

NAUTILUS

SEPTEMBER

1933

*Man is Behavioristic:
Let's Behave, O Everybody!*

Open and read:

If You Know There Is A God, Why Worry?

How to get your thinking straight

GEORGE C. HUBBS

Truth Saved Us From Financial Ruin

On a borrowed capital of \$15, this girl started a paying business that helped the whole community

C. A. D.

The Missing Link In Making Desires Into Realities

This Hindu writer illustrates his point by telling how he demonstrated a husband for his sister

P. N. MOHILE

The Key To The New Healing

BROWN LANDONE, F.R.E.S.

As A Man Loveth

Not "as a man thinketh," but as he loves and desires, so is he, says this writer

DORTCH CAMPBELL

After 718 Years Magna Charta Comes To Earth As A Going Concern

ELIZABETH TOWNE

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Edited by ELIZABETH TOWNE *and* WILLIAM E. TOWNE

Price 20 cents

Nautilus Nuggets For Daily Needs

By George C. Hubbs

This is a department devoted to excerpts from articles in the last issue, which can be quickly and effectively applied to daily problems. These excerpts are from August Nautilus.

You Think Your Conditions into Existence—

Wherever there is an image there will be a form. If our thought is limited, the result will be poverty. A thought of freedom and love will reflect wealth. A thought of peace will reflect peace. A great man and philosopher has said, "If you want a friend, be a friend." A steady idea of friendship in consciousness will stimulate the law of attraction and produce a friend, sometimes from the end of the earth.

We cannot get away from the fact that there must be a divine Principle, and what it does for us it can do through us. Our part in life is to set the word in motion by the idea, which will then compel the law of subjectivity to result in manifestation.—Bertha Vogt (P. 4)

Your Relation to the Great I AM—

I find that there is everywhere the evidence of a superior Intelligence, and this invisible yet perfectly obvious Intelligence must be God. The name of this everywhere present Intelligence must be "I AM." So I have found the secret and desirable name of my Lord and my God, and it is the same name by which I am aware of being who and what "I AM." I am one with THAT larger dimension of intelligence whose name is also "I AM." If I can say (truthfully) I am Daniel Boone Herring, then that larger dimension can also declare its beingness within me and say, "BE STILL, Daniel Boone Herring, and KNOW that 'I AM' GOD." Then God has spoken to me and identified himself to me and also located himself to me. Like Nathaniel I can say, "Come see for I have found the Messiah."

—Daniel Boone Herring (P. 13)

Thinking God and Getting Godlike Results—

What one expresses depends upon what he thinks; and perfect realization, perfect success, perfect happiness, can never be realized until one can think God or Good. Good everywhere, in everything, through everything, flowing everywhere. It can be done; it has been done; it is worth doing. It brings the greatest dividends this world has to offer, and it all begins within oneself. What one realizes there will be his universe to him; and if it is realized within, it will manifest without. It is worth the doing.

—Penelope Peterson (P. 15)

Broaden Your Affirmations—

Always connect your affirmation with the power of the Infinite. Thus you will have the laws of the Universe aiding you; you will be working in harmony with them instead of against them. When you repeat your affirmation, keep impressing upon your mind its meaning and significance.

In conclusion, your affirmation should imply that what you want is already being accomplished; that is, it should be in the present tense. In the words of the greatest Teacher of all, "Believe that ye receive them, and ye shall have them." —John H. Gamble (P. 16)

The Higher Reaches of the Soul—

Love is different from mind, and it is stronger and mightier than mind, and the *unknown* powers of love are vastly greater than all the powers of love which you now know. And just as the unknown powers of singing crystal stones work miracles, so the *unknown* powers of love—which you do not yet know—work miracles of which you do not yet dream. . . . Only when you *desire* greatly, do you begin to love that which you want. Only when you *love* that which you want, does the *spirit* energize your power and *life* impel you to act. Only when these *powers* of soul are used, does mind guide and direct you to get what you want. So I bring you a new religion of awakening and using *unknown powers* of the soul, which are more powerful than mind and lie deep down underneath thought. I bring you a religion of the soul powers which Jesus *did* teach—the powers of love, life, spirit, and desire. I bring you a practical religion of the spiritual powers of the soul which *instinctively* impel you to action and *miraculously* compel you to create the actuality you want.

—Brown Landone (P. 21)

Success Needs No Explaining—

You don't have to wait for the doctor's "how," "what" and "why" of New Thought. Get the BIBLE-BACKED facts and use them. Success needs no explaining.—Chester H. Struble (P. 25)

Handling Adversity—

Why one person should be prospered like Croesus and another tried like Job has always bewildered the man who naturally yearns for some of the benefits of life.

The Master taught that the unequal distribution of wealth and health is not owing to the wilful whims of a petulant Deity but to the knowledge or ignorance of the individual.

If your house is lit while mine is dark, should we attribute the difference to the fact that you are a pet of electricity?

Because life is law being worked out by the individual, the noble art of receiving becomes the practice of mental creation. Mind creates that which it contemplates. . . .

Adverse conditions become a challenge to the man who knows both that thought is creative and that it can be controlled. There is exactly the same fun in out-reasoning limitation that there is in beating an opponent at poker. Conditions get us down only because they "bluff" us. To know that all evil is a deception is to release our dexterity in circumventing it, thus demonstrating our inherited dominion.

—George C. Golden (P. 28)

NAUTILUS NEWS

BY THE EDITORS

NAUTILUS makes plain the Truth that frees, heals and prospers mankind. We support the basic Truth in all religions. "Ye shall know the TRUTH and the TRUTH shall make you free."

Seven Words That Changed My Life

The writer of this unique contribution faced what seemed "the very end of hopelessness." The memorization and use of these seven words of Truth, she says, "Brought about a transformation in my life; a transformation almost unbelievable." These words of affirmative Truth, sublime in their simplicity, "have proved their power in countless ways since, days that gave them testing most severe." This unusual article will be the first one in October Nautilus. Older readers of Nautilus will remember the many beautiful poems by Edgar Daniel Kramer that have appeared in our pages. In October Nautilus Mr. Kramer will be represented with a typical poem entitled October Visions.

Telepathy Used Successfully To Collect A Debt

It was a debt that had been outstanding for fifteen years. The method used was obtained from a book on psychology, and was given as an illustration of the principles of Telepathy. The woman applied the method to this very practical problem with the results indicated. Other similar results have been reported from time to time, so that it would seem to be possible that something more than chance is involved in the results obtained. The writer of this experience gives full details regarding the method used, so that anyone wishing to experiment can be sure of following precisely the same method which she found successful. This article is to be published in October Nautilus.

New Thought vs. Old Thought

Just what does the term New Thought mean? Is it really new? If not, wherein is it unique as compared with other systems of religious thought? What does New Thought teach concerning prayer? What is the practical value of New Thought to mankind? These and other questions are clearly answered in a 700-word article by Richard Lynch, which he has prepared for October Nautilus. Another feature of October Nautilus will be *A Treatment For Supply And Protection*, by Gene Dorante, a Canadian writer.

God's Healing Power Dissolved A Growth

The surgeon said, "Go home and get ready for a major operation in four weeks. You have a growth that must be removed." And then she did something which expressed the particular form of action and the particular mental attitude that is found in all suc-

(Continued on page 3)

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The Healing Power Of Truth

By Grenville Kleiser

THE healing power of spiritual truth is now widely recognized and employed. In many authenticated cases of illness, merely repeating and affirming these truths have brought help and healing.

Read the following verses aloud, very slowly and with an earnest desire to understand their import, and you will experience an immediate elevation of spirit. They will tend to drive away fear, depression, and similar negative thoughts, and to lay a firm foundation for the building of faith, endurance, and good health.

Daily spend ten minutes or more in relaxation and meditation. In the silence you can best realize the presence and power of God. Stop all vagrant thoughts, still the senses, and listen to the voice of Truth.

Be still, and know that I am God.—
Psalms 46: 10.

In quietness and in confidence shall be
your strength.—Is. 30: 15.

Fear not; I will help thee.—Is. 41: 13.

Let patience have her perfect work, that
ye may be perfect and entire, wanting
nothing.—James 1: 4.

The eternal God is thy refuge, and under-
neath are the everlasting arms.—Deut.
33: 27.

Ye shall know the truth, and the truth
shall make you free.—John 8: 32.

God is the strength of my heart, and my
portion for ever.—Psalms 73: 26.

As one whom his mother comforteth, so
will I comfort you.—Is. 66: 13.

Be strong in the Lord, and in the power
of his might.—Eph. 6: 10.

Bless the Lord, O my soul: and all that is
within me, bless his holy name.—Psalms
103: 1.

I will restore health unto thee, and I will
heal thee of thy wounds, saith the Lord.
—Jer. 30: 17.

Heal me, O Lord, and I shall be healed;
save me, and I shall be saved.—Jer. 17:
14.

My heart trusted in him, and I am helped.
—Psalms 28: 7.

Rest in the Lord, and wait patiently for
him.—Psalms 37: 7.

The Lord is my strength and my shield.
—Psalms 28: 7.

Seek ye first the kingdom of God, and his
righteousness; and all these things shall
be added unto you.—Matt. 6: 33.

The Lord is my helper, and I will not fear
what man shall do unto me.—Heb. 13: 6.

Blessed are the meek: for they shall inherit
the earth.—Matt. 5: 5.

Wait on the Lord, and he shall save thee.
—Prov. 20: 22.

Thou wilt keep him in perfect peace, whose
mind is stayed on thee: because he
trusteth in thee.—Is. 26: 3.

I sought the Lord, and he heard me, and

delivered me from all my fears.—Psalms
34: 4.

Come unto me, all ye that labor and are
heavy laden, and I will give you rest.
—Matt. 11: 28.

The Lord is my strength and song, and he
is become my salvation.—Ex. 15: 2.

God is our refuge and strength, a very
present help in trouble.—Psalms 46: 1.

Fear thou not; for I am with thee: be not
dismayed; for I am thy God: I will
strengthen thee; yea, I will help thee;
yea, I will uphold thee with the right
hand of my righteousness.—Is. 41: 10.

The Lord shall preserve thee from all evil:
he shall preserve thy soul.—Psalms 121:
7.

Let us not be weary in well doing: for in
due season we shall reap, if we faint not.
—Gal. 6: 9.

In God is my salvation and my glory: the
rock of my strength, and my refuge, is
in God.—Psalms 62: 7.

In thee, O Lord, do I put my trust.—
Psalms 31: 1.

I can do all things through Christ which
strengtheneth me.—Phil. 4: 13.

The Lord thy God in the midst of thee is
mighty; he will save, he will rejoice over
thee with joy.—Zep. 3: 17.

I will not fail thee, nor forsake thee.—
Jos. 1: 5.

Wait on the Lord: be of good courage, and
he shall strengthen thine heart: wait, I
say, on the Lord.—Psalms 27: 14.

Thy word hath quickened me.—Psalms
119: 50.

Hear my prayer, O Lord, and let my cry
come unto thee.—Psalms 102: 1.

Have faith in God.—Mark 11: 22.

The Lord is my shepherd; I shall not want.
—Psalms 23: 1.

Ask, and it shall be given you; seek, and
ye shall find.—Matt. 7: 7.

Cast thy burden upon the Lord, and he
shall sustain thee.—Psalms 55: 22.

Great peace have they which love thy law.
—Psalms 119: 165.

I will praise thee, O Lord my God, with all
my heart: and I will glorify thy name
for evermore.—Psalms 86: 12.

Thy word is a lamp unto my feet, and a
light unto my path.—Psalms 119: 105.

I will love thee, O Lord, my strength.
—Psalms 18: 1.

My God shall supply all your need accord-
ing to his riches in glory by Christ Jesus.
—Phil 4: 19.

Preserve me, O God: for in thee do I put
my trust.—Psalms 16: 1.

O give thanks unto the Lord; call upon his
name.—Psalms 105: 1.

If ye know these things, blessed are ye if
ye do them.—John 13: 17.

The Lord is thy keeper: the Lord is thy
shade upon thy right hand.—Psalms 121:
5.

Let the weak say, I am strong.—Joel 3: 10.

Acquaint now thyself with him, and be at
peace.—Job 22: 21.

Trust in the Lord with all thine heart; and

lean not unto thine own understanding.
In all thy ways acknowledge him, and he
shall direct thy paths.—Prov. 3: 5, 6.
I delight to do thy will, O my God.—
Psalms 40: 8.
He giveth power to the faint; and to them
that have no might he increaseth
strength.—Is. 40: 29.
God is my strength and power: and he
maketh my way perfect.—II Sam. 22:33.
Thanks be to God, which giveth us the
victory through our Lord Jesus Christ.
—I Cor. 15: 57.
I will both lay me down in peace, and sleep:
for thou, Lord, only makest me dwell in
safety.—Psalms 4: 8.
O Lord my God, I cried unto thee, and
thou hast healed me.—Psalms 30: 2.
And the peace of God, which passeth all
understanding, shall keep your hearts
and minds through Christ Jesus.—
Phil. 4: 7.

Mark those verses which particularly appeal to you and repeat them several times a day until you have memorized them. Recall them to mind at convenient intervals. They will become to you a source of constant comfort, inspiration, and healing.

The Way The Wind Blows

By Chester H. Struble

ELIZABETH TOWNE and others spoke to an audience estimated at 1,700 persons, at the International New Thought Alliance Congress in New York the other night. Dr. Randall, of Detroit, is reported to be conducting classes of 1,000 or more persons.

