

# NAUTILUS

OCTOBER

1933

*On With The NEW Deal:*  
*N.R.A. Over All Of US 100%!*



*Open and read:*

## Seven Words That Changed My Life

"These seven short words brought about an almost unbelievable transformation in my life"

BRUCE CONNLA

## Healing By Spiritual Identity

The first key to the New Healing methods

BROWN LANDONE, F.R.E.S.

## Making God A Habit Of Thought

How to acquire the mind of the Master

GEORGE C. HUBBS

## A Treatment For Supply And Protection

The direct way to renewed faith

GENE DORANTE

## How Telepathy Was Used To Collect A Debt

A psychological principle put to practical use collected a debt of 15 years' standing

MARY CARTER ALLEN

(Table of Contents Page 5)

*Edited by* ELIZABETH TOWNE *and* WILLIAM E. TOWNE

Price 20 cents

# Nautilus Nuggets For Daily Needs

By George C. Hubbs

*This is a department devoted to excerpts from articles in the last issue, which can be quickly and effectively applied to daily problems. These excerpts are from September Nautilus.*

## *Making Desires and Thoughts Correspond—*

We desire Love, Freedom, Riches, Health, but use our thought molds, or state of consciousness, as criticism, condemnation, fear, jealousy, which in turn become very living facts to us. By picturing a negative thought about others, we behold it for ourselves into a corresponding fact. . . . The perfect Word of God is now manifesting through the acceptance of my mind of Harmony, Unity, Peace and Power. —Bertha Vogt (P. 4)

## *The Neglected Power of Desire—*

We are touching the boundaries of the new healing—healing by the desire of God. The mind wishes! The soul desires! The mind is like a headlight of your auto. It reveals the way you should travel. The desire of the soul is like the motor. It gives the power to gain for you whatsoever you want. Remember Jesus said, "Take therefore no thought for the morrow." (Matt. 6:34) And remember also that Jesus said, "What things soever ye desire, . . . ye shall have." Desire is the key to the new healing! —Brown Landone (P. 15)

## *The All-Sufficiency of Love—*

If any man hopes to create an enduring system of healing, let him find it on infinite Love—Life. The omnipotent powers of infinite, omnipotent Love, inflow throughout the human organism, producing every effect, spiritual, mental and physical. Indeed, the man who believes with all his heart and all his soul and all his mind in the all-power of omnipotent Love, needs no other creed of healing. —Dortch Campbell (P. 16)

## *Overcoming Worry with a Prayer Affirmation—*

For eighteen months we labored under the pall of worry and half-hearted despair. Then, I happened to think of Truth. I had studied it for five years and believed in it. Why had I not thought of it before? Worry makes fools of the best of us. Worry had put us all in a rut. For my use, I composed the following affirmation:  
"Somewhere near is profitable work for my hands to do. Through the power and kindness of God, it will be shown unto me. God is all. Manna came to the desert centuries ago through his love. The same shall be done again unto me."  
I repeated this over and over, morning and night, after I had first relaxed my body and chased all worry from my mind. I repeated my affirmation until there was a warm feeling of assurance in my heart.  
Two weeks later, my prayer was answered.  
—C. A. D. (P. 17-18)

## *God Works for Us Through Ideas—*

God won't do for you what he can do through you. And that since all your action is the ultimate outcome of your ideas, therefore God will help you only by means of ideas that, acted upon, will in the ordinary course of events lead to what you want. . . . In the silence of your soul, listen for the answer of your loving Father, grasp the idea carefully, and then act upon it with daring faith, even though at the moment it seems impossible to imagine how it could lead to the thing or condition you want. . . . God only answers in ideas which, translated into action, bring desired demonstration. —P. N. Mohile (P. 19-20)

## *Only Be Still and Know—*

You need only to be still and know His presence and in this stillness accept the perfectly obvious fact—*God is here, now*, and will guide me rightly into my highest good. Then, reasoning from that truth, apply the logic of the conclusion to the thing at hand—then do it in that consciousness. He who has patiently brought you to this place of seeking and awakening through the eternal urge of his own life within you will not forsake you. Rest on that promise: "*Lo, I am with you always.*" Cease striving, straining, struggling. Be natural—be your SELF—and let God perfect that which concerns you right where you are now. —Daniel Boone Herring (P. 22)

## *Light is a Potent Power—*

"Light is the most glorious phenomenon of the external universe, for it reveals all material splendors, and is itself more resplendent than that which it reveals. It is the great potentizing force of Nature and brings the vegetable world into being, making animal and human life possible by its amazing chemical power. Light quickens all things into life. Not only do light and color, then, have relation to beauty and art, but a vast bearing on chemistry and therapeutics." —Myrtis Hodges (P. 24)

## *Have Faith in Your Own Creative Ability—*

What made Jonathan so feeble while David was so strong? Jonathan lived without hope, while David existed on his expectation of being king of Israel.  
In order to have hope, which arouses your latent creative ability, you do not need encouragement from the material world—all you need is a mind that outlines and pictures and meditates on those conceptions that will satisfy your cravings for power and a will that can be convinced that mental conceptions easily pass into material creations.  
Nature creates nothing but that has a purpose in the scheme of the world. Why then should God give you desires if they should not be demonstrable? . . . The freedom came to St. Paul when he ceased making his life as others told him and began to frame it on the lines of the vision that came to him on the road to Damascus. . . . Henceforth, I determine to be myself. —George C. Golden (P. 28-29)

# NAUTILUS NEWS BY THE EDITORS

NAUTILUS makes plain the Truth that frees, heals and prospers mankind. We support the basic Truth in all religions. "Ye shall know the TRUTH and the TRUTH shall make you free."

## This Is What New Thought Affirms

Condensed from Declaration of Principles Adopted at Third International Congress

WE affirm the freedom of each soul as to choice and as to belief, and would not, by the adoption of any declaration of principles, limit such freedom. The essence of the New Thought is Truth.

We affirm the Good. This is supreme, universal and everlasting.

We affirm health, which is man's divine inheritance.

We affirm the Divine supply, which is the law of compensation.

We affirm the teaching of Christ, that the Kingdom of Heaven is within us, and that we are one with the Father.

We affirm the New Thought of God as Universal Love, Life, Truth and Joy, and that Heaven is here and now.

We affirm these things, not as a profession but practice, not only one day of the week, but every hour and minute of every day, not in the ministry of a few, but in a service that includes all mankind.

**Demonstration Number** November Nautilus might well be called a demonstration number, because it will contain a group of articles on that interesting subject offering helps on—demonstrating money, overcoming complexes, healing headaches, overcoming the fear of death and dissatisfaction with life, etc.

**Overcoming Complexes** A certain woman worked for five years to demonstrate prosperity. She worked with many Truth teachers and read many books that she thought might help her. Still failure—stark, blank, hopeless failure—met her every effort. Finally a desperate situation developed that uncovered and freed her from a childhood complex and from that day she has been demonstrating increasing prosperity. This one case is described as a means of illustrating the principle in *Overcoming Complexes*, to be published in November Nautilus.

**Are You Ready For Your Demonstration?** A very definite process of mental and spiritual preparation is necessary before a healing demonstration can take place. Marie Winchell Walker, M. D., uses several remarkable healing demonstrations to illustrate this process in her article to be published in November Nautilus entitled *Are You Ready For Your Demonstration*. One was a case of a malignant growth where the

(Continued on page 32)

## Important Notice Nautilus Subscribers

If you find an expiration notice attached to this space it means that your subscription expires with this issue UNLESS your renewal has crossed the notice in the mail. IF YOU WILL RETURN THE RENEWAL BLANK WITH YOUR REMITTANCE SO THAT IT REACHES US BY THE 20th OF THE MONTH OF THIS ISSUE WE WILL CREDIT YOU WITH 13 MONTHS FOR \$1.50. Extra month for prompt renewal. Or we will send NAUTILUS two years for \$2.50. (30c. extra per year for Canadian postage; and 60c. extra postage per year to foreign lands.)  
THE ELIZABETH TOWNE CO., Inc., HOLYOKE, MASS.

NAUTILUS MAGAZINE is officially recognized by the International Truth Alliance (formerly International New Thought Alliance), headquarters at 311-12 Ouray Bldg., Washington, D. C.

## STUDY FOR THE DEGREE

of Doctor of Psychology (Ps.D.), Doctor of Metaphysics (Ms.D.), or Doctor of Divinity (D.D.) by correspondence in the quiet of your own home. Write for further information.

THE COLLEGE OF DIVINE METAPHYSICS, Inc.  
Dept. 1, 2811 N. Illinois St. Indianapolis, Indiana

## Your Heart's Desire



May be brought to realization through the constructive use of your own THOUGHT FORCE. Hundreds who have used ELIZABETH TOWNE'S FOUR LESSONS as a text-book for creative thinking, report results like these: "Physical and mental health improved wonderfully. I am stronger in every way."—C. A. B., Pa. "I listed 8 main things that I wished to accomplish. In one month's use of

the Lessons I crossed off all but two as the first 6 were adjusted."—N. J. A., Pa. "Neuritis much better. First relief in 14 years."—MRS. F. B. I., Tex.

Send \$1.60 for the Four Lessons and Solar Plexus and How To Concentrate, two small booklets for use with them.

THE ELIZABETH TOWNE CO., Inc., Holyoke, Mass.

## The Prayer Manual of

### The Aquarian Fellowship of Prayer (International)

A copy of this New Age Publication sent without charge upon request.

Rev. V. P. Randall, Editor  
The Masonic Temple Detroit, Mich., U. S. A.



## S-O-S SAVE OUR SIGHT!

My Method is helping thousands with eye-sight problems, to Revitalize Their Eyes—Renew Their Vision—and See Naturally—gaining Health, Youthful Beauty, Greater Earning Power, New Pleasures, and More Abundant Life.

### "NEW VISION FOR OLD"

My Beautiful, Illustrated Booklet explains this delightful Home-Practice Method. Whatever your age or your visual problems, ask NOW for your copy of "NEW VISION FOR OLD." It is FREE.

DR. EARL WARD PEARCE  
Dept. B-22, 1650 Rockwood, Los Angeles, Calif.

# Seven Words That Changed My Life

By Bruce Conlla

SOMETIME ago, facing what seemed to be the very end of hopelessness, I memorized seven words. Very soon, I found myself using the same seven words as seven miracle-working statements of Truth.

Seven sentences from the same seven words? Yes, and in the same order. They differ only in the emphasis I give to them.

These seven short words have proved their power in countless ways during the days since—days which gave them testing most severe. These words of Truth brought about a transformation in my life; a transformation almost unbelievable.

Still another miracle followed. If the experience were not my own, I should almost question the sincerity of my words when I tell you that, all at once, on a never-to-be-forgotten day, the seven words changed to three; the three most beautiful words our Father ever hears from the lips of men.

The seven words are these: "*God is my help in every need.*" Familiar words, to be sure, but as familiar things quite often are, perhaps not fully understood; perhaps not worthily treasured.

If you are feeling quite helpless just now, in the face of a seemingly great emergency, you may be asking yourself: "Where can I find help?" Or even, hopelessly: "Is there any help for me anywhere?" I am assuring you in the beginning that in my creed you shall find the solution to every problem.

Let us emphasize, in its turn, each of these seven words; these words which have changed the whole world for me.

Emphasizing the first one, you find yourself saying: "*God is my help in every need.*" Of course, if you said just that, with the confident knowledge that your help can come from that one source and from no other, and that your well-being is not dependent upon any person or thing or condition, then you should have need of no other statements, of no other words.

For you would already have the assurance that comes from a much-to-be-desired valor, a Divine valor always God-given. Someone has defined valor as "that capacity of the human spirit which enables men to meet dangers with a *conscious* strength of courage." If, then, you were saying and knowing that "*God is my help in every need,*" your trust would be stayed on him, on the God who is Love.

Divine Love, God-love, neutralizes and purifies and sweetens and transforms; transforms what may sometimes seem to be grave dangers and hampering hindrances into the richest of joy-giving blessings; transforms a life, once meager and meaningless, into the gloriously abundant life that Jesus said should be your experience and mine.

If you are not yet enjoying and expressing such a life, perhaps you are like many other folks who repeat, parrot-like, that God is all powerful; who think that perhaps he does hold each tiny star in its course; who believe that miracles may have been performed back in the long ago days.

They do not, however, have the realization of the next statement of my creed. With the emphasis shifted to the second of the seven words it reads, "*God is my help in every need.*"

Those doubting folks of meager lives are always regretting that they did not avail themselves of His help when it *was* theirs; or they worry on in the hope that when they have worried long enough, or have pleaded long enough, that maybe He *will* help. They are never quite certain that He not only *was* and *will* be, but that He *is* their help now, this very day.

If, like them, you are living a life less than abundant, no doubt this statement will be for you, as it has been for me, one of the most helpful of all the seven. Sometimes I find myself almost challenging circumstances so that I may proudly and staunchly demonstrate the unalterable Truth that God *is* my help, here and now.

For I do have the surety, every moment of every day, that God *is* my ever-present help, and that I have only to be still within to feel his very presence. I know He *is*, because with vision cleared I can see his loving kindness everywhere. I know He *is* my help, this day and every day, because I have never yet asked, expectantly, for strength without being lifted even above a sense of need.

What a blessed assurance the timid folks, and especially the self-condemning ones, may find in the next statement, when we underscore the third word and say: "*God is my help in every need.*"

If you are disheartened, I ask you to remember that Christ said, "*Whosoever,*" not just a favored few; not just the one who could glibly plead his cause, but, "*whosoever will.*" Yes, he meant *you*.

He made only one condition in regard to the help he will give. He said, "According to your *faith* it shall be done unto you"; and again, "Thou shalt decree a thing and it shall be established unto you." It is as if he had said: "*Whatsoever you shall expect in my name that will I give unto you.*"

So remember that you, and no one more rightfully than you, may ask, expect, and receive nothing less than the abundant life which is His good pleasure.

Just how soon this may be yours in fullest measure depends entirely upon how soon you are sufficiently convincing when you say to yourself: "*God is my help in every need.*"

Next, with the emphasis moved forward one more word, we shall say: "*God is my help in every need.*"

When you ask for help, what are you really needing most of all? Perhaps nothing so much as help to help yourself, remembering always that helping yourself does not mean effort and endless struggle. You learned long ago that you do not need to struggle and wrestle with the darkness in a room; you need only to turn on the light and the darkness is no longer there. You need to learn, also, how foolishly unnecessary are the exhaustive combats in which you and I engage; for all the exasperating annoyances with which we weary ourselves would finally die of neglect, if we were wiser than we sometimes are.

In other words, when you need help you are needing to recognize yourself as a soul; a soul in complete mastery of a body and of affairs about you. This mastery does not come until you have an abiding faith in yourself as a Son of God.

When you need help you are wanting a simple trust that tells you He knows and understands every hunger of body and mind and soul. Wanting happiness, you need only to learn for yourself, "Happy is the man who knoweth the way of Truth and walketh therein." You want a firm conviction that God not only was your Creator but also is a constant help now and all along the way.

What significance can the next word, that little two-letter word "in," have in my creed? A significance not to be overlooked.

When you find yourself in the midst of a distressing or alarming experience you quite often feel that God, your only source of help, seems to be afar off. The truth is, He is *in* your every need; the situation is distressing because, and only because, you have lost sight of Him there. Remember, you can never, in all the world, find yourself in *any* place where God is not.

You will find, too, that the Christ dwelling in the person who seems to stand between you and your best interests will respond to the slightest greeting from you, and a miracle will have been done.

Now we shall underscore the sixth word, and our statement will be: "God is my help in *every* need." Yes, in *every* need; for with Him all things are possible.

May I ask that you subject this statement to a most severe test—a very practical test which shall begin here and now? Thus you may know to a certainty that you are speaking words of never-failing Truth when you say, "God is my help in *every* need."

