

# The National Spiritualist

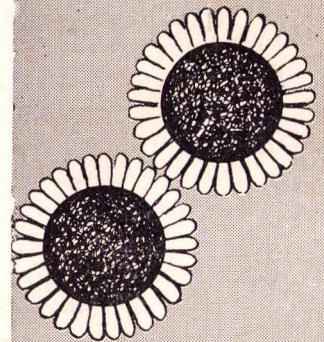
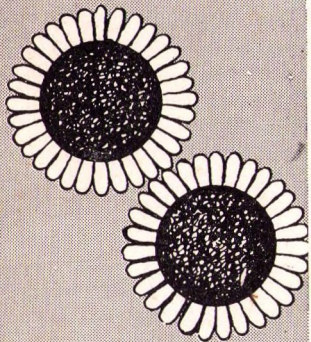
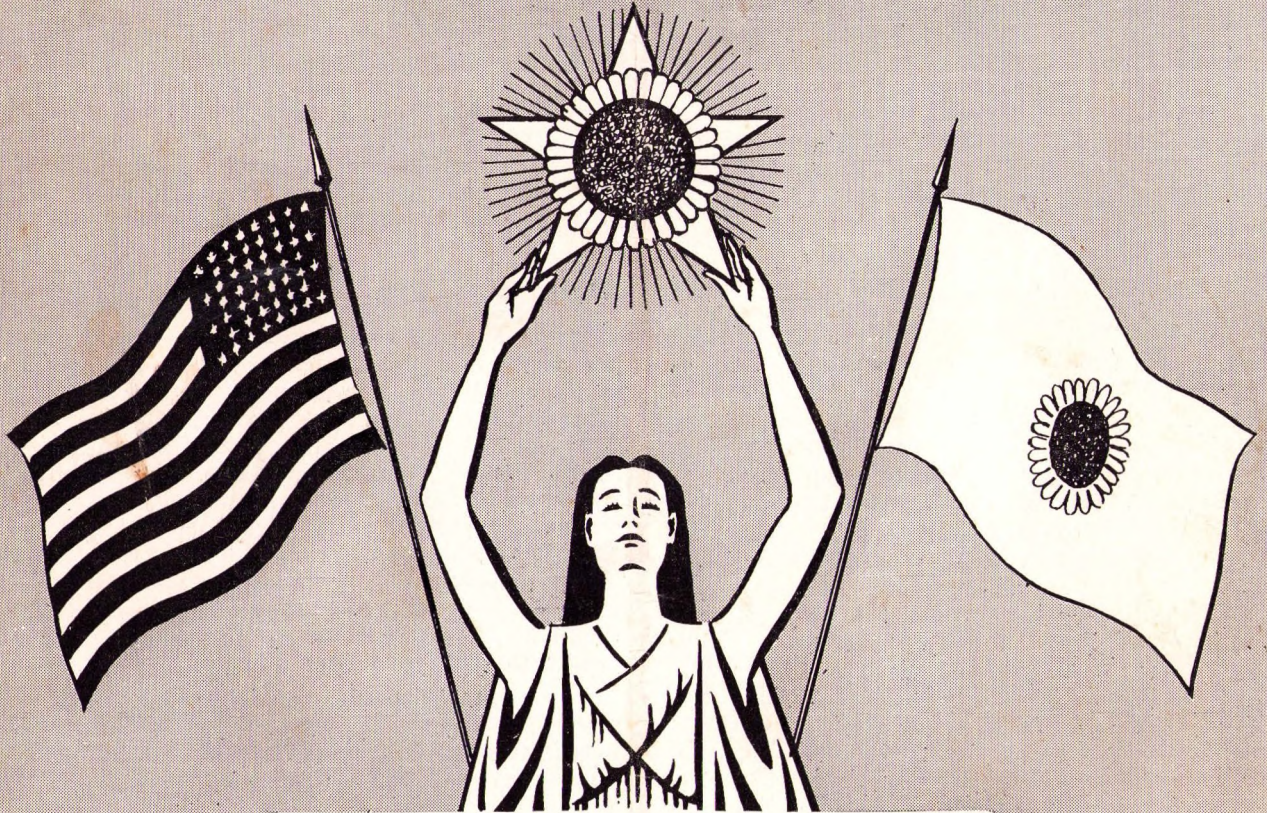
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**MAGAZINE OF  
NATIONAL SPIRITUALIST ASS'N OF CHURCHES**  
Executive Headquarters: 11811 Watertown Plank Rd.  
Milwaukee 13, Wisconsin

### THIS MONTH'S FRONT COVER

\* \* \* \*

TEMPLE OF HARMONY CHURCH  
333 WEST ELLSWORTH, DENVER, COLORADO

Pastor  
REV. ALLEN J. MILLER

Secretary  
LAURA M. BROWN

## EDITORIAL

### STAND FOR — SOMETHING

There comes a day in the life of man and nation when he or it must stand for something. It would appear that one of the worst afflictions from which modern man suffers is his inability to take a stand, we suffer from luke warm thoughts, ideas, emotions. Time was when the world suffered from the positive remorseless ruler who with iron hand committed man and nation to war and destruction, when pestilence of every type and kind ravaged the world. Such times are past and we—in great measure, live in peace with our fellowmen. The great plagues which devastated nation and culture have yielded to the determined efforts of men and women of good will working often alone and unsung.

