, and he possessed the very same qualities that we have. Within his own consciousness there was a combination of the two different worlds of thoughts just like we have. Therefore, he found it necessary to examine his thoughts carefully and to separate these thoughts as he understood best.

To make this better understood, let us refer to the Bible. "And immediately the spirit driveth him into the wilderness." (Mark 1:12) Jesus found that in the wilderness of the subconscious mind there are both constructive and destructive thoughts. There in the wilderness of his own self he separated these different thoughts. ". . . and he was with the wild beasts; and the angels ministered unto him." The "wild beasts" (fear, worry and hatred) he "rooted up" and cast them out of his mind, and substituted instead thoughts of love, peace, health and harmony. This is what he meant when he said, "Every plant, which my heavenly Father hath not planted, shall be rooted up." (Matt. 15:13) In other words, every thought (plant) which is not creative, constructive and positive should be "rooted up" and destroyed. This may seem difficult to accomplish but be not anxious for Jesus showed us the way, and if we follow his instructions we shall succeed.

To develop his consciousness of the Truth, Jesus found it necessary to commune direct with God before he could bring this consciousness into a reality, and before he could teach the doctrine he so well understood. But there are many people who do not know how to commune with God. There are people who will pray a life time for a certain thing and at the time of their death they are no nearer to their desires than they were when they first began. Learned men have formed and invented different sets of words and objects which the people have accepted to pray to God. Yet, most of these inventions have failed to accomplish the desired results. There is a reason for this. And the reason is that man has failed to recognize and put

into practice the instructions Jesus gave regarding the proper way to pray.

"When thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly." (Matt. 6:6)

In these few words Jesus revealed to man the actual way to pray. But a mere reading of these words will bring us no results. We must practice that which was taught to us. We must pause a moment after each word and ask ourselves, "What does this word mean? What did Jesus mean when he said, 'When thou prayest'?" When we have a desire which we want to become a reality or a manifestation, or when we have a problem to solve, we must pray to God to realize that which we want, or be shown the solution to our problem. As we are striving to develop a consciousness of the Truth within we go into the Silence with that determination in mind.

"Enter into thy closet." By these words Jesus meant to turn and bring our thoughts within ourselves, to the Christ within us, and to be still physically. To relax every muscle in our body. "And when thou hast shut thy door." To forget the outer or material world as much as we possibly can. To "shut thy door" to all our troubles and difficulties. To forget them. To forget our friends, our relatives, our neighbors, for the time being, and to turn to God (pray to thy Father which is in secret) within us where He is nearest, and to speak to him with confidence and authority. "And thy Father which seeth in secret, shall reward thee openly." When we speak to God in this manner, and when we follow these instructions, we are with God, hand in hand, conversing with him just as we converse with our friends and relatives. God will reward us openly if we believe in him, his power, his willingness to help, and most of all if we believe that we have NOW that which we ask him.

"Therefore I say to you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them." (Mark 11:24) We must *believe* that we have *now* the desire we ask God in our prayers. In reality we have that desire because it is already a part of us. The results may not seem immediate, but if we continue to have confidence in God the answer will come in due time.

Jesus also gave man another important lesson regarding prayer. When we commune with God we should not use vain repetitions as he pointed out in these words, "But when ye pray, use not vain repetitions, as the heathens do: for they think that they shall be heard for their much speaking." (Matt. 6: 7) This means that we should "hold our tongue" when we pray to God and speak to him only those words which are creative, constructive and positive. Our mind, during that time, should be visualizing those words with faith and confidence.

We should remember that when we are praying to God we are molding out our future. We are asking God to give us that which we desire. Therefore, we must pay careful attention to our thoughts and to our words during those moments.

A consciousness of the Truth attracts to us Love, Peace and Harmony. It

brings to us our fondest desires, and changes our modes of thinking as well as our methods of living. A transformation takes place in us, and we find ourselves following the call of God, and this, my friends, is the most irresistible attraction in life. It is a Divine Law that God gave to all men.

I will now give you an affirmation which I have invented and have found to be very effective to develop my own consciousness of the Truth.

Affirmation for the Silence: "The Spiritual Light of God, now flowing through every cell in my body, gives me Love, Peace and Harmony. God is my substance and my supply. Through the Christ within me I am *one* with *all* there is."

Repeat these words slowly, and at the end of each sentence pause a moment and meditate upon same, then continue. After a while a peaceful, harmonious feeling will come to you.

What Is Your Reaction To Trouble?

By E. M. Webster

I AM NOT writing of the grief one feels when a dear one goes away by death, but of the unfinished troubles that require action.

There are many such troubles—loss of money, property or position, poverty, failure, accident, illness, family troubles, separation, unkindness, disgrace, jealousy, lack of appreciation, loneliness, weariness, fear, etc.

Probably the most primitive way to react from disaster is shown by the man who goes out to get drunk and comes home to beat up his family and destroy the furniture, then drops off in a sodden sleep. When he wakes, the problem is still there and he is not equipped to handle it.

On the same order is the good Christian woman who, when things go wrong, seeks relief in a sick headache and lies writhing in pain for a day and a night or perhaps two days and nights. The machinery of the household stops; the children go around on tiptoe; the husband brings offerings of sympathy and cold cloths. Not at all

does she do this on purpose; but it began long ago, and is now a subconscious habit, almost impossible to break. In her case, too, when she is through, the problem is still waiting and she is unequal to the task.

Also take the sensitive, conscientious woman, who at the first approach of the danger of calamity, loses all control of her nerves. Her heart pounds. Not a wink of sleep does she get, but spends the whole night in hashing over the circumstances. In the morning she is a nervous wreck and is almost certain to take the wrong course.

Then there is the blundering loud-voiced man, who goes about telling his woes to all who will listen to him, and asking every one's advice. He spends so much time bemoaning his hard fate, that before he is through, the time for action is past and nothing is done.

We all know the timid, silent person who accepts every ill as an act of God, bears it uncomplainingly and makes no effort to set it right; also the one just opposite who

flies into a rage, blaming every one but himself.

Now I am coming to the man who is *learning how to live*. When disaster strikes him, he may at first be overwhelmed, but almost at once he remembers *the Father within*, and turns to *Him* saying in prayer, "Dear Father! this problem is too much for me. I cannot handle it. I give it to Thee to solve," and then lets go. So great is his faith, that he is able to go about his

work cheerfully. His family may think him heartless. He sleeps soundly that night, thus giving his subconscious mind the opportunity to fully present the matter to *the Christ within*. In the morning he rises refreshed; he has his answer. If the trouble is avoidable, it is soon settled. If unavoidable he has the strength to meet it squarely and bravely, knowing "That all things work together for good to them that love God."

Man Is Saved By The Renewing Of His Mind

By Daniel Boone Herring

TEXT: "And he said unto them, It is not for you to know the times or seasons, which the Father hath put in his own power. But ye shall receive power after the Holy Ghost is come upon you: and ye shall be my witnesses . . . unto the uttermost part of the earth."—Acts 1:7, 8

Truth is a light which *reveals*. No word of truth can conceal. Man has written many creeds, each starting off with "I believe"—as though the cosmos cared what man believed or did not believe. I have yet to know either a so-called Christian or metaphysician who stood flat-footed on the creed of Jesus Christ. It does not start off saying what he believed. It states cosmic truth—the truth that frees man from his own ignorance. It reveals the light that shines eternally in man's darkness. Man apprehends it, not because he tries to force the light to reveal his own ignorance as light.

All healing, prosperity, adjustment, growth, well-being, through spiritual power result in the renewing of the mind of man—any man, anywhere, any time. Paul states it succinctly; you are to be transformed, that is, healed, prospered, blessed by the renewing of your mind. With what are you to renew your mind? With the Mind of Christ. Instead of weakly accepting man-made creeds, you are to stand on the creed of Jesus Christ.

Man's confusion—your confusion and mine—results from efforts to compel the spiritual truth to square with man's concepts. Try to stretch man's concepts to square with spiritual truth—it cannot be done. Every effort to do so results only in more confusion, more disappointment, more delusion, more mystery, more darkness, more despair.