Millions will sit comfortably at home and listen to the radio. Hundreds of thousands will go to the movies. But when 1,700 persons turn out to lectures on a hot June night, or to attend classes, then it would seem that the New Thought movement has that vitality which only countless successful demonstrations could give it.

In these days of adversity one is apt to have steal over him the feeling that Truth teachings, like so many other things, are being proved a failure.

Such is not the case. Our daily correspondence shows that sincere seekers after truth are going right along chalking up new records of desires realized.

It's a little harder to make these records, and the more easily discouraged half-doers are falling by the wayside now, as always. But those who believe that perspiration goes into the building of dreams realized; those who do not expect to follow divine guidance in wheel chairs, are keeping well ahead of old adversity.

When the going is tough we have got to be tougher. This old world is not so constituted that you can go through it blindfolded and not stub your toe. It's to be expected that even the fully alert may take a header now and then. However, nothing

prevents us from picking ourselves up again, lifting our feet a little higher, thinking a little straighter and coming back.

Truth does not change but half-way measures and cynicism make truth look differently when results come reluctantly.

Principles are eternal. Methods of application are infinite. Results are never failing to the unfaltering.

Reaffirm your faith.

Review and perfect your methods.

Then up and at 'em again. Do your scratching today if you would do some crowing tomorrow.

(Nautilus News: Continued from page 1)

cessful cases of demonstration over disease or lack or any undesirable condition. The details of what she did (and how) are given in full in her article, to be published next month. At the end of the appointed four weeks she went back to the surgeon, although she *knew*, within herself, this time what his verdict would be. The surgeon made a careful examination and said, "You will not need to be operated upon. The cause has been removed." And her husband said simply, "Can we ever doubt again?" And you will feel the same way after reading this experience which will be published in October Nautilus.

Another Talk With George C. Hubbs

Next month Mr. Hubbs will talk with us about Making God A Habit of

Thought. And he will discuss making God real to the consciousness—just as real as one's friends are. He also prescribes "a course of joyful and fruitful thinking" to that end. Daniel Boone Herring will continue his interesting personal experiences with, *My Experience With The Healing Of My Son*. Fourteen were stricken and his son alone was saved from a deadly disease, apparently by a strange flash of intuition inspired by that higher Power which is always present in times of crisis.

Spiritual Healing In The New Age

Brown Landone's contribution to October Nautilus is entitled,

"Healing by Spiritual Identity." Its keynote is: "The new healing will also make use of new methods and new means of healing." Foremost among these new healing methods he places what he has termed "spiritual identity." He does not claim that the idea itself is new, but that it has long been lost sight of by the world. During the past few months several New Thought practitioners have tried this new method on their patients, and have reported better results than they have ever been able to get before. This is one of the most logical methods the New Thought healing movement has produced, and will enable healers to make a more scientific and effective use of the law of vibration, it is believed. And the one who tries to help another by this method "builds up within himself every good thing for which he treats another," says Mr. Landone.

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Meditation

By Bertha Vogt

The Power of the Word

MAN'S acceptance of the divine ideal, manifesting itself through the intuitive faculties as the "still small voice," becomes what we call desire (or Spirit seeking expression in the outer or material world).

We have no more to do in making the "thing" happen than we have in planting a seed. The vitality or creative ability is in the *idea*; just as the perfect rose is in the seed.

A good way to make our word a word of power is: Make the idea or word at home within ourselves. Keep and treat it as a very part of ourselves, not something we shall experience in the future.

Try to be cheerful, joyous, happy. Fears, moods, uncertainties destroy the pattern in mind, as storms destroy a field of corn. The water and sunshine to our thought seeds are assurance and belief in the power of the Word, which is the Spirit of Life itself coming into outward expression. It has the unvariable Infinite back of it as the power of unfoldment.

The Word of God is constantly seeking ready soil in man's mind or consciousness for expression in forms, and if one is too busy to accept it, someone else will, as we find in the Gospel of St. John (chapter 1: 1): "In the beginning was the Word, and the Word was with God, and the Word was God." The Word becomes Law.

We desire Love, Freedom, Riches, Health, but use our thought molds, or state of consciousness, as criticism, condemnation, fear, jealousy, which in turn become very living facts to us. By picturing a negative thought about others, we behold it for ourselves into a corresponding fact. Spirit is One; our word or thought is the basis of Spirit's mode of action into outer manifestation.

The perfect Word of God is now manifesting through the acceptance of my mind of Harmony, Unity, Peace and Power.

WHEN I think what one loving human being has done for me, I realize what will some day happen to mankind when heart and brains work together.—*Helen Keller*

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THE NAUTILUS

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CHESTER HOLT STRUBLE, Managing Editor

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The New Epoch in Business

PRESIDENT ROOSEVELT SIGNS TEXTILE CODE

ON July 9, 1933, the President signed the first of the new codes and made the following statement:

"I have just approved the cotton textile code, subject to certain modifying conditions, clarifying, but not greatly affecting, the proposals as submitted. Many significant circumstances attend this result:—

"Child labor in this industry is here abolished. After years of fruitless efforts and discussions this ancient atrocity went out in a day, because this law permits employers to do by agreement that which none of them could do separately and live in competition.

"In the eyes of the whole public, there was a great conference among the very leaders of our industry, labor and social service, presided over by the government. It considered the most controverted questions in the whole economic problem—wages and hours of labor—and it brought that question to a definite conclusion.

"It dealt with facts and facts only. There was not one word of accusation. And most remarkable of all it arrived at a solution which has the unanimous approval of these conferring leaders on all three sides of the question at issue.

"I know of nothing further that could have been done. I can think of no greater achievement of cooperation, mutual understanding, and good will.

"It would be unfair to omit a word of commendation of this great industry. It has proved itself the leader of a new thing in economics and government. That took faith and courage and patriotism of the highest order. They have their reward in the results they have achieved, and the example they have given."

The code for the first time in history provides a minimum wage for workers in the industry and a maximum of 40 hours a week of work for each employee.

The agreement becomes effective on the 17th—within one week.

Seventy-seven per cent of the industry have subscribed to the code. Mr. Roosevelt in a supplementary statement to the code, insisted that the other 23 per cent be given opportunity to be heard. Among the divisions of the industry given a temporary exemption were the automobile tire and medical supplies groups. They had contended that the maximum hour and minimum wage provision would work a severe hardship if applied immediately.

Discretion is left with the industrial administrator as to the time for these hearings. There is every indication tonight, however, that Johnson intends to hold these hearings within the coming week, so that the code will be 100 per cent effective on the 17th.

A similar question comes to mind when people give learned explanations of the popularity of President Roosevelt. How could he help being popular? Here is a man who has worked night and day for months, under strains that would break the heart and nerve of a weaker man. Now, he takes a brief vacation; and his idea of a good time is to steer a small boat through a heavy storm off the coast of New England!

Even in a family devoted to the "strenuous life," that is a startling amusement; yet it is scarcely half the story. When Theodore Roosevelt hunted bears in the Rockies, he was in the pink of condition. Franklin D. Roosevelt, in the full flush of exulting manhood, was stricken with infantile paralysis, and paralyzed from the waist down. It took him agonizing efforts, hours each day for months, to win back the power to "wiggle his foot."

Most men, stricken with such a calamity and owning wealth enough to be comfortable, would think themselves venturesome if they voyaged forth in a wheel chair with a nurse in attendance. President Roosevelt steers a boat through a storm for the fun of it.

The gay courage of Franklin D. Roosevelt is a blessing and an encouragement to the whole country. Popular? How could he help it?—*Labor*

TECHNOCRATS LAYING LOW WITH NEW PLAN

LIKE Br'er Rabbit, the Technocrats, whose plans and prophecies a few months ago were spread over pages of newspapers and magazines, are "laying low" until the time arrives to make an announcement that "will stand the world on its ear."

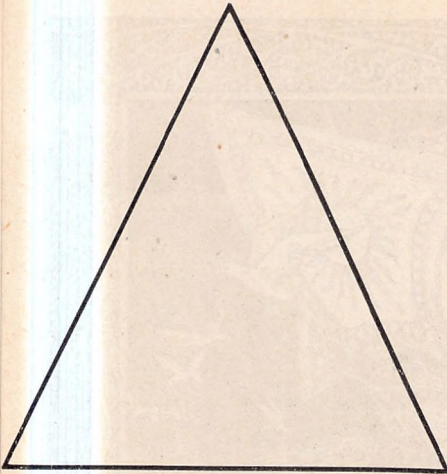
So declared Howard Scott, high priest of Technocracy, Incorporated, when asked in New York this week why he had dropped out of sight.

"Everybody knows," he said, "that our economic system has broken down because it was built on a foundation of ever-increasing debt.

"If debt is decreased to a level with production, our banks, insurance companies and probably our entire financial structure will fall. If production is increased at the same rate as the debt you cannot sell at a profit."

Scott contended that nearly all recovery efforts seek to turn back the clock and establish a "period of controlled scarcity"—not so the country may be saved, nor the hungry be fed, "but that the capitalist system may be continued," and added:

"Why cannot our 'best minds' realize that what



The Prophecy Of The Pyramid

BY ARTHUR WOOD CHAPMAN

**A Dated Forecast Of Our Times,
With The Depression's Purpose
And Its Aftermath Foretold**

This book presents clearly and briefly the prophecies of the Great Pyramid concerning the past, present and future course of the human race. (To the ancient Egyptians the Pyramid was known as "Truth in Light.")

These prophecies have been interpreted and accepted as a revelation of God's will for man by some able thinkers and mathematicians who have investigated the Pyramid over a long period of years.

The prophecies indicate that there is a beneficent purpose back of this financial depression, calculated to lead the race to a spiritual awakening which will prove its salvation. A knowledge and understanding of this Divine Purpose eases the mind and prepares one for what is still to come.

Bible Prophecies And The Pyramid



These prophecies of world events—past and to come—covering a period of 6,000 years—tie in with Bible prophecy and with ancient Egyptian Messianic prophecies in a surprising combination of dated revelation. The Great Pyramid itself is referred to many times in Bible quotations, some of which are given in this book, in a way that would seem to indicate that the Pyramid was regarded as a repository of prophecy relating to a future day and a future civilization like our own—coming at the end of the present dispensation.

Dated Prophecies

In the prophetic forecast obtained by studies of the Great Pyramid as a record of prophecy, the exact dates of the beginning and end of the World War were indicated before the event.

By the same method of interpretation, the precise date of the beginning of the present depression is established and the *date on which it will end*. (The method of arriving at these dates is fully explained in the book and the accompanying diagrams.)

God's 6,000 Year Plan?

Other important dates in this interpretation of the Pyramid's prophecy are the inauguration of Roosevelt, the coming to power of Hitler in Germany and the founding of the Soviet Union, *indicating that all these events were but a part of God's 6,000 Year Plan for mankind.*

Davidson, the English scientist and mathematician who spent 25 years in investigating the Pyramid, and who wrote voluminously of its prophecies, believes that these prophecies clearly indicate the destiny of England and the United States in world events.

The truth of the Pyramid's prophecies of *past* events gives weight to what it seems to tell us of that which is still to come—and *when*.

If these prophecies prove true, some of you who read these words will live to see the birth of a New Age—Christ's Kingdom on Earth. "THE PROPHECY OF THE PYRAMID," just published, is attractively bound in paper.

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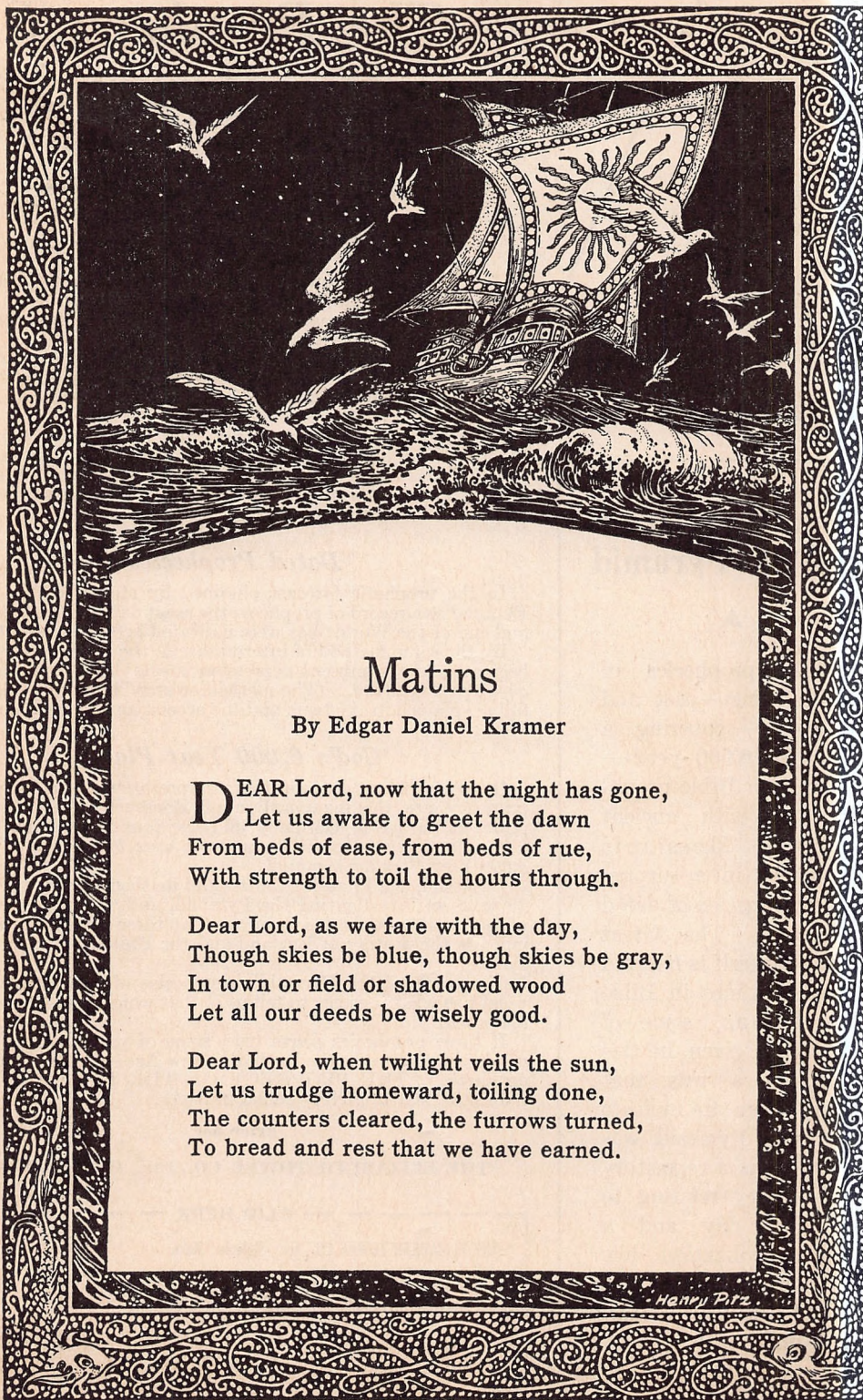
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I want that Pyramid book just as soon as you can send me a copy. Here is the 55c.

