

The National Spiritualist

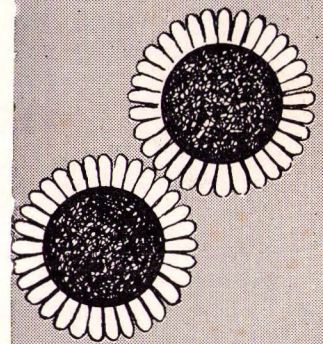
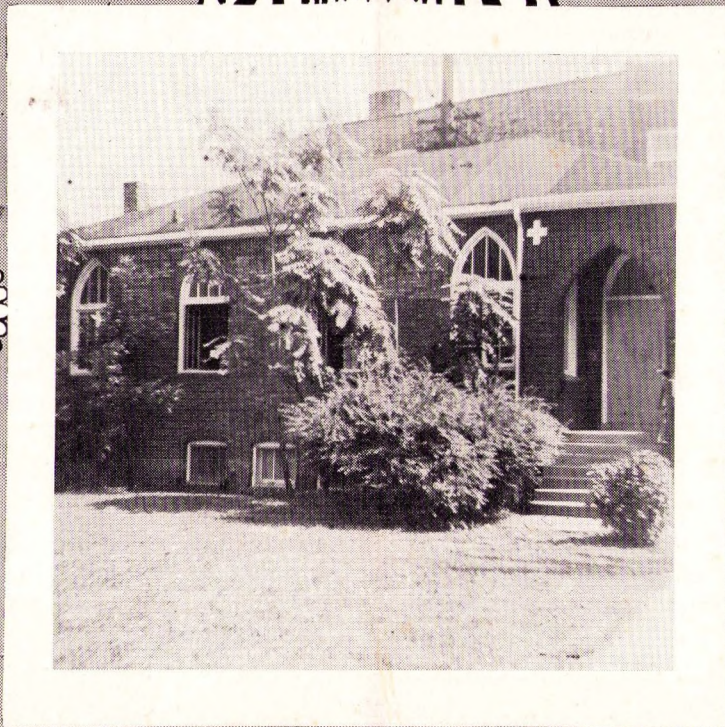
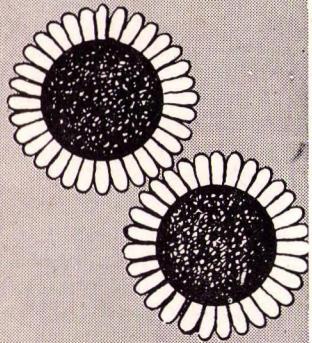
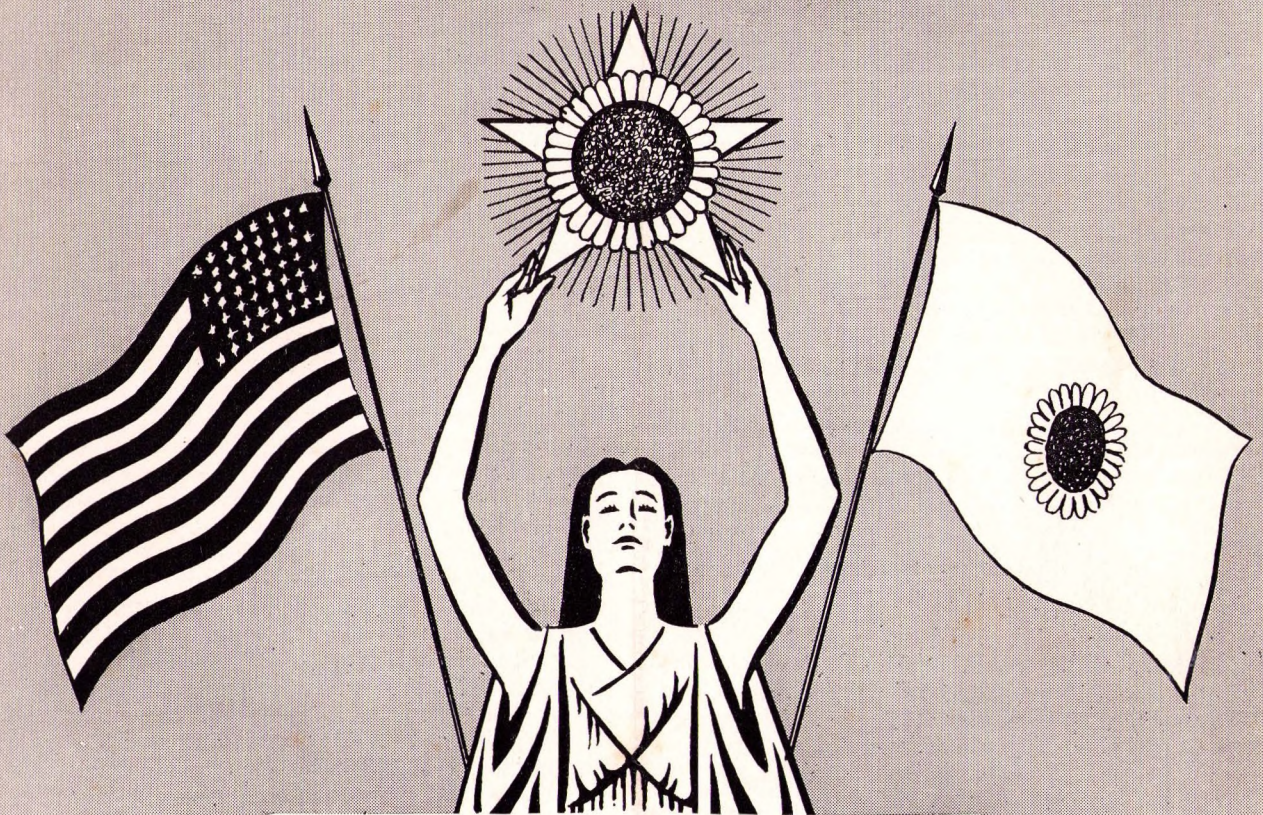
Official Church Publication N. S. A. C.

November - 1962

VOLUME 44

NUMBER 460

20c A COPY



EDITORIAL AND MANAGER'S DEPT.

The National Spiritualist, Robert J. Macdonald, Editor
328 Jefferson Ave., Niagara Falls, N. Y.

Send all correspondence for The National Spiritualist, such as manuscripts, notes from the field, transition notices, and announcements for publication to the Editor, above address.

PUBLISHED MONTHLY (12 complete issues) by STOW MEMORIAL FOUNDATION, INC. Annual subscription price \$2.00; single copies 20¢, Canada \$2.00; Foreign \$2.50. Entered as second class matter October 16, 1950, under Act of March 3, 1879, at the Post Office, Niagara Falls, N. Y. Make all remittances payable to THE NATIONAL SPIRITUALIST, Subscription Dept., 328 Jefferson Ave., Niagara Falls, New York.

Board of Trustees

R. J. MACDONALD, President
328 Jefferson Avenue, Niagara Falls, N. Y.

H. G. BURROUGHES, Vice President
3720 Ingomar St., N. W., Washington 15, D. C.

EMIL C. REICHEL, Secretary-Treasurer
11811 Watertown Plank Rd., Milwaukee 13, Wis.

JEANNETTE KNEPPRATH
4721 W. Washington Blvd., Milwaukee 8, Wis.

RALPH D. CUTLIP
5465 Main Avenue, Ashtabula, Ohio

* * *

Editorial and Manager's Dept., The National Spiritualist, Robert J. Macdonald, Editor, 328 Jefferson Ave., Niagara Falls, New York.

* * *

Writers of published articles are alone responsible for statements made in this magazine. All manuscripts must be accompanied by sufficient postage for **delivery** and **return**. The National Spiritualist is not responsible for unsolicited manuscripts, but welcomes contributions on Modern Spiritualism. Issued about the first of each month. Change of address must reach us by the first of month, preceding any issue.

* * *

MAGAZINE OF
NATIONAL SPIRITUALIST ASS'N OF CHURCHES
Executive Headquarters: 11811 Watertown Plank Rd.
Milwaukee 13, Wisconsin

THIS MONTH'S FRONT COVER

* * * *

PURITAN SPIRITUALIST CHURCH

10957-59 South Park Avenue, Chicago 28, Illinois

Pastor and President
REV. ROSE MacKAY

Secretary
MRS. VIOLET KRAMMER

EDITORIAL

Wisdom AND Understanding

"Get wisdom, get understanding; forget it not; neither decline from the words of my mouth". Prov. 4, verse 5.

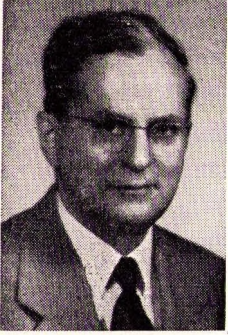
The inspired writer of the book of Proverbs leaves for our contemplation words and admonitions as potent today as on the day when they were written, such words of wisdom are ageless in application. We are in a time of great change in the world we know and the thoughtful person seeks understanding of changes, that he might apply the wisdom which his understanding of the changes has developed. Old empires fade as new nations come into being, with new ideas and ideals, novel forms of government, new and different thinking leaders.

Within recent months there has been a shaking of the earth's crust, earthquakes in Japan, Italy, the Western part of the U.S., with the worst and most frightening disaster coming to Iran. Teachers and students of the earth, its history of settling in one place and heaving in another write wise words as to the reasons for such changes, but to the hapless people who are in the center of disaster words mean little when all that was familiar is gone and for the thousands who died in this year of 1962 it is truly the end. The end of life here, the end of their pitiful hopes for a better world growing out of their efforts. The book of Proverbs tells us to get wisdom AND understanding, this admonition is not for those whose earthly life is over, but for the ones who remain; the ones who must clear away the rubble and debris and who must try to build anew on the remnants of yesterday.

The physicists of the world read their charts and graphs seeking to assess the damage caused the Van Alan radiation belt high in the zonosphere, damage caused by high nuclear explosion. They ponder whether the Belt has been torn or just bent and whether the new radiation belt formed has any lasting signification or danger to our earth's atmosphere. Such learned persons have understanding of what has happened, now they seek wisdom to apply that understanding for the greater good of their countries and the world.

The uninformed sees the results of unwise coal mining, the uninformed reads of the fearsome wonderings of the physicist as to the probable evil effects of disturbance in the radiation belt around our globe, he reads and while he may not have knowledge, he does have fear. The uninformed does know that much of the mineral wealth of our country has been

(Continued on Page 6)



Science and Spiritualism

By REV. ROWLAND F. NYE

The existence of Spiritualism depends upon knowledge of the survival of human personality and communication with the departed. It has long been believed by Spiritualists that both can be scientifically proved. However, we must clarify our thinking. We need to reorient ourselves on the nature of scientific proof.

There are aspects of the soul (our individuated being) which lie beyond the techniques of measurement and controlled causal prediction. Conviction of personal survival and communication with the so-called dead is known through personal experience, not by scientific proof. The soul manifests **through** phenomena, whether within or outside the seance room: recognition is always an "I and Thou" interpersonal relationship. The manifestation of personality in the seance room is not subject to scientific control and prediction. Personality is known only in a personal manner. A scientist might recognize **his** own, but not **your** own nor **my** own. However, his recognition would not be "scientific." He would make this judgment upon appearance, manner, memory, voice and individuality. How else? Spiritualists know that spirit-persons manifest in the panoply of personality. They do not manifest as mindless metaphysical shells as is sometimes erroneously asserted.

When investigations have been made of the phenomena of the seance room it has almost invariably been evident that the professionally scientific mind is conditioned by education and predilection to dogmatic assumptions of what **can** and what **cannot** be. It results in sheer bias so far as scientific judgment is concerned. It has been pointed out that instead of investigating the conditions and laws of the phenomena, investigators spend their time over and over again to see if such phenomena really do occur. What really throws the scientist is the discovery of phenomena which seem to violate natural laws. Therefore, he almost invariably denies the phenomena altogether or else accounts for them by fraud, bad observation, or imagination on the part of the medium or the observer. Parapsychology states that Spiritualist phenomena are "ideoplastic externalized

dreams of the living." It holds a dim view of the noted scientists of years ago who, however reluctant to interpret the phenomena in Spiritualist terms, attested to their reality and great importance. We might feel sorry for Sir William Crookes, who in his opinion possessed limited intellectual acumen, whose laboratory was inadequately equipped for his experiments, very sorry, until we realize our pity should be for Crookes' contemporaries of the Royal Society. As of yesterday, so today, the phenomena of Spiritualism is ignored or dogmatically discounted. Dr. J. B. Rhine has put the situation bluntly. He stated in 1949: "There is nothing as yet on record from the studies of mediumship that cannot be explained by a sort of 'omnibus hypothesis' into which we have expanded the old counter-hypothesis of telepathy." An Associated Press dispatch in 1957 quoted Dr. Rhine as having said that he and his scientist wife had worked on the survival problem for 35 years without reaching a scientific conclusion. The dispatch continues: "It is plain," said Dr. Rhine, "that any theory of survival today would appear to have a fantastically greater set of odds against it than it had one hundred years ago."

Spiritualists who believe that their experi-

(Continued on Next Page)

NSA Bureau of Education

CORRESPONDENCE COURSE

in the

History, Science, Philosophy and Religion
of MODERN SPIRITUALISM . . .

under the auspices of the
National Spiritualist Association of Churches

For information on General and New
Advanced Courses, Write to—

JOSEPH H. MERRILL
11811 Watertown Plank Road
Milwaukee 13, Wisconsin

ence in the seance room has been validated by the Societies of Psychical Research should realize that the British Society after all the years (since 1888), and after issuing scores of volumes and publications, has reached no conclusions.

What are we to think? The conclusion of Alfred Russell Wallace is as true today as when it was written in 1878. "My position, therefore, is that the phenomena of Spiritualism in their entirety do **not** require further confirmation. They are proved, quite as well as any facts are proved in other sciences; and it is not denial or quibbling that can disprove any of them, but only fresh facts and accurate deductions from those facts." Yet we know that today researchers and psychologists still cry "fraud!" and "gullible!" A woman "registered psychologist" who thinks she knows all the answers on her week-day television program has on more than one occasion revealed her smug bias and ignorance by assuring her listeners that Spiritualism is a fraud and a delusion. My protests to her and to the National Broadcasting Company met with silence.

I must confess sympathetic feelings for the medium, Mr. William Lake, in his attitude toward the professional psychical researcher. It is reported in *The Diary of a Spiritualist* by John Reimer. He wrote (1930) "Mr. Lake seems to want nothing to do with the American Society for Psychical Research, or the learned Doctors and Scientists. The argument is about as follows: Why should I bother with these fellows; they want test after test and proof after proof and after they have had it they do not believe either the facts or themselves; they have no money to properly compensate or endow the medium and if I took any substantial amount of money they would argue that the motive for producing the phenomena was self-evident. I have the power and I know I have it; the facts turn Orthodox Physics, Physiology and Psychology upside down and Science no more wants that turned upside down than the Orthodox Church wants proof of any unreliability in the Bible on the subject of Geology and Biology. The learned Professors and Doctors start off with the premise that I am a fraud and assume an attitude of condescension toward

me and either hide their investigations from their professional fellows for fear of losing their professional standing, or if caught are apologetic for their being such fools as to spend any time investigating Mediums and Spiritualist phenomena."