Many ask me: "How long will it take for me to be healed?" The power of being healed is resident within as the Christ Mind acting upon our own limited mind.

Have you ever read the creed of Jesus Christ? Here it is:

The kingdom of Heaven is at hand.

The kingdom of God is within you.

Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Ask and ye shall receive.

Ye shall know the truth, and the truth shall make you free.

Ye are gods.

The works that I do shall he do also: and greater works than these shall he do.

When ye pray, believe that ye receive them, and ye shall have them.

He knew it would make no difference what he believed, he observed that these things were TRUTH; they constituted the sum of all spiritual truth. No man ever lived, not even Jesus, who could or can

square a single one of these statements with any material belief or fact. Spiritual truth is as separate and apart from material facts as the North Star from the South Star. Spiritual truth is the antithesis of all material fact. The sooner you grasp that fact the sooner you will turn toward the light, the truth that shall make you free.

You are to renew your mind by standing (mentally) upon the same platform Jesus stood on. If you stand on that platform you will have the mind that is Christ. There is no more mystery to it than there is to learning how to play the piano—one merely desires to do it, and then does it.

It is entirely and always a secret process that goes on in the mind of the person who is doing it. It never, under any possible circumstance, concerns any other person; it is something that takes place between the person who is doing it and God Almighty. It is a strictly private personal matter between that person and his God. He who talks about it to others blasphemes, casts his pearls before swine, gives his bread to the dogs—and is defeated. The first actual effect of spiritual light upon anyone is to cause him to shut up; the mouth is healed first. He learns to keep his mouth shut, for the talking mouth is what has led him into hell and no man, not even Jesus ever received *power* from on high by talking.

The first endowment of power from on high connects the mind of the disciple with the spiritual power of the universe. He silently knows: "I am backed by *power*—vast, unconquerable power—irresistible, insistent *power*. Suns are behind me, galaxies of constellations in all heavens of space sustain me. Multitudes, races, nations, countless billions of true seekers of the light who have striven bravely

have given me their spirit and their blood runs in my veins. That which launched my being, my awareness of myself, my personality into life—nothing can defeat, nothing can resist. Silently, swiftly, surely, like the surge of the sea, I move onward, backed by Almightyness; all things move aside for me to be what I will to be. I AM I, not the little Johnny Jones 'I' limited by a wife and child and church and aching flesh and the judgments of blind men—but the universal 'I.' The great, the mighty one expresses Himself in and through me—his *power from on high* flows through my every thought, word and gesture. Graciously as becomes a king I speak; gently and silently as becomes a god I give myself to all who touch my life; the creative powers of Omnipotence exercise their divine potencies by virtue of my godhood. I have seen the light—I am not afraid of God; I have no belief about God—I *see God in myself*; his power is my power, for all that the Father hath is mine. I am his son, destined to participate forevermore in the creation of worlds. His holy Spirit has come upon me from on high and I express its power. This light has made me free. This truth has renewed my mind. It is not mysterious—it is so simple a child can understand it. I am the witness of this power. At home, within my own mind, I have first instructed my own mind in the truth and then, to the uttermost parts of the earth wherever I may be, I shall be, naturally and as a matter of course, the witness of this truth—a witness of God's living presence—not a witness of sin, sickness, poverty and death. These things cannot square with the light. They are relative, material facts *but they are not the truth* (to me) for I see the light and the power of the holy spirit is come upon me."

My Need

By Marion B. Shoen

PERHAPS you do not need my prayer,
Nor all the kindly words I say;
Perhaps for praise you do not care
But, oh, I need to praise and pray.

Perhaps you do not need my love,
So filled with love the life you live;
My gifts may be misunderstood
But, oh, I need to love and give.

What Should Be Our Attitude Of Mind To Insure Health And Happiness?

By Elizabeth Hepburn

WE prefer to change almost anything rather than our attitude of mind. We do not want to do it ourselves and we resent anyone trying to do it for us. And yet many people now in ill health, would become healthy if they would make an effort to change their attitude of mind, when that attitude is of a resistant nature.

There is the man who dislikes his work; who gets up every morning and reluctantly prepares for office or shop. His movements may show no reluctance; he may be pleasant and courteous outwardly to his family, but within is that inward reluctance that has been growing and growing until there are times when he feels like running away—no matter where—just running—in order that he may not have to get up each morning and go through the miserable routine of work. If this man's temperament is such that he feels things acutely he will suffer from nervous indigestion or neuralgia in some of its many forms. If the reluctance extends over a period of years, his physical condition may easily become chronic.

How shall he change his attitude of mind toward his work (always assuming that he sees no way at present to change that work)? Not by affirming that he likes it when he knows that he does not; not by trying to think pleasant things about the universe in general, but by analyzing and studying the situation in which he finds himself. He has a home, let us say, and a family; he owns a car and lives comfortably and well. If he will analyze his problem he will find out that he can, if he really wants to, resign from his work at once and refuse to do it any more. He is a free agent and no one can stop him from doing so. Why doesn't he do it? Because he knows he would immediately find himself involved in unpleasant situations and these would be harder to bear than sticking to the daily routine. There would be bill collectors on his doorstep each day; his

wife and children would be deprived of the comforts his money had been giving them; indeed there might not even be enough to eat for any of them, himself included, unless he could be fortunate enough to secure other employment at once. And what other kind of employment could he seek? Having been trained only along one line and having had no experience along any other line, how could he hope to secure work outside of it.

A little reflection of this character will help change this man's attitude of mind. He will soon come to agree with his work, and his work, therefore, will agree with him. He will soon come to feel that he is fortunate, considering his present mental and physical equipment, to have regular work that brings him so many advantages. If he will mentally rehearse this little argument often when he feels the old habit of resistance to his work rising up inside of him he will relax and enjoy life and feel at peace with his work and the world. And with this peace of mind (which is a creative state of mind) will come new ideas. Ideas which will show him how to work out of his present employment into something better; either through using his present work as a stepping stone to something higher up of the same nature, or through his awakening to some hidden talent he had not known he possessed. If the latter, then with a calm and unresisting mind, he will not be too tired at the end of his day's work to start training himself for a new type of work. It is not our work that tires us and renders us weak and inefficient, but our resistant attitude toward it. This puts a double strain upon our nervous energies and it is little wonder that we feel tired and useless when relaxation comes at the end of the day.

Again it may be that this man has qualities and abilities that have just been waiting for an opportunity to be used. In this case the change of attitude may

bring quick material results. It may so change his personality for the better that a friend or acquaintance may take such an interest in him that he will use influence to whisk him into work of a more congenial nature.

And all of this is equally applicable to the housewife who is tired of her work, or who feels she has talents that make such work menial and beneath her. When she realizes that resistance and dislike chain her fast to the work she does not like, she will begin to study her problem instead of fighting it. By use of the former method she will learn how to work constructively to improve her condition. The latter, being destructive, would only imprison her and ruin her health.

Sometimes it is not the actual work that makes us resistant to the daily routine: it is some personality who is getting on our nerves, someone we have to contact every day in our work or in our homes. The same rule holds good here. Recognize at the start that resistance is foolish and futile—that it injures us and ruins our chances for a change of environment and people. Then study and analyze our problem. Often the mere letting go of the resistant attitude will work the desired change with a personality; the trouble may have been mainly with us; but if it is not, then we must learn how to control and handle our problem. Perhaps we have been weak and easy going and let another push us and control us and make us miserable unnecessarily. If so, then our

task is to stand firm for justice for ourselves, never forgetting to be kind and without blame for the other party who, no doubt, is quite ignorant of the fact that his or her uncontrolled temperament is upsetting our life and injuring our health.

We may bring disagreeable consequences down upon us for a time as a result of such a stand, but eventually they will pass. Changes and separations may come also, but if so they will be for the best of all concerned. If it has been *our* temperament and disposition that has been responsible for strained relations, causing the resistant attitude of mind, then, as we relax and study the matter, cordial relations will be reinstated and we will learn how to maintain them.

