

# NAUTILUS

MARCH

1933

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**Sleep Revealed What The Waking  
Mind Did Not Know**

The subconscious mind may become an efficient helper under certain conditions  
P. M. HARI

**How I Overcame Shrinking Timidity  
And Self-Distrust**

The ugly duckling of the family overcame her inferiority complex  
M. L.

**Are We Obeying Our Grandfathers?**

Or do we pray—and act out—Youth's Prayer of NEW Prosperity with All of Us in it?  
ELIZABETH TOWNE

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*Edited by* ELIZABETH TOWNE *and* WILLIAM E. TOWNE

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# MY CREED

By Edmar Chapman

**G**OD IS love—his presence,  
Filling your heart and mine,  
Sees through the outer seeming  
The flame of the divine.

God is the peace whose power  
Frees harassed hearts from pain  
As the heart of the tree and flower  
Is cleansed by the healing rain.

God is the wondrous beauty  
In hill and sky and sea,  
The blade of grass and the winds  
that pass—  
All these mean God to me.

# NAUTILUS NEWS

BY THE EDITORS

NAUTILUS makes plain the Truth that frees, heals and prospers mankind. We support the basic Truth in all religions. "Ye shall know the TRUTH and the TRUTH shall make you free."

## He Had No Job But A New Idea Brought Him A Good Income

He had been doing nothing but odd jobs, which "never amounted to anything," for two years. He summed up his feelings in this brief comment: "Gosh, I'd rather be sick than to be healthy and unable to find work." His wife became interested in New Thought and one day he read one of her magazines. It sounded reasonable and he decided to try some of the simple suggestions given for New Thought practice. A little later a new idea for earning money was born in his mind. It had to do with his greatest hobby. He put it into practice and sure enough—it brought him a good income and kept him busy all the time with a little industry all his own. "I haven't been so happy in two years. I'm busy all the time," he reports. This true success experience, as told by Godin V. Greene, will be one of the features of April Nautilus.

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# Prayers For New Thought Children

By Godin V. Greene

"WHAT TYPE of prayers or affirmations would you suggest for quite small children to use just before retiring at night?" This question is typical of several we have recently received from New Thought parents.

Let us tell you about the little girl around the corner. We'll call her Barbara-Jean. She's just five and a half years old, a winning little blonde with a real big smile.

Recently she said to her mother, "Mamma, I wish you'd teach me a nice little prayer!"

Her mother, a student of New Thought, had many things on her mind at the time, so she simply taught Barbara-Jean the little child prayer which is so well known to most of us, "Now I lay me down to sleep, I pray the Lord my soul to keep. If I should die before I wake, I pray the Lord my soul to take."

A few evenings later, the mother stood listening, as the child repeated this prayer in a loud voice. The loud voice, of course, was merely to attract attention, a thing much desired by children of that age. But it recalled to the mother the sixth chapter of Matthew, wherein it is written: "And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward."

"But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly."

So she taught Barbara-Jean to whisper her little prayer, instead of saying it loudly as did the Pharisees.

Next, the negativeness of the prayer itself claimed her attention. "If I should die before I wake"—one sentence which if repeated each evening for 365 nights every year, could have but one result—to create a certain conviction that there was such a thing as a separation from life, in the subconscious mind of the growing child. Barbara-Jean's mother realized that even in the event that there should be a separation from life, this prayer would still be the peak of pessimism, continually bringing such separation to mind as it does with nightly repetition.

She realized, therefore, that the prayer, too, must be changed if the child were to receive only positive, life-giving suggestions in her subconscious mind. The mind of a child is, of course, even more amenable to suggestion than that of an adult.

"Tonight I'm going to teach you a new prayer," she said to the little girl, "a much better one." And that evening, she taught Barbara-Jean to say these simple words: "God, bless everybody in the whole world and make them all happy. Amen."

Although the rhyme was absent in this prayer, the little girl liked it just as well as she had the other, and how much better it will be for her subconscious mind! Her previous prayer encouraged fear, while the new one encourages faith. Fear is recognized as the basic cause of all human failure; therefore it is the one thing least desirable to allow into the mind of a growing child.

One New Thought mother who recognized the negativeness of many orthodox child prayers, taught her little boy to say this affirmation before retiring each night: "I thank you, Father of All, for the perfect health and all the good things you brought me today. Amen."

Before he commenced using this little thanksgiving type of prayer, he was often out of school on account of illness. Since he started to use it, however, he has not missed one school day because of illness and, as a result, his grades have taken a remarkable upward leap. Added to that, he has won two school contests which had previously been impossible because of his great timidity.

And last but certainly not least, he says, "You should see how many friends I've got at school now! None of the kids used to play with me but now all kinds of them want me to be in their games."

This little boy's prayer also encourages faith instead of fear and since fear is the basic cause of all failure, then faith must be the basic cause of all success. His parents state that his old attitude and his new attitude are as unlike as black and white. His individuality was hidden under a hard, mental shell formerly but he now expresses himself freely, joyously.

It is from the latter attitude that success is made; in fact, such an attitude just naturally creates success anywhere. The success-habit can be formed at a very early age, the same as any other habit, and an excellent way to start its formation is through child prayers or affirmations that encourage faith development. Instead of suggesting such things as lack, limitation or separation from life, put into children's subconscious minds the suggestion of perfect health, life and abundance, just before they retire at night.





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# Nautilus Nuggets For Daily Needs

By George C. Hubbs

*This is a department devoted to excerpts from articles in the last issue, which can be quickly and effectively applied to daily problems. These excerpts are from February Nautilus.*

## Where Your Problems are Solved—

*In your consciousness is the one place where your problem can come into contact with the life-wisdom-power which can change it. Only when you RECOGNIZE your problem (which is relative fact) IN THE FACE OF GOD, the absolute life-wisdom-power within you—only when you put your problem (finite) up to God (infinite) do you make the electric contact [between God's infinite life-wisdom-power and your problem. "What THING (finite) soever ye desire (your problem) when ye pray (to God, the absolute) BELIEVE THAT YE RECEIVE (from Him) the fulfilment of your problem, and you shall HAVE IT"—said Jesus.*

How do you HAVE anything? You go toward it, put out your hands and take hold of it—you ACT upon it or toward it as guided from within. How do you RECEIVE anything from God? You receive it in CONSCIOUSNESS, not with your physical hands.

—ELIZABETH TOWNE (P. 11)

## The Sure Reward of Steadfastness—

Our part in the matter is to keep steadily and calmly on with the work we have at hand; resolutely refuse either to doubt or to fear, just know that once we cast a burden upon the Lord, our success in that particular direction will not fail to appear.

—LILLIAN GRACE COPP (P. 13)

## The Dynamic Power of Love—

Love is the greatest power in the universe. There is nothing stronger. Once you accept this and live by it, there is nothing else to be done; you have put yourself in tune with the Infinite and automatically good comes to you. Step into the ocean and you get wet; put your hand into the fire and you are burnt; accept the allness of Love and the nothingness of everything else, and good comes to you.

—ELEANOR GREENWOOD (P. 14)

## Knowing Your Oneness with God—

Realize—make yourself know—that you are a part of Divine Life, just as a drop of ocean water is a part of the sea. You are a part of Divine Life, hence you possess all the attributes of divinity. You are divine.

—D. L. R. (P. 15)

## Age no Barrier to Self-Expression—

"Age is only a consciousness of the mind and has no real place in the eternal plan of life. You not only can accomplish this desire, but in the expression of yourself you will find healing of every lack. In the joy of this self-expression you will forget yourself and in doing so those tensed nerves and muscles will relax."

—ELIZABETH LAWRENCE (P. 18)

## You are Greater than Your Mortgage—

If we could but remember that we are greater than any problem that confronts us, this realization alone would remove the fear. . . . When you are overwhelmed by the sense of losing your home through a mortgage, just hesitate and remember where your home is. Even though you appear to live in a house, you really live in your own consciousness. Find that sense of security in your own heart by remembering the security with which God holds you, and the mortgage will be adjusted.

—VIVIAN MAY WILLIAMS (P. 19)

## Emptying Ourselves to be Filled—

We are to empty ourselves of what we are full of. Blessed are they that are emptied of foolishness and are hungry for the light of truth for they shall be filled. With what? With that for which they hunger.

—DANIEL BOONE HERRING (P. 21)

## Can You Trust God's Love?—

O that we could always place our loved ones in God's loving care, trusting him to the very end, knowing deep in our hearts that his love is truly wider than width, deeper than depth! Know that when you learn the truth, it shall make you free. The truth is that Spirit is the only real thing.

—W. Y. M. (P. 25)

## Do You Use Your God-Given Powers?—

When you are inclined to feel paralyzed by outer conditions, instead of groping for someone or something outside yourself to solve your problems for you, for someone to GIVE you the opportunity or the things you need or desire, turn to the wisdom and faith and courage within yourself and rely upon them AND ACT ACCORDINGLY to solve your own problems. . . . There are depths of calmness, creativeness, good will, within you upon which you may draw if you choose, for your needs hour by hour. There is an inner strength which you can bring forth when the need arises.

—WILLIAM E. TOWNE (Pp. 26-27)

## Desires are Realized Through Self-Confidence—

All that stands between our present situation and "whatsoever we desire" is just our fear, our doubt of our ability. Faith in our ability, self-confidence, eats up that wall of separation as the sun melts snow—even faster, for there is in reality no wall there at all.

—REV. GEORGE C. GOLDEN (P. 29)

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## THE NAUTILUS

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CHESTER HOLT STRUBLE, Managing Editor

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The word NAUTILUS is pronounced exactly as spelled, accent on the first syllable. Its significance is hinted in the NAUTILUS verse at top of first editorial page.

# Sleep Revealed What The Waking Mind Did Not Know

By P. M. Hari

This manuscript came to us from India, which explains some of the unfamiliar terms used therein

THE MIND of man seems to be capable of throwing off the limitations placed on it by the human senses and reason, and to be able to obtain knowledge independently of them at times. The mind can, under certain conditions, travel out of the narrow bounds of individual experience and knowledge and discern facts and things far removed from, and unknown to, the person.

The mind of a mesmeric subject often does such things. But the subject does not then, in waking consciousness, remember what the mind perceived in the subconscious state. But when the human mind acquires such knowledge *without* the intervention of a superior mind, *then* it may carry memories of it in to the waking consciousness. Sometimes the ordinary human mind in a normal state transgresses its limits, and acquires such knowledge. How the mind of man can be made at will to voluntarily throw off its limitations is still not fully understood.

In some exceptionally calm moments the human mind involuntarily slips out of its bonds of the body and goes out far into the world and directly descries places and things hidden from the individual. It does so in a few moments. It then carries with it memories of its perceptions to the waking consciousness of the man. And such perceptions of the mind are, unlike those of the more commonly used senses, never faulty. They are very clear and accurate.

Sometime ago I lost a cow. One morning, as usual, the cowboy had taken it from the pen and driven it along with other cattle to the pasture. It did not return home in the evening. I therefore sent the cowherd-brothers and some coolies to search for it. They rummaged the suburbs of my locality for about a week, but could not get any trace of the animal. We concluded that it had gone into the maw of the wild beasts that sometimes swoop down from the neighboring hills at night and return with their prey into the wilderness before daybreak. Days and weeks passed and I completely forgot everything about the cow.

