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When?**

ELIZABETH TOWNE

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Edited by ELIZABETH TOWNE *and* WILLIAM E. TOWNE

Price 20 cents

MAGAZINE OF NEW THOUGHT

Nautilus Nuggets For Daily Needs

By George C. Hubbs

This is a department devoted to excerpts from articles in the last issue, which can be quickly and effectively applied to daily problems. These excerpts are from July Nautilus.

Changing Failure into Success—

I began to change the stream of my thought. I began rebuilding my life and molding it after the pattern of eternal and divine truth. I told myself that my life had been false and unreal. This failure, this negativeness, was false and since that was so, it could no longer have power over me, if I so willed it. I began to feel that somewhere in the world there was success for me; somewhere there was happiness for me; somewhere there was love and appreciation for me; somewhere I could live my life according to the pattern of Divine Mind—the conception it held for me and for all true children of light. I kept telling myself over and over that I would come in contact with the right sort of persons who would help me to realize the things necessary for my happiness and success.

Through all this transformation, I held the thought:

"For all my troubles, there is somewhere in Divine Mind the right solution. I shall find it and shall see the light if I keep on knocking with expectancy." —Anonymous (P. 3)

Proving God's Supply through Tithing—

Three months from the time of beginning to give, the plan of systematic tithing was so thoroughly established in her consciousness that she no longer held to the smaller coins, but made a practice of using the largest one she had on hand; thus quarters and half-dollars intermingled with dimes. Instead of this generous giving limiting her supply, her prosperity grew, her health increased, while peace and joy filled her days to overflowing.

—Lillian Grace Copp (P. 13)

Expressing Superiority in Terms of Helpfulness—

The thoughts of Helen Keller, thoughts of joy and light and music, bringing faith and inspiration to others are not to be compared to the thoughts of Napoleon which brought death to hundreds of thousands and ignominious death to himself.

The superiority of feeling in the heart of Helen Keller in having overcome her sense of inferiority is the highest achievement of human kind, when that superiority is used only for the happiness and good of others.

—C. W. Chamberlain (P. 16)

The Power of Trusting Prayer to Heal—

Somehow my thoughts echoed back to the days when Jesus, here among men and women, healed the sick and raised the dead. Marvelous spiritual power, I thought. It worked in those days. It can do the same nowadays. Surely the power has not waned down the centuries. That gave me my cue. Straightway, with the simple faith of a child, I turned

in fervent prayer to the God of Life. I firmly believed that he would answer the prayer that followed:

"O, thou Source of all that is, I thank thee for the dawn of another day, another day of opportunity. I thank thee for thy manifold blessings heretofore and those yet to come. Thou Creator of the universe art also the Creator and Giver of all life. In thee we live and move and have our being. Enter Thou into my consciousness. I pray thee grant me health and life to the glory of the Father. In thee is Light, Love, and Life. Thou in me and I in thee. Thou of life the fountain art. Freely let me take of thee. I thank thee that thou hast answered my prayer. I thank thee for life."

Following this, I discarded all medicine and powders. I felt a peace and contentment, unknown before, creep over me. I spoke with a new cheeriness, and awaited the outcome with joyous expectancy. The spirit had already connected the wires with the Godhead. In an unbelievably short time, to the great amazement of friends and relatives alike, all distressing symptoms had left as completely and suddenly as they had come. Truly, God had performed his wondrous work.

—B. M. H. (P. 18)

A Health-Giving Health-Psalm—

"God, thou art my physician; I shall not be ill. Thou maketh me to live in health and harmony, and restoreth my vitality in perfect ways. I will fear no disease for thou art with me now and always. Thou dost fill my being with thy healing love till my cup of health runneth over. Surely health and harmony shall be mine all the days of my life; and I will dwell in thy house of harmony, health and happiness forever."

—Godin V. Greene (P. 19)

We See the Conditions We Choose to See—

Every individual is more or less reluctant about admitting that every problem in his life is his own conception and in order to change conditions and circumstances he must first of all change his own thinking about the appearances. It is human nature to justify oneself by seeing faults in others, but the only place that you can see a fault is through your own eyes. Thus it is quite obvious that the false appearance exists for you in exact proportion to your recognition of it. This was a great comfort to me when I learned that I was dealing with no one but myself, and by watching my thoughts and changing my conceptions (the images or pictures held in mind) that all conditions and circumstances altered automatically. When rightly interpreted, our work in Truth is really laborless. It is simply a question of making our At-One-Ment with God and letting him express himself by means of his individualizations, called us.

—Vivian May Williams (P. 23)

NAUTILUS NEWS

BY THE EDITORS

NAUTILUS makes plain the Truth that frees, heals and prospers mankind. We support the basic Truth in all religions. "Ye shall know the TRUTH and the TRUTH shall make you free."

The Missing Link In Making Desires Into Realities

Here comes a new contributor to Nautilus, Mr. P. N. Mohile, an East Indian, and a high caste Hindu. Mr. Mohile is a young man who has steadily climbed upward through a practical application of the principles of Truth. He was for some years a teacher, then a typist, and now he heads a business of his own. He therefore writes with the authority of experience. In this contribution he uses as an illustration an experience in his own family that includes the demonstration of a husband for a near relative in the face of very grave difficulties because of the caste system which prevails in India. The circumstances seem strange and weird indeed to those who are so far removed from the marriage customs of India, but the article will prove unusually interesting. To be published in September Nautilus.

If You Know There Is A God

Mr. George C. Hubbs' first confidential talk with Nautilus readers will be published in September number. The title, "If You Know There Is A God, Why Worry?" It will help the reader to understand HOW to keep his faith active, his powers intact—HOW to train our thinking to be constantly in tune with the one great Truth. Mr. Hubbs has the happy gift of making the reader see just what he means, and for this reason, his writings have more than the ordinary appeal to every reader. The easy, every-day, sympathetic style in which these articles are written is something new and pleasing.

Truth Saved Us From Financial Ruin

"We are now out of debt and making more money all the time," says the writer of this feature article which will appear in September Nautilus. The author is a girl who was in her late teens when the financial affairs of the family came to a climax. The father was out of work. Their only means of support was a plot of arid, sage covered, desert land, with no surface water and little rain. And yet, on a borrowed capital of \$15, this daughter of the family, through applied Truth, laid the foundation of prosperity for the whole family. Now—father, mother, daughter,—all are busy contributing to the family income. Even the other members of the community were benefited and profited by the enterprise which Truth brought forth in that little barren valley. Another success feature of September Nautilus is contributed by Godin V. Greene, entitled, "How A Man And Wife Found Financial Freedom Through Prayer." They lost their only means of support, but through prayer they were able to support themselves, enter their two children

(Continued on page 32)

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Ten Years Of Failure, Then A Method That Gave Me Success In My Work

By Marie F. Hall

IT WAS the chance reading of an article in a metaphysical publication that first planted a real success thought in my consciousness. I had studied piano for ten years, had a good technique, was musically cultured, but could play acceptably only with the use of my notes. Even then I could not do myself justice before an audience, no matter how small. It seemed impossible for me to memorize the compositions that I studied. The strange thing was that I had an unusually good memory for other things. Why then did I fail in this?

I took stock of myself—an inventory of my assets and liabilities. The assets being smaller in number, I took them first. Musical talent, a moderately good technic, an interpretation that really could (if difficulties could be overcome) give something worthwhile to an audience.

Now for the liabilities: Man being a threefold individual, I took the three parts, physical, mental, and spiritual. As for the physical, nothing wrong but a few minor troubles, such as headaches, colds, sore throat, etc. Mental—and here I found quite an obstruction. I discovered that I could not *think through mentally* any one of the compositions that I had been playing. What would one think of an architect who started to build before his plan was completed in his head and on paper? Yet, that was just what I had been trying to do. Spiritually—here I had gotten into a despondent state, believing I never could make good in my work. I knew this outlook would not harmonize with the right New Thought outlook, so I began to hoe up the ground and plant other seeds. First, I found a success slogan, an affirmation, which I made my own, first in consciousness and then in outer expression: "*I can do all things through Christ which strengtheneth me.*" (Phil. 4: 13)

Then the idea came to me to give a recital. But how could I play from memory an entire program of pieces when I had never played a sixteen-measure composition through correctly to even one listener? But I recalled my slogan: "*I can do all things through Christ which strengtheneth me.*" Did I really believe that? Yes, I told myself, I did. I knew enough but I must get that knowledge into salable shape. Instead of practicing four or five hours furiously for a week, then deserting the piano for three days—instead of this irregular routine I must make a practice of a steady daily routine of study. Secondly, instead of humoring myself physically, lying in bed if I had a slight headache, I must pay more attention to diet, to proper exercise out of doors, to the proper amount of sleep, etc., if I wanted to have my nerves under control so that I could present successfully a program to an audience. And, thirdly, I must never lose sight of the energizing thought that, "*I can do all things through Christ which strengtheneth me.*"

Then I made out a daily schedule as follows:

9-10 A.M.

Practice—technical work, 30 minutes; Bach work, 30 minutes. During this period I tried to have my mental apparatus (my thinking machine) run smoothly without any hitches, to know definitely before I put my hands on the keys *just what* I intended to do. If playing a scale, whether it was to be played for one, or two, octaves, just what the rhythm would be in twos, threes or fours. When playing the Bach Inventions I noticed the imitations between the two hands, the development of the motifs, etc., so that I could stop anywhere in the composition, explain what I had been doing and go right on again without any hesitancy.

10-11 A.M.

A brisk walk of an hour—no visiting allowed but the entire hour spent out of doors, no matter what the weather, thus building up steadiness of nerves and physical stamina.

11-11.15 (later this was lengthened to 11-11.30 A.M.)

This time was devoted to *mentally thinking through* the compositions which were to be on the program. I began by first thinking through only two measures, then four measures, then eight, then sixteen, and finally the entire number. This mental thinking through was really the foundation of success for I saw myself coming out upon the stage, bowing to my audience, seating myself at my piano (repeating silently my affirmation, "I can," etc.), and then beginning to play. In mentally going through each composition, I not only thought it through note for note but later, as these points became firmly fixed in consciousness, I thought out the musical interpretation, the crescendo or diminuendo, the dramatic points to be brought out, etc.

11.30-12.30 P.M.

Practice on compositions, thought through in the preceding mental work.

12.30 to 1.30 P.M.

Luncheon and relaxation period.

1.30-2.30 P.M.

Practice on compositions to be played. As there were twelve numbers on the program (three groups of four numbers each) each composition was taken up and special attention given to technical difficulties, etc.

2.30-3.30 P.M.

Out of doors, walking briskly. This with the morning walk from 10 to 11, made five to six miles daily in the best and brightest part of the day.

3.30-3.45 P.M. (later 3.30 to 4 P.M.)

Mentally going through compositions. This took a lot of concentration, and many is the time I found my mind wandering. But taking these mental practice periods each one after the outdoor exercises made me more alert, and gradually I got so that I could sit down, even in a crowd of people, close (figuratively speaking) my eyes and ears and think through mentally any number on my program

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--the notes, harmonies, interpretation—everything straight through without any obtruding outside thoughts even showing their heads.

4-5 P.M.

Practice compositions on the program previously thought through.

It was slow work, and at first I balked at the regularity of it, but then I was interested in it as an experiment and as such I wanted to give it an honest trial. Then as I got into the second month's work, and the four hours regular practice began to

starting in. Think your speech through (what points you want to bring out). If it is giving a class lesson see yourself standing before the class, holding their attention by your manner, your presence, interesting them by the way you present your subject, etc., etc.

And remember always, "*I can do all things through Christ which strengtheneth me.*"

FEAR YOUR Worst Enemy

Neurasthenia, Nervous Breakdowns, Worry Habit, Stammering, Self Consciousness, Lack of Success; are due to unreasonable FEAR. They melt away under the influence of understanding and TRUTH. You can break down the limitations, unhappiness,



Meditation

By Bertha Vogt

Life As A Reflection

WE MAY look at life as a reflection, in strict accordance with universal Law. Life is the mirror of king and slave. We also may put it as the world of thought, and the outer, the world of reflection of thought.

The world of thought is the world of us that

felt and encouraged in my greetings to them. They have come here to be pleased, was my first thought. Yes, and you have the ability to interest them and to show them the beauty that is in this music, was my second thought. I reached the piano and sat down. "*I can do all things through Christ which strengtheneth me*" was the thought that was flashed to me immediately and unconsciously. Placing my hands on the keys I played the opening chords. My sister said afterwards, "If you had turned to your audience and said, 'I don't think I'll give this program today,' I should not have been surprised, but when once I heard the beginning of the first number I knew everything was right with you and there was nothing to fear."