Always we must start with our attitude of mind toward the thing, person, climate or work that is making us resistant. Always we must realize that no matter how innocent we feel *we* are and worthy of better things and treatment, our own attitude of resistance must be parted with, if we are to gain better health and circumstances for ourselves. This resistant attitude stands and will stand, like a block in our pathway toward progress and happiness until removed. Recognizing this, we will gladly let go and relax and study our problem sanely and with wisdom and see clearly and dispassionately our own errors and those of others, learning how to build better health for ourselves and secure better things and environment for our own future and for the future of those we love.

The Touch of God

By Jessie Wilder

HAVE you not felt in some calm quiet night,
 Away from every sound of life that jars,
 A touch of something, or a flash of light,
 Or the mute message of a thousand stars.

Or when in deepest sorrow you have knelt,
 And known no earthly power could console,
 You have cried out in anguish, and then felt
 A holy peace come stealing through your soul.

What were the empty sorrows of the past,
 Or all the weary paths your feet have trod,
 When you have pierced life's secret, and at last
 Deep in your heart have felt the touch of God.

Praise Is The First Attitude In The Genesis Of The New Age At Hand

By Brown Landone, F.R.E.S.

AS GOD once long ago created the world in the beginning, that is, in the Genesis of all *material* things, so now a new age is being born and God is creating a new life for man in a *new* Genesis of all *spiritual* things.

The genesis of anything is painful, for any genesis is a process of giving birth. And, at this moment you and I are suffering because we are in the new genesis (or beginning) of a new economic age, a new epoch of individual freedom, and a new spiritual era.

When a mother gives birth to a child there is pain and suffering in every cell of her body.

And since each of us is a cell of the body of mankind, each of us—each cell of mankind—is suffering today in giving birth to the new age.

What is this new world birth?

Just what is taking place?

Why should millions of men be out of work?

Is something so tremendous taking place that we can be happy *because* they are out of work?

In preceding articles I have made it very clear (1) that man—with the new inventions and science—can now produce all things he needs, almost unlimitedly; (2) that the new methods and means of production—the line-factory and the use of the photo electric cell—will, to a great extent, displace the use of man both as a hand laborer and as a factory worker; and (3) that man will *not* be able in the future to earn his living by the kind of work he has done in the past.

What is taking place?

There are only three kinds of work in the world: (1) the work of making and handling *things*; (2) the work we do with *words*—bookkeeping, stenography, law, education, drama, literature, et cetera; and (3) the work of handling and dealing with *men and women*. The last kind is the highest form of work, and consists of mutual service, one to another.

For thousands of years man has been tied down to the first kind of work—that of making and handling *things*. This kind of work has been burdensome and laborious and because of his struggle for things man has been kept in a state of fear of lack of things necessary for himself and his loved ones.

But *now*—oh, the greatness of the change that is taking place! Machinery can now make things automatically, and make them in unlimited quantities; and we are actually *leaping*, almost at one bound, out of the bondage of making things for a living.

And we are leaping into a new age of mutual service and our incomes of the future will come from mutual service, one to another.

Since man is now being freed from the bondage of making things in order to secure enough to live, there are 15,000,000 out of work in our country alone. And no matter what effort is made, unemployment will continue *until* the complete birth into the new age has taken place; and then in the new age we shall earn what we need by service rendered to each other.

The mother's heart, even while her body suffers the pangs of childbirth, sings with the joy of new creation. So we, although suffering deprivation in giving birth to a new age of mutual service, can shout with joy over its birth.

In the new age there will be service work for all.

Millions of men will be employed in airplane service, carrying us here and there over the earth, flying us from New York to California for dinner and back again during the late night, winging us to London or Paris or Rome for a day's visit and back again the next day, speeding us for weekends in Buenos Aires or Alaska or Cape Town.

Millions of other men will be employed in aiding us to hear what is going on in each part of the world at the moment it happens. Other millions will serve our eyes—extending vision to and from the four corners of

the earth—so that we can sit in our homes or offices, or ride in our automobiles or airplanes, and at the same time see face to face the peoples or happenings in every city and hamlet on earth. Millions more will be employed in making it possible for us in New York or Chicago or San Francisco to attend, both in vision and sound, a concert in London, an opera in Berlin, an art exposition in Paris, or a religious procession in India.

And greatest of all, millions of us will serve each other in the enjoyment of healthy pleasures and in our development of all the arts and culture of life.

When the genesis of the new economic age has progressed a little more, all of us will work less hours each day and receive much greater pay than at present, for after all the highest work of man is serving mankind and the highest pay is given for such service.

The pangs of birth are great, and yet the mother is happy even when suffering such pain, because she is bringing a new individual soul into the world.

And since we of today are suffering in bringing into the world the soul of a new era, we also can be happy—for the new age shall free us forever from the bondage of the labor of making things and will give us great abundance in the service we render one to another.

Moreover, the extent of the mutual service we can render each other will be unlimited, and hence we shall be freed of

periods of depression. In the past we have often been surfeited with *things*, and hence suffered hard times. But there is no limit to the expansion and continuance of mutual service, because there are no limits to the desires of the soul.

In the new age we shall no longer be bound to the servitude of making and handling *things* in order to earn a living. Instead we shall be able to earn abundance of all we need by *mutual service* to one another, providing each other with greater good, greater development, deeper education, finer art, greater culture and the luxury of all things.

In going through the pangs of birth of this new age we can be happy in knowing that we are adjusting all things, and that the new age will more than compensate us for all our pain, because it will give us brotherly love, justice and plenty of all things.

Happy praise should be our attitude toward the genesis of the new economic age.

So let us, each morning and night, pray, not in the old spirit of man as a worm begging God, but as sons of God, PRAISING him, that the work of man in making things shall become less and less, and that the new age of earning our living by mutual service one to another will be quickly born.

Let us pray, night and morning, praising God that the adjustment is taking place.

And as you put yourself in line with God's new genesis, praising him for the new birth, you will find that conditions and things will change for you.

WE LIKE only such actions as have already long had the praise of men, and do not perceive that anything man can do may be divinely done. We think greatness entailed or organized in some places or duties, in certain offices or occasions, and do not see that Paganini can extract rapture from a catgut, and Eulenstein from a jews-harp, and a nimble-fingered lad out of shreds of paper with his scissors, and Landseer out of swine, and a hero out of the pitiful habitation and company in which he was hidden. What we call obscure condition or vulgar society is that condition and society whose poetry is not yet written, but which you shall presently make as enviable and renowned as any. Accept your genius and say what you think. In our estimates let us take a lesson from kings. The parts of hospitality, the connection of families, the impressiveness of death, and a thousand other things, royalty makes its own estimate of, and a royal mind will. To make habitually a new estimate,—that is elevation.

—Emerson

Building Your Tomorrow

By Chester H. Struble

TODAY you are building your tomorrow. The materials that you have at your command NOW, are your all. Your best effort now should keep the "law of averages" working for you. Less than your best may put "luck against you."

Having nothing is temporary poverty; it's doing nothing that makes poverty permanent.

Think not of your losses. Remember the optimist who said: "I have three meals a day and a place to sleep so what the h — l!"

Do not pray for the return of better times, but rather pray for increasing skill in the use of today's abilities, materials and opportunities. You can then make your own better times.

We learn through doing. Full use of today's limited possibilities, brings tomorrow's freedom from limitations.

Theodore Roosevelt said: "No man is worth his salt who is not ready at all times to risk his body, to risk his well-being, to risk his life in a great cause."

Your future is your greatest "cause," and "the good of all" is a large part of your future.

I know a bedridden cripple who easily bought his old father a Rolls-Royce out of profits from his business. And you have seen strong and clever men who hadn't a cent. All cripples cannot successfully imitate this cripple. But should strong, willing workers feel hopeless because they are "cripples" for the moment?

Babe Ruth hit a home run when he said: "If you don't give up too soon you're bound to get what you go after, no matter if the whole world says you can't get it."