To begin this test, first be still within yourself, and decree that this moment a new day shall begin for you; that from now on you are truly living abundantly. Decree that no matter what the need seems to be, neither the large, supposedly impossible tasks, nor those small but vexing ones, are going to disturb you in the least. Decree that when the next negative thought of discouragement, or lack, or fear presents itself, you will refuse it an audience.

I am confident that if you do speak with authority to those unruly, old-habit thoughts you shall find at the end of this day a new freedom; a glorious freedom from the old doubts and fears and the petty discontent; you shall know a joy that warms the very heart of you; you shall find the peace that passeth all understanding.

So that this night, when rest time comes, clothed safely round with Infinite Love and Wisdom, you will sleep peacefully, restfully. It cannot be otherwise. There can be no apprehension, either for the night or for the morrow. You are confident now that the God who is All-Power, All-Wisdom and Infinite Love is your help in *every* need, through every day and every night.

We have now reached the word "need," the last of the seven. You may feel, for the moment, that you no longer have even a sense of need. Remember, our varied needs are all the deformed offspring of fear, so if one tiniest fear yet remains, you had best face the fact squarely.

Turn to the Book of Books to learn *why* you still fear; we learn there why you and I have ever known fear. We read: "He that feareth hath not enough of the love of God."

Knowing this, surely you will never again speak of fear, nor entertain its fretful offspring. This love of God, the absence of which we know as fear, is free, and yours and mine for the taking and for the using.

I am believing that some day, very soon, when you have become steadfast in your consciousness of Divine Valor, you will find, as I have found, that the seven words of my Creed will change on the very tip of your tongue to these beautiful words, these three: "I thank Thee." You too will be thanking before you ask or receive.

What will it mean when the seven words change to three? It will mean that the seven words, and the

seven statements of Truth, have served their purpose.

The purpose of these seven, and of any other statements of belief, or affirmations, or prayers, is not to enumerate to an All-knowing Mind our many difficulties and disappointments and desires; not to remind him of his goodness lest he forget he is our "help in every need"; rather, we need say them lest *we* forget.

It will mean that this miracle has taken place within you; you have been "transformed by the renewing of your mind."

It will mean that you have indeed decreed a thing and it has been established unto you.

It will mean that your self-centered, grasping greed has changed to thankfulness; and I believe with our gracious giving of thanks we are indeed making a joyful noise unto the Father—heart of Love.

It will mean that on your lips there is no longer the disgruntled whine of a beggar; instead, words of gratitude.

It will mean that you are now, as Tennyson said, "loyal to the royal in thyself"; for you know, beyond any doubt, that you really are of royal lineage, in very truth, a child of The King; a King who makes your inheritance as large as you will accept and use.

Seven little words. How simple to remember, but how great a miracle to do! How proud and how glad we should be to engrave them upon our memory, for Jesus made plain many times that God was *his* help, too, in every need.

In the beginning I said *my* creed; we know also that it was Jesus'; may I not say now *our* creed?

I am hoping confidently that you have already made it your very own.

A creed that finds the gladsome way,  
The kindly way and true;  
Along this way the Christ shall come  
To meet the Christ in you.

**B**ENEATH all the outer crust of beginning and ending lies the infinitude of silent, motionless continuing.—Henry Stanley Haskins.

## THE KEY TO POWER

"I have long been studying New Thought literature but somehow have been slow in demonstrating. 'The Key to Power' is unlocking doors outside of which I have been waiting for years, trying to find the password of admittance."—M. M.

**The Key to Power** is a monthly magazine with daily lessons, edited by Richard Lynch, Speaker and founder of The New York Unity Society. We offer you a trial subscription of

3 months for 50c  
[—three issues for the price of two—]

Address order and remittance to:

**THE UNITY PRESS, Dept. N.**  
11 West 42nd Street New York, N. Y.

## THE VAN VALEN SANATORIUM

Yonkers, New York. PSYCHO-THERAPEUTIC treatment, combined with other methods, works wonders. Marvelous cures are made here in Mental, Nervous and Functional disorders. No insane received. Booklet upon request. Practice established 1899.

## The Prophecy Of The Pyramid

A Dated Forecast Of Our Times With  
The Depression's Purpose And Its  
Aftermath Foretold

By ARTHUR WOOD CHAPMAN

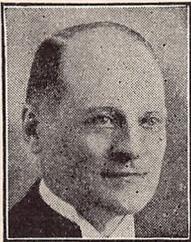
A group of scientists and mathematicians who investigated the Great Pyramid of Egypt over a long period of years, became convinced that the Pyramid was erected as a repository of "Truth in structural form" and that it contains a revelation of God's plan for mankind covering a period of 6,000 years.

Bible prophecies and ancient Egyptian Messianic prophecies tie in with the Pyramid prophecies in a most impressive way. These Pyramid prophecies indicate that there is a beneficent purpose back of this financial depression, calculated to lead the race to a spiritual awakening which will prove its salvation. A knowledge and understanding of this Divine Purpose eases the mind and prepares one for what is still to come, says Mr. Chapman. These prophecies indicate when the depression will end and what will come afterward.

Should these predictions prove true, some who read these lines may live to see the beginning of a New Dispensation—the ushering in of Christ's Kingdom On Earth.

Price 55c

THE ELIZABETH TOWNE CO., Inc.  
Holyoke, Mass.



## ARISE AND WALK

BY DANIEL BOONE HERRING

The author's years and years of concentration and meditation upon the actual words of Jesus led to many discoveries: Here are some:

- A. That Jesus taught a process of thought not moral laws.
- B. That Jesus used ONE law of demonstration.
- C. That Jesus never used a negative process. "Thou shalt not" was no part of Jesus' teachings.
- D. That understanding, acceptance and USE of the ONE IDEA which Jesus taught brings Health, Abundance and Happiness HERE AND NOW—for you, for anyone.

*Arise And Walk* is a living, moving drama of Mr. Herring's forty-year search for and the finding of the true way to successful, happy living for all who follow it.

A Key Library Book, 265 pages, flexible binding.

Price \$1.60

THE ELIZABETH TOWNE CO., Inc.  
Holyoke, Mass.

## Meditation

By Bertha Vogt

Courage

ONLY be thou strong and very courageous that thou mayest observe to do in accordance with all the Law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest."

To have courage we must have an object to stimulate the action, and at least some knowledge of an underlying principle of reciprocity. If there were no underlying principle as the Substance of all things, there would be no use for courage to carry anything to a final conclusion.

To make this journey of courage an easy, clear, ascertainable Law, it is well to understand its relation to things; as in Mark (12:29): "The Lord our God is one Lord." We must realize a divine Unity as the foundation on which everything rests. Since there is no other source but the One Self-existent, Self-transforming Power, it must be the "I AM in every man," as the Alpha and Omega of everything. Through this Self-existent, Unifying Principle in man, all things are possible and, in reality, are in the Universal here and ever-lasting now.

If we make Pure Spirit the ultimate essence of all that is, it will mean to us All-Livingness. Since man is included in the "All," with the inherent power to expand, it is our mission to live up to our Divine name. We can accomplish anything we set out to do through our acceptance of our relation to Pure Spirit. This Self-transforming power is bound to lead us out of bondage and fear, into courage and liberty, by the new name—I Am Infinite Courage.

DEAR Mrs. Towne:—During the past week I have been thinking how everything seems to be working out in accordance with your ideas and desires. I have eagerly read your editorials the past several months, and it seems quite wonderful that the new administration is giving its attention, first of all, to the banking business, and already a new "currency" is in circulation, the Clearing House Certificate! Yesterday, I received and paid out two of the Certificates, and how fresh and NEW and CLEAN they were! New-born with the spring-time, it all makes one feel that better conditions are on the way. I have purchased a copy of Nautilus each month for years, and have appreciated it more than I can say. The articles often give me just the strength or courage needed to "keep going."—M. of R. I. (March 12, 1933)

LOVE is a great thing, altogether a great good, which alone makes light everything that is heavy, and carries evenly all that is uneven. For it bears the burden without being burdened, and makes sweet and tasteful everything that is bitter. The noble love of Jesus drives on to great deeds, and always excites to the desire of more perfect things. Love wills to rise upwards, and not to be held back by the lowest things. Nothing is sweeter than love, nothing is stronger, nothing higher or broader; nothing is more delightful or fuller in heaven or in earth; for love is born of God, and cannot rest except in God, above all created things.

—Thomas à Kempis

PUBLISHED  
MONTHLY

# NAUTILUS

MAGAZINE OF  
NEW THOUGHT

SUBSCRIPTION  
\$1.50 A Year  
20c A Copy

Vol. XXXV

OCTOBER, 1933

No. 12

## CONTENTS

Seven Words That Changed My Life . . . . .	Bruce Connla . . . . .	2
Meditation—Courage . . . . .	Bertha Vogt . . . . .	4
An Economic Primer . . . . .	James A. Edgerton . . . . .	6
October Visions (Page Poem) . . . . .	Edgar Daniel Kramer . . . . .	8
Editorials . . . . .	Elizabeth Towne . . . . .	9
The Healing Power Within Dissolved A Growth . . . . .	Ada Cox Fisher . . . . .	13
How Telepathy Was Used Successfully To Collect A Debt Of Fifteen Years' Standing . . . . .	Mary Carter Allen . . . . .	14
Making God A Habit Of Thought . . . . .	George C. Hubbs . . . . .	15
Vesper Prayer (Poem) . . . . .	Margaret P. Watkins . . . . .	16
A Treatment For Supply And Protection Based On The 23d Psalm . . . . .	Gene Dorante . . . . .	17
New Thought Vs. Old Thought . . . . .	Richard Lynch . . . . .	19
My Experience With The Healing Of My Son . . . . .	Daniel Boone Herring . . . . .	20
Your Gift (Poem) . . . . .	Marion B. Shoen . . . . .	21
Pleasure Out Of Small Things . . . . .	E. M. H. . . . .	22
Healing By Spiritual Identity . . . . .	Brown Landone, F.R.E.S. . . . .	23
Think Or Perish . . . . .	Chester H. Struble . . . . .	25
Views and Reviews . . . . .	William E. Towne . . . . .	26
Sunday School Department . . . . .	Rev. George C. Golden . . . . .	28
Success Letters . . . . .	. . . . .	30
NAUTILUS NEWS . . . . .	. . . . .	1

Published by THE ELIZABETH TOWNE CO., Inc., Holyoke, Mass.

Copyright, 1933, by THE ELIZABETH TOWNE CO., Inc.

Entered at the Post Office at Holyoke as second class matter.

## THE NAUTILUS

ELIZABETH TOWNE }  
WILLIAM E. TOWNE } The Editors

CHESTER HOLT STRUBLE, Managing Editor

NAUTILUS monthly, \$1.50 a year; two years, \$2.50. Foreign countries, \$2.10 per year, by international money order. Canada, \$1.80. Foreign money, stamps and postal notes *not accepted*. Add 10c to *personal checks for collection*.

NAUTILUS is owned and published by The Elizabeth Towne Co., Inc., Holyoke, Mass.

You will save us and perhaps yourself a lot of trouble if you state whether your subscription is new or renewal.

We send you notification when subscription expires. Give *full name* and fullest address in every letter.

Send *advance notification* of change of address, giving both *old and new address*. This is most *important*, for names cannot be found *unless town and state are given*.

We assume no responsibility for copies of NAUTILUS lost through failure to notify us in advance when address is to be changed.

All articles appearing in NAUTILUS, which are not otherwise signed, are written by the editors.

The magazine rights of all articles, poems and items of this magazine belong to NAUTILUS, unless otherwise indicated and are protected by copyright. Other publications are welcome to quote from our columns provided credit is given the author and magazine.

The word NAUTILUS is pronounced exactly as spelled, accent on the first syllable. Its significance is hinted in the NAUTILUS verse at top of first editorial page.

# An Economic Primer

By James A. Edgerton

A WELL-KNOWN economist recently described the American people as "economically illiterate." The present depression should educate them. It is a rather expensive sort of education, but now that we are in it we have no choice but to carry on. I suspect the only way we shall ever get out of it is by our own efforts. In other words, it is up to all of us to study economy. The object of this article is to suggest a few economic fundamentals in brief form and simple language.

The first of these fundamentals is that we cannot get something for nothing.

The second is that each man is entitled to what he earns and no more.

Third, there are no short-cuts; seeming short-cuts are illusions.

Fourth, the two fundamental factors from which society is now suffering are both Antichristian—*war* and *usury*.

Fifth, we cannot pay 6% interest, or more, when the earnings of industry are only 3 or 4%.

Sixth, interest is the central nerve of privilege, and all our economic abuses involve privilege, of one kind or another.

Seventh, the most gigantic privilege is our present system of banking.

Eighth, the Constitution of the U. S. provides that Congress shall have power "to issue all money and fix the value thereof."

Ninth, at present, private banks issue money. They are called "national" but are so only in name.

Tenth, through their issue of money these private individuals have the power to inflate and deflate, by which process of juggling, they precipitate panics and absorb the earnings of other people.

A study of the above fundamentals will reveal some of the things that are wrong with the country.

Nearly everybody believes that President Franklin D. Roosevelt is trying to solve our present problems of depression and hard times. The object of this article is to help and not to hinder that program.

The tap root of our trouble is privilege, which takes many forms. During the Civil War the national bankers of this country exacted of a harassed president and Congress a national banking system which gave these money lenders the power to issue money and control the value thereof, the power which the Constitution reserved to Congress alone. From that day to this we have been subject to periodical panics which many people believe were manufactured for a purpose. Whether they were so manufactured or not is beside the real point, which is that the net result of these panics has been to make the rich richer and the poor poorer. This process has continued until less than 10% of the people own more than one-half the wealth of the country. This is putting it conservatively.

I used to be a government buyer and we invoked service tests of all devices concerning which there was any question. Remedies for social conditions have to be left to the same principle, that is, to a service test, or use under actual and practical conditions.

Public thought is crystallizing around a few basic truths:

First, government banking. This is the only plan under which depositors can be guaranteed.

Second, abolition of interest, or reduction of interest to the lowest possible point covering little more than a service charge.

Third, voluntary cooperation, especially in buying and selling.

Fourth, rigid civil service in all governmental activities in order that the old corrupt party system shall not be allowed to interfere with the people's business.

Fifth, public ownership and operation of public utilities—railroads, telegraph and telephone lines; air, water, gas, and public utilities generally.

With these principles adopted, communism will be unnecessary.

It is only proposed here to invoke the principle of public ownership and operation for those things that are public in their nature. With regard to business generally, the principle of voluntary cooperation can be depended upon to curb private greed where it tends to become oppressive. In this way, natural human enterprise is not hampered or discouraged, and yet, at the same time, the public interest is protected.

Most of the great nations of the world own their transportation, communication, water, light and power facilities. In this land we leave them, for the most part, subject to private exploitation, which is another form of privilege.

In the last century, J. P. Morgan and others capitalized the railroads at exorbitant valuations. Now the roads, as might be expected, are not earning dividends on this watered stock. The result is that they are appealing to the government to help them out, and every road in the country that could do so has borrowed from the R. F. C. There is no prospect that they can ever pay this money back; in fact, there is every indication that ultimately the government will be required to take over the roads.

The telegraph and telephone lines are in a little better case, but the street car, light and water companies all over the country are only getting by because they charge excessive prices. Nearly all these companies are capitalized at high and fictitious values and dividends must be earned on this padded or dishonest stock. In New York City the city owns the subway and some of the "L" lines, which has made it possible for New York City to hold a 5c fare throughout the depression, the only city in the country, practically, that did this. The power companies have charged the people grossly excessive rates in most cases because they have had little competition and therefore the public was at their mercy. In all of these cases the injurious principle has not been alone, or chiefly, an overcharge for services but a wrong principle that has corrupted the whole body politic. This wrong principle consists of monopoly of public functions, which only has to be named to reveal its error.