It was in the small hours of a cool summer morning. I was fast asleep in bed. Suddenly I became conscious. I was not awake bodily, but I was clearly and intensely conscious with full self-possession. With the awakening of my consciousness, I saw a bright patch of light. My consciousness really awoke into the patch of light. The patch swiftly expanded into a large circle and appeared something like what is made by the projection of the rays of a flash light on a snow-white screen. I was looking into the light. In the middle of the circle I saw a broad, brown road. It extended, like a diameter, from a point of the circumference near me to the point farthest from me. The road was bordered on both sides with avenue trees. The trees were mostly young tamarind with spreading branches full of dust clad leaves, each

tree presenting, on the whole, the appearance of a large open umbrella. The trees had hardly begun to bear. Beyond the trees, on either side of the road, were paddy fields. In a few moments I began to move along this road. I passed along some ascents and descents and turnings on the road, and left behind a few culverts and some thatched huts scattered here and there on one side of the road. At length I reached the foot of a pretty long ascent with a thatched hut used for a shop at the crest of it. I paused and looked about as though directed by some unseen hand. On both sides of the road there were large avenue trees, mostly banyan. To my left, beyond the avenue trees, was a hard, parched, rising wasteland with a pond holding some muddy water at its lower end, a little below where I paused. To my right, beyond the avenue trees, were paddy fields with rows of palmyras on the bunds. The fields were rich with golden crops ripe for harvest. A few plots here and there had been reaped.

As I looked over the fields covered with crops, my eyes fell on a tall, lean man bent a little with age and clad in a soiled cloth. He had a long, grey beard, and a clean-shaven head with a piece of cloth around it for a turban. His right hand armed with a stick was lifted in driving off a cow that was trying to snatch away a last mouthful of grain in its hurry to escape the impending blow. The cow was a black middle-aged one with short horns. It was well fed and was about to run away from the field full of ripe crops. *I recognized the cow as mine.* With the recognition of it came to me the idea that it was about 5 P.M. I felt the mellow rays of the declining sun pour on me, and saw the golden crops glow and gleam in the evening light and sway happily with the enthusiasm of the vagrant breeze that whistled along the fields. At this stage the scene suddenly blotted out. The curtain fell; it was all dim or dark. I had full consciousness and self-possession, but I was not yet awake bodily. I lay quiet.

In a few moments the light reappeared. There was no road nor field now. The light was in front of me and touching me. It was all bright and cool. I looked into it and saw a hurdle-like bamboo stile in the middle of a bamboo-thorn fence. The stile was in front of me, forming the gateway to a fairly large thatched farmhouse. The farmhouse had a large compound full of trees and palms and bamboo clusters. I crossed the stile and stepped into the courtyard of the barn-house. The house faced east with a portico-like veranda in front. To the east of the house and confronting it was a newly built, neat looking, spacious tiled shed, divided into two compartments by a wooden partition. There was also a low-roofed, thatched cattle pen behind the farmhouse. I saw all the buildings and their surroundings in detail and at last espied a black cow in the cattle shed. It was lying down and masticating its

food. It was my cow and I rejoiced at the sight of it. But with the thrill of joy the whole scene disappeared and it was again dark. Although I was still conscious and self-possessed, I was not bodily awake. I lay quiet as before and gradually sank into deep sleep. The striking of the clock awoke me. It was five o'clock. I rose from my bed.

Later that morning I called the cowboy and asked him if he knew of any place like the one I had seen in my vision. Although he did not, I asked him and his brothers to go beyond the suburbs of the town and if they happened to come upon any place like the one I described to them, to make inquiries regarding the cow, I described to them the whole scene I had witnessed in the vision. They took my advice with a sly smile and went away.

The following day my cowherd's brother, one of those sent out to search on the previous day, came and told me that a cow like mine had been impounded at a place six miles off my locality for having strayed into paddy fields and done damage to crops. He got the information from someone living near the place where the cow had been impounded.

Soon after I got the information, I set out for the place, taking the cowboy with me. Traveling about five miles from my house, I reached a road like the one I had seen in the vision. The road with its avenue trees, etc., was exactly as I saw it in the vision. Gathering hope I went on and at length reached the foot of a long ascent on the road, like the one I had seen in my vision, with a hut at its top. I stopped my carriage and went down the slope to make inquiries. But I needed to make none. When I looked around I descried the fields to my right, and a farmhouse a little to the north. To my left was the barren waste and the pond I had seen in the vision. But the fields to my right, having been harvested, were bald.

At sight of the farmhouse I felt quite sure and went straight to it. I climbed over the stile and stood in the courtyard and looked about in wonder and joy. For how exactly the reality tallied with my vision! The farmhouse, the shed, the cattle pen and even the straw and rubbish on the threshing-ground beside the courtyard were exactly as I had seen them in the vision. I peeped into the cowshed where a black cow was lying down chewing her cud. I approached the cow. She stood up, at sight of me, and stretched out her neck for the pat of her old master. Beyond a doubt the cow was mine.

Returning to the portico of the house, I found the house locked. So I sent the cowboy to fetch the owner of the farm. Ere long the boy returned with the owner. The owner of the farm was a respectable young man of the locality. He was the village magistrate. I told him that the cow was mine and inquired of him how it got into his hands. He told me that the animal, having strayed into the fields and done some damage to the crops, had been taken there by a tenant of his, nearly three weeks before, to be impounded. As there was no public cattle pound in the village, he impounded the animal in his own shed in the farm. I paid the charges due to the government and got back the cow. But before I left the place I wanted to see if the tenant who got the cow impounded was the same person I saw in my vision. So I expressed to the magistrate my desire to see the man who had brought the cow in. He asked me why I wanted to see him. I told him that it was to tell the man that the cow was mine and that if it again strayed into the fields he might inform me directly and immediately.

The magistrate at once sent for the man. When he appeared, I set my eyes on the physical form of the same Mohammedan farmer whom I had seen for the first time in my vision. He was exactly as I saw him in my vision. Only now there was no stick in his hand and he was not driving off the cow.

(*Nautilus News: Continued from page 1*)

she says, "I am filled with joy and gladness and am demonstrating all the time." She has also been able to help others among her friends in a remarkable way. This true experience will be told in April Nautilus.

### Things Moved Financially When She Tried The Praise Plan

It was the old story of a family scrimping along upon an income

too small to meet their needs. And then came the dishonesty of a trusted partner and financial chaos. In her extremity the wife turned to Truth for a remedy. She cultivated expectancy, praise, gratitude. And instead of just "getting by" at the last moment, material comforts began to come in a steady stream instead of little dribbles. The details of this experience in demonstrating for family needs has been made into a very constructive article by the wife concerned, and it will appear in April Nautilus.

### How New Thought Healed A Tumor

Several well-known physicians and surgeons had agreed upon the diagnosis,

Medical treatment had failed to bring relief and the woman seemed near death. An operation would offer only one chance in ten thousand, the surgeon said, to save her life. A friend suggested New Thought. Within a few hours after the treatment began the patient was relieved. In a week she felt herself cured and the cure has been lasting. Marie Winchell Walker, M.D., has written up the interesting case here referred to, outlining the mental treatment formula used, and the article will appear in April Nautilus.

### Nervous Breakdown Healed

She had been in bed five months

—at times unable to feed herself—due to complete nervous breakdown. As a last resort she began to really study New Thought. How God's healing Truth took her out of herself so that she began to work, the steps which she followed back to complete health, so that she could do her own housework, take long walks and do whatever she pleased, will be related in an interesting experience letter to be published in The Department Of Ways And Means in April Nautilus.

## HOW TO TAP THE SUB-CONSCIOUS MIND

**Enables You to Create Health and Prosperity**



Let Dr. Theo. White, Founder and President of the White Institute of Sciences (the largest school of its kind in America) send you his FREE book, "MIND POWER," also a Psycho-Astro Character Reading. This offer limited to serious Adult seekers of Truth. When writing give correct birth data. This work incorporates the latest discoveries in Psycho-Science. Write Dr. Theo. White, Dept. C-80, 4056 Wilshire Blvd., Los Angeles, Calif.

## History Teaches Us

**S**AID Life force to Amoeba  
 As she wiggled in the tide,  
 "It's time you're evolving,  
 So get busy and divide."  
 But Amoeba from Tradition  
 Argued, it is plain to view,  
 Where there's been one organism  
 There can't suddenly be two.  
 But there was.

Said changed Environment to Amphibian  
 As he floated o'er the sand,  
 "You'll have to change your habits  
 To bone dry and live on land."  
 Wet Amphibian, by Zoology,  
 Law of fittest to survive,  
 Demonstrated out of water  
 He just couldn't keep alive.  
 But he did.

Said Instinct to the Anthropoid,  
 "If you're to slug and roar,  
 It's time you learned to balance  
 On two feet instead of four."  
 Mr. Anthro proved by Physics  
 That if he should leave his rut,  
 He'd lose his equilibrium  
 And bump his cocoanut.  
 But he didn't.

—Aldena Carlson



# NAUTILUS MAGAZINE

*Self-Help Through Self-Knowledge*



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## EDITORIALS

*by Elizabeth Towne*

*"Build thee more stately mansions, oh, my soul,  
As the swift seasons roll!  
Leave thy low-vaulted past!  
Let each new temple nobler than the last,  
Shut thee from heaven with a dome more vast,  
'Til thou at length art free,  
Leaving thine outgrown shell by Life's unresting sea."*  
—Holmes' "The Chambered Nautilus."

*"And the Lord turned the captivity  
of Job when he prayed for (All of Us)  
his friends: also the Lord gave Job  
twice as much as he had before."*  
—Job 42:10

*Money For All of Us.*

WHAT we need in this country (and in the world) is money for All of Us.

Technocracy points directly to MONEY FOR ALL OF US. Behind it is the SPIRIT of prosperity for All of Us, the kingdom of heaven at hand.

Technocracy is so alive with truth that it cannot be cornered by Columbia College, nor by Scott, nor by Soddy, nor by the U. of C. Already it is breeding new sects, as the Christian religion did the minute Jesus had ascended into the heavens. Technocrat groups apparently are increasing and multiplying. And out of it all is coming a state in which every man will be his own technocrat. Just as Christianity means every man his own Christian, every man (including woman of course) his own acceptor-of-new-facts, his own technocrat or what have you. Each glorying in and guided by one purpose: THE COMMON GOOD.

That is what Jesus Christ came into the world to teach, and that is what technocracy is now teaching, in a new language based on the FACTS of life, and showing the way through and out of the limited life into the unlimited life of health, happiness, opportunity, prosperity for All of Us, Every One in this country and in the world.

Money making as an object in life is passé.

A new money based on energy output, limitless, with everybody free to share it, is the new objective. And I submit that this is the one and only objective of Life itself.

And what is Life itself? It is God, is it not? Life moving to expression through All of Us in appreciation and friendliness and sharing, to each other and to all.

*Is not that the gist of all religions?*

Why cannot this country lead all other countries to the Christian goal, the kingdom of heaven at hand, the technocratic ideal of plenty of money for each and all of us? It can, and I believe that it will.

On with technocracy until every man is his own technocrat in the new world of unlimited supply of money based on ENERGY-OUTPUT, unlimited as God Himself and His sun are unlimited!



*Nietzsche's New Thoughts for All of Us in 1933.*

WHY did Nietzsche after all his advanced thinking end his life in insanity? I don't know. But if I ever



## EDITORIALS by Elizabeth Towne



find time I shall read Nietzsche's biography and more of his writings in an effort to find out why.

In the meantime, my only answer to that question is this: Nietzsche was a thinker, rather than a doer, and he conceived of himself as a superman, much more important to the world than many millions of other human beings.