The record of man; reaching far back into recorded history, contains bright sparks in the midst of Cimmerian darkness. It is a seeming miracle that we have survived as a species so disastrous is the handling of affairs committed to our care. The modern disease of indecision, weakness of moral fiber, lack of interest in anything (except sports and pocketbook) requiring positive action, approaches the magnitude of a major disaster. The only positive thing in religion is the formal observance thereof and the haunting fear afflicting thousands that they might die unshriven of their sins.

The matter of public morals is such that few are concerned at the way convention and custom is flouted. Marriages are broken as easily as a china dish and with as little thought. War does stir us and we are all of the opinion that it should be abolished; the attrition of our moral fiber as a nation provokes only a yawn for the foibles of the passing day. In our great desire to be liberal about almost anything, we have drained the lifeblood out of almost everything worthwhile. The major political parties are distinguished, not for their differences as parties, but for their liberal and conservative wings, which unite one day and divide the next to confuse or block partisan issues. On one hand we say that management and owners of big businesses go too far, on the other, that labor unions are cutting their own throats. That the nation's gold is flowing overseas along with orders for goods of all kinds mass produced, by cheaper labor—we say, but do, (it would seem) nothing.

This editorial is concerned with the thought that we all try to do something, that we stand for SOMETHING. To talk and do nothing but talk is a great sin of omission, we shall all pay dearly for this omission, in moral and financial collapse, in war and total extinction.

(Continued on Page 8)

**SPECIAL  
NOTICE**

As we go to press,  
we have a bulletin  
to tell us that the  
Albany Hotel has  
been destroyed by  
fire.

All is well for us.  
Convention will open  
at the right time in  
the Park Land Hotel,  
Denver.

**SEE YOU THERE???**

# President's Annual Message

TO THE

## SEVENTIETH ANNUAL CONVENTION

DENVER, COLORADO

OCTOBER 2, 1962

To the Officers, Trustees and Delegates to the  
70th Annual Convention Assembled,

Greetings:

We are assembled in the beautiful "Mile High City" of Denver to renew our dedication to and to reinforce the ideals and purposes of, the National Spiritualist Association of Churches. The size of our great country and the distance which separates our homes and charges oftentimes prevents a complete roster of our members, but this particular convention meeting on the continental divide; insures a greater proportion of our total membership. Your president is conscious of the sacrifices made by all; sacrifices of time away from homes and business, sacrifice of personal funds. The loyal and dedicated members of the federation of people, churches and state associations comprising the totality of the N.S.A.C. deserves and they do hereby receive, the humble appreciation of your president for the good work done in the past years and his hope that greater works are already in the crucible of effort to insure a greater work for Spirit in the future.

We live our earth lives in a time of great tension and unrest, the values inherent in any religious system are being subjected to greater strain than ever was known in the history of man. That the orthodox Christian church is alert to danger is evident in the merging of denominations separated by centuries of trifling differences. The many separate Spiritualist organizations would do well to heed the call to merge. A much greater work could be done for humanity if there was but one Spiritualist organization, one church united. Religion to be of real value should be a clarion call to action rather than the echo it so often is in these days of moral disintegration and social acceptance of wrong standards of living.

The call today is for more scientific and technological training for young people, that this call is valid and necessary no one can deny. Nations; such as the great nation, of which we are part, must keep abreast of and must also develop new inventions, new wonders in machinery and technology. We are in the nuclear

age and energies obtained from wood, coal, gas and oil, while basic, are no longer sufficient to run machines in factory and plant. We have moved into the field of electronics and total fusion, manual and mental skills so important to our past growth are now replaced by automation. The wonders of uranium extolled short years ago are no longer sufficient, nor necessary, so swift is the race, so wonderful the newer developments in physics. Professor Albert Einstein is the light and the motive power for a whole new field of material discovery and scientific achievement. I am sure that this wonderful genius is assisting his students still, from his home "over there".

Where does religion per se fit into the scheme of life if the new discoveries in laboratory and college relegate the understanding of religion into the background of a world that has no need nor use for revelations of a spiritual nature. It has been said that physical organisms learn to fit into their environment, that animals adapt themselves through the centuries to the changes inherent in climate and culture. In like fashion religion must change with the changing climate of today's culture, it must be done with that which is mythical, superstitious and unreal, it must be in the forefront of the newer

(Continued on Next Page)

**NSA** Bureau of Education

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developments in our physical world. When the great library at Alexandria (founded by Ptolemy Soter in 300 B.C. containing the wealth of thought garnered over a thousand years) was completely destroyed by the triumphant Christians in 400 A.D., an age of darkness and superstition engulfed the world until the time of the emergence of free religious understanding again motivated the peoples; resulting (in our case) in Modern Spiritualism. We have always affirmed that Spiritualism is an eclectic religion that we are a science, philosophy and religion, we have continually stated that Spiritualism is not at odds with science. Our position is that all scientific discoveries have shed a new light on the ever-present God Power in the world of men. Science is the handmaiden of Spiritualism, hand in hand they can save the world from new centuries of darkness. This is especially important when we see more and more people turning to idols and ceremonies seeking to bolster their faith in the outward show of religion in an effort to disguise the hollow shell of their empty faith.