## MAN CREATOR OF HIS OWN DESTINY

MAN MAKES OF HIMSELF what he WILLS through the POWER of HIS MIND. He lives in CONFORMITY with NATURE'S LAWS, knowing that these laws are INEXORABLE as well as IMMUTABLE. Through the LAW of ATTRACTION for instance—he PLACES HIMSELF in the PROPER ENVIRONMENT and AMONG the PEOPLE best suited for HIS PHYSICAL, MORAL, SOCIAL, FINANCIAL and SPIRITUAL WELFARE. MAN is a POTENTIAL God, with GOD-LIKE powers within HIM, which are now DORMANT. He MUST FIND his true self through REALIZATION and UNFOLDMENT of these POWERS. YOU CANNOT GET ANYWHERE in life UNLESS you make a START. SEND for the FREE LECTURE we are giving you as OUR GIFT, to help YOU TAKE the step TOWARDS ADVANCEMENT. THIS LECTURE sold throughout the United States for a half dollar and MUST NOT be CONFUSED with the PROSPECTUS of a COURSE. In reality IT IS an INTRODUCTORY LESSON in ESOTERICISM.

Address: Secretary, Desk 5, FOUNT OF ESOTERIC LORE, SUITE 838-9, AM. B. & M. BLD'G., 127 NORTH DEARBORN STREET, CHICAGO, ILLINOIS, U. S. A.

## ARE YOU—

Nervous? Self-conscious? Easily embarrassed? Fearful? Do you feel inferior? Do you dread any part of your life? Are you happy? Are you satisfied? Personal Psycho-analysis is your way out. SEND TWENTY-FIVE CENTS coin or stamps for complete personal psycho-analytical questionnaire. Some say even the filling out of this complete and exhaustive analysis has proven helpful. DR. W. B. BAPBOUR, 1805 MAIN ST., SOUTH BOSTON, VA.

## Mental Healing Combined With Chiropractic

*A new way to use the healing powers of the mind*

Nerve force released by Chiropractic adjustment and metaphysical treatment has made hundreds well, happy and successful. Call or write, GEORGE LOTT, Chiropractor and Metaphysician, 47 W. 34th St., New York City. Call day or night, Wisconsin 7-7425.

## Reducing Is Fun

By Mrs. F. S. McGraw, who reduced her own weight 33 lbs. in a few months (to normal) by this workable scheme of weight control. Best of all you can keep your weight down. You eat what the family eats—or what you choose. No drugs or fasting, no unusual diet. Try it!

Price 28c

THE ELIZABETH TOWNE CO., Inc., Holyoke, Mass.



### HOME MADE CANDIES

Use Your Kitchen to make money. Be your own boss. No need to be unemployed. We furnish Tools and Supplies. Professional Secrets. Profits first week. Booklet FREE. Capitol Candy School, Dept. 1097F, Washington, D. C.

## To New Subscribers Save Money

USE THIS COUPON and get NAUTILUS  
10 months for \$1.00

The Elizabeth Towne Co., Inc.,  
Holyoke, Mass.

I surely want to read all the special features coming in NAUTILUS. Here is \$1.00 for NAUTILUS 10 months, in accordance with your special offer.

Name.....

Address.....

Oct.

When ordering subscriptions or books put cross here for The Prosperity Seed Plan—FREE:

# FEAR YOUR Worst Enemy

Neurasthenia, Nervous Breakdowns, Worry Habit, Stammering, Self Consciousness, Lack of Success; are due to unreasonable FEAR. They melt away under the influence of understanding and TRUTH. You can break down the limitations, unhappiness, and torture and be FREE.



KNOW YOURSELF and your power by purchasing SELF MASTERY, a 100-page book, dealing with YOU and YOUR problems. It will open your eyes to many TRUTHS and be the first step toward FREEDOM. Based on the treatment of 25,000 cases. Your correspondence is solicited. Write TODAY. 25 CENTS, prepaid.

C. FRANKLIN LEAVITT, M. D.  
Suite N.M. 53 East Washington St., Chicago, Illinois

## THIS MAN IS A LEADER

He Has Helped THOUSANDS

To Create Health and Prosperity



Let Dr. Theo. White, President of the White Institute of Sciences, send you his FREE book, "Mind Power," also a Psycho Cosmic Reading Analysis. When writing give birth date. This work incorporates the deepest discoveries in the Science of Mind. Address Dr. Theo. White, Dept. C-80, 762 South Serrano Ave., Los Angeles, Calif.

## Become a doctor of BIO-PSYCHOLOGY

Authorized by Diploma from high-grade Chartered Institution. Correspondence Course. Taylor School of Bio-Psychology, Inc., Dept. A, Chattanooga, Tenn.

How to get the  
**VOCABULARY**  
you want WITHOUT  
using a DICTIONARY

### \$5.00 Course Only \$1

A complete, amazingly simplified and practical \$5 course (exactly as given in our Resident School) to increase and broaden your vocabulary. Results immediate. Money-back guarantee. Mailed postpaid for \$1. Niagara School, Inc., 162 B.L.E. Bldg., Cleveland, O.

## Della Marie Pence

Teacher, Author and Practitioner. Known the world over for her successful work. Helpless herself for many years. Now well and prosperous. Correspondence Lessons (price \$10.00) present the secret of her healing power and tell how it can be yours. \$1.00 brings her personal advice on problems. Treatments others have found resultful \$5.00 per week. 1733 4th Avenue, Los Angeles, Calif. Tel. Pa. 1302. Just out her new text book. Price \$2.00.

### THE WAY OUT

Read these two concise, uplifting little books and you will learn the way out of inharmonious conditions:

HOW TO MANIFEST WHAT YOU DESIRE..... 25c

A brace that tells you how to bring into realization that money you want; it helps you to manifest Health, Strength, Peace, Love.

THE PATH OF UNFOLDMENT..... 25c

Shows you how to become a mighty magnet for all Good. Read it now, and GROW.

MATTHEWS DAWSON

"I help those who apply to me, to prosper"

6506 Western Ave.

Washington, D. C.



## ANNIE LORD, Ph.D. BUILDER OF SUCCESSFUL MEN and WOMEN

HEALTH and HAPPINESS is your DIVINE HERITAGE. You can make your dreams come true. Special Class Study 12-1 and 8-10 P. M.

Daily — Monday to Friday inclusive.

SUNDAYS — Free Lectures at 11 A. M. and 8 P. M. How to Develop Your Hidden Powers.

Send for literature with self-addressed stamped envelope.

Studio 603-4, 56th St. at 7th Ave., New York City.  
Phone Circle 7-4460 Carnegie Hall.



## October Visions

By Edgar Daniel Kramer

**A**LTHOUGH October blusters on the wold,  
 And Summer's cohorts run before the wind  
 Like scattered legions—crimson, brown and gold,  
 Leaving their dying and their dead behind;  
 Although gray ghosts now walk the garden close  
 With whisperings of unforgotten mirth,  
 Of fragrant lilac and of trembling rose,  
 Lifting their beauty from the aching earth,  
 I am not mourning for the loveliness,  
 That I was knowing, ere glad Summer fled;  
 I am not longing for the soft caress  
 Of blossom-laden breezes, blooms now dead,  
 But, dreaming where the red flames leap and sing,  
 Beyond harsh Winter I am glimpsing Spring.



# NAUTILUS MAGAZINE

*Self-Help Through Self-Knowledge*



MONTHLY  
\$1.50 A Year

OCTOBER, 1933

Vol. XXXV  
No. 12

## EDITORIALS

*by Elizabeth Towne*

*"Build thee more stately mansions, oh, my soul,  
As the swift seasons roll!  
Leave thy low-vaulted past!  
Let each new temple nobler than the last,  
Shut thee from heaven with a dome more vast,  
'Til thou at length art free,  
Leaving thine outgrown shell by Life's unresting sea."  
—Holmes' "The Chambered Nautilus."*



**NEW DEAL FOR WORKERS:**  
*The workers of this country have rights under this law which cannot be taken from them, and nobody will be permitted to whittle them away.*

FRANKLIN D. ROOSEVELT

*Buy Under The Blue Eagle!*

**B**Y THE TIME this magazine reaches Nautilus readers we shall be in the midst of the NRA boycott against the old exploitation habits set by the big employers.

You and I, the littlest man and the most helpless woman, can do the one big thing to push us over the top into the social and economic democracy HABITS world, the world of the kingdom of heaven at hand. How? By signing up with NRA heart and soul, and by applying the "boycott" to every dealer who is not a full member of NRA, signed up to the adopted code of his industry or business.

The NRA boycott is a new kind of boycott, ully in order with the kingdom of heaven at

hand—not a boycott of spite, temper, revenge, but the new NRA boycott of education in forming the habits of the kingdom of heaven at hand!

It is the new heavenly order **BOYCOTTING HELL** wherever it still lurks!

Buy under the Blue Eagle and nowhere else.



*Today's Bible Lesson For NRA.*

**J**ESUS said: "If ye abide in me, and my words abide in you, ye may ask what ye will, and it shall be done unto you." (See John 14: 12 to 14)

"This then is the message which we have heard of Him, and declare unto you, that God is light, and in Him there is no darkness." (I John 1-5)

Jesus said that the greatest commandment is this: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. . . . And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the LAW and the prophets." (Matthew 22: 37, 40)

And when his friends asked Him who should be greatest among them after Jesus departed this life, Jesus answered: "The Scribes and the Pharisees (and J. P. Morgans, Mellons, Rockefellers) sit in Moses' seat. . . . Do not ye after their works: for they say, and do not. For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers. . . .

"And (they) love the uppermost rooms at feasts, and the chief seats in the synagogues, and greetings in the markets, and to be called of men Rabbi (meaning all-



## EDITORIALS by Elizabeth Towne



wise leaders of men!) . . . *But be not ye so . . . for ALL ye are brethren.* . . .

"And call no man your father upon the earth: for one is your father, which is in heaven (*within every one of us*). Neither be ye called masters: for one is your master, even Christ (*within All of Us*). *But he that is greatest among you shall be your servant* (the servant of ALL). And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

"Woe unto you, Scribes and Pharisees (self-appointed masters of men), HYPOCRITES! For ye devour widows' houses, and for a pretense make long prayers: therefore ye shall receive the greater damnation. . . . Fools ye, fools and blind: for which is greater, the gold, or the temple that sanctifieth the gold? (the living people who give to government and to gold their power). . . . He that shall swear by heaven (believing in and *acting out heaven* on earth) he sweareth by the throne of God (in the lives of All of Us) and by him that sitteth thereon." (Matthew 23: 2 to 20)



*Resist Not Evil, But Overcome It With Good Jobs!*

ONCE on a time Jesus said to the self-righteous ones: "Behold, I send unto you prophets, and wise men, and scribes (and Roosevelt and NIRA); and some of them ye shall kill and crucify, and some of them shall ye scourge in your synagogues, and persecute them from city to city: that upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias (*and the 15,000,000 unemployed*) . . . whom ye slew between the temple (the government) and the altar (the church!) Verily I say unto you, All these things shall come upon THIS generation." (Matthew 23: 34, 36)

If you think that Jesus of Nazareth did not "recognize evil" when he saw it, and did not exorcise and condemn the Morgans, the Mellons and the Rockefellers of his day and ours, then just get out your Bible, open your spiritual eyes and read in the silence the entire 23rd chapter of Matthew.

Jesus was not always "gentle Jesus meek and mild." Love is not always soft sentimentality—

that "forgives" the predatory rich and remains sweet and smiling while 10,000,000 to 15,000,000 unemployed get ready to starve again this winter—while WE the property holders (bankers, industrial leaders, business folks everywhere) while we get ready to LET them starve!

While we sit in our chambers of commerce and glorify ourselves for having "increased purchasing power"—for ourselves, by putting 2,000,000 (?) men to work, on far too low wages and MUCH TOO LONG HOURS. A drop in the bucket of misery, starvation, refrigeration facing at least 50,000,000 of us Americans.



*Help! Help! O Roosevelt!*

OH, for God's sake, NIRA, GET ON WITH YOUR JOB OF GIVING JOBS TO ALL OF US—at decent pay and not over 30 hours a week. Give us 20 hours' work apiece if necessary, or less, and raise NRA minimum pay to 50 cents an hour or better. And do it NOW.

NIRA means YOU, O Roosevelt, in whom we hope, to whom, and to God, we pray. Give us good-paying, short-day jobs for All of Us and do it now.

Start the printing presses and give us OUR OWN MONEY NOW in direct return for our work of 10,000,000 of us put now on public construction.

And give us no more "credit" money, bleeding All of US whiter and whiter in "interest" paying out to loan sharks, for using OUR OWN U. S. money! This means YOU Morgan, Mellon, Rockefeller and all your gangsters from Federal Reserve banks all the way out to the edges of that FINANCIAL SPIDER WEB which reaches into Podunk and Holyoke—with Private Banker Morgan, et al, reaching forth to suck the juicy interest from every little "investor" fly that's caught in every little bank! (Ugh! I'm caught. That's how I know about it. Every little dollar I can get is sucked away into 6% (and 5%) interest payments to keep me from losing title to everything I own!)

Help! Help! O Roosevelt! YOU have the power to scale down debts and interest rates for All of Us, before we are added to the 40,000,000 or so of us who already are BROKE, by the deflations following the 1928-9 INFLATIONS of the MONEY-SPIDER.

You, O Roosevelt, have the power to give us our own money and jobs. Do it NOW, we pray you, and God.

If you haven't the power, O President, then CALL CONGRESS QUICKLY AND HELP THEM TO DO IT.

For the earth is the Lord's and the fulness thereof, and He gives it to All of Us, not to Morgan, et al. And you, O President, are the vice-gerent of the Lord in All of Us.

Give us this day OUR daily money—not their rented money. And give All of Us OUR daily work.

"Forgive us our trespasses" as we forgive Morgan, Mellon, Rockefeller, et al. God forgives each of



## EDITORIALS by Elizabeth Towne



them, and us, *when and as each one REPENTS*, i.e., changes his thoughts, his will and his actions to right service of all.

DOLLARS FOR ALL OF US, O NRA.  
Not credits, but cash.

Forgiveness of sins as taught by Jesus was based upon REPENTANCE. "Without repentance, there is NO remission of sins," no forgiving the sinner, no letting up on the payment of the WAGES OF SIN.



*NIRA Means All Of Us Together Working For All.*

THE burden of Jesus' message was: If you believe in me, if you abide in me and my words abide in you, then you will DO THE WILL OF THE FATHER; the Father who, in you, is the power. That means that the power of God is in everybody, and that all of us banded together in the name of right, shall ask what we will and it shall be done unto us.

NIRA means all of us *together* doing the will of the Father, which is to deliver us from the evils imposed upon us by exploiters.



*Old Business Habits War Against New Deal.*

THE DAILY PROBLEMS in every business or service or profession arise out of old habits fighting new ideals, which must make their way into habits of the business, profession, art, service.

And nobody can settle the fight between old business habits and the new ideal-deals except the HEAD of the business, or the branch of the business or industry concerned.

President Roosevelt and his NRA constitute the new head of all business, industry, service, art in this country.

Through representation of organized employers and employees before NRA we now can have our important internal fights settled *in favor of the new and better ways.*

Blessings upon NRA, even when it hurts.

The chief BAD HABITS of American life as a whole are these: (a) refusing working people the right to organize in their own way and to send their own experts to bargain with the employers' organizations; (b) cut-throat competition, which drives money out of the pockets of working men and into the pockets of big

banker-industrialists, and results in an ever diminishing purchasing power. These two BAD HABITS of our business life brought on the crash of 1929 and have kept us falling and sliding along on the bottom ever since, with increasing unemployment and distress everywhere—in all kinds of earning endeavors, little as well as big.

Oh, how we hate to adopt and enforce the NEW HABITS of NRA! But we must do it, or communism'll get us—or, worse, the old bad habit of big-banker dictatorship.



*It's NRA Or Revolution.*

IT'S EITHER NRA control, or war. The kind of revolution which is being fought out by the farm workers who produce milk, and by the workers in the mines.