Yes, it was a success! I, who had never played even one number through successfully to an audience of one, had played *twelve* difficult compositions before one hundred and twenty-five people.

How was it done? Through faith and works, for "faith without works is dead." (James 2: 17, 20, 26) And the same principles applied in your life and work can make of you and your work a success.

1st—Get a success slogan in which you firmly believe, think it, live it, let it become a part of you.

2d—Find out what your physical, mental, and spiritual liabilities are, and turn them into assets.

3d—*Think your problem through mentally.* This is most important to the success of your plan. If it is giving an after-dinner speech, see yourself seated at the speakers' table, rising, being applauded,

Affirmation

By Grenville Kleiser

I'M strong and whole,
Serene of soul;
Affirm, believe,
And you'll receive.

Christ reigns today,
He lights my way;
His hand in mine,
I've faith divine.

I have no fear,
Since he is here;
In Love I dwell,
Now all is well.

I'm strong and whole,
Serene of soul;
Affirm, believe,
And you'll receive.

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Says R. W. Emerson

AND this is the reward; that the ideal shall be real to thee, and the impressions of the actual world shall fall like summer rain, copious, but not troublesome to thy invulnerable essence. Thou shalt have the whole land for thy park and manor, the sea for thy bath and navigation, without tax and without envy; the woods and the rivers thou shalt own, and thou shalt possess that wherein others are only tenants and boarders. Thou true landlord! sea-lord! air-lord! Wherever snow falls or water flows or birds fly, wherever day and night meet in twilight, wherever the blue heaven is hung by clouds or sown with stars, wherever are forms with transparent boundaries, wherever are outlets into celestial space, wherever is danger, and awe, and love,—there is Beauty, plenteous as rain, shed for thee, and though thou shouldst walk the world over, thou shalt not be able to find a condition inopportune or ignoble.

Economics, Politics and the Spirit

(Continued from page 6)

authority of the act, orders hearings to fix a minimum wage and maximum hour rate for each industry, which would automatically speed up the procedure.

Consideration also has been given to a possible withholding of advantages under the act from plants known to be piling up stocks now at cheap production levels.

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THE NAUTILUS

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CHESTER HOLT STRUBLE, Managing Editor

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Economics, Politics and the

THE INTANGIBLE INGREDIENT

(Editorial In The Weekly Digest, June 30, 1933)

THERE is a distinct formula for successfully fusing the many ingredients that combine to create a nation's prosperity. Many of these ingredients are purely physical ones that lend themselves to sensible and constructive utilization. Among these may be included—money, labor, commodities, natural resources, transportation—together with many other tangibles that are a part of the community possessions of a large country.

But there is an indispensable ingredient in the success formula that is not a tangible,—an ingredient that can neither be seen, touched nor manipulated—and that is Spirit.

Spirit is the life spark of progress. Without it there is no stimulus to try, no urge to exert the energies, no desire to ferret out better ways of working. It is a subconscious quality that fires the being of an active people—but is absent in those who have succumbed to pessimism or adversity.

If America has one quality that is indicative of the power of the nation—it is National Spirit. Americans never give up. They may be temporarily bowled over by adversity, they may be momentarily oppressed by disaster, they may sometimes be the victims of their own excesses—but they will never quit;—they will never stop wanting and trying to attain greater heights in progress.

This quality is typical of the venturesome spirit of the American pioneer, the imagination of a dreamer brought down to earth by the demand of practicality. This is the quality that Franklin D. Roosevelt recognized to be an inherent asset of American character when he made his plea over the radio for the support of public opinion in effecting the new deal.

The new deal is working out. Public opinion is giving its support to a brand of leadership that it believes to be both efficient and trustworthy. The road back to prosperity cannot be covered in a day or a month or a year—but it can be done—and is being done right now. The sun never sets these days without some definite progress having been made. You find evidence of it at every hand.

With due regard for all that has been done—let there be no weakening of public courage. Let's carry on in the campaign to revive contentment and prosperity, remembering that Spirit—reflected in public adherence to the courageous ideals of the new leadership—is the intangible ingredient in the formula of success.

TO THE WORLD ECONOMIC CONFERENCE

LONDON, July 3 (AP)—The text of PRESIDENT ROOSEVELT'S message to the World Economic Conference today follows:

"I would regard it as a catastrophe amounting to a world tragedy if the great conference of nations called to bring about a more real and permanent financial stability and a greater prosperity to the masses of all nations should in advance of any serious effort to consider these broader problems allow itself to be diverted by the proposal of purely artificial and temporary experiment affecting the monetary exchange of a few nations only.

"Such action, such diversion, shows a singular lack of proportion and failure to remember the larger purposes for which the economic conference originally was called together.

"I do not relish the thought that insistence on such action should be made the excuse for continuance of the basic economic errors that underlie so much of the present world-wide depression.

"The world will not long be lulled by the specious policy of achieving a temporary and probably an artificial stability in foreign exchange on the part of a few large countries only.

"The sound internal economic system of a nation is a greater factor in its well being than the price of its currency in changing terms of currencies of other nations.

"It is for this reason that reduced costs of government, adequate government income, and ability to serve its government debts are all so important to ultimate stability.

"So, too, all fetishes of so-called international bankers are being replaced by efforts to plan national currencies with the objective of giving to those currencies a continuing purchasing power which does not greatly vary in terms of the commodities and need of modern civilization.

"Let me be frank in saying that the United States of America seeks the kind of dollar which a generation hence will have the same purchasing and debt-paying power as the dollar value we hope to attain in the near future. That objective means more to the good of other nations than a fixed ratio for a month or two in terms of the pound or franc.

"Our broad purpose is permanent stabilization of every nation's currency. Gold or gold and silver can well continue to be a metallic reserve behind currencies but this is not the time to dissipate all reserves. When the world works out concerted policies in the majority of nations to produce balanced budgets and living within their means then we can properly discuss a better distribution of the world's gold and silver supply to act as a reserve base of national currencies.

"Restoration of world trade is an important partner both in the means and in the result. Here also temporary exchange fixing is not the true answer. We must rather mitigate existing embargoes to make easier the exchange of products of which one nation has and the other has not.

"The conference was called to better and perhaps to cure fundamental economic ills. It must not be diverted from that effort."

GIVE US 30-HOURS WEEK AND 10,000,000 MORE JOBS—GOOD ONES

WASHINGTON, July 5 (AP)—Johnson and Roper were said to be ready to inform the President tomorrow that while industries are debating difficulties in drafting codes, factories are running full tilt at the present low wage levels and on a long hour basis for laborers.

This was said to be piling up huge stocks of manufactured goods under low cost methods that will be sold later as prices advance. The Administration is concerned also at the activities of labor organizers in attempting to unionize in preparation for consideration of codes.

One plan that has been suggested for meeting this situation is that President Roosevelt, acting under

(Continued on page 4)

gave this more thought, we should find money calls for thoughts, blessings, *ideas* which could be profitably and constructively placed in association with the handling of dollars.

Dollars—thousands, millions, billions of dollars are here. Many are paying very strict attention to these dollars. Dollars here, rubles there, francs yonder. Money, money, money! And the thoughts connected with these various kinds of money are bringing suffering or comforts. Should we neglect to think or try to better understand the *use*, the power, the influence so associated with coin? Let us awaken!

"Both riches and honor come of thee and thou reignest over all; and in thine hand is power and might and in thine hand it is to make great and to give strength unto all." (I Chron. 29: 12.)

In primitive days there was no money—that is, not money as we know it. There was an exchange of goods. What one man had he swapped for something another man had, etc. This, as civilization grew and became more complex, was too burdensome, too bunglesome. A standard of exchange was needed. Something small, more convenient, was required. Credit, too, credit on honor, was called for. Notes were given. Sheets of paper with words of "honor" written thereon. Then, the Governments guaranteed these bits of paper. That is money. We cannot live our lives on this earth without money. Money buys bread, homes, churches, books, marriage licenses, schools, magazines, Bibles, wine for communion, etc., etc. Why should we not wish to know more of money?

"But thou shalt remember the Lord thy God; for it is he that giveth thee power to get wealth." (Deut. 8: 10, 14-17-18.)

And what, now, is money—really? It is crystallized *thought* represented in coin, or paper, which stands for the amount stated upon it. If the *thought* behind this coin or paper is not what it should be, is not clean and honest, is it not because those who desire to make the world a better place to live in have neglected to properly think of just what money really is?

Let us awake! Let us look within to the power given us. Let us call forth our creative abilities. Let us find this Voice within, and as we use it, materialize it, and put it to action. We shall find the world rewards it with money—money which is not filthy or unclean.

Will You

Pass Nautilus on to a friend when you are through with it?

was written as a course of lessons to sell for several dollars, but we persuaded the author to let us bring it out instead as a paper bound book.

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Still Waters

By Lilian Leveridge

A STILL, still pool
Is my resting soul.
Bend above it, O myriad flowers
That fill with fragrance the passing hours!
Leaves that dance in the flowing breeze,
Birds that sing in the swaying trees,
Little children with laughing eyes,
Saintly pilgrims, placid and wise,
All things happy and beautiful,
Mirror your light in my soul's still pool!

A deep, deep pool
Is my living soul.
Bend above it, O infinite sky,
With your shining orbs that go marching by,
An endless pageant of glorious ones—
Stars and planets and moons and suns,
So far that thousands of years must flee
Ere their white light fingers reach down to me.
Your wonder, your glory of sapphire and gold,
My soul in its still, deep pool would hold.

O angel of love,
Come down from above,
And trouble this pool till its waves outflow
As far as ever a thought may go!
Carry the light of its starry dreams,
Its freshness and fragrance, in living streams
Into some desert, arid and bare,
Till joy and beauty shall blossom there!
By stagnant waters I would not live,
For life is service, and love must give.



NAUTILUS MAGAZINE

Self-Help Through Self-Knowledge



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EDITORIALS

by Elizabeth Towne

*"Build thee more stately mansions, oh, my soul,
As the swift seasons roll!
Leave thy low-vaulted past!
Let each new temple nobler than the last,
Shut thee from heaven with a dome more vast,
'Til thou at length art free,
Leaving thine outgrown shell by Life's unresting sea."
—Holmes' "The Chambered Nautilus."*

**Saith the Lord in All of Us:
"For behold I create new heavens
and a new earth:**

***"Be ye glad and rejoice forever
in that which I create. . . they
shall build houses and inhabit
them; and they shall plant vine-
yards and eat the fruit thereof.
They shall not build and another
inhabit; they shall not plant and
another eat. They shall not labor
in vain, nor bring forth trouble
. . . They shall not hurt nor des-
troy in all my holy mountain,
saith the Lord."*—Isa. 65: 17-25.**

Enjoyment.

IN the beginning of every human being God was. And He is, and ever will be, the life, the wisdom and the power, the intelligence, issuing forth from within every individual.

God is the life urge in every person who ever came into this world, or ever will. Two billions of persons in the world now.

The chief end of man is to "glorify God and enjoy

him forever." Webster says that to enjoy is "to take pleasure or satisfaction in the possession or experience of; to feel or perceive with pleasure; as, to *enjoy* conversation." So, to "enjoy God" is to take pleasure or satisfaction in the possession or experience of God, to perceive and feel him with pleasure, to commune with him, to converse with him. In short, to *interchange* ideas with God and with all his works.

To enjoy God, is to IN-joy him—to take him into consciousness, understand what he is saying to you, and respond to him. That would be real conversation with God. To converse with another human being one has to *listen* to what the other person says, *receive* what he says, *understand* and *take pleasure* in it; and out of this interchange of thought and *friendly* response come understanding and the taking of pleasure, along with the new idea or ideas which you in turn can express to the other person, and which he may take in and enjoy, understand, and respond to, in turn. A real conversation with another human being is a CIRCULATION OF IDEAS, from God into and through each individual, interchanging with the other individual. In this circulation of ideas from God through and to individuals, and from God in them through them and to all other individuals, there is no limit: God and his *infinite circulation* of infinitely diverse ideas, moving outward to expression in this world, the world of the senses.