To dramatize one's self to one's self as of great importance to the world, and the millions of other people as of no importance except for purposes of exploitation, is to picture life as exactly opposite to what Jesus of Nazareth pictured it. And Nietzsche, so it seems to me, kept on enlarging his own importance to himself, in all his thinking. Because of this he ceased to rub elbows with the common world about him and to learn by experience, and consequent reflection and reasoning, that all men and women are literally created free and equal in God. Human association with other humans, without feeling himself a superman, would have rectified Nietzsche's thinking about himself in relation to the world, and thus his actual experience with other human beings; and his reflection upon those experiences would have kept him increasingly sane.

Yes, *increasingly sane*. Insanity is a relative term, and they do say that we are all insane in spots, or at times. For instance, we are insane when we let our passions run away with us, with a knife in our hand against some other human.

The difference between sanity and insanity lies wholly in that attitude of mind which RESPECTS AND GIVES HIS RIGHTS TO ALL OTHER HUMAN BEINGS. So it seems to me.

Insanity is egoism, and egoism is nothing more nor less than conceiving one's self to be great and important to the world, and all other human beings small and of no special importance; or vice versa.

Sanity is the direct result of seeing human beings as equal in importance, and their welfare of greater value than all the dollars in the world.



### *Obedying Our Grandfathers.*

WHEN Nietzsche was young he was sane and he saw through life, as God Almighty sees through it. And these are some of his words that express immortal truth, and that set me thinking along the lines in this editorial:

"Trusting in our feelings simply means obeying our grandfather and grandmother more than the gods within ourselves: our reason and experience. . . . Only when man shall have acquired a knowledge of all things will he be able to know himself. For things are but the boundaries of man. . . . The desire for distinction is the desire to subject one's neighbor."

And following Nietzsche, I read this from Robert Collier:

"Don't rail against the world. You get from it what you put into it—nothing more."

Which reminded me of Jesus: He who would save his life must lay down his *self* importance for the sake of others. He must "*be* perfect as the Father in heaven is perfect, for He maketh His light to shine upon the unjust as well as upon the just."

The light of man is the light of his sane conception of his world in its relation to himself. It is not for nothing that we see the light on the face of sane human beings, and that we refer to the insane mind as a "darkened intellect."

The light that lighteth every man that cometh into the world is released through the human being in proportion to the truth—the divine light of God the Father in all of us—in which he views, and appreciates, understands and loves to help, other human beings to freedom of life, liberty and the pursuit of happiness.

What did it avail Nietzsche to be a great philosopher, and lose his own soul in the darkness of self-importance and other-man-unimportance?



### *A Meditation for Loving and Prospering.*

EVERY avenue of our being is open to the inflowing and the outflowing of God's Love, which *is* our health, happiness, and prosperity. God is Love, and I am loving. I now am loving my family, all my relatives, every one, all my friends and acquaintances, *every one*, all my "enemies," and all the world besides. Now, I am infinitely loving.

I now send my loving blessings to . . . (think the name of anyone you wish to bless, heal, or help—especially to any "enemy" whom the Spirit brings to mind). He is the child of God just as I am. Every avenue of his being is open to the inflowing and the outflowing of God's Divine Love, just as mine is. God's love, moving through him to expression, brings divine supply, divine guidance, divine health, happiness, and prosperity. I love him and bless him.

*My Word accomplishes that whereunto I send it, just as did the Word of Jesus.*

God's love NOW frees me to receive His health, happiness, prosperity, and to bless the world in thought and deed.

God now prospers me in every way, and I rejoice in sending His prosperity on to everybody else.

What I claim for myself I affirm also for my loved ones, for my "enemies," for everybody in the world. God now works for good to All of Us, through All of Us.

Every day I express more of God's perfect health in loving service to others. The Spirit in me moves me to physical activity in loving service to those with whom I live.



# EDITORIALS *by Elizabeth Towne*



Every day I do a little more for myself, and in the doing of it I lovingly bless those with whom I live.

*Every day I improve* in ability to use my body as well as my mind to the glory of God in loving service to His world.

As I pray I BELIEVE THAT I RECEIVE that perfect health, wealth, prosperity, which He creates in and for and *through* me. Glory to God in the Highest and on earth PEACE *through Good Will—*

with everybody connected up to the central supply, as technocracy pictures, and see how quickly our tariff walls and our foreign debts and our preparations for war will dissolve and our business begin to boom.

Let us pray this prayer, and act accordingly:



## *EDITORIALS* by *Elizabeth Towne*



speculates in any kind of U. S. A. currency or bonds.

Speaking of Muscle Shoals, why not sell the power at a high enough rate to (1) cover all costs of building and operating; plus (2) fair taxation as compared with taxes paid by privately owned plants: and

For "the earth is the Lord's and the fulness thereof," and He gave it to All of Us, not to a few of us.

("The meek shall INHERIT the earth": does that mean highest *inheritance taxes*, and surtaxes? And doing away with the bankers' corner on money? Why not?)

**M**R. ROOSEVELT and the new Congress, why not issue NOW some billions of new Technocracy Money based on the power-output of government owned and operated Muscle Shoals? And start a tremendous building program with it? Why not all contracts for federal works to carry the agreement to accept the new energy-money?

Let the big bankers continue to perch on the gold standard, like Simon Stylites on his pedestal, but give us the new energy-money with which we, the common people, may pay our bills and be paid for our work.

If cities and towns and cooperative groups can issue their own scrip and handle it alongside the present kind of speculative money, what is to prevent our federal government from issuing technocrat money with which to pay its bills for public works? And why not give states and municipal governments the opportunity to receive technocracy money with which to pay their bills for public works?

Have you seen that new Warner Brothers little screen play called "Technocracy"? Look for it, ask for it, be sure to see it in your neighborhood. It is an interesting and illuminating exposition and application of the gist of technocracy. See it, read about technocracy in the magazines and the new books that are coming out and then write to your legislators and urge them to give us the new kind of money immediately; give America the opportunity to come back with NEW Prosperity

### *Muscle Shoals and Money.*

**W**HY NOT NOW ISSUE A FEW BILLIONS OF ENERGY-MONEY BASED ON THE POWER OUTPUT OF GOVERNMENT-OWNED AND GOVERNMENT-OPERATED MUSCLE SHOALS?

Why not use it to finish that plant—and other public projects—and to balance the budget?

Why not circulate billions of energy-dollars directly into the empty pockets of the unemployed, the farmers, and the other mortgaged millions of erstwhile well-to-do folks, who are now feeding the last of their gold, silver, and paper money along with their last bit of CREDIT, into the maw of the BANKERS? In the form of high interest compounded to the *n*th degree, and then mortgages and collateral foreclosed.

Give us WORK, Mr. President and Congress, and pay us for it in new energy-dollars based on the output of our own Muscle Shoals.

Balance the budget with our energy-dollars. Why not?

Along with gold certificates, silver certificates, greenbacks, and yellow-backs and silver, nickel and copper coins, why not circulate ENERGY-OUTPUT CERTIFICATES?

And put teeth in the law, to jail any individual or corporation director who

ship League, 127 N. Dearborn St., Chicago, can send you a list of 84 such tax-free places.)

Why not now start the plan of reducing federal taxation by right management of Muscle Shoals energy-output, for reduction of taxation and lower power rates for All of Us? *Why not?*

Let's go to it, Mr. New President and New Congress.



*Bless 'em and Tell 'em the Truth.*

ALL things *are working together* for good, to All of Us in U. S. A. and the world. Be still and know *God at work* in you, in me, in President Roosevelt, in every Senator, Representative, Cabinet Member. Bless 'em every one. (And watch 'em and tell them *what you want for All of Us.*) Glory to *God at work* in every one of them, and in all of us U. S. A.-ans.

Bless them, have faith in God in All of Us working together. "Let *patience* have her perfect work" in us.

In all, through all, let us keep on knowing that we all are members one of another, each individual just as near to the source of all good, all wisdom, all right intention, all glory and enjoyment of good; all EQUALS in divinity and in humanity. Infinitely differing in humanity, and all ONE in our divinity.

And God is the One.

His heaven is one heaven coming on earth, in all of us, through all of us, with all of us in it!

*enhance the great and constant fact of Life, which can dwarf any and every circumstance, and to which the belt of wampum and the commerce of America are alike.*

Technocracy is the "new fact" in the "commerce of America," and of the world. Are we facing it, trying to understand it? Or are we reading the criticisms only, and railing at the schisms?

*The chief value of technocracy is to enhance the great and constant fact of Life.*

One of the clearest and most enlightening pictures of the "constant fact of Life" and how it is already being made new and different by the NEW FACTS is contained in an article by that modern economist and seer, Stuart Chase, which appears in the February number of Scribner's Magazine. He calls it, "World Without Money; Money Isn't Necessary."

Our new government can turn our old life into beautiful results for All of Us—in proportion as we the electorate accept and understand the new facts of our lives and bring our public opinion to bear upon Congress and the new President-elect.

All things work together for good in proportion as we the individuals understand and push along the new, instead of anchoring ourselves to the old.

*(Continued on page 32)*



1945 Publication

*Affirms the*  
**UNITED NATIONS**  
*of the WORLD*



# This Four-Fold Affirmation Brought Prosperity And Health

By Marie Winchell Walker, M.D.

SINCE people are in various states of mental unfoldment, they must necessarily have different methods of working metaphysically. You will recall that Jesus applied Truth in many ways, but always relied upon One Principle—God the Father—to do the works.

I have witnessed some startling demonstrations in both health and supply, and in all of these cases the Four-Fold Affirmation was used. It was changed somewhat to suit the special needs of the patient, but in each instance the method used was essentially the same.

Here is an up-to-date demonstration of supply and an illustration of just how the Four-Fold Affirmation was used. A woman, whom I know well, decided a few months ago that she wanted to increase her income for the purpose of helping some school children whose father is unemployed. She decided to give them her regular monthly income and demonstrate monthly enough money to pay all her own bills. She used the Four-Fold Affirmation and worked as follows:

- (1) I know that abundance exists in Creative Mind.
- (2) I know I am unified with this Perfect Mind and therefore an increase in supply is available for me and responds to my thought.
- (3) I am receptive to this increase in supply and give thanks for it.
- (4) I desire Creative Mind to give me an idea that will bring me an increase in my income sufficient to pay my monthly bills.

You notice that the fourth point in this treatment is a prayer of petition stated as clearly as a telegram. It does not ask for money but for an idea. The woman realized that God works *through* man rather than *for* him. Man is the activity of Perfect Mind.

This Four-Fold Affirmation was used morning and evening and within a few days the idea the woman sought came as she was asking for it. She obeyed the prompting

of the Inner Voice with the results sought. She soon began to earn money doing pleasant and easy work. The idea that Spirit gave her was something in line with her past education and training, and was a natural and reasonable thing to do, but she had never before thought of doing it. The woman's increase in income is just enough to pay her bills, and comes in each month.

Divine Intelligence is rich in ideas and each one of us must seek his own, not in a doubtful, haphazard way as though we are engaging in a game of chance but systematically and with assurance that we shall receive according to the seeds sown and the faith that we have.

Let me tell you of another woman who began working for a *large* income and a mansion on the most fashionable street in her city. We shall call her Mrs. X. When I first met her she was living in very cramped quarters with her husband and four grown children. Two of her boys were employed but not making much money. One of the girls worked occasionally, when she could find employment. The woman's husband had no job and thought he was too old and too ill to work. As time is reckoned he was only sixty-five but looked and felt older. His wife was about fifty-five. In appearance both husband and wife seemed about the most unpromising candidates for success one could meet.