Adopt NRA to the limit now, or we will get REVOLUTION between big employers on one side, and organized workers and producers on the other. *With the white collar folks organizing to fight with the workers.*

Every business, industry and service in this country is between the DEVIL of big employers groups and a DEEP SEA of NRA demanding ideal conditions by MEDIATION, in social and economic as well as political democracy.

If you are wise you cast your lot with NRA and support it to the limit. If you are not wise, you hang on to the old habits of exploitation, and you get down with them into economic defeat.

It is the biggest industries which are fighting the hardest against NRA mediation. But many of the little ones too are fighting, those little fellows whom God must have loved because He made so many of them. Get the new NRA habits, All of US.

NRA demands equal rights for employers and workers, rights to *organize themselves and choose their own bargainers before the bar of NRA.*

President Roosevelt HAS THE POWER and NRA is the avenue through which he expresses that power. On with the BIG PUSH, O Roosevelt, until steel and coal and oil and railroads forsake entirely their old habits of taking advantage of the little fellows.

So-called "company unions" are the last stronghold of exploitation, and which NRA must outlaw 100%.

Otherwise organized labor must PUSH HARDER for complete labor organization everywhere.

Glory to God in and through All of Us PUSHING HARD for the new NRA habits of business everywhere!





## EDITORIALS by Elizabeth Towne



*Prayer For The Month, Under The Blue Eagle.*

LET ALL OF US use this Truth Prayer the first thing every morning, to key our thoughts for the day; and the last thing every night, to key our thoughts in sleep that God may give to us His cleansing and illumination and new direction; and as many times during the day as we happen to catch ourselves thinking thoughts of disbelief in God working in each and every one of us for righteousness, for right-ness of His GOODS and His MONEY, in this country, and in all the world. Here is the Truth Prayer:

*All of Us in America, and in all the world are divinely akin, so that not one individual may realize his high desires except All of Us share it with him. My thoughts go where they are sent, to every soul in U. S. A. and in the world. Every Good Thought I send out is God's SILENT POWER REALIZED, working peace and understanding, health, love, joy, prosperity in and to all humanity—including myself, my family and my circle of recognized co-workers and friends. God is my Life. God is my Word. God is my Power. God is my Wisdom. God is my Prosperity. I GIVE God's Blessing, Appreciation, Realization, and my Co-operation to all the world. In God is my trust.*



*Important For Employees And Employers Under NRA.*

ORGANIZED labor is pressing their organization drive to back President Roosevelt's recovery plan, under direction of the American Federation of Labor. But you cannot find the real news about it in the daily newspapers! Which are too occupied with the employers' point of view. The plans and activities of employees are crowded out.

All kinds of employees, including every white collar worker, should be organized under the American Federation of Labor, so that they may stand up before the tremendously organized Chamber of Commerce, manufacturers' associations, etc.—which are federated to the last degree—so that they, the workers' unions, may stand on equal footing with employers' unions when they appear before NRA.

NRA is the judge, pledged to see fair play between employers and employees. The head of NRA is President Franklin D. Roosevelt, and only through NRA, as judge, can workers' representatives express on equal terms with employers' organized representatives.

*Individuals have no standing before NRA: only ORGANIZED interests are recognized and considered.*

Workers, ORGANIZE! Get in line, Mr. and Mrs. and Miss WHITE COLLAR WORKER. Organize and affiliate with the A. F. of L.

How to do it? The following statements from LABOR MAGAZINE tell you how:

"Get in touch with an A. F. of L. organizer in your home town, or with the local central body, or write to Frank Morrison, secretary of the American Federation of Labor, A. F. of L. Building, Washington, D. C. Any worker who is still in doubt as to the union to which he belongs, may address LABOR, 10 B St., S. W., Washington, D. C."



*Whose Mental Pattern Are We Using?*

AND what is an idea? An idea is a PATTERN of thought, a living pattern in proportion as it is a pattern which receives recognition, appreciation, response, CIRCULATION. Without this the pattern is cut off in the individual, dammed up within him, as if his consciousness and his thinking were in vacuum.

Jesus Christ, so far as we Christians know, was the perfect idea of God, and he expressed these pattern ideas: "Behold, I stand at the door (of every person's consciousness) and knock and if any man will open unto me I will come into (his consciousness) and sup with him, and he with me."

To sup with man is to share with him. Not simply to give him what you have, but to share your food and your ideas with him. Is it not so?

Every person in the world is God's pattern maker, just as Jesus Christ was God's pattern maker, and his enjoyment comes through sharing his patterns of thought with others.

Jesus was God's perfect idea expressed to the Whole Family of two billions of God's people on earth. We say that Jesus Christ was and is the perfect idea of God, which means the perfect mind pattern by which Jesus himself lived. He is God expressed.

Jesus came into the world, and gave to the world the perfect pattern of living, and then he told his disciples to go into all the world and teach that pattern to every creature, and to prove it by raising

(Continued on page 29)



This Publication

Affirms the  
**UNITED NATIONS**  
of the WORLD



There is a vast difference between knowing the truth and merely believing it. For example, if you know a person is good, then there is no room for doubt in your mind, and you will act as if it were so. But if you just believe they are good, then you will act as if you are not sure. Knowing the Truth about whatever you desire, helps you to act in the direction of attaining it; in fact, recognition is essential to demonstration.

If you move towards what you want, you'll surely get it. This is a law which always works when you do as it tells you to do. It is most important that you must not doubt the outcome of your action, as doubt is not part of faith. We receive "according to our faith," not according to our doubts; and Truth enables us to go forward with faith sustaining us in all we do.

## Making God A Habit Of Thought

By George C. Hubbs

AT THE end of my talk with you last month, I told you I should talk to you this month on simplifying your contact with God.

And that is exactly what this talk will be about, although, to be honest with you, I had quite another phase of the subject in mind than the one I am going to talk about.

The more I thought about it the surer I became that we are overlooking some close-up facts which ought to be gone over carefully and prayerfully before we try to simplify some of our methods for contacting God more effectively.

Haven't you felt a good many times, as I have, that you were making nothing better than *stupid* progress in your efforts to make God seem as real to you as your friends are? I feel sure that at times that unhappy reaction takes hold of the thinking of nearly every earnest seeker after the Truth. But, as you probably have discovered, it isn't a symptom to be at all alarmed over. It is almost invariably due to a sort of *holy impatience* in our quest for the Light.

Penelope Peterson must have experienced such reactions, else she would not have said in her illuminating August article: "When I was first told that I must go within to find the Truth, it was the most forlorn and lost feeling I have ever experienced. . . . I certainly felt as though I were looking into a vacuum."

If you will go over those two sentences very carefully, I think you will discover why we have sometimes "looked into a

vacuum" within when we so much wanted to look into the face of God! For it undoubtedly has often been true of us that, in the very earnestness of our efforts to *reach after God*, we have reached quite *beyond* him, so to speak, because we have made the great mistake of thinking that the "within" was just a place to start from in our quest for the Truth—a vacuum instead of God's dwelling place!

Of course we know that God must be within because our *thinking* is within, but we have not always remembered this simple fact. Also we know that whatever we think most about naturally becomes most real to us—just as Colorado is to me the finest place to spend a vacation because I have thought more about it as a vacation spot than I have of any other place.

So if we freely admit, as I think we must, that things are real or unreal to us in exact proportion to the activity of our thought about them, then isn't it only fair to say that those who have become most sensitive to God's omnipresence are probably those who have spent the most time "practicing his presence"?

The fact of the matter is, my spiritually hungry friends, when it comes to making God seem real to you, there are no books, or articles, or addresses, or talks that can compare in value with the habit of constantly associating him as *First Cause* with everything you see or handle or think about. Is there anything we know better than that he *is* not only the First Cause of everything that exists but that he is also the Sustaining Energy that *maintains* all

the life and power we know anything about—including ourselves?

He has been the urge back of every inventive thought—thoughts which have turned into chairs and dresses and pie tins and waffle irons and radios and motor cars and planes, as well as those other things which are so far beyond the power of man to create—the flowers and the sea and the grain and the stars and the trees! Whether it is some majestic, man-made ocean liner or the God-made ocean which supports it; whether a pansy or a palace; whether a song or a babe-in-arms—all, all trace their beginnings back to the one Divine Cause, your Father and mine.

And because this is so obviously true, dear friends, why shouldn't it be an easy matter to form the habit of associating God with all these things in our daily thought? The trees—and God! The stars—and God! The pan you cook in—and God! The plane dashing across the sky—and God! Wouldn't it be just a habit of thought to have everything suggest *him* as the Universal Creative Force? And how long do you think it would take by this simple method to make God seem very real to you—to have him actually become All-in-All to you? Surely not very long.

And when he becomes All-in-All to your habit of thought, how natural it will be to include yourself—all of you—in the *everything* he has created and cares for. Then with God consciously within you and in all the world around you, what will become of your illnesses and your problems? Can sunshine and darkness exist in the same place at the same time? Can problems and their solution coexist?

Doesn't this all bring us face to face with the fact that there must be too many detours in our spiritual thinking—too many times when we let ourselves forget God's loving, omnipotent Allness, and indulge in thoughts of personal and business conditions which clearly could exist only in a world *wholly devoid of him*—or devoid of *thoughts* of him?

So far as I know, and I am sure so far as *you* know—and even so far as the Bible knows—there is only one remedy for all the ills of mankind, whether physical or mental. That remedy is to “let this mind be in you which was also in Christ Jesus,” who, more than anyone else who has ever lived, had the habit of thought of associating the Father with everything that concerned him, whether in feeding the multitude, or healing a withered arm, or raising the dead.

If you ask me how you can most surely acquire the mind of the Master, I shall give you the only answer I know—*by practice*. There is no other way. And no one can acquire it for you, or do any more than help you acquire it for yourself.

But could there be any more joyful, fruitful thinking than that which continually *finds God in everything*, from the kitchen to the stars!

Will you join with me in “practicing the presence of Christ” more and more as the days go by? It will help tremendously to qualify us for what someone has called *expert Christians!*

Next month I am going to try to help you answer the question: “What is it in us that contacts God?”

## Vesper Prayer

By Margaret P. Watkins

NOT for my dear ones only, Lord, I pray,  
 But whatsoever thing in love I ask  
 For mine, vouchsafe to all earth's needy ones  
 Where'er they are tonight. Mine be the task  
 Of intercession—for the hungry, food;  
 Comfort for sad hearts; for the sick, release;  
 Pardon for sinning; for the tired, rest;  
 And for the fearful, the great gift of peace.

My own are dearer, Lord, I name them first,  
 And pray that Thou who slumb'rest not shall keep  
 Them safe. And then, lest some should prayerless  
 be  
 And need Thee, I would pray for them—and sleep.

# A Treatment For Supply And Protection Based On The 23d Psalm

By Gene Dorante

**T**HERE is the greatest help and reassurance to be derived from placing a spiritual interpretation upon some favorite portion of the Scripture, according to our immediate need. One that has been found of inestimable value in meeting the problems of a time when so many have apparently lost their mental and spiritual confidence in God's goodness and guidance manifested in their daily affairs, is the well-loved Twenty-third Psalm.

I gladly give my interpretation of this psalm, with the sincere hope that others may find in it the same inspiration and renewed faith which it has given me in many times of need.

It is as follows, taken phrase by phrase:

**1. THE LORD IS MY SHEPHERD:** our conception of a shepherd is of one who guards and guides his flocks; who protects them from every evil that may threaten, and of such a nature that they alone might be unable to withstand.

Since God is called our shepherd in this psalm, how much more can we, as his flock, rely upon his loving care and protection at all times. But we must place our complete and understanding faith in Him, and unquestioningly recognize Him as our only Guide and Protector in all our problems, whether great or small, wherever we may be.

**2. I SHALL NOT WANT:** this to me is an astoundingly sound affirmation, if fully realized. It rings with sublime courage and complete confidence. "I shall not want" because God, Love, Life, is my shepherd who sees my every need and ministers to it according to his wisdom; my food, my shelter, my substance. My every need is met always. Not a limited need, for there is not any limitation in this statement, I SHALL NOT WANT. It is definite, explicit, and reassuring. It is unlimited for us except by our understanding of God's love which mentally and physically

**3. HE MAKETH ME TO LIE DOWN IN GREEN PASTURES:** green pastures signify perfect abundance, pleasantness, life in growing things, peace undisturbed by any disquieting element. To lie down in green pastures, we must have perfect confidence that all is well. We may rest in peace, for we are guided and guarded into a place of perfect harmony.

**4. HE LEADTH ME BESIDE THE STILL WATERS:** again a sense of peace, security and refreshment fills this thought. Still waters—beautiful calm assurance. And if we will put our trust in God, as did this psalmist of old, and let his will be our will, we shall be led into places and conditions of happiness and abundance always. Since God is omnipresent Good, we cannot be led into any circumstance or environment other than that which is beautiful and harmonious.

**5. HE RESTORETH MY SOUL:** what a beautiful, complete and healthful statement this is. It gives a feeling of restoration, revivification and renewal if we meditate upon it. If our souls are renewed by God—our spiritual consciousness, in other words—so must our bodies be. By the restoring of our souls, our consciousness is cleared of all misunderstandings, of doubt, and erroneous beliefs. We see things afresh in their true perspective. It is as if we were looking through a soiled glass that distorted our vision and suddenly it became clear for us and we saw things in their true relationships. We then see things beautiful, as they really are. By the restoring of our spirits we are healed of our infirmities, whether mental or of the body.

**6. HE LEADETH ME IN THE PATHS OF RIGHTEOUSNESS:** paths of righteousness are paths of rightness. Our feet cannot falter or stray in the paths of God. We cannot be led mentally or physically in the wrong direction, if we are on, Truth, Love, to spiritually awakened

conferred upon those who love God; who recognize God's name, spiritually interpreted, as signifying all that is Good, Beautiful, Perfect and True.

8. YEA, THOUGH I WALK THROUGH THE VALLEY OF THE SHADOW OF DEATH, I WILL FEAR NO EVIL, FOR THOU ART WITH ME: again, here is a direct affirmation to successfully combat any sense of fear. I WILL FEAR NO EVIL. It is definite, absolute assurance. The thought is above fear, even of that which man, with his limited understanding through the darker ages, considered the most awe-inspiring—death. Even the valley of the shadow of bereavement cannot trouble those who understand God's presence and power as something inseparable from them. Because of our faith in God's goodness and guidance as a loving Father and Shepherd, we cannot falter nor be afraid. We are never alone. Wherefore we cannot be dismayed by whatever may befall us. We shall not fear apparent evil of any nature, because God is All in All. There is no death. It is only a shadow, an illusion, like a dream, and the only reality for us is found in the statement, "THOU ART WITH ME." Is it not true that if the fear of the shadow of death can be expelled from the consciousness of man, all other fears disappear as darkness before the dawn? We are then free of all fear.

9. THY ROD AND THY STAFF THEY COMFORT ME: the rod and staff may be interpreted as God's strength for us to lean upon; symbols of his Divine authority in our lives. We are supported and sustained through every circumstance by God's presence.

10. THOU PREPAREST A TABLE BEFORE ME IN THE PRESENCE OF MINE ENEMIES: God supplies us abundantly, even with those necessities for our daily sustenance. And there is no circumstance or condition, no matter how difficult it may seem, where this bounty is not extended to meet every need. Even in the presence of our seeming enemies,

not necessarily those whom we erroneously consider our human enemies, but our mental enemies—the fear of lack, worry for the future, doubts about our place in the scheme of things, the apparent illusion of depression and economic instability. We need only to know our every need is filled, because of God's promise to sustain us and prepare all good things for us. We shall therefore know no lack.

11. HE ANOINTEST MY HEAD WITH OIL: to be anointed is to be blessed and honored in the highest Oriental sense. Are we indeed not blessed as the children of a loving Father-God? He blesses us abundantly with all good which is our heritage as his children in his image and likeness, if we do his will. He gives us not only our bare necessities, but supplies us with abundance for our growth, beauty, and ever-increasing joy.