Name.....

Address.....



Matins

By Edgar Daniel Kramer

DEAR Lord, now that the night has gone,
Let us awake to greet the dawn
From beds of ease, from beds of rue,
With strength to toil the hours through.

Dear Lord, as we fare with the day,
Though skies be blue, though skies be gray,
In town or field or shadowed wood
Let all our deeds be wisely good.

Dear Lord, when twilight veils the sun,
Let us trudge homeward, toiling done,
The counters cleared, the furrows turned,
To bread and rest that we have earned.

Henry Pitz

NAUTILUS MAGAZINE

Self-Help Through Self-Knowledge

EDITORIALS

by Elizabeth Towne

MONTHLY \$1.50 A Year
SEPTEMBER, 1933
Vol. XXXV No. 11



"Build thee more stately manstons, oh, my soul,
As the swift seasons roll!
Leave thy low-walled past
Let each new temple nobler than the last,
Shut thee from heaven with a dome more vast,
Till thou at length art free,
Leaving thine outgrown shell by Life's unresting sea."

—Holmes' "The Chambered Nautilus."



Cheers A-Plenty For President Roosevelt

And NIRAI!

NAUTILUS MAGAZINE and all its workers signed up under the Blue Eagle blanket code July 31.

And we are planning to sign up under the publishers' code and the print shop code as soon as they are ready. And as many more codes as we can find excuse for signing! All our workers—including editors—signed up, 100% strong, on the con-

sumers' pledge.

I feel like saluting everybody with: GOOD morning, hurrah for All of US under the Blue Eagle; come along in, the water's fine, let us all be fine TOGETHER!

I feel like joining hurrahs with Bernarr Macfadden, in his editorial "The Depression Is Stagging," in Liberty for August 5. This is what he says:

"Hurrah for President Roosevelt!"

then some!"

"So do your part, dear reader—and him on his way to oblivion.

toward the cemetery. We can all help "Old Man Depression is moving swiftly already have been accomplished.

"And save a hurrah or two for the work of the National Recovery Crusade. The workers in this association are still hard at work, and the most amazing results

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EDITORIALS by Elizabeth Towne



a year to ANYBODY in any capacity. This goes especially for "receivers" and for all lawyers.

All incomes above \$10,000 or \$15,000 a year to be taxed 100% into the Federal treasury; and all inherited fortunes above \$1,000,000 *per family* taxed 100% into the Federal treasury *until Every One of US is adequately supported by the INDUSTRY OF ALL OF US.*

Hurrah! We are on the road to the Kingdom of Heaven at hand with All of US in it, cooperating it, building it, bettering its buildings day by day.

Man CREATING in the image and likeness of the heaven God puts in All of Us in His world: a world cooperating in FREEDOM, building heavenly cities, housing, streets, roads! Imagining new and better ones and building again!

Creating: that's God in All of Us.

Beauty unfolding before All of Us: that's what we create by cooperating in FREEDOM.

Employers and employees cooperating in FREEDOM; money circulating to All of Us in FREEDOM!—that is what we, the gods in All of Us, are recognizing, realizing, working out.



After 718 Years Magna Charta Comes to Earth As A Going Concern

SEVEN hundred years ago the English barons brought King John to terms and forced him to sign the Magna Charta establishing security for English political and personal liberty. Webster's Unabridged defines Magna Charta as "a constitution guaranteeing rights and privileges."

But signing a constitution or treaty is one thing, and getting it to work out in practice, in human behavior, is quite another thing. Many other nations have signed constitutions covering the rights and privileges of human beings, including the Constitution of the U. S. A.

But never until July 9, 1933, has the U. S. A. actually *put into practice* that freedom which is guaranteed in its Constitution. And it took the world's deepest depression and deflation to force the King

Johns of American industry into line for the actual practice of putting human rights above gold dollar rights, and doing it by AGREEMENT between the King Johns of big banking and the barons of small industry, small business and Labor, in a WORKING AGREEMENT by which the money makers for the first time are freed to exercise the same rights as those claimed heretofore as the special privilege of the King John money changers.

On July 9, 1933, President Roosevelt signed the first of the new codes, by which, for the first time in U. S. A. history the following three human rights are guaranteed:

- (1) Child labor is abolished,
- (2) A minimum wage is established,
- (3) With maximum of 40 hours per work week made legal.

And Congress has given to President Roosevelt the power to enforce these code agreements on the King Johns.

IT IS FOR LABOR AND THE REST OF US NOT TO REST UNTIL THE 30-HOUR WEEK AND HIGHER MINIMUM WAGES ARE AGREED UPON AND LEGALIZED FOR ALL OF US, PERMANENTLY.

And INSURED to every one of us, by our government.



Man Is The Behavioristic Animal: Make Us Behave, O Roosevelt!

THIS signing of the first of the business codes, for the textile industry, marks the beginning of a new epoch in industry, in which labor comes into its full rights to organize and to bargain collectively, choosing their own representatives to meet the manufacturers on even terms; and with the powers of the President representing All the People and making the final decision on each question as it comes up.

It has taken 700 years to get the Magna Charta idea out of the heavens of the ideal within all human beings, and down into the LEGAL, POLITICAL AND ECONOMIC PRACTICE of the U. S. A.

The new partnership between employees on one side and employers on the other, with government rendering the final



EDITORIALS by Elizabeth Towne



decision and the enforcement, ought to work out.

Nothing can hinder its working out except the King John Big Bankers. If the big bankers have any wisdom at all left in their hitherto predatory hearts (?) they will remember the Romanoffs and come on to helpful and cooperative terms with All of Us as represented by President Roosevelt.

For the first time the Magna Charta comes on earth as a going concern. Hurrah! As a practical reality. As a national-and-international Behavior Pattern.

Man is a behavioristic animal. Can he be depended upon to keep his nose to the new grindstone until he gets the habit of behaving in the new way?

The answer to that question lies in the answer to this one: Has President Roosevelt a stiff enough backbone to enable him to keep the King Johns behaving long enough, and with true military discipline? The answer looks like YES. Here's praying for him and his backbone, and blessing him and the U. S. Congress for the New Deal program.

It looks like Happy Days are Here for All of Us, and likely to grow happier for an increasingly large number of us. In time, for the King Johns too.

MAKE US BEHAVE, O ROOSEVELT, for our own good later, as well as for the good of All of Us.

After all, U. S. A. men and women are but children of a larger growth; the world is our school and Roosevelt is our boss. Let's behave like good cooperators in the kingdom of heaven coming at hand—through your hand and my hand in the new game we are beginning to play with each other under Roosevelt's direction.

Now turn to page 6 of this Nautilus Magazine and read President Franklin D. Roosevelt's own statement, made when he signed the textile code. If you read it at the time of its appearance, never mind—read it again, and remember that it marks Magna Charta IN ACTION. With All of Us, pray daily for NIRA.



You And I Are God's Pattern-Makers

DOES an engineer, or an inventor, make a pattern whole and in one piece? Does a woman buy a pattern at the store and find it all in one piece? No. Does an architect make his pattern of a building all in one piece? No.

And if a woman has bought a pattern for a new dress, how does she use it? She buys it in the first place to fit her needs. She finds the pattern in many pieces, which she carefully fits on to her length of material. Then she cuts it carefully, and puts it together very carefully. But would she have any idea of how to cut that pattern, of how to put it together, if she had not before her the picture of the completed garment, and the instructions of how to put that pattern together? No.

So it is with every human being. He must know what he is aiming for, before he can make a mental pattern for using the materials at hand, a pattern which will get him somewhere in the direction of that PERFECT IDEA which is within him, and which the divine urge or life of God moves him to express.

And every user of a pattern, by her experience with that pattern, begins to realize that her finished garment does not reflect the *perfect* pattern which she planned to express. By her experience with the pattern she has learned something which would enable her to make a much better expression of her perfect idea, if she could try it over again.

And so we have in everybody's life, in every group of individuals, in every church and in every government and in the world at large that method which we call trial and error. We (1) act by the pattern, (2) work out the garment, (3) see the mistakes, and (4) make a new pattern and try again!

Paul called it "growing in wisdom and in knowledge." We (1) use the best knowledge-pattern you have, and (2) learn by your mistakes, and (3) try, try again!

DO the will of the Father in terms of material patterns, makings and remakings. So shall you grow in WISDOM, in righteousness of all material thought forms, pat



EDITORIALS by Elizabeth Towne



terms, garments, things of all kinds. Right-use-ness is **RIGHTEOUSNESS**, the right-use-ness of things.



We Create The Kingdom Of Heaven At Hand

WHAT is the divine idea, the pattern of the complete thing which is set before all humanity to be worked out in this world? Jesus called it the Kingdom of Heaven **AT HAND**.

The whole kingdom of heaven is within you, where God's perfect idea is, and where God the loving Father moves you and empowers you to recognize, realize and express in the best way possible your own particular parts of the divine pattern.

But in order to work in the kingdom of heaven at hand you must have the picture of what that heaven is, and Jesus summed it all up in the Golden Rule. The kingdom of heaven at hand is the world made up of two billion perfect human beings, divine idealists, working **TOGETHER** to express themselves according to the divine pattern in themselves, and using the rough material which is at hand in the world. That is the way Jesus lived, from the center of God moving outward to express himself in the world at hand, in that age and clime.



What Are We Working Out?

NOW what is the Whole Pattern which one must keep in mind if he is to do his part in working it out in this present day?

Jesus illustrated it toward the end of his ministry, when his friends asked him which one of them was to be the head man after Jesus had fulfilled his mission and ascended into the heavens. After his three years of teaching his twelve apostles and 70 disciples they still could not see the picture of the completed pattern, the kingdom of heaven at hand. They could glimpse it in moments of great inspiration—as they were “caught up into the seventh heaven,” as Paul afterwards expressed it—even as you and I in moments of inspiration sense the wonder of the kingdom of heaven organizing upon earth.

And so Jesus again illustrated the Whole Pattern to them like this: Look at the Gentiles who are now ruling the world, how they set one person, like a royalty, at the head of the table, and they all bow down to him and pay taxes to him, and he has the power of life and death over their lives. All because *they do not understand themselves as a part of the divine royalty of this earth, the democracy of their own country and of the world.*

And when Jesus had brought this gentile world and its ways to the remembrance of his disciples he said: “*But with you, not so, for I am among you not as one having authority of life and death over you all, but I am among you as one who SERVES ALL, even as I have told you in the Golden Rule.*”

And the divine idea pattern of the kingdom of heaven on this earth, with love ruling, everybody sharing and enjoying and glorying in the good everywhere, and each “in his separate star, working out the pattern as he sees it, for the God of things as they are.”

The best example that I know of, of the gods of things as they are, are the “gods” who are doing their best to give effect to true democracy, to the kingdom of heaven at hand with all of us in it and each of us enjoying “OUR daily bread”—our own sharing in the divine abundance of God's good things, prosperity for All of Us, every one.

Free circulation of work, money, education and opportunities to work out his God-given genius, his own part in service to **ALL**: *that is the heaven-on-earth life that we all want to live!—every one of us.* From Jesus to Edwin Markham, the prophets and the poets have publicized the kingdom of heavenly conditions coming on earth.

And now we Americans have elected a President and Congress to make a **NATIONAL LAW-PATTERN**, and **NIRA** to guide All of Us aright in working out heaven at hand.



This Publication

Affirms the
UNITED NATIONS
of the **WORLD**



If You Know There Is A God, Why Worry?