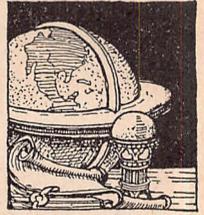
"Impossible is a word only to be found in the dictionary of fools," said Napoleon.

Come on, you mountain climbers. Linger no longer in the valley, or your future will be behind you. This is the best day you can get. Your yesterdays are as water that has gone over the dam. Your todays will furnish the power to build your tomorrows.



Views and Reviews

By William E Towne



BLAMING THE OTHER FELLOW

IT does not help us to blame the other fellow when things go wrong. Indeed, it keeps us from developing a normal amount of self-reliance, the most necessary of traits. To seek to pass on the blame for our failure and unhappiness is a confession of weakness. For the key to our success in living lies in our own reactions and not in things outside ourselves.

If we give all our attention to placing the blame for conditions that bring us unhappiness, we overlook our own part entirely, and do not use the key to a better personal adjustment to those conditions, which we possess. Resentment and envy blind our eyes to our own inner resources.

"Trust thyself: every heart vibrates to that iron string," says Emerson. We should likewise trust Life and advance boldly, courageously, confidently, not because we expect that everything will always be made easy for us, but because of our confidence in our own God-given powers of adjustment, and our faith in the wisdom that dwells at the heart of being.

The habit of blaming someone or something for all that we do not like in our environment is the sure indication of an inferiority complex. "Jealousy and envy, the cult of uniqueness, overzealous family pride, or its projection, professional patriotism, are manifestations of the inferiority complex. * * * Here also belong racial and religious bigotry, the 'will-to-be-first,'" says W. Beran Wolfe, M.D. Germany under Hitler, in its persecution of the Jews, is undoubtedly an example of inferiority consciousness engendered by the war and its aftermath, for the very core of the Hitler cult is that the Jews brought on the war and were responsible for Germany's financial downfall—the familiar attempt to blame the other fellow which we so often encounter in individuals, including ourselves. Such an attitude of mind, in a nation or an individual, borders

on a neurosis. It is the result of a negative pattern of life. The individual says in effect, I could be efficient or do something worth while if—.

We need to recall the words of Emerson: "Let a stoic arise who shall reveal the resources of man and tell men they are not leaning willows, but can and must detach themselves; that with the exercise of self-trust, new powers shall appear; that a man is the word made flesh, born to shed healing to the nations, that he should be ashamed of our compassion, and that the moment he acts for himself, tossing the laws, the books, idolatries and customs out of the window,—we pity him no more but thank and revere him,—and that teacher shall restore the life of man to splendor and make his name dear to all History."

WHAT OF IT?

IN A certain advertising agency a card is fastened to the wall over the desk of each copy writer with these words printed upon it: "What Of It?" The object of course is to induce the copy writer to carefully analyze each sentence that he writes to determine its real value as an appeal to a possible customer.

When we are faced with what seem like impending calamities, if we will ask ourselves, What of it? it will greatly aid in estimating the real weight of what is happening. For we are prone to attach double, treble and quadruple importance to adverse happenings. Fear multiplies the thing in our thought until the event loses its real proportions.

For instance, we all shrink from having the routine of our lives interfered with in any way. Usually we resent the tiniest infringement upon our day-by-day cow-path of activity. Is breakfast five minutes late? We put up a protest. Does someone fail to keep an appointment by a few minutes? We become indignant. Are the muffins a little overdone? We take it as a



VIEWS and REVIEWS BY WILLIAM E. TOWNE



A genius, so adversity may spur the individual to make such effective use of his powers that he finds himself in a better state than before adversity drove him to make adjustments and changes. A concrete though extreme example of this principle is that of a blind piano tuner who excelled in his calling.

Fear, worry, timidity in the face of change will congeal and freeze the adverse conditions in your life much as the stocks and bonds deposited in the banks as collateral before the depression were "frozen" when the fears of a nation rose to the panic point.

All about you is life-energy, waiting to flow into the molds that you provide for it by your life pattern. If this pattern is shot with fears and worries, the result will be distorted and the life-energy will create in accordance with your pattern. Faith and courage, confidence in the divine Power within you, will shape this energy into pleasanter forms and help on your well being and your success.

The Outer and the Inner Self

MAN begins to hear a voice that fills the heavens and the earth, saying that God is within him; that there is the celestial host. I find this amazing revelation of my immediate relation to God, a solution of all the doubts that oppressed me. I recognize the distinction of the outer and the inner self; the double consciousness that within this erring, passionate, mortal self sits a supreme, calm, immortal mind, whose powers I do not know; but it is stronger than I; it is wiser than I; it never approved me in any wrong; I seek counsel of it in my doubts; I repair to it in my dangers; I pray to it in my undertakings. It seems to me the face which the Creator uncovers to his child.—*Ralph Waldo Emerson*

Just as the man who is physically deficient in some way is often spurred to compensate for this deficiency until he becomes

Resistance to change, if carried to an unreasonable degree, tends toward death instead of life, toward failure instead of success. We become static if we do not make frequent changes and adjustments. Change may be made to fit into our life pattern without destroying our progress towards our goal, if we meet it with intelligence and courage. In his book, *How To Be Happy Though Human*, W. Beran Wolfe, M.D., says: "No factor, either in your heredity or in your environment, can compel you to be a neurotic or to assume a pattern of inferiority. * * * No one is doomed to be a failure, no one is destined inexorably to be unhappy!"

Often the confusion which seems to arise in our affairs is the necessary preliminary breaking up which precedes the ushering in of new and better conditions, providing we do not resist and resent the change, but use all our intelligence and our best efforts to adjust to the new, and to make constructive use of the opportunities it offers.

And yet there is no personal insult. And without a breaking up. The old must be dissolved before the new can take its place. And the law of change is one of the most beneficent laws when we come to regard it as such. How did man discover the use of boats? Perhaps because some ancestral ape, hard pressed by enemies, coming to a river ran out upon a log and was floated by the wind to a landing on the opposite shore. He would undoubtedly have resented this form of transportation under any other conditions, preferring to keep on dry land if the river was too wide to swim. Our more immediate ancestors came to America because the authorities were making it unprofitably hot for them in the old country because of their religious convictions. Yes, indeed, the law of change has brought many improvements and advances to mankind. It would bring more benefits to us if we were not so fearsome and had a greater degree of faith and self-confidence.



Sunday School Service

New Thought Interpretation of International Sunday School Lessons.

By Rev. GEORGE C. GOLDEN

June 18. JESUS RISES FROM THE DEAD OR THE DEMONSTRATION OF IMMORTALITY. St. Mark 16: 1-20.

Bible Readings: St. John 11.

GOLDEN TEXT: *He is risen.* St. Mark 16: 6.

NEW THOUGHT GOLDEN TEXT: *Before Abraham was, I am.* St. John 8: 58.

NOTICE well the second text. The Master does not say, "Before Abraham was, I was and now again, I am." For him, his existence was continuous, represented by a long, straight line and not by a series of dashes.

Kant gives us the concept when he informs us that the external life is a series of sensuous images passing before our eyes and if we could see ourselves as we really are, we should behold spiritual beings whose life neither begins at the body's birth nor ends with its death.

Full existence or demonstration is awareness of the reality. You may pass through a darkened room and believe it empty. But let the light be turned on, every table and picture springs into manifestation. A credulous person might think the furniture in that chamber was created the instant the globe was lighted and demolished when the hall was darkened again.

The body is our conception of the ego. The physical is the sense of the idea. Read the prayer of Christ at the tomb of Lazarus and you will perceive the Master considered the resurrection of the dead man depended upon the faith of the people. His audible prayer seems to have just one purpose—not to bring the dead to life but to open the eyes of the spectators to the fact that Lazarus is.

For the last month, during my leisure, I have been amusing myself outlining a model living room. I did it just to kill time as you might work a crossword puzzle. Among the objects which, at my whim, my imagination created, was a picture painted by Keith, one of our early California artists. Many of his pieces are in public galleries and the privately owned ones are jealously guarded. This morning a friend called me up and, out of a clear sky, offered me her Keith at a price I couldn't afford to miss. The whole affair was demonstrated, I believe, because I had such a light touch—doing it for fun. But the living-room idea I had created, tended by the laws of mind, to manifest itself.