There is little or no ENJOYMENT of God except there be *free circulation of ideas to and through all individuals.*



THE deepest desire in every human heart is the desire for greatness. We desire to be great because we ARE great! God makes us so. The road to realization of greatness is the road of great service to the whole world, to All of Us. As distinguished from great service to a little group, however fine that group may be.





EDITORIALS by Elizabeth Towne



Does Industry Support Us All?

IT is said we are in the midst of a social revolution. A revolution is an overturning, a redirecting of activities, a turning about or around, of conditions.

For instance, take industry, as applied to the individual and the social order. The old axiom says:

"In every rank, or great or small,
'Tis industry supports us all."

Does industry support us all, at the present time? No. There are 16 millions of us in the U. S. A. who certainly are not supported by their personal industry. And still the number grows—in spite of the million men who are said to have been put back to work within a few months. (Put back to work on munitions, etc., going to China and Japan?)

It may be said that industry as a social order is supporting us all. But is it? Are the 16 millions really supported? How many millions of them are running down through malnutrition, through lack of proper support?

Organized industry certainly is not supporting all of us adequately.

We must revolute until it does. Until we come into our own as described in our American Constitution. Until every man, woman and child is properly supported, so that we may have adequate opportunity for the development of life, liberty and the pursuit of happiness. Material support. Educational support. Moral support.

Lazarus must sit at the table of Dives, instead of sitting on the floor and feeding on the crumbs that Dives and his gang spill.

On with the revolting, O, Roosevelt and Congress. The 125,000,000 Lazaruses are on their feet! They are awake now, and they demand of you a redistribution of those riches on Dives' table! The crumbs of the big bankers are not supporting us, and we the Lazaruses refuse to support any longer the Dives' gang.

We pray to you for MONEY to the moneyless! (not credit). Our own money with which to buy our own daily bread. We are awake enough to refuse longer to live upon the crumbs thrown to us from the rich man's table. So we, the 125,000,000 people of the United States, have changed our motto to this:

*In every rank, or great or small,
Industry MUST support us all—
And do it adequately.*

And we have another slogan, like this:

*In every rank, or great or small,
INTELLIGENCE supports us all—
The intelligence of All of Us!*

Yes, we the voting millions are becoming INTELLIGENT, All of Us. Through the Congressional Record, newspapers, the magazines and the radio, with the NEW President and Congress broadcasting the NEW Deal, All of Us Americans are getting on to ourselves—we are "growing in wisdom and in knowledge by the re-NEW-ing of our minds," and the voting in of NEW laws under which we can and will

collectively work out legally the *kingdom of heaven which is born within every American, from the top to the bottom.*

Jesus called it that, 1900 years ago, in the midst of hopelessly slave conditions. *And he told us how to be free of slavery and to organize heavenly conditions on earth.* He said: "WHATSOEVER (no limitation in that word!) things ye would that another should do unto you, DO YE EVEN SO unto them," and he drove the money-changers out of the temple with a "whip of thongs." The Jewish church and state were one in those days. Today there are in the U. S. A. nearly 40,000,000 persons with WHIPS OF VOTES, with which we must drive the money-changers out of government, so that our government may regulate their activities in the interest of All of US.

It can be done, and we are on the way.

We, the people, elected Roosevelt *to do what he is doing, glory to God in All of Us.*

Make us behave, O Roosevelt!

Man is a behavioristic animal. Make him behave long enough, and he gets the habit.



Make the Nations Behave, O Roosevelt!

BY international cooperation we shall establish international heaven on earth. Make the nations behave, O Roosevelt!

As we are, so is every other nation in the world. We Americans know that—*are we not ONE BLOOD with every other people on earth. We have married and intermarried and lived happy with every kind of national on earth!*—thus we and our ancestors and our children know and understand and fraternize with every kind of national in the entire two billions of folks in the world.

We Americans know instinctively as well as reasonably that we are one family of two billions of brothers and sisters, by blood and by divine inheritance from God Almighty the Father, the Life, Wisdom, Power and Principle of every one of us.

We U. S. A.-ans propose to do something about it. We propose to FREE THE WAGE SLAVES and the INTEREST SLAVES and give All of Us in the world life, liberty and equality of opportunity to pursue happiness, each after his own divine pattern.



"THE effectual fervent prayer of the righteous, which availeth much," is the prayer that is (1) formulated by the right-use man, the righteous man who does his best to make right use of all he has; (2) makes his prayer honestly and fervently; (3) affirms the desired thing as being received from God as, and when, the



EDITORIALS by Elizabeth Towne



prayer is formulated; (4) affirms it to be accomplished NOW according to the word of the one who prays; (5) goes on his way rejoicing.



20th Annual Congress of I. N. T. A. Makes History.

THE 20th Annual Congress of the International New Thought Alliance held sway six days in that wonderful new Waldorf-Astoria Hotel in New York City, from June 25th to 30th, 1933. It was the most one-minded Congress yet held, "all together with one mind in one place," and that place superlatively beautiful, comfortable, and with the most understanding and kindly spirit of service.

Three services Sunday, with a Sunday night attendance of about 1500. Three main open sessions every day, with an average attendance of approximately 500 to 700. A total attendance of approximately 10,000 during the week for those three main sessions each day, and my guess is that at least 8000 different persons came to the Congress for at least one open session or noon healing meeting during that six days. Splendid programs, with Richard Lynch, Emmett Fox, Villa Faulkner Page, Brown Landone, and a host of other leaders in New York City and near by. Besides three past presidents of I. N. T. A., James A. Edgerton, Thomas Parker Boyd, and E. T., and the newest president, Edna Lister—who sings as well as she speaks. Three speakers on the three Sunday programs, and on the afternoon and evening programs of the other five days, every one of whom deserves honorable mention. Many of them who have attended Congresses for years, and about an equal number of new ones, some of them real finds.

If you did not attend the Congress, send a love offering to I. N. T. A. Headquarters, 311-12 Ouray Bldg., Washington, D. C., and ask our Secretary, Lucy McDonnell, to send you a copy of the blue covered illustrated Souvenir Program—hotel picture, and pictures of some of the leading lights, entire program, a lot of other information, and the menu for the banquet on Wednesday night, in that wonderful room designed and painted by the Spanish painter, Sert, 171 of us seated, with 20 at the head table and another 20 or so in the audience who would have been put at the head table if there had been room and speaking time for them.



The I. N. T. A. Takes a New Name!

WHEN the old original New Thought Alliance was named, some 35 or 38 years ago, the term New Thought was entirely non-sectarian, and the word Truth connoted a "sect" of New Thought teach-

ing, under the name of Homes of Truth. From the beginning of this movement, and even from the time of Emerson and John Wesley, the new vision of the recognition, realization and expression of God through all men and women; all brothers and sons of the One Good, God—for 35 years that I know of these ideas have been spoken of in conversation as "this truth," or "this new thought." Both terms have been publicized so thoroughly that it is now easy to change the name.

The new name of I. N. T. A. is INTERNATIONAL TRUTH ALLIANCE.

The change makes the name a bit shorter, and it satisfies everybody in the Alliance and everybody who is interested but thus far has kept out of the Alliance. So we ought to go forward under this name in a far more unified spirit than ever before. The vote was unanimous, and there was almost no discussion about it.

Someone suggested that we still could use the initials I. N. T. A. by dividing the word International. The Alliance originally was National New Thought Alliance, and about 1913 it became Inter-National, which expressed its widening scope. So, if one's tongue slips, and we say I. N. T. A., we can still find ourselves one with the new name International Truth Alliance: the I. T. A. But why not use the shortened abbreviation?



Two Other Important Steps in Development of I. T. A. (Formerly I. N. T. A.)

THE Congress, by another unanimous vote, and almost without discussion in a business meeting, adopted the following amendment to the constitutional ARTICLE 3. MEMBERSHIP, so that Sections 3 to 9 inclusive now read as follows:

Article 3. Membership

Sec. 3. Each Group shall be entitled to one delegate for every ten members of its registered membership, and each delegate must be a member of the Alliance, paying individual Membership dues.

Sec. 4. Each recognized school of the Alliance, and each publishing house which issues a periodical recognized by the Alliance, shall be entitled to qualify and pay dues as a Group Member.

Sec. 5. Each recognized school or periodical publisher shall be entitled to send one to three delegates to each Congress, each of whom shall be a dues-paying Member of the Alliance.

Sec. 6. All delegates shall be individual members of the Alliance.

Sec. 7. Each delegate or other member shall be entitled to cast one vote on any one motion.

Sec. 8. The Executive Board may reject any



EDITORIALS by Elizabeth Towne



application for membership by a two-thirds vote of the entire Board.

VOTE BY DISTRICTS: Before any final announcement of a vote is made by the chair, any Member of the Alliance (or delegate) shall be entitled to demand a **ROLLCALL BY DISTRICTS**, in which case each **DISTRICT** represented by Members present and voting shall cast One Majority Vote; the majority of the District votes so cast shall decide the question at issue.

Sec. 9. One dollar of the Membership Dues is the annual subscription price of the Bulletin, which is mailed to each member.

So, the I. T. A. in future will have two classes of membership, individual and delegated. And they will have equal privileges on the floor of the Congress, and in all other ways, *except* when some important subject comes up and a member of the Alliance, either individual or delegate, challenges the vote on the ground that the members from the Congress City might influence the vote against the will of the I. T. A. at large.

The **VOTE BY DISTRICTS** (see Section 8 above) was incorporated in the Constitution at the Congress held at Buffalo, but it was dropped out two years later at New York. And now it comes back and with it the definite arrangements for delegates from Centers and schools and periodical publishers recognized by the Alliance. (They say it takes from 7 to 40 years to put an idea over in an organization! We have taken just 7 years to burbank this Vote By Districts idea and fit it into our political economy. Good for US.)



The New I. T. A. World Truth Council.

THE third important action which was taken by the Congress, also by unanimous vote after very brief discussion, was to constitute a **WORLD TRUTH COUNCIL**, under direction of the Congress and the Executive Board ad interim, with the presidents of all the foreign sections and of the American section I. T. A. representing their various organizations, and providing room for presidents and representatives of other organized groups friendly to I. T. A. objective.

The organization and naming of personnel of the World Truth Council was placed under direction of the Executive Board of I. T. A., which immediately met and organized the Council with Dr. Thomas Parker Boyd as chairman and our I. T. A. President, Miss Edna Lister, representing the American I. T. A., and Mrs. Edith Masterson, of Johannesburg, South Africa, as the president of the South African section. The South African section organized a few weeks ago, and elected Mrs. Masterson, and also raised the money to send her as a delegate to the 20th Annual Congress. (Hurrah for South Africa and its attractive president!)



New Officers of I. T. A. (Formerly I. N. T. A.)

MISS Edna Lister served six months of last year as president of I. N. T. A., in place of Rev. Murrel Powell, resigned. Edna Lister did so well that there was no opposing candidate in sight, and she was re-elected president.

The first vice-president is Ada Cox Fisher of New York City, who won the hearts and the confidence of everybody at the Congress by the wonderful way in which she, as general chairman of the local committees, managed and put over the Congress in that marvelous Waldorf-Astoria Hotel. She is right hand man of Dr. Richard Lynch, in his big Unity Center. Her husband managed the banquet, and was unanimously accepted as a corking good Unity and I. T. A. officer. They wanted him on the Board, but the Fishers insisted that one member of the family was enough. James A. Edgerton was re-elected Treasurer, and Lucy McDonnell, Secretary. This will be her 14th year as secretary. She was given roses and quite an ovation, and on that occasion she wore a beautiful American beauty red and beige lace costume.

The new auditor—as I remember, his name is Callingham—is one of the active men in the Charles H. Watts Center in Philadelphia, and he will be a right hand man for Dr. Boyd and Miss Lister who are now becoming the new leaders of that Center. And the Congress decided that the 1934 Congress shall be held in Philadelphia.

The other members of the Board are 5 regional vice-presidents: Mrs. Agnes Barton Haskell of Holyoke Truth Center and Chairman of Eastern Region; Mrs. Kenton Warne of the new Southwestern Region; Rev. Mrs. Clark, Divine Science leader in one of the large Centers of the South; Mrs. Parrish of another southern district, and one or two who are chairmen of regions, but whose names I do not recall at the moment—even though I was on the Nominations Committee. Among the newer personalities was Mrs. Grace Patch, District President for the District of Columbia, and she will serve on the 1934 Congress Committee.