By George C. Hubbs

I HAVE often thought I should like to write some articles which would not *sound* like articles but as *confidential talks* with those who, like myself, are trying to more fully contact God.

It is so easy to write learnedly, and so hard to write simply; so easy to be dogmatic and positive, and so difficult to be open-minded and teachable; so easy to complicate a subject by a sort of theological treatment, and so difficult to write as simply as the Master taught.

Rev. Charles E. Jefferson once said: "All the really important things in life can be stated in monosyllables—life and truth and hope and Christ and God. And," he added, "nearly everyone can easily understand what these words mean until a preacher gets to talking about them!"

So it is about article-writing. It is so easy to be preachy, and so hard to talk heart to heart.

If I could talk face to face with Nautilus readers who are earnestly seeking to find the pearl of great price—constant contact with Divine Energy, or Divine Love, or God, or the Christ within us—call it by what name you will—it would surely be a delightful and helpful privilege; but as this can hardly be done, I want that you reader-friends shall promise me that you will accept this article and others which may follow as just *informal talks* about some vital matters in which we are mutually and deeply interested.



First, let's talk about this: If you really *know* there is a God who is both Omnipotence and Love, then why do you *worry* about the outcome of your problems?

Can you imagine a more inconsistent thing to do than to supposedly trust God and worry as to what he will do?

And yet I suppose there is not a reader of Nautilus who, on the one hand, does not emphatically believe in an omnipresent, all-supplying God, but who, on the other

hand, does not at times feel a great deal of anxiety as to whether certain problems will be fully and satisfactorily met.

What is it that makes us worry when we *want* to trust in God?

Some may say that it is due to lack of concentration; others, that we *struggle* to know the Truth and thus set up a mental barrier; others, that we have not forsaken orthodox ideas concerning God. And I am sure there is more truth than there should be in all these statements.

But I find a great deal of encouragement in another reason for our seemingly contradictory attitude, and it is that, as a people, *we have had far more training in worrying than in knowing and trusting God*, and therefore do it more naturally. If "out of the abundance of the heart the mouth speaketh," then it must be equally true that inborn habit of thought, *generations old*, is still stronger—even with many earnest seekers—than is the newer thought, to us, of automatically and confidently placing all problems in the hands of Infinite Love and Wisdom.

(Dear friends, if you will give some thought to the statement I have just made—that *trained habit of thought* may be largely responsible for your opposing attitudes of mind—it will help you to have the patience with yourself in your quest for more light which you *must* have if the light is going to come. Lack of patience can easily be quite as much of a hindrance to your demonstrations as can lack of faith.)

The fact of the matter is, *no one* is very wise concerning the ways of an Infinite God. Those who are wisest can probably be compared in their understanding with the comparatively meagre knowledge the best astronomers have concerning the vast systems of worlds, many of them entirely beyond the range of our strongest telescopes. Even the most expert astronomers are not quite sure that there is not some form of life on some of our comparatively near-by planets!

At best, we probably can have only as

much knowledge of God as we *need* to have on this plane of living—as much as will enable us to live happily, healthily and abundantly. *But we can know enough about Him to victoriously meet every problem in this sphere of activity.* To know any less than this is to live below our spiritual privilege.

"My grace is sufficient." (II Cor. 12: 9, 10) So why not let the problems fall where they will so long as it is impossible for them to fall anywhere *except where God is*—with all that his presence means as the universal solvent for *all* human problems? As everyone of us knows, our problems seem great or small in exact proportion to our sense of His omnipresence. As a friend of mine puts it, "I just *can't* worry about problems on the days when I'm in tune with God."

And my friend knows, and you and I know, that we can train our thinking to be

constantly—or nearly so—in tune with Truth.

The one necessary thing to do now is to get our thinking *straightened out* instead of having thoughts that fight each other for mastery.

Habit of thought must be made to yield to the fact of God!

And when, through patience and persistence, this victory is won—when we come to quickly and confidently place our problems (which are merely knots which have gotten into the yarn of life through faulty thinking) into the hands of loving Omnipotence—we shall have relieved ourselves of all the worries and all the doubts and all the irritations which now so often interfere with our honest desire to know the Truth and to be free!

Next month I want to talk to you about simplifying our methods in our efforts to more fully contact God.

The Key To The New Healing

By Brown Landone, F.R.E.S.

THE *new* healing will work the miracles which we have failed to perform in the past. The new healing *has* already wrought more miracles for me and mine in the past eighteen months than I have known in the past eighteen years.

The *key* to the new healing is found in God's words, "When the desire cometh, it is the tree of life." (Prov. 13: 12)

But the above is not the complete thought, for the full verse is: "Hope deferred maketh the heart sick: but when the desire cometh it is the tree of life."

Why is it, in your life, so many hopes have been deferred and often deferred so many times, that you become discouraged?

Hope is of the *mind*. It is built up by what you affirm, or by what you visualize, or by what your mind *wishes* to come to pass. That is, when your mind knows what you need, you wish for it, and then hope that your wish will be fulfilled. You have hoped for money and abundance, hoped for vitality and youthfulness, and hoped for limitless friendship and love; but the fulfilment of these hopes has been deferred, again and again. It has been

deferred because it has been built upon *wishes* of the mind.

But, "When the desire cometh, it is the tree of life!" Such desire is the essence of healing. And I use "healing" in its broad sense as the process which gives you all that you now lack—vitality, youthfulness, health, love, money, and peace! And every lack needs healing, and hence healing is the process which meets any and every lack.

Desire is the tree of life which brings the fruit of fulfilment to meet the need of whatsoever your life lacks.

I am dictating this at three o'clock in the morning. Last night I attended one of the meetings of the convention of Truth leaders in New York City. During the week I have listened to a score of leaders whose names are well known to you.

To me, the most remarkable and astounding feature of all the talks has been evidence of the tendency to recognize something deeper than the mind philosophy on which we have been depending in the past. All the leaders have grown deeper into the consciousness of the necessity of recogni-

tion of love and spirit, the necessity of attaining that superconsciousness of soul which transcends mind, transcends all human emotions, and lifts man up to the priesthood of God.

I think I have never seen such a recognition of the need of greater brotherhood love and greater need of recognizing the divinity of desire—just as Moses did, as David the chosen of God did, as Melchisedek did, as Jesus did!

We have been dwelling too long in the realm of thoughts only.

Thoughts lead to wishes, but wishes seldom come true.

But when *desire* cometh, it IS the tree of life! It beareth fruit. For the desire of the soul, lifted by spirit, is a tree of life which fulfils all desire.

I am teaching nothing new but something which has been forgotten for ages. As Jonathan said to David, so God says to you, "Whatsoever thy soul desireth I will even do it for thee." (I Sam. 20: 4)

And Jesus tried with all the power of his spirit to make the same truth clear to his followers: "What things soever ye desire—ye shall have." (Mark 11: 24) And that if two of you shall agree as touching anything ye crave, "it shall be done unto you by my father."

We are definitely told that the fulfilment of all great promises is dependent on the *desire* of the soul.

Yet we have slighted desire, depended too much on mind and the thought of mind. We have often failed to realize that which we have affirmed and visualized and idealized, because the hopes awakened by the wishes of mind are often deferred.

But you *can* have what you want. The promise is absolute. "Thou shalt reign according to all thy soul desireth, and shall be king over Israel." (I Kings 11: 37)

There is a difference between wishes of mind and desires of the soul.

Mind *wishes*, and the wishes of mind lead to hopes which are often deferred, and "maketh the heart sick" with disappointment.

The soul *desires* and *moves* spirit, and

when the spirit moves, the heart is joyous with fulfilment of miracles wrought.

In the last three months I have seen many miracles worked before my eyes. I have seen a man, tired and fatigued, long tied to a desk, and never used to long hours of walking, become so resurrected by the *desire* of the soul that he has been able to hold a job requiring miles of walking each day. In the history of this job, not one man in ten has lasted more than three weeks. But this man, resurrected by desire, has already continued for three months, and does the work each day without fatigue. It is a miracle!

I have seen a musician, who had always found it necessary to practice four or five hours a day, with results only passably good, so *changed* by soul *desire* and awakening of life, that with only one hour's practice daily, his work has transcended anything he has previously done, and the result has come without effort and without worry. It is a miracle!

I have seen a man eighty years old, with a heart so weak that the best specialists in New York definitely stated that he could not live ten weeks, so revived by *desire* that vitality and health are restored!

I have seen a woman, who had taken deadly poison to end her life, so restored by *desire*, that, within five hours, not only had all physical effects of the poison disappeared, but the soul was so re-awakened that every hour of life is now a joy.

We are touching the boundaries of the *new healing*—healing by the *desire* of God.

The mind wishes!

The soul desires!

The mind is like a headlight of your auto. It reveals the way you should travel.

The desire of the soul is like the motor. It gives the power to gain for you whatsoever you want.

Remember Jesus said, "Take therefore no thought for the morrow." (Matt. 6: 34) And remember also that Jesus said, "What things soever ye *desire*, . . . ye shall have."

Desire is the key to the new healing!

(Next month—"The MEANS Of The New Healing.")

THIS crushing of self, this mockery of one's own nature, this *spernere se sperni* out of which religions have made so much, is in reality but a very high development of vanity.—Nietzsche

As A Man Loveth

By Dortch Campbell

I HAVE always held that when New Thought men and women quote approvingly, "As a man thinketh, so is he," that what they *really* mean is, as a man *loveth*, so is he.

Life (God) is love. Love inflows to man from God, the Unknowable. Swedenborg says: "Man is midway between two forces, a spiritual force and a natural force." I believe this spiritual force is love, that is, a love-force. It is similar, in fact the same as, Dr. Robert Walter's "vital force," though unnamed in Swedenborg. It is variously known as Nature, Vitality, Energy, by those who know not whereof they speak.

Love-force is the real, true, spiritual, living force of man, filling every tiny cell and atom of his most interior and outmost being. God himself is the author of love-force; man is the abode of it.

Intense desire, say New Thoughts, gives one what one wants. This being true, it is not, "As a man thinketh," but as he *desires*, though thought is, in a mysterious way, the medium of this power. Desire—what is it, if it is not love? I have thus proved my first statement true—as a man loveth (desireth), so is he.

Love is within a man, in highest spiritual aspiration and lowest physical act; aye, love is the impetus of man's every thought and every act—it is his life. Is it not so? Love is the fountain of youth, the beauty of old age, the panacea that all ages have sought.

All things that pertain to man are from love, the inflow from infinite Love. As the heart is the life-organ of the flesh and physical body, so love, which corresponds to the heart, and which abideth therein, is the life of the real man. So closely interwoven is love with the physical action of the heart that all love's affections induce changes in the heart's pulsation. Joy and sorrow, anger and love, all create various chemicalizations in the body, by reason of love's correspondence with the heart.

If any man hopes to create an enduring system of healing, let him found it on infinite Love—Life. The omnipotent powers of infinite, omnipotent Love, inflow throughout the human organism,

producing every effect, spiritual, mental and physical. Indeed, the man who believes with all his heart and all his soul and all his mind in the all-power of omnipotent Love, needs no other creed of healing.

Thought is but the shadow of love, or its image. Love is the cause and the all in all behind the thought. Man could not think unless he loved to think; therefore, love is the creator of things, not thought. Thus, on the material plane of existence, whatsoever a man loveth entereth into his life, and becomes a part of his life. Love inflows to man from the most inward realms of Love, manifesting itself materially in the outward. The heat of love enters the heart and its blood, imparting warmth and life. Love is the first and last of human life, since the heart is the first to show that life has begun and the last to prove its extinction.

Love is manifold. Could we but see it in its infinite varieties and ramifications down deep within the soul, we should solve the problem of the ages and tell men what Life is.

As a man loveth, so is he, because whatever he wills, or loves, becomes a part of his life, because he loves it. And that a man loves whatever he does is apparent from the fact that a man does nothing except he loves it, doing and loving being the same. Whatever a man loves and does he thinks, and whatever he thinks and does becomes a part of him.

If a man submits to ill health, he loves it, and it becomes a part of him. If one would have good health, let him love good health—love it, well and truly, accepting nothing but good health. Let him talk, read, think, live good health. For whatever a man thinks, wills, does, thus loves, flows into him from the inmost realms of Love. The necessity for "standing porter at the door of thought" is apparent in this—whatever we admit by willing, loving, doing, thinking, which all streams from the fount of Divine Love, makes its abode in our hearts, thence pouring to the outmost bounds of the flesh to material view. Body, mind and soul are all measured by our receptivity. Blessed is that man who receives nothing but good.

One does not receive benefit from physical culture exercise, solely because through contraction and expansion new blood carries away old, dead cells and replenishes the old with the new. Proper physical use is of benefit to mankind because one is taught to seek down in the depths of the soul for strength and endurance, which is within one before one exercises. Physical culture is but the expression of one's faith in the inexhaustible realm of power that Divine Love has created. The growth of muscle is but the outward manifestations of the might of love.

Everything a man loves, no matter how great or how small, is incorporated into his soul, mind and body. The slightest thought, if there is love behind it, or the will to do, is as powerful for shaping the character and growth of the individual, as the will, or love, which is manifest in the

act to others. Whatsoever a man loveth, that shall he also reap.