May the day soon come when we shall take the whole spiritual universe for granted as easily as we assume that four and four are eight. Then we shall

find that there is neither death nor poverty, that these false appearances are only fictitious nightmares we have created, instead of assuming ever-present life and everlasting plenitude.

Silent Affirmation

I see every dream fulfilled and every ambition realized.

June 25. REVIEW: JESUS OUR LORD AND SAVIOR OR CHRIST, THE UNIVERSAL MAN.

Bible Readings: The Gospel of St. Mark.

GOLDEN TEXT: *All power is given unto me in heaven and on earth.* St. Matthew 28: 18.

NEW THOUGHT GOLDEN TEXT: *He that believeth on me, the works that I do shall he do also.* St. John 14: 12.

THE REMARKABLE feature about the life and teaching of the Master is that all grades and classes of people find authority in him. The most ingenious study him to find corroboration for their creeds and the most advanced scientists and learned savants find in his revelations a knowledge of their discoveries. He is the Universal Man. He is the demonstrator of Truth that the student has prepared himself to receive.

Some of his outstanding precepts are covered in this review.

There is the principle of secrecy. When he had performed a miracle, he cautioned the benefited to tell no man. He even urged a reticence that hid from the right hand the actions of the left. He knew that discussion of truth is disturbing, while its demonstration is convincing. The truth of being is such a marvelous reality, surpassing even our highest expectations and loftiest dreams, that it seems too good to be real. After a demonstration has been made and talked over as a feat, the mind is apt to begin to doubt its permanency, thus fear is engendered. Therefore Jesus cautioned the man whose eyes were opened, for instance, to say nothing to any man until he became accustomed to accept the fact of his restored sight as ordinary, everyday routine.

There is also his principle of unity. God is one God. Good is what seems to you to be good. It cannot seem to any person good to be deaf, blind or dead. Pseudo-philosophy would endeavor to do mental somersets by telling a person he should be glad to be sightless instead of witless. But Good to the Master was good, and truth was good. The

man with the withered arm was not sent away reconciled with his deformity nor was the blind man dismissed with a charge to be thankful for his infirmity. He saw the individual as the manifestation of unlimited, robust and playful vitality, eating up the world and taking his dominion here and now. And that's the idea we are to hold in our outlining—scientific because God is the universal principle of good.

Silent Affirmation

I believe my own good is present now in reality and truth.

July 2. JOSHUA or THE POSITIVE LEADER: Joshua 1.

Bible Readings: Joshua 1 to 6, 23 and 24.

GOLDEN TEXT: *Be strong and of good courage; . . . for the LORD thy God is with thee whithersoever thou goest.* Joshua 1: 9.

NEW THOUGHT GOLDEN TEXT: *Every place that the sole of your foot shall tread upon, that have I given unto you.* Joshua 1: 3.

LEADERS attain leadership through promises. Those who make good their claims are counted patriots, they who fail are branded fakery.

Joshua won a hold among the Jews who had arrived from Egypt via the great desert because he declared that he would give them, what God had already given them, namely, the fair cities beyond Jordan. He held his position through an eventful life because he was ever able to inspire confidence and rouse courage in his followers.

Joshua was great because he believed in the authenticity of desire, in the divinity of ambition.

His ability was poured into helping his people attain their desires, not into a futile endeavor to persuade them to like living where fate had parked them.

Destiny gives us our starting place but desire decrees our goal.

Desire, like destiny, its stepmother, is divine. While the human may frustrate ambition, he is powerless to create it. Highbrows may speculate on the origin of desire—why did Byrd fly to the South Pole or Burbank delight in the cultivation of herbs? We cannot say. Thus it is with all the functions of soul. Why does the heart leap up at this thought? Why do we feel an inrush of energy and schemes at that anticipation? We are here dealing with the supernatural and, concerning these phenomena, we have but one attitude if we are wise, that is—the positive.

Reason ever in favor of what you wish. Look upon your desire as what life has already bestowed upon you and then go out to re-create it.

When Joshua felt the desire to lead his people into ownership of the olive-clad hills of Syria, he did not dismiss the thought as a temptation. In recounting his realization of this vision, he did not even malign it as a dream. He maintained, in profound seriousness, that it was Jehovah speaking unto him. And he lived to see his words fulfilled. His success may be attributed both to the very specific character of his ambition and his positive, determined and dogmatically assumed conviction that God had revealed his future in his longings.

Joshua stands to us for this assurance that we cannot desire the impossible and that to wish for anything is to realize the ability to possess it.

Silent Affirmation

My wishes reveal my abilities to me.

July 9. CALEB or THE POISED LEADER. Joshua 14: 6-14.

Bible Readings: Numbers 13; Psalm 91.

GOLDEN TEXT: *Blessed is that man that maketh the LORD his trust.* Psalm 40: 4.

NEW THOUGHT GOLDEN TEXT: *In quietness and in confidence shall be your strength.* Isaiah 30: 15.

IT WAS as a spy that Caleb won his spurs. His ten colleagues, in their espionage of the Promised Land, with fearful eyes had beheld men as giants and grapes as large as footballs. They were scared. They were frightened.

But Caleb kept his head. He spied well. He counted on the strength God would give Israel to conquer since Jehovah had awakened their desire to possess.

A mother who would give her boy twenty-five cents for a half dollar's worth of sugar would be considered rather careless. Yet this is the concept we are holding of the Cosmic Life when we believe our ambitions are too great for our abilities.

The Universal, thrifty housewife of the universe, does provide us with the means to obtain what the Cosmic is working out through us—provided we understand the laws of mind.

Desire keys us up to the required degree to liberate in us the needed ingenuity, dexterity and endurance. We have all noted in ourselves the released energy when we are obtaining something for which we have greatly longed. The liberated spiritedness is in direct ratio to the joy the anticipation inspires in us.

I have a student, a widowed woman who is putting a daughter through college by selling fancy underwear. She can nearly always make a sale even though others selling the same brand report no market. She gives this recipe for her ingenuity: "I spend half an hour every morning picturing my girl being graduated and realizing the advantages it will mean to us. From that visualizing, self-reliance, a light touch and shrewdness seem to flow into me and these carry me easily through the day. When I neglect my self-treatment, it is as though I began a day's work on an empty stomach."

Self-treatment is taking from the Cosmic Mind the spiritedness to pay for the attainment we seek. For us to make our self-treatment hurriedly is like the child who rushes to the grocery before the mother can give him sufficient money. For us to make this practical prayer sufficient is to feel energy passing into us so that we sense that if we do not act and do, the very stones themselves will cry out.

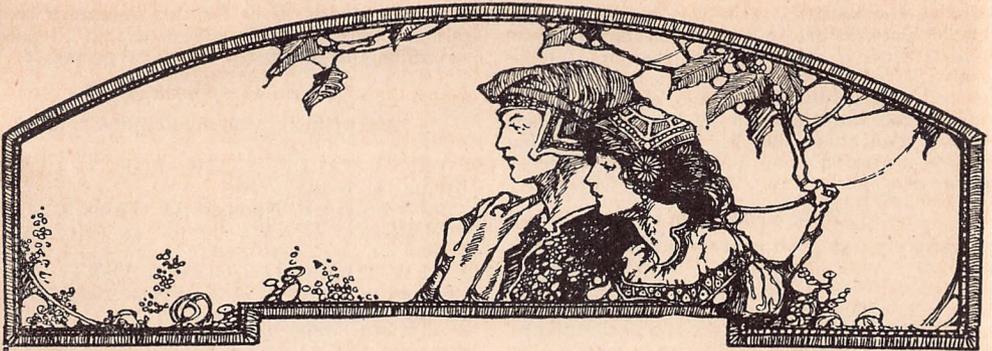
The attaining ones inform us that the whole process is accelerated if it is done in the spirit of play.