For the three main plans adopted by this Congress Edna Lister is quite largely responsible. The amendments to the Constitution were formulated by Elizabeth Towne in collaboration with the Legislative committee, Mr. Edgerton, chairman.



OMNIPRESENT LIFE means each of Us and all of us to be happy, healthy, abundantly supplied and secure. By cooperating we can realize ourselves as Divine Life, as God means us to be—All of Us together!



This Publication

Affirms the
UNITED NATIONS
of the **WORLD**



My Experience With Divine Protection From Death

By Daniel Boone Herring

Personal Experiences With The Christ Consciousness—No. 1

AUTHOR'S NOTE: *This series of articles is written with the background of the following Bible texts, all of which were responsible for whatever the author may have achieved in life, and for the remarkable experiences herein described.*

HAVING been raised in the country with the miracle of nature ever before me, I grew up with a fixed conviction that the miraculous was woven into the commonplace rather than into the phenomenal. This conviction grew to amazing firmness because of much pondering of the following Biblical texts which climaxed into definite and revealing clarity in the words of Jesus, "I and my Father are one." (John 10: 30)

From the New Testament: "Without me ye can do nothing." (John 15: 5) "Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give." (Matt. 10: 8)

And from the Old Testament writings, the following: "The Lord hath made all things for himself." (Prov. 16: 4) "The Spirit of God hath made me, and the breath of the Almighty hath given me life." (Job 33: 4) "But they regard not the work of the Lord, neither consider the operation of his hands. Therefore my people are gone into captivity, because they have no knowledge." (Isa. 5: 12-13) "In all thy ways acknowledge him, and he shall direct thy paths." (Prov. 3: 6) There are at least one hundred more texts all substantiating the ones given above, but space does not permit me to quote them here.

Because you have been trying to reach out, away, afar off, for God, you have walked through life unconscious of your environment save at such points as it distressed you. Unaware of the action of life all about you, you have been lost in a self-inflicted hypnosis of fear and doubt, moving through life dumb and deaf. If

mentally active at all you have been active in re-creating long dead memories of past episodes only, recalling hurts, the tragedy of unpleasant experiences, but refusing to recall the beauty spots, and making vivid with oft-repeated descriptions the ugly and unhappy things, utterly missing the poignant possibility of the present. Surrounded by self-vacuized emptiness, memories of yesteryear, like Lot's wife looking backward until mind and body and affairs have become crystallized, you have lived in the tombs with dead things where only skeletons remain.

And now if your agony has forced you to look away awhile from the habitual misery, you approach God as though he were a second-hand furniture dealer—you want to strike a bargain with him. You tell God that if he will give you your own way in everything, grant all your whims and desires, that you will give some practitioner a dollar when you get ten dollars and can spare it! You will even go to church some nice Sunday after you get your new dress. But I, raised in the country, with the miracle of God's presence inherent in the commonplace things such as my own body, the things I touched and planted and harvested;—I offer no bargain with God. He hath created me and his breath giveth me life. Wherever I am, there HE IS. Whatever I do—it is His wisdom and strength and spirit that does it. I need go nowhere to find Him, for where "I AM" there God IS. I refuse to stay in a rut, either one prepared for me by parents or family or tradition or one of my own making; for, the only difference between a rut and a grave is the depth, and ruts have a way of wearing deeper until they assume the depth of the grave.

I find that there is everywhere the evidence of a superior Intelligence, and this invisible yet perfectly obvious Intelligence must be God. The name of this

everywhere present Intelligence must be "I AM." So I have found the secret and desirable name of my Lord and my God, and it is the same name by which I am aware of being who and what "I AM." I am one with THAT larger dimension of intelligence whose name is also "I AM." If I can say (truthfully) I am Daniel Boone Herring, then that larger dimension can also declare its beingness within me and say, "BE STILL, Daniel Boone Herring, and KNOW that 'I AM' GOD." Then God has spoken to me and identified himself to me and also located himself to me. Like Nathaniel I can say, "Come see, for I have found the Messiah." And I am informed of the meaning of texts such as this: "For I am with thee, saith the Lord, to save thee." (Jer. 30: 11) Also this one: "Notwithstanding the Lord (I AM) stood with me, and strengthened me." (II Tim. 4: 17) I understand the Psalmist who sang, "Mine eyes are ever toward the Lord; for he shall pluck my feet out of the net." (Psalm 25: 15)

Now what has all this to do with the practical affairs of life? Well, this has to do with *divine protection from death.*

When sixteen years of age, I was employed to ride the range on the line between the territory of New Mexico and Texas to protect cattle from rustlers (thieves). We rode in pairs. My partner was a young man, somewhat older than I, named Joe Martin. We were riding toward the state line from a little Mexican village called Puerta De Luna, when we came to a hill. There were two trails around this small mountain, which was some six miles in length. As a habit of a short lifetime in the saddle I always took the *left-hand trail* wherever a choice occurred and both trails would take me

to my destination. (I do not know *why* I did this, I simply know I did it.) Well, as I came to this fork in the trails on this occasion, I tried to ride left as usual, BUT MY PONY REFUSED TO GO. I tried to force him but he refused. Then I *stopped to think.* The miraculous is woven into the commonplace. What more commonplace than me and my pony and this hill in the desert? Well, a superior Intelligence being within all commonplace things, then it was possible that this superior Intelligence was trying to tell me that it would not be wise to ride left that morning, so I rode right. The pony went willingly enough when I turned his head toward the right-hand trail. Well, the story ends thus: My partner rode left—and was killed from ambush by rustlers. I rode right—at the behest of the superior Intelligence inherent within the commonplace—and was saved. Yes, God will speak to you even through a rebellious pony—if *your ear is tuned to that something within all things.* Did not the prophet write (and for why, if not to tell me this important thing this all-important morning?): "And the Lord shall guide thee continually." (Isa. 58: 11) And this: "He that is perfect in knowledge is with thee." (Job 36: 4) But here is the revealing one: "But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee: or speak to the earth, and it shall teach thee; and the fishes of the sea shall declare unto thee." (Job 12: 7)

What is it that these dumb creatures and this inanimate earth shall declare to us? Simply this, that God is omnipresent spirit and intelligence and that his miracles are woven into the commonplace and his kingdom is at hand.

The South Wind

By Winifred R. Heath

THE redolent brown Earth has filled the breeze
 With scent of growing things upon her breast.
 The perfumed clover, luscious grass, sweet hay,
 All these come to us on the summer air.

Almost it seems this cannot be the wind,
 This gentle airy warmth, this soft delight,
 But the quick touch of Love on outspread wings
 Who comes to us from God's own Fields of Peace.

The Kingdom Of Heaven Lies Within

By Penelope Peterson

WHEN I was first told that I must go within to find the Truth, it was the most forlorn and lost feeling I have ever experienced. For days I went around like a ship without a rudder. I did not know what to look for, and did not really know what I was seeking. I certainly felt as though I was looking into a vacuum.

Now this is also the condition of humanity at large. It is looking for something. It is seeking something, it knows not what. It is happiness that is being sought. But man has thought that his happiness lies in the possessions of material things, in the symbol and not in the realization of the Creator of the symbol—God or Good.

After whirling around like a chicken with its head off, I finally saw a glimmer of light within—a faint realization that my All was within myself. From that time on my realization has steadily increased; that the sanctuary of the Most High is within; that all I am, that all I have, that all I ever shall have, lie within that sanctuary. And O the joy and freedom that comes with that realization. One is free then because he is not dependent upon any external thing. The supply for his every need is there, and all he has to do is to turn within to the Source of all good and ask for what he needs and the answer is immediate—he receives as quickly as he asks and all he has to say is, "It is finished! Father, I thank thee that I have received." It is instantaneous and the joy, the freedom, the good increases and increases, filling him with that ecstasy of love and of joy which cannot be understood until it is realized within one's own self. It becomes like a great bubbling spring that flows constantly, ever sparkling, ever flowing, ever bubbling, ever singing its little song of joy.

All this can be realized only by the one who is determined to understand, who desires this understanding above all else and for whom all else pales before this one burning, consuming desire. Patience is required when one is seeking this supreme fountain of all good within. But as soon as the first little quickening of the bubbling

spring is felt, it increases as the mustard seed that grows into a great tree.

I had been taught along New Thought lines by many teachers in many Centers, and I tried earnestly with great determination to see good in all, to find the Christ in all and to feel that every one was my brother. The result of my effort was only successful in a small degree; I constantly failed in expressing what I earnestly wished to express and what I knew I must express if I should find the success and happiness that I was seeking. I was constantly disappointed and constantly mortified at my own failures. After I had begun to look within and learn that all was within myself and that I could not find perfection in another until I first realized it within the self, life began to be a very different realization to me. Success and happiness began to unfold in every direction. If I had failed in expressing what I knew to be the Truth, I quickly reversed it and said it is good because through my failure and the ensuing humility I am a little further on the path. I have realized a little more of good, a little more of perfection. I am in eternity now, and God IS and his creation is perfect. I am a part of that creation, and if I see imperfection in another, or within myself, I am denying him and again crucifying Him. All my seeming failures are merely my servants teaching me to turn within to realize that perfection which everyone must feel, for we are all sons of God and as such there can be no imperfection in our real Selves.

What one expresses depends upon what he thinks; and perfect realization, perfect success, perfect happiness, can never be realized until one can think God or Good. Good everywhere, in everything, through everything, flowing everywhere. It can be done; it has been done; it is worth doing. It brings the greatest dividends this world has to offer, and it all begins within oneself. What one realizes there will be his universe to him; and if it is realized within, it will manifest without. It is worth the doing.

A Method For Making Your Affirmations More Effective

By John H. Gamble

IT HAS occurred to me that perhaps the readers of Nautilus might be interested in the writer's experience with affirmations as they are used in the training of the subconscious powers, hence the following observations.

In regard to affirmations, remember that those which *you* as an individual use should be peculiarly adapted to your own personality. An affirmation which fits me might not be nearly as effective for you.

Instead of taking any affirmation that you happen to read or hear about and repeating it in a parrot-like or mechanical manner, collect a number of them which have the greatest appeal for you, boil them down or combine the most important elements of them into one short, terse statement which will, in the fewest possible words, contain for you the greatest possible meaning. *It will pay you to give considerable time and thought to this process.*

When you have perfected your affirmation, repeat it throughout the day whenever you have the opportunity, and when you retire for the night, after relaxing every nerve and muscle, repeat it until you drop off to sleep.

Above all, be persistent. It will be only a few short days or weeks until you will notice results in a feeling of serenity and well-being. But you may have to wait a year or two before you will notice any great increase in *material* welfare. However, persistence positively will win, and a year or two is not so long in comparison to a lifetime. At the end of that time you will be most glad that you persisted.

When you have continued with your affirmation until it becomes so much a part of you that you find yourself repeating it subconsciously, then you can be confident

that it is accomplishing wonders for you as a vital constructive force.

You have often read that the only limitations which we encounter are those we place upon ourselves. Therefore, do not limit the power of your subconscious mind by making your affirmation too limited in scope. Your affirmation should be so general as to include in its meaning everything which you wish to accomplish. For example, instead of affirming that you are receiving money, a car, a home, etc., state that you are manifesting abundance, which will include all of the foregoing without causing confusion or a clashing of desires in your subconscious.

Your subconscious, being the part of your mind which is connected with the Source of all things, knows what you need for your individual welfare much better than does your conscious mind. Therefore, *do not limit that power.* When you have a flash of intuition, or a "hunch" let us say, follow it and you will never regret it.

Always connect your affirmation with the power of the Infinite. Thus you will have the laws of the Universe aiding you; you will be working in harmony with them instead of against them. When you repeat your affirmation, keep impressing upon your mind its meaning and significance.

In conclusion, your affirmation should imply that what you want is already being accomplished; that is, it should be in the present tense.

Suggested examples:

"I am more and more successful through the power of the Infinite."

"I am trusting in the power of the Living Spirit."

In the words of the greatest Teacher of all, "Believe that ye receive them, and ye shall have them."

"IN him (Maeterlinck) I saw of what luck essentially consists—a subconsciousness that invites it, an organism that is obedient to it and a character that counts on it."—Georgette Leblanc

Demonstrating Money

By Marie Winchell Walker, M.D.

THIS IS, I believe, the true technique
of demonstrating money. Demon-

ONLY POWER;
RECEPTIVITY TO GOD'S OPPOR-

TUNITIES;
RADIATION OF GOD'S LOVE.