12. MY CUP RUNNETH OVER: I have not only abundance, but superabundance. And because God gives to me so abundantly, so must I share with my fellow man, to show my gladness and thanksgiving. In God's world there is enough and to spare for all. Under the guidance of God, there are not only necessities of God's children met, but an abundance and an over-flowing of Beauty, Peace and Plenty.

13. SURELY GOODNESS AND MERCY SHALL FOLLOW ME ALL THE DAYS OF MY LIFE: again a resounding affirmation of gladness, courage and faith. Goodness and Mercy, always with me; all that is Divine and lovely shall be with me all the days of my life, which is from everlasting to everlasting. I can never be alone, for God's loving presence is always with me.

14. AND I WILL DWELL IN THE HOUSE OF THE LORD FOREVER: I will always live in the circumstances and environment which God, in his loving kindness and protection prepares for me, because I cannot be separated from my heritage of Good, as God's perfect child.

# New Thought Vs. Old Thought

By Richard Lynch

LIFE has altered rapidly in the past three decades. Evolution has speeded up. The transformation from old to new has been so revolutionary, it has often confused us by the necessity of keeping up with its requirements. One of the surest things in the world is change, and it is our duty to ourselves to try to understand its inevitability, and adjust ourselves to its conditions. Naturally, this demands agility and adaptability of thought. Master minds everywhere are responding to its authoritative requirements and progressing toward an evolutionary goal. The demand is that old creeds shall be demolished and their foundations examined, so that improved structures may be built upon firmer bases of truth. We have ceased to be earth-bound; we are becoming air-minded. New thought is everywhere springing up and demanding knowledge of reality, as opposed to ancient habit and custom.

The movement known as New Thought is not something which has recently come into existence or has been lately discovered. It is as old as the mind of man, and is but the result of the combined advanced thought of the intellect of the race, realizing its progression and yielding its old ideas that it may walk in newness of life. It travels hand in hand with all who are seeking to carry Truth to its goal. It is not a religious sect, from the standpoint of creed and dogma, but it is religion as opposed to theology. It realizes, in the advancing discoveries of science, a necessity for like advancement in man's comprehension of things termed religious.

New Thought welcomes every scientific discovery as an additional proof of the omnipotence of an infinite Creator. It has changed and enriched life almost beyond belief. Man was once pleased to humble himself as a "poor worm of the dust," born in sin and iniquity, with but one object in view—preparation for a future life. The new man, as a spiritual son of God, is a perfect being. He does not grovel in the dust, but stands upon his feet, that God may speak with and through him, as an equal. He is no product of sin

and iniquity, because he is a child of the Most High. He and his world are not new, but millions of years old. They have been *changed*, in accordance with immutable, invincible, inviolable principle. That principle, at work in the mind of man, is new only in his own thought.

Jesus brought into the world an idea of God so novel that it ushered in an entirely new era. His teaching that God was a loving Father, seeking expression through his children, was revolutionary; to the theologians of that day it was sacrilegious. During the two thousand years of Christianity, many men have had many new thoughts about God; in fact, every man's God is changing as continually as every man's thought is changing. He means different things to different people. Being immutable Principle, God has never changed, but man's image of him has altered with the ages. Thanks to the great truth-bearers of the world, He has grown greater and better and more powerful, as man has progressed in wisdom and knowledge of truth. From a being of wrath, sternly demanding an eye for an eye and a tooth for a tooth, and devising eternal punishment for his creation, the new thought has transformed God into a Principle of law and order, of love and life.

Another of the new thoughts is about heaven. Truth has opened up a world of new ideas on this subject. We have recollected that Jesus had a great deal to say about the Kingdom of Heaven: that it was not a place to be located in some other world, because it is within us. In the infinite Principle of Being, man lives and moves and has *his* being. God is Spirit, of which man is a part. His point of contact is mind. "As a man thinketh in his heart, so is he."

In regarding God as infinite Principle, the old idea of prayer must also be laid aside. The prayer of faith must replace that of supplication. In a living, vibrating universe which science has interpreted as a continuous, active force, prayer is quite naturally regarded as strong, spiritual energy, ready to be applied and directed

by the power of thought, and subject to fixed, immutable laws. Prayer is not supplication, it is realization. When man realizes the God within, divine perfection will be manifested in his life.

New Thought but reaffirms, for present-day living, the essential truths which Jesus taught. It believes these teachings to be practical, and immediately applicable to all daily human problems that are met. The religion of New Thought is the Christian

religion, accepted literally, and lived, to the best of human ability, as a practical religion. Thus it heals disease, destroys a sense of inharmony, overcomes lack and limitation, sets aside fear and worry and makes the Kingdom of Heaven an existent state of mind, instead of a place of future habitation. It helps man to recognize, realize and manifest the great Principle of Being which has been eternally unfolding and evolving in perfect orderliness of progression.

## My Experience With The Healing Of My Son

By Daniel Boone Herring

Personal Experiences, No. 3

THE wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose." (Isa. 35:1.)

"The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing." (Psa. 65:13.)

"Oh, that men would praise the Lord for his goodness, and for his wonderful works to the children of men." (Psa. 107:8.)

We hear much of contagious disease; the magazines, newspapers and the radio are blatantly picturing the danger of disease lurking everywhere. Praise is on every lip, but it is not God who is praised, but medicine, patented tooth paste or water bottled and delivered at our door. None arise to declare that God is also contagious, love is contagious and so is fellowship, brotherliness, decency, goodness, purity, honesty, abundance, health.

These, beloved, are also contagious and they are everlastingly epidemic. Their microbes are eternally in the air we breathe but we immunize ourselves against their activity because we refuse to take note of the hills, of the renewing life of springtime, of the fixity and harmony of the universe in which we live. Yet the love of God is so powerful and potent and insistent that even man's evil imagination cannot immunize him from its attack—and sooner or later the love of God will get you too.

Out of chaos God created the heavens and the earth. The fact that the earth persists is the most startling evidence that there is, within every atom of matter and inherent in every instant of time and space, the presence of His Holy Spirit; for it is the presence and activity of God in this universe that makes of it a cosmos instead of a chaos. It was chaos—but now it is a cosmos. Its order and harmony are divinely ordained and we, as part of that order and harmony, partake of the essence and quality of him whose Spirit inheres within it all.

No man can glorify God if his mind is filled with fears of disease. No man is a Christian who believes that disease is powerful enough to overwhelm the spirit of God within him. It is fundamental that all life and events occur according to law, and life itself rests upon that basic principle. All that IS is what it is because of law. So, regardless of any or all appearances, there is system, order, law. Moses smote the rock and water gushed forth, according to LAW. Man smites the consciousness of his world with fear of contagious disease and disease comes forth. The same man may, if he wills, smite the same rock and health will spring forth and, as in the other case, according to LAW.

Truth, life, totalizes all things. The events, happenings, thoughts, feelings of

the years are daily added up; their totals are ever with us, for "All things ARE added unto us" whether we will or not.

In life's climaxes, in the crises of life, when the ordinary and commonplace come to a point of explosion and tragedy stalks beside us, it is not some specialized training we have had that steps in. It is the *sum of what we are*, the added up total of what we have thought and said and done that rises to the moment and takes charge. This is what accounts for such freakish conduct on the part of those from whom the world expects conventional conduct. Therefore it is of vital importance what the daily habit of thought is. If it follows the direction given in the texts quoted, if the daily habit of thought is of and about the actual presence of God in the commonplace, then God will rise up in those tragic moments and assume charge of the event be it whatever it may.

To illustrate this, I reveal another of the vivid, dramatic episodes of my own life and experience. As related in the first and second articles in this series, my thought has been directed from childhood toward the miracle of God's presence in the commonplace, in me, and the things I handle daily.

My son was two years old. I was living in Oklahoma City and working as a police detective in the police department there. I went to work at four P.M. My boy came to the corner with me daily, holding my hand, and would stand there after I got on the street car and wave at me until the car turned the corner. This day I saw him throw up his hands and fall backward. He was a perfect baby in perfect health. I jumped off the car and ran back to him. He was purple, frothing at the mouth, stiff and rigid—and I thought dead. I carried him into the house; my wife thought he was dead and screamed; the neighbors ran in; some one telephoned for our doc-

tor who had brought the boy into the world.

My mind instantly reverted to its habitual mode of thought. God is here in this place, in this boy, in me, in everything in this house. The miracle of succor and Divine help is at hand because it inheres in the commonplace. I took the boy into the bathroom and seizing the tube from an enema bag I inserted it in his rectum and ran cold water into his bowel until the doctor came an hour later.

That afternoon there were thirteen similar cases within three blocks of my house—and my boy is the only one alive today. All the others succumbed. They ranged in age from one to thirteen years. That was many years ago. Since then medical science has determined that the disease (infantile paralysis) is caused by the exudation of a fly and that it is received by mouth and attacks the intestine. I believe that cold water bath killed the germ before it had time to function and build its habitat. Whatever the explanation, my son lived; the others died.

From whence came the wisdom that guided my hand then? From the *habitual mode of thought* established throughout the years. I had attuned my mind to God. And when the crisis came, when the climax came, when the tragedy stalked at my side, the Spirit of God, acting in my receptive mind intuitively or by direct knowing, told me exactly what to do. But note—there was *no thought of fear in my mind*. My mind acted automatically because of its habitual mode of thought. "Be ye transformed by the renewing of your mind." Thinking is man's most God-like function. By man's thought he unifies himself with God—or the world and its confusion, fear and doubt. Truly my life proves that "THE KINGDOM OF GOD IS AT HAND" no matter where you are.

## Your Gift

By Marion B. Shoen

IT ISN'T the thing that you give away,  
Or the price of the gift that mounts;  
It isn't the words that your kind lips say,  
But the love in your heart that counts.

It's the spirit behind the deeds you do  
That makes this world so bright;  
It's the loving heart in the midst of you  
That gives the whole world light.

# Pleasure Out Of Small Things

By E. M. H.

IN COMMON with a goodly number of people, during the past five years, it has been necessary for this family to adjust, and adjust again, to changing economic conditions. Parties, theatres and good lectures became scarcer and scarcer and finally quite out of the question. It was only natural to miss these enjoyments, and a good loophole for old Messrs. Self-Pity and Worry to step in.

But surely a student of Truth keeps his sense of humor and delights in all the good God has wrought, and it is this very aspect I wish to bring to your attention. To keep the "eye single" to only the good round about; to be free from worry; to remain joyful and optimistic in the midst of various adjustments and daily household tasks, this is what I sought to do.

First, as always, I had to seek within, deeper than ever before. On rising in the morning, I chose to bless the day with the old Hebrew line, "This is the day, that the Lord hath made, I will rejoice and be glad in it." Repeating this several times, I could sense a lilt that almost danced the day into a happy mood. Letting myself go, I would dance around the room, swinging my arms and taking deep breaths, or any action I fancied to get the "feel" of the rhythm of the words.

The story is told of Benjamin Franklin that he kept two note-books. One was headed, "What good can I do this day?" The other for evening read, "What good have I done this day?" I found that to take a moment and ask myself the question, "What good can I do this day?" brought unexpected opportunities of rendering service to my fellowmen and paid unexpected dividends of blessings, little and big. By asking this question, I admitted my willingness to do my share and if greater responsibilities presented themselves, I steadfastly held that Infinite Power, Wisdom and Understanding were there for me to draw upon.

Many treasures mislaid or forgotten manifested. There was the piano I could play oftener, not brilliantly, but enough for the family's pleasure; there was more

sewing I could do, with left-over pieces found in the house. Old books I had been fond of, I always meant to reread sometime. Poems, one time memorized, were dug up out of the subconscious, with the result that I began to write what I call poems; and though they may never see the light of print, they have given me many moments of creative joy.

Within walking distance, a very dear friend lived, and yet we saw each other about once or twice a year. A call on her brought about many happy afternoons spent in congenial company.

A walk in the bare Autumn wood, with the idea in mind of getting pleasure out of small things, started my looking for different colored branches. The result surprised and delighted me beyond measure, because of the various colors one could collect. The reds and yellows and browns of dried stalks were a study worthy of any artist's attention and an otherwise ordinary walk was made outstanding because of a little alert observation.

Another time, standing and looking across a field of waving grain, the ripple and rhythm of that grain has been implanted in my mind as a beautiful piece of music.

If you are a busy city dweller, I should say, get a pot of bulbs or a plant slip of some kind, just to have something of God's great plant world to watch. Talk to it as you would another creature and watch it respond to love and attention.

I found that the "Joy of Living" does not always thrill through a person's veins because he is host at an elaborate party, but rather when he sits down at a simple home meal, pauses with bowed head a moment and lets thanks well up in silence.

John declared (St. John 6:37): "All that the Father giveth me shall come to me." I resolved, after frequent periods of looking *within*, to look *without* too and see that with which God has already blessed his children; the beauty, the harmony, the holiness of everyday things all around us.

What has this brought me? Better

health, wider community interests, more friends and a new business start for my husband. So I suggest to you, my friend—  
TRY IT.

## Healing By Spiritual Identity

By Brown Landone, F. R. E. S.

WE are entering a new era of healing. Its coming is as certain as the new era in economic life. The new healing will make use of powers of the soul which are now unknown to you. The existence of the present unknown powers is as certain as the fact that some stones sing tones which vibrate 500,000 times a second, although the highest tones which you know never vibrate more than 32,000 times a second. The new healing will also make use of new methods and new means of healing.

In the past we have held thoughts of perfection for the good of the patient we have wished to help.

But the practitioner of the new era will spiritually identify his own living with what his patient desires to manifest!

During the last few months a few practitioners of various Truth movements have been studying these new methods and means of healing, and have been trying spiritually to identify their living with the results they desire to see manifested. They tell me that the method is working wonders for them and their patients—wonders such as they were never able to perform before.

Let me illustrate what one practitioner did with this method:

The patient had a very lame leg; its muscles were so sore it was almost impossible for the patient to take a step on her left foot; and it was throbbingly painful.

By the old method, the practitioner would have (1) refused to recognize the reality of the lameness and pain, and then (2) idealized the Divine Idea of a perfect human limb.

By the new method, the practitioner did this, and then did something *more*. She told the patient to go home and to imagine that she was again a little girl, running and skipping at play in a field of flowers, to *feel* that she was a child again, skipping

and playing tag and having a glorious time.

Then when the patient was gone, the practitioner herself identified herself with the joyous vital activity of a child. In other words, the practitioner *lived* in spirit the very activities she had asked her patient to imagine and feel. And the healing took place within an hour.

Here is another case. About four weeks ago an elderly gentleman came to me, exhausted. Although he had been using mentalized Truth for many years, he felt he had come to an age when there was little strength left in him and that he could not go on actively as he had previously done.

As you know I, myself, have not given treatments for many years, but I did wish to help this man for I knew him well. So I talked with him of the energy he would have, and the good times we could have together, if he would only *feel* as young as I do.

"Well," he said, "I know there is no time or age in spirit and I have affirmed youthfulness for years, and yet I haven't the energy and pep now which I used to have."

"Affirming youthfulness is not enough," I replied. "Affirmations are thoughts *about* youthfulness. What you need is to *feel* youthful, to awaken powers deep down underneath thought."

"And anyway," he said, "I haven't the energy to act like a kid!"

"Well," I said, "I'm older than you are and I am going to give you a treatment by taking two hours off this afternoon to have a glorious time!"

I went to the beach with five young men and all the time I was enjoying myself and acting like a kid—whether bathing, rowing, or skipping up and down the beach. I identified myself with the vitality and strength of youth, and also with the

love of youthfulness and the love of that "old" man!

That night when I returned to the city, I had a telephone call from him. He said, "About *three o'clock* this afternoon, I began to feel a return of energy such as I have not had for twenty years. It is astounding." (And it was twenty minutes to three when the young men and myself left our auto and took our first skip down the beach.)

That was four weeks ago, and the man is gaining in strength and vitality every day, for he is now trying to live the spiritual identity of that which he wishes to manifest.

When a practitioner uses this method, he builds up within himself every good thing for which he treats others.