Mrs. X longed to see her daughters cultivate their talent for music, and when she began to study New Thought she felt sure that she could demonstrate sufficient supply to send the girls to New York to further this talent. It was spring and every morning she arose while the members of her family were sleeping and took a walk on the beach where she did her metaphysical work. She visualized a beautiful home and a large income.

At first nothing happened. She kept on working and praying. Finally another student of New Thought told Mrs. X to pray for an idea and opportunity to

increase her income. She was also advised to use the Four-Fold Affirmation for success. She discarded her old method of working and accepted the new, and lo! the idea that was to make her rich came quickly. But to carry it out was another story, for the idea was to send her husband to a distant land with a shipload of supplies, which at that time were greatly needed in this foreign country.

Mr. X had one asset for carrying out the project: he could speak the language of this foreign country. But he flatly refused to go. "Your idea is absurd," he told his wife, declaring that he was too old and too ill to take such a trip even if he had money to finance it.

But Mrs. X was determined to obey the guidance and was led to call on a wealthy, retired man who immediately thought well of her plan. "We can buy clothing that is no longer stylish in the U. S.," he said, "and sell it for a fair price to these foreigners."

When Mr. X found that his wealthy friend was ready to finance the "wild scheme" he agreed to go, although he was suffering from an ailment which the doctors were unable to relieve. His illness disappeared as soon as he was on the foreign shore. He came home a *well man*, looking years younger and according to his wife's faith, his pockets were "lined with money."

Then a larger lot of goods was purchased for a "mere song" at a factory that was having difficulty selling its out-of-date stock, and a second trip was taken by Mr. X. He again returned with all the wealth Mrs. X had visualized. She now sent her daughters to New York where they studied music under the highly priced teachers.

It was after Mr. X returned from a third trip that he purchased the very mansion that Mrs. X had often wished she could own. I have visited her in this beautiful home and conversed with her on the subject of New Thought. Working in harmony with its basic principles, you will find nothing is impossible.

Now let us see how the Four-Fold Affirmation is used in healing the body. A young woman, whom I know, met with an accident—a very serious one according to the doctor's diagnosis. She dived in shallow water and struck her head on the bottom of the lake, partially dislocating one of the bones in her neck. Immediate paralysis in one arm and agonizing pain in

her spine followed. She was carried from the water to a near-by house and put to bed. Two doctors strapped her neck and told her that if she moved she would die. Morphine was given to ease the pain, and the girl slept for a few hours, then she awoke in great agony.

A New Thought practitioner was called in who was able to see the unreality of the injury. Relatively speaking it was real, just as a dream is a real dream, but unreal from the standpoint of eternity and Absolute Truth. The practitioner began her treatment of the case by affirming: "All is Spirit and in Spirit there can be no accident because Spirit is God, and God is Love and Harmony." This is stating, in different language, the first step in the Four-Fold Affirmation.

The second step of her affirmation was practically the same as that used by Mrs. X and the other woman mentioned in this article who demonstrated supply. The patient was told that *God's harmony was available for her* because she was *unified with Spirit*. "It is the Spirit that quickeneth; the flesh profiteth nothing."

Third: the practitioner declared: "You are *receptive* to the healing Presence, which responds to your prayer." In other words, you believe and you now receive the healing Christ-Idea.

Fourth: the practitioner asked the Holy Spirit to manifest perfection and harmony in this patient's body.

The patient had become very quiet as the practitioner quoted from the Bible such promises as: "*Fear not, I am with you: be not dismayed; for I am thy God.*" "*He shall call upon me and I will answer him: I will be with him in trouble; I will deliver him, and honor him. With long life will I satisfy him, and show him my salvation.*"

"I believe it! It is true!" whispered the patient. Her pains had vanished. Joy transfigured her face. The doctors had warned the patient not to move, but now the Inner Voice said: "Stand on your feet." Without effort or pain she arose, and as she stepped on the floor she both *felt* and *heard* the dislocated bone snap into place. She reached for her clothes with the arm that had been paralyzed and found it normal. "I am healed!" she exclaimed, rushing into the living room just in time to meet one of her astonished doctors. He gazed at her transfixed like a man seeing a ghost.

All healings might be instantaneous if

the patient could let go of the belief in the power of matter to harm him, and just

turn away from his troubles and his fears to God.

## How I Overcame Shrinking Timidity And Self-Distrust

By M. L.

PERHAPS I should entitle this article "How New Thought Helped me to Get Hold of Myself," for that is exactly what it did. The achievement was, *is*, the wonder, the joy, the power and triumph of my life, for if ever a soul needed self-realization, self-appreciation, self-mastery—I was that soul.

Early environment endowed me with a shrinking timidity, a self-distrust, a diffidence that made initiative almost impossible. The youngest of a large family, each member of which was authorized to correct, repress, discourage and punish me at will since Mother was an invalid and Father engrossed in business, I was ridiculed whenever I ventured to express an opinion, often sharply reproved for speaking at all, slightly alluded to in my presence as the unpromising member of a promising family, the ugly duckling of a brood of beauties.

It is no wonder that a tortured childhood culminated in a too early, too hasty marriage, consummated in the vain hope of congenial, kindly and encouraging companionship. Alas! My pathetic craving for kindly understanding was cruelly disappointed, for I had learned only to cringe and cower. I believed, and lived up to the belief, that I could not be companionable, that I was inferior in every respect. The result was that I roused a latent brutality in my mate, from which I had no courage to defend myself, and from which I at last weakly fled.

In my battle with the world for which I was, had I ever realized it, well equipped intellectually, I had never more than a modicum of success, and this only intermittently. Often I knew bitter want while others less gifted won out over me. My self-abasement became almost self-loathing

in time, for the worm of the dust microbe had found the proper culture.

At last, I took refuge with an old friend who, although I knew it not, was a recent convert to what she then termed Mental Science. I repulsed her tentative remarks and, at first, refused her literature, for I had a horror of fads and sensations and recalled her bent in that direction.

At last I read some few articles from a magazine, now, I believe, out of print, and some thoughts from leaflets distributed to members of a New Thought organization to which my friend belonged.

The spirituality and practicality appealed to me powerfully. Next came a Truth magazine. I thought, read, studied, and was helped over several hard years, but had really only a limited personal concept of self, only an intellectual perception of Truth.

Then came a teacher whose terse, almost abrupt, rendering of the message went straight home. Her encouraging me to see and love the real Self was a revelation. Her strong, positive, "*Thy* faith hath made thee whole—*Thy* faith, the God in *you*, not any teacher, not any personality, but *Thy* faith." I saw! Then I read, *Mind Power*, by William Walker Atkinson. I became more interested in the New Thought work. I demonstrated health. I learned to use the great Universal Power. I created a new atmosphere about me. I became positive. I dared believe the truth about myself, and others soon believed in me. I thought success, looked success, acted success and success came. In short, I became a new woman.

New Thought is to me new Life. It is a joyous, living reality. Time passes, and it strengthens my newly found self-knowledge. The principle works whenever, wherever I use it. I have claimed and

laid hold of happiness as my birthright. I express myself without fear, without repression.

Notwithstanding the fact that I had mountains of orthodoxy, self-distrust, fear and many other negations to overcome, notwithstanding the fact that New Thought came to me when I was nearing what those of the old thought style middle-age, I am

completely, perfectly renewed. And the poise and self-mastery I have gained cause old friends to exclaim in wonder, "What has come to you?" To them if I discern readiness on their part, I speak the message. To them and to all I say, "I am alive with the Life of God, and I will be satisfied with nothing less than a perfect, a complete expression of that Life."

## We Now Stand At The Crossroads— We Must Choose Our Way

By Brown Landone, F.R.E.S.

Stand pat and starve and die, or adjust yourself and live and prosper

CHANGES of the last few years have been greater than those of the preceding 2,000 years!

First, in government: the three *modes* of government built up during the preceding 2,000 years have been abandoned in the last 17 years. Today there is not an effectively functioning democracy on the face of the earth; there is not a monarchy in which the monarch has real executive power; there is not a republic in which the citizens are adequately represented. Not much except the forms and names of the old types of government remain.

Second, in industry: for 10,000 years man was never able to produce even 3 horse power per man per month to do the work of the world. Now he is able to produce 23,000,000 horse power per man per month!

Third, in religious thought: God is *compelling* another great change. We are changing with airplane-speed *from the Mind-Age to the Love-Age*, from the age of idealized-thought to the age of brotherhood-love.

The result of the Mind-Age is limitless production! In industry and agriculture, for example, our thought has so idealized methods of production that we can produce so much of everything that a million bags of coffee are burned in a month in Brazil; thousands of carloads of oranges

are dumped into Southern California rivers; corn is burned as fuel in Iowa; wheat is fed to hogs in Minnesota; potatoes are left to rot in the ground in North Dakota; oil wells are stopped up by martial law in Texas and thousands of tons of cotton and millions of yards of rayon and silk are waiting for everybody.

And yet we are in actual want because mind can *produce* infinitely, but only brotherhood-love will *distribute* justly so that no one will want and all will have enough!

It was *not* brotherly love but the national desire for tariff revenue which made Canada recently refuse to let Canadian farmers, who live near the North Dakota border, accept the potatoes which Dakota farmers offered the hungry Canadians free of cost.

We need *adjustment* to the new Love-Age and in this change our movement ought to lead. And so to you, leaders and followers, I make a plea for adjustment.

We have been thought standpatters. We stand where we stood seventy years ago. We then needed idealized thought to lead us to produce unlimited wealth of ideas and things. Now we have the ideas and things, but nothing but brotherhood love will secure a just distribution of the wealth.

If in the last seventy years we had given

# “Even So Must The Son Of Man Be Lifted Up”

By Daniel Boone Herring

Part I

## How To Use The Law Of Love To Overcome Adverse Conditions In Your Life

By C. M. Buckler

The Law of Love will never fail. I have tried it too many times in my own life to have any doubt about its working

PAUL, one of the beloved writers of the New Testament, said in his letter to the Corinthians: “Charity (which rightly interpreted is love) never faileth,” and in closing his exhortation he admonished them to give a special place in their hearts to love. “Now abideth faith, hope, love, these three. But the greatest of these is love.” I have proven this in my own life too many times to permit of any doubt.

Here I want to give a personal experience of my own in using the power of love to dissolve an inharmonious condition that existed between myself and one who had been a very close friend for a number of years. The trouble was of such a nature it involved both our families in a way that was calculated to cause a regular feud.

At the time the trouble came up, I had just taken up the study of New Thought, and was trying in my weak way to practice its teaching. But this was a hard case for even one who was experienced in using Truth, for there was only one of me to send out love vibrations against the seething thoughts of hate that eight people were holding. I didn't let anything daunt

me. If Truth would work, I was giving it a chance to prove itself.

Every day at the same time (and here let me say that regularity in always having a certain hour and place is one of the main essentials in making a demonstration) I would get very quiet, and say over and over mentally to each one of those eight people (calling their names): “I love you! I love you! and you love me in return. For we are all perfect children of God. Therefore, hate cannot dwell in our hearts.” Then mentally I would see each one of them talking and laughing with me just as they had in the dear sweet days when we were friends.

In less than one month's time all this hate had dissolved like snow in the warm spring sunshine. Today, every one of those people are as good friends as I have in the world. Furthermore, in overcoming this inharmonious condition in my life, I opened a way for a position to come to me that I had been trying to secure for over two years. So, if every door of supply at present seems tight shut and bolted to *you*, try using the key of love to open it. You will never again doubt its power.

in the Bible; those who worship them are referred to as pagans. Also they are called the "Baalim" and the different ideas are referred to as gods of Baal.