Our World Of Color

added unto you. This is what Jesus promised. Again we read in John 15:7 (Moffat translation), "If you remain in me and my words remain in you, then ask whatever you like and you shall have it." Here is your only technique for demonstrating supply: you are to claim the Christ Mind as your own mind, and do the work that the Christ would naturally do.

Our work is to be about our Father's business, to reflect God, to let our light shine. God is our employer and we are never without work. It is when we mentally detach ourselves from discord and decide to reflect God that seeming miracles begin to happen in our business affairs. I saw this in the life of a young married couple recently. They had been living wholly for themselves, standing for the pleasure principle instead of coming out of their prison house into the realm of Reality. The depression devil threatened to swallow up the man's business. He turned to the Christ technique and was saved from a sense of his material self, which, by the way, is about all anybody needs to be saved from. His wife also sought the Truth and developed with her husband a capacity to accept and to reflect the Christ consciousness. They came out of their self-centeredness and quit serving Mammon, and entered into the limitless realm of impersonal Principle and universal service. Almost immediately their business picked up.

Another false claim that seems to be very often present in mortal thought is that man is not good enough to make a spiritual demonstration. Can you not see that the minute you take this attitude you are mentally separating yourself from the One Perfect Mind which is in reality your own mind? But so long as you are permitting this condemnation of self you are not claiming and realizing the Christ within you, and treatment is of no avail. You should not say anything about yourself that you would not say about God. Step out from the little circle of self with its human weakness. Human frailties and sins are not *yours* any more than the dust on your coat is your dust. Why cling to them? Of course mortal weakness must be detected but disowned, and declared powerless. But remember that you are the perfect image of a Perfect God, and as such you should never condemn yourself nor anybody else. God blesses, and never condemns.

Stand for God and not for self and you are sure to apply to your business all the spiritual laws including the law of love. The kind of love that is willing to share one's good is the most practical thing in the world, and to ignore it means that you are still in the little prison house of self and cannot hope to make any kind of spiritual demonstration. Real man is the activity of God and will draw all men unto him.

Here are some of the foundation stones for demonstrating supply:

RECOGNITION OF GOD AS THE
ONLY PRESENCE;
REALIZATION OF GOD AS THE

radiation, all energy, every thought, every action, can be read and interpreted through color. Nature produces in color and man is just beginning to intelligently co-operate with her and to consciously use what Nature gives us.

No one color is better than another but each has its function in the expression of form, and the different colors express what each form means.

While we have all the colors, we have also the absence of colors, which is blackness. If everything were black, there could be no life; for wherever there is life there is color. Blackness is a non-light sensation. The continual absence of all light would mean death, the cessation of life, for it would be impossible for life to manifest itself in blackness. Wherever there is light there is some form of life.

All colors are within the pure white light. The radiations of light reveal the colors, or when the ray of light is broken up, we see the colors which are always there though not seen.

Dr. Christine Ladd-Franklin, of Columbia University, wrote me as follows: "What happens is this: The light strikes the retina. This effects a photo-chemical substance process in the light sensitive substance of the retina, the chemical products of this process excite (by chemical stimulation) the nerve-ends, this excitation is conveyed to the cortex, (the calcarine fissure under the back of the skull) and *only then* is there such a thing as color in the world."

So color is a sensation! Scientifically, then, we are affected by the radiations about us which appear to us through our

terms of color.

The X-Ray, the Violet-Ray, the Gamma-Ray, etc., are being used with definite results and very successfully, too, as we all know. Not only in their effect upon animals, bees and the vegetable world, but with marked effect when used in hospitals, schools, nurseries and in many large manufacturing plants.

The practical application of color in all of our daily affairs, at home or in the professional and business world, is of wide interest. It is receiving the support of doctors and psychologists, the business man and the metaphysician.

We all love color just as we all love life. We feel happy when dressed and surrounded with colors that we like. We work more efficiently when surrounded by some colors than others. We quickly reflect the radiation of colors around us, whether we are conscious of it or not. Perhaps you do not know that colors can irritate you or why they should irritate you, or perhaps you have not yet learned what colors act as a sedative upon you and why others make you feel like a fighting cock?

Here is a very simple keyboard to assist you in your daily practice:

Be true with blue.

Be wise with yellow.

Be vital with red.

Be success with green.

Be active with orange.

This graphic key to color may be used as the basis in choosing what colors to wear, as well as telling you when and why such colors should be worn. It is also the

foundation for selecting the colors for decorations in the home, in the office, in the schools, hospitals and even in jails.

Attaining Your Desires By Using Spiritual Means

By Bertha Vogt

Is Desire Spiritual And Why?

IN THE study of Mental Science (says Troward) it is granted that we are searching, that is, not quite satisfied with ourselves and conditions about us. This does not mean that we need to be in trouble or distress. It may only mean that this urge within ourselves wants to reach out for better things, to *be* more, *have* more, *express* more. But above everything else we want complete peace of mind and freedom and happiness in our lives. All of this, dear friends, is bottled up within ourselves, and all we have to do is to find the key to unlock it.

Attaining your desires emphasizes a fact we do not want to overlook. So many people are puzzled by this statement. One reason is that we may have a desire for some thing which belongs to someone else. In demonstrating material things, like houses, land, clothes, a motor car, furniture, or travel, we know, or at least should know, that all material *things* have their origin in mind. So if a particular house we like belongs to someone that is happy in it because it is his house, it would not be in accordance with divine nor natural laws to concentrate or picture *that* particular house. Instead, we begin in our own mind by mentally picturing and outlining the kind of a house we would like to have, and know that by the creative law of Being there is *just* the kind of a house that we are able to conceive. By joyfully accepting the mental thought and holding it, we will either find the house or have the means to build one. There is one sure thing about *desire*: if we apply ourselves to it in harmony, it *always supplies* the ways and means for manifestation, because it is the source of *all* outward manifestations. It

will take the line of least resistance, just as the water in a river always flows downhill. If we pass a piece of land or an orchard we feel we wish to have, it is well to ask ourselves the reason why. Is it because of location and beauty? Is it because we esteem it a good investment? Or is it because of a personal self-satisfaction? We want to be very honest in our endeavor. By right, honest judgment for the good of all concerned, we will always find a way to call what we desire our own.

To be well dressed is a natural, legitimate desire. I say legitimate as all desires are legitimate. But personal things like beautiful clothes are something quite different from mere possessions. To put on and wear fine, beautiful clothes makes one feel uplifted. We raise our feeling and thereby our consciousness. We always recognize and affirm an attribute of God when we recognize beauty. Some love to make pretty clothes, some love the designing of them, and we, ourselves, feel their attraction, which is love in its unexpressed aspect.

A very helpful way to have beautiful clothes and live in beautiful places is to make our habit of mind to see and express beauty every minute of the day, unified with harmony. To realize that God is bountifully displaying beauty in nature, birds, and animals. T. Troward says in his book, *Edinburgh Lectures*, that beauty is as yet not universally distributed for the same reason that life is not. If we have a concept of beauty as an expression of Spirit, or God, within us, it is quite different from an aspect of personal attraction for material gain.

If we habituate ourselves to be progressive in all our thought and ambitions, we are bound to have the desired material assets because *progress is the law of life*. We must progress with evolution or we will get crushed.

Why does one want to travel? There may be many reasons, but a desire to travel, as a rule, is to enjoy a trip, see new scenery, visit a country we heard is beautiful, etc., etc. All in all it would make for a greater enjoyment of life. Certainly the all-creative Spirit would not deprive us of something which is life's own expansion

toward more joy, more livingness. Therefore, from all appearances desires are legitimate as they are good—in line and harmony with the progressive movement of the universe. And last, I can hear the reader say, "What of a desire to do harm or to kill?" It is the same power of creative energy wrongly applied by the wrong concept of that particular mind, and always has its sure consequence—just as the finest, clearest spring water may be poisoned by one drop of chloride acid and the water itself still appears just the same.

You Shall Work Miracles Today

By Brown Landone, F.R.E.S.

FOR centuries we have known something of the powers of vibratory energies, but in the last seventeen years we have discovered some of the unexpected and *unknown* powers of sound and radiant energy and have learned that they actually work miracles.

I make no apology for my use of the word "miracle," because a miracle is nothing but the *inevitable* result of the *ordinary* operation of *unknown* powers.

Think of a mid-African negro who has never seen a movie or a talkie. Think of taking him into a dark cave, in which you are running a movie-talkie film, taken five years ago, showing his father, who has been dead three years. When the negro sees his *dead* father move and speak, a miracle is wrought for him, because the powers which record movement and sound on a film are *unknown* to him.

And when you, yourself, look at two co-ordinated reflected images of an X-ray film of your head, and actually see the inside of your own skull, you also experience a miracle.

And two months ago, the opening of the Chicago World's Fair by a ray of light, which had traveled 234,637,000,000 miles for forty years before it reached our earth on May 27, 1933, was a miracle.

These are miracles of which you know.

But do you know that the highest human tone ever sung by the highest soprano vibrates only 1380 times a second, while

the tones of a *bat's* song vibrate 40,000 times a second and are absolutely silent to you? Do you know that *stones* (quartz crystals) *sing* tones which vibrate 500,000 times a second?

Do you know that the *unknown* powers of these *sounds* work *miracles*?

If hanging a rabbit's foot in your cow barn would make each of your blooded cows give 45 quarts of milk a day instead of 15 quarts, you would call it a miracle! And just such a miracle *is* wrought whenever a singing *stone* (quartz crystal) is placed near aphides (the cows of ants), for it makes them give three times the amount of milk they ordinarily give.

Since the *silent song* of a quartz crystal can sterilize milk and kill small fish, I believe in miracles. Since there are radiant energies which can make plants grow with extraordinary rapidity to astounding size, I believe in miracles. Since unknown powers of other radiant rays can change some life forms from male to female and vice versa, I believe in miracles. And since other radiant rays can so multiply cell growth that the increase is comparable to the increase which we are told of in the story of the miracle of the loaves and the fishes, I believe in miracles.

I not only prophesy but assert that the Spiritual Genesis of the New Age will be evidenced by other *miracles* which will be wrought by *soul powers* of man,—*soul powers* which are *now unknown* to you.

We already know much of the powers of Mind, but mind is the *slowest* power of the soul and probably the weakest. In addition to mind, there are other powers of the soul of which you know almost nothing now. They are *love, life, spirit and desire*. You still know little of them, *because you have tried* to "think" them, that is, you have tried to think thoughts "of" life, instead of awakening life power itself.

Love is different from mind, and it is stronger and mightier than mind, and the *unknown* powers of love are vastly greater than all the powers of love which you now know. And just as the unknown powers of singing crystal stones work miracles, so the *unknown* powers of love—which you do not yet know—work miracles of which you do not yet dream.

Then there is another *unknown* power of the soul which we call *life*. In the past we have tried to get results by "thinking" thoughts "of" life. But life power is different from mind. Its frequency is different and its power is infinitely greater. Life is the *impelling* power of the soul, *pushing* all soul energies outward into manifestation and multiplying their power.

Also, there is the *spirit* power of the soul. It penetrates all things. It is the *energizing* power of the soul. "Not by might nor

cosmic rays. But even the powers of sound are almost *unknown* to you, for you never know any sound higher than 32,000 vibrations a second, although there *are unknown* powers of sound which vibrate as high as *half a million times* a second. It is *unknown* powers which work miracles.

So also, although you already know something of love, life, spirit and desire, you *do not yet know* the realms of their great *unknown* powers.

And just as a miracle is performed when one singing stone is dropped into a can of milk and perfectly sterilizes the milk; just as another miracle is wrought when a singing stone makes the cows of ants give three times as much milk as they ever gave before; just as another miracle is worked when radiant rays produce growth which equals the increase of the loaves and fishes, so in the new spiritual age, the Genesis of which is *now* upon us, we shall learn to awaken the *unknown soul* powers of man—the now *unknown* powers of love, life, spirit and desire—and shall work miracles as they have been worked in the past.

I merely revive the definite teachings of Jesus and the practice of the early Christians who followed Jesus' teachings; and remember the early Christians performed miracles.

So I bring you a new religion of awakening and using *unknown powers* of the soul, which are more powerful than mind and lie deep down underneath thought. I bring you a religion of the soul powers which Jesus *did* teach—the powers of love, life, spirit, and desire. I bring you a practical religion of the spiritual powers of the soul which *instinctively impel* you to action and *miraculously compel* you to create the actuality you want.