A point briefly mentioned by Mr. Lake is expanded by Campbell Holm in his valuable book *The Facts of Psychic Science and Philosophy* (1925). He wrote: "The scientific world was indignant at the alleged discovery as Crookes put it — 'phenomena inexplicable by any known natural laws'. It was the nature of the truth that aroused indignation; for if it were really true and the knowledge of it became general, the immediate effect would be to lower seriously the prestige of the scientific and learned who had always persistently denied the possibility of such things, and to re-establish the reputation of those they had decried as foolish and incredulous. It would revolutionize the habits of thought and philosophical assumptions of generations. To some it would mean the negation of all they have been expounding during their lives. There would be, in effect, a public recantation, which would be intolerable. So they refused to believe Crooke's statement. The Royal Society, of which he was a fellow, refused him permission to read (in 1877) a paper detailing his experience, and declined to publish it in the *Philosophical Transactions* or see his experiments repeated."

*"We hear—it is a frequent boast—
The Scientist rejects the Ghost;
But it may be the Ghost exists,
And disbelieves the Scientist."*

We must recognize that in spite of the cooperation of many mediums, who have suffered personal indignities unthinkable in any other field of investigation, Dr. Rhine spoke realistically when he stated: "Any scientific theory of survival today would appear to have fantastically greater odds against it, in the mind of the average scientist, than it had one hundred years ago." The scientific climate today is inhospitable, when not inimical, to every claim of Spiritualism.

But I assure you no Spiritualist need have anxiety. We know that each must experience and learn for himself. Yet we can understand why many have appealed to Science. At a time when 19th century Science was sweeping the field Spiritualists hopefully believed it would prove human survival. But the time has come when we are compelled to recognize that description, classification and analysis of the phenomena does not thereby prove survival and communication. Spiritualist phenomena (psychic phenomena) lie beyond what is described as scientific cause, which means that "an event or condition of a certain sort is always followed

SPECIAL NOTICE ALL SUBSCRIBERS

New Postal Regulations and rising costs make it imperative that you **MUST** notify T.N.S. office of any change of Address.

We **MUST** have all changes of address at least 30 days prior to moving. Please co-operate with T.N.S. and help us to save money in this important area.

by another event or condition of a certain sort known as the effect."

If your experience has been similar to mine you know there is nothing more unpredictable than the phenomena of a seance, particularly in the phenomenon of Materialization.

Unless, and until, there is a basic change in the academic scientific mind, leading to the understanding that all spiritual manifestations are governed by another group of laws, which appear to be quite independent of physical laws, Spiritualists and scientists will continue in basic conflict.

Spiritualists know the truth expressed by Rabindranath Tagore, who was the living embodiment of Indian culture and its greatest spokesman in the West, great poet and philosopher, artist and educator. Tagore wrote: "Our scientific world is our world of reasoning. It has its greatness and uses and attractions. We are ready to pay the homage due to it. But when it claims to have discovered the real world for us and laughs at the world of all simple-minded men, then we must say it is like a general grown intoxicated with his power, usurping the throne of his king. For the reality of the world belongs to the personality of man and not to reasoning, which is useful and great but which is not the man himself . . . Science deals with this element of sameness, the law of perspective and color combination, and not with the pictures—the pictures which are the creation of a personality and which appeal to the personality of those who see them. Science does it by eliminating from its field of research the personality of creation and fixing its attention only upon the medium of creation."

How true—that "the reality of the world belongs to the personality of man." From it comes our consensus of knowledge, not the result of supernatural donation or special

revelation. Conviction of survival after death depends upon recognition and response from person to person; not by weight, measurement or laboratory experiment. Recognition of personality lies in appearance, manner, memory and in special marks of individuality. Personality can only be known in a personal manner. Could a scientist or a psychical researcher or a parapsychologist at your side in trumpet, direct voice or Materialization possibly assist you in recognition or response to those who manifest to you? "Would you care to break the silence of death in company with a captious critic, or scientific agnostic, or occult prospector, or one in search of an afternoon-tea sensation?" I know your answer!

Spiritualism is a science only insofar as it investigates, describes and analyzes phenomena for the purpose of discovering their law, but beyond that each must determine what the encountered of a seance means to him. Spiritualists should claim only to have a religion and to be scientifically minded.

I came to know the truth of survival and communication through experience, not by studying the Bible, not by reciting the Creed, not by reading accounts of psychic phenomena. The Bible from cover to cover is replete with baffling problems of which only Spiritualism holds the key. As for Science, it casts a spell over its devotees as pervasive as theology over theologians.

We should ponder the words of Professor Henry E. Armstrong written in 1917. "It is to be feared, however, that too much of 'Modern Science' is but a spurious article, even when sound on the experimental side, the interpretation is too often faulty, and heavily biased. Too many are playing at Science who are not, and cannot ever be scientific; science, in fact, is under a cloud of ecclesiasticism." This observation reminds us of what Professor G. Jefferson, F.R.S., wrote in 1949. "A. N. Whitehead confessed to me once that he found he had escaped from the certainty and dogma of the ecclesiastics only in the end to find that the scientists, from whom he had expected an elastic and liberal outlook, were the same people in a different setting."

It is an historical fact that with the advent of the Age of Reason four centuries ago there also began the Age of Science. Its priests anticipated Heaven but in reality it has multiplied the afflictions of Hell. The moral and spiritual imperatives of life have been deeply eroded. The side effects of our technical civilization are so noxious that we are threatened with disaster undreamed of by our ancestors in their worst nightmares. We are mentally stunned when we read the effect of a one hundred megaton bomb. Literally, there is no

(Continued on Next Page)

BOOKS WANTED

SPIRITUALISM AND PHYSICAL RESEARCH

**Top Prices Paid For Older Volumes, Out Of
Print Or Used Books.**

- Not To Be Resold -

Given As Gifts To Public Libraries.

Write:—

**D. HARDY DREWREY
Harvard Club
Boston 15, Mass.**

place to hide. As Archibold MacLeish has written, "It is possible, for the first time in human history, to know as a mind what you cannot comprehend as man." Dr. Brock Chisholm, former Director General of the World Health Organization said, "We have been slow to recognize that we are the first generation that holds the veto power over the continuation of humanity."

In the 19th century, when Science gained dominance, the veil between the two worlds was thinned and Spiritualism began its testimony. The exponents of orthodox religion immediately allied themselves with the scientists in deriding Spiritualists. One remembers a similar alliance long ago. "And the same day Pilate and Herod were made friends together, for they were at enmity between themselves." Luke 23:12. Each had their reasons.

Spiritualists will not genuflect before Science; they will not argue theologically. They will invite seekers to the seance room for meeting and communication, where they will find fellowship beyond all they have dreamed. Many who respond will not be those whom men honor, nor will many come from the walks of the learned; yet they shall know the truth that poverty and riches are of the spirit; they shall walk and talk with God's ministering Angels and—they shall know even as also they are known.

The publisher of the following title kindly granted quotation permission. The Tagore Reader. Edited by Amiya Chakrevarty. Macmillan Co., New York—1961.

BECOMING A SPIRITUALIST

LATEST BOOK

By



H. GORDON BURROUGHS

Fundamental Doctrines of Spiritualism

Cloth Binding Price \$3.50 By Mail \$3.65

Orders filled by Freda D. Egbert

7529 Alaska Ave., N. W., Washington 12, D.C.

EDITORIAL (Continued)

Wisdom AND Understanding

recklessly exploited so that in the foreseeable future the ore mines will yield no more iron ore, he knows that the oil pools deep in the earth are being depleted, he sees the effects of careless usage and he applies his puny understanding in an effort to gain wisdom to evaluate the loss. It is said that there is nothing so permanent in this world as change itself and where the change is for the good of the many such change is welcome, but if—as in the case where coal mining deep in the earth has weakened the thin crust under town streets and houses so that whole communities have to be abandoned—change is neither welcome nor good. Such changes disrupt customs and modes of life for the people least able to adjust to change. One wonders if the greed and recklessness of mine owners in such cases display any understanding of the needs of unfortunate victims, bereft of homes and familiar surroundings.

The earth has been settling for millions of years, is man hastening or disrupting the normal settling of the planet on which we live, by his unwisely mining deeper and deeper under the ground for the treasures of coal, oil and such other mineral deposits as is deemed necessary for progress. This is a question that few if any people can answer. Most certainly there are erudite and trained people in the world who can offer a learned and statistical answer and who can confound the uninformed with their answers, but the fear remains, since the uninformed sees only the results and he suffers.

No soothing words will comfort the mourner in Iran, nor in any part of the world where disaster is, we do need understanding as to the WHY of things as they now are and we should prayerfully seek wisdom that the future course of men and nations will be charted for the greatest good of humanity. Man understands disaster when the results are all around him, he must then seek wisdom to evaluate his loss and plan for a better day.

CHRISTENING

Christening services were held in the First Spiritualist Church, Michigan City, Indiana, Sunday, September 23rd for Jeffrey Scott Taylor. Services were held at 2:30 P.M. Jeffrey, the son of Mr. and Mrs. William Taylor, Jr. was sponsored by his aunt Mrs. Howard Fredericks and his uncle Mr. Ronald Novak. His paternal grand parents are, Mr. and Mrs. William Taylor, Sr., his maternal grand parents, Rev. Ruth and Mr. Floyd Novak. Rev. Amelia Hullinger, pastor, officiated.



GOD FIRST

By REV. ENID S. SMITH, Ph.D.

A verse in our Bible that is always dependable and never fails, according to the spirit teachers of the writer, is the one that says, "seek ye first the kingdom of God and His righteousness, and all things shall be added unto you". If you put God first, all things are yours; but this emphasis of first loyalty, is necessary which means detachment from all other things when there is a conflict between material things as distinct from the spiritual things of God. Everything has its price, this is the way to freedom. God is the expression of the Intelligent Universe. Infinite Spirit is a great heart that contains all hearts, an infinite love that encompasses all our loves, a spirit that envelops all our spirits, and that which is timeless.

We have sought mostly the material things of life—food, shelter, raiment, family possessions, money, friends, pleasures. Where has God come in? Perhaps only in great danger, sickness, trouble, when there is no other help. Our emphasis has been on the here and now and our advancement has been technical and quite astounding, much of it clever devices, some enticing and glamorous and often leading to new and subtle ways of corruption. High souls sigh for our progress in understanding, in peace, in loving kindness and in the virtues that lead to non-attachment to material things, to the things that progress us to union with God. We would have a sound mind, a healthy body and a warm heart as part of our being God-centered. The lack of control, the thirst for power and the ignoring of God in human affairs can well mean the downfall of modern nations and individuals. So right was Spinoza, Jewish philosopher of the 17th century, the so-called "God-intoxicated man", when he said, "he that cannot rule his passions nor hold them in check out of the respect for law is incapable of enjoying conformity of spirit and the love and knowledge of God and he is lost inevitably". The Bible says that, "he who controllth himself is greater than he who taketh a city."

Without integrity of character what have we left? Likewise, Charles Beard, great modern historian, says, as one of his four great gener-

alizations of all history, "whom the gods would destroy they first make mad with power." The power seeker whether a nation or an individual is as disgusting to those who are detached as the glutton or the miser. One cannot serve God and Mammon, history has shown in the past what have been the results of trying this method of life on earth. It is no news that modern nations are teetering on the verge of destruction, yet machines do the bidding of man enabling him to bend the forces of nature to his will and to create every earthly pleasure and means of carrying forth the work of the world. Science, based on the experiment and comparison of natural things, predominates—things have to be scientific to be recognized and worthy of attention, no one even questioning science as a possible false messiah, but accepting it with open arms as the solution of all our problems, even though it is the means of our death. Science without true religion or without God can easily spell "Death". Again, the State trying to provide plenty and equality of opportunity has rushed forth with schemes to improve the physical well-being of man, with the self made man the most admired. In all this, religion with the consideration of God is in eclipse. People are trying to make a livable

(Continued on Next Page)

MORRIS PRATT INSTITUTE MASTER COURSE IN BIBLE STUDY

on the
**Philosophy and Phenomena
of Spiritualism**

by
REV. CONVERSE E. NICKERSON

The Christian Bible in the light of Spiritualism
by the foremost Bible Teacher and Writer in
Modern Spiritualism.

For information on Bible Course write to:

M. P. I. Secretary
Jeanette K. Knepprath
11811 Watertown Plank Road
Milwaukee 13, Wisc.

Kindly enclose self-addressed envelope for reply.

world of peace, security, brotherhood, happiness without God and god-like qualities of spiritual unity achieved within themselves.

How can prosperity for all come about so long as people's souls are impoverished? Happiness, prosperity and a meaningful abundant life cannot be legislated into existence. That it can be legislated is a modern superstition as foolish and as naive as any of ancient times. Those coming after us will point to the folly of men who perfect the world without perfecting themselves. It is not selfish to perfect ourselves spiritually for the good of the whole. It is not well to neglect our inner needs, to bring ourselves into inner balance and harmony with the universe. Seeking first the things of God attracts the good to people including the joys and benefits of communion with the higher powers, the discarnate, and in participation in their work and closer union with heaven.

But where the things of the spirit are concerned, people on the whole are anxious to have themselves excused. They are psychologically uneasy, because the things of spirit do not fit into their choice of things. Down the ages it has been much the same. When in a parable the Master Jesus told of the man who made a banquet for his friends and neighbors and sent out his servants that the feast was now ready, we read in the Bible that "they all began to make excuses," and how lame were the excuses; One man had bought a field and just at that moment he had to go out and see it, another had bought some oxen and he just had to go and examine them. Still another had married and so he could not go to the feast. All of these people were suffering from attachment and were not free. Often people get attached to custom, to certain ways of doing things, or to certain habits of thinking about things, which greatly blocks their progress. There are two distinct types of people in this world, according to the Bible—the mortal, the carnal and materialistic, the dead; and the spiritual, or immortal, those active, eternal people, who are "the salt of the earth" as the Master calls them and then tells us that if the salt loses its savor it is fit only to be cast out and trodden under foot of men. The mortal comes from the word death. A mortal being is the opposite of the one that is immortal or deathless. Mortal people are bound to the material, they emphasize the first Adam pictured in the Bible subject to earthly passions. "The first Adam became a living being; the last Adam (signifying Christ) became a living spirit". Detachment means a thorough dedication to God, putting God first, which implies others second and ourselves last, remembering the Master's words, "he that saveth his life shall lose it, but he that loseth it for my sake shall save it". In completely surrendering ourselves to God.

Man weaves chains of bondage through his

hatreds, angers, fears, he gets attached to them through his words, thoughts, deeds. He is attached to the idea of happiness as an end and object of life when it is only a by-product. Pleasure does not constitute happiness, for no sooner is it achieved than it is forgotten, gratification does not make for happiness; it is not lasting, true happiness is lasting, it comes from progress made in love, kindness, compassion. The so-called happiness that the majority aspire to is too often achieved at the expense of others, this is not real or lasting. Not that pleasure is evil or earthly happiness a sin, but to seek to make it a motive, a goal of all endeavor is a low and unworthy motive. Better the approach; the ideal of the beloved Abraham Lincoln—"to do all the good I can, to all the people I can, in all the ways I can, as long as I live". The idea of non-attachment has been preached and presented to the world for thousands of years, we find it in all religions, with the Master Jesus finally saying, "be ye in the world, but not of it—come ye apart and be ye separate". When we do this then we can put God first, and all things are ours.