Silent Affirmation

My desire keys me up to attainment.

LEAVE all thy pedant lore apart;
God hid the whole world in thy heart.

—Emerson



Things That Make For Success

And for the advancement of the individual in all ways. This is a correspondence department of Success ways and means, conducted by the Editors and contributed to by NAUTILUS readers everywhere.

Success Letter No. 1314

REQUISITIONING GOD FOR SUCCESS BROUGHT THIS MAN PROSPERITY AND ENABLED HIM TO MARRY AND PURCHASE A NEW HOME FOR HIS PARENTS

THE most difficult in fact the only difficult part in applying Truth teachings to our daily affairs, for a great many students, is the letting go of anxiety and worry thoughts. It is comparatively simple for most of us to lovingly place our affairs in the hands of the Father, but quite another thing to go about our work in the days that follow without letting into our mental chambers anxious thoughts concerning the outcome. This is particularly true if the problem is what we consider a major crisis in our life. Worry appears to be the most difficult of all vices for the individual to stamp out.

The following idea for helping one to habitually maintain a result getting mental attitude and at the same time reduce anxious thoughts to a minimum, was given to me several months ago by a successful business man who is now retired and devotes his time to helping others get the right start on the road to success. Many young people go to him for advice or help in solving their difficulties, because he always understands and has the knack of making what appeared to be a tough problem look like an example in first-grade arithmetic.

The name of Williams will be all right for the purpose of this article; he lives up in Bakersfield, Calif.

"Early in my business career, I worked in the office of a large oil company," he told me one Sunday afternoon as we sat alone in his home. "At that time my own personal affairs were pretty much in a mix-up and I was continually worried about finances. Unexpected calamities befell my parents and my salary had to be spent almost before it was earned. On top of that, I wanted to get married. Talk about holding anxious thoughts! I seemed to have a complete monopoly on that particular vice,

and, of course, things kept getting worse and worse. In spite of all my help, my parents were still on the verge of losing their home and my fiancee threatened to break our engagement, feeling, I imagine, that I would never be able to provide for her. I suddenly felt that I must be the world's worst failure; I could think of only one thing—escape. I wanted to run away—go to some other country.

"When apparent failure is so close to one as it was to me then, when things seem so bad that they just can't possibly get any worse, it's human nature to turn to a higher Power for help. I didn't have any particular religion then, but I did feel that a Supreme Power had created us and that, as It was still creating life, It must be ever present throughout all space.

"After some thinking, I realized that running away from my troubles would never be an escape from them. Everything would be just as it had been before, except a little more complicated. And in addition, of course, my friends would lose respect for me.

"Then an unusual idea struck me. I thought of Christ's instruction that we are not to hold anxious thought concerning our futures. At the same moment I thought of a bit of office procedure at my place of employment.

"When the heads of the many departments were in need of any supplies, we merely filled in a requisition form and placed it in our outgoing basket. Within a short time the desired supplies were delivered. Never had I known them not to be delivered when a requisition was made. We had perfect faith that our needs would be furnished and so held no anxious thoughts as to whether or not we would get what we ordered.

"I asked myself a question: Could it be possible that I had more faith in my superior at the oil company than I had in my Creator?

"That day at the office I filled in a requisition form addressed to 'Almighty God.' When I had finished, I read it over for accuracy, as I always did, then I held it above a lighted match and watched the smoke rise heavenward.

New Thought Practitioners

MARY ALLEN, Practitioner. Health, Money, Love Realization Treatment for you, \$1.00. Box 1383, Little Rock, Ark.

Money Or Health Treatment, \$1.00. **DR. MARIE WINCHELL WALKER**. 29 N. Electric Ave., Alhambra, Calif.

VOLANDA RAYNALD, treatments for Health, Happiness, or Prosperity, voluntary offering. Box 36, Carlsbad, Calif.

GERTRUDE GEPHART—Teacher and Practitioner. Nineteen years' experience. Free will offering. 518 So. Virgil, Los Angeles, Calif.

DANIEL BOONE HERRING. Practitioner. 401 Judson C. Rives Building, Los Angeles, Calif.

GEO. F. MILES, Practitioner, 909 Irolo St., Los Angeles, Phone Ex. 9082.

DEMONSTRATION CLUB, 532 16th St., Oakland, Calif. Treatments, Health, Success, Happiness, \$1.00 Monthly.

EDISON HAND, Metaphysician, 3168 Davis Street, Oakland, California. Treatments. Letter instructions. Emotional, Health, Prosperity problems.

HATTIE CHAPMAN GIBBS, Health, Harmony, Prosperity treatments. 1216 Leavenworth, San Francisco, California. Voluntary offering.

Treatments to contact Divine Power for health, or problem adjustment. 35 years' experience. Information upon request. **THE AQUARIAN MINISTRY** (Desk N), Santa Barbara, Calif.

32 Years' Healing, Health, Success. Treatments. Trial Month, \$1. **IDA WELSH**, 1518 W. Main, Belleville, Ill.

Helpful advice on personal problems; and treatments for health,—wealth,—happiness,—and success. Information free. **JAMES HUNTINGTON**, 444 St. James Place, Chicago, Illinois.

Money treatment, \$1.00. **DR. A. A. RANDALL**. 2744 4th Avenue South, Minneapolis, Minn.

Let me help you attain health, happiness and your desires. Free will offerings. **VORA B. DURAND**, 910 Lafayette Ave., Brooklyn, New York.

DR. D. MARSDEN, Psychologist and Divine Healer. Daily treatments, \$2.00 per month. 769 West 47th Street, Ash-ta-bula, Ohio.

DAVID E. JONES, Experienced Practitioner. Practical psychology. Treatments for Health, Happiness, Prosperity. Par-

JOHN HODSON, L. Th. (Trin.), B. A. (Queen's). 22 years a Minister. Treatment by correspondence, \$1.00. Sturgeon Bay, Wisconsin.

What Do You Desire—NOW?



Thousands have proved that **THOUGHT** is a creative power that brings realization of desire. Thousands have used Elizabeth Towne's **FOUR LESSONS ON HEALTH AND SUCCESS** with such results as these: "Used the Lessons to build up my health and pocketbook, with fine results."—K. W. W., Tex. "Especially noticeable is a better understanding and more harmony in my home." Send \$1.60 for the Four Lessons and Solar Plexus and How To Concentrate, two small booklets for use with them.

THE ELIZABETH TOWNE CO., Inc., Holyoke, Mass.

(Nautilus News: Continued from page 1)

own color and sound. One color may soothe; another irritate. One color attracts; another repels. Myrtis Hodges has sent us three fascinating contributions for Nautilus on "Color And Personality." The first of this new series will appear in July Nautilus under the title, "Color—A Smile Or A Frown." You will be surprised, as you read these articles, to learn of the many ways in which colors can be made to serve you and to express personality. First article in July Nautilus.

To One Who Feels Herself To Be At The End Of Her Rope

A woman wrote to Vivian May Williams: "I am at the lowest ebb of my life. I cannot face my problem alone. Either I must find Truth and demonstrate at once, or I shall give up entirely this thing called life." Mrs. Williams' reply to this appeal will be published in July Nautilus.

Prayer Healed When All Else Failed She was young but suffering from a physical condition which the doctors and surgeons said could not be cured. Her life hung by a thread. To human sense there seemed to be no hope. In this extremity she turned to prayer, "with the simple faith of a child," she says. And in an incredibly short time all distressing symptoms left and she was healed. That was twelve years ago and there has been no recurrence of the condition. The one who experienced this healing has written of her case in detail for the readers of Nautilus and her contribution will be published in the July number.

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(R. M. Johnson: Continued from page 2)

feared her dismissal, she attracted it. Therefore, knowing now an important fact of life *i.e.*, just how destroying is fear, how paralyzing, (because fear is aroused by that which we do not understand) in gaining this understanding her fear ceased to be. And she is happy and still holding her own in defiance of gray hair, her fifty years and the depression!

Was This The True Message Of Jesus?