Nothing in the storehouse of nature nor in the consciousness of man can be revealed contrary to the will of God for people to aver that man may discover and develop anything contrary to natural law is to stamp such a one ignorant and superstitious no matter how resounding is his claim to passing fame. The silly remark attributed to the Soviet cosmonaut that "he did not see God nor angels in his orbital flight", was no doubt provoked by an equally silly question from an "enlightened" reporter who is still under the impression that Heaven is a place inhabited by an anthropomorphic God surrounded by anthropomorphic angels. Modern Spiritualism has taught from its inception that Heaven is a state of consciousness, that in the words of Jesus, "the Kingdom of God is within".

After a century of sneer and abuse the orthodox Christian church is knocking at the door of Spiritualism, seeking through the various psychical research societies, through studies in extra sensory perception, through parapsychology to evaluate the mind of, the positive reality of the never ending soul of man. Spiritual healing is now known as a valuable asset of the

clergyman who seeks to enlarge his ministry for the welfare of his flock. In a word, the religious world seeks to know more about mediumship the channel of Spirit understanding so long treated as a poor relation in the glittering world of formal religion. It has been stated time and again from the Spiritualist church platform that mediumship cannot be bought, it cannot be taught, it cannot be sold. This inborn faculty can be quickened, it can be brought into full and beautiful flower, through study, meditation and education.

It is this that I would bring to the attention of the delegates to this convention. We must meditate, we must study, we must be educated in the true and proper presentation of our sacred service to mankind. The Bureau of Education is doing a fine work in this direction, secretary Merrill has contributed several valuable suggestions in this field in his 1962 report, the delegates would do well to heed and to discuss his ideas. The Bureau of Lyceums, under the inspired direction of Supt. Clyde A. Dibble, held, this past July, the most successful Conference in many years. The Conference is fully reported in the Lyceum page of this issue of T.N.S. The N.S.A.C. board has undergone a very trying and expensive year due to the stubborn ill will of two former officers of one of the state associations. In previous messages I have urged all church members to exercise the strictest care in the election of officers to church and state association boards. Loyalty cannot be purchased, but we all can exercise care to insure that the people whom we elect to office do represent the highest ideals of our Religion.

Our organization has made some gains during the past year but the growth in membership is not significant. We do have large concentrations of members in various parts of the country, but we do not have churches in all parts of the country. This fact must continue to engage the attention of the N.S.A.C. board and of all members. The missionary program is inadequate, we require more missionaries, more people who can undertake this important work. Your president has studied this problem and it is my recommendation that the board be instructed to seek a solution. A word of caution is needed here. Missionaries are of small value if they visit places where there are no Spiritualist churches or interested people. Unless the missionary is prepared to stay a considerable time in any given area, no permanent results will accrue to Spiritualism if there is no church or group of people prepared to carry on with the work after the missionary has moved on. I would recommend that the board be instructed to discover ways that an official missionary be sent out from headquarters to work in selected areas. The cost of this effort to be borne by the N.S.A.C. if the funds are available. I am sure

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that all agree that this is a necessary program, the means, however, must be provided.

N.S.A.C. Spiritualism has definite standards, our Declaration of Principles, the Definitions thereof, our Healing Prayer and all of the material published to the world for the total years of our existence as an organization state positively what we believe and what we affirm to be fact, our teachings do not include Astrology, Numerology, nor any of the arts or pseudo sciences so common to our age and generation. We have no opinion regarding such, we state positively and unequivocally, they have no place in Spiritualism. Your president is gravely concerned over the masses of people who are told (for a fee) that they now possess, master teachers, doctors, chemists, various guides of such ilk and degree who; they are told, will lead the lucky recipient through every dark road and crisis. This is not an actual problem of N.S.A.C. Spiritualism I bring it to the attention of the delegates because to the stranger within the gate all Spiritualism is alike and when they have been indoctrinated by such dubious teachings they are compelled to unload such excess baggage when they learn the truth of Spiritualism. It is not an easy task for one to relinquish a treasured "doctor" however imaginary. Speaking for myself alone, I know who my spirit teachers are, I have known them for many years, I did not buy them, no-one "gave" them to me, they came through the blessed law of attraction, I am persuaded to believe that they also aid many more people of the same mind and temperament. There are uncounted millions of gifted and educated spirit entities whom, I am very sure guide the peoples of this earth life, they cannot be corralled like so many captives and delivered to sitters in a class who exhibit no learning to the various sciences for which the enlightened spirits were famous on earth. Well, I remember the occasion of my first written test in my education as a Spiritualist minister, when a good lady told me that her guide was Socrates; she placed the accent on

"crates" and I am under the unhappy impression that many people are still being gifted with crates unable to bear the weight of their imagined spirit guides.