TRANSITIONS

Sinden—Lawrence H. Sinden (66), West Allis, Wisconsin. Vice-President of the Third Spiritual Science Church of West Allis, September 5, 1962. Survived by wife (Lydia), three sons and a daughter; three brothers, one sister and 12 grandchildren. Funeral services at the church with the Reverend Harre C. Milesi, officiating.

Leininger—Mrs. Mary G. Leininger (88), El Paso, Texas, August 15, 1962. Survived by husband, E. T. Leininger, one son, daughter (Rev. Lena Halstead, pastor of First Spiritualist Church, El Paso), sisters, grandchildren, great grandchildren. Mrs. Leininger was for many years secretary of the Light Of Truth Spiritualist Church, Fort Worth, Texas. She and her husband operated a Doll Hospital from 1915 until failing health forced them to close it early in 1962. Mr. and Mrs. Leininger then moved to El Paso to be with their daughter Rev. Lena. Funeral services were conducted in the El Paso Church with graveside services at the Rose Hill Cemetery, Fort Worth, Mrs. Fern Maguire officiated. At the church services in El Paso, Mrs. Hayton read Mrs. Leininger's favorite poem "There is a new star in heaven tonight." Mrs. Leo Collins was organist at the rites. Among the memorials for Mrs. Leininger are the room at the hospital where she spent her last days. It will be furnished with a comfortable chair and a bronze plaque on the door, new pulpit lights in the El Paso church and memorial offering plates.

Whyte—Tessa Mooers Whyte (89), Etna, Maine. Survived by sister-in-law, Alice L. Mooers. She was a member of Etna Spiritualist Camp, the W.P.I. Club and the Lakeview Rebekah Lodge, Etna. Funeral services from Lary Funeral Home, Milo. Interment in Evergreen Cemetery, Milo. Rev. William Hubbard, president of Maine State Spiritualist Association, officiated.

CHURCH SERVICES AND UNFOLDMENT CLASSES

By REV. ELVINA COLBURN

I am happy to report that I receive many letters through the mail asking about unfoldment classes.

It is quite pathetic when so frequently I read words like these, "Can you tell me how to start an unfoldment class and what books to read about Spiritualism so that I can learn more about it. You see there are no Spiritualist churches here and we have no way to contact mediums and ministers." This is a quotation from a letter I received recently and I get many more like it.

I reply to all of them and advise them to send for the Spiritualist Manual, and also the Lyceum Manual, for from these fine books they can learn about the religion, philosophy, and science of Spiritualism.

Our church services are always arranged in advance and I make up my programmes a month ahead with the hymns, and Bible lessons, and the rest of the service so that there is never any disorder.

We never on any account call on anyone in the congregation to give messages. In the past when I had my Church in San Diego all visiting mediums and ministers were advertized well in advance, for in this way there is never any disorder or misunderstanding.

When my husband was still with me before he passed on we had some experiences during our travels which proved how very necessary it is for ministers to be trained in church work.

We attended services where anyone in the congregation was called upon to give messages when they had only sat in unfoldment classes a very few times and were certainly not ready for public demonstrations.

We also saw people called on to give the Invocation or Benediction from the congregation and it was embarrassing for them as some of them said they had never given a prayer in public.

Again we visited churches where the healing was given in the middle of the service. Cutting the service in half as it were.

People going back and forth to the healing chairs caused more or less distraction and when the time came for the lecture and messages there was a feeling as if the service was already over and some people even got up to go home.

Law and order in our services should be observed as it is in the orthodox churches. A service should be conducted with dignity and reverence. Always there should be a peaceful atmosphere and people should feel they are welcome.

It is the same with our unfoldment classes. Personally I do not think it is wise to gather together just to "sit for trumpet." Study is a great necessity because it prepares us for the seance room. Our classes study for one hour. This is a most interesting period as we go through the Lyceum Manual and the Spiritualist Manual, the Bible and other RELIABLE sources of information. We have discussions, questions and answers. Then before we enter the seance room we have music on the piano and Solovox for about five minutes. When at last we enter the seance room the vibrations are uplifting.

Before our classes we never discuss outside "news" because we believe that as we have all the rest of the week to talk about material things we should devote these two hours to God and the spirit world. We all feel refreshed after our classes.

Gossip is one of the greatest deterrents to spiritual development for it lowers the vibrations, destroys character, not only of the individuals who indulge in it, but only too frequently of the persons discussed. As a rule these are innocent victims.

We have an agreement in our chapel that gossip must never enter our doors. We have never permitted it in our classes and we shall never permit it before or after our services.

I admit it exists in all organizations religious and otherwise but because we are Spiritualists and many of our churches are small it stands out more. This vicious habit has wrecked more than one church.

We as Spiritualists profess to understand the spiritual laws therefore we must refrain from anything that casts doubt or brings disgrace on our great Truth.

The teachings of Spiritualism are simple and all can understand them.

Ours is not an easy road for charlatans and fakers of all kinds operating under the name of Spiritualism have given a great many people the wrong idea of our great Truth. Then if there is not a real Spiritualist church in that

(Continued on Next Page)

FOR SALE

INCOME PROPERTY—House has two apartments, furnished; live in one, rent the other, ideal for retired folks.

CASSADAGA CAMP GROUNDS

Cassadaga, Florida

Write: **Wm. A. Johnson**, Lily Dale, N. Y. or **Ben Stanley**, P. O. Box 437, Lake Helen, Fla.

vicinity people very often have no way of finding out what we really stand for and teach.

There is no mystery attached to our teachings and we in Gold Hill, Oregon are going to do our level best to bring before people our beautiful teachings, and let them know that fortune telling, faking, and mystery have no part in REAL SPIRITUALISM.

"By their works ye shall know them" and this most certainly applies to all of us who are endeavoring to raise the standards of Spiritualism.

CHAPEL DEDICATED

On Sunday, Sept. 16th, the Concord Spiritualist Chapel N.S.A.C., 650 2nd Avenue, Gold Hill, Oregon, was dedicated.

Rev. Elvina Colburn, assisted by Mr. and Mrs. Sidney Jones, conducted the service which was well attended.

Classes for unfoldment and instruction are held twice a week, and many activities are planned for the future.



In order from left to right—Mrs. Ruth Carbiener, Secretary; Mr. Jim Carbiener, Vice-President; Rev. Elvina Colburn, Pastor; Mr. Sidney Jones, President; Mrs. Pansy Jones, Treasurer; Mrs. Jewel Routh, Director; Mrs. Geneva Duramus, Director; Mr. Robert Routh, Director.

THE GOLDEN RULE

If you want a happy future,
 Here or in the time to come;
 You don't have to have religion,
 But I think it might help some.
 There's a way you can assure it,
 Though you never went to school;
 Make up your mind that every day
 You'll use the Golden Rule.
 That means of course you'll treat each one,
 The way **you** would be treated;
 And in your deals be just and fair,
 So no one will be cheated.
 It also means, as you can see,
 You'll do just as you ought;
 And put in action day by day,
 The things the Master taught.
 If you do this, you'll happy be,
 And no one can deny it;
 Just look around and you will see,
 The joy of those who try it.

Harold G. Hopper

Weddings

ASHLEY - ALLEN

Miss Beatrice Ashley, daughter of Mr. and Mrs. Josh Ashley and Horace L. Allen, son of Mr. and Mrs. Horace Allen were united in marriage, at 8 P.M., Saturday, September 22, 1962 in the First Spiritualist Church, 142 Carroll Street, Paterson, New Jersey. The bride wore a beautiful soft fitting, white nylon wedding gown. She carried a bouquet of mixed flowers. After a short honeymoon, the couple are at home in Paterson. Rev. Emily M. Hewitt, officiated.

DUFFANY - JOHNSON

Sunday, September 30th at 7:30 P.M., Cora Elizabeth Duffany, and Ronald George Johnson were united in marriage at the New London Spiritualist Temple, 60 Blackhall Street. In a quiet ceremony with a few guests present.

The bride wore a white flannel dressmaker suit with a beautiful white orchid on her shoulder. The groom wore a grey suit. Witnesses were the Pastor of the Church, Mrs. Vera Dickens, and the Treasurer, Mr. Stephen Dickens. Also present were a few well wishers from the Church. The newly united couple are at home in Groton. The Minister was Rev. Catherine J. Margiotta, of Waterbury.

THE STAGE OF LIFE

by

ALBERT H. CHRISTENSON

We are all actors in the drama of Life. Some are tragedians, some comedians and some stars. Whatever we are let us learn our parts well, so as to act well. We all need prompters standing in the wings to guide us over the rough spots, so as not to stub our toes, and many do deserve to get the hook on account of not minding their P's and Q's.

There is one Supreme Actor of old we could copy to good advantage and He needs no rehearsing as He was a real Humanitarian. Perfect in dramatizing of the vital words He spoke to His audience. So let us copy the Script He has left us as an inheritance and so get the lines letter perfect, so when the curtain is run down on the final act, we will soar to the highest pinnacle possible and receive an overwhelming ovation for the part we have played, and hear the words, "Well done, my good and faithful servant, enter in and reap the reward thou hast earned and deserved". I make my exit across the boards with fond memories of my mortal friends, and with greetings of immortals I will say "Good Night" here and "Good Morning" over there.

HAND MADE ALUMINUM TRUMPETS

3 in. x 24 in. 3 Section	\$3.50
4 in. x 30 in. Section	5.00
5 in. x 36 in. Section	6.00
Luminous Bands75

(Sent Postpaid)

INGVALD BOE, 1530 Seventh St., S. E.
 Minneapolis 14, Minnesota
 Dept. B



NOTES from the FIELD

Dallas, Texas

On the evening of Sept. 8th at the First Spiritualist Church of Dallas, 5334 Forney Road, was held, a Spiritual Clinic, the first of its kind. It was a combined meeting of the members, friends and guests of both the First and Second Spiritualist Churches of Dallas.

Our Pastor, James F. Bradley turned the Church over for the evening to our gracious State President, Rev. Evelyn Muse who in turn introduced the State Officers—Mrs. Alpha Frix, Rev. Maudie Conner, Mr. Arthur Hanson and Rev. E. J. Bowater.

The Spiritual Clinic is simply an informal gathering to which any and all are welcome and invited to ask questions or to get information about Spiritualism itself, the laws, rules, habits, etc. governing our Churches. We of the First, deem it as a great success. It was educational, informative, edifying and though of a serious nature—fun!

Upon adjournment, refreshments were served and new and old friends had a chance to meet.

We sincerely wish to express our thanks to Rev. Muse and our other State Officers for giving of their time and effort for this new educational program—we feel we have profited from it.

Flower Memorial Spiritualist Church Leslie, Michigan

The Flower Memorial Church of Leslie, opened its Fall season on Sunday, September 2nd, having as their guest speaker Rev. Peter Evert, President Emeritus of the Michigan State Spiritualist Association. We were especially happy to have Pete and his good wife Emma with us at this time so that we could honor them on a very happy occasion, this being their 49th Wedding Anniversary.

Dinner was served and our good Secretary Irene Smith made a special cake decorated with the familiar Bride and Groom.

Our guests received gifts and cards from the Church and friends, and it was with some emotion we watched the beloved Pete and Emma wrap the little bride and groom and tuck them away with the other gifts to be taken back to Cassadaga, and perhaps to reminisce over the period of years spent together.

Rev. Evert spoke a few moments on the close association he had had with the Church and its founders Mr. and Mrs. Clifford Flower, of the hard work they put into its founding, and the

hard work that must always be the lot of those carrying on today.

We shall look forward to Pete and Emma being with us next year to celebrate their Golden Wedding Anniversary.

Chicago, Illinois

Sunday, Sept. 9th was a very special event for Puritan Spiritualist Church, Chicago, Illinois at its official opening and dedication service.



Left to right: Mrs. Alice Buechel, Rev. Ernst Schoenfeld, Rev. Rose MacKay.

After 23 years of dreams and under the fine leadership of Rev. Rose MacKay the membership obtained their own Church home in June, 1962. Because of the many repairs the building needed it was Sept. 9th before it could be officially opened.

Many members and friends attended the services. All were inspired by the sermon of Rev. E. Schoenfeld, President of the Illinois State Association. His theme was "Who Has Seen God". He then called upon the Board of Directors of the Church, and gave them their obligations.

The congratulations, good will and encouragement expressed by Mrs. Alice Buschel, treasurer and acting secretary of the Illinois State Association was appreciated by all.

The many beautiful floral pieces given by friends made the interior of the Church a very pleasing sight.

After the services all retired to the downstairs dining room for refreshments.

It was a day that Puritan Spiritualist Church members and friends will remember for a long time and it will be prominent in the Church history.

Mrs. Violet Krammer, Secretary

ANCHORS OF THE SOUL

By MERRILLE L. SUTTON

In these perilous times, when men's hearts are failing them for fear, let us be assured that we, as individuals, that we as Spiritualists, have anchors of the soul, which can keep us stable under all circumstances, which will unfailingly keep us from drifting into the shallow waters to flounder on the treacherous rocks of doubt, skepticism and fear.

These anchors may, at first, seem to be of little consequence, but "come along with me" as the poet has said, and let us explore the potentialities, the possibilities, the certainties of the stabilizing factors we need in our lives to weather the buffeting of life's storms.

First let us cast the anchor of FLEXIBILITY. Have you ever noticed that the aspen or birch tree can survive the storm that will tear the mighty oak to splinters? Why? Because it is flexible. The aspen may be bent—but not broken. It is flexible. It gives with the storm and survives to rise again to meet the next storm. But the proud oak lies torn and twisted because it is not flexible. It cannot accept and work with a different condition—it is not adaptable to the situation.

As a race, man's physical survival is a tribute to his physical and mental flexibility. He is able to adapt himself to different and conflicting conditions in his physical life. He can survive bitter cold—not by growing a coat of fur—but by using his mind to create the things he needs to maintain his optimum body temperature under all conditions—extreme heat, extreme cold, extreme humidity, or extreme aridity. He acknowledges change and adjusts to it. Because of this he is able to contribute to the race as a whole. He can exist in extreme sub-zero weather at the south pole to carry on scientific experiments from which the race will greatly benefit in the future. He can exist many fathoms beneath the sea to explore the ocean's depths to gather information and make discoveries that will benefit future generations. He can reach into the stratosphere, yea, even into outer space to bring back valuable information, which can very well form the basis of our physical survival on this planet. Without this physical and mental flexibility this could not be done. His body must adapt to different conditions, and his mind must be open and willing to accept new ideas.

In the spiritual realm, too, man needs to be flexible. How many times has man taken a backward step spiritually simply because a few in power refused to accept a new trend of

thought, a different approach to things of the soul, or refused to reform outworn dogmas and theology? Those who did were branded fanatics and heretics. And many brave pioneers of the spirit were burned at the stake, torn on the rack, and persecuted until they pleaded for physical death to give them release.