Daniel Boone Herring in his new book considers **THE WORDS OF JESUS** just as if they were spoken **TODAY**—to him—instead of nearly 2000 years ago.

And with this entirely new method of approach, what a sunburst of truth he has found. One wonders as he reads **THE REAL MESSAGE OF JESUS** to the individual could have been so long overlooked.

This book—**THE KEYS TO A NEW LIFE**—brings new hope to each reader for the shaping of his personal life so that he may realize the many blessings which Jesus so often promised.

Keys To A New Life was written to sell for \$1.60, but the price is two-thirds less.

Price 55c

THE ELIZABETH TOWNE CO., Inc.
Holyoke, Mass.

"A sense of complete relief swept over me. I felt as though a heavy burden had just been taken out of my hands.

"I won't go into the details of how things worked out, but during the following month, money came to me from two unexpected sources. I was given a promotion with an increased salary at the office, because of increased efficiency. Six months later I was married and had purchased another home for my parents.

"To this day I still use the requisition idea when I ask the Father for something. Not that I think it's necessary, but for a business man who is acquainted with office routine it's a good idea because, through force of habit, it enables one to make his request and then go about his affairs without anxious thoughts cropping up later. One doesn't worry then, because he KNOWS that everything is being taken care of.—G. V. G., Calif.

Success Letter No. 1315

DIVINE LOVE HEALED A TUMOR

IT IS far from cheering to be told one has a tumor which assuredly must be removed before lost vitality can be regained. And that was the verdict I received, not from one doctor but from five. An operation was not advised immediately, as I was pregnant, although I was admonished that to prolong the delay after I was able to wean the baby would be dangerous.

I could not tell how dangerous it might be, but I soon was able to discover how painful a tumor can be. Lassitude and agony gripped me, exertion became distasteful and sharp pains pierced my abdomen like poisoned lances. I was not able to nurse my new baby for very long, and weaned her while she was quite young. Then the doctor advised a period of trying to build up my health to enable me to stand the shock of the operation.

I was irritable, nervous, totally wretched, I who had always been so bubbling over with vitality. My three blessed small daughters nearly drove me to distraction. Details annoyed me and with three youngsters details were certainly plentiful. I tried affirmations, but mostly in a perfunctory way. It seemed I could not get into the right spirit of demonstration. Because, I guess, I was not expecting to be cured by faith, but was looking forward to an operation as the only way out of my misery.

Then came the depression. From being able to look forward to relief from the incessant pain through an operation, I realized we would not be able to afford this additional expense. Was I to be burdened with this pain for years, just because we lacked the few hundred dollars necessary for the doctor's fee? Startled, I began to question the need for an operation. I read many of my New Thought books in an endeavor to get into the right frame of mind. And at last I realized that I *could* be healed. The same power that healed lesser aches and pains would heal this dangerous disease for me. How very happy the thought made me. I had proved this power before, and in the silence I received my inspiration. I pictured Divine Love as a clear stream, ever flowing from the Source, through me.

I pictured this tumor as merely an obstruction, with no more evil power than the rock which juts out into a stream, save that it interferes with the free flow of the stream. But a real stream, by flowing gently and persistently over and around the

rock soon wears it away, and eventually the rock is gone. I made up an affirmation on this basis: "Divine Love flows through my body in a clear stream of vitality, dissolving and washing away all obstructions." I would not even give the tumor the reality of a name in my thoughts. I ceased to talk about the tumor, corseted myself so the bloating was not noticed, and with clenched teeth went about my work as though I felt fine. I managed a convincing smile and a cheerful, "Fine and dandy" when asked how I felt, and before long I was surprised to find that the reaction was no longer artificial. I *did* feel fine.

Two doctors have told me that I no longer have a tumor, although their verification of this fact was for the satisfaction of my family. I did not need additional assurance; I KNEW.—B. P., Iowa.

Success Letter No. 1316

HOW I DEMONSTRATED MONEY

IN September, 1930, I began to practice visualizing for money. I was just out of the hospital and, though gaining strength, knew I couldn't work but would have to depend entirely on God to supply the money we so much needed.

My husband had obtained work out of town, at small wages, after being out of work all summer. We had borrowed money to run the house during the summer and also owed a hospital bill. Altogether, with some other bills, it amounted to \$250.00. I faithfully practiced the visualizing every day. In two weeks a letter came bringing me \$10, which I had neither asked for nor expected.

In another couple of weeks a letter came from a company my husband had dealings with. As I usually answer all the business letters, I answered this one, as cordially as I knew how, even though the letter we received had been rather abrupt. I had no thought of money connected with that letter, but suffice it to say, that after some correspondence, the second week in December, 1930, about three-and-a-half months after I commenced using the exercises to visualize money, we received a check for \$300.00.—R. A., Minn.

FOR WORLD PEACE

WE, the Rising Generations, demand a United States of the World.

We want our idle vessels and ships to be used in times of peace for a Public University of Travel, a white fleet that shall tour the world every year.

We want these ships manned with the best instructors in Art, Literature, Travel, History, Modern Languages, Sociology, Human Nature and Universal Brotherhood.

We want the students selected according to all-round merit from the graduates of public High Schools and Industrial, Vocational and Technical Schools of all the States.

We want this post graduate year of travel given at the expense of the nation, the students co-operating systematically with a minimum naval crew in all work done aboard ship.

We believe in these things.

We pray for them.

We talk for them.

We vote to this end.

—Elizabeth Towne.

NEW THOUGHT CENTERS.

Following is a list of Centers and Reading Rooms. The letter (M) indicates open meetings are held.