The always recurring question regarding the stand taken by N.S.A.C. Spiritualism to the theory of reincarnation grows yearly. Your president is fully aware that many Spiritualist peoples throughout the world accept the theory. The N.S.A.C. neither teaches nor endorses reincarnation. We have proven the truth of continuity of life we have builded the philosophy of Spiritualism on science, the keystone of our arch of understanding is mediumship, the capstone of the temple of Spiritualism is omniscient omnipresent, Infinite Intelligence. Mediumship has proven to all the world, irrespective of condition or station that life is a continuous process, there is no death. Reincarnation was a belief held by Pythagoras, by Plato and by many other ancient and modern thinkers it must still be accounted a belief. The ancient Egyptians taught that the soul is eternal and migratory, birth and death events in a continuous recurrence of earth lives, no doubt it is an appealing thought for people who cannot accept the end of life here and the eternity of life in a progressive summerland of spirit.

I close this message with heartfelt thanks to the many who have given me encouragement throughout my years as your president, my gratitude to all for the confidence you repose in me as your chief officer. I offer my sincere homage to all who have held the banner of truth high before the sight of man people such as you, bring light and encouragement to the peoples of a troubled and uneasy world, may the blessing of Infinite Intelligence continue to manifest in your lives.

Respectfully submitted,

Robert J. Macdonald, president;  
National Spiritualist Association Of Churches.

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**IF YOU MUST DIE  
(For One Who Never Will)**

If you must die, I will not lift red eyes  
Of anger in a blasphemous complaint;  
I will acknowledge God as good and wise,  
And heaven as the place for such a saint.  
And though the smouldering fires of grief may burn  
To blackened ash the dreams and hopes we knew,  
With holy resolution I will turn  
Away from sadness, as believers do.  
For if you die, I know that you will wait  
Out there beyond the stars, to welcome me,  
When my turn comes to enter at the Gate,  
For death can hardly sever such as we!  
If you must die, then when I've spent my tears,  
I'll thank my God for these few, shining years!

—Victor Linwood Hadlock



# A PROPHECY IN STONE

By REV. ENID S. SMITH, Ph.D.

The Great Pyramid of Gizeh is the oldest and most marvelous building on earth. The first of the Seven Wonders of the World, refusing to disintegrate, it stands in the center of the earth, in Egypt, some 10 miles from Cairo, covers  $13\frac{1}{2}$  acres, extends 100 feet below the surface of the earth and is built upon a ledge of natural rock.

Those living back in ancient times, thousands of years in advance of any of us, could build perfect structures of blocks of stone weighing 16 - 30 tons each, could fit them together so accurately that there would not be the thickness of a hair between them. Likewise, they knew how to transport or levitate these immense blocks from as far as Nubia. More wonderful still, they knew how to conceal mathematical and astronomical formulae, also prophetic knowledge as to the general run of history, expressed in engineering terms for at least 6,000 years. The prophecy in many of its details has already worked out for over 5,000 years, and we have still to go to the year 2,000 A.D.

The Sphinx, with its lion's body and a human head, opposite the Pyramid, with its hidden channels to the Pyramid, is the "Hall of Records", a depository of invaluable material not to be disclosed until the end of the age when man shall have overcome his ego and have reached sufficient understanding to hold these records in esteem and use them properly. The Edgar Cayce Readings declare that "They are to be found, in connection with the Pyramid, the records of the close associates of the Master, of the interpretation of the Man, the Christ, in the tomb yet to be uncovered." Shortly before World War I, scientists who had measured carefully all the details of the Pyramid made the startling discovery that the dimensions of the rooms and passages correspond in point of time with world history. It then became evident that the purpose of the Great Pyramid was to prophesy the times and conditions to come. The prophecy begins in 4,000 B.C. John Taylor, a London mathematician and publisher, found various mathematical values in the Pyramid structure and established the fact that the unit of measurement used was the Polar Diameter

inch, substantially the British and American inch of today. Walter Louis White in his pamphlet, "The Great Pyramid", tells us that all the information which has so far been discovered has been revealed by this unit of measure. The secrets and mysteries were hidden before the discovery of this unit of measure upon the slab of granite in the passageway leading to the main chamber known as the "King's Chamber". Also useful is the Pyramid cubit which is equal to 25 pyramid inches. These measurements with the conditions of the stones, the ascending and descending of the passages, shapes and equipment of the rooms, and such like, all proclaim symbolically an entire scripture of prophecy, a fateful message, laden not alone with scientific knowledge, but with world history. The interpretation is from symbols and relationships.