We are not faced with physical violence in this country today if we fail to conform to the powers that be in spiritual matters, but we are faced with a more subtle danger . . . the danger of a closed mind, or an agnostic attitude concerning spiritual matters. Many people have so inflexibly placed their faith in the literal, verbal inspiration and interpretation of the Bible that they say, "If we can't accept all of it, then none of it is true." Then when it is proven to them that there are errors of translation, errors of fact, they are unable to retain the spiritual truth therein, and flounder on the sea of agnosticism and unbelief.

Let us keep our minds open to new thought, new ideas, discuss them, and weigh them carefully before passing judgment and casting them aside. After all, are we God that we should possess all truth? Someone else might have a portion of it also. We are a part of God—let us not deny it by our inflexibility. Let us cast the anchor of FLEXIBILITY into the sea of circumstances that we "under all circumstances" may "keep an even mind."

The second anchor of the soul let us call FUNCTIONING. You might say, "That sounds odd. Of course we function. How can that be an anchor of the soul?" Let us look more closely and define the term so we might realize what a mighty anchor of the soul FUNCTIONING can be.

Functioning is fulfilling the purpose of existence, and implies production. A machine can be built but fulfills no purpose if it does not function. In order to function properly it must be maintained—and so it is with man. He can be created, but fulfills no purpose if he does not function, and he does not function properly if he is not maintained—physically and mentally and spiritually.

It is easy to comprehend that the human body does not function properly if it is not properly cared for, if it is not supplied with food and water, and so on. It is easy to understand that the mind does not function properly if it is not challenged and is not fed material fit for its use. But we sometimes become a little dense when we face the need of being main-

tained spiritually. Functioning fulfills the purpose of existence and the purpose of existence is to build a channel through which God can be expressed. We must fill up before we can give out. We must have a reservoir of spirituality upon which we can draw in a time of need. Water cannot be drawn from an empty vessel.

The purpose and end result of our functioning in life is the construction and enlargement of ourselves so that we may become channels through which God can be expressed. This functioning takes place at all times, under all circumstances—not just at a given place or time, under just certain conditions. This functioning exists in all realms—physical, mental and spiritual. The best maintenance job is done through whole-hearted everyday living, with our feet on the earth, in the conditions wherein we are placed.

We are too apt to think that one aspect of ourselves is so important that other aspects—perfectly normal aspects—should be sacrificed to it. It is just as wrong to over-emphasize the super-conscious aspect of our being as it is to devote all the emphasis to the physical side of our being. Each in its own place with its due measure of emphasis. Then we will be balanced individuals, functioning properly. Then God can be properly expressed in all phases of our activities . . . physical, mental, and spiritual.

As we cast this anchor of FUNCTIONING into the sea of life, we can rest assured that it will hold in all the storms that assail. We can know that regardless of the upsets that come, regardless of how high and fearsome the waves might seem, that if we have fulfilled the purpose of our being by functioning, by allowing ourselves to become channels for God's use, by building a reservoir of strength and spirituality, our anchor will hold. As the Apostle Paul says in his second letter to the Corinthians:

“For it is the God who said, ‘Let light shine out of darkness’, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of The Christ. But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed. So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed every day. For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, because we look not to the things that are seen but to the things that are unseen; for the things that are seen are transient, but the things that are unseen are eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the

heavens. Here indeed we groan, and long to put on our heavenly dwelling, so that by putting it on we may not be found naked. For while we are still in this tent, we sigh with anxiety; not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. So we are always of good courage!”

Thank God the anchor holds! We need never be afraid or discouraged. All we need to know is that we have been and are channels through which God is ever being expressed. This physical body is but an earthly tent which houses the spirit God has placed within and thereby becomes a channel of expression of and for Spirit.

Now we might ask, “How can we enlarge our lives and spirits so that we may become proper channels of expression of the God within?” With this question we cast another anchor of the soul—MEDITATION.

Meditation is a word meaning various things to different people. I would like to define it as merely a quiet time devoted to just three things: 1) a conscious tuning-in with God; 2) a conscious use of ourselves as a channel through which sends vitality and life; 3) and finally, a specific direction of that flow.

The technique of tuning-in during this “quiet time” is a very personal one. We can use someone else's experience only to suggest what might work for us. That which works for one will not necessarily work for another. Each has to find his own way. Of the directions that have been given—good, bad, or indifferent—there seems to be three common denominators—three things that are common to all: 1) physical relaxation; 2) mental relaxation; 3) no straining in trying to gain the state of meditation or to hold unto it when it begins to leave us. Let us consider physical relaxation.

There have been many methods devised and much advice given on how to attain physical relaxation. Most of these are worthless because they focus attention **on** the body, whereas what is needed is **withdrawal** of attention **from** the body. Again, this is an individual matter. That which works for one does not necessarily work for another. It is no easy task, but it is not an impossible one. Keep experimenting until you find that which works for you. Don't be afraid to use your imagination!

The second common denominator is even trickier—mental relaxation. It is something that must be experienced. It defies description. It is not, as some have thought, a complete blanking out of all thought. That is impossible. It is not concentration—that is another field of activity. It is not a state of cessation. If all

(Continued on Next Page)

DOES CHRISTIANITY NEED AN EXTENSION?

By Rev. Edith M. Niles

bodily functions and all mental functions ceased, your family would be justified in calling the undertaker. While bodily and mental functions are to be **ignored** during meditation, you yourself must remain spiritually alert. Otherwise, there is stagnation. How to attain and hold this delicate balance is each person's own exploration. It has to be **felt**. It has to be **experienced**. It's like the lady who asked a great musician what rhythm was and he told her if she had it, she wouldn't have to ask.

One more common denominator. We should never permit ourselves to strain, either in trying to gain this state of meditation, or to hold onto it when it moves to escape us. Even after we have learned to feel it and enter it, we shall find it difficult to retain very long at a time. Even if, in the beginning, it is only for seconds—let it go. Do not try to hold unto it, or it will evade you for that much longer. Let it come naturally as with breathing. Be grateful. Realize that with progress this experience will lengthen. But it cannot be forced—it cannot be held longer than **your spiritual attainment is capable of holding it**. Trust always that it is there for you as you are able to receive it.

We can have a conscious tuning-in with God and a conscious use of ourselves as channels through which God sends vitality and life. Relaxation opens the channel. In order that the channel may have something to conduct, we must be in tune with the Source—God. Success is recognized by the sensation of it, the feeling of it. This power, this force, this vitality for which we have made ourselves a channel must have a specific direction of flow. Regardless of how little it is, it must be guided and directed. And we in our finite wisdom cannot say just where it is best that it go. All we can do is voice our desire, or suggest, for in the last analysis, we cannot know what is best, and can only say with Jesus, "Not my will, O God, but thine be done" knowing full well that it will not go astray.

So we can conclude by saying that MEDITATION is but a focusing of the life process in the direction of God's Will. Each one must eventually learn how to do it deliberately, instead of merely permitting it unconsciously. This, perhaps greatest of all anchors of the soul, is expressed by Spiritualists as "going into the Silence."

These three anchors of the soul which I have briefly discussed — FLEXIBILITY — FUNCTIONING — MEDITATION — are only three of many. They are powerful. They will hold in any situation and under any circumstances. If even just these three were held by men everywhere we would have peace and harmony within ourselves and in the world.

We who have passed thru the various walks of life in Christianity feel that it does need an extension in as much as the followers of Christianity do not have a full and complete understanding of its teachings. The Bible throws a great light on this question and reveals to all that the Nazarene was a mediator between the mortal and the spiritual world, it is because of this book that theological battles have been fought for centuries, crimes have been committed because of this book, therefore it must be read with logic, reason and not superstition. Many chapters of the Bible encourage virtue, honesty and love, when understood in the right light. Christianity most assuredly needs an extension inasmuch as it tries to limit us, it would make us all, think alike or smother our convictions, they need an extension to their thought because they are still clinging to the old pagan theories which none of them can prove as all their witnesses are long since gone from this mortal world. They claim that we should have proof of our assertions, Christians, wake up. We have more proof of survival than you can ever hope to have. When they can prove to us that this world is only about six thousand years old, and that it was made in six days, and tell us who God is, and where heaven and hell are located, then we can accept their doctrine. We also want proof that sacrificial blood must be shed before our souls can be saved, it is no longer necessary for the "Upper Room" to prove immortality, but it is necessary for them to dis-prove it. The extension they should have is the complete removal of dogmas and creeds, which should be replaced with the divine doctrines of the ministry of the Christ, the application of His mediumship and spiritual powers, and his practical service to mankind, if they wish to follow in his footsteps. The orthodox church maintains that it is unlawful to enter into communication with the spiritual world, it should therefore take heed for their teachers are reading to the communicants every Sunday a message from a so-called dead man who lived centuries ago, if there are no angelic beings, no visions, no spirit communication now, there never has been and revealed religion is not true.

Orthodox Christianity is fast losing its power to hold a whip of terror over the individual who is strong enough to do his own thinking, and who no longer needs the church as a crutch. It needs an extension in so far as the churches are not properly officered according to the Apostle Paul, as recorded in first Cor. Chap. 12: Verse 1 to 2, also same Chap. Verse 28 to 31. The church has the minister and layman, and from which is selected those who make the law for the human family to worship God. Organized Spiritualism has revealed to us just what religion really is, and what it stands for, the teachings of Spiritualism has slain the giant of materialism and the doctrine of immortality is still alive in the world. Christianity needs an extension as a matter of understanding, it needs more light on this question of life after death, it needs to study the Bible with intelligence and reasoning power. It is all

there in black and white for them to read, but the church itself has changed and interpreted it to suit its own ideas, yes, Christianity it is true your witnesses are all gone, they cannot give you any affidavits, but thanks be to God, we Spiritualists can produce our witnesses right now, what a strange God they must have, the only difference between us and the Orthodox Christian world is, that we have found God, we know where He is and what He is and where He lives, moves, and has His being, they are still hoping and looking for Him somewhere out in space. We are very grateful that we do not need the endorsement of any group of people, nor any to say or not to say that we should be deprived of the comfort of sweet communion. That we are not to be denied the ability to stand on our own feet, to use our own mind, and that it is thru the power of Spirit Communion that we have been released from the shackles of ignorance, superstition and the dreaded monster called fear, death has always been surrounded with terror and gloom, but now we stand erect with our faces turned toward the sunlight of truth and eternal progression, we are provided with a religion of fact that cannot be dismissed, one that replaces obsolete creeds and antiquated dogmas, Spiritualism is the substance of that which other systems have retained but shadows and dreams. It is a reality that places us in tune with the Infinite.

THIS OLD HOUSE

This old clay house in which I live,
 Is growing older day by day;
 It has but little strength to give,
 And soon it will have passed away.

The old gray thatch is getting thin,
 And wintry winds seem much too cold;
 The windows too are growing dim,
 The props are really getting old.

Now I myself am young at heart,
 And face the future with a smile;
 From my old house I soon shall part,
 It served me well for quite a while.

I thank my Maker every day,
 For loaning me this useful home;
 I never could have passed this way
 Without my house, I'd be unknown.

But after it is laid away,
 For it I'll have no further use;
 And then I'll be upon my way,
 To tarry, there'll be no excuse.

I don't know what the future hath,
 For earthly ends or heaven above;
 I know my loved ones took the path
 That leads to Home and Peace and Love.

And so I do not fear my fate,
 We all are in His love and care;
 My one desire—to meet my mate,
 And all the loved ones over there.

Harold G. Hopper

PRAYER AND "THE PURE OF HEART"

By Major T. H. Patterson

Editor of "Yours Fraternally" official organ of the
 INTERNATIONAL SPIRITUALIST FEDERATION

"Blessed are the pure of heart." The Beatitudes represent a profound proclamation that man can rise above himself, and attain the lofty pinnacle of perfection, even while the domain of his spirit is within the physical body. Surely that is the object of our sojourn on this planet. To what extent we are able to achieve this supreme possibility depends to a great extent upon our cleanness of heart.

The imaginative composition of the Beatitudes which possess the peculiar beauties of poetical expression are sometimes difficult to associate with the language of the modern world. The term "pure of heart", however, is not a figurative representation in which the meaning is obscure and conveyed symbolically. It is an expression which is clear and concise. It has a meaning which can be related to none other than the moral intentions and conduct of man in relation to his life on earth. It has a meaning which is related to what a man is rather than what he has; to the service he renders to his fellow creatures rather than whom or what he is able to control.

Our true worth will be measured by the greatness of our real self and not by the greatness that is external to us. This is a greatness which gives him mastery over himself, it is the nearest approach we can make to spiritual perfection. Man of "pure heart" has a quality which goes with him to the realm of spirit. All else he leaves behind to suffer the decomposition of material things.

It is never intended that man should not enjoy a pleasurable existence. The legitimate requirements of his physical body and mind have been provided for in abundance. Moral thought and conduct is not at variance with a life of peace and pleasure.

The subjection of rational human emotions by penance, abstinence or painful severities on the body, which foster humiliation, are not necessarily a sure indication of purity of heart. Such a truculent approach to the treatment of the human body is very often a form of exhibitionism which conceals an arrogant ostentatiousness. The quality of meekness as referred to in the second Beatitude is more likely to produce the purity of heart that is a prideful indulgence. To be pure of heart surely implies that we possess a fervent desire for perfection and that we strive to conquer the evils of our way of life.

"Blessed are the pure of heart." It has often been said that man's great purpose in life is the establishment of a reign of truth in his spirit and character; a truth of speech so that he may express himself without inaccuracy, hyperbolism or concealment; a truth of feeling so that he may maintain a loyal sympathy to his concept of good as against evil and perhaps above all a truth of conviction which will enable him to sustain his trust in spirit and the rewarding character of purposeful prayer. To achieve the true purpose of life creates purity of heart.

Within purity of heart rests the spirit's well being, its freedom from moral inconsistencies, its freedom from worldly restraining influences. Within purity of heart rests the harmony of body and soul and the power which enables our prayers to reach the God for which they are intended. To pray with a pure heart means that we will find God even by "lifting up a stone".

SPIRIT

By Rev. Helen Chant

Spirit, the power that moves things, the Dynamo and Generator behind all Evolution. The Great Cosmic Force and regulator of all Life, here and hereafter. As Man recognizes this potential, knows for a certainty that he is not just flesh and blood, manifesting for a few short years to live no more; then and only then can he begin to Vibrate in the Rhythm of the Spheres.

In the finer attunement of Spiritual things the Soul is brought into a deeper awareness of things as they really are. The Brain registers that which plays upon it, forces into consciousness reflections of these things, but the Mind knows on all levels of consciousness and is able to permeate each cell of the organism. As Man moves from believing to knowing, he rises in consciousness and expands his Wisdom and Knowledge toward true Understanding. In the growth then of Truth, he is able to manifest the power of God in his daily life and expressions of it.

The progress of a Child of God in Truth is slow oftentimes but it is sure, and in the constant striving and searching with a heartfelt desire to be and know only the best and highest comes a deep inner conviction that builds a foundation for all time. The very desire is as a magnet attracting that which he desires on and in the Laws of Nature which are the Laws of God.