Love the good and true, nothing else. Do not say, "I am tired" or "I am sick," for when you do admit these, you love to be tired and ill more than you love strength and health. The assertion is self-evident, in spite of all mortal denials; you cannot be tired and ill unless you love these things. Difficult as the assertion may seem to tired and sick hearts, it is true. Whatever you are has come to you through love; you today are the manifestation of yesterday's loves through thought.

As a man loveth, so is he, rings true all along the line, even at the last gateway of life. As long as a man loves life, he will live: in the last analysis, it is true that men die because they no longer care to live.

Truth Saved Us From Financial Ruin

By C. A. D.

"We are out of debt and making more money all the time"

TWO years ago, my father, a mechanic, was thrown out of work. There were three of us and mother, depending upon his support.

We had our ranch but it was a poor source of a living then, as it was merely a plot of arid, sage-covered, desert land, with no surface water and little rain. To make things worse, father, on the strength of his job, had borrowed more than a thousand dollars to buy our house, well and pump, a cow and some chickens.

Then, when our income was stopped, we saw no way out. We were up against the stone wall of worry and despair. Our garden produced well and father was able to find a few odd jobs for a little money, so we did not starve; but this did not pay our debts. Our creditors were not satisfied to renew our notes from time to time without any payment on the principal. The house and land were threatened with mortgage. Father sank into the worst sort of morbid despair. We were all worried and cross.

For eighteen months we labored under

the pall of worry and half-hearted despair. Then, I happened to think of Truth. I had studied it for five years and believed in it. Why had I not thought of it before? Worry makes fools of the best of us. Worry had put us all in a rut.

I could see now, how, through our foolish worry, we had hindered God and stood in the way of the good he had in store for us.

I immediately went into the silence and asked for help. It would be impossible for us to go away to work, so there must be something I could do to help right where I was.

For my use, I composed the following affirmation:

"Somewhere near is profitable work for my hands to do. Through the power and kindness of God, it will be shown unto me. God is all. Manna came to the desert centuries ago through his love. The same shall be done again unto me."

I repeated this over and over, morning and night, after I had first relaxed my body and chased all worry from my mind.

I repeated my affirmation until there was a warm feeling of assurance in my heart.

If you could see our country, you would wonder where my new work was to come from. There were only about a dozen families in the entire valley, and all of them were hard hit by the depression. It looked pretty discouraging but I kept myself busy with my usual housework and reading and writing to rout all discouragement seeds in my mind.

Two weeks later, my prayer was answered. While talking to a neighbor, we began speaking of land value. If he could just sell a piece of his land, he said, he would be able to pay his debts. He had more land than he needed but was not able to sell it. And if Mr. S—, a neighbor, could sell some of his land, he would be able to pay his debts to the other neighbors.

In a moment, the manna began to descend from heaven! It lay all about me, waiting for me to gather it. The idea I had received was to use my abilities as a writer to boost our valley and to sell land. My reward would be the ten per cent commission as an agent.

I gave thanks at once for the answer to my prayer, for I clearly felt that this was the answer.

I borrowed fifteen dollars from a well-to-do friend of mine, and with it purchased advertising space in a metropolitan daily, a new ribbon for my typewriter, some paper and envelopes with a printed business letter-head. My advertisement invited inquiries about improved and unimproved land which was for sale at from ten to fifty dollars an acre. I also added a line about our healthful atmosphere and the sure growing qualities of our irrigated land.

The advertisement appeared in the Sunday paper. Two days later, my mail box was full of letters inquiring about the land. I took these letters and showed them to the landowners. They praised my plan and gave me sixty-day options on land amounting to a thousand acres.

I answered the letters with two pages of enthusiastic comments on the soil, climate and country in general, and furnished a list of the land for sale, its location and state of improvement. I also invited the prospective clients to come to visit the country and see for themselves what it was like.

Every day more letters came for me to

answer. Then came the day when my first clients arrived to inspect the properties offered. Five men came in an automobile. I suppose they were greatly surprised to see a mere girl in her late teens at the head of it all.

The men could stay only one day, so I spent that day taking them around the valley. We interviewed farmers, tested wells, inspected pumps and machinery. I showed them where the good soil was and where there was an excess of alkali. I was all genuine enthusiasm and the men soon caught the spirit. Two of the men purchased plots before they left. One wanted the land as a place for his consumptive wife and child. Another wanted the land as an investment. The other three wanted a little more time to think it over. The two who bought, made their down payments by check and promised the rest of the money in monthly installments. Of the remaining three, two bought a month later by mail. My first commission check was well up in three figures. Our troubles and worries were over.

I not only helped myself, but others benefited. There is no depression here now. People have sold land and paid their debts and put themselves on a paying basis. Father came out of his morbid state and now has an agency for a large pump and engine, which he sells and installs. Mother is running a five-acre tree nursery. She sells acclimated trees to settlers.

My real estate business has jumped to such proportions in the past few months that I now have to have help. We organized a club of landowners out here, and arranged to put prospective buyers in direct contact, by mail, with our landowners.

We are now out of debt and making more money all the time. We are happy, contented and healthy. We are really getting ahead; and when I see how we hindered ourselves in those terrible months of despair, I want to go back and redeem that wasted time.

There is a moral to this tale of mine, of course. No matter how barren your locality may seem to you, there are always possibilities. Just trust and work and hope and pray and the way will be shown. But never fall into the pit of worry. Worry actually tears your mind and body down so that you are unable to work when your work comes.

The Missing Link In Making Desires Into Realities

By P. N. Mohile

IN THE honest pursuit of every advancing art and science each conscientious seeker of truth comes to a stage when before him appears a dead wall, judged by all knowledge that is available to him. Then he must halt, look back, and see if he has not in his haste for quicker acquisition, left behind some point of vantage, rising upon which he might have been able to get a sight of the vista stretched beyond. Such a stage came in physics when Einstein promulgated his theory of relativity, and such a stage has, by all indications, been now reached in the metaphysics of New Thought.

I think it is time we made a declaration to maintain the integrity of New Thought and save its new adherents hours of anxious and futile effort. It is time we believers in New Thought boldly declared the eternal truths: That God won't do for you what he can do through you. And that since all your action is the ultimate outcome of your ideas, therefore God will help you only by means of ideas that, acted upon, will in the ordinary course of events lead to what you want.

Our desire is the seed, our faith the soil, our affirmations the water, and our visualizations the fertilizer to the plant of our demonstrations. Even as all these may be there and yet the ground be as barren as a desert, unless the idea of planting the right way occurs to us, and is acted upon by us in faith-full expectation, so also, in a demonstration by New Thought methods, is it equally absurd to plant a seed today and expect a sweet ripened fruit, all ready for being tasted, tomorrow. Such demonstrations are magnificent, but they are not New Thought! Such a declaration might rob New Thought of much dramatic conspicuousness, but it will at least place it on the firm basis of a practicable art.

This then is the missing link in the philosophy of New Thought, the invisible bridge from its abstractions to the concreteness of demonstrations—

Pray for health *ideas*, instead of for health.

Pray for wealth *ideas*, instead of for wealth.
Pray for happiness *ideas*, instead of for happiness.

In the silence of your soul, listen for the answer of your loving Father, grasp the idea carefully, and then act upon it with daring faith, even though at the moment it seems impossible to imagine how it could lead to the thing or condition you want.

In the silence of our mind we approach our Creator; in the mind we ask him for the thing we desire; on the plane of the mind, *in essence*, exists the thing we ask for; logically enough, in the mind springs up the embryo of demonstration. Thought is the only medium that is common to our Father and ourselves. Naturally God's answer to our prayer comes through it in the form of ideas. The force of this great truth was vividly brought to my mind by a very recent, interesting, personal demonstration, which I give below.

A Concrete Illustration

Next to the problem of making a living, which is the greatest in every country nowadays, there is no problem in our Hindu Society here in India which causes us so much anxiety as that of the marriage of our sisters and daughters. Especially is this so in civilized families which have broken the traditional conventions of child-betrothals and child-marriages. My youngest sister, a talented and educated girl, thus had become a cause of much anxiety to our whole family. Castes, divided into communities, and communities into sub-communities, make the field of selection so limited that the suitable families in which she could have been betrothed, with any prospect of her happiness, were all found to be engaged. We had come to a dead wall and it seemed there would be no alternative but to marry her unsuitably. Our mother, especially sensitive on this point, as Indian mothers generally are, must have passed many a sleepless night, but all our efforts were useless. Only a Hindu of the higher castes

can imagine the poignancy of our painful anxiety.

I had been reflecting on the lines I have chalked out above, and to test the truth of my convictions, I decided in all humility to put the problem before God. Before this when going to sleep every day, I used to affirm and visualize happy marriage for my sister. But demonstration seemed afar, for up to this time I had asked for God's advice, and acted upon my own puny wisdom! I faced round, however, and prayed to God for an idea that would lead to the result we all so much wanted. Like a flash came the answer, "Send your sister to D——." Now it happened that one of the members of our family intended to go there to attend some small ceremony at our half-brother's, but we had no intention of spending so much money, in these times of economy. And to add to it, we had tried our best in that very place. We did not believe there was any further avenue left to explore. Nevertheless, so persistent

was the idea, that at last I decided to go to the expense and see the result. My sister was sent. There, through a mutual, casual acquaintance, *whom it had never occurred to us to consult in such a weighty matter*, a man of whom we had never heard, and *who was eligible in every way according to our own ideas* was pointed out to us. I followed the lead and a few days ago my sister was happily betrothed and a cloud of anxiety lifted from our family.

There are so many indications of a thoughtful Providence in this demonstration, down to the *tastes, environment, education* and even the *age* of my new brother-in-law, that the element of coincidence absolutely vanishes. And my conviction remains that it is the direct answer in idea to my prayer. Such an idea, fearlessly acted upon, brought about exactly the condition I wanted—with God's good added. It proves that God only answers in ideas which, translated into action, bring desired demonstration.

Illusion

By Ella Wheeler Wilcox

GOD and I in space alone
And nobody else in view.
"And where are the people, O Lord," I said,
"The earth below, and the sky o'erhead,
And the dead whom once I knew?"

"That was a dream," God smiled and said—
"A dream that seemed to be true.
There were no people, living or dead,
There was no earth, and no sky o'erhead;
There was only Myself—in you."

"Why do I feel no fear," I asked,
"Meeting You here this way?
For I have sinned I know full well!
And is there heaven, and is there hell,
And is this the judgment day?"

"Nay, those were but dreams," the Great God said,
"Dreams, that have ceased to be.
There are no such things as fear or sin,
There is no you—you never have been—
There is nothing at all but Me."

How A Man And Wife Found Financial Freedom Through Prayer

By Godin V. Greene

THE well known story of George Mueller, who demonstrated five million dollars for his orphan homes in England, has no doubt been an inspiration to many Truth students. Mr. and Mrs. W—— of Venice, California, who have been interested in the New Thought movement for years, found the story of George Mueller contained not only inspiration but also practical business advice.

"Less than two years ago, my husband and I owned a dandy little restaurant," Mrs. W—— told a group of New Thought students recently. "Although we were familiar with Truth principles, we never thought of applying them to our own affairs. We were too busy earning money to push our boy and girl through school. Besides, we had a nice home, good food, and attractive clothes and, as we had to keep open seven days a week, we made the mistake of never taking time to thank our Creator for all the good that had come to us.

"Then suddenly, out of a clear sky, something happened, and everything that we possessed was wiped away so completely it was just as though the past had been only a dream. Our daughter had taken some girl chums for a ride in our car and had an accident. As girls so often do, she attempted to hold a conversation with the occupant of the rear seat, half turning her head as she talked, so she failed to see the other car. It was the result of the law suit that followed which caused us to lose not only the restaurant, but ultimately even our home.

"All we had left was our clothes, good health and good credit. Then it was that we really turned to Truth for the first time in our lives. Instead of just reading it as formerly, we actually practiced it. My husband and I had both been thrilled over the story of George Mueller's success and decided to pray daily as he did.

"Mr. W—— is an excellent cook. I have always liked to serve. In this manner we had worked together in our little restaurant and enjoyed the work immensely. We greatly desired to continue working

together in the same way, but couldn't imagine how we could do so without owning or managing a business with equipment, etc. However, we prayed daily for the kind of work we enjoyed, gave thanks that our want was being supplied, and left the rest up to God.

"Days passed, then weeks, but still we kept up the prayers without losing faith. One evening we were both reclining upon a couch, and after praying for a solid hour, we both fell asleep. Awakened a short time later, I was conscious that a plan had formed in my mind. My husband was awake, too, and seeing me move said, 'Say, I've got an idea!' He arose, went to the table and wrote something on a slip of paper. 'First thing tomorrow, I'll order this advertisement in the Sunday paper under the Personal column,' he said, handing me the slip to read.

"To say that the words on the paper surprised me, would be putting it mildly indeed. Not because there was anything unusual about them, but because *the same words and the same idea had come to me as I slept*. The paper read: 'Let us cook and serve for your party. Experienced. Phone——.'

"Well, the advertisement went in the paper and we shortly afterwards secured our first job, cooking and serving for a small lodge party. The newspaper offered us a lower rate to run the advertisement regularly and we accepted.

"We kept up the daily prayers and not one week has passed since that first publication of the advertisement that we haven't had employment and earned good wages, working together, in our favorite jobs. Our two children have just entered college, and we have now completed arrangements which mean that—in less than eight months—we shall again have our own little restaurant, in the very same location. So to other students who were thrilled by George Mueller's success through prayer as we were, I suggest that you try it out for yourselves. Then just stick to it, and you'll win!"