And here is a third case: A man who had had considerable means a few years ago was greatly in need. Many people owed him but he could not collect even a small part of what was due him. A practitioner, whom I knew, had been trying to help him. After four months the practitioner came to me about the case. He had worked faithfully but his patient had not been able to collect anything during those four months.

To the practitioner himself I said, "Do many people owe *you*?"

"Oh, yes," he replied.

"Have *you* collected even a small part of what is due *you*?"

"No, I have not; times are too difficult."

"You have failed to help your patient," I explained, "because, although you have been holding a thought to help him collect what is due him, you have *not* even attempted to identify your own life with the process of collecting a small part of what is due *you*."

"Treat this man by *living* that which you wish him to manifest. Work spiritually and actually for a week on collecting a part of what is due *you*. At the same time, *feel* a brotherly love for this other man who needs to collect a part of what is due him. If you do this, you will soon find that both your accounts and his will begin to be paid."

And within a week, it was so.

This method of healing, that is, living so that you spiritually identify yourself in action with that which you wish to come to pass, is not new, although we seem to have lost it for nearly two thousand years. Jesus taught it. He said, "Believe that ye have, and ye shall have."

"Believe" means more than mere mental assertion. The Greek word translated "believe" means *continuous-harmonious-active-effort*. That means much more than mental belief or mind faith. It means that if you spiritually identify your living now, in the present, with the thing you want, you will have it.

## If Thou Wouldst

IF thou wouldst right the world,  
And banish all its evils and its woes,  
Make its wild places bloom,  
And its drear deserts blossom as the rose—  
*Then right thyself!*

If thou wouldst turn the world  
From its long, lone captivity in sin,  
Restore all broken hearts,  
Slay grief, and let sweet consolation in—  
*Turn thou thyself!*

If thou wouldst cure the world  
Of its long sickness, of its grief and pain,  
Bring in all-healing Joy,  
And give to the afflicted health again—  
*Then cure thyself!*

If thou wouldst wake the world  
Out of its dream of death and dark'ning strife,  
Bring it to Love and Peace,  
And Light and Brightness of Immortal Life—  
*Wake thou thyself!*

—James Allen in *Epoch*

# Think Or Perish

By Chester H. Struble

**T**ODAY the slogan is "think or perish." This, when analyzed, means "read or perish."

Machines eliminate hands and machines are here to stay. Only thought will enable you to cope with machine-made conditions.

The future of the world depends upon the collective thinking of those in it.

It's the average man who must be the saviour of the world. Theodore Roosevelt said: "I am only an average man, but, by George, I work harder at it than the average man."

And the average man must work harder at it—must read—think—act.

America has ceased to be the land of the free because government has been forced to stick its finger in so many private pies. America will now be the land of the co-operators or the land of a dictator.

In 1916 2% of the people owned 60% of the wealth. In 1932 1% owned 60% of the wealth and 5 or 6% owned 85% of the wealth. The continued royalty of the 5% rich means the serfdom of the 95% common people. Only if the average man works harder at reading and thinking will we effect a co-operative compromise between capitalism and communism.

The silk stocking leader with a financial rating of "AA" is not going your way.

The soap box orator voicing violence is also an unsafe prophet.

You will not find all the brains under silk hats, nor all the honesty in overalls.

In fact, for divine guidance, you had better read NAUTILUS and pray! Read other publications for opinions on world events. Be not too impressed with a writer's college degrees. Native intelligence, simple honesty and fair-dealing are not deliverable with a university pigskin.

Mark well that great wealth is usually evidence of a sharp advantage taken. Mark well that probably no rich man ever had enough, though it serves his purpose excellently to have you believe that he is satisfied. The great philanthropist who will feed you in a famine will skin you in a business deal.

"Do unto others as you would be done by" is a slogan that doubtless all English-speaking people have heard but few work at during business hours.

Do not despair of humanity but be wary of it. The more exalted the person, the more alert you need to be. If he tells you "his word is as good as his bond," that makes it 50—50 and he should not be offended if you take the bond and let him keep his word.

To collectively separate the wheat of worth from the chaff of cheating requires that each and every one of us shall think, think, think.

Short of senatorial investigations and the Congressional Record there are no longer "reliable sources of information." The "house of Morgan" stands (for the moment at least) in the shadow with the house of Rockefeller and his scapegoat, Charlie Mitchell.

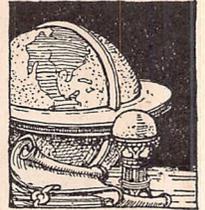
All is propaganda. The masses are God's chosen people. "Seek and ye shall find," and by this it was not meant that you should follow blindly those who "ought to" know.

Read 'em all and form your own hunches about public questions. Quiz your candidates for office. Tell them what *you* think about things. Talk for and vote for the candidates who *work for All of Us* and against further concentration of wealth in the hands of a few.



# Views and Reviews

## By William E Towne



### WE LIVE BY FAITH

WE live by faith and hope—not by despair. Where there is no expectation of good to come, there is no advancing life.

A foolish optimism may lead one into difficulties, it is true, but a reasoned faith is absolutely essential to a balanced life—a life of reasonable enjoyment and usefulness. For if one carried an attitude of pessimism to its logical conclusion he would just quit living.

Who *knows* what is around the next corner of his road of life? Can't you recall a time when some difficult situation suddenly cleared up—the money to pay a troublesome debt was received from an unexpected source, or a supposed enemy suddenly turned out to be friendly or a family quarrel was composed—and you felt a little ashamed of yourself for having indulged in so much worry and discouragement over the matter? The worry and despair didn't hurry the solution of the problem one bit; they *did* contribute to your unhappiness, inefficiency, ill health.

If the condition you deplore cannot be changed, *then change your attitude toward it*. You can do that. And you will find that most of your troubles are self-created in that it is *not* so much the fact or condition that makes you unhappy as it is your reaction to the fact or condition. I have just been reading the experience of a neurotic who suffered the torments of hell for fourteen years and then overcame his sufferings through learning that they were wholly due to his own mental reactions to the events of his life. He had been putting a wrong interpretation upon his experiences and attributing power for harm to wholly innocuous happenings.

A story is told of two cats, which shows just how we humans get sidetracked in our mental attitudes toward the experiences of life. The two cats were in the habit of playing about the dining room,

just before the noon meal was served. One day the maid was opening the door from the pass pantry into the dining room when there was an explosion in the gas stove in the kitchen beyond. The cats were greatly frightened and ran to another room. Not being gifted with human reasoning faculties, they associated the *cause* of the explosion with the maid's opening the door from the pass pantry. On the following day, at the same hour, when the maid opened the same door, the cats showed all the signs of extreme fright that they had exhibited the day before. They had made a misinterpretation of the *fact*, and thereby created a trouble for themselves that was without real basis except in their own reactions.

Be not too impatient to realize your desires, nor too mistrustful of what is going to happen to you in the meantime.

The brave live on  
To see what the morrow brings.  
The next turn of the tide  
May bring you  
That which you long have sought.  
God does not give life  
To have it spurned.  
Happiness comes through Hope—  
And Faith—  
Not by despair.  
Be loyal to life  
If you would  
Be loyal to God.

### A DEFINITE AIM

THE present conditions make for uncertainty of mind. Thousands are undecided as to their future course. Thousands are resisting the thrust of Necessity which is pushing them into making changes that are disagreeable.

Now is the time for definite aims and definite decisions. To drift aimlessly will make matters worse. A plan for the individual is just as necessary as a plan for the nation. A rallying of the individual's forces for a definite campaign for a definite purpose is far better than no action, even



## VIEWS and REVIEWS by WILLIAM E. TOWNE



if the campaign should fail. Watchful waiting may indeed be desirable in some instances, but it should at least be accompanied by clear thinking and clear understanding of what one is doing, where he is going and what route he intends to take in order to reach his destination.

The most satisfactory results will come to those who cooperate with the changing conditions. It will be a difficult time indeed for those who stand pat and expect to preserve the old way of life.

Especially is it a time to *use all* of one's faculties to avoid sinking into the drift of discouragement. Very few persons ever use more than a fraction of their real powers. Confidence, concentration and real application will open up new streams of power that the individual never realized he possessed.

First, review all the factors in your situation. Second, think out a plan of action—the best you can devise. Third, review the plan to make sure no factor has been overlooked and to idealize it in action. Then you are ready to go ahead. It is not enough that you make a plan and then act upon it, however. Your plan must fit in with the conditions under which it is to operate. Use your powers of observation and the common sense that you possess to determine whether or not your plan is practicable. Put yourself in the place of those who are to buy your goods or service. Under similar circumstances, would *you* act as you expect other people to act if your plan is to become a success? If you are about to open a little hole-in-the-wall eating place, it is safe to assume that your patrons will not be attracted by dirty windows and flies. Would *you* be tempted into an eating place that lacked cleanliness? Would *you* feel like going a second time to a place where the waiters were indifferent and slow? Would *you* go where the food was carelessly cooked and seasoned? Would *you* be attracted by unsmiling faces and an air that suggests resentment at being bothered with customers? Test your own plan, whatever it may be, in this same

way—test every factor in it to make sure it hangs together before you go ahead.

A definite aim is necessary, but an intelligent aim is even more necessary to insure satisfactory results.

### DECISION

WHEN Jesus spoke the words that healed the sick his words were not negative but vibrated with the activity of Life itself. "Rise, take up thy bed and walk," "I will, be thou clean" and "Lazarus, come forth" were bugle calls to action. They carried with them a decisiveness that could not fail to produce results. They were backed by conviction and a sincerity that gave them power.

We should find ourselves more successful in solving our difficult problems if we were more sincere in going after solutions for them. If we look beneath the surface and explore our subconscious minds we shall find that we do not really want some of our most prominent problems solved. The neurotic, for example, often clings to his trouble as a choice possession which nothing would induce him to forsake. If he would face the truth and gather his forces with a real and earnest purpose to speak with decision the words that would set him free, he could enter upon a new life. The old condition of thought and feeling would pass away.

The habit of avoiding decisions makes one unstable in all the departments of life. It makes one undependable and incapable of sustained effort toward a definite goal. It is better to make many mistakes than not to act at all. The man who acts will learn the true way through the old trial and error process, if in no other way, and thus make progress.

The more deeply the problem affects one's life the greater the need for a decision. Suspense is a great force waster. Make your decisions and then go forward with a peaceful mind. Don't waste your thought force in reviewing past decisions unless there is something to be learned by so doing.



## Sunday School Service

New Thought Interpretation of International Sunday School Lessons.

By Rev. GEORGE C. GOLDEN

Oct. 15. PAUL IN ANTIOCH or A DEMONSTRABLE SCIENCE. Acts 11: 19-30.

*Bible Readings:* Acts 12 and 25.

**GOLDEN TEXT:** *I am not ashamed of the gospel of Christ; for it is the power of God unto salvation.* Romans 1: 16.

**NEW THOUGHT GOLDEN TEXT:** *Ye shall know them by their fruits.* St. Matthew 7: 16.

**W**HEN the church at Antioch was organized, the headquarters at Jerusalem sent Barnabas to see if the members were simply dreamers or really demonstrators.

Christianity, as illustrated by the Master, is an instrument for the destruction of disease, poverty and discord.

Some people today look upon it as a bromide to ease the pains arising from the tribulations they have to endure. But to the early members it was a stimulant, arousing its students from these nightmares, liberating them so they quite concretely proved more power for themselves in both body and business.

A modern thinker says salvation consists in creation. It is the ability to create more health, supply and happiness just as money is the power to do what you want.

Fortunately the technique of these energetic and efficient early savants is not hidden from us. Still more fortunately, we have with us many people who have shown by their lives the naturalness and satisfaction of applying this method today.

First and foremost is the realization that every individual, in his own right and by his own nature, is a god and that it is his privilege to assume and act his divinity here and now.

The gods are creators. Some have the peculiar opinion that a god is an individual who has everything done for him that he may spend his time rocking on the front porch. All literature, however, telling about the gods and gossiping about their doings, reports them as being exceedingly active, continually devising and initiating new and strange devices for their pleasure and power.

When we take that same attitude and set to work to build a business or construct a friendship or strengthen a physique for our pleasure, power and entertainment—instead of going at it through dire necessity and in spite of many handicaps—we strainlessly attain that oneness with the creative mind whereby we easily bring ourselves to revelation.

*Silent Affirmation*

**Health and supply are normal and natural creations for me here and now.**

Oct. 22. PAUL IN ASIA MINOR or SETTING ABOUT TO DEMONSTRATE. Acts 13.

*Bible Readings:* Acts 14; Ephesians 2.

**GOLDEN TEXT:** *And he said unto them, Go ye into all the world, and preach the gospel to every creature.* St. Mark 16: 15.

**NEW THOUGHT GOLDEN TEXT:** *I must be about my Father's business.* St. Luke 2: 49.

**T**HERE is an arresting idea in the command, "Separate Barnabas and Saul for the work whereunto I have called them." It means that these men could then give their whole thought to building up the organization that was to be an embodiment of their aspirations.

To build up—there's the key to the successful life. To build up the institution of yourself that shall be the expression of yourself—just as Ford built up his motor industry, Edison his plant, Lincoln his following and Shakespeare his dramatic repertoire. It's the fun of planning and planning, building and building, strengthening and reinforcing that the hidden desire may become a reality.

For one person studying metaphysics who uses his mental power to concentrate on self-building, there are hundreds who are outlining themselves as lady-bountifuls and gentleman-philanthropists. They do so because they have some unique superstition that if they work for the pauperizing of others, instead of for their own power, the gods will be more favorable. The result is that they are holding before their minds the ridiculous picture of a poverty-stricken altruism.

Because the greatest gift each individual can give his age is himself brought to revelation, our first duty then is to ourselves. And life is so arranged that as we become ourselves, we benefit others. The merchant who is making a good living out of his store, is rendering equally good service to his fellows. The Lincoln who enjoyed prestige was the one who saved his country.

Follow your desires. Build according to your desires. Concentrate on your desires realized. Work to make them tangible. And thus you will find the work whereunto destiny has called you.

*Silent Affirmation*

**I back my own desires with active initiative.**

Oct. 29. WORLD'S TEMPERANCE SUNDAY or DIPLOMACY. Roman 13: 12-15: 3.

*Bible Readings:* Psalms 68.

**GOLDEN TEXT:** *Love worketh no ill to his neighbor: therefore love is the fulfilling of the law.* Romans 13: 10.

**NEW THOUGHT GOLDEN TEXT:** *Let us therefore follow after the things which make for peace.* Romans 14: 19.

**I**N THIS temperance lesson, the subject is giving offense. There is an important improvement that all who give offense to others can make, whether it be the question of manners or business.

Offense arises usually from strain—one individual endeavoring vainly to force his will or ideas on another.

John Brown was having an important case tried by his old friend, Judge Smith. The jurist had written his verdict the night Brown was shown in. In order to make his side doubly secure, Brown had conceived the brilliant idea of offering a bribe. Smith had him promptly thrown out. The sardonic side of the episode was revealed when it was known that the verdict had already been written in Brown's favor.

People who use coercion that arouses opposition are Brown's shadows. While they are willing—and willing hard—to sell their ideas, they are believing the opposite instead of imagining cooperation. We know that when will and imagination are opposed, it is the latter that wins.

He who realizes, not only that he is one with the Universal Mind, but that the Universal is revealing, manifesting and becoming Itself through him, strainlessly visualizes that his will and that of his client are in accord.

Business then becomes a proposition of drawing his patron into the same project that fills his mind that greater power may be realized and enjoyed mutually.

*Silent Affirmation*

The Universal is manifesting, enjoying and becoming Itself in me.

**Mrs. Towne's Editorials**

*(Concluded from page 12)*

the dead, healing the sick, and casting out the devil-ideas of the world, the ideas which destroy life.

Let ALL man's ideas circulate in freedom, is the one way of enjoying God's infinite good.