All these gods are for sale by those who exploit them. Only the Father of man, the God of Jesus, is not for sale but gives himself freely to all who will worship him in spirit and in truth.

These pagan gods are not evil but all are good. The evil is in not seeing them in their right relationship. This refusal to see them in the right relationship is a violation of the first commandment and no one enters in any wise upon the path of light and truth until he has formed the mental habit of secretly following this one most important commandment, which is, "Thou shalt have none other gods before me." The natural and habitual mental habit of acknowledging the God of Jesus Christ makes one automatically loyal to the highest and best in oneself and in life.

Man will exalt every name and every conceivable thing rather than acknowledge God. Hence, we have need of pagan gods that men may worship until they grow to where they can discern the light of truth. So we have a great many who worship a pagan god called "rabbit's foot." To it is ascribed tremendous power and many there are who would not undertake any important effort without paying tribute to it, their pagan god, and having its image with them on their persons.

It has been written, "No other name under heaven can save us save the name of Jesus Christ." Even the name of Jesus has become a pagan god, for there are many who worship the name of Jesus and never discern that it but acts as a symbol representing an idea and that the idea for which it stands is God. Not the symbol, but the idea is to be worshipped.

The idea back of the rabbit's foot is an idea of good. The symbol is legitimate if he who worships it and carries it understands that the thing is but a symbol and the *idea* is what brings the *good*.

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names of the men who have achieved distinction. Thus the name of the man becomes a pagan god—becomes a scientific rabbit's foot. Educators exalt the schools and worship the men who have founded them, and thus the name and the person becomes (to them) a pagan god, when all the time that person and his name is but a rabbit's foot indicating the idea of instruction and learning. Good in itself may become vicious when not held in its right relationship to the idea it symbolizes.

Thus religionists exalt the church, and worship it and the men who founded it, making of those men and their names a mere rabbit's foot, failing to discern the idea which gave birth and vitality to that religion.

Thus the nationalist exalts patriotism and worships the patriots who gave birth to his nation, making of patriotism a mere rabbit's foot and his hero a pagan god. Thus governments exalt politics and worship politicians who have guided their destiny, making again of the exalted man and his name a mere rabbit's foot, failing to understand the idea which vitalized his works and acknowledging that it was God.

Thus financiers exalt money and worship those who have attained to great wealth, again making these men and their names a mere rabbit's foot, and again failing to discern the idea back of wealth and refusing to acknowledge God as the giver of all wealth.

Thus the cultured exalt art and worship the persons who have achieved distinction in that art's expression, making of such persons and their names a rabbit's foot and failing to discern that the Spirit of the One God is what wrote the poem, painted the picture or achieved the beautiful in expression.

Thus backward lookers exalt history and worship historical characters and make a rabbit's foot out of their various pagan gods—not discerning that history is but a song indicating the evolving process of man's growth toward godhood.

(To be concluded next month.)

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In less than one month's time all this hate had dissolved like snow in the warm spring sunshine. Today, every one of those people are as good friends as I have in the world. Furthermore, in overcoming this inharmonious condition in my life, I opened a way for a position to come to me that I had been trying to secure for over two years. So, if every door of supply at present seems tight shut and bolted to *you*, try using the key of love to open it. You will never again doubt its power.

So right now, get down to business with yourself and find out what is wrong when you don't demonstrate. Just as surely as you live in this world, you will never demonstrate to any satisfactory degree until you get hate out of your heart and life and replace it with pure unselfish love—"for love never faileth."

The most successful woman that I know, every morning just as soon as she opens her eyes, raises her hands in blessing and says, "I send my love to the whole wide world. I love everybody, and everybody loves me!" and believe me, they do. Everything she turns her hand to is a success. I often tell her that she has the King Midas touch of gold, but she laughs and says, "No—I have the Master's touch of love 'for love never faileth.'"

I once asked a student of mine to give up hating her mother-in-law in order to effect a reconciliation between herself and

*her mother-in-law, which was separating her and her husband. When she released the natural love impulse in her*

bound, dried-up heart, she became the very picture of health. Her husband returned to her and they bought a lovely home and her mother-in-law lives with them. You could not find a happier family anywhere. "For love never faileth."

If some one has done you a wrong that you feel you can't forgive—forgive him now. You are only hurting yourself by holding malice against any one. Flood your heart this moment with a perfect golden stream of love and see how soon you will make any demonstration that you try for.

If your homes and lives are being threatened with shipwreck by the unfaithfulness of a husband, wife or lover—or (if you are a parent) by the disobedience of children, don't give up! Let the power of love work a miracle for you for truly love is a miracle worker and will overcome every adverse condition in your life. "For love never faileth."

## Give All To Love

By Ralph Waldo Emerson

**G**IVE all to love;  
Obey thy heart;  
Friends, kindred, days,  
Estate, good fame,  
Plans, credit, and the muse;  
Nothing refuse.

'Tis a brave master,  
Let it have scope,  
Follow it utterly,  
Hope beyond hope;  
High and more high,  
It dives into noon,  
With wing unspent,  
Untold intent;  
But 'tis a god,  
Knows its own path,  
And the outlets of the sky.

# “Even So Must The Son Of Man Be Lifted Up”

By Daniel Boone Herring

## Part I

AND AS Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up.” (Jesus) John 3:14.

Every man is the son of a man, but the Son of man *idea* demonstrated by Jesus goes much farther than the physical parentage of any man. So in our study of this text, we shall consider the idea Jesus himself demonstrated and not fall down and worship the name of any man, not even the name of the man Jesus, but shall take into consideration the power of the idea he held forth in its application to the redemption of every man—even you and me.

There is not a word nor a line in the record indicating that Jesus ever was given a handclapping applause for any utterance. No remark of Jesus was ever presented with the purpose of creating adulation for himself. He presented an idea for consideration but never uttered a word intended to perpetuate himself as either a national, racial or opportunist hero; steadfastly he presented one idea, the idea of God's immanence.

He insisted in his every word and act that no man was worthy of exaltation, that One and one only was worthy of exaltation—God. In every case, he did, with dramatic simplicity and power, withdraw attention from himself and point attention to God—God's heaven, God's law and God's grace and truth. Hence, it is a saying that by Moses came the law (restriction), but by Jesus Christ came grace and truth (freedom).

The third chapter of John is a complete history of the idea introduced. The thesis is complete within itself in this chapter—Nicodemus representing the teachings of the world and Jesus representing the supreme idea; the writers of the Bible were and still are supreme in the art of dramatizing an idea, and this chapter explains how this idea exalts the man who

receives it and makes possible the rebirth of every Nicodemus.

In this revealing chapter we see two men, Jesus and Nicodemus, each representing a fundamental concept, each personalizing that which he had separately chosen to exalt in his own mind. Nicodemus exalted the world and the achievements of men—Jesus exalted God who created the world and the men in it. The whole Bible is a vivid, dramatic series of stories wherein these two characters are in juxtaposition. Every character in the Bible identifies itself with either one or the other of these characters.

If you say you are a Republican, it is of little importance what your name may be; whether it be Jim Smith or Bill Jones indicates nothing; your identification as a Republican is what actually places you. In the Bible it is of little importance what names the characters are assigned, their identification is what is of importance—whether they are identified with God or with the world.

Each identifies his allegiance by the words of his mouth and by proclaiming to what side he belongs—whether he follow Moses or the Christ.

Today it is the same. With which side do you align your life? To which side do you offer allegiance? It is a basic law of every life that the mind *must* exalt some idea above itself and ascribe a power to that idea. In short, no man can live without a god of some sort—some person, thing or idea to which he ascribes a power greater than himself. You may call this god of yours “Principle,” and of course to you it is the principle or idea of right, justice and goodness. But whatever you call it, it is your god. Now the only question for you to decide is: from where shall I take this fundamental concept upon which I build my life—man or Christ?

All these ideas which man has exalted above God Almighty are called pagan gods

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# How My Wrecked Marriage Was Saved Through New Thought

By Roxana Standish

IN THE world of things my marriage was ideal. It was a love marriage. My husband's position in life was promising, his income adequate.

In connection with his work he traveled and must necessarily be away from home a good deal. This left me lonely. Not caring for the social whirl, and finding my home duties almost nothing, I spent quiet hours planning for and dreaming of a little child on which to lavish my thought and affection. The child was to fill my dull days with brightness; but the years went by and no child came.

One day I awakened to the fact that my gifted husband was shouldering more responsibility than could well be carried by one man, and desiring to be truly a help-mate, I made a study of his work, traveled with him and assisted in a hundred quiet ways. I was a timid woman, but a few New Thought ideas had drifted my way. I used affirmations and autosuggestions until the modest wood violet was able to completely change her colors and, like a bobbing American beauty, blossom out on the public platform. As a helper, I gave addresses, learning to enjoy the exquisite thrill of public applause, but more than this was the joy I felt in my husband's pride in me and praise of my helpfulness.

These were happy years. I was in love with our work and in love with Jack. We both possessed a broad sense of humor, and being opposites our personalities blended into a perfect whole. Out of all the world I knew he was the right man.

But there was still one fly in the ointment of my married happiness. My husband with his bright mind and his strength to command men had a streak of downright foolishness in him. He was naturally a flirt. Sometimes I trembled to think what one foolish act on his part might mean to his public life, but he carried these things off with a gay laugh, always declaring that I was the one woman in all the world, and we continued splendid companions, friends, chums.

And then, the unexpected happened. In my life the unexpected has always happened. The long awaited child was coming. The house of life which I had builded about me with so much study and hard work must be left empty. I must say good-by to the pleasures of travel; the companionship of the man I loved. I was not pleased. I felt a certain consternation. A new world of untried experiences was before me, but I was no coward. Mother love called loudly. I went away to the quiet of the country. Jack could not join me for several months, but I was strong in the faith that the great joy which was to be mutually ours would hold my husband true to me.

At last Jack came. He found me the wasted shadow of my former self, but gloriously happy in the possession of a strong, beautiful baby girl—he had especially wished that our child would be a girl.

He sat beside me with a troubled face. I looked into his eyes; they were clouded and gave no response to the love light shining in my own. He looked upon our baby girl with none of the joy that I had dreamed of seeing and as the days went by I instinctively felt what was wrong. Jack had returned to the old foolishness. He was sullen, unhappy.

No one can know the agony of the days which followed. I cursed and raved; I beat the air with puny hands. I would be divorced at once from this man who could be false to me at this most crucial time in my life. And the divorce idea burned in my brain, searing every thought, with the result that for six long months I was entirely prostrate.

One day the nurse sat by the open window quietly looking over some magazines that had arrived by the rural mail. The leaves of one yellow covered New Thought magazine fluttered in the wind. To my sick eyes they were yellow-gold, like sunlight. Long ago I had read some Truth literature, and I had practiced it too.

When I, the timid, home loving wife stepped out on the public platform, New Thought stepped out with me and helped me to win. Was there any power in these methods to help a broken, bruised, good-as-dead creature like me? Earnestly I desired; I affirmed; I prayed; then I may have slept.

Whether I was waking or dreaming I do not know. Whether what followed was conjured from the depths of my own subconscious mind, I do not know. I *do* know that my eyes were open, a soft radiance was in the room and someone, close beside me, seemed to say, "*Loose him and let him go.*"

The vision vanished but the words remained; and in the days which followed I knew that I was not to struggle so hard to keep that which with returning strength I intended to renounce forever. Now—not hereafter—I was to "let go," not only my husband, but all the bitterness, the soul fight—everything I must "let go." For the first time in months I knew perfect rest.