The Radiating, Pulsating Rhythm of the Universe is ever manifesting moment by moment, as Man attunes, he can attune to it, and bring into his life all that is good, lovely and real. According to his Spiritual progress will be the measure of his attunement and attainment. As he utilizes these powers, as he gives in Love, so he grows in awareness and power. As he generates Love and Peace, he becomes a Dynamo in whatever station of Life he finds himself, thereby serving and radiating round about him to those with whom he

comes in contact.

The Quality and Quantity will depend on his constant growth, his constant desire for growth. To do, to be, is his daily responsibility to his fellow man.

Spirit then is the activating force of all life, man being a part of that life is a moving, breathing, manifesting spark of the Living God.

As Man moves forward he plays upon and changes the pattern of thinking and action on the stage of Life, hence the advancement of each Age towards a more perfect pattern of Life and Living.

Through all time, all Evolution runs the Golden thread of Truth. Weaving sometimes up, sometimes down, sometimes bright, othertimes dulled by the stupidity of Man's unawareness and manifestations, yet it is there and shall ever be available to all who seek and strive to know.

Man in the power of physical strength, the Reach of Intellect, can move mountains as it were, reach great heights in awareness and discover things Terrestrial and in Outer Space. But with the finer powers of attunement Consciously as well as Sub-consciously to Spirit Force, he then has no limit placed upon him, his Soul Vibrates and can manifest in things Celestial. There is no height, breadth, power or discovery that is closed to him. All that God has is his.

Spiritual things must be spiritually discerned so that is the only requirement for spiritual growth here and now. That Man seek to KNOW the Laws and in his knowing move more rapidly forward in truth sublime. The time is coming and now is when man shall begin to use this God given privilege for the good of all men, now and in ages to come. Those who will be richly blessed, those who will not, shall be removed from the stage of life.

The power of Spirit is being accelerated in these days, making it easier for those who will: to become imbued with it's force and thus helping to bring into focus, knowledge, in Man's forward push to the New Age.

All is Spirit, acknowledge this fact and begin to really LIVE.

THE NEW SPIRITUALIST HYMNAL

Three years in the making

Is Now For Sale

Send Orders to:

JOSEPH H. MERRILL

**11811 Watertown Plank Road
Milwaukee 13, Wisconsin**

PRICE \$2.50 — plus postage

Thirty percent discount on all orders of
FIVE or MORE Hymnals

The new Hymnal is the best and finest contribution to the Spiritualist Church service in many years. Hymns for every occasion: Christmas, Anniversary, Patriotic, Easter, Thanksgiving — every occasion that the Church requires. Also includes: Responsive Readings, Healing Prayer, Declaration of Principles. Send in your order NOW and be among the first to be blessed by this wonderful new addition to the complete Spiritualist Church Service.

TODAY'S CHUCKLE

There are two kinds of men who don't understand women — bachelors and husbands.

* * * *

If the family budget looks a little sick at the end of the month, it's probably something you ate!

* * * *

Bathing beauty: A girl worth wading for.

WANTED

Used and old books on Spiritualism.
Please describe condition and price of books.

Write to:

EMMA BELL TOLBERT
Walsh, Colorado

BOOKS — Spiritualism and Related Subjects

Make Check payable to: THE NATIONAL SPIRITUALIST, Book Department, 11811 Watertown Plank Road, Milwaukee 13, Wisconsin. (Please add ten cents per book for postage.)

Austen, A. W. Teachings of Silver Birch ... 1.25 Wisdom from the World Beyond	Greber, Johannes Communications with the Spirit World 5.00	Application for Membership Cards, 50 for 1.00
Burroughs, H. Gordon Meditations, Reflections, and Spiritual Philosophy 2.00 Becoming a Spiritualist 3.50 Fundamental Doctrine of Spiritualism	Greenwood, Elizabeth Ann The Light of Truth 2.50 Primer in Spiritual Understanding.	Membership Booklet, each 10¢ or per dozen 1.00 Constitution and By-laws each 50¢, per dozen 5.00 Principles and Interpretation, per 100 1.50 Spiritualism, The Light of the World (8 Page Folder) 50 2.00 - 100 3.50 Christening Certificates, each 25¢, dozen 2.50 Centennial of Modern Spiritualism 4.00 A historical compilation, from many authors, replete with pictures.
Braden, Charles S. These Also Believe 6.50	Levi Aquarian Gospels of Jesus the Christ 4.00	Healing Prayer with Interpretation25 Wedding Certificate50
Bradley, Dr. Preston Meditations (Pocket Size) .. 1.00 Prayers of liberal philosophy of life. My Daily Strength (Pocket size) 1.00	Mansur, Merry P. Light Toward the Heights .. 2.00 A "Pattern of Life."	LYCEUM LITERATURE BOOKS FOR BASIC TEACHING
Bucke, Richard Maurice, M.D. Cosmic Consciousness, A study of Evolution of Human Mind 6.00	Moses, Stainton Spirit Teachings 3.00 Automatic writings received from twenty-two spirit communicators, among them philosophers and sages.	Order all Lyceum Books and Supplies from: Superintendent CLYDE A. DIBBLE, 1260 Drake Avenue, Burlingame, California. Lyceum Manual (British) \$2.50 Officers Manual 2.50 New Lyceum Pageant25 This is the Way 2.50 First Book About God 1.50 Child Psychology85 Always There Is a God 2.00 God Planned It That Way 1.00 Childrens Prayers 1.00 John Wesley 2.50 Martin Luther 2.50 Spiritualist Lyceum Manual ... 3.00 Consider the Children by E. M. Manwell and Sophia Fahs ... 2.00 A Child Speaks50 Lyceum Spotlight, subscription 1.50 The National Spiritualist, subscription 2.00 Spiritual Truth for the Young by Chas. Palmer, England .. 2.00 Martin & Judy Books 1, 2, 3, ea. 1.75 Leaflets 1, 2, 3, each90 New Lesson Leaflet, illustrated in color 2.00 Individual Sheets, with colored pictures15 Front and Back Covers, with orange tassel25 "Colored Memory Gems" 1¢ Ea.
Davis, James and Helen Man Being Revealed 3.50	Muldoon, Sylvan Psychic Experiences of Famous People 2.50	
Eddy, Sherwood You Will Survive After Death 3.00	Myers, Erica "My Dead Still Live" 2.00	
Elliott, Harvey The Origin of Religion 3.75 How history proclaims the Spiritualistic beginning of religion.	Nye, Rev. Rowland F. "They Live—A Report" 2.00	
Engle, Trall What Can We Believe? 2.00 An interpretation of spiritual phenomena.	Todorvich, Thomas Centennial Memorial Book of Modern Spiritualism 2.00 A report of Centennial Celebration at Lily Dale, N. Y.	
Evans, W. H. Spiritualism for the Busy Man 1.00 Fundamentals briefly stated.	White, Stewart Edward The Betty Book 3.95 A simple and practical way of living for a richer spiritual life and its rewards. Across the Unknown 3.95 Exploration and High Adventure on the Frontiers of Consciousness. The Unobstructed Universe.. 3.50 A blue-print for the redesigning of life—national and personal; a faith recaptured as a working principle. The Stars Are Still There ... 3.00 Answers to questions on surroundings and progress of souls in the hereafter. The Job of Living 3.00	
Findlay, Arthur On the Edge of the Etheric.. 2.50 Survival scientifically explained and understandable. Where Two Worlds Meet ... 3.00 A compilation of records of seances, recording conversations between man here and man there. The Rock of Truth 3.00 Spiritualism, the Coming World Religion discussed. The truth about the origin of various world religions. The Way of Life 2.50 Looking Back 3.50 The Curse of Ignorance (2 Vol. Set) 10.00 A history of mankind, from primitive times to the end of The Second World War. The Unfolding Universe 3.50 The Psychic Stream 5.00 The source and growth of the Christian Faith. The Way of Life 2.50	THE BIBLE COMPARATIVE RELIGION The Origin and Character of the Bible by Jabez T. Sunderland 3.00 Its place among the world's sacred books, a modern view of the Bible.	
	LITERATURE PUBLISHED BY N. S. A. C. Deluxe Spiritualist Manual ... 5.00 Spiritualist Manual 4.00 Lyceum Manual 3.00 Annual Year Book 1.25 Minister's Service Book 1.25	

DIRECTORY OF MINISTERS

Licentiate — Mediums — Healers, N.S.A.C.

(All affiliated Representatives are cordially invited to place their names in this list. Please write for rates).

ARIZONA

Phoenix—

Holder, Rev. Walter, Medium & Healer, N. S. A. C., 516 N. 10th St., phone Alpine 3-3804.

Harmony Chapel N.S.A.C., 1522 W. Encanto Blvd. Ford, Rev. Edwin W., Classes, Petty, Hattie H. L.M.—Healer, Casa Grande. Simpson, Florence, Medium, AL 4-9612. Agnew, Horner, Medium, YE 9-6233. Ford, Jeanne H., Healer. Phone 277-3587.

CALIFORNIA

Alameda—

Manning, Rev. Pearl E. H. N.S.T., 1707 Lincoln Ave., phone LA 2-2316.

Burbank—

Sheinman, Mollie, Certified Medium, 2722 Kingsway Drive. Tel. Victoria 9-1515.

Los Angeles—

Sebree, Rev. Stephanie Jean, 4612 Welch Place, Los Angeles 27, phone NO 2-5551.

Redwood City—

Woelfl, Rev. Genevieve, N.S.T., 922 Blandford Blvd.

San Bernardino—

Courtney, Rev. Lillian R. (N. S. T.) Missionary N.S.A.C. 757 H St., Apt. 5.

FLORIDA

Cassadaga—

Nicholson, Helene, Medium, General Delivery, Cassadaga.

INDIANA

Anderson—

Carter, Rev. Geneva G., Medium, 2130 Cedar Street, phone 4520.

Evansville—

Temme, Rev. Sadie L., Medium, Healer, 2460 W. Maryland St., Evansville 12, phone HA 2-2645.

Fort Wayne—

Brock, Rev. Bernice, 1604 Andrew Street.

Frankfort—

Howe, Della C., Medium, 858 Magnolia Ave., phone 6327.

Indianapolis—

Cain, Emma Jean, Medium, 402 N. New Jersey St., Apt. 10B, Indianapolis 4, phone Melrose 5-2663.

Phillips, Marie, Medium, 516 East 10th St., Indianapolis 2.

Michigan City—

Hullinger, Rev. Amelia, 220 West 10th Street.

ILLINOIS

Chicago—

Joseph, Ida Atwood, 4733 Forrestville Avenue, Zone 15. Kramer, Christine, 3216 Beach Ave., Zone 51. SP 2-4316. Mackay, Rev. Rose, 8209 S. East End Ave. Tel. REgent 4-1979.

Schoenfeld, Rev. Ernst A., 3501 Shakespeare Ave., Chicago 47. Buechel, Alice M., Medium and Healer, 1519 Fargo Ave., Chicago 26.

Neiman, Rev. Lee, 2910 Harrison St., phone NE 8-4936.

Olle, Martha, Clairvoyant, 1310 Bryn Mawr Ave., Chicago 40.

Themascus, Hazel G., Medium, 1452 West 69th St., Chicago. Telephone Republic 7-5616.

Freeport—

Nickel, Leona M., Medium and Healer, 227 East Jackson St., phone, Adams 2-1629.

Ingleside—

Iwamoto, Rev. Sanzo (Healer), Rt. 2, Box 70.

Joliet—

Emeline Bell Greider, 346 Pine St., phone 3-1104. Lecturer, Medium, Healer.

Jones, Ben D. Jr., Healer, 200 Willow Ave.

Mattoon—

Peters, Rev. Grace (Medium), 725 North First St., phone Adams 4-6044.

IOWA

Des Moines—

Gaugh, Rev. Anna W., Medium and Healer, 2733 Thompson Street, Des Moines 17, phone AM 6-5824.

Baynes, Rev. Janice Rosalia, Medium and Healer, 2733 Thompson Street, Des Moines 17.

Marion—

Keenan, Isabella, 1371 Fourth Ave. Telephone Drake 7-0784.

KANSAS

Wichita—

Bowles, Rev. Nila, 1446 Pattie St., phone AM 5-8925.

MAINE

Etna—

Hubbard, Rev. William, N.S.T. Missionary, N.S.A.C. Camp Etna Maine.

MASSACHUSETTS

Boston—

Revs. Kenneth D. and Gladys Custance, 366 Commonwealth Avenue, Boston 15, Mass.

Brockton—

Kingman, Paul, 212 Newbury St., Phone Juniper 6-1627.

Danvers—

Worsencroft, Rev. Gladys H., 23 Riverside St., phone S.P. 4-2559.

Haverhill—

Hafner, The Rev. Melvena V., 64 Arlington St. Phone Drake 4-8827.

Malden—

Gifford, Beatrice, Medium, 31 Chestnut Street, Malden 48, Phone: Da. 4-6086.

Methuen—

Meader, Rev. Edythe B., 484 Lowell St. Tel. 686-3023. Etna, Maine, Tel. 14-18.

MICHIGAN

Berkley—

Youngs, Bessie I., Medium, 2273 Beverly Blvd.

Detroit—

Dodd, Rev. Goldie, N.S.T. Pres. M.S.S.A. Ministerial Assn., 89 Delaware, Detroit 2.

Ferndale—

Blackburn, Margaret, Licentiate Minister, 1900 College Ave., Ferndale 20.

Flint—

Grampp, Rev. Amy Bolton, 613 East Austin Ave., Flint 5.

Grand Rapids—

DeBoe, Myrtle, Medium, 444 Alger S.E., phone C.H. 3-2700.

Jackson—

McLain, Rev. Ethel, State Lyceum Supt., 313 South Blackstone.

Madison Heights—

Beesley, Rev. Elsie, 31430 John Road.

Muskegon Heights—

Nelson, Adolph, M.S.S.A.C. Healer, 2818 Howden Street.

Royal Oak—

Beesley, Dorothy S., 1122 North Campbell.

MINNESOTA

Duluth—

Hutchinson, Rev. F. W., 815 East First Street, Duluth 5.

MISSOURI

St. Louis—

Ordop, Rev. Emma, 3814 Louisiana, St. Louis 18. Tel. Prospect 2-9968.

Todorovich, Rev. Amelia G., 5116 Highland Avenue. Phone FO 1-4948.

Brandt, Iona, certified medium, 3683 Dover Place, St. Louis 16. Telephone Vernon 2-1116.

NEW HAMPSHIRE

Portsmouth—

Daley, Rev. Frank, 114 Maplewood Ave.

NEW JERSEY

Moorestown—

Giberson, Rev. Elizabeth, Church Road.

Paterson—

Anderson, Mrs. Loretta (Medium), 34 Second Avenue, Paterson 4, New Jersey. Telephone Mulberry 4-4908.

Hewitt, Rev. Emily M., 142 Carroll St., Paterson 1. Services: Sunday, 10:30 a.m., 7:00 p.m. Wednesday, 1:00 p.m., 7:00 p.m. Also by appointment. LA 5-1546.

NEW YORK

Buffalo—

Stine, Donald G. and Grace, Mediums and Healers. 33 Whitfield Ave., Buffalo 20.

Lily Dale—

Moser, Alma L., 3 Melrose Park. Telephone Cassadaga 595-2461. Arbogast, Louis, Healer, 3 Marion Street.