Out of the work of Jesus Christ has grown the greatest advertising agency which the world has yet known, for the propagation of God's perfect idea of how to live in this world. That great advertising agency for spreading the perfect idea of Jesus, includes every church, every sect, every coterie, and every individual who glorifies God in the name of Jesus Christ.

The Christian church is not the only organization or individual which glorifies God and his perfect

Nov. 5. PAUL IN JERUSALEM or KNOWING THE GOOD FOR THE INDIVIDUAL. Acts 15: 1-35.

*Bible Readings:* Romans 8.

**GOLDEN TEXT:** *Where the Spirit of the Lord is, there is liberty.* II Corinthians 3: 17.

**NEW THOUGHT GOLDEN TEXT:** *Thy will be done in earth, as it is in heaven.* St. Matthew 6: 10.

**T**HERE is one sentence in this lesson that gives the key to the character of the strainless and effective man. "It seemed good to the Holy Spirit and to us."

Many people carry, deep in their hearts, a profound conviction that what seems good to them must seem evil to the powers that be.

If a man, for instance, cuts his hand, the perverted conviction that fate willed the accident to foil human plans creates a conflict in his mind that prevents a speedy recovery.

The uniqueness of the Master's life consisted in his belief that what was good and powerful for the individual was desirable, pleasing and already determined by the Father. In his mind there seemed no doubt that it was right that the blind man should have his sight, the withered arm be made whole and the lamented dead Lazarus restored.

Are you in trouble with your business? Then look into your own mind to see if you cannot discover some hidden conviction that the success you have had was an accident, stolen from an adverse fate, bound to be of short duration.

The one positive element in all history is progress. When electricity was invented, we never went back to oil lamps. When printing was discovered, the art improved and spread over the whole earth.

By identifying yourself with this Principle of Progress, you create in your unconscious mind a belief in a developing future for every one of your talents and every one of your means of livelihood. You will be surprised, if you have not worked this technique, to know the strainless manner in which "things open up."

*Silent Affirmation*

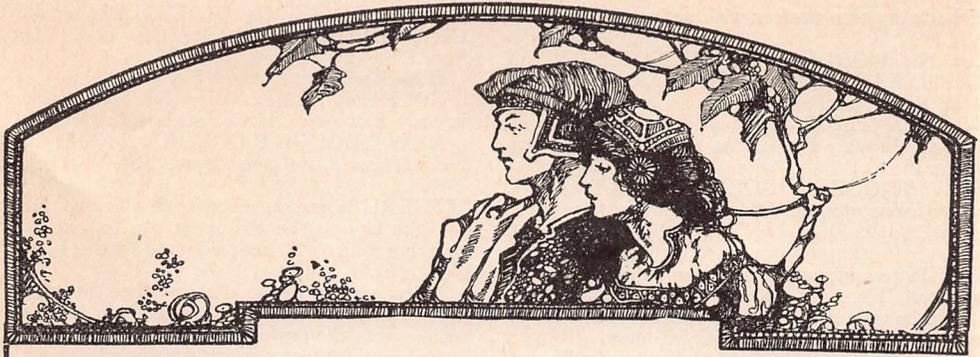
What seems good to me is already destined by the Universal.

idea of living. All the other churches in the world, all the peoples of the world, all the national government-ideals of the world are in agreement with God's perfect ideal of man as expressed by Christ Jesus.

Even infidels and agnostics praise Jesus Christ and his perfect ideal or pattern of living. Russia is accused of opposing Christianity, but its governmental pattern and its way of living bear strong resemblance to the perfect pattern expressed by Jesus Christ. Indeed, one can say of Russia that it formerly did lip service to the perfect pattern of Christian living, at the same time that it practiced exploitation without limit for private profit; and that when communism came into power it threw overboard the lip service to Jesus Christ and began to work out the divine pattern itself.

❖ ❖ ❖

**O**UR impatience betrays us into rash and foolish alliances which no God attends.—Emerson



## Things That Make For Success

*And for the advancement of the individual in all ways. This is a correspondence department of Success ways and means, conducted by the Editors and contributed to by NAUTILUS readers everywhere.*

*Success Letter No. 1327*

### INHARMONY IN HOME OVERCOME

**T**HE FIRST YEAR of our married life was a round of quarrels. I am ashamed to say this but now that I look back I can see the reasons for this and the remedies, too, thank goodness.

My husband was raised in the country and was intensely practical. He believed in a home of one's own with a garden and in having a large family. I was raised in the city and had planned an apartment house with a "lawnette" instead of a garden to hoe. And my idea of a family was one or two children.

When we needed something I said, "Buy it." He said, "Make it." When work was to be done he said, "We will do this ourselves," and I said, "We will hire it done." The war was on. We wasted hours of time and pounds of energy in foolish argument that brought us nothing but misery. I would have gone home a hundred times that first year but my father was dead and there was no home to go to. Divorces had always been considered a disgrace among my people. "Grass widow" sounded worse to me than snake charmer. I had great respect for the opinions and traditions of my family and, of course, I quoted them frequently on all subjects. My husband said that he didn't believe in "ancestor worship." His mother had died when he was a child and he grew up as independent as an incubator chick.

In money matters I judged him to be ungenerous and he maintained that I had no idea of the value of a dollar any more than a baby. That was a blow to one who had earned her own living for five years.

How well I remember the first hat that I purchased with his money! I wore it home in triumph and removed it in tears. The comments he made upon it took all my pleasure away. I resolved in the spring to find the worst old scrub hat I could and to wear it just for spite. But I didn't.

One day I remarked that Mrs. F. had given Mr. B., a bachelor, a lovely bouquet of sweet peas. This called forth a volley of condemnation from my husband. I called him "narrow," but before we got

through we had called each other everything and did not speak for hours.

Now we knew that this was silly and childish and that we were cultivating our hot tempers instead of controlling them. Some times we talked it over and agreed to try to do better. We said, "that if we have made a bad bargain, we shall try to make the best of it."

Our first home was in a small town and the cottage we rented had an acre of garden space. My husband planted all varieties of vegetables and spent hours outdoors spading and hoeing and watering the garden. I sat on the porch and watched him but gave him no encouragement, as I had never known the joys of a garden nor did I then realize that a wife should encourage and foster all good actions. New Thought has taught me that. But one good thing, we never quarreled out of doors.

As the fruits of the garden came on I began canning them for winter and took an interest in the well-filled shelves of our cellar. The watermelon patch was a revelation to me and when our friends came to our outdoor melon party and praised my husband's thrift, I began to think that he was right about that phase of living.

When the evenings began to grow chilly, my husband bought a piano. I objected to this, knowing that it meant a debt but Weber wisely said, "The piano is the greatest love maker in the world," and we spent many evenings in harmony that otherwise would have been wasted. In our reading we were diverse. This was a disappointment to me as I had thought we would read together a great deal. He read nothing but history and politics, while I preferred fiction and biography. Finally we found a common ground in current events and I could keep up my end of the conversation along this line.

When I found that the first of the "thirteen children" to be was coming I was most miserable. I told my husband our home wasn't good enough for a baby to live in. When it was not spared to us for even an hour we began to think life was a serious business and that we had suffered a real loss. To occupy my mind I began to teach music and with

NEW THOUGHT CENTERS.

Following is a list of Centers and Reading Rooms. The letter (M) Indicates open meetings are held.

**ADELAIDE, So. Australia.**—New Thought Society, Inc. Mrs. Aveline C. Murray, Room 45, 2nd Floor, Eagle Chambers, cor. King William and Pirie Sts. (M)

**AKRON, Ohio.**—Akron Center of Truth, 34 S. High St.

**ALHAMBRA, Calif.**—Metaphysical Club, Thursday 8 P. M. 29 N. Elcetric Ave. Marie Winchell Walker, M. D., Pres.

**ATLANTA, Ga.**—The Open Door, 413 Chamber of Commerce Bldg. Mrs. Rose M. Davis, Leader. (M)  
—Azoth Circulating Library, 506 Grand Theatre Bldg. Elizabeth A. King, Leader.

**ATLANTIC CITY, N. J.**—The Temple of Truth, Raymond Neff Hallwell, Director, Central Pier.

**BOSTON, Mass.**—The Metaphysical Club, Nottingham Bldg., 25 Huntington Ave. Ada Coates Phillips, Pres.  
—Home of Truth, 160 Commonwealth Ave. Hotel Vendome. Eleanor Mel, Leader. (M)

**BUFFALO, N. Y.**—Buffalo Unity Society, Room 4, Hotel Statler. Ella F. Richards, Leader.

**BULAWAYO, Southern Rhodesia, S. Africa.**—Bulawayo New Thought Center. Mrs. Chester Brown, P. O. Box No. 676.

**CALGARY, ALTA., Canada.**—Boston Hat Works & News Co., 109 Eighth Ave., W.

**CHARLES CITY, Iowa.**—Library of Practical Christianity and Psychology, 403 Hullin St. Olive Klinkel, Librarian.

**CHICAGO, Ill.**—First Unity Society of Practical Christianity, 159 No. State St., Suite 801. Mrs. Nellie McCollum, Leader. (M)  
—Home of Truth, 806-807 Lake View Bldg. Edith Reynolds, Leader, 116 S. Michigan Ave.  
—Furdy Book Store. New Thought Book Shop. 1723 Stevens Bldg., 17 N. State St.  
—Unity Fellowship of Practical Christianity, 1619-21 Kimball Bldg., cor Jack & Wab. W. I. and Anna Hoshouer, Ministers.  
—Divine Science College of Ill., 1414 Straus Bldg., 310 So. Mich. Ave. Rev. Alice R. Ritchie, Leader. (M)

**CINCINNATI, Ohio.**—New Thought, Temple of, McMillan at Grandview Ave. Dr. Harry Granison Hill, Leader.  
—Cincinnati Unity Center, Frederick Elias Andrews. 28 East 6th St., Duff 12 and 2. (M)  
—New Thought Healing Bethany, 2710 Cleinview Ave. Rev. Wilhelmina Bickett, Leader.

**CLEVELAND, O.**—Church of Truth. Hotel Olmstead, Room 224. Mary A. Prince, Leader.  
—Cleveland Center of New Thought, Carnegie Hall, Studio 810, 1220 Huron Road. Rev. Gladys B. Johns, Leader. (M)  
—The Little Book Shelf, Metaphysical Library, Emerald S. Meade, 1575 East 115th St.

**COLORADO SPRINGS, Colo.**—Unity Truth Center, Suite 217, De Graff Bldg. Mrs. Mabel E. Beach, Leader.

**COLUMBUS, Ohio.**—Universal Truth Center, 314 Grand Theatre Bldg. Virginia Camery Jones, Leader. (M)

**DAYTON, Ohio.**—New Thought Center, 1030 Nordale Ave. Elmer Berger, Leader.  
—Dayton Unity Center, Dayton Industries Bldg. Rev. Anne L. Riehm, Leader. (M)

**DENVER, Colo.**—The Colorado College of Divine Science, 509 17th St. Harvey Hardsman, D.S.D., Pres. (M)  
—Temple of Practical Christianity, Inc., Unity Center, Woman's Club Bldg., 1437 Glenarm St. P. O. Box 2675.

**DETROIT, Mich.**—Unity Church House, 100 West Kirby Ave. V. P. Randall, Leader.  
—Rev. V. P. Randall, The Masonic Temple. Services Sundays, 11:00 A. M. Wed. 8:00 P. M.

**GREAT FALLS, Mont.**—Universal Truth Center. Mary L. Barnes, Adviser. 205 Rocky Mt.

**HELENA, Mont.**—Unity Metaphysical Center, Opposite P. O. Ruth E. Chew, Leader. (M)

**HOLLYWOOD, Calif.**—Truth Center of Hollywood, 6633 Sunset Blvd. Elberta M. Willis, Leader. (M)

**HOUSTON, Texas.**—Unity Center, 1-4 Majestic Theater Bldg. —New Thought Truth Center, 808 Anita St. Mrs. A. J. Henderson, Leader. (M)

**IDAHO FALLS, Idaho.**—Troward Club. Mrs. Ethel T. Holden, Leader. 876 Park Ave.

**INDIANAPOLIS, Ind.**—Unity Truth Center, 417 Kresge Building. Murrel G. Powell, Leader. (M)  
—Truth Center of Applied Christianity, 4455 Broadway. Mrs. Edna F. Mauzy, Leader. (M)

**JACKSONVILLE, Fla.**—Unity Center, Seneca Hotel. Henrietta M. Miscolly, Leader. (M)

**LAKELAND, Fla.**—Thought Power Studio, 307 Spencer-Futch Bldg.

**LAKE WALES, Fla.**—The "I Am School," 310 Fifth St. Mrs. D. L. Faircloth, Leader.

**LEBANON, Ohio.**—The Lebanon Truth Center. Mrs. Shirley Bell Hastings, Leader. (M)

**LINDEN, N. J.**—Metaphysical Studio, 1110 Wood Ave., South, Apt. 4. Martha V. Johnson, Leader. (M)

**LONDON, England.**—Mr. R. Dimsdale Stooker (Pres. Brit. Sec. I. N. T. A.), 94 Lancaster Gate, W. 2.  
—The Rally Rendo, 9 Percy St., Tottenham Court Rd., W. I.

**LONG BEACH, Calif.**—Unity Metaphysical Center, 121 Chestnut Ave. Eva A. Russell, Leader. (M)

**LOS ANGELES, Calif.**—The Church of Light, 818 Union League Bldg. (M)  
—Christian Unity, Walter W. Raymond, Leader. 148 N. Gramercy Place.  
—Classes in Truth. Mammie B. Dean, 1129 S. Catalina St. (M)  
—Unity Truth Center, 721 So. Hill St. Catherine F. Taylor, Leader.  
—Unity Sunshine Harmony Center, Alexandria Hotel. Maude Rockwell, Leader. (M)

—School of Absolute Science, 1733 4th Ave. Della Marie Pence, Teacher. (M)

**LOUISVILLE, Ky.**—Louisville Truth Center. 1322 South Fourth Ave. Georgiana Tree West, Leader.  
—Unity Truth Center, Fort Nelson Hotel. (M)

**MARION, Ohio.**—New Thought Studies, 454 Summit St. Mrs. Frank P. Evans, Leader.

**MILWAUKEE, Wisc.**—The First Unity Center of Milwaukee, Inc., 3112 W. Highland Blvd. Guy W. Mallon, Leader. (M)

**MINNEAPOLIS, Minn.**—The Unity New Thought Center. Dr. Amella A. Randall, 2744 4th Ave., South. (M)  
—The School of Religious Science, John Seaman Garns, Dean, 1108 Nicollet Ave., Room 210. (M)

**MONTREAL, Canada.**—New Thought Mecca of Rejuvenation, 904 Atwater Ave. Maud C. Field, B.Ph.D., Leader. (M)

**NEVADA, Mo.**—Weltmer School and Sanitarium, Prof. S. A. Weltmer, President. Free Library. (M)

**NEW YORK CITY.**—The Times Square Book Shop, Inc., 327 W. 56th St.  
—Sears Philosophy Library, 1123 Broadway.  
—Unity Society of Scientific Christianity, 11 West 42nd St., Suite 1746-55. Dr. Richard Lynch, Leader. (M)  
—Church of the Truth, Rev. Albert C. Grier, Pastor, 521 Fifth Ave., Suite 1129. (M)  
—Brown Landone, First Church of the Great Adjuster, Sunday Evening Services 8:15, Center Lecture Hall, 119 W. 57th St.

**OAKLAND, Calif.**—Metaphysical Library, Room 403, 532 16th St. (M)  
—Oakland Unity Truth Center, Letitia A. Andrews, 1450-B Alice St.