The Pyramid discloses facts about the birth of Adam, the Flood, the Exodus, the birth of the Christ, the crucifixion and resurrection, the Industrial Revolution, World War I, Armageddon, and the end of the age, the weight of the earth, the distance of the earth to the sun, the sphericity of the earth, the polar diameter of the earth, the variation of the earth's ecliptic, the exact inch, foot, yard, furlong, and mile, the exact grain, ounce, pound and stone (in English weight of 14 pounds) and the ton. The standard measures of the pint, quart, gallon, and bushel, the art of squaring the circle in theory and practice, (which was easy for those living in the time of the construction of the Pyramid), the direction of the true North, the Pi Proportion (Pi being the ratio of the diameter of the circle to its circumference, 3.1416), the total land area of the earth, and the length of our year.

Naturally, the date of the builder of the Great Pyramid and the builder have occupied many careful researches for many years of their lives. Dates from 23,866 to 2144 B.C. have been given. Just to mention a few: Professor James M. Breasted, great American Egyptologist names 2900 years B.C. as time of its building, while H. G. Wells in his **Outline of History** places its building in the reigns of the three kings Cheops, Chephren, and Mycerinus.

D. Davidson, M.C., in his book *The Great Pyramid: Its Divine Message*, is of the opinion that its own astronomical data indicate that it may have been built between 3444 and 2144 B.C. The historian Wallis Budge gives the date of King Cheops, its reputed builder, as 3733 B.C. The pamphlet, "The Great Pyramid and its Builders", based on the Edgar Cayce records, by Lytle W. Robinson, says that the Pyramid was 100 years in being built, and from 10,490 to 10,390 B.C.

Of special interest are the Cayce Readings concerning the building of the Pyramid. We learn that an invading monarch of the white race from the Caucasus Mountains with 900 others of the white race came into Egypt because of a prophecy and subdued the country for the benefit of both peoples and without any fighting. The invaders brought the religion of the One God, and a greater emphasis than the Egyptians had on the development of the spirit forces in man that make him supreme in the earth. Ra became High Priest of Egypt. For some time Atlantis had been sinking. The Great Flood had broken up the continent and many people were coming into Egypt with records they wished to preserve. These records were profound secret religious tenets and laws which had been handed down from one generation to another in Atlantis. The keeper of the records Hept-Supht was anxious that the records of the Children of the One be preserved in Egypt, and away from the sons of Belial, the materialists and followers of evil at that time in Atlantis. Ra gained the cooperation of the people, started the project of preserving the records, selected the plains of Gizeh, a section that had stood firm during the Flood that had swept over much of the land some thousands of years earlier. The site selected was higher than the Temple of Isis which had endured the Deluge. It was about at the center of the earth where there might be the least disturbance by future earthquakes or floods. Here the record vaults were to be hidden in a small pyramid between the Sphinx (upon which work had already begun) and the Great Pyramid connected to both. There were other pyramids to be erected. From the right paw of the Sphinx, a passage was made to lead to the entrance of the Record Chamber. This was not to be discovered until man had reached true spiritual understanding at the beginning of the fifth root race. Hidden in the northeast corner were 32 tablets buried with the remains of the king. This was the first of the pyramids to be constructed, the one that will be discovered and uncovered from the shifting sands, when the world again changes on its axis, as it did in the Atlantean period, and passes through another inundation.

According to the Cayce records, it seems that the Great Pyramid was planned by Ra, but Hermes, a descendant of Hermes Trismegistus,

actually worked out the construction and engineering, building it as a hall of initiation where the masters performed their vows and consecrated themselves to holy service. It was erected by the application of these universal laws and forces of nature that cause iron to float. The Pyramid was built by using levitation, abetted by song and chanting, much in the same manner as the Druids of England set up their huge stones at a later date.

Of the excellent books on the Great Pyramid, one of the most scholarly works of a real researcher who did a matchless piece of work is that undertaken to prove that Shem, under his various names, was the builder of the Pyramid. Mrs. Sydney Bristowe in her book *WHO BUILT THE GREAT PYRAMID*, spared no effort in tracing Shem down through history and tradition in the various countries of the world, and has shown that Shem, son of Noah was Cheops, Khufu, the Hyksos King, Salatis, Apepi, Philitis, Ptah, among numerous others, and also Melchizedek, the Prince of Peace and priest of the Most High God whom Abraham met and paid tithes to. Some 50 or more years ago, the Astronomer Royal of Scotland, Piazzzi Smyth, author of *THE GREAT PYRAMID*, with others, came to the same conclusion. Shem, an Israelite, was one of the Hyksos Kings that came into Egypt. It seems that the priests of early Egypt so hated the Israelites and the shepherd Kings that they falsified their own history, giving no credit to the Israelites and would not even have anything to do with their religion, or with shepherds, sheep, mutton, or wool. They misdated their inscriptions, were vague in their recordings, and construed a language of their own so that it could not be deciphered. Bristowe's work accords with the writings of Heroditus and Josephus, and among later historians with that of Breasted and others. Noah's out-cast son, Ham, was the first colonizer in Egypt

(Continued on Next Page)

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about the year 2300 B.C., soon after the Deluge. He organized the irrigation and agriculture of the land and established the gross forms of the superstitions of the black aborigines. Shem lived 170 years later, overcame the Hamiltic ruler and built the Great Pyramid. After Shem left, the old customs were re-established and carried on until after the Exodus. At this time Thothmes adopted the religion of the Israelites. Part of the Egyptian Book of the Dead is of Shem's writings, and part of the priests'.