I have already proven that the unknown powers of soul DO work miracles for myself and others; and in this new spiritual age you can *now* awaken the unknown powers of love and life and spirit and desire, and work miracles in changing yourself and the conditions about you.

The *unknown* soul powers of love, life, spirit and desire have NOT been used since the first century and a half after Jesus. Instead, we have *talked* about them, and in the last hundred years we have "*held thoughts*" about them, that is, we now use *thoughts* of love, life and desire, but not the unknown powers themselves.

When the early Christians used these powers as Jesus taught they should be used, they felt that contact of the Holy Spirit and the civilized world was at that time transformed in a short ninety years.

So, seek ye **FIRST** the kingdom of these *unknown* (heavenly) *powers of the soul*, and ye shall work miracles, and all those other things shall be added unto you.

Outwitting The Complex Of Inferior Education

By C. W. Chamberlain, Ph.D.

Are You In The Open Or In Hiding?

By Chester H. Struble

A BOOTLEGGER would hardly be proud to admit his occupation in a gathering of ministers. He is not fully sold to his job.

But anyone sold to New Thought should not be ashamed to say so. Which does not mean that he should go around forcing his views upon everyone, but that if asked he can admit New Thought with no more embarrassment than he would admit that he is a lawyer.

New Thought is based upon Christ's teachings and no better foundation for faith has yet been found. The Baptists use it, so do the Methodists and the Catholics. Is a Baptist embarrassed to confess his church affiliation to a Methodist?

It seems to us that confessing one's faith stiffens his backbone, frees his mind to better action, and serves his hearers. Out in the open you can: "go boldly, go serenely. Who can withstand you then?"

The Lancet, a medical journal, after describing a series of experiments made by Dr. S. Metalnikoo of Pasteur Institute, comes to this conclusion:

"He may have opened up a detailed experimental analysis of why a determination to get well is as important as a good nurse in deciding the outcome."

Yes, indeed, and the determination to get well can be evoked by a "good" nurse. A nurse should be (and some day will be) as skillful with suggestion as she is in making a patient comfortable.

It seems to us that "why" a right mental attitude works is not of immediate importance. A little open-minded Bible reading should convince one that there is such an attitude. Practice does the rest.

Knowing the "how" and "why" of New Thought is of first importance only to those so afraid of being "taken in" that they shut themselves out of every good thing. Millions accept the fact that suggestion does work and they are getting results with it. Wise are they who are less concerned with the how of things and more with the fact of them.

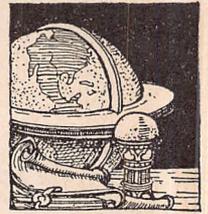
You don't have to know what electricity is, or how it works. You can use it if you have faith enough to punch the right button.

You don't have to wait for the doctor's "how," "what" and "why" of New Thought. Get the BIBLE-BACKED facts and use them. Success needs no explaining.



Views and Reviews

by William E Towne



THE POWER OF THE TONGUE

SOLOMON, the wise old king, said, "Death and life are in the power of the tongue." (Prov. 18: 21) And yet how casually words of death and words of life issue forth from the mouth with little thought regarding the power released—power that may help one to ascend to heavens of peace and joy or descend to depths of despair.

Each word uttered is a suggestion to the one who hears it—even if it is only yourself. Negative words of doubt, fear, failure, if oft repeated, create an atmosphere which inhibits successful action. In a recent publication of the American Geographical Society, Prof. H. C. Woodworth, economist with the New Hampshire state experiment station, referred to a "psychological complex" which each community created and which either favored or hindered the success of the individual living therein. He said the reclamation of remote agricultural communities was not possible where the community attitude was one of defeat, and that the individual seeking a place in which he might build his fortunes anew should avoid such communities. In such communities the individuals become bound by the prevailing mental tone. And this prevailing psychology is not created by the physical conditions alone, but is given much of its power by the reiterated words of hopeless resignation which the inhabitants pour forth day after day.

That Professor Woodworth's analysis is true, is proved by the fact that here and there an individual is able to succeed in the midst of failure through holding his thought outside the general thought trend of the community and thus keeping himself free to use his natural creative powers and resources to build success. A boy just graduated from high school, for instance, started a gasolene station and tiny grocery store right in the midst of the depression, using a building which had

been occupied by a grocer who had failed. This business was started with a capital of just \$10. After 2½ years of successful operation the stock was inventoried at \$1,259.

A child may have his entire future life affected by words which his parents address to him in his earliest years of understanding. During these early years an inferiority feeling may be created in his consciousness which will pursue him like a relentless karma and seem to render futile his best efforts. The binding power of the words and thoughts which created his inferiority feeling may have no real existence outside his own consciousness, and yet to him the inferiority feeling which has been created has all the reality of granite walls.

A cry of "fire" arises in a crowded theater. What intense mental and physical effects are produced upon the audience. And yet the effects will be just the same, for the time being, whether there is a real fire or not. The power lies in the words, often irrespective of the facts which call them forth. Many bank failures in the past few years have been due to wholly psychological causes—mass hysteria based upon false conceptions of the facts in the case. Often a mere *suggestion* that a certain bank was weak was sufficient to cause a run that would wreck even a sound institution.

Cross and hateful words have great power to wreck marriage happiness, even when thoughtlessly uttered. How often a fretful, nagging marriage partner weighs down as with lead the activities of his or her mate.

It is true that "As a man thinketh, so is he," but thought is often conditioned by words—by the individual's reactions to his own words or those of another. Just as the word "fire" in a crowded theater is followed with fear thoughts in the minds of those present.

The world's wisest men have recognized the power of words.



VIEWS and REVIEWS by WILLIAM E. TOWNE



"But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

"For by thy words thou shalt be justified, and by thy words thou shalt be condemned."

ACTION

YOUR desires have unlimited power to carry you where you want to go. But of course you must USE the power, by acting, before you will get results. To simply affirm and visualize what you want, without following this by intelligent action, is like sitting in your car and thinking about where you want to go without turning on the starting switch, or putting your car in gear.

Your desire will attract to you the things needed to carry forward the work of realization, but you must use the material as it comes to hand. No matter how modest and unimportant the first step toward realization may be, it is the opening gateway to complete achievement of your goal. You cannot jump over the intervening steps, nor avoid going ahead once you have started, if you are to succeed in your undertaking. You can only go on acting in such ways and by the use of such methods as will take you further in the desired direction.

If you spend too much time in speculating about your plans, you will find yourself standing still. Intelligence and a sense of time are essentials in building your success. Study well the *processes* to be used in attaining your desire, to insure that you make as few errors as possible. It is in the processes you use that intelligence counts. Here your visualizing can be of great value in the final result, if used as an aid to action and not as an end in itself. Imagine yourself as carrying out all the details of your action before you begin it, and look for the weak points in your plans. (How many abandoned gasolene stations might still be operating successfully if their owners had carefully considered the matter of *location* before going ahead?)

And above all, having decided upon a course of action, *act boldly*. Have faith

in your own ability to overcome obstacles by the aid of that divine Wisdom which lies in the soul of every man. Turn to this inner power for guidance when the hour of need is at hand. Trust it. You will not always see clearly, you will not always avoid mistakes, but *keep going*. Robert Collier describes the founding of the John Wanamaker store by A. T. Stewart upon a capital of \$1.50. His first investment was in needles and thread which he undertook to sell from door to door. This venture was a failure, but he tried to analyze the *cause* and decided that it was due to the fact that he had failed to stock what the potential customer really wanted. Having part of his \$1.50 still left over, he tried again and succeeded. And he kept on succeeding until he had created a business that paid him \$30,000,000 in profits before his death.

TO those who are disposed to criticise the desire for material abundance, and to regard such a desire as opposed to the spirit of the Bible teachings, we commend the following from Job 42: 10: "And the Lord turned the captivity of Job when he prayed for his friends: also the Lord gave Job twice as much as he had before." And Job 42:12, which reads: "So the Lord blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses." Evidently the *spirit* of the Old Testament teaching concerning property, as well as the *spirit* of Jesus' teaching on the same subject, is in effect that it is the mental attitude toward things, and the way in which they are used, that counts—not the mere fact of their possession. Perhaps the words of Jesus concerning the sabbath (on the occasion when the Pharisees criticised him because the disciples picked ears of corn on that day) might be as appropriately applied to property. He said: "The sabbath was made for man, and not man for the sabbath."—W. E. T.

Dissolved

By Marion B. Shoen

WORRY came but worry did not stay
When it found me singing all the day;
Illness came but pain did vanish, quite,
When it found my heart with Love alight;
Trouble came, but it could only die
When it found a soul as bright as I.



Sunday School Service

New Thought Interpretation of International Sunday School Lessons.

By Rev. GEORGE C. GOLDEN

Aug. 13. HANNAH or MENTAL CREATION. I Samuel 1 and 2.

Bible Readings: Psalm 128; St. Mark 11.

GOLDEN TEXT: *A woman that feareth Jehovah, she shall be praised.* Proverbs 31: 30.

NEW THOUGHT GOLDEN TEXT: *Whatever things ye desire when ye pray, believe that ye receive them and ye shall have them.* St. Mark 11: 24

WHY one person should be prospered like Croesus and another tried like Job has always bewildered the man who naturally yearns for some of the benefits of life.

The Master taught that the unequal distribution of wealth and health is not owing to the wilful whims of a petulant Deity but to the knowledge or ignorance of the individual.

If your house is lit while mine is dark, should we attribute the difference to the fact that you are a pet of electricity?

Because life is law being worked out by the individual, the noble art of receiving becomes the practice of mental creation.

Hannah desired a son but her wishing did not create him. Wishing is negative for it postulates lack. I wish for what I have not. The subconscious accepts the fact stated, therefore there is only the reflection of a blank conception.

Hannah bartered with God, promising to return her son to Him if he would give him to her. She made her terms so liberal that she just knew they could not be refused. Thus the conception of a son became tangible and, because mind always creates that on which it dwells, Samuel was born.

It is equally reasonable to believe that had a fortune-teller told her she was going to give birth to a male child, the same results would have occurred provided she gave as much credulity to the soothsayer's dictum.

The wily Jacob recognized the efficacy of pictures held before the mind when he stripped the branches of the trees to make the sheep of his father-in-law bring forth striped lambs.

Just as those ewes were aware of the barked branches, just as Hannah was conscious of the reality of her son whom, she claimed, she had been promised, so may we, with profit to ourselves, in our moments of contemplation behold the property we fain would have or the position we fancy holding.

Silent Affirmation.

Mind creates that which it contemplates.

Aug. 20. SAMUEL or ELI SUPPLANTED. I Samuel 3.

Bible Readings: I Samuel 7 and 12; Hebrew 4.

GOLDEN TEXT: *Serve Jehovah with all your heart.* I Samuel 12: 20.

NEW THOUGHT GOLDEN TEXT: *He was in all points tempted like as we are, yet without sin.* Hebrew 4: 15.

WHEN Samuel came into the temple, Eli went out.

It wasn't a case of inexperienced youth supplanting experienced age but of deposing a man who was unfit for his responsibilities.

The charge against Eli that "his sons made themselves vile and he restrained them not" seems confusing and unfair until we recognize that his children were his thoughts.

Many people will claim that we have no responsibility over our thinking for it is absolutely determined by our condition. "I have a right to be dejected because I have lost my money." "Of course I am fearful for I am in patent jeopardy."

If you have lost all your money, then now, of all times, you should be skillful to make more. If you are in danger, then, if ever, you should be level-headed in order to extricate yourself.

Were it true that conditions positively control thinking, no man would have risen to luxury nor poverty or climbed above any calamity.

In describing the Master, the author of the Epistle to the Hebrews writes of him as being "in all points tempted like as we are, yet without sin." Instead of being crest-fallen and negative over apparently discouraging manifestations, he reasoned in favor of what he wanted until he established it.

Years ago, men who believed in heredity, thought they had to be drunkards if their fathers were sots. We cannot hold that superstition for too many boys have proved their self-control even though they came from a long line of alcoholics.

Adverse conditions become a challenge to the man who knows both that thought is creative and that it can be controlled. There is exactly the same fun in out-reasoning limitation that there is in beating an opponent at poker.

Conditions get us down only because they "bluff" us. To know that all evil is a deception is to release our dexterity in circumventing it, thus demonstrating our inherited dominion.

Silent Affirmation.