Long Island—

Cox, Rev. Henrietta L., Hollis, Long Island 23, phone Ol. 7-9497.

Solvay—

Tice, Margaret H., Medium 208 Boulder Rd., Solvay 9, phone HO 8-5638.

Syracuse—

Davies, William O., 560 Delaware St., Syracuse 4.

Woodhaven—

Beck, Rev. Mollie, Spiritual Advisor, by appointment only. 86-08 Forest Parkway, Woodhaven 21, N. Y.

OHIO

Conneaut—

Dain, Agnes, Medium, 126 New York Ave., phone, Conneaut 7-1737.

Lima—

Lee, Howard W., Medium, 421 N. Jamison.

Toledo—

Ballmer, Orlyss, 2114 Allenby Rd., Toledo 7.

PENNSYLVANIA

Lititz—

Senior, Rev. Clara, R.D. 4.

Pittsburgh—

Schneider, Louise, P.S.S.A., N.S.A.C. Healing Practitioner, laying on of hands, or for absent treatment, write to: Louise Schneider, 225 Amber St., Pittsburgh 6.

Wilkes-Barre—

Ridler, Mrs. Augusta E., 114 Academy Street, Pastor and Medium, phone V.A. 2-0433.

TEXAS

Taylor—

Hegdahl, Rev. Henry, 1115 W. 4th St., Taylor, tel. EL 2-4695. Pastor American Spiritualist Church. Sunday, Wednesday Evening Services.

Cervin, Rev. Jennie, Assistant Pastor, American Spiritualist Church, Spiritualist Healer, Member Healers League NSAC State Missionary TSSA, 832 W. 6th St., Taylor, ph. EL. 2-3860.

WISCONSIN

Milwaukee—

Miles, Rev. Harre C., 8948 West Carmen Ave., Milwaukee 18, phone Hopkins 4-3607.

Valley—

Erickson, Gailerd E., Certified Spiritual Healer N.S.A.C.

DIRECTORY OF N. S. A. CHURCHES

ARIZONA

PHOENIX—1st Spiritualist Church, 10th and Fillmore, Sun. Lyceum, 11 a.m., Lecture, 8 p.m. Wed., 8 p.m. Rev. Walter Holder, Pastor. Phone Alpine 3-3804.

Harmony Chapel, N.S.A.C., 1522 W. Encanto Blvd. Services, Sun. 11:00 a.m. and 7:30 p.m. Lyceum, 10:30 a.m. Philosophy Class, Monday, 7:30 p.m. Healing Hour, Wednesday, 7:30 p.m. Rev. Edwin W. Ford, pastor. Secy, Trina Johnson, phone 277-3587.

TONOPAH—Sun Spiritualist Camp Association Inc. Season starts Nov. 6, closes, May 27, 1961. Services, Sunday, 2 p.m. Healing, Lecture, Messages. Susan Hoge, Secy.

TUCSON—The Church of Spiritual Guidance. Secy., Edith Yarding, 1523 E. Waverly St., phone E.A. 6-1622. Healing - Lecture - Message Service; Sunday 7-9 P.M. Unity of Tucson Bldg., 1159 East Mabel St., corner of Santa Rita.

CALIFORNIA

California State Spiritualists Association—

President—Rev. William C. Donovan
7512 California Ave., Apt. E.
Huntington Park.

Secretary—Rev. Lillian R. Courtney
1401 So. Berendo St., Los Angeles 6.

ALAMEDA—Brotherhood Spiritualist Church, 1407 9th St., Sun. at 7:30 p.m.; Thur. at 2 and 7:30 p.m. Phone LA 2-2316. Rev. Pearl E. H. Manning, N.S.T. Pastor.

ENCINO—Valley Spiritualist Church, Sunday Services, 2 p.m. Thursday Services, 2 p.m. and 8 p.m. 17965 Collins Street. Lecture, Healing and Spirit Greetings. Pastor, Rev. Letha Mahoney, phone Di 3-5308.

HOLLYWOOD—Spiritualist Science Church, 5230 Hollywood Blvd., cor. of Harvard Blvd. Services Wednesday 2 and 8 p.m.; Friday, 7 p.m.; Sunday 7:30 p.m. Minister, Rev. Mae M. Taylor, phone Normandie 2-8544; Secretary, Ann Boddy, 1844 N. Berendo.

LONG BEACH—Peoples Spiritualist Church, 785 Junipero Ave. Services Sun, 7:30 p.m.; Wed. noon luncheon, afternoon, Lecture and Messages. Minister, Rev. Edith M. Niles; Church phone GE 8-6527.

LOS ANGELES—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services, Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Minister, Rev. Stephanie Jean Sebree, phone NO. 2-5551; Sec'y, Irene Faust, phone Cl 5-1060.

Central Spiritualist Church, 1707 South Vermont Ave., Los Angeles 6. Services: Sunday, 2:30 p.m. Rev. Paul D. Wilson, President and Pastor. Rev. Katharine F. Tobey, Secretary.

Westlake Spiritualist Church, 1722 W. Santa Barbara Ave. Services Sun., Wed., Fri., 8 P.M. Rev. Irene Wood, Minister, Lillian M. Jeffs, Sec'y. LORain 6-8647.

OAKLAND—First Temple of Spiritualism, 1420 Alice St., Sun. and Tues., 7:30 p.m. Pastor, Rev. Mitzie Monroe. Phone TEmplebar 4-9285.

PALO-ALTO—"The Spiritualist Science of Life Church", 2300 Wellesley Avenue, Palo Alto. Services Sunday 11:00 a.m.; Lyceum 11:00 a.m. Minister, Anne M. Kiley, Mr. M. G. Greenly, Secretary, 1230 Pedro St., Apt. 20, San Jose. Phone 297-9581.

REDWOOD CITY—Redwood National Spiritualist Church, Y.M.C.A. Bldg., 1445 Hudson St., Redwood City. Sun. services: Discussion, 7 p.m.; Healing, 7:30 p.m.; Address and Spirit Greetings, 8 p.m. Pastor, Rev. Genevieve Woelfl, N.S.T., phone Emerson 6-7303.

SAN BERNARDINO—Spiritual Science Church, 25014 E. 5th St. Services Sunday: Healing, 7:30 p.m.; Devotional Service, 8:00 p.m. Rev. Ann Cannara, Pastor, phone TAlbot 5-3366.

SAN DIEGO—Trinity Spiritualist Church, 3960 Kansas St., San Diego 4. Sun., Mon. and Thurs., 8 p.m. Nevada DeVore, Minister, Edythe Foyle, Secretary.

Progressive Spiritualist Church, 3843 Herbert St. Sun. 7:30 p.m. Rev. Carrie B. Kelly, Pastor; Helen E. Guss, Secretary.

SAN FRANCISCO—Golden Gate Spiritualist Church, 1901 Franklin St., cor. of Clay. Sunday, 8:00 p.m. and Wednesday, 7:45 p.m. Rev. Florence Becker, Pastor.

The First Spiritualist Temple, 3324 - 17th St. (near Mission). Phone Market 10491. Sun. 2 p.m.; Wed, 2 and 7:30 p.m. Rev. Maude Kline, Pastor.

The Spiritualist Church, N.S.A., 414 Mason St., 5th Floor, Native Sons Bldg. Services Sun., 7:30 p.m. Minister, Rev. Mary E. Taylor, phone JU 7-1232; Sec'y, Eli Goodreau.

COLORADO

Centennial State Spiritualist Association—

President—Rev. Allen J. Miller, 244 Bannock, Denver, Colorado.

Secretary—Robert J. Haskins, 2810 South Cherokee, Englewood, Colorado.

DENVER—Temple of Harmony Church, 333 W. Ellsworth St. Sun. 10:30 a.m., 7:30 p.m.; Wed 7:30 p.m.

CONNECTICUT

Connecticut State Spiritualist Association—

President—Dennis B. Hagan
27 Grace Ave., Forestville, Conn.

Secretary—Grace Hoxie
36 Cone St., Hartford 5, Conn.

HARTFORD—State Spiritualist Association, 758 Asylum Ave. Mrs. Grace L. Hoxie, 36 Cone St., Hartford 5, Secretary.

STAMFORD—Albertson Memorial Church of Spiritualism, Inc., 485 Summer St. Rev. Raymond E. Burns, Pastor; Rev. Dr. Isabelle K. MacDonald, founder.

DISTRICT OF COLUMBIA

WASHINGTON—Spiritualist Church of Two Worlds, 3038 "Q" Street, N. W. Georgetown, Sun. 3 p.m. Rev. H. Gordon Burroughs.

1st Spiritualist Church, 131 "C" St., N. E., Sun., 8:00 p.m., Tues., Class 8:00 p.m. Rev. Alfred H. Terry, Pastor.

FLORIDA

CASSADAGA—Cassadaga Spiritualist Camp. Services in the Auditorium every Sunday, 2:30 P.M. Lecture, Spirit Messages, Healing. Edgar Carson, Secy.

MIAMI—Metaphysical Science Church (NSAC), 601 S. W. 6th Ave and 7th St. Services, Sunday, 8 P.M. Wednesday, 2:30 P.M., Thursday, 8 P.M.

ST. PETERSBURG—Church of Spiritual Philosophy and Vedanta Center, NSAC, 216 19th Avenue, S.E. Services Sun. and Thurs. 7:30 p.m.; Healing 7 p.m. Minister, Rev. M. MacBride Panton.

TAMPA—Co-Operative Spiritualist Church, 115 South Packwood Ave. Mrs. Alice Leon Knight, Pres.; 1714½ North A St. Charles B. Knowles, Sec'y., 3603 West Flora St., Tampa 4, phone 258-0411.

Church Of Eternal Light, N.S.A.C., 209 Magnolia. Sun. 7 p.m. Divine Healing; 7:30 p.m. Lecture and Messages. Thurs. 7:30 p.m. all message circle. Pastor, Rev. Mary P. Stephens, 2525 Palmetto St. Telephone 8777394.

ILLINOIS

Illinois State Spiritualist Association—

President—Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave., Chicago 47.

Acting Secy—Alice M. Beuchel
1519 Fargo, Chicago 26.

AURORA—Christabelle Spiritualist Church, service at 7 p.m. Sun. in Room "C" YMCA Bldg. Ben D. Jones, Jr., Pres., Jeannie H. Jones, Sec'y; 200 Willow Ave., Joliet, Illinois.

BELLEVILLE—Belleville Spiritualist Church, County Highway Bldg., on the Square. Services Sun. 7:30 p.m. Pastor, Rev. Hazel E. O'Flaherty, 11 Commodore Dr., Sec'y, Mrs. Faye B. Culp, 2250 Cleveland Ave., Granite City, Illinois.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays, Family Worship Hour, 10:30 a.m.; Wed., All Message Services, 7:45 p.m. Rev. Ernst Schoenfeld, Pastor.

Spiritualist Church of Truth, 3349 W. North Ave. Services every Sun. at 7 p.m. Healing, Lecture, Messages. Rev. Theodore Siers, Pres.; Mrs. Mildred Berge, Secretary.

Puritan Spiritualist Church, 10957-59 South Park Ave. Services Sunday 2:30 p.m. Rev. Rose MacKay, Pastor and President, 8209 East End Ave.

Sunlight Circle Spiritualist Church, 4539 Oakenwald Ave. Services Sunday, 4 p.m. William A. Young, President.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun., 2:30 p.m., Lecture, Messages and Healing. Rev. Marie Prescott, Pastor. Marie Berg, Secretary.

CREVE COEUR—Spiritualist Church of Harmony, 109 Homewood Ave. Services, Sunday, 10:30 A.M. Study Class, Wed. 8 P.M. Rev. Gladys Cunningham, Minister, Mrs. Hattie M. Caughey, 2101 Longshore Place, Peoria, Ill., Secretary.

DECATUR—1st Spiritualist Church of Truth, 993 N. Edward St. Sun. 7:30 p.m. Rev. Grace W. Brown, 940 N. Edward.

EAST ST. LOUIS—United Spiritualist Church, 51st St. and Ohio Ave. Services Sunday and Wednesday, 7:45 p.m. Pastor, Rev. Ottilie S. Dyroff, 633 N. 87th St., East St. Louis.

FREEMPORT—1st Spiritualist Church, Y.W.C.A. Bldg., 514 W. Stephenson St. Sun. Services and Healing, 7 p.m. Wm. Franklin Sloggett, Pres., 1107 S. Adams.

LEROY—J. T. & E. J. Crumbaugh Spiritualist Church, 102 S. Pearl; Services Sun., 2 p.m. Potluck Dinner, Motion Pictures, Tape Recording, Mediumship Class. Mr. Daryl N. Winters, Pastor. Ph. 962-2066.

WESTMONT—Unity Spiritualist Church, 21 East Quincy St. Lecture, Healing, Spirit Greetings 7 p.m. Mr. E. A. Backlund, President. Sylvia Kostopoulos, Sec'y.

INDIANA

Indiana State Association of Spiritualists—

President—Rev. Virginia L. Falls
1925 W. 9th St., Muncie, Indiana.

Secretary—Rev. Velma Hool-Dickson
410 Lincoln Way East, South Bend 6.

EVANSVILLE—Union Spiritualist Church, cor. Michigan and Third Ave. Services Sun. and Thurs., 7:45 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Services Sunday, 10:30 a.m.; Lyceum 9 a.m.; Wed. Circle Service, 8 p.m.; Fri. Circle Service, 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Secretary.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 9:45 a.m. Service, 7:30 p.m.; Thur. 2 and 7:45 p.m. Special Service 1st and 3rd Sun. of month, 2:45 p.m. Dinner at 5 p.m. Rev. Bernice Brock, Pastor. 1604 Andrew St., phone A-4567.

FRANKFORT—1st Spiritualist Church, Magnolia and Green Sts. Services, Sunday, 2:30 p.m.; First Sunday of each month, 2:30 and 7:45 p.m. Orval C. Howe, President.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Services: Sunday, 2:30 p.m., Wednesday, 7:30 p.m. Ass't Pastor, John Kladarin; Pres. Edward Miko; Sec'y Reba Schallon Weaver, 288 Ellsworth St., Gary 3.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m.; Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, phone ME 4-6673. George Jackson, Sec'y, 6848 Evanston Ave., phone CL 5-2375.

Progressive Spiritualist Church, St. Clair and Park Ave. Sunday service, 7:30 p.m.; Tuesday services, 7:30 p.m. Harold P. Heald, President, 3550 Station, Li 6-8937. Ethel Blackburn, Secretary, 1141 N. Park Avenue.

MUNCIE—Unity Spiritualist Church, cor. 9th and Mulberry Sts. Rev. Virginia Leach Falls, Pastor, 1925 W. 9th Street. Assistant Pastor, Rev. Lee Bridges, N.S.T. Healing Services, Sun. 2:15 p.m. Worship service 2:30 p.m. Church phone, Atlas 8-2582.

IOWA

DES MOINES—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Services Sun. 2:30 and 7:30 p.m. Minister, Janice Rosalie Baynes, phone A.M. 6-5824. Anna W. Gaugh and H. S. Smiley, Assistant Ministers.

DUBUQUE—First Spiritualist Church, Home circles held, inquire at home of Pastor, Rev. Lucille Millar, phone 3-8493.