From this time on a new physical energy poured into my being; a marvelous soul strength was mine; in truth, I was a new creature.

A few weeks later on a sunshiny afternoon I was sitting up and feeling strong enough to tell my husband all that was in my heart. With remarkable calmness I told him all I knew of his doings. Wondering how I knew, he acknowledged the truth of every statement. Then, I told him that, as he had failed me when I had most needed him, and because I must have love service, not bond service, I had decided to let him go his own way; that if he desired to go at once, not one word of mine should bring him back.

Jack knew me; he knew trifling was foreign to my nature; he was stunned. It could not be! His long suffering, cheery wife, whose patient love had overlooked so many things! But he heard the words spoken and he knew their meaning.

Then, I believe he tasted to the full, the bitter dregs he had so long pressed to my lips. He fought a hard battle, and when the victory was won he came to me; he told of the wretchedness his follies had brought him; the weaknesses that even

now were threatening to wreck his bright career. Would I forgive and love him and give him a chance to prove he could be a worthy husband and a good father?

Again the unexpected happened. I was not prepared and a prayer went out for guidance. At the same time there ascended to the air a wobbly wail from a silk lined bassinet. The wail rose to a piercing shriek, defiant, persistent. Jack walked over, lifted the tiny fluff of white tenderly in his arms and again sat beside me. Tears, strong and manly, fell upon the upturned rose petal face of the baby. And there we talked it out, Jack saying harsher things of himself than I could have uttered in my most frenzied moods. After a time a chubby pink fist waving about came in contact with the forefinger of his hand and closed over it. The touch of his baby's hand seemed to work a miracle. The father look came into his eyes, the first time I had seen it. The bitterness left his voice and he at once began to talk of worthy plans for the future.

I took courage and thanked God.

The years have passed, proving that we make no mistakes when God speaks through our lives. A rich beauty has blossomed from the ashes of our dead selves. Where I had expected to find my greatest loss I found my greatest gain.

Now I again assist my husband in his work. My help is more efficient than formerly. I take hold of life's problems with deeper insight and a keener joy. Jack's name is known and loved in many states where his public work has taken him. No one dreams that the strong man who helps so many was at one time so sorely in need of help himself.

Our daughter, standing on the threshold of young womanhood, knows nothing of the dark cloud that threatened the day-dawn of her life. We are a radiantly happy family. I thank God who has a Divine Plan for my life and who has shown me the way.

I believe that any husband and wife who will lay aside their selfish, petty strivings and trust themselves to the Divine Power that is ready to work in them, will overcome bickering and strife and learn how to work out their life problems grandly.

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LIFE wastes itself whilst we are preparing to live.

—Emerson

## A Peace Conference That Should Bring Results

By Chester H. Struble

**I**N THE outskirts of Paris is a high-walled chateau surrounded by two hundred acres of ground.

This chateau is occupied by a military organization known as "Union des Blessés de la Face" which means the same as "Union of Busted Mugs."

Col. Picot, himself disfigured, is President of this union of five thousand unfortunates.

Many of these men have undergone sixty to seventy operations that they might go about uncovered. Others, because of their horrible appearance and sensitive natures, live like monks.

Their chateau was the thanks offering of Mrs. Henry Alvale Strong of Rochester, N. Y., whose son returned from the World War uninjured.

It seems to us that the next International Peace Conference should be called to order in the great hall of this chateau, with the five thousand members of the "Union of Busted Mugs" grouped in the very near background.

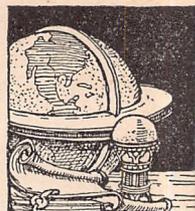
Bring Mars, God of War, to trial in this chateau where are gathered his fruits, by which he should be judged. The jury should reach an early verdict and decide on a sentence to the hot seat.

A wild animal can be in dire peril of life and forget it within ten minutes of the passing of danger. So some scientists say. Human beings surrounded by marble halls, tapestries, deep pile rugs, and every blessing of peace cannot acutely remember the horrors of war after fourteen years.



# Views and Reviews

## by William E Towne



FIND SOMETHING NEW To Do—THEN  
Do It

WHEN THE years, or your own mental attitude, cause you to reach the point where life begins to seem a bit dull and unprofitable, there is one sure remedy—find something NEW to do and do it.

It should be something that you *want* to do—a new means of self-expression, or the extension of some activity that is pleasing to you.

If, as is the case with the great majority of us at present, your great need is for money, try to find some way by which you can increase your income, be it ever so little. Use your imagination, your inventiveness. Go forward with courage and faith that within you is a Wisdom that will show you the way to something NEW in the way of a method that will bring more money to your pocketbook. In November Nautilus Geo. C. Hubbs said, "I question if there is any greater aid to demonstration than *alert expectancy*—the almost momentary belief that Mind-Substance may reveal to you that which you are divinely moulding by your sincere, confident and expectant thinking."

The use of your mind and body in *new* activities brings a new interest in life. We have recently published in Nautilus several instances of lives made over and changed so wonderfully as to seem almost miraculous, through the constructive expression of repressed desires—the finding of new fields for the expression of dammed-up energy. Such expression brings rejuvenation.

Perhaps there is something that you have always wanted to do, but felt that you could never spare the time. Possibly it is something that seems impractical or a waste of time, if regarded in the cold light of reason. Well, now is a good time to experiment with it. If such an adventure into the field of doing the thing you want to do can be made as an experiment only, without upsetting your routine of living

too much, it may more than repay the attempt in the renewed life it brings to you.

If you are a woman, and like to make pretty things or useful little personal articles, perhaps you can develop a small business of your own during spare time. I have met, several times, a woman who loves to use her needle and who is ingenious and inventive. She makes attractive aprons for mothers and children and the babies. Her stock includes a patented line of kitchen aprons with an enclosed spring in place of the strings, so that the garment can be instantly put on and taken off. These she sells from house to house, working in a leisurely manner, and earns a good income in the little city where she lives. I know a man with a gift for selling. He uses his spare time in selling maple syrup, new cider, apples, potatoes, etc., from door to door. To him it is a sort of avocation and an education in human relationships. One woman with a taste for writing, but with little experience, or education, earns a nice little sum monthly by acting as local correspondent for a small group of country newspapers. She does the work at home, and during spare time. A man with a genius for puttering with wall paints invented a new kind of paint for plastered walls, and sold it with the agreement that he was to apply it himself. This helped to bridge the gap between jobs.

In his contribution published in the last month's issue of Nautilus, Brown Landone pointed out the necessity NOW for NEW adjustments in our ways of living. The instances I have just mentioned illustrate the principle, which is, simply stated, *find something new to do and then do it!* It should be something that will help you to get what you want very much to get, whether it be a personal accomplishment, knowledge or money.

One of the most serious aspects of the depression is the fact that it has such a paralyzing effect upon action and initiative. The step taken by New York City in open-



## VIEWS and REVIEWS by WILLIAM E. TOWNE



ing schools for the unemployed, old and young, where practical instruction on almost any subject may be secured free, is one of the most constructive that has come out of the depression. It will be a great help in keeping up the morale of the unemployed by giving them a chance to do something new and useful to themselves.

Those who live in more remote sections of the country may follow out their desire to study along many lines by the aid of their public library. Or they may find room for experiment and the exercise of imagination and inventiveness right in their own homes if they will take a careful inventory of their physical and mental resources. Much has been accomplished in the fields of art, science and invention with very inexpensive equipment. There are today many forms of handiwork which may be used as a means of satisfying the desire to create and originate, and at the same time be made to bring added dollars to the pocketbook. The arts and crafts movement in some of the small towns has made progress in spite of the depression.

In the years immediately ahead, the ingenuity and adaptability of the individual will prove to be of much greater value to him than in recent years, and will aid him largely in the solution of his financial problems.

### HARDENING OF THE MENTAL ARTERIES

**Y**OUTH is largely a matter of adaptability. A man may be really old at almost any age—as age is counted—if he is subject to fixed ideas.

We often speak of the youthful spirit which some elderly person manifests. What is meant by this term? In general it means that the individual shows enthusiasm and adaptability. His mental assets are not frozen. He is not incapable of conceiving a new idea or even of adopting a new habit. The spirit of adventure is not dead within him. He has not reached the

cold-blooded stage where men and women are but so many machines. He still regards them as human beings and is still capable of feeling emotion when he looks at their sorrows and their joys. He is not wholly self-centered. He is not wholly anti-social in his thought and feeling.

Oncoming old age announces itself by the reverse of these symptoms. It leads its victims to a prison-house of fixed ideas—a fixed mental pattern which constitutes a stubborn wall of resistance against change.

A prominent writer on mental hygiene says that the three most important factors in retarding old age are the right use of mental stimulation, food and exercise, in the order named. By mental stimulation the writer means the adoption of new interests throughout the years. Interests that will lift one out of the mental rut of everyday routine. Interests that will help him to live and feel, that will lead him into new activities. In her book, *Salvaging Old Age*, Dr. Lillian J. Martin describes the redemption of a wealthy retired merchant from the bondage of old age to such an extent that he could again find some enjoyment in life. She sums it up in these words: "Unconsciously he has learned to forget the past because he grew to live intensely in the present."

Evidently he accepted Mussolini's faith that it is better to live one day like a lion than ten years like a sheep.

Of course this does not mean that old age is to be camouflaged unduly, or that one should endeavor to "keep up" with the younger generation. It is better to accept the fact that they will pass you by (which is as it should be) and that the attempt to retain youthfulness in looks, dress and action should never be carried to an extreme or it will result in only bitterness. Nothing is more distressing for all concerned than the "kittenish" elderly man or woman. The initiative that keeps one youthful in spirit must come from within. It results from the use and development of inner resources, and an intelligent choice of activities and mental stimuli.

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**T**HESE things are governed by an invisible principle.—*Maeterlinck*



## Sunday School Service

New Thought Interpretation of International Sunday School Lessons.

By Rev. GEORGE C. GOLDEN

March 12. JESUS MINISTERING TO THE MULTITUDE or THE LAW OF INCREASE. St. Mark 6: 1-56.

*Bible Readings:* Isaiah 35; St. John 1.

**GOLDEN TEXT:** *The Son of man came not to be ministered unto but to minister.* St. Matthew 20: 28.

**NEW THOUGHT GOLDEN TEXT:** *In the beginning was the Word.* St. John 1: 1.

BRISBANE, in his column, speaks of "intellectual miracles." Isn't that the only kind there can be in a mental world? In the beginning is the word or idea and as that increases, so does the grown word put on more and more flesh. But the life is in the mind that comprehends the larger idea in Universal Mind.

Not for an instant do I suppose that Moses could have boiled a kettle over the burning bush. The experience of Moses in the wilderness was a spiritual or intellectual development.

A lad goes to college. He is a weakling economically, not able to support himself. His father pays his tuition, his board and his fraternity dues. In a year after he has been graduated, he is earning his own living easily. The two fish and five loaves of his mind as a youth have grown into food for a multitude in maturity.

The increase of our supply will not come by opening the cupboard and suddenly finding greenbacks have sprouted, like mould, on empty shelves. Our increased supply will come from affirming our mental ability to create and produce because we are a part of the one Universal Mind that created and produced everything that is made.

Growth is in mind. Yes, in your mind. Suppose you have to write a paper for your club on a specified subject. When you hear the topic, you say, "I haven't a single idea on that theme—I know absolutely nothing about the subject." But as you hold it in mind, you discover that you have thoughts pertinent to the business, your reading seems to lead you to new material because you are sensitized to the problem. From these, original deductions enable you to compose a unique and constructive paper.