My Experience With Intuition

By Daniel Boone Herring

Personal Experiences, No. 2

I LOOK at the book shelves in metaphysical libraries—I listen to lectures; and I marvel. Why all this argument and why all these millions of words spoken about what is perfectly obvious? Why does the human mind resist the most natural thing about itself? I do not know. Thousands of books, lessons, lectures and theses have been written about intuition. It is a common fallacy that all women are intuitive, as though intuition were something with which a person was born into the world.

Intuition is a meaningless word. What they are trying to say is that there is a Source of Wisdom everywhere present, and it is wide open to any who will apply for it. If women have this faculty of direct and correct knowing to a greater degree than men, then it is true only because women have, by virtue of their mode of living, developed it to that greater extent.

In my last article, I told how this direct knowing was transmitted to me through a pony; the acceptance of that knowing saved me from death. That was a sample of intuition; in my case it required a rebellious pony to make me stand still long enough to understand what this larger dimension of intelligence (God) was trying to tell me. Now and then, and in my own case as told, it requires the actual use of logic applied to the direct knowing or intuition. Without the reasoning mind and the logic of its conclusions, I might have had all the thoughts and ideas and yet been stubborn enough to have gone in the wrong direction even after having been told intuitively not to do so.

The point I make in this matter of intuition is that the I AM of man, being one with the I AM of God, *knows* by virtue of the totality of its contact with all the wisdom there *is*. And this without recourse to reason or any logic of the mind—that it is only after the larger dimension of intelligence has enlightened us that our minds need use the power of reason and apply the resultant logic to

the problem. This ability to touch the Presence of Infinite Wisdom is not gained through stress and strain and many observances. It is the most natural thing about man to touch God, but we often refuse to face toward him so that when we do turn toward the Father of Lights we assume it to be a thing difficult of attainment. You do not strain when standing in an elevator—you know that the mechanism will lift you to the desired height. Well, you must learn that God's love lifts you up to the higher level of being where your mind may enjoy the direct knowing called intuition where you will find guidance always in every problem.

You need only to be still and *know* His presence and in this stillness accept the perfectly obvious fact—*God is here, now*, and will guide me rightly into my highest good. Then, reasoning from that truth, apply the logic of the conclusion to the thing at hand—then *do it in that consciousness*. He who has patiently brought you to this place of seeking and awakening through the eternal urge of his own life within you will not forsake you. Rest on that promise: "*Lo, I am with you alway.*" Cease striving, straining, struggling. Be natural—be your SELF—and let God perfect that which concerns you right where you are *now*. Listen with your mind for the *idea*, even as I listened with my mind to the idea that morning when to turn right or left meant life or death to me.

If you will review your life, you will recall readily how the greatest things of your life have come to you in a very commonplace way, in a very casual way. All the deep and abiding convictions, all the revealing and encompassing experiences, all the greater depths of living—have come to you as naturally as your breath. Little save disappointment has come through desperate struggle.

Your mind will function normally and naturally only upon the basis of its habitual mode of thought. Therefore, it behooves

each one to think pleasantly and often of the miracle of God's spirit in the commonplace things one handles daily and of necessity. This builds up the consciousness in a perfectly natural manner that will respond easily and naturally to the impact of that direct *knowing* that comes from the higher levels of consciousness which we call God. Its action is easy, gracious, gentle, loving; and we miss it utterly unless we accept it as our natural companion.

Once I was in a strange town with just one thin dime. I knew nobody, had no place to go and no one to see. I walked into a cigar store to think. I sat down in a chair and opposite me was a cigar counter with a number of punch boards on it. It cost ten cents to punch the board and one might win any amount from one dollar to twenty dollars. I needed twenty dollars to get home. "Well," I thought, "the superior, sustaining, guiding wisdom is in these commonplace things, in me, in this punch board, in this chair and this place in this hour—*now*." I went over and paid my dime, shut my eyes and punched—and

punched the twenty dollar prize (the only one of that size on the entire board of a thousand numbers). Less than twenty numbers had been punched.

Now, is this advice on how to win at gambling? Positively not. Do not gamble. That was a particular moment, event, time—and the only means whereby I might get what I required. Therefore, in that moment and time it was my legitimate source of supply. It could not fail me. For if guidance to preserve my life came from a pony, why not supply to meet my immediate needs through a punch board? Each is commonplace, each is equally and evenly filled with the superior wisdom from which all knowledge comes, and which may come direct to the knower if his mind be attuned to that place in consciousness commonly called God. As ever it revealed again the truth of Jesus' declaration: "The Kingdom Of God Is At Hand." The punch board was at hand—and full of sustaining supply.

(Next article—"My Experience with the Healing of My Son.")

Faith Wins Two Fights With T. B.

By G. F. N.

AFTER many long weeks of a steadily losing battle with a particularly tenacious cold and cough, to which finally were born extra high temperatures, most frequent and profuse night sweats, etc., I left college and went home to die of T. B. That is, I was to die according to all prophets and prophecies, and in spite of the efforts of two very successful general practitioners of medical science. That was March 1, 1905.

One evening, as I was standing before the mirror in my mother's sitting-room adjusting collar and tie I was enabled to roll the whole burden entirely from mind and heart over on to the Lord, and so to face the "enemy" and the then future in the most perfect "quietness and confidence."

Instantly the tide turned in my favor. I put on eleven pounds in fourteen days, and from then on it was all worked out for me by Another with almost mechanical smoothness and precision, the cap sheaf being put upon it all by another miracle of Divine intervention and providence.

For the next sixteen years I was kept "by the power of God through faith" from all "anxious thought" concerning the T. B. situation.

Then on July 1, 1921, as the climax to a year's long struggle with some sort of intestinal trouble, I went on the operating table and into an interesting fight with a most highly complicated case of appendicitis.

Before my return to "normalcy" from that experience, another cold sank its talons so deeply into my being that all efforts to shake it seemed utterly fruitless.

Weeks passed by while that cold continued to take its deadly toll of my physical resources. I began quietly to plan to turn aside from my pastoral work for a rest, and had some correspondence to that end with a cousin who was nursing in a certain State Tuberculosis Sanatorium. Blood began to streak my sputum, and other signs plainly indicated a second break with tuberculosis to be most imminent.

But all the time there was an equally quiet effort to tap the Infinite Resources of the Spirit, and again, and with the same swiftness of the lightning flash, one evening just as I was getting into bed, I was enabled to shift that load entirely to the shoulders of Another, much as one might suddenly drop a bag of fertilizer from his back after a wearied but futile effort to stagger uphill with it.

And, believe it or not, if I ever had so much as one good coughing spell after that, it failed to register very deeply in my memory. The victory was won, all thought of going away for "rest" was dismissed, while there was an immediate and full return to the line of duty in the pastoral work.

Colors Will Work For You

By Myrtis Hodges

WE ARE learning to play colors in our daily life just as surely as an organist plays the colors out from the Color Organ upon the screen in every movie-house. The world is full of color in the springtime, and the summer is gay with them. We must, however, make our color for the winter—at least where one lives in a real winter climate. A north room can have its simulated ray of sunshine by the wise use of orange or bright yellow curtains, while the south room can have blue or green to soften the sun's rays. The interior decorator knows that reds are warm, that orange is an intense ray and that both make one feel hot. He chooses from his list of cool or hot colors that which is needed for the occasion; he also can choose that color which will give a spacious look, or those which will express the comfort of home.

Any old color will not do the work desired for a special effect. You must study the radiation of color and then put it to work for you. You must choose your colors, not because your eyes are blue or brown or green, but because you want to obtain certain results in your life. If your eyes are blue, then you can accentuate them by the adroit touch of blue which is always so lovely in some place around one. A gay bowl filled with oranges brightens a dark room and also brightens everyone who enters that room. The fruit will also brighten your entire system when eaten. Right here let me say that unless our foods are of the proper color they do not accomplish their full value as a food. Color affects our lives and affects them from every angle—in our food, in our clothes, in our homes, as well as on the street or in business.

Why not use the colors with purpose and intelligence?

Color is such a wonderful thing in our lives that everyone should know something about its influence upon humanity. You should know the simplest truths of its action and reaction upon your health and happiness, for color is a great force in this world of ours. The simple primary rays of red, yellow, blue and green, orange and purple, undoubtedly play upon humanity with more power than the delicate tints, shades or hues. The more intense the color in shade, the more influence upon life. Our health and happiness, our success and our courage, can be intensified by the colors with which we are in constant association. Those who are consciously awakened to these forces in the realm of life will do well to use color as an aid in development. Why be sick and sad when color will assist in arousing those inner radiations of strength which build up your physical, mental, and financial affairs?

Edwin D. Babbitt says in his *Wonders of Light and Color*: "Finer forces, as color, are more safe, more enduring, more penetrating and more adapted to build up the mental and spiritual nature of man than the coarser elements of drugs which often leave pernicious influences behind, which torture the system for years. Medical writers enumerate fifty-one diseases caused by Mercury." And then Dr. Babbitt continues: "Light is the most glorious phenomenon of the external universe, for it reveals all material splendors, and is itself more resplendent than that which it reveals. It is the great potentizing force of Nature and brings the vegetable world into being, making animal and human life possible by its amazing chemical power. Light quickens all things into life. Not only do light and color, then, have relation to beauty and art, but a vast bearing on chemistry and therapeutics."

You have a model husband," said the lady who was congratulating the bride.

The next day the bride bethought her to look up the word "model" in the dictionary, and this is what she found: MODEL: A small imitation of the real thing.—*Elbert Hubbard*

On Letting Go

By Chester H. Struble

IT IS said that recently there appeared, in the newspapers, two items.

One recounted the experience of a poor man who inherited \$25,000 and in the course of his celebration lost his life.

The other item reported the downfall of a rich man who, finding himself stripped of all but his last \$25,000, made away with his life.

One man could not stand prosperity, the other could not stand adversity. The same amount of money served as the undoing of both but for exactly opposite reasons.

Neither man could "let go" of his past. Each one was comfortably located to make a new success and a new life for himself. One looked back and saw a drab past which, when compared with a future of seeming wealth, lead to a dazzled undoing. The other looked back and saw comforts, power, influence gone and pride dragged in the dust.

One had before him the problem of making secure his \$25,000 inheritance and adding to it.

The other had before him the problem of using the same brains that brought him his first fortune and his remaining \$25,000 of capital to build a new success. But alas, neither could "let go" so both went under.

The things to let go of are the things which you cannot build into your present, or your future. Yesterday's millionaire, who is today's honest bankrupt, has not one dollar in cash, but he has a wealth of brains and added experience.

To look back at vanished glory is to worry and fret about nothing.

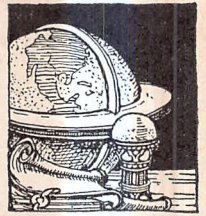
What he should refuse to "let go" of is his faith in his own ability.

It's easy enough to talk, did you say? Brother, life will be hard on you if you don't "let go" of the past.



Views and Reviews

by William E Towne



A MEDITATION FOR THE HEADS OF ANY SMALL BUSINESS

A BUSINESS is like a cow in some respects. You cannot leave the cow to shift for herself—you must feed, water, tend her carefully, serve her, work for her, if you expect to go on milking her regularly and to receive plenty of milk.

If you leave the cow to rustle her own fodder, the milk will soon begin to fail. You cannot come around only at milking time and *keep on milking*. Soon there will be no milk left.

And when the pasturage gets short, you must be willing to give the cow a little ensilage, if you possibly can. And you must use enough foresight to provide ensilage, if the cow is to be kept a going concern.

In short, you must tend the business as Ondy Olszac tended his farm. He loved the land and he worked like h—l in serving it (as reported in Edna Ferber's *American Beauty*).

This business supports several families, besides supporting or partially supporting the families of its employees.

This business gives us home, food, luxuries, the ability to go to movies, automobiles to ride in, gasoline to run them, heat in winter, ice in summer.

We cannot expect that it will always function just the same. Sometimes it will give more "milk" than others. And we should not treat it like a decrepit old cow when the milk fails somewhat. Fault-finding, beating the cow, abusing her and conditions generally will not help her to give more milk. Constructive thought, action, and, above all, WORK, will help.

Responsibility for this business is squarely up to us. Conditions may vary, but the main factor is our own acts and our own attitude. Blaming Congress, the President, the weather, big bankers, etc., won't bring the old cow any nourishment. Besides, we can't change the President or Congress for some time, once they are

elected, so we had better attend to our own business.

Blaming others for poor business is only an escape from reality. The responsibility is ours. Blaming something or someone is always a refuge when we do not want to face reality. Mostly it means that we do not want to work. Human beings are naturally lazy. Work is an acquired habit. Mankind has worked but a few hundred years, and we still hark back constantly to the primitive mind. But work, backed by intelligent thought and planning, is the chief support of this or any other business.

And with any business that succeeds the motto of the heads must be, *give* if you expect to *receive*—give in WORK and THOUGHT. Sacrifice at times will be necessary. The old cow can't give milk and thrive on abuse and neglect. It would be nice (maybe!) if she would—but things just aren't arranged that way. Sooner or later we have to do something to justify ourselves—to EARN something, in short—if we are to continue receiving.

FREEDOM

WE THINK that we desire freedom which we do not now possess. The truth is that we HAVE a great deal more freedom than we realize or use.