**OKLAHOMA CITY, Okla.**—Metaphysical Book Shop, 217½ West 1st St.

**OMAHA, Nebraska.**—Omaha Metaphysical Library, 6520 Florence Blvd., Mrs. Janet Craighead, Leader. (M)  
—Omaha Unity Center. 204 Courtney Bldg., 17th and Douglas St. Lillian Black Brass, Leader. (M)

**PASADENA, Calif.**—New Thought Center, 955 East Villa St. Mary B. Casperon, Leader. (M)

**PEORIA, Ill.**—Unity College, 1821 Main St.

**PHILADELPHIA, Pa.**—Unity Center of Truth, Unity Bldg., 236 So. 13th St.

**PHOENIX, Ariz.**—Unity Truth Center, Myrtle E. Cate, Director. 310 W. Portland Street.

**PITTSBURGH, Pa.**—Unity Center of Pittsburgh. Suite 1101-2-3 Century Bldg., 130 Seventh St. E. B. Anthony, Leader. (M)

**POCATELLO, Idaho.**—840 So. 4th St. Acne Chapel of Trinity Church of Truth. Verna Irene Shupe, Director.

**PORT LEYDEN, N. Y.**—Christian Health Studio, Rev. Dr. Russell Hall.

**PORTLAND, Me.**—Miss Elinor S. Moody, 42 Deering St. Reading classes and studies. (M)

**PORTLAND, Ore.**—Metaphysical Library, 1009 S. W. Yamhill St. Nettie Taylor Kloh. (M)

**READING, Pa.**—Unity Truth Center, Marlon A. Dykeman, Leader. 440a Court St. (M)

**RICHMOND, Ind.**—Fellowship in Truth, 244 S. 4th St. Lewis C. Lawall, Leader.

**RIVERSIDE, Calif.**—Center of Truth. Dr. Mary I. Billet, Leader. 3643 Walnut St. Open Daily. Services.

**SACRAMENTO, Calif.**—Divine Science Center, 1000 H. St. Julia Hewes Cathron, D.S.B., Leader. (M)  
—Unity Center, 2130 21st St. Naomi J. Anderson, Leader.

**SAN ANTONIO, Texas.**—School of Metaphysics, Room 312, Maverick Bldg. L. L. Rowell, Teacher.

**SAN BERNARDINO, Calif.**—Unity Center of Practical Christianity, 2189 E. St.

**SAN FRANCISCO, Calif.**—Metaphysical Library and Book Shop, 177 Post St. Free Reading. Noon talks. (M)  
—Metaphysical Studio, class and individual instruction. Rev. Geo. C. Golden, 1681-48th Ave.  
—Unity Temple, 115 O'Farrell St., 4th Floor. Robert Hulbert, Leader. (M)

**SAN JOSE, Calif.**—Center of Constructive Thought, 1149 Freemont Ave., C. B. Berry. (M)

**SAN PEDRO, Calif.**—Truth Book Shop, 697 Sepulveda St.

**SANTA BARBARA, Calif.**—Truth Center, 227 E. Arrellaga. Harriett B. Coolidge, Leader. (M)

**SANTA CRUZ, Calif.**—Metaphysical Library and Reading Room. Margaret D. Brenholt, 35 Walnut Ave.

**SPOKANE, Wash.**—Church of Truth, 6th and Jefferson.  
—Metaphysical Library, 821½ W. 1st. Free Reading Room. (M)

**SPRINGFIELD, Ill.**—Springfield Unity Center, 509 South 6th St. Mary P. Meeck, Leader.

**SPRINGFIELD, Mass.**—Unity Center of New Thought, 21 Besse Place. Rooms 214-215. Mrs. Mary Dunn, Pres. (M)

**ST. LOUIS, Mo.**—North Side Divine Science Church, 4300 Gano Ave. Rev. C. W. Mischam. (M)  
—St. Louis Truth Center, 4030 Lindell Blvd. Emil Hartmann, Leader.

**ST. PAUL, Minn.**—Unity Truth Center, 228 Frontier Bldg., 4th and Robert Sts. Rachel Bradbury, Leader and Pastor.

**SYRACUSE, N. Y.**—Miss Katherine Carter, Reading Room No. 2, 155 East Onondaga St. (M)

**TAMPA, Fla.**—First Unity Society, 222 W. Lafayette St.

**TOLEDO, Ohio.**—Toledo Unity Center, 404 W. Bancroft St. Mary Mae Underwood, Leader.

**TULLAHOMA, Tenn.**—Circulating Truth Library and Book Agency. 311 N. Polk St.

**UTICA, N. Y.**—Church of Divine Science, 2202 Genesee St. Rev. Dr. Russell Hall, Minister. (M)

**YOUNGSTOWN, Ohio.**—The New Fellowship School of Harmony, 224 West Wood St., Apt. 8, The Pelton. Mrs. C. H. Fuller, Pres.

# Service Books for Workers in The New World At Hand

All Books Sent Prepaid At Prices Quoted. Catalog Free.

## Financial Success

**HOW TO VISUALIZE.** Ethel Whitney. Price 28c.

**MONEY TALKS:** In four parts. New Idea. Eleanor Baldwin. Paper; price 28c.

**PROSPERITY THROUGH THOUGHT FORCE.** Bruce McLelland. Price 55c.

**THE BOOK THAT HAS HELPED MOST IN BUSINESS.** By "A Doctor of Human Nature." Paper; 25c.

**THOUGHT FORCE FOR SUCCESS.** Elizabeth Towne. Paper; 25c.

**FINANCIAL SUCCESS THROUGH CREATIVE THOUGHT.** Wallace D. Wattles. Flexible cloth, Key Library; price \$1.60.

**THE SUCCESS PROCESS.** Brown Landone. Flexible cloth; price \$1.60.

**HOW TO PROMOTE YOURSELF.** Wattles. Paper; 36 pgs; price 28c.

**THE MEANS WHICH GUARANTEE LEADERSHIP.** Landone. Price 55c.

**PSYCHOLOGY OF PROSPERITY.** Paul Ellsworth. Flexible cloth; price \$1.60.

**MAKING MONEY: How to Grow Success.** Elizabeth Towne. Paper, 71 pgs; 55c.

**HOW TO TURN YOUR DESIRES AND IDEALS INTO REALITIES.** Landone. Flexible cloth; price \$1.60.

**THE PSYCHOLOGY OF SALESMANSHIP.** Atkinson. Flexible cloth, 210 pgs; price \$1.60.

**YOUR INVISIBLE POWER.** Genevieve Behrend. Paper; price 55c.

**ETERNAL PROSPERITY AND SUCCESS.** Florence M. Johnson. Flexible cloth; price \$1.60.

**TRUE STORIES OF FINANCIAL SUCCESS AND ADJUSTMENT.** George C. Golden. A method book in story form. Paper, 92 pgs; price 55c.

**IT'S FUN TO MAKE MONEY.** Pauline Cleaver. Showing how to begin, and how to carry through to business success; 55c.

**WHAT CHRIST SAYS: About Economics, Politics, Healing.** Wattles. Price 28c.

## Healing

**EXPERIENCES IN SELF-HEALING.** Autobiography. Elizabeth Towne. Price 55c.

**JUST HOW TO WAKE THE SOLAR PLEXUS.** Elizabeth Towne. 28c.

**EFFECTUAL PRAYER.** Frances W. Foulks. Flexible cloth; price \$1.60.

**DIRECT HEALING.** Paul Ellsworth. 178 pgs; price \$1.60.

**YOU CAN RECEIVE WHATSOEVER YOU DESIRE.** Elinor S. Moody. Flexible cloth, 175 pgs; price \$1.60.

**DEEP, DEEP DOWN IN YOUR HEART.** Landone. Flexible cloth, 249 pgs; \$1.60.

**THE RADIANT PATH TO ACHIEVEMENT: A Miracle Healing and How it Was Done.** Kate A. Boehme and Rev. Frederick Elias Andrews. Price 25c.

**THE HEALING TRUTH YOU WANT TO KNOW.** Vivian May Williams. 55c.

**THE HEART OF HEALING.** Mizanna Wolff. Price 55c.

**THE REAL SECRET OF USING NEW THOUGHT SUCCESSFULLY.** Vaidianathan. Price 55c.

**ARISE AND WALK.** Daniel Boone Herring. Flexible cloth, 265 pgs; price \$1.60.

**MIND SURGERY.** Herring. Cloth, 112 pgs; price \$1.05.

**THE STORY OF A HEALING.** Herring. Paper; price 28c.

**AN ANSWER FOR EVERY PRAYER.** John A. Patterson. Flexible cloth, 175 pgs; price \$1.60.

**HOW TO HEAL YOURSELF AND OTHERS.** Mrs. W. Y. M. Price 55c.

**WORRY, HURRY CURED.** William E. Towne. Paper; price 28c.

**KEYS TO A NEW LIFE.** Daniel Boone Herring. 55c.

**THE HEALING POWER IS LIFE.** Genevieve Behrend. 55c.

**HEALTH THROUGH NEW THOUGHT AND FASTING.** Wallace D. Wattles. Paper, 100 pgs; price 55c.

**HEALTH AND POWER THROUGH CREATION.** Paul Ellsworth. \$1.60.

**MAGIC OF UNCOMMON SENSE.** C. W. Chamberlain. Paper; price 55c.

**THE SUBCONSCIOUS MIND: How to Reach and Arouse.** Gertrude A. Bradford, Ph.D. Flexible cloth; price \$1.60.

**HOW TO DEMONSTRATE HEALTH, MONEY, FRIENDS.** Gertrude A. Bradford, Ph.D. Paper; price 55c.

## Personality

**REDUCING IS FUN.** Mrs. F. S. McGraw. Paper; price 28c.

**FASCINATING PERSONALITY.** J. I. Billman. Paper; price 55c.

**CONVERSATION AND A MAGNETIC PERSONALITY.** E. Gwendolyn Stimpson. Price 55c.

**KEEPING YOUNG GRACEFULLY.** Helen M. Winslow. Price 55c.

**HOW TO READ HUMAN NATURE. Its Inner States and Outer Forms.** Atkinson. Cloth, 210 pgs; price \$1.60.

**HOW I ELIMINATED FEAR.** George Wharton James. Price 25c.

**HOW TO BE A GENIUS.** Wattles. Pocket edition, fabrikoid; price 55c.

## Effectual Prayer

**MOTHERS MIGHT AND HOW TO USE IT.** Herbert Coolidge. Flexible covers, 12 pictures. Price \$1.60.

**AN ANSWER FOR EVERY PRAYER.** J. A. Patterson. Flexible covers, pocket size, 175 pgs; price \$1.60.

**EFFECTUAL PRAYER.** Frances W. Foulks. Flexible, 240 pgs; \$1.60.

**MY PILLOW PRAYER BOOK.** Ella C. Waterhouse. A pocket ABC book of alliterative affirmations, 2 colors; paper, pocket size, 78 pgs; price 55c.

## Other Truth Books

**WHAT YOU SHOULD KNOW ABOUT TELEPATHY.** 87 pages; price 55c.

**THOUGHT RADIO AND THOUGHT TRANSFERENCE.** Viola Gertrude Rich. Price 55c.

**GIST OF NEW THOUGHT.** Paul Ellsworth. Price 28c.

**HISTORY AND PRINCIPLES OF NEW THOUGHT.** Atkinson. Price 28c.

**REALIZATION MADE EASY.** Kate Boehme. Cloth; price \$1.60.

**LIFE POWER AND HOW TO USE IT.** E. Towne. Flexible, 176 pgs; price \$1.60.

**LAWS OF HEALTH AND PROSPERITY AND HOW TO USE THEM.** Clara Chamberlain McLean. Cloth; \$1.60.

**PSYCHIC SCIENCE MADE PLAIN.** Edward B. Warman, LL.D. Principles and methods. 2 volumes, each containing four books in one. Price \$1.60 per volume; or \$3.00 for both.

**POEMS OF THE SUNLIT HEIGHTS.** Collected by Elizabeth Towne. Fabrikoid pocket edition; price 55c.

**MY PILLOW PRAYER BOOK.** Waterhouse. 78 pgs, 2-color printing; price 55c.

**POWER AND WEALTH.** Emerson. Pocket size, fabrikoid; price 55c.

## Is There a New Thought Club or Center In Your Neighborhood?

Why not start a New Thought Truth Club or Center in your neighborhood? Why not bring your friends and acquaintances together for study and sociability. Ask for our FREE LETTER that tells how to start a Center, and which explains our plan for FREE ADVERTISING of Centers and Clubs.

## For Beginners

**YOUR INVISIBLE POWER.** Genevieve Behrend. Paper; price 55c.

**FOUR LESSONS IN THE REALIZATION OF HEALTH AND SUCCESS.** Elizabeth Towne. Price \$1.60, including How to Wake the Solar Plexus and How to Concentrate which are used with the Lessons.

**A-B-C OF TRUTH.** Brown Landone. Paper, 98 pgs; price 55c.

**METHODS OF TRUTH WHICH I USE.** Landone. Paper; price 55c.

**UNCOMMON SENSE OF APPLIED PSYCHOLOGY.** Claude William Chamberlain. Paper; price 55c.

**WHAT AFFIRMATION SHALL I USE?** By Elizabeth Towne. Paper; price 55c.

**HEALTH, HAPPINESS AND PROSPERITY.** Lillian Grace Copp. Price 55c.

**YOURS FOR ACHIEVEMENT.** Godin V. Greene. Methods to insure success; price 55c.

**HOW TO WAKE THE SOLAR PLEXUS.** E. Towne. Price 28c.

**JUST HOW TO CONCENTRATE.** E. Towne. Price 28c.

## Self-Analysis

**YOUR DREAMS: Their Psychological Significance.** C. W. Chamberlain, Ph.D. Price 55c.

**WHAT IS MY VOCATION?** Marie Winchell Walker, M.D. Paper; price 55c.

**RESULTS THROUGH SELF-ANALYSIS.** Marie Winchell Walker, M.D. Price 55c.

**FREING OUR MENTAL FORCES.** Marie Winchell Walker, M.D. Flexible cloth; price \$1.60.

**WHAT'S IN YOUR MIND?** Valdianathan. Paper, 98 pgs; price 55c.

## Self-Development

**JUST HOW TO CONCENTRATE.** Elizabeth Towne. Paper, 32 pgs; price 28c.

**HOW TO CHANGE YOUR CONDITION.** Vaidianathan. Flexible cloth; \$1.60.

**FINDING HAPPINESS.** Marlon B. Shoen. Paper; price 55c.

**ATTAINING YOUR DESIRES.** Genevieve Behrend. Flexible cloth; \$1.60.

**THE MIND MAGNET.** Paul Ellsworth. Flexible cloth, 158 pgs; price \$1.60.

**LIFE INTERPRETED THROUGH COLOR.** Myrtis Hodges. Paper; price 55c.

**PRACTICAL METHODS FOR SELF-DEVELOPMENT.** Spiritual, Mental, Physical. Elizabeth Towne. Flexible cloth, 160 pgs; price \$1.60.

**MEMORY: HOW TO DEVELOP AND TRAIN.** William Walker Atkinson. Cloth, 206 pgs; price \$1.60.

**TWENTY MINUTES TO PHYSICALLY FIT.** Wilburn H. Graves, M.D. Lesson form; price \$1.10.

**MY PILLOW PRAYER BOOK: Alliterative Affirmations.** Ella C. Waterhouse. Artistic, 2-color printing, 78 pgs; price 55c.

**EASY WAYS TO MENTAL SUPREMACY.** W. R. C. Latson, M.D. Flexible fabrikoid; Little Sun-Book; price 55c.

**MEDITATIONS FOR LIFE AND POWER.** Florence Morse Kingsley. 55c.

**HOW TO REMAKE YOURSELF THROUGH APPLIED PSYCHOLOGY.** Elinor S. Moody. Paper; price 55c.

**HOW TO BE A GENIUS.** Wattles. Pocket size, fabrikoid; price 55c.

**HOW TO STUDY THE BIBLE.** Elizabeth Towne. Price 10c.

**YOUR WILL POWER.** Charles Godfrey Leland. Paper, 110 pgs; price 55c.

**THE FRIENDLY HUNCH.** Virginia Lind Buquo. Paper; price 55c.

When ordering publications ask for the Prosperity Seed Plan—FREE

Order of THE ELIZABETH TOWNE CO., Inc., HOLYOKE, MASS.