Concentration—yes, that's it, the great secret of increase. By concentrating, Edison wrested from the Universal Mind the knowledge that earned him the title of wizard.

A genius is simply one who can concentrate. If you can concentrate, you can demand of yourself the life and benefits of a genius.

There is no limit to what you can produce through concentrating. The whole wealth of the Universal is there for you to tap. The only limit is the limit you, consciously or unconsciously, place on your concentrating.

*Silent Affirmation.*

**Concentration is increase.**

March 19. THE EFFECTS OF ALCOHOLIC DRINKS or NON-PRODUCTIVE LIVING AND THINKING. Isaiah 28: 1-4.

*Bible Readings:* Proverbs 23; Daniel 5.

**GOLDEN TEXT:** *At the last, it biteth like a serpent and stingeth like an adder.* Proverbs 23: 32.

**NEW THOUGHT GOLDEN TEXT:** *Every man that striveth for the mastery, is temperate in all things.* I Corinthians 9: 25.

WHEN I was at school, I read in the physiology I studied that tobacco would stunt growth. It was an emphatic statement. If you smoked when you were a growing boy, you would not attain your normal growth. A huge man was digging in our garden when I went home, smoking a pipe as he spaded. With boyish curiosity I asked him when he began to smoke. "When I stopped nursing," he answered. For months I believed that no word in that textbook was true.

Temperance workers have pointed to the fact that the man who is habitually under the influence of alcoholic drink lives a life of unproductivity. They are correct. But the same censure is true of a man who is constantly brooding on the sins of the world or even going incessantly to church. Anything that is overdone ceases being a benefit and becomes a bane. I have seen New Thought people spending all their time in self-treating so as to ignore intelligent activity. They too failed because they disregarded the law of concentration followed by activity.

The theme of much of the Old Testament was negative. "Do not" was preached over and over again. But the Master substituted a positive order for the negative command and he attained all the results of the ancients and the additional power of turning the mind to construct what it desires.

St. Paul reminds us that the man entering an athletic contest is temperate in all things. He keeps physically fit.

The mental worker finds that physical fitness is just as essential to him as to an athlete. A sound body makes for a sound mind.

Along with the sound body, there must be intelligent concentration on the subject of supply and production. You can't have results without right thought. And right thought demands attention.

Should I do this? Is this right? These are questions coming to every practitioner. He has only one answer. If you find that they interfere with your concentration and power, discontinue or modify them until you discover yourself again at your maximum efficiency. It is a decidedly personal problem each has to work out for himself. One man's meat may be another's poison.

*Silent Affirmation.*

I keep myself as fit, physically and mentally, as possible.

March 26. REVIEW: JESUS OUR EXAMPLE IN SERVICE OR BRINGING THE SELF TO REVELATION.

*Bible Readings:* St. Mark 1 to 6.

GOLDEN TEXT: *Jesus went about doing good.* Acts 10: 38.

NEW THOUGHT GOLDEN TEXT: *The time is fulfilled and the kingdom of God is at hand.* St. Mark 1: 15.

THE MASTER struck a new note when he began to teach and heal—a note that has come pealing down through the centuries, growing stronger and stronger with the years. It was the value of the human soul to himself.

Before his day, the individual was merely a stone set in the great wall of the Hebrew nation. He lived for the race. He worked for the temple. He toiled for the future of his nationality. Life for him was something to be endured that the super-race might emerge from his sacrifice.

You weren't made for the Sabbath but the Sabbath was made for you, proclaimed the Master. The race was made for you. The temple was made for you. He perceived that a great race was simply a race of great individuals and he turned all his

Therefore it is futile to seek to make yourself, your life, like those around you. Be yourself. Bring yourself to revelation.

Salvation, he taught, is through creation. To desire, to conceive and to create is not only to realize our unity with the Father but it is to taste the joys of creation here and now.

*Silent Affirmation.*

I find my salvation from evil in the creations of my mind and the works of my hands.

April 2. JESUS MINISTERING TO JEWS AND GENTILES or LIVE IMPULSES. St. Mark 7: 1-37.

*Bible Readings:* St. John 10.

GOLDEN TEXT: *Other sheep I have which are not of this fold.* St. John 10: 16.

NEW THOUGHT GOLDEN TEXT: *All that I have is thine.* St. Luke 15: 31.

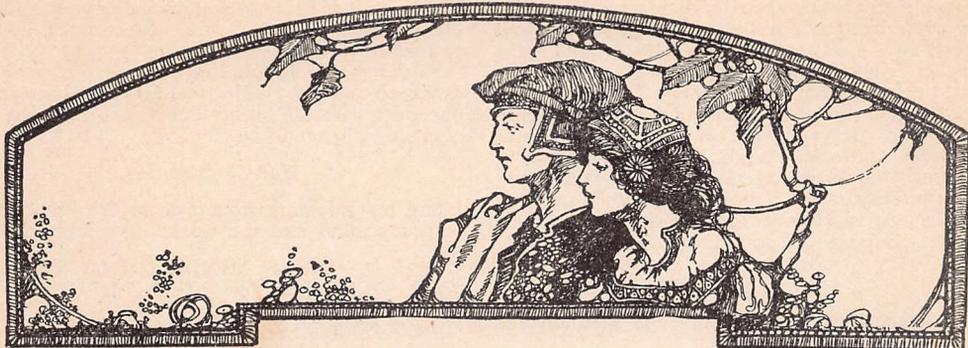
THE MASTER was quite a trial to the orthodox churchmen of his day. When he healed on the Sabbath, they cried out that it was the wrong day. When he cured a Gentile, they protested she was of the wrong race.

The Master had a different scale for measuring. No matter what the race or day, if there were signs of life, eagerness and determination, it was the right occasion. He even gave attention to them who followed him for the loaves and fishes.

Where there is life, bring it through to manifestation, was his rule. But it has to be just the right kind of life, his critics declared. He took a more universal view.

There are certain impulses that have the power to rouse us to superhuman strength, to awaken the oversoul and bid the superman arise in use. These are the chords that we may use to awaken the god in us.

We are familiar, from reading and history, with the chord of service. It is very beautiful but it is not the only note that has power to quicken the sleeping soul.



## Things That Make For Success

*And for the advancement of the individual in all ways. This is a correspondence department of Success ways and means, conducted by the Editors and contributed to by NAUTILUS readers everywhere.*

*Success Letter No. 1306*

### STARTING WITH \$2 AND NEW THOUGHT WE DEMONSTRATED SUCCESS

OUR town is dependent entirely upon seasonal work. Aside from grove work, only occasional work is to be had. The grove workers do practically nothing in summer. My husband is a carpenter, but very little building has been done for several years. Not only skilled labor has suffered big reduction in wages, but day labor has come down even more.

By 1930 and 1931 the rare jobs that *have* opened up have come at a time when thousands of men

were *thankful* for the things already ours, and for the answers to our prayers. A *general* belief that every need would be supplied gave way to a very *definite* faith. We needed this—week's grocery, money to pay insurance, and *Now* was the time, not just sometime.

Many times in the past four years has our faith been tested by having less than a dollar in cash. Never *once* have we *failed* to receive *what* we needed, *when* it was needed. When heavier expense has arisen, more money or work has been forthcoming.

I've heard the expression: "Out of a clear sky came this or that." But not until we were faced

The immediate and powerful presence of the Good, he taught and demonstrated, was proved by the knowledge of the Truth. The woman with the issue of blood realizing her wholeness and Lazarus sleeping in the tomb comprehending his eternal liveliness were to him ordinary, commonplace results that came from believing truth.

He taught that you are a unique manifestation of creative mind. Factories make articles by the thousand, all alike, but God manifests himself in an infinite number of human beings, all different.

The universal has made many chords to the human soul—many strings to the harp of the mind. The one that stirs ambition in you may awaken no response in me. Therefore I have to find the impulse that stirs and quickens and calls into being all my sleeping potentialities.

The object of life is to be alive, powerful and spirited.

*Silent Affirmation.*

All that adds to my strength is true to me.

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**F**OR it may be boldly declared that, appearances notwithstanding, neither hero nor saint has chosen wrongly.—*Maeterlinck*

narrowing the limits of available work. On the surface the outlook seemed hopeless. Merchants must have cash, so credit was out of the picture, for a time at least.

First, we took stock of our assets. Money was due us on land, sold during the boom to a company now gone under. We arranged with the one remaining man of this company to settle for a sum several hundred dollars less than the original purchase price, this to be paid monthly, without interest. Another man owed us \$100.00 at 8%, the note outstanding for three years. For these things and for home, health, and *no debts* hanging over us, we were truly thankful.

Second, we began *sharing* with those around us many things we did not actually need at that time.

Third, we began making affirmations of abundance. We asked, in faith, BELIEVING, and

put *new* ideas into action.

A fourth step in demonstrating abundance has been to make *good use* of what we already had.

The labor situation solved itself for us rather wonderfully, in face of the fact that each year there has been *less* work locally, and charity has had to feed *more people*. While others were complaining because of more cuts in wages, we could really be grateful because commodities also were steadily dropping in price.

My husband has had only irregular work, all sorts of jobs, often the hardest kind of labor, but frequently he has been paid more than the present wage scale because he gives a better, bigger day's work. When no job has been available he has cut stove wood by the cord and pine posts to sell when they would be needed.

Spare time has gone toward the improvement of

**NEW THOUGHT CENTERS.**

Following is a list of Centers and Reading Rooms. The letter (M) indicates open meetings are held.