"Ye shall know the truth and the truth shall make you free." The truth about yourself and your environment reveals that you are already free to the extent of your faith and understanding.

Even "stone walls do not a prison make nor iron bars a cage." John Bunyan found freedom in the use of his creative powers while in prison, and produced one of the world's greatest pieces of literature—*Pilgrim's Progress*. Weekly Unity recently carried the story of a man who used his freedom to create mentally while in prison and so impressed the pardoning board by one of his literary productions that he was set free. He literally thought



VIEWS and REVIEWS by WILLIAM E. TOWNE



himself right outside prison bars through the creative use of his own mind.

No environment can so enslave you that it can control your imagination. You are free NOW to use your imagination to create that which you desire.

Of course it is necessary to USE the material at hand, the equipment which you possess, to create what you want. Visualizing clearly what you want to do is only the first step. Unless you USE the freedom you have to carry out the plans you visualize, unless you apply the intelligence you possess to your problem, you will make little progress. Affirmation and visualization are aids to, not substitutes for, intelligent action.

PSYCHIC BEGGING

IT IS doubtless true that through earnest desire, or affirmation, it is sometimes possible in time of need, to attract to oneself gifts.

But where this practice becomes a *habit*, in the case of a person who has health and intelligence, it may easily descend to the level of psychic begging. Where one looks to some one or something to *give* him what he needs or desires, with no return on his own part, no attempt to earn what he needs for himself, it is a far from ideal solution to his problem of supply. This, of course, does not apply to those who may be victims of wide spread economic depression. In such a situation no one who does his best to help himself should feel any hesitation in accepting

you grow stronger by the effort you make. But if you only beg someone to *give* you what you desire, without adequate return on your part, you are in effect praying that you may become weak and dependent, that you may *not* be self-reliant and do your part in the world, that you may become a useless instead of a useful member of society. In short, you are doing your best to think yourself into a mental habit that will cause you to become precisely what every normal individual desires most to avoid—a mental weakling.

Psychic begging is just about as demoralizing to character as real begging. It paralyzes self-reliance and weakens mental muscles. Not all gold diggers are young and beautiful! Nor are they all of one sex. Nor do they always resort to the spoken word.

If you would become strong, *pray to do your part*, to carry your share of the world's work. And don't do too much worrying about the precise amount which should make up your share. Elbert Hubbard gave expression to something more than a witty wise crack when he wrote: "People who never do any more than they are paid for are never paid for any more than they do." The richest rewards, mental, spiritual, physical, come to those who are willing to stand upon their own feet and pay their own way in good work and good will.



Sunday School Service

New Thought Interpretation of International Sunday School Lessons.

By Rev. GEORGE C. GOLDEN

Sept. 10. JONATHAN or HOPE, THE MAIN-SPRING OF LIFE. 1 Samuel 18.

Bible Readings: 1 Samuel 19 and 20; Romans 12.

GOLDEN TEXT: *A friend loveth at all times.* Proverbs 17: 17.

NEW THOUGHT GOLDEN TEXT: *To him that is joined to all living there is hope.* Ecclesiastes 4: 9.

SO accustomed are we to simply regard Jonathan as the friend of David that we are apt to overlook the value of the man. To estimate him, let us contrast him with a contemporary.

David was reared in the fields; Jonathan was given all the advantages of a king's son. Jonathan must have been familiar with great literature, but it was David who wrote Psalms that have braced many a limping spirit. Jonathan had opportunity and let it pass from him, but David created his own openings. Jonathan was a very sweet fellow, but he seemed lacking in "gumption."

What made Jonathan so feeble while David was so strong? Jonathan lived without hope, while David existed on his expectation of being king of Israel.

In order to have hope, which arouses your latent creative ability, you do not need encouragement from the material world—all you need is a mind that outlines and pictures and meditates on those conceptions that will satisfy your cravings for power and a will that can be convinced that mental conceptions easily pass into material creations.

Nature creates nothing but that has a purpose in the scheme of the world. Why then should God

HISTORIANS call Solomon the greatest king of Israel because, in a material manner, he made more of his nation than any other monarch. Great as he was as a diplomat, his important donation to us is the institution of the temple which was, above all else, a place where the worshiper could go to behold the fulfilment he believed was revealed to him there.

There is no creation without a picture. Even a bootblack has in his mind the picture of polished boots and, probably, a tip thrown in. The man buying a home on the instalment plan has a picture of himself when the deed is made out in his name.

Where there is a picture of power accepted, there follows creation. A cow-puncher entertained a picture of himself as a politician and he could find no peace until he had lived two terms in the governor's residence.

A student of mine came for work to make him contented with a mediocre income. He was, in the course of his lessons, overtaken by a conception of the advantages of a larger home and a better car. Straightway he became more discontented than he had ever been, so much so that he was constrained to make those advantages his and, in so doing, he discovered a more subtle and constructive business ability than he had ever attributed to himself.

Pictures of power are revolutionary bombs in a staid, comfortable, resigned life. Their danger is that they give us no peace until we have made them a reality.

Silent Affirmation

disease to attain more supply, happiness and health than you have ever known.

The leaders are the various faculties that you have not yet awakened, talents lying dormant until, by such announcements as this lesson, they stir to life and you give them authority to serve you in your campaign for self-realization.

Joshua stood for a positive—a very positive—promise. There was nothing conditional about his tone. "Every place that the sole of your foot shall tread upon, that have I given unto you." (Jos. 1: 3) He so rang that positive promise in the ears of his people that they never stopped to ask if there were an "if."

I have given you a positive promise from the Master in the New Thought Golden Text. It is your Father's good pleasure to give you the kingdom of health, happiness and supply. You can count on that. You may rely on that. Be content with nothing else. Compromises are for the weak and satisfaction for the determined.

Caleb stands for poise. The rest of the spies were so scared that they saw man as mountains and trees like towers. Caleb reported their enemies just ordinary folks. When you are flustered, you are arguing in favor of what you do *not* want; when you are reasoning for what you really want, you are poised, wise and discerning.

Silent Affirmation

I attain my own through being positive, poised and proficient.

Oct. 1. SAUL IN TARSUS or TRAINING. Acts 22.

Bible Readings: Acts 21, 27 and 28.

GOLDEN TEXT: *Study to shew thyself approved unto God, a workman that needeth not to be ashamed.* II Timothy 2: 15.

NEW THOUGHT GOLDEN TEXT: *I am in the Father, and the Father in me.* St. John 14: 11.

IT SEEMS to many, coming into metaphysics, as though the Spirit should be all that one requires for any attainment. Simply to have the spirit to do! Some of the writers have even conveyed that impression—just catch the spirit of a lawyer and you can practice law; declare yourself a musician and you'll play like a master.

In practice, we know this doesn't work. Not only does the Spirit need the will of the individual, but it also requires the training and experience it has already developed in others.

whole world is its body, it utilizes every agency available to obtain the good it has in mind.

This idea opens up a new avenue of resources to many who may have been limiting their action. Spirit will not teach us to read while we have schools we may attend. Spirit's work is done when it shows us how we can make use of those institutions in our development.

If you were contemplating a trip, you wouldn't begin to make a motor. You would use your money to buy one, keeping all your energy for the purpose of the journey.

Silent Affirmation

I utilize every aid in helping me realize myself.

Oct. 8. SAUL IN DAMASCUS or INDEPENDENCE IN CREATION. Acts 9: 1-31.

Bible Readings: II Corinthians 5.

GOLDEN TEXT: *Therefore if any man be in Christ, he is a new creature.* II Corinthians 5: 17.

NEW THOUGHT GOLDEN TEXT: *For this cause came I unto this hour.* St. John 12: 27.

HAVE you ever thought of your life as a novel that you are writing? Some of us are just copying a lot of rules and finding it no more interesting than a copy-book. Others, like St. Paul, are writing adventure and attainment, making every day a satisfactory page.

You are the creator—because you are one with the Father—and your life is your creation.

When St. Paul began to write his life as his Self pleased, and ceased being an underling for the antiquated and narrow prejudices of the rabbis, he declared that it was as though he were a new creature.

A good novel needs conviction, action and variation. So does a life that meets the Self's requirements.

The freedom came to St. Paul when he ceased making his life as others told him and began to frame it on the lines of the vision that came to him on the road to Damascus.

That vision was prompted by the sudden releasing of his desires, by his saying, "Henceforth, I am going to live and act according to what my Spirit says is good, convincing and interesting." He discovered in Christianity an institution founded on the same principle. He had walked the same path in the discovery of the Self that the Master had, because it was the natural and logical development of any thinking individual who perceives the nothingness of the letter and the importance of the spirit.

Silent Affirmation

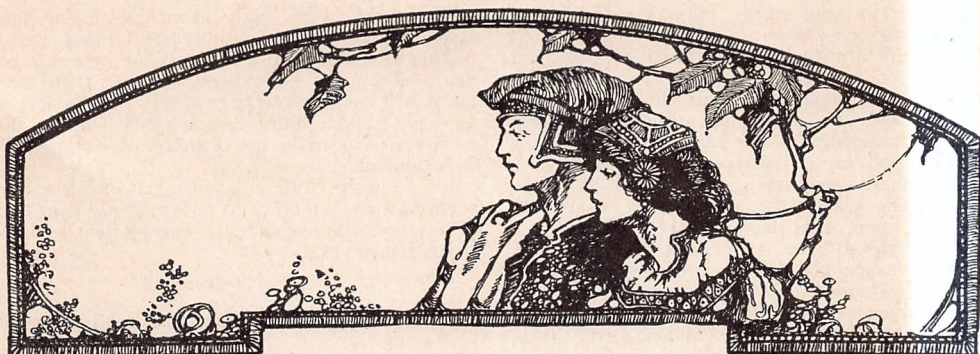
Henceforth, I determine to be myself.

What the Spirit wants is results and, because the

A Miracle

By Eleanor Ames Hale

ONLY a miracle you say
Can save us now
At this late day—
How small a thing to ask,
A miracle of God,
Who gives them free
To us each day
In sky and sod!



Things That Make For Success

And for the advancement of the individual in all ways. This is a correspondence department of Success ways and means, conducted by the Editors and contributed to by NAUTILUS readers everywhere.

Success Letter No. 1324

MAKING \$10 GROW TO \$1259 IN 2½ YEARS

ON A State road just outside the city limits in one of our western towns, an up-to-the-minute little grocery store and gasoline filling station greets the eye of the traveler. This little place of business is operated by a modern youth, who in the past two and a half years of the depression has built up an investment of \$1,259.00 in the face of bitter competition and with only \$10.00 to begin with. This boy graduated from High School, the spring of 1930, after completing a four-year course that he financed by doing odd jobs for a groceryman after school hours and on Saturdays.

He had barely finished school when the depression began making itself felt. In his neighborhood there had been two rival grocery stores and filling stations, just across the road from each other. Both had seemed to do a good business until the hard times and then the weaker one closed out. In the newly vacated building, this boy saw opportunity. He had but \$10.00 in cash yet he dared to act in faith believing. The property rented for \$20.00 per month, but owing to the depression the landlord did not demand his money in advance. Instead he extended the grace period to forty days. The boy's next move was to see the Standard Oil Company's distributing manager and get him to rent the filling station for \$10.00 a month and to hire himself out on a commission to sell their products. This was a bold move, but it was considered and finally accepted. He still had his original \$10.00, and a dirty store building. It was the first day of July, 1930. He borrowed his mother's brooms and scrub brushes and cleaned the store and its surroundings. Then with the aid of lime whitewash he soon had the whole place looking and smelling wholesome. He had sold no gasoline or oil yet. All the trade was headed across the road to his competitor. The Fourth of July was just a few days off and on that day there would be a lot of traffic on the State highway, so he planned to make the most of it. He made two large signs advertising a Fourth of July special on gasoline, and placed

them where they attracted the attention of the passing motorist coming and going. He still had almost all his original \$10.00 left and just as he finished placing his signs he got a "hunch" to buy fireworks. He followed this urge and bought \$7.50 worth of rather small fire crackers, and was so amazed and delighted at the quantity he received at wholesale prices that he decided to give away a part as favors to introduce himself to the children of the neighborhood.

When the Fourth of July came, the store was a scene of attraction; every child in the neighborhood was there. Children armed with fire crackers hid behind the large advertising signs, called them their forts and opened fire on the passing traffic. Although unintentionally, they were attracting attention to the filling station and to the Special on Gas in a clever and certain way. Motorists began to turn in for gasoline, and kept on turning in. That first successful day lasted long into the night, and every jingle of cash that went into the owner's pockets clicked a thrill of enthusiasm and joy, he confided to the writer, and made him happily confident. However, he did not forget about his competitor or the depression as he laid his plans to

his profits came in he has placed the money back into stock, increasing his investment until today his stock is invoiced at \$1,259.00.

He purchased little thermometers with the inscribed reminder, "The tomorrow we worried about yesterday is here today and all is well," and gave them to his customers who insisted on seeing only the dark side of the depression. When clouds threatened enough to darken his own day at hand, he picked out a bright day in the future and concentrated on things as he wanted them to be. Thus he looked forward happily, doing the tasks patiently and cheerfully that came to him from day to day.

His younger brother took possession of the room above the store and converted it into a model air-

two verses, but the way I understood them has helped me a great deal. I believe that God is my Father and I am working for Him, and with this thought in mind, God gives me different jobs to do. It might be to go to a certain friend and cheer him up, or to just stay at home and read the Bible and there are many other things to do. There is always something for me to do, and where God guides God provides.