EDITORIAL (Continued)

## STAND FOR—SOMETHING

Moral philosophers tell us that good is positive, evil negative, that thoughts are things, but good is positive only when it is an active force, thoughts are things only when they are set in motion.

The idealists of the world have had a hard time in every age. "Men cannot work together" said Confucius, "until they have similar principles". This is a wise and precise saying, but whose principles, whose ideals are to be accepted as the right way of life. That a worldwide diversity of aims, interests and principles has led to quarrels and war, has been amply proven by past events. There remains the task of selecting the principle of living that will best serve the needs of all men. We are far from the ideal solution, we talk learnedly of the western world of freedom, of the disease want and restriction behind the iron curtain. What we are doing to make our principles of living the accepted principles of the whole world is not clear. It IS clear that unless and until the interests of all men coincide, we shall remain in a constant state of recurring collision and eroding disaster.

We must stand together for SOMETHING, what that something is will emerge from the good work done by men of good will in all parts of the world. We suffer from subversion and moral decay, maybe because we try to see all sides of every question more probably because we live from day to day having no firm conviction of any kind to sustain us, to nourish our way of life that it might grow into the bright dream of our earliest ideals as a nation. Moral values must not perish from the earth, men of good will must get together, some of the things we cherish as a people must be re-stated and made clear to this generation. There is nothing modern about corruption, it is older than Nineveh and Tyre. The law of right living must be enforced for the good of all, if this is not done, our world will end in mud and confusion. We must stand together, as was wisely said, or we hang separately.

STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, ETC., REQUIRED BY THE ACT OF CONGRESS OF MARCH 3, 1933, OF THE NATIONAL SPIRITUALIST, Published Monthly at Niagara Falls, New York.

September 1, 1962

STATE OF NEW YORK }  
COUNTY OF NIAGARA } ss:

Before me, a Notary Public in and for the State and county aforesaid, personally appeared ROBERT J. MACDONALD, who having been duly sworn according to law, deposes and says that he is Editor of THE NATIONAL SPIRITUALIST, and that the following is, to the best of his knowledge (and if a daily paper, the circulation), etc. of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912, embodied in Section 411, Postal Laws and Regulations, printed on the reverse of this form, to wit:

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4. That the two paragraphs next above giving the names of the owners, stockholders, and security holders, if any, contain not only the list of stockholders and security holders as they appear upon the books of the company but also, in cases where the stockholder or security holder appears upon the books of the company as trustee or in any other fiduciary relation, the name of the person or corporation for whom such trustee is acting, is given; also that the said two paragraphs contain statements embracing affiant's full knowledge and belief as to the circumstances and conditions upon which stockholders and security holders who do not appear upon the books of the company as trustees, hold stock and security in a capacity other than that of a bona fide owner; and this affiant has no other reason to believe that any other person, association, or corporation has any interest direct or indirect in the said stock, bonds, or other securities than as so stated by him.

5. That the average number of copies of each issue of this publication sold or distributed, through the mails or otherwise, to paid subscribers during the twelve months preceding the date shown above is: (This information is required from daily publication only.)

ROBERT J. MACDONALD, Editor

Sworn to and subscribed before me this 1st day of September, 1962.

ISABEL D. TRIPI, Notary Public



## REPORT OF THE SECRETARY

Joseph H. Merrill

To the Officers and Delegates of the  
70th Annual Convention,  
Greetings:

Since this is the first report that we have submitted to you at the close of our first term of office we would like to pay respects to the former Secretary whose insight, vision, and ability—aided by the co-operation of the membership—has brought the National Spiritualist Association of Churches to the position of leadership that it holds today. The average person has no idea of the work involved in the machinery of an organization unless they have witnessed it for themselves.

In the evolutionary process of world conditions the N.S.A.C. has felt the impact along with all other spiritual groups as well as business and industry. Living as we do in a fast moving world it is difficult for most of us to realize that we are passing through changing conditions, world wide, and Spiritualism is no exception.

Upheaval and unrest have been made evident by self opinionated individuals in one of our state associations who lost sight of the mighty truths in our Constitution of the N.S.A.C. when it states in the Preamble. . . “to establish intelligent cooperation, insure harmonious action and financial success”, and as a result split and threw into confusion, by the spreading of misinformation, the entire state organization and embroiled the churches in a legal entanglement that has been very lengthy and extremely costly and has brought about a complete re-organization. The same condition existed in one of our Eastern churches because misguided people allow these individuals to gain control and usurp the offices for personal gain or for self-aggrandizement.