CLINTON—First Spiritualist Church of Clinton, 409-411 South Third St. Services Sun., 2:30 p.m. followed by Spirit Greetings. Rev. H. Louise Miller, Pastor; Elmer L. Oxley, Pres.; Grace L. Struve, Secretary.

KANSAS

WICHITA—The Spiritualist Church of Occult Science, 732 Patti. Services Sun., 8 p.m. Rev. Maude K. Gates, Rev. Jessica Reynard.

The Peoples Spiritualist Church of Wichita, Kansas. Church services each Sunday 7:30 P.M., Labor Temple, 417 E. English. Building Fund Social every third Friday, 7:30 P.M. Pastor, Rev. Marie Brew, 614 E. Pine. Sec'y., Lucille Collins, 1401 Laura.

MAINE

Maine State Spiritualist Association of Churches—

Headquarters, Etna, Maine.

President—Rev. William Hubbard N.S.T., Etna.

Secretary—Wilson G. Gilman
Etna, Maine.

AUGUSTA—The Augusta Spiritualist Church, Court and Perham Sts., Sunday Services 2:30 and 7:30 p.m. Monday seances when announced. H. Francis Stevens, Pres.; Bertha L. Stone, 229 Cony St., Fin. Sec'y.; Margaret M. Stevens, 51 Middle St., Corr. Sec'y.

BANGOR—Bangor Spiritualist Church, GAR Memorial Home, 159 Union St. Sun., 2:30 and 7:30 p.m.; Mon. 7:30 p.m. Alice L. Mooers, Pastor, Camp Etna, Maine; Bernice L. Moore, Secretary.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p.m., Legion Hall, North St. Walter H. Burgess, Pres.; Myra L. Burgess, Sec'y.

ETNA—Harrison D. Barrett Memorial Church, Sunday Lyceum 1:30 p.m., Services, 2:30 p.m. May through October. Rev. William Hubbard, N.S.T., Founder. Mrs. Marion McCrillis, Secretary.

PORTLAND—Portland Spiritualist Church, 574 Congress Street. Services, Sunday, 7:30 p.m. Mrs. Rose Shaw, Pres., Mrs. Ethel Lorenzen, 203 Stanford Street So., Portland, Secy.

STOCKTON—The Stockton Spiritualist Church, Griffin Memorial Hall, Stockton Springs. Services, Sun., 2:30 p.m. Pastor, Fred Carlton, Pres., Oscar Elden, Sec'y., Mrs. Pearl Elden, Stockton Springs, Maine.

WATERVILLE—Waterville Spiritualist Church, Elmwood Hotel. Services Sunday, 2:30 p.m., Seance, 7:30 p.m. Mrs. Theola Cook, Pres., Mrs. Reuberta Byam, 5 College Place.

MARYLAND

BALTIMORE—Sanctuary of Truth, Inc., 2106 Eutaw Pl. Services: Sun. and Wed. 8 p.m.; Minister: Teresa A. Fecher; Marie Gorsuch, Pres.; Raymond A. Hamilton, Healer; Sec'y: Clara E. Shepherd, 3320 Bayonne Ave.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—

President—Rev. Gladys Worsencroft
28 Riverside St., Danvers, Mass.

Secretary—Mrs. Muriel Karolides

BOSTON—First Spiritualist Ladies Aid Society of Boston, 7 Park Ave., Davis Square, Somerville. Services Sun., 3 p.m. Miss Helen MacRichie, Pres.

BROCTON—First Spiritualist Church, 54 Green Street. Church Services Sunday, Afternoon Service, 4 P.M., Healing Service, 5:30 P.M. Evening Service 7 P.M., Thursday, Mid-Week Service, 7:30 P.M. Pastor Gustavus P. Karlson, Licentiate Minister, 80 Kame St., Brockton.

MALDEN—The Spiritual Haven, 48 Washington Street. Church Services Sunday afternoons at 3:00 p.m. Mrs. Beatrice Gifford, Secretary, 31 Chestnut Street, Malden 48.

LAWRENCE—The Church of Spiritual Life (Spiritualist), 113 Haverhill Street, Lawrence, Mass. Services Sunday: 4 p.m. Lyceum, Early Service 6:30 p.m., Church Service 7:30 p.m. Rev. Edythe B. Meader, Pastor.

ONSET (CAPE COD)—First Spiritualist Church, Highland Ave. Services, Sun., 7:00 p.m. Wed. Class 8 p.m. at the parsonage. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

QUINCY—1st Spiritualist Church, 4 Maple St. Services Tues., 8 p.m. Pres., Bert DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss Street. Sundays at 3 p.m. for the present. Devotional Services, Healing and Spiritual Communications. President, George Larkins; Secretary, Rev. Maude Taft; Church Lyceum, Mrs. Marion Hitchcock, Conductress.

SALEM—The First Spiritualist Church, 34 Warren St., Salem. Church Sunday School 10:45 a.m. Evening Services 5:45 to 6:45 p.m., 7:30 to 9 p.m. Wednesday Services 8 p.m. Rev. Gladys Worsencroft, Pastor.

MICHIGAN

Michigan State Spiritualist Association of Churches—

President—Mr. Arthur Beesley
1122 North Campbell
Royal Oak

Secretary—Rev. Goldie M. Dodd
89 Delaware Ave.
Detroit 2

DETROIT—First Spiritualist Temple, 14801 Fenkell, Bellevue St. Church Service, Sun., 10:45 a.m. Frayne A. Pansera, Pres., Rev. Goldie Dodd, Sec'y, 89 Delaware, Detroit 2.

FLINT—Menton Memorial Spiritualist Church, 613 E. Austin Ave., Flint 5. Sun. 7:45 p.m. Amy Bolton Grampp, Sec'y.

LESLIE—Flower Memorial Spiritualist Church, West Bellevue St. Lyceum, 10:30 a.m.; Church service, 7:30 p.m. Rev. E. McLain, Pres.; Irene Smith, Sec'y, 111 West Race St., phone Tu 9-2731.

ROYAL OAK—First Spiritualist Temple, 114 Pingree, Sunday, Lyceum, 10 a.m. Church Service, 11:45 a.m., Roy Miner, President, Edith A. Thornback, Sec'y., 1865 Beech Lane, Troy, Mich.

Royal Oak, Ministerial Association of Spiritualists, 114 Pingree St., Royal Oak, Mich. Registered Courses in Spiritualist Subjects, meeting Monday 8-10 p.m., twice a month. Pres., Rev. Goldie Dodd; Sec'y, Margaret Blackburn, 1900 College, Ferndale.

MINNESOTA

DULUTH—First Spiritualist Church, 601 East 5th St. Sunday Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Secretary, Rev. Buhl Surine.

MINNEAPOLIS—2nd Spiritualist Church, 23rd and Lyndale Ave. N. Church services Sun. 3:30 and 7:30 p.m. Howard Lemire, Pres.; Mable Ficke, Sec'y.

MISSOURI

Missouri State Spiritualist Association—

President—Thomas E. Todorovich
1701 Union, St. Louis 13, Mo.

Secretary—Dr. O. W. Schulte
5641A. So. Kingshighway Blvd.
St. Louis 9, Mo.

KANSAS CITY — Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder, 4510 Prospect Ave. Sun. Services: 11 a.m. and 7:30 p.m.; Healing Service, 7:45 p.m.; Spirit Communication Service, Tues., 2:30 p.m. and 7:30 p.m. Mrs. Florence Anderson, Pastor. Phones: Church, WAbash 1-3679; Wm. R. Stover, Sec'y, HIland 4-9236.

ST. LOUIS—Fifth Spiritualist Church, 6026 South Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Service, 10:30 a.m. Rev. Emma Ordorp.

Burkett Spiritualist Church, Natural Bridge Blvd. and Glasgow Ave. Devotional Services, Healing and Spiritual Communications, Sun. 10:15 a.m.

Soul Science Spiritualist Church, 3683 Dover Place, St. Louis 16, Services, Sunday, 10:30 a.m. Pastor, Iona Brandt, phone, Vernon 2-1116, Secretary, Elbert Brown.

NEW HAMPSHIRE

PORTSMOUTH—First Spiritualist Science Church, 144 Maplewood Ave. Services, Sun. 3:30 and 7:30 p.m.; Wed., 7:30 p.m. Rev. Frank Daley, Pastor, phone Geneva 6-4270.

NEW JERSEY

New Jersey State Association—

President—Rev. Emily W. Hewitt
142 Carroll St., Paterson, N. J.

Secretary-Treasurer—Isabella Prince
39 Rutgers Place, Passaic, N. J.

CAMDEN—First Spiritualist Church, 509 N. 6th St. Sun. 2:30 p.m., Wed. 8 p.m. Mrs. Mary Rhodes, Sec'y, 30 Lincoln Ave., Collingswood 7, N. J. Rev. David W. Ensign, NST Pastor, 17 Theodore Ave., Maple Shade, N. J.

Fourth Spiritualist Church, 28 No. 26th St. Sunday, Lyceum 10 a.m.; Wed., 8 p.m.; Sun., 11 a.m. Rev. Elizabeth Giberson, Pastor, Church Rd., R. D. Moorestown.

NEWARK—First spiritualist Church, 632 S. 12th St. Services Sun. 2:45 p.m. Rev. Y. Weiderholt; Sec., Christine Hansen, 840 Myrtle St., Elizabeth, N. J.

PASSAIC—1st Spiritualist Church, 276 Main Ave. Sun., Lyceum 9:30; Services 11 a.m. and 7:45 p.m.; Thurs. 7 p.m.

PATERSON—1st Spiritualist, 142 Carroll St. Services: Sunday morning services discontinued for July and August; Sunday evening service 7:00; Wednesday afternoon service 1:00; Wednesday evening service 7:00. Pastor, Rev. Emily M. Hewitt.

Second Spiritualist Church, 176 W. Broadway. Church Services Sun. and Fri. 7:00 p.m.

NEW MEXICO

ALBUQUERQUE—First Spiritualist Church of Light N.S.A.C., 131 Alcazar St., N.E., Albuquerque. Services: Sunday 10 a.m. Mr. Raymond Smith, President. Phone AX 97190.

NEW YORK

New York State Conference of N. S. A. Churches—

President—Robert G. Howell
47 Front St., Binghamton, N. Y.
Secretary—Margaret Tice
208 Boulder Rd., Solvay 9, N. Y.

BINGHAMTON—1st National Spiritualist Church, 47 Front St., Sun., 10:30 a.m.; Wed., 7:30 p.m. Robt. Howell, Pastor; Arlene Vavra, Secretary.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Service: Sun., 7:45 p.m.; Wed. 2:30 p.m. Rev. D. Mona Berry, 262 Dartmouth Ave. Center of Psychic Science Spiritualist Church, 695 Elmwood Ave. Sun., 2:30 p.m. William G. Turner, Pastor. Secy Lucille M. Turner, 105 North Main St., Cassadaga, N. Y.

FREEVILLE—Harmony Center Church, Freeville Camp Grounds, Freeville, N. Y. Services, First and Third Sundays each month, 2:30 p.m. Pastor, Mrs. Mildred Stevenson; Mrs. Ruth Craft, Sec'y, 12 Church St., Cortland, N. Y.

ROCHESTER—Plymouth Spiritualist Church, 889 S. Plymouth Ave. Sunday Services, 3:30 p.m. and 7:30 p.m. Guest mediums 2nd and 4th Sunday of the Month. Hot dinner served every Sunday, 5 p.m. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secretary.

SYRACUSE—First Spiritualist Church, 535 Oakwood Ave., Services, Sun., 3 p.m. and Wed., 7:30 p.m. Margaret H. Tice, Pastor and President, phone HO 8-5638; M. Frances Morse, Secretary.

OHIO

Ohio State Spiritualist Association—

President—Rev. Alice Lamb Towner
Box 3, Brady Lake, Ohio.
Secretary—Ralph D. Cutlip
5465 Main Ave. Ashtabula, Ohio.

AKRON—Home Spiritualist Church, Pine & Chestnut St. Sun., Lyceum 6:30 p.m.; Devotional Service 7:45 p.m. Message Service, Thurs., 8 p.m. Rev. Mattie Failor.

ASHTABULA—1st Spiritualist Temple, W. 43rd and Main. Sun and Thurs. 7:30 p.m. Lyceum, Sunday 6:00 p.m. Ralph D. Cutlip, Pres., 5465 Main Ave.

CLEVELAND—Truth Circle, 3540 Bainbridge Road, Cleveland Heights 18. Closed group meetings Tuesday, 8 p.m. Juliet G. Goldberg, Pastor. Mrs. John Hudec, Secy. BR 1-1767.

COLUMBUS—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.m.; message service, fourth Fri., 8 p.m. Mrs. Chas. Mitchell, Pres., phone AX 9-2775; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

The First Spiritualist Church, State and Sixth Streets. Church phone Ca 8-112. Services Sun and Thurs., 7:30 p.m. Pastor, Rev. Ralph A. Whitney, 1298 Bryden Rd., phone CL 2-1843.

The Spiritualist Science Church, Hotel Chittenden. Services Sun., 7:30 p.m. First Sun. of each month, conference, 2:30 to 4:45 p.m. Dinner served at 5 p.m. Evening service, 7:30 p.m. Rev. Edgar J. Smertz, Pastor, Edna D. Smertz, Sec'y., 1720 E. Broad St., phone CL 3-7181.

Boerstler Memorial Spiritualist Temple, 79 McDowell St. Services Sun., 7:45 p.m.; Services, Thursday 7:30 p.m., Second and last Sundays of the month, services 2:30 p.m. and 7:45 p.m.; Supper at 5:00 p.m. Call Br. 9-8881 or CA. 1-9388, Minnie Davis, Pastor.

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Devotional Services, Sun. and Thurs., 7:30 p.m. Last Sunday in month from Sept. through May, 3:30 p.m. and 7:30 p.m. Services. Dinner, 5:00 p.m. Pres., John Rowe; Pastor, Maudella Rowe, 37 East Frances Ave., phone AX 1-2752.

DAYTON—Central Spiritualist Church, Haynes and Hulbert Sts., Sunday Services, Lyceum 9:30 a.m., Devotional Service, 7:45 p.m. Pastor Mr. Vernon Smith; President, Franklin Holland, phone 256-2810, Dayton.

EAST LIVERPOOL—1st Spiritualist Church, 245 W. 6th St. Services, Sun. and Mon., 7:30 p.m. Sara H. Bowersock, Pres; Doris E. Tucker, Sec'y, 328 Tiptop Alley, East Liverpool, Ohio.

KENT—1st Spiritualist Church, 132 S. Water St. Sun., 7:45. Wed. Study Class and Healing 7:45. Rev. Alice L. Towner, Brady Lake.

LIMA—Spiritualist Church of Truth, 1445 E. High St. Road. Services Sunday 7:30 p.m., Wed. All Message Service, 7:30 p.m. President Howard W. Lee, 421 N. Jameson, Phone CA 3-0863; Secretary Doris Jenkins, 699½ N. West St., Phone CA 2-7301.

MASSILLON—First Spiritualist Church, cor. of North Ave. and Third St., N. E. Sunday evening service at 7:45. Mary J. Church, Pastor. Message Circle 1st and 3rd Fridays, 7:30 p.m. Telephone at Church TE 2-4464.