- ADELAIDE, So. Australia.**—New Thought Society, Inc. Mrs. Aveline C. Murray, Room 45, 2nd Floor, Eagle Chambers, cor. King William and Pirie Sts.
- AKRON, Ohio.**—Akron Center of Truth, 34 S. High St.
- ALHAMBRA, Calif.**—Metaphysical Club, Thursday 8 P. M., 29 N. Electric Ave. Marie Winchell Walker, M. D., Pres.
- ATLANTA, Ga.**—The Open Door, 413 Chamber of Commerce Bldg. Mrs. Rose M. Davis, Leader. (M)
—Aboth Circulating Library, 506 Grand Theatre Bldg. Elisabeth A. King, Leader.
- ATLANTIC CITY, N. J.**—The Temple of Truth, Raymond Neff Halliwell, Director, Central Pier.
- BOSTON, Mass.**—The Metaphysical Club, Nottingham Bldg., 25 Huntington Ave. Ada Coates Phillips, Pres.
—Home of Truth, 160 Commonwealth Ave. Eleanor Mel. Leader. (M)
- BUFFALO, N. Y.**—Buffalo Unity Society, Room 4, Hotel Statler. Ella F. Richards, Leader.
- BULAWAYO, Southern Rhodesia, S. Africa.**—Bulawayo New Thought Center. Mrs. Chester Brown, P. O. Box No. 678.
- CALGARY, ALTA., Canada.**—Boston Hat Works & News Co., 109 Eighth Ave., W.
- CHARLES CITY, Iowa.**—Library of Practical Christianity and Psychology, 403 Hulin St. Olive Klinkel, Librarian.
- CHICAGO, Ill.**—First Unity Society of Practical Christianity, 159 No. State St., Suite 801. Mrs. Nellie McCollum, Leader. (M)
—Home of Truth, 806-807 Lake View Bldg. Edith Reynolds, Leader, 116 S. Michigan Ave.
—Burdy Book Store. New Thought Book Shop, 1723 Stevens Bldg., 17 N. State St.
—Unity Fellowship of Practical Christianity, 1619-21 Kimball Bldg., cor Jack & Wab. W. I. and Anna Hoschouer, Ministers.
—Divine Science College of Ill., 1414 Straus Bldg., 310 So. Mich. Ave. Rev. Alice R. Ritchie, Leader. (M)
- CINCINNATI, Ohio.**—New Thought, Temple of, McMillan at Grandview Ave. Dr. Harry Granison Hill, Leader.
—Cincinnati Unity Center, Frederick Elias Andrews, 28 East 6th St. Daily 12 and 2. (M)
—New Thought Healing Bethany, 2710 Cleinview Ave. Rev. Wilhelmina Bickett, Leader.
- CLEVELAND, O.**—Church of Truth. Hotel Olmstead, Room 224. Mary A. Prince, Leader.
—Christian Unity Book Shoppe, 128 Old Arcade.
—Cleveland Center of New Thought, Carnegie Hall, Studio 810, 1230 Huron Road. Rev. Gladys B. Johns, Leader. (M)
- COLORADO SPRINGS, Colo.**—Unity Truth Center, Suite 217, De Graff Bldg. Mrs. Mabel E. Beach, Leader.
- COLUMBUS, Ohio.**—Universal Truth Center, 314 Grand Theatre Bldg. Virginia Camery Jones, Leader. (M)
- DAYTON, Ohio.**—New Thought Center, 1030 Nordale Ave. Elmer Bergen, Leader.
—Dayton Unity Center, Dayton Industries Bldg. Rev. Anne L. Risman, Leader. (M)
- DENVER, Colo.**—The Colorado College of Divine Science, 509 17th St. Harry Hardaman, D.S.B., Pres. (M)
—Temple of Practical Christianity, Inc., Unity Center, Woman's Club Bldg., 1437 Glenarm St. P. O. Box 2875.
- DETROIT, Mich.**—Unity Church House, 100 West Kirby Ave. V. P. Randall, Leader.
- GREAT FALLS, Mont.**—Universal Truth Center. Mary L. Barnes, Adviser. 205 Rocky Mt.
- HELENA, Mont.**—Unity Metaphysical Center, Opposite P. O. Ruth E. Chew, Leader. (M)
- HOLLYWOOD, Calif.**—Truth Center of Hollywood, 6633 Sunset Blvd. Elberta M. Willis, Leader. (M)
—The Hollywood Unity Fellowship, 7056 Hollywood Blvd. (M)
- HOUSTON, Texas.**—Unity Center, 1-4 Majestic Theater Bldg.—New Thought Truth Center, 808 Anita St. Mrs. A. J. Henderson, Leader. (M)
- IDAHO FALLS, Idaho.**—Troward Club. Mrs. Ethel T. Holden, Leader. 876 Park Ave.
- INDIANAPOLIS, Ind.**—Unity Truth Center, 417 Kresge Building. Murrel G. Powell, Leader. (M)
—Truth Center of Applied Christianity, 4455 Broadway. Mrs. Edna F. Maury, Leader. (M)
- JACKSONVILLE, Fla.**—Unity Center, Seneca Hotel. Henrietta M. Missolly, Leader. (M)
- LAKELAND, Fla.**—Thought Power Studio, R. D. No. 1.
- LAKE WALES, Fla.**—The "I Am School," 310 Fifth St. Mrs. D. L. Falroloth, Leader.
- LEBANON, Ohio.**—The Lebanon Truth Center. Mrs. Shirley Bell Hastings, Leader. (M)
- LINDEN, N. J.**—Metaphysical Studio, 1110 Wood Ave., South, Apt. 4. Martha V. Johnson, Leader. (M)
- LONDON, England.**—Mr. R. Dimesdale Stocker (Pres. Brit. Sec. I. N. T. C.), 44 Lancaster Gate, W. 2.
—The Rally Rondo, 9 Percy St., Tottenham Court Rd., W. 1.
- LONG BEACH, Calif.**—Unity Metaphysical Center, 121 Chestnut Ave. Eva A. Russell, Leader. (M)
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—Christian Unity, Walter W. Raymond, Leader. 143 N. Gramercy Place.

- Classes in Truth. Mamie B. Dean, 1129 S. Catalina St. (M)
—Unity Truth Center, 721 So. Hill St. Catherine F. Taylor, Leader.
—Unity Sunshine Harmony Center, 845 Broadway. Maude Rockwell, Leader. (M)
—School of Absolute Science, 1733 4th Ave. Della Marie Pence, Teacher. (M)
- LOUISVILLE, Ky.**—Louisville Truth Center. 1322 South Fourth Ave. Georgiana Tree West, Leader.
—Unity Truth Center, Fort Nelson Hotel. (M)
- MILWAUKEE, Wis.**—The First Unity Center of Milwaukee, Inc., 3113 W. Highland Blvd. Guy W. Mallon, Leader. (M)
- MINNEAPOLIS, Minn.**—The Unity New Thought Center. Dr. Amella A. Randall, 2744 4th Ave., South. (M)
—The School of Religious Science, John Seaman Garns, Dean, 1108 Nicollet Ave., Room 210. (M)
- MONTREAL, Canada.**—New Thought Mecca of Rejuvenation, 904 Atwater Ave. Maud C. Field, B.Ph.D., Leader. (M)
- NEVADA, Mo.**—Weltmer School and Sanitarium, Prof. S. A. Weltmer, President. Free Library. (M)
- NEW YORK CITY.**—The Times Square Book Shop, Inc., 1482 Broadway
—Sears Philosophy Library, 1123 Broadway.
—Unity Society of Scientific Christianity, 11 West 42nd St. Suite 1746-55. Dr. Richard Lynch, Leader. (M)
—Church of the Truth, Rev. Albert C. Grier, Pastor, 521 Fifth Ave., Suite 1129. (M)
—Mary Chapin Center, Brown Landone, Leader. Sunday Services, Hotel Commodore Ballroom, 1115 A. M.
- OAKLAND, Calif.**—Metaphysical Library, Room 403, 532 16th St. (M)
—Oakland Unity Truth Center, Letitia A. Andrews, 1450-B Allice St.
- OKLAHOMA CITY, Okla.**—Metaphysical Book Shop, 217½ West 1st St.
- OMAHA, Nebraska.**—Omaha Metaphysical Library, 307 Patterson Bldg. Mrs. Janet Craighead, Leader. (M)
—Omaha Unity Center, 204 Courtney Bldg., 17th and Douglas St. Lillian Black Brass, Leader. (M)
- PASADENA, Calif.**—New Thought Center, 723 Mar Vista Ave. Mary B. Casperson, Leader. (M)
- PEORIA, Ill.**—Unity College, 1821 Main St.
- PHILADELPHIA, Pa.**—Unity Center of Truth, Unity Bldg., 236 So. 13th St.
- PHOENIX, Ariz.**—Unity Truth Center, Myrtle E. Cate, Director. 310 W. Portland Street.
- PITTSBURGH, Pa.**—Unity Center of Pittsburgh, Suite 1101-2-3 Century Bldg., 130 Seventh St. E. B. Anthony, Leader. (M)
- POCATELLO, Idaho.**—840 So. 4th St. Aene Chapel of Trinity Church of Truth. Verna Irene Shupe, Director.
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- PORTLAND, Ore.**—Metaphysical Library, 405 Yamhill St., 10th and Yamhill. Nettie Taylor Klob. (M)
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- SAN ANTONIO, Texas.**—School of Metaphysics, Room 312, Maverick Bldg. L. L. Rowell, Teacher.
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- SPOKANE, Wash.**—Church of Truth, 6th and Jefferson.
—Metaphysical Library, 821½ W. 1st. Free Reading Room. (M)
- SPRINGFIELD, Mass.**—Unity Center of New Thought, 21 Besse Place. Rooms 214-215. Mrs. Mary Dunn, Pres. (M)
- ST. LOUIS, Mo.**—North Side Divine Science Church, 4300 Gano Ave. Rev. C. W. Meacham. (M)
—St. Louis Truth Center, 4030 Lindell Blvd. Emil Hartmann, Leader.
- ST. PAUL, Minn.**—Unity Truth Center, 228 Frontier Bldg., 4th and Robert Sts. Rachel Bradbury, Leader and Pastor.
- SYRACUSE, N. Y.**—Miss Katherine Carter, Reading Room, No. 2, 155 East Onondaga St. (M)
- TAMPA, Fla.**—First Unity Society, 222 W. Lafayette St.
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