These conditions are brought about by a loose framing of Constitution and By-Laws among other things. Our organization took a long step forward at the last convention by accepting the new uniform charter. We should be ready now to take the next step forward, and all auxiliaries should take action to scrap

their various Constitution and By-Laws and adopt the Constitution and By-Laws of the N.S.A.C. as their governing rules.

Our organization is only as strong as our weakest link. This may be due to the fact that many leaders within our organization have relegated the N.S.A.C. to a place of secondary, or even tertiary, importance in the promotion of the church. It is necessary, periodically, to hearken back to the inaugural address of the President of these United States when he said “We should not ask what our country can do for us, but rather what can we do for our country”. This should be applied to us as members of a great organization.

In the face of dis-heartening news is a brighter side which shows three new churches being granted charters with the N.S.A.C. and two more in the inquiring stage. A separation between the chaff and the wheat seems to be taking place with a greater stability and loyalty being brought about, with a greater sense of responsibility and seeming undying devotion to the cause of Spiritualism and the N.S.A.C. Division of loyalty and the splitting of support is not desirable and it tends to weaken the basic structure of the organization.

The quality of our membership in our churches is colored by the leadership of these churches and we should evaluate what we, as leaders, advocate. Do we advocate receiving something in return for our giving? Do we advocate that our mediums reach everyone with a personal message as a return for attending church? Or do we advocate supporting the church, the state association where there is one, and the National Association because we have a spiritual stronghold that is our help in time of trouble, a source of spiritual supply to be tapped when needed. The former can contribute to being a weak link, a dying unit, a lagging church.

A suggestion has been given that bears great merit and should be considered. When an individual is accepted into membership of a local church they automatically, for a token amount,

(Continued on Next Page)

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**Ben Stanley**, P. O. Box 437, Lake Helen, Fla.

become a member of the Executive church. This would bring a closer link between parent body and local member and could give a greater feeling of responsibility to the individual.

The National organization has a mission in the world of today that can reflect through our social, economic, and political life—and our mediums have a grave responsibility to keep from them any stigma of fortune-telling in the use of their spiritual faculties, and to uphold the standards of the N.S.A.C. Our travelling mediums are, by virtue of their work, salesmen of the N.S.A.C. and have a greater responsibility to shun any stigma that might be cast on our organization.

Any good, highly successful, business organization depends on efficient salesmen in order to be successful in the economic world of today and our National organization is no exception. If it is true that we are in the business of religion, and it appears that we are, then we should study ways and means of selling the N.S.A.C. to the members of our churches, our state associations, and to the world at large. We can no longer remain smug in a small corner of our community but we must spread our activities in our towns and cities to make our influence felt. And we must not sell our organization short! How well we can remember watching a televised program of "Meet the Press" when the Reverend Billy Graham was being interviewed and the question was asked "To what do you attribute your great success?" to which he replied "To a great organization". The N.S.A.C. is only as great as we members, by our support both morally and financially, desire to make it.

More and more Spiritualist groups are securing Spiritualism for National Spiritualists and Spiritualism in general. Recently a summer camp in the East that functions with a Commonwealth charter transferred the deed of their property to the N.S.A.C. to show their faith in the leadership of the National Association. One more link in a strong chain.

Under the former Secretary the Year Book made great strides to become an informative periodical of the Association. It is surprising at the lack of co-operation from some of the Secretaries in supplying the proper information. An excessive number of Year Books were returned to the National office this year when the books were sent out to the various workers listed in the book because of "wrong addresses", "unclaimed", "moved, left no address". This caused a needless waste of time, energy, and postage simply because attention is not given at the time of moving from one address to another. Please help us this year to make a most complete book and supply us with the changes as they are made. If there is a change of Secretary after the Annual Reports are made, please

notify your National Secretary of such change.

### ORDINATIONS CONFERRED

Charles Allredge, Otterbein, Indiana; Bertha Fischer, Brooklyn, N. Y.; Howard Lemire, Minneapolis, Minnesota; William Norton, Seattle, Washington; Maude E. Taft, Springfield, Massachusetts.

### ORDINATIONS CONFERRED

(Not as yet granted)

Faye B. Culp, Granite City, Ill; Emily Gerard, Albuquerque, New Mexico; Edith E. Smith, Akron, Ohio.

### CHARTERS GRANTED

1st Spiritualist Church of Light, NSAC, Albuquerque, New Mexico; Temple of Divine Guidance, NSAC, Brooklyn, N. Y.; 1st Spiritualist Church, Cassadaga, Florida; Michigan State Spiritualist Association, Detroit, Michigan.

Respectfully submitted,

Joseph H. Merrill, Secretary

## TRANSITIONS

**Demopoulos** — Rev. Ida M. Demopoulos (78) Passaic, N. J. Survived by one son, one daughter, two brothers, several grandchildren. The Rev. Demopoulos passed away in Brooks Memorial Hospital, Dunkirk, N. Y., August 25, 1962 having been taken there after suffering a cerebral hemorrhage at her summer home, Lily Dale, N. Y. She was the former and long time president of New Jersey State Spiritualist Association, she refused to again be re-elected during the sessions of the State Convention, May 1962. She was the founder and pastor of the First Spiritualist Church, Passaic, for the past 25 years. Rev. Demopoulos was a member of Martha Washington Chapter #6, O.E.S., her Chapter sisters conducted a prayer ritual service at the funeral parlor on the evening of August 28th. Funeral Services were held from James Scullion & Sons Funeral Home, Paterson, N. J., interment, East Ridge Lawn Cemetery. The Rev. Rowland F. Nye of Kearny, N. J. officiated.