STUEBENVILLE—First Spiritualist Church, 207 No. 6th Street. Services, Sunday and Wednesday, 7:45 p.m. Rev. Cora B. Yocum, 109 Pembroke Road.

TOLEDO—National Spiritualist Church, Commodore Perry Hotel (French Rooms). Services Sunday, 2:30 p.m. Mr. Erwin O. Postgate, Pres., 209 Marie Place, Perrysburg; Orlyss Ballmer, Pastor.

YOUNGSTOWN—Grant St. Spiritualist Church, 228 Grant St. Services Sun., 7:00 p.m.; Mon., Study Class, 7:30 p.m.; Wed., Message Service, 7:30 p.m. Friday, Healing Service, 7:30 p.m. Rev. Amy Pearce, Pastor, 130 West Glenaven, Youngstown 7. Phone ST 8-7931.

First Spiritualist Temple, 323 W. LaClede Ave. Sunday Healing 2:30 p.m. Services 3:00 p.m. Message Service 2nd Wednesday. Gilbert Foster, Licentiate Minister, Pastor. 451 E. LaClede Ave., Youngstown 7. Phone ST 8-9298, Church Phone ST 8-9134.

OKLAHOMA

Oklahoma State Spiritualist Association—

President—Lester C. Scoles
4541 N. W. 43rd St., Oklahoma City
Secretary—Mrs. Alta J. Scoles
4541 N. W. 43rd St., Oklahoma City

ENID—Spiritualist Healing Center Church, 1020 East Maine, phone AD 7-1138. Sunday: 10 A.M. Lyceum, 506 West Iowa. Alice Marie Eppinette, Conductor and Healer. 10:40 A.M. Lecture and Class work, 11:10 A.M. FREE Public Healing, followed with Spirit Greetings. Alice Marie Eppinette, Pastor, A.S.P. Fields, Assistant Pastor.

OKLAHOMA City—Central Spiritualist Church, 1005 N. Harvey. Sunday and Wed. 7:30 P.M. Pastor, Carrie Hamblen.

TULSA—2nd Spiritualist Church, 919 S. Cheyenne St. Sun. 8 p.m. Healing, Devotional and Message Service. Rev. Adella Reynolds, Pastor; Mildred Arnold, Sec'y.

OREGON

GOLD HILL—Concord Spiritualist Chapel, N.S.A.C., 560 Second Avenue, Gold Hill. Services, Sunday, 7:30 p.m. Rev. Elvina Colburn, Pastor, Ruth Carbiener, Sec'y.

PORTLAND—The First Spiritualist Church, N.S.A., Red Men's Hall, S. E. 9th and Hawthorne Blvd. Sun., 7 p.m., Healing; 7:30 p.m., Service. Alma Gudhart, Pres.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—

President—Mr. Charles McElwee
Quinton and Alloway Roads
R.D. #3, Salem, Pa.
Secretary—Rev. Dorothy Wynn Smith
Treasurer 1515 Spring Garden Street
Philadelphia 30, Pa.

HARRISBURG—First Spiritualist Church, 607 North 2nd St., Knights Malta Hall. Services 2:30 p.m., Sunday. Rev. J. F. Kreisa, Pastor, Freda Marburger, Pres., P. O. Box 587, Harrisburg. All welcome.

McKEESPORT—1st Spiritualist, 809 Locust. Sun., Healing 7:15, Lectures, Messages 7:45. Mrs. Laura Salvodar, President.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Services,

Sunday, 2:30 p.m. Healing—Sermon—Messages. Services, Wed., 8 p.m. Healing and Messages. Social, 2nd Sat. in each month. President, Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

Second Spiritualist Church, 423 South Broad Street. Church services, Sunday, Healing, 7:00 P.M., Lecture and Messages, 7:30 P.M., Wednesday, 8 P.M. Message Service. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

The Fourth Spiritualist Church, 165 E. Albanus St., Philadelphia 20. Services Sun. 2:30 and 8 p.m., Wed. and Fri., 8 p.m. Pastor, Rev. Harry H. Brunning, telephone Gladstone 7-3375.

First Association of Spiritualists, Master and Carlisle Sts. Sun., Lyceum 2:30 p.m.; Lecture and Messages 3:30 p.m.; Dinner 5 p.m. Healing Service 7 p.m. Lecture and Message Service 7:30 p.m. Revs. Melvin O. and Dorothy Smith, Co-Pastors; Charles McElwee, Pres., R.D. 1, Salem, N. J., Mary Mooney, Sec'y, 970 Allengrove St., Philadelphia 24, Pa.

PITTSBURGH—First Spiritualist Church, 256 Boquet St. Service Sunday and Thursday, 8 p.m. MU 2-3878, or Sarah Taylor, President, Phone HI 1-0131.

READING—First Spiritualist Church of Reading, 1047 Penn St. Services Sun. 7:30 p.m., Wed. 8 p.m. Clara Senior, Pastor, Lititz, R.D. #4, Pa. Telephone Ephrata RE 3-1894.

WILKES-BARRE—Second Spiritualist Church, 22 Public Square (Second Floor). Church services, Sunday and Wednesday at 8 P.M. Mrs. Augusta E. Ridler, Pastor and Medium.

RHODE ISLAND

PROVIDENCE—W. T. Stead Spiritualist Church, Inc., 32 Haskins St. Sun. 3:00 p.m.; Mrs. Amelia K. Thornley, Sec'y, 77 Bucklin Ave., Warwick, R. I., Phone: Stuart 1-5306.

TEXAS

Texas State Spiritualist Association—

President—Rev. Evelyn Muse
404 North 8th St., Edinburg, Texas.
Secretary—Willie Ben Dearmin
P. O. Box 1007, Crystal Beach Station
Port Bolivar, Texas

AUSTIN—First Spiritualist Church, 4200 Ave. D. Sunday Services, Lyceum 9:30 a.m., Church Service 10:30 a.m. Rev. Alma Johnson, Pastor.

CAMERON—First Spiritualist Church, South College. Sunday, Lyceum, 10 a.m. Devotional and Message Service, 11 a.m., each First and Third Sunday. Maude Pugh, Pastor.

DALLAS—First Spiritualist Church, 5334 Forney Road. Devotional Service 7:45 p.m. James F. Bradley, Pastor; Thelma Devenport, Sec'y. Phones, DA 7-3625 - EV 1-2416.

Second Spiritualist Church of Dallas, Hotel Dallas. Devotional and Message services each Sunday at 8 p.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Secretary. Phone, Davis 7-9280.

EL PASO—1st Spiritualist Church, 2328 Grant Avenue. Devotional and Message Service, Sun. and Wed., 8 p.m. Rev. Lena Halstead, Pastor; Ollie Barrett, Assistant.

HOUSTON—1st Spiritualist Church, 3523 Beauchamp St. Sun., Lyceum 6 p.m. Lecture, 7:45 p.m.; Wed., 7:45 p.m. Rev. Myrtle London Rogers, Pastor, Harry H. Adams, Healer.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 321 Van Ness St. Services Sun., 7:30 p.m.; Wed., 8 p.m. Garrett H. Scholtz, Pastor; Mr. J. A. Shelman, Sec'y.

TAYLOR—American Spiritualist Church, W. 4th St. Sun. Services 7:30 p.m., Lecture, Messages. Rev. H. Hegdahl, Rev. Jennie Cervin, Co-Pastors; Mrs. Evelyn Cervin, Sec'y.

VIRGINIA

NORFOLK—Memorial Spiritualist Church, 307 W. 37th St. Devotional Services Sun., Wed. 7:30 p.m. Secretary, Miss Florence Siebert.

WASHINGTON

State Spiritualist Association of Washington—

President—Fern Balius
2400 Jager St., Bellingham, Wash.
Secretary—Lillian M. Schachterle
R. R. 2, Box 539, Tacoma 22, Wash.

BELLINGHAM—The First Spiritualist Church, Girard at "D" St. Sunday Services, 11:00 a.m.; Healing, 10:30 a.m.; Wed. Services, 7:30 p.m. Ruth Poole, Pres. 2014 D St., phone R.E. 4-5852. Della Carlson, Sec'y. 2715 Alabama St., R.E. 4-3928.

BREMERTON—Harmony Chapel, 837 4th St., Sunday, 7:30 p.m. Pres., Mrs. Angaline Turner; Vice-Pres., Leonia Watson; Treas., Lillian Moen; Sec'y, Glen Brink. 837 Fourth St.

PUYALLUP—First Spiritualist Church, 343 - 2nd St. S. E. Services Sunday: Lyceum 10:00 a.m., evening service 7:30 p.m. Message service 6:30 p.m. Ruth Circle 2nd and 4th Wednesday 12 p.m. Pres. Merle Van Doran. 3220 N. Meridian. Sec'y Rachel Baars, P.O. Box 395 Sumner, phone University 3-7080.

SEATTLE—Universal Spiritualist Library, 3009 Arcade Bldg., Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Librarian, Emma English, Pa. 3-3228. Walda V. Solibakke, ME 2-9095, Sec'y of Board.

Mary A. Tower Memorial Spiritualist Church, 916 East James St. Devotional Service Sun., 11 a.m. Sun. and Wed. 7:30 p.m., Adult Lyceum, Fri. 8 p.m. Rev. Mary B. Crisp, Pastor.

Church of Spiritualist Unity, 3013 Arcade Bldg. Lyceum, Sunday 1:45 p.m. Devotional Service 3 p.m. Rev. Bertha D. Raudebaugh.

WEST VIRGINIA

WHEELING—Way Memorial Temple, Broadway and Maryland Sts., Wheeling. Sun. Lyceum 9:30 a.m.; Church Services 10:45 a.m. Rev. Charles Alldredge, Pastor.

WISCONSIN

GREEN BAY—First Spiritualist Church of Green Bay, cor. Webster and Pine Sts. Devotional Services Sun., 7:30 p.m. Phone Hemlock 2-8597.

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankington Hotel, Milwaukee. Sunday Devotional Services, 10:45 a.m.

WEST ALLIS—3rd Spiritualist Science Church, SO. 81st West Beecher. Sunday, 3 p.m. Devotional Service. Rev. Harre C. Milesi, Pastor; Mrs. Gladys Scharner, Secretary.

N. S. A. C. ORGANIZATIONS

Junior N. S. A. C. League

Robert G. Howell, 47 Front St., Binghamton, N. Y. President Irene Howell—Eujanie L. Dann, Sec'y-Treas., 47 Front Street, Binghamton, N. Y. and 905 Joseph Ave., Rochester 21, N. Y.

Ministerial Association

Rev. Walter Holder, Pres., 516 North 10th St. Phoenix, Arizona.

Rev. William Hubbard, Secy.-Treas., Etna, Maine.

N. S. T. Club

Rev. Emma Ordop N. S. T., Pres., 3814 Louisiana Ave., St. Louis 18, Missouri; Rev. Margaret L. King N. S. T., Secretary, 3900 - 16th St. N. W., Washington 11, D. C.

Missionaries Club

Rev. Evelyn Muse, Pres., 404 N. 8th St., Edinburg, Tex. Rev. Florence S. Becker, Treas., 100 Robinhood Dr., San Francisco 27, Calif.

Spiritualist Healer's League

Rev. Paul D. Wilson, Pres., 1110 W. Washington Blvd., Los Angeles 15, Calif.

Rev. Janice R. Baynes, Sec'y., 2733 Thompson, Des Moines 17, Iowa.

Licentiate and Certified Mediums Society

Secretary, Margaret Tice, 208 Boulder Road, Solvay 9, N. Y., phone 8-5638. Treasurer, Mrs. Anna W. Gough, 2733 Thompson Street, Des Moines 17, Iowa.

WHY I AM A SPIRITUALIST

By Alice Leon Knight

The question that has been asked over and over by friends: "What caused me to be interested in Spiritualism, and how did I get my Mediumship?"

The answer is so simple: Prayer and Faith.

I knew nothing whatsoever about Spiritualism, never having read a book on Spiritualism. I was always on the religious side of the fence, but never joined a Church until I joined the Spiritualist Church in 1947. My parents were strict Church-goers, my Father Methodist, my Mother Baptist, my sisters and brothers followed in my Mother's footsteps and joined the Baptist.

All through my young life I failed to find what I was searching for in the Churches. I felt alone the year of 1940. I felt the great need of divine guidance with faith in the divine power of God the Father. I started my daily prayers and talks with the divine Father, God, asking only for guidance and help. If I had a place in the earth-life to guide me to it, I would fulfill my place as close as it was humanly possible to do so. I could not pray and ask for mediumship because I did not know one thing about Spiritualism.

My faith and prayers and talks with the all Christ spirit every day at 9 A.M. brought a divine Spiritual reunion with the Spirit of my much-loved Grandmother. Three weeks to the day after my prayers and talks and thanks to my Father God, the Spirit of my Grandmother came and told me that God the Father had given me mediumship. I cried out: "Grandmother, I cannot do the work of a medium; I cannot go through life being called a fortune-teller." The Christ spirit within spoke: "Jesus was a medium, what he has done, you can do also." I all but cracked up for I was afraid of anything that looked like a spirit, and truly believed that all mediums were of the devil.

More prayers and talks with the divine Spirit and the return of my loved ones and friends convinced me that God the Father had answered my prayers and given me my place in life.

How wonderful it is to talk with the Divine Father God and know your mediumship was given direct from the guidance of the all-Christ Spirit. Prayer and Faith is the open door to Spiritualism and mediumship. "Ask and it shall be given unto you. Seek and ye shall find, knock and it shall be opened unto you." I have been given many helpers, teachers, guides and leaders through the all-Christ Spirit.

God is all-love, he loves all his children of earth. He has no chosen ones. We must first choose God the Father of all, and fully trust in the all-Christ power to guide, lead and give us our place in life. Spiritualism is a divine Religion.

It gives comfort to the soul. I pray daily and thank all spirit helpers and loved ones for their guidance and wonderful help.

But the Father God is the Master mind that gave me my place in life. Thank you Father God.

May God the Divine Father continue to bless all.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

N. S. A. C. Officers

- President Robert J. Macdonald
328 Jefferson Ave., Niagara Falls, N. Y.
Vice President H. Gordon Burroughs
3720 Ingomar St., N. W., Washington 15, D. C.
Secretary Joseph H. Merrill
11811 Watertown Plank Rd., Milwaukee 13, Wisc.
Treasurer Clyde Dibble
1260 Drake Avenue, Burlingame, California

Trustees

- Arthur Myers, Cassadaga, Florida
Jeannette J. Knepprath
4721 W. Washington Blvd., Milwaukee 8, Wis.
Ralph D. Cutlip, 5465 Main Ave., Ashtabula, Ohio
Evelyn Muse, 404 North 8th St., Edinburg, Texas

Spiritualist Healers League

National Spiritualist Association of Churches

Secretary

REV. JANICE R. BAYNES

2733 Thompson

Des Moines 17, Iowa

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

HEALING THOUGHT FOR NOVEMBER

May healing radiance the Infinite Power of God; permeate the flesh and consciousness of man bringing health of body and peace of mind.

May chaos be ended and God's Divine order rule our world.