Last week I had a letter from a friend with a two dollar bill in it for me and I have had many other things given to me. I always give the praise to God. "I will say of the Lord, He is my refuge, and my fortress: my God; in him will I trust." (Psalms 91: 2)

—A. F., Ont.

Success Letter No. 1326

A DREAM CHANGED MY LIFE

AT THE age of fifty-five I found myself a complete misfit. Children addressed me as grandpa. The few hairs that remained on my head could almost be counted on my fingers and toes—just a little showing around my ears.

When I was not at my usual work, I at that time was writing stories. After ten years of effort, not one scratch of writing had been accepted for publication. One evening returning to my lodgings in town, the landlady handed me a package. It was another "not wanted" story returned, the last of six that I had circulated among the publishing houses. I returned to my room sick at heart and wearied in body. I was a New Thoughter, but what of it? It had done nothing for me. Thus my thoughts ran. I fell asleep and dreamed. It has been said of old that when one sleeps then God speaks to him. In my dream I found myself in the world of souls and surrounded by the most beautiful beings imaginable. They conducted me towards a great building and as I proceeded they showered me with flowers, and I observed that the moment the blossoms touched me or the ground they disappeared into the air, so that the foot could not tread on them. Within the building I was given a seat in a large banquet hall and there partook of food. This gave

me strength

I awoke. It was daylight. Arising, I pondered the vision and resolved to do no more writing. Instead I would live closer to New Thought teachings.

The first year I noticed a slight growth of hair on my head, while the old grey hair fell out. My health improved. Years passed and my hair continued to grow until at the time of writing my head is completely covered except for a little at the crown and all a light bright brown. Not a sign of grey anywhere on my face or head. I do not use glasses. My form is exactly the same as when I was thirty-two.

Once a man accosted me to ask for help in getting something to eat. I handed him a coin, whereupon he looked pleased and said, "I would not have asked had I not been hungry. It is mighty good of you. When I was your age I never had to ask anyone for a favor. I could more than hold my own. Even in a depression I had plenty to do. But at my age things are different. I am fifty-five."

I left him with his idea of my age, for it would have only confused him had I said that I was five years older than himself!—H. J. T., Wash.

FOR WORLD PEACE

WE, the Rising Generations, demand a United States of the World.

We want our idle vessels and ships to be used in times of peace for a Public University of Travel, a white fleet that shall tour the world every year.

We want these ships manned with the best instructors in Art, Literature, Travel, History, Modern Languages, Sociology, Human Nature and Universal Brotherhood.

We want the students selected according to all-round merit from the graduates of public High Schools and Industrial, Vocational and Technical Schools of all the States.

We want this post graduate year of travel given at the expense of the nation, the students co-operating systematically with a minimum naval crew in all work done aboard ship.

We believe in these things.

We pray for them.

We talk for them.

We vote to this end.

—Elizabeth Towne.

CLARA B. NORDLAND, 2228 Garfield Ave., Minneapolis, Minn. Divine Science Teacher and Practitioner.

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See you into the deep or pop and mingle.
I will magnify every blessing today brings and see the nothingness of whatever is unlike GOOD (GOD.)

I express and radiate the abundance of Love, Life, Health, Harmony, Joy and Prosperity.

I will manifest the faith which enables me to thank God in advance for the fulfilment of all my desires.

I find myself in serving others, doing more than is expected and do each thing to glorify the Highest.

I watch my words, knowing that I create through them. I remember that words of praise, appreciation and encouragement mean more to the heart than gifts.

I will spend some time before my mirror, studying my expression. If it is one of anxiety, discontent, hardness, doubt, despair, I will (by changing my thoughts) make it one of sweetness, love, beauty, faith, an expression which bespeaks of the child that is "made in the image and likeness of God."

I do the work of TODAY so well that tomorrow will usher in greater opportunities.

I am, so far as possible, making this a PERFECT DAY, one which at its close will cause me to thank Divine Love for it—one which in after years will be without regret and a sweet memory.

"The Father that dwelleth in me, he doeth the works," according to my Words of Truth.

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Following is a list of Centers and Reading Rooms. The letter (M) indicates open meetings are held.

ADELAIDE, So. Australia.—New Thought Society, Inc. Mrs. Aveline C. Murray, Room 45, 2nd Floor, Eagle Chambers, cor. King William and Pirie Sts. (M)

AKRON, Ohio.—Akron Center of Truth, 34 S. High St.

ALHAMBRA, Calif.—Metaphysical Club, Thursday 8 P. M. 29 N. Electric Ave. Marie Winchell Walker, M. D., Pres.

ATLANTA, Ga.—The Open Door, 413 Chamber of Commerce Bldg. Mrs. Rose M. Davis, Leader. (M)
—Azoth Circulating Library, 506 Grand Theatre Bldg. Elizabeth A. King, Leader.

ATLANTIC CITY, N. J.—The Temple of Truth, Raymond Neff Hallwell, Director, Central Pier.

BOSTON, Mass.—The Metaphysical Club, Nottingham Bldg., 25 Huntington Ave. Ada Coates Phillips, Pres.
—Home of Truth, 160 Commonwealth Ave. Hotel Vendome. Eleanor Mel, Leader. (M)

BUFFALO, N. Y.—Buffalo Unity Society, Room 4, Hotel Statler. Ella F. Richards, Leader.

BULAWAYO, Southern Rhodesia, S. Africa.—Bulawayo New Thought Center. Mrs. Chester Brown, P. O. Box No. 676.

CALGARY, ALTA., Canada.—Boston Hat Works & News Co., 109 Eighth Ave. W.

CHARLES CITY, Iowa.—Library of Practical Christianity and Psychology, 403 Hulst St. Olive Klinkel, Librarian.

CHICAGO, Ill.—First Unity Society of Practical Christianity, 159 No. State St., Suite 801. Mrs. Nellie McCollum, Leader. (M)
—Home of Truth, 806-807 Lake View Bldg. Edith Reynolds, Leader, 116 S. Michigan Ave.
—Purdy Book Store. New Thought Book Shop. 1723 Stevens Bldg., 17 N. State St.
—Unity Fellowship of Practical Christianity, 1619-21 Kimball Bldg., cor Jack & Wab. W. I. and Anna Hoschouer, Ministers.
—Divine Science College of Ill., 1414 Straus Bldg., 310 So. Mich. Ave. Rev. Alice R. Ritchie, Leader. (M)

CINCINNATI, Ohio.—New Thought, Temple of, McMillan at Grandview Ave. Dr. Harry Granison Hill, Leader.
—Cincinnati Unity Center, Frederick Elias Andrews. 28 East 6th St. Daily 12 and 2. (M)
—New Thought, Healing Bethany, 2710 Cleinview Ave. Rev. Wilhelmina Bickett, Leader.

CLEVELAND, O.—Church of Truth. Hotel Olmstead, Room 224. Mary A. Prince, Leader.
—Christian Unity Book Shoppe, 128 Old Arcade.
—Cleveland Center of New Thought, Carnegie Hall, Studio 810, 1220 Huron Road. Rev. Gladys B. Johns, Leader. (M)

COLORADO SPRINGS, Colo.—Unity Truth Center, Suite 217, De Graf Bldg. Mrs. Mabel E. Beach, Leader.

COLUMBUS, Ohio.—Universal Truth Center, 314 Grand Theatre Bldg. Virginia Camery Jones, Leader. (M)

DAYTON, Ohio.—New Thought Center, 1030 Nordale Ave. Elmer Bergen, Leader.
—Dayton Unity Center, Dayton Industries Bldg. Rev. Anne L. Klehm, Leader. (M)

DENVER, Colo.—The Colorado College of Divine Science, 509 17th St. Harvey Hardiman, D.S.D., Pres. (M)
—Temple of Practical Christianity, Inc., Unity Center, Woman's Club Bldg., 1437 Glenarm St. P. O. Box 2675.

DETROIT, Mich.—Unity Church House, 100 West Kirby Ave. V. P. Randall, Leader.

GREAT FALLS, Mont.—Universal Truth Center. Mary L. Barnes, Adviser. 205 Rocky Mt.

HELENA, Mont.—Unity Metaphysical Center, Opposite P. O. Ruth E. Chew, Leader. (M)

HOLLYWOOD, Calif.—Truth Center of Hollywood, 6633 Sunset Blvd. Elberta M. Willis, Leader. (M)

HOUSTON, Texas.—Unity Center, 1-4 Majestic Theater Bldg. —New Thought Truth Center, 808 Anita St. Mrs. A. J. Henderson, Leader. (M)

IDAHO FALLS, Idaho.—Troward Club. Mrs. Ethel T. Holden, Leader. 876 Park Ave.

INDIANAPOLIS, Ind.—Unity Truth Center, 417 Kresge Building. Murrel G. Powell, Leader. (M)
—Truth Center of Applied Christianity, 4455 Broadway. Mrs. Edna F. Maury, Leader. (M)

JACKSONVILLE, Fla.—Unity Center, Seneca Hotel. Henrietta M. Miscolly, Leader. (M)

LAKELAND, Fla.—Thought Power Studio, 307 Spencer-Futch Bldg.

LAKE WALES, Fla.—The "I Am School," 310 Fifth St. Mrs. D. L. Faircloth, Leader.

LEBANON, Ohio.—The Lebanon Truth Center. Mrs. Shirley Bell Hastings, Leader. (M)

LINDEN, N. J.—Metaphysical Studio, 1110 Wood Ave., South, Apt. 4. Martha V. Johnson, Leader. (M)

LONDON, England.—Mr. R. Dimsdale Stocker (Pres. Brit. Sec. I. N. T. A.), 94 Lancaster Gate, W. 2.
—The Rally Rendo, 9 Percy St., Tottenham Court Rd., W. I.

LONG BEACH, Calif.—Unity Metaphysical Center, 121 Chestnut Ave. Eva A. Russell, Leader. (M)

LOS ANGELES, Calif.—The Church of Light, 818 Union League Bldg. (M)
—Christian Unity, Walter W. Raymond, Leader. 148 N. Gramercy Place.

—Classes In Truth. Mamie B. Dean, 1129 S. Catalina St. (M)
—Unity Truth Center, 721 So. Hill St. Catherine P. Taylor, Leader.
—Unity Sunshine Harmony Center, Alexandria Hotel. Maude Rockwell, Leader. (M)
—School of Absolute Science, 1733 4th Ave. Della Marie Pence, Teacher. (M)

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—Unity Truth Center, Fort Nelson Hotel. (M)

MILWAUKEE, Wis.—The First Unity Center of Milwaukee, Inc., 3112 W. Highland Blvd. Guy W. Mallon, Leader. (M)

MINNEAPOLIS, Minn.—The Unity New Thought Center. Dr. Amelia A. Randall, 2744 4th Ave., South. (M)
—The School of Religious Science, John Seaman Gams, Dean, 1108 Nicollet Ave., Room 210. (M)

MONTREAL, Canada.—New Thought Mecca of Rejuvenation, 904 Atwater Ave. Maud C. Field, B.Ph.D., Leader. (M)

NEVADA, Mo.—Weltmer School and Sanitarium, Prof. S. A. Weltmer, President. Free Library. (M)

NEW YORK CITY.—The Times Square Book Shop, Inc., 327 W. 56th St.
—Sears Philosophy Library, 1123 Broadway.
—Unity Society of Scientific Christianity, 11 West 42nd St. Suite 1746-55. Dr. Richard Lynch, Leader. (M)
—Church of the Truth, Rev. Albert C. Grier, Pastor, 521 Fifth Ave., Suite 1129. (M)
—Mary Chantz Center, Brown Landone, Leader. Sunday Services, Hotel Commodore Ballroom, 11:15 A. M.

OAKLAND, Calif.—Metaphysical Library, Room 403, 532 16th St. (M)
—Oakland Unity Truth Center, Letitia A. Andrews, 1450-B Alice St.

OKLAHOMA CITY, Okla.—Metaphysical Book Shop, 217½ West 1st St.

OMAHA, Nebraska.—Omaha Metaphysical Library, 6520 Florence Blvd. Mrs. Janet Craighead, Leader. (M)
—Omaha Unity Center. 204 Courtney Bldg., 17th and Douglas St. Lillian Black Brass, Leader. (M)

PASADENA, Calif.—New Thought Center, 955 East Villa St. Mary B. Casperson, Leader. (M)

PEORIA, Ill.—Unity College, 1821 Main St.

PHILADELPHIA, Pa.—Unity Center of Truth, Unity Bldg., 236 So. 13th St.

PHOENIX, Ariz.—Unity Truth Center, Myrtle E. Cate, Director. 310 W. Portland Street.

PITTSBURGH, Pa.—Unity Center of Pittsburgh. Suite 1101-2-3 Century Bldg., 130 Seventh St. E. B. Anthony, Leader. (M)

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SPOKANE, Wash.—Church of Truth, 6th and Jefferson.
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SPRINGFIELD, Mass.—Unity Center of New Thought, 21 Besse Place. Rooms 214-215. Mrs. Mary Dunn, Pres. (M)

ST. LOUIS, Mo.—North Side Divine Science Church, 4300 Gano Ave. Rev. C. W. Meacham. (M)
—St. Louis Truth Center, 4030 Lindell Blvd. Emil Hartmann, Leader.

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