It is the Father's good pleasure to give me the kingdom here and now.

Aug. 27. SAUL or THE MAN WHO DID NOT FIGHT FOR HIS OWN. I Samuel 15.

Bible Readings: I Samuel 9 to 11.

GOLDEN TEXT: *Behold, it is better to obey than sacrifice.* I Samuel 15: 22.

NEW THOUGHT GOLDEN TEXT: *Though your sins be as scarlet, they shall be white as snow.* Isaiah 1: 18.

THAT red-headed Irish pest, Shaw, is probably a reincarnation of Samuel who was the personification of that self-condemnation we all have rising up in us at times.

Americans, especially, are much bothered by the Irishman's criticism. They take them as personal, individual and pertaining solely to themselves. We can very nicely put him in his place by pointing out that the slurs flung across the Atlantic are thrown by a man who lives in a glass house.

When Samuel accused Saul of breaking an unreasonable command he himself had imposed on the monarch, saying nothing about a huge victory for Israel that king had just put over, Saul forgot that no one had yet reached perfection. He overlooked his generalship which had preserved his nation and dwelt only on his sin. So he let his crown be taken from him because he had no flair for fighting for his own.

Later on, Samuel, as persistent as in his present incarnation, tried the same tactics on David. This monarch had murdered a man because he desired his wife. It was a very serious crime. But David was the man after God's own heart. Give up his throne? Never. What God had given him was his to keep. That was his stand and he stuck to it.

All of which proves that the universal motto should be, "To have and to hold and to get ahead wherever possible in any honest enterprise" instead of seeking mere negative faultlessness.

The Master has informed us that it is the Father's good pleasure to give us the kingdom. The least we can do with that kingdom is to keep it. If we enlarge it, so much the better. But we cannot possibly hold on to it if we listen to the Shaws and Samuels.

Nobody will remember you for the horses you did not steal. But they can't forget you if you built roads over impassable mountains. If you showed the way to power and peace and health by blazing your trail when the light was dim and the fog thick.

Silent Affirmation.

My power establishes both my worth and my ability.

Sept. 3. DAVID or DIVINE PROVIDENCE. I Samuel 16: 1-13.

Bible Readings: Psalm 78; St. Matthew 10.

GOLDEN TEXT: *Man looketh on the outward appearance but Jehovah looketh on the heart.* I Samuel 16: 7.

NEW THOUGHT GOLDEN TEXT: *Fear ye not, ye are of more value than many sparrows.* St. Matthew 10: 31.

EVERY person is cargoed with genius. Some fortunate ones open up to deliver the goods while others never grasp the knack of unfastening the lock.

David, for instance, revealed himself a superman. So magnetic, executive and noble was he that he was called "The man after God's own heart."

To every man who wants to exploit his ability, it is extremely important to comprehend how David looked upon himself in order that the same mind may be in us.

Many of the psalms are the poetic, secret meditations of David. They have the frankness of truth and the force of sincerity. He made no claim to saintliness, frequently he tells facts against himself that a modern publicity agent would censure.

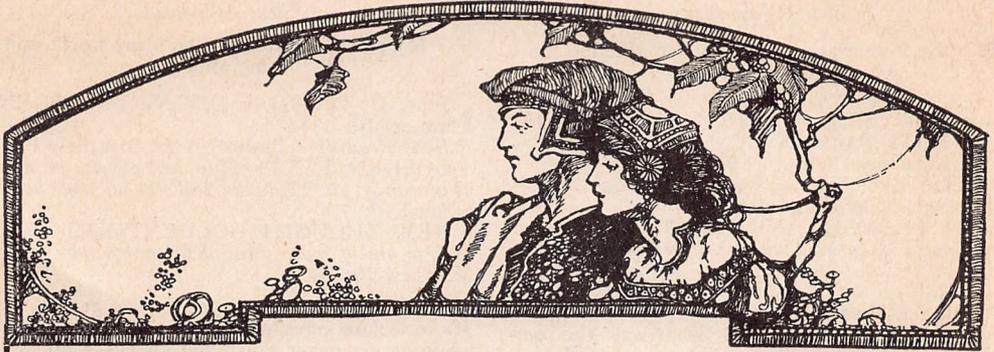
In these secret treatments he informed himself, again and again, of the providence which had shaped his days, of the divine favor that took him from the sheepfolds and from following ewes that have their young, to make him shepherd of Israel and ruler of his land. He believed that the Almighty had conspired with him to bring him to greatness because he was unusually endowed. He beheld the proof of his own uniqueness in the care he had received from a favoring deity and thus he inculcated the creed of his own prestige and reaped talent above his fellows.

This sense of divine, special providence is not a gift but a cultivation. It is generated by reviewing your past life in order to pick out those episodes where you were preserved while others perished, where you were prospered while many failed. If we write these incidents and recall them, as we might tell a rosary, asking ourselves "Why did this happen to me?" we cannot fail to awaken a realization of our own unique destiny, a grasping of the purpose for which we came into the world.

Silent Affirmation.

I count and recount the cases of divine protection in my life.

ABRAHAM LINCOLN said: Inasmuch as most good things are produced by labor, it follows that all such things of right belong to those whose labor has produced them. But it has so happened in all ages of the world that some have labored and others have without labor enjoyed a large proportion of the fruits. This is wrong and should not continue. To secure to each laborer the whole product of his labor, or as nearly as possible, is a worthy subject of any good government.



Things That Make For Success

And for the advancement of the individual in all ways. This is a correspondence department of Success ways and means, conducted by the Editors and contributed to by NAUTILUS readers everywhere.

Success Letter No. 1321

HOW PRAYER SAVED MY HUSBAND FROM JAIL

FOR a long time there has been a strong inner urge to write this experience, but steadily I have resisted, due to the intimate personal nature of what I am about to relate.

Today, however, the impulsion is so great that I can no longer resist. The Spirit has said to me: "You are, from false pride, withholding that which might be of great benefit to some soul in peril and distress as you were."

This is the story as it happened. I was planning to visit friends and relatives in the South. Naturally I was rather anxious to make this trip, as I had not been to my old home for several years.

One day my husband (or rather my ex-husband, with whom I had kept on friendly terms since obtaining my divorce—believing it better to be a friend than an enemy, even though we could not live happily as man and wife) came in to tell me he was no longer in business with Mr. Blank (his partner); not giving any reason except that they had quarreled and just couldn't get along together.

I felt quite disturbed over the matter, as I was almost entirely dependent on his weekly alimony. Somehow I felt he had not told me the truth. However, as I had demonstrated the money for my trip in another way, and my people were expecting me, I decided to go any way.

After I had been home about three weeks, I received a letter from my daughter, telling me her father was in great trouble; he had confessed everything and was facing jail for grand larceny. He was so unnerved and distracted, he was even planning to have his hair and mustache shaved off and run away, either out West or to Canada. He was acting like a crazy man, walking the floor, wringing his hands, and pulling his hair, saying, "My life is ruined! I am ruined!" Poor child! How I felt for her, so young to have all this trouble to bear alone.

The next day I received a letter from my ex-husband, confessing everything. He had stolen over

\$3000, made false entries in the books, gambled with the money, etc. His partner had put the case in the District Attorney's hands, and the trial was to come up in about three weeks.

It is impossible for me to describe my feelings on reading this letter. I felt as though a ton had suddenly been placed on my shoulders. What a disgrace it seemed.

Being alone at the time, I immediately went to my room and closed the door, following the Master's instructions, "When you pray, enter into thy closet, and shut the door."

I prayed as I had never prayed before, for I felt the need was indeed urgent. I must have remained on my knees in prayer for at least an hour. When I arose I felt somewhat relieved, knowing that God had heard my prayer; for indeed, had he not heard and answered my prayers many times before?

I asked God if there was anything I should do on the external side. Almost immediately I felt a strong urge to write a letter to Mr. Blank (the partner). This I lost no time in doing. I laid the whole matter before him. I asked him to, in imagination, place himself in my former husband's position. I appealed to his higher nature—in other words, to his God-nature.

I now know that the Spirit guided me in every word I wrote in that letter. From that time on I concentrated and prayed (mentally) almost every minute that I wasn't doing something else, until the day of the trial.

To make a long story short, the case was never tried. On the day set for the trial, Mr. Blank, with the District Attorney, met my former husband outside the courtroom door and (this is the significant point) these are the words the District Attorney used: "For some unknown reason, I have had a change of mind." Of course I knew what that reason was! In the meantime, Mr. Blank had given my ex-husband a chance to raise \$1000 of the money stolen, saying he would accept this, but as he was unable to raise more than \$300, in cash, this amount was accepted, together with an insurance policy of \$1000.

Soon I returned to my own home and I felt that

here I was needed. My daughter was the only one in the family working; and as her salary was insufficient to meet our expenses, something must be done, and done quickly.

Although we lost our car and were facing a possible dispossession notice, still I knew *God would provide a way out.*

Immediately I went downtown and secured a part-time job, which I held till Christmas. In the meantime, every spare moment I concentrated for my ex-husband and my son to get work.

Things began to happen. At Christmas my brother sent me \$25; also I received a month's free rent in November. In January my son secured a very good steady job, which he has held ever since. Soon my ex-husband got work. Though not steady, still it has helped to stem the tide during this depression. Surely "the Lord is my shepherd, I shall not want!"

Does anyone doubt that God hears and answers our prayers? To such I would say: "Ask *believing, nothing doubting,* and He will surely *hear and answer.*"

—R. J., N. Y.

Success Letter No. 1322

HOW I DEMONSTRATED THE SALE OF ONE HOME AND THE PURCHASE OF ANOTHER

MY husband obtained work in a larger city and we rented our home in M—(a small town) and moved to the city. This was shortly after the war, when rents in the city went sky high and it was almost impossible to find a flat at any price. I had not yet read any New Thought literature. I had, however, been doing some thinking and decided that if I really believed that "all things work together for good to those who love God," then there was nothing I need worry about. I decided to put that verse of scripture to the test, and firmly believe that everything would work together for my good, regardless of appearances. I *expected* to find the good in everything.

First proof came when I found a pleasant six-room flat at \$30 a month. Oh, yes, our landlord raised our rent to \$40, but never more than that, while others were paying from ninety to a hundred dollars a month for smaller and less desirable places.

All this time our home with its one and one-half acres of land in the little village of M— was rented and depreciating. We felt we should like to sell it, and told a real estate agent we wanted \$3,500 for it; but he was very discouraging, saying he doubted if we could get even \$3,000 for it, because there was no demand for homes in small towns. I decided then and there to put the whole affair into God's hands and let go of it myself. I even took it out of the agent's hands. Imagine my feelings when, a few months later, this same agent came to the city to ask us if we would sell, saying he had tried to sell to Mr. R. (a retiring farmer) the home of Mr. S. and that R. told him he did not want the S. property, but had always hoped to some day buy the P. property (which was ours). We found that S. was asking \$5,000 for his, which was no better and not as well located as ours; but we did not want more than was right, so set our price at \$4,000. The outcome was that we received \$3,875 spot cash and the farmer was tickled with his "buy." I have learned that when God transacts our affairs, "both parties to the transaction are always satisfied."

I then began to look around for a home that we might buy in the city. I wanted it on the lake shore, and I wanted it to be an income property, that is, two apartments or flats. I visualized the exact plans, hoping we might build if nothing suitable could be found. When every effort seemed futile and all my plans frustrated, I again "let go," and turned the matter over to God. I stopped every effort and *let Him* manage my affairs for me. In less than a month, my attention was called to an estate for sale at about two-thirds of its actual value. It was on the lake shore, and in three days we had signed the papers and started remodeling. With small expense it was made into almost the exact picture of my two-apartment dream-house, with an extra three-room dormer apartment thrown in for good measure. We now have our ideal lake shore home with an \$85 per month income besides. These people were as tickled to sell as we were to buy, both parties completely satisfied again.

I have learned to "tune in" and get the same help in all the smaller daily affairs as well as the more important occasions. People say to me, "I think you are mighty lucky," but I know it is not luck, it is God.—L. P., Wis.

Success Letter No. 1323

MY INJURED ARM IMPROVED 100% THROUGH TRUTH TREATMENT

ABOUT three and one-half years ago I broke my right arm. Because of poor circulation it left my right hand stiff. I had 15 weeks of hospital treatment (the best) and they finally discharged me saying that further treatment was useless.