- ADELAIDE, So. Australia.**—New Thought Society, Inc. Mrs. Aveline C. Murray, 3rd Floor, Darling Bldgs., Franklin St.
- AKRON, Ohio.**—Akron Center of Truth, 34 S. High St.
- ALHAMBRA, Calif.**—Metaphysical Club, Thursday S. P. M. 29 N. Electric Ave. Marie Winchell Walker, M. D., Pres.
- ATLANTA, Ga.**—The Open Door, 413 Chamber of Commerce Bldg. Mrs. Rose M. Davis, Leader. (M)  
—Azoth Circulating Library, 506 Grand Theatre Bldg. Elizabeth A. King, Leader.
- ATLANTIC CITY, N. J.**—The Temple of Truth, Raymond Neff Halliwell, Director, Central Pier.
- BOSTON, Mass.**—The Metaphysical Club, Nottingham Bldg., 25 Huntington Ave. Ada Coates Phillips, Pres.  
—Home of Truth, 160 Commonwealth Ave. Eleanor Mel, Leader. (M)
- BUFFALO, N. Y.**—Buffalo Unity Society, Room 4, Hotel Statler. Ella F. Richards, Leader.
- BULAWAYO, Southern Rhodesia, S. Africa.**—Bulawayo New Thought Center. Mrs. Chester Brown, P. O. Box No. 676.
- CALGARY, ALTA., Canada.**—Boston Hat Works & News Co., 109 Eighth Ave., W.
- CHARLES CITY, Iowa.**—Library of Practical Christianity and Psychology, 403 Hulst St. Olive Klinkel, Librarian.
- CHICAGO, Ill.**—First Unity Society of Practical Christianity, 159 No. State St., Suite 801. Mrs. Nellie McCollum, Leader. (M)  
—Home of Truth, 806-807 Lake View Bldg. Edith Reynolds, Leader, 116 S. Michigan Ave.  
—Purdy Book Store. New Thought Book Shop. 1723 Stevens Bldg., 17 N. State St.  
—Unity Fellowship of Practical Christianity, 1619-21 Kimball Bldg., cor Jack & Wab. W. I. and Anna Hoshouer, Ministers.  
—Divine Science College of Ill., 1414 Straus Bldg., 310 So. Mich. Ave. Rev. Alice R. Ritchie, Leader. (M)
- CINCINNATI, Ohio.**—New Thought, Temple of, McMillan at Grandview Ave. Dr. Harry Granison Hill, Leader.  
—Cincinnati Unity Center, Frederick Elias Andrews. 28 East 6th St. Daily 12 and 2. (M)  
—New Thought Healing Bethany, 2710 Cleinview Ave. Rev. Wilhelmina Bickett, Leader.
- CLEVELAND, O.**—Church of Truth. Hotel Olmstead, Room 224. Mary A. Prince, Leader.  
—Christian Unity Book Shoppe, 128 Old Arcade.  
—Cleveland Center of New Thought, Carnegie Hall, Studio 810, 1220 Huron Road. Rev. Gladys B. Johns, Leader. (M)
- COLORADO SPRINGS, Colo.**—Unity Truth Center, Suite 217, De Graff Bldg. Mrs. Mabel E. Beach, Leader.
- COLUMBUS, Ohio.**—Universal Truth Center, 314 Grand Theatre Bldg. Virginia Camery Jones, Leader. (M)
- DAYTON, Ohio.**—New Thought Center, 1030 Nordale Ave. Elmer Bergen, Leader.  
—Dayton Unity Center, Dayton Industries Bldg. Rev. Anne L. Riehm, Leader. (M)
- DENVER, Colo.**—The Colorado College of Divine Science, 509 17th St. Harvey Hardsman, D.S.D., Pres. (M)  
—Temple of Practical Christianity, Inc., Unity Center, Woman's Club Bldg., 1437 Glenarm St. P. O. Box 2675.
- DETROIT, Mich.**—Detroit Unity Center, Maccabee Bldg. V. P. Randall, Leader.  
—Applied Christianity Center, 9667 Gratiot Ave. R. S. McKay, D. C., Leader. (M)
- EL PASO, Texas.**—Cosmos Society, Blumenthal Bldg., Dulce Dudley, Librarian. (M)
- GREAT FALLS, Mont.**—Universal Truth Center. Mary L. Barnes, Adviser. 205 Rocky Mt.
- HELENA, Mont.**—Unity Metaphysical Center, Opposite P. O. Ruth E. Chew, Leader. (M)
- HOLLYWOOD, Calif.**—Truth Center of Hollywood, 1642 Cherokee Ave. Elbert M. Willis, Leader. (M)  
—The Hollywood Unity Fellowship, 7056 Hollywood Blvd. (M)
- HOUSTON, Texas.**—Unity Center, 1-4 Majestic Theater Bldg.  
—New Thought Truth Center, 808 Anita St. Mrs. A. J. Henderson, Leader. (M)
- IDAHO FALLS, Idaho.**—Troward Club. Mrs. Ethel T. Holden, Leader. 876 Park Ave.
- INDIANAPOLIS, Ind.**—Unity Truth Center, 417 Kresge Building. Murrel G. Powell, Leader. (M)  
—Truth Center of Applied Christianity, 4455 Broadway. Mrs. Edna F. Mauzy, Leader. (M)
- JACKSONVILLE, Fla.**—Unity Center, Seneca Hotel. Henrietta M. Miscolly, Leader. (M)
- LAKELAND, Fla.**—Thought Power Studio, R. D. No. 1.
- LAKE WALES, Fla.**—The "I Am School," 310 Fifth St. Mrs. D. L. Faircloth, Leader.
- LEBANON, Ohio.**—The Lebanon Truth Center. Mrs. Shirley Bell Hastings, Leader. (M)
- LONDON, England.**—Mr. R. Dimsdale Stocker (Pres. Brit. Sec. I. N. T. A.), 94 Lancaster Gate, W. 2.  
—The Rally Rendo, 9 Percy St., Tottenham Court Rd., W. I.
- LONG BEACH, Calif.**—Unity Metaphysical Center, 121 Chestnut Ave. Eva A. Russell, Leader. (M)
- LOS ANGELES, Calif.**—The Church of Light, 818 Union League Bldg. (M)  
—Christian Unity, Walter W. Raymond, Leader. 148 N. Gramercy Place.  
—Unity Center of Divine Truth. 721 South Hill St., 2nd Floor. Mr. & Mrs. Robert Samers, Leaders. (M)  
—Mrs. Gertrude Gephart. 518 So. Virgil Ave. Sunday School and Services. (M)  
—Classes In Truth. Mable B. Dean, 1129 S. Catalina St. (M)  
—Unity Truth Center, 721 So. Hill St. Catherine F. Taylor, Leader.

- Unity Sunshine Harmony Center, 845 Broadway. Maude Rockwell, Leader. (M)  
—School of Absolute Science, 1052 Windsor Blvd. Della Marie Pence, Teacher. (M)
- LOUISVILLE, Ky.**—Louisville Truth Center. 1322 South Fourth Ave. Georgiana Tree West, Leader.  
—Unity Truth Center, 66 Weissinger Gaulbert. (M)
- MILWAUKEE, Wis.**—The First Unity Center of Milwaukee, Inc., 424 Commerce Bldg., 4th & Wells. Rose Emery, Leader. (M)
- MINNEAPOLIS, Minn.**—The Unity New Thought Center. Dr. Amelia A. Randall, 2744 4th Ave., South. (M)  
—The School of Religious Science, John Seaman Garns, Dean, 1108 Nicollet Ave., Room 210. (M)
- MISSOULA, Mont.**—Missoula Truth Center, Flora M. Gassart, Teacher and Healer. Room 59, Higgins Block. (M)
- MONTREAL, Canada.**—New Thought Mecca of Rejuvenation, 904 Atwater Ave. Maud C. Field, B.Ph.D., Leader. (M)
- NEVADA, Mo.**—Weltmer School and Sanitarium, Prof. S. A. Weltmer, President, 206 South Ash St. Free Library. (M)
- NEW YORK CITY.**—The Times Square Book Shop, Inc., 1482 Broadway.  
—Sears Philosophy Library, 1123 Broadway.  
—Unity Society of Scientific Christianity, 11 West 42nd St. Suite 1746-55. Dr. Richard Lynch, Leader. (M)  
—Church of the Truth, Rev. Albert C. Grier, Pastor, 521 Fifth Ave., Suite 1129. (M)  
—Mary Chapin Center, Brown Landone, Leader. Sunday Services, Hotel Commodore Ballroom, 11:15 A. M.
- OAKLAND, Calif.**—Metaphysical Library, Room 403, 532 16th St. (M)  
—Oakland Unity Truth Center, Letitia A. Andrews, 1450-B Alice St.
- OKLAHOMA CITY, Okla.**—Metaphysical Book Shop, 128½ West Main St. Over Newbells.
- OMAHA, Nebraska.**—Omaha Metaphysical Library, 307 Patterson Bldg. Mrs. Janet Craighead, Leader. (M)  
—Omaha Unity Center. 204 Courtney Bldg., 17th and Douglas St. Lillian Black Brass, Leader. (M)
- PEORIA, Ill.**—Unity College, 1821 Main St.
- PHILADELPHIA, Pa.**—Unity Center of Truth, Unity Bldg., 236 So. 13th St.
- PHOENIX, Ariz.**—Unity Truth Center, Myrtle E. Cate, Director. 310 W. Portland Street.
- PITTSBURGH, Pa.**—Unity Center of Pittsburgh. Woman's Exchange Bldg., 435 Penn Ave. E. B. Anthony, Leader. (M)
- POCATELLO, Idaho.**—840 So. 4th St. Acne Chapel of Trinity Church of Truth. Velma Irene Shupe, Director.
- PORTLAND, Me.**—Miss Elsie S. Moody, 42 Deering St. Reading classes and students.
- PORTLAND, Ore.**—Metaphysical Library, 405 Yamhill St., 10th and Yamhill. Nettie Taylor Kloh. (M)
- READING, Pa.**—Unity Truth Center, Marlon A. Dykeman, Leader. 440a Court St. (M)
- RICHMOND, Ind.**—Fellowship in Truth, 224 S. 4th St. Lewis C. Lawall, Leader.
- RIVERSIDE, Calif.**—Center of Truth. Dr. Mary I. Billet, Leader. 3643 Walnut St. Open Daily. Services.
- SACRAMENTO, Calif.**—Divine Science Center, 1011 Eye St. Julia Hewes Cathron, D.S.B., Leader. (M)  
—Unity Center, 2130 21st St. Naomi J. Anderson, Leader.
- SAN ANTONIO, Texas.**—School of Metaphysics, Room 312, Maverick Bldg. L. L. Rowell, Teacher.
- SAN BERNARDINO, Calif.**—Unity Center of Practical Christianity, 2189 E. St.
- SAN DIEGO, Calif.**—Rawson Center, 423 C St. Lucy Harris Murphy, Leader. (M)  
—Metaphysical Library, 227 E St. (M)
- SAN FRANCISCO, Calif.**—Metaphysical Library and Book Shop, 177 Post St. Free Reading. Noon talks. (M)  
—Metaphysical Studio, class and individual instruction. Rev. Geo. C. Golden, 1681-48th Ave.  
—Unity Temple, 115 O'Farrell St., 4th Floor. Robert Hulbert, Leader. (M)
- SAN JOSE, Calif.**—Center of Constructive Thought, 1149 Fremont Ave., C. B. Berry. (M)  
—Absolute Science Truth Center, 1299 Mariposa Ave. Mrs. Mabel Gullbault Hudson, Leader.
- SANTA PEDRO, Calif.**—Truth Book Shop, 697 Sepulveda St.
- SANTA BARBARA, Calif.**—Truth Center, 227 E. Arrellaga. Harriet B. Coolidge, Leader. (M)
- SANTA CRUZ, Calif.**—Metaphysical Library and Reading Room. Margaret D. Brenholt, 35 Walnut Ave.
- SPOKANE, Wash.**—Church of Truth, 6th and Jefferson.  
—Metaphysical Library, 821½ W. 1st. Free Reading Room. (M)
- SPRINGFIELD, Ill.**—The Lawrence Center of Constructive Thought. Library and Bookshop, 227½ So. Sixth St. (M)
- SPRINGFIELD, Mass.**—Unity Center of New Thought, 21 Besse Place. Rooms 214-215. Mrs. Mary Dunn, Pres. (M)
- ST. LOUIS, Mo.**—North Side Divine Science Church, 4300 Gano Ave. Rev. C. W. Meacham. (M)  
—St. Louis Truth Center, 4030 Lindell Blvd. Emil Hartmann, Leader.
- ST. PAUL, Minn.**—Unity Truth Center, 901 Globe Bldg., Fourth and Cedar Sts. Rachel Bradbury, Leader and Pastor.
- SYRACUSE, N. Y.**—Miss Katherine Carter, Reading Room, No. 2, 155 East Onondaga St. (M)
- TAMPA, Fla.**—First Unity Society, 222 W. Lafayette St.
- TOLEDO, Ohio.**—Toledo Unity Center, 404 W. Bancroft St. Mary Mae Underwood, Leader.
- TULLAHOMA, Tenn.**—Circulating Truth Library and Book Agency. 311 N. Polk St.
- YOUNGSTOWN, Ohio.**—The New Fellowship School of Harmony, 224 West Wood St., Apt. 8, The Pelton. Mrs. C. H. Fuller, Pres.

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