About six months ago I chanced to read a copy of a Truth magazine. In that magazine I read about a woman being cured through faith. She related her experiences in detail and I applied the same method. I gave one hour early one morning to treating my hand. At the same time I gently massaged my hand. The hand gradually became more supple during that very hour of treatment.

The hand became I should say 100% better. All the fingers became (within the hour) so much improved that they moved in two joints (all of them). This was in spite of the fact that I had massaged that hand for months and a professional had massaged it twice weekly for 15 weeks without results.

Now my hand is well enough so that I can write (passably) and do the average work around the home.—Mrs. J. T. E., Ky.

FOR WORLD PEACE

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We want this post graduate year of travel given at the expense of the nation, the students co-operating systematically with a minimum naval crew in all work done aboard ship.

We believe in these things.

We pray for them.

We talk for them.

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—Elizabeth Towne.

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(Nautilus News: Continued from page 1)

in college and find a way by which they will shortly regain the very business they lost.

The Key To The New Healing

Brown Landone, F. R. E. S., sends us this, the first of three articles, on the subject of spiritual healing in the New Age which is now at hand. I quote from the first paragraph in Mr. Landone's article (to be published next month): "The new healing will work the miracles which we have failed to perform in the past. The new healing has already wrought more miracles for me and mine in the past 18 months, than I have known in the past 18 years." And further on he says: "I have seen a woman who had taken deadly poison to end her life so restored by this means that within five hours not only had all physical effects of the poison disappeared, but the soul was so re-awakened that every hour of life is now a joy." We believe The Key To The New Healing and Mr. Mohile's contribution mark a very real advance in the methods of applying Truth in a practical way. Many will succeed in its use by these means who have heretofore been unsuccessful.

The Healing Power Of Truth

Includes a splendid collection of 58 healing Bible verses. Grenville Kleiser, the author of this contribution, gives a method for the daily use of these verses as a powerful spiritual healing treatment. Used as directed, he says, "They will tend to drive away fear, depression and similar negative thoughts, and lay a firm foundation for the building of faith, endurance, and good health." "As A Man Loveth," by Dortch Campbell, is another contribution that will help the reader in a vital way to health, if he makes its concepts his own and lives with the great truth Mr. Campbell so clearly teaches. Both these splendid features are coming in September Nautilus.

My Experience With Intuition

This is the title of Daniel Boone Herring's next contribution to Nautilus, in his series of personal experiences. He was in a strange town, in desperate and immediate need of \$20. The method of demonstration is not recommended to others, even by the author, but it does illustrate the principle that help is ever-present for those who BELIEVE that the kingdom of God is really AT HAND. We may add that the demonstration was IMMEDIATE. The last of the series of articles on color, by Myrtis Hodges, comes next month—"Colors Will Work For You." Gives definite advice on how to use colors.

Logic

"NO rose without its thorn,"
We're told that's how it grows,
Yet know if this be true
No thorn without its rose.

—Eleanor Ames Hale

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NEW THOUGHT CENTERS.

Following is a list of Centers and Reading Rooms. The letter (M) indicates open meetings are held.

- ADELAIDE, So. Australia.**—New Thought Society, Inc. Mrs. Aveline C. Murray, Room 45, 2nd Floor, Eagle Chambers, cor. King William and Pirie Sts. (M)
- AKRON, Ohio.**—Akron Center of Truth, 34 S. High St.
- ALHAMBRA, Calif.**—Metaphysical Club, Thursday 8 P. M. 29 N. Electric Ave. Marie Winchell Walker, M. D., Pres.
- ATLANTA, Ga.**—The Open Door, 413 Chamber of Commerce Bldg. Mrs. Rose M. Davis, Leader. (M)
—Azoth Circulating Library, 506 Grand Theatre Bldg. Elizabeth A. King, Leader.
- ATLANTIC CITY, N. J.**—The Temple of Truth, Raymond Neff Halliwell, Director, Central Pier.
- BOSTON, Mass.**—The Metaphysical Club, Nottingham Bldg., 25 Huntington Ave. Ada Coates Phillips, Pres.
—Home of Truth, 160 Commonwealth Ave. Hotel Vendome. Eleanor Mel, Leader. (M)
- BUFFALO, N. Y.**—Buffalo Unity Society, Room 4, Hotel Stadler. Ella F. Richards, Leader.
- BULAWAYO, Southern Rhodesia, S. Africa.**—Bulawayo New Thought Centre. Mrs. Chester Brown, P. O. Box No. 676.
- CALGARY, ALTA., Canada.**—Boston Hat Works & News Co., 109 Eighth Ave. W.
- CHARLES CITY, Iowa.**—Library of Practical Christianity and Psychology, 403 Hulin St. Olive Klinckel, Librarian.
- CHICAGO, Ill.**—First Unity Society of Practical Christianity, 159 No. State St., Suite 801. Mrs. Nellie McCollum, Leader. (M)
—Home of Truth, 806-807 Lake View Bldg. Edith Reynolds, Leader, 116 S. Michigan Ave.
—Purdy Book Store, New Thought Book Shop. 1723 Stevens Bldg., 17 N. State St.
—Unity Fellowship of Practical Christianity, 1619-21 Kimball Bldg., cor Jack & Wab. W. I. and Anna Hoschouer, Ministers.
—Divine Science College of Ill., 1414 Straus Bldg., 310 So. Mich. Ave. Rev. Alice R. Ritchie, Leader. (M)
- CINCINNATI, Ohio.**—New Thought, Temple of, McMillan at Grandview Ave. Dr. Harry Granison Hill, Leader.
—Cincinnati Unity Center, Frederick Elias Andrews. 28 East 6th St. Dady 12 and 2. (M)
—New Thought Healing Bethany, 2710 Cleinview Ave. Rev. Wilhelmina Bickett, Leader.
- CLEVELAND, O.**—Church of Truth. Hotel Olmstead, Room 224. Mary A. Prince, Leader.
—Christian Unity Book Shoppe, 128 Old Arcade.
—Cleveland Center of New Thought, Carnegie Hall, Studio 810, 1220 Huron Road. Rev. Gladys B. Johns, Leader. (M)
- COLORADO SPRINGS, Colo.**—Unity Truth Center, Suite 217, De Graf Bldg. Mrs. Mabel E. Beach, Leader.
- COLUMBUS, Ohio.**—Universal Truth Center, 314 Grand Theatre Bldg. Virginia Camery Jones, Leader. (M)
- DAYTON, Ohio.**—New Thought Center, 1030 Nordale Ave. Elmer Bergen, Leader.
—Dayton Unity Center, Dayton Industries Bldg. Rev. Anne L. Klehm, Leader. (M)
- DENVER, Colo.**—The Colorado College of Divine Science, 509 17th St. Harvey Hardsman, D.S.D., Pres. (M)
—Temple of Practical Christianity, Inc., Unity Center, Woman's Club Bldg., 1437 Glenarm St. P. O. Box 2675.
- DETROIT, Mich.**—Unity Church House, 100 West Kirby Ave. V. P. Randall, Leader.
- GREAT FALLS, Mont.**—Universal Truth Center. Mary L. Barnes, Adviser. 205 Rocky Mt.
- HELENA, Mont.**—Unity Metaphysical Center, Opposite P. O. Ruth E. Chew, Leader. (M)
- HOLLYWOOD, Calif.**—Truth Center of Hollywood, 6633 Sunset Blvd. Elberta M. Willis, Leader. (M)
- HOUSTON, Texas.**—Unity Center, 1-4 Majestic Theater Bldg. —New Thought Truth Center, 808 Anita St. Mrs. A. J. Henderson, Leader. (M)
- IDAHO FALLS, Idaho.**—Troward Club. Mrs. Ethel T. Holden, Leader. 876 Park Ave.
- INDIANAPOLIS, Ind.**—Unity Truth Center, 417 Kresge Building. Murrel G. Powell, Leader. (M)
—Truth Center of Applied Christianity, 4455 Broadway. Mrs. Edna F. Mauzy, Leader. (M)
- JACKSONVILLE, Fla.**—Unity Center, Seneca Hotel. Henrietta M. Miscolly, Leader. (M)
- LAKELAND, Fla.**—Thought Power Studio, 307 Spencer-Futch Bldg.
- LAKE WALES, Fla.**—The "I Am School," 310 Fifth St. Mrs. D. L. Faircloth, Leader.
- LEBANON, Ohio.**—The Lebanon Truth Center. Mrs. Shirley Bell Hastings, Leader. (M)
- LINDEN, N. J.**—Metaphysical Studio, 1110 Wood Ave., South, Apt. 4. Martha V. Johnson, Leader. (M)
- LONDON, England.**—Mr. R. Dimsdale Stocker (Pres. Brit. Sec. I. N. T. A.), 94 Lancaster Gate, W. 2.
—The Rally Rendo, 9 Percy St., Tottenham Court Rd., W. I.
- ONG BEACH, Calif.**—Unity Metaphysical Center, 121 Chestnut Ave. Eva A. Russell, Leader. (M)
- OS ANGELES, Calif.**—The Church of Light, 818 Union League Bldg. (M)
—Christian Unity, Walter W. Raymond, Leader. 148 N. Gramercy Place.

- Classes In
—Unity Truth
Leader.
—Unity Su
Rockwell, Leader (M)
—School of Absolute Science, 1733 4th Ave. Della Marie Pence, Teacher. (M)
- LOUISVILLE, Ky.**—Louisville Truth Center. 1322 South Fourth Ave. Georgiana Tree West, Leader.
—Unity Truth Center, Fort Nelson Hotel. (M)
- MILWAUKEE, Wis.**—The First Unity Center of Milwaukee, Inc., 3112 W. Highland Blvd. Guy W. Mallon, Leader. (M)
- MINNEAPOLIS, Minn.**—The Unity New Thought Center. Dr. Amelia A. Randall, 2744 4th Ave., South. (M)
—The School of Religious Science, John Seaman Garns, Dean, 1108 Nicollet Ave., Room 210. (M)
- MONTREAL, Canada.**—New Thought Mecca of Rejuvenation, 904 Atwater Ave. Maud C. Field, B.Ph.D., Leader. (M)
- NEVADA, Mo.**—Weltmer School and Sanitarium, Prof. S. A. Weltmer, President. Free Library. (M)
- NEW YORK CITY.**—The Times Square Book Shop, Inc., 327 W. 56th St.
—Sears Philosophy Library, 1123 Broadway.
—Unity Society of Scientific Christianity, 11 West 42nd St. Suite 1746-55. Dr. Richard Lynch, Leader. (M)
—Church of the Truth, Rev. Albert C. Grier, Pastor, 521 Fifth Ave., Suite 1129. (M)
—Mary Chapin Center, Brown Landone, Leader. Sunday Services, Hotel Commodore Ballroom, 11:15 A. M.
- OAKLAND, Calif.**—Metaphysical Library, Room 403, 532 16th St. (M)
—Oakland Unity Truth Center, Letitia A. Andrews, 1450-B Alice St.
- OKLAHOMA CITY, Okla.**—Metaphysical Book Shop, 217 1/2 West 1st St.
- OMAHA, Nebraska.**—Omaha Metaphysical Library, 6520 Florence Blvd. Mrs. Janet Craighead, Leader. (M)
—Omaha Unity Center, 204 Courtney Bldg., 17th and Douglas St. Lillian Black Brass, Leader. (M)
- PASADENA, Calif.**—New Thought Center, 955 East Villa St. Mary B. Caspersen, Leader. (M)
- PEORIA, Ill.**—Unity College, 1821 Main St.
- PHILADELPHIA, Pa.**—Unity Center of Truth, Unity Bldg., 236 So. 13th St.
- PHOENIX, Ariz.**—Unity Truth Center, Myrtle E. Cate, Director. 310 W. Portland Street.
- PITTSBURGH, Pa.**—Unity Center of Pittsburgh, Suite 1101-2-3 Century Bldg., 130 Seventh St. E. B. Anthony, Leader. (M)
- POCATELLO, Idaho.**—840 So. 4th St. Acne Chapel of Trinity Church of Truth. Verna Irene Shupe, Director.
- PORTLAND, Me.**—Miss Elinor S. Moody, 42 Deering St. Reading classes and students.
- PORTLAND, Ore.**—Metaphysical Library, 405 Yamhill St., 10th and Yamhill. Nettie Taylor Kloh. (M)
- READING, Pa.**—Unity Truth Center, Marion A. Dykeman, Leader. 440a Court St. (M)
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