**Boehm** — Rev. Martha G. Boehm, Rochester, N. Y., June 29, 1962. Survived by husband, one son, one sister, three grandchildren, she was a member of Plymouth Spiritualist Church, Rochester. Funeral services from the Honan Funeral Home, Rochester, interment in Mount Hope Cemetery, Rev. Eleanor Gutzmer, pastor, officiated.

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# OFFICERS WHOSE TERMS EXPIRE OCTOBER 1962

## Rev. Robert J. Macdonald, President

### National Spiritualist Association of Churches



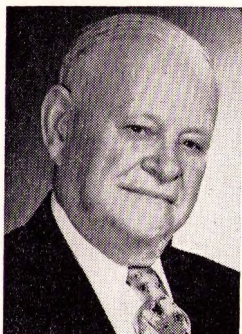
Rev.  
Robert J.  
Macdonald

Mr. Macdonald was first appointed Trustee, N.S.A.C. board in the Spring of 1941 to fill the vacancy occasioned by the passing into spirit of Rev. A. Cervin, Taylor, Texas. He was elected Trustee N.S.A.C. at the 49th Annual Convention, Los Angeles, 1941. Re-elected to the same office until the convention held in St. Louis, Missouri, when, upon the retirement of president, Rev. Joseph P. Whitwell and the election of Rev. Charles R. Smith to the office of president, he resigned from his unexpired term as trustee and he was elected vice-president, a position he filled until the passing into spirit of fourth president, Rev. Charles R. Smith, December, 1955. Mr. Macdonald thus became Fifth President of the organization since its founding, September 1893.

Mr. Macdonald was elected president for a term of three years at the 64th Annual Convention, Philadelphia, Pa., October, 1956. Re-elected at the 67th Annual Convention, Chicago, Ill., October 1959. Ordained a minister of Spiritualism, June 26th, 1927, he has been pastor of several Spiritualist churches. He is a former president, National Spiritualist Junior League, is editor and manager, "The National Spiritualist," also president, Lily Dale Assembly.

## Rev. H. Gordon Burroughs, Vice-President

### National Spiritualist Association of Churches



Rev.  
H. Gordon  
Burroughs

Mr. Burroughs was first elected trustee, N.S.A.C., at the 52nd Annual Convention, St. Louis, Missouri. He has been continuously elected to that office every three years. He resigned from his unexpired term as trustee to accept the position of vice-president upon the passing into spirit of Dr. B. F. Clark. Mr. Burroughs was elected for a term of one year at the 66th Annual Convention, New York, N. Y., October, 1958. Re-elected vice-president at the 67th Annual Convention, Chicago, Ill., October 1959.

Mr. Burroughs is founder and pastor of the "Church of Two Worlds," Washington, D. C. He is resident agent for the N.S.A.C. in the Nation's Capitol. Mr. Burroughs is well known for his work as a minister, medium and healer, conducting his own healing center in Washington, D. C. He is the author of two books and many pamphlets on the subject of Spiritualism and is a member of the educational committee, N.S.A.C., also president of Camp Silver Belle, Ephrata, Pa.

## Mrs. Jeanette J. Knepprath, Milwaukee, Wisconsin

### Trustee - National Spiritualist Association of Churches



Mrs.  
Jeanette J.  
Knepprath

Mrs. Knepprath was appointed trustee, National Spiritualist Association of Churches, April, 1956. She was elected trustee for a period of three years at the 64th Annual Convention, Philadelphia, Pa., October, 1956. Re-elected trustee at the 67th Annual Convention, Chicago, Ill., Oct. 1957. Born into a well known Spiritualist family, Mrs. Knepprath has filled several important offices for Spiritualist organizations. She is past president of the Women's International Bowling League, the largest organization of its kind in the world. Mrs. Knepprath is secretary, Morris Pratt Institute, the Spiritualist Seminary, Milwaukee, Wisconsin, also secretary of Kraft Memorial Spiritualist Church, Milwaukee.

## BOOSTER CLUB

The Booster Club, T.N.S. continues to be a very important source of new and renewal subscriptions during the year. T.N.S. has no magazine salesmen nor does it have registered representatives in any part of the country. The editor and his staff are continually grateful to the wonderful people in every state who take upon themselves the responsibility and work of selling subscriptions when conventions and mass meetings are held in their vicinity. They do not work for praise, honor or money, they

work in the good cause for what they can do for the organization.

The editor also wishes to thank all the people who send in interesting material regarding the events in Churches and he especially thanks the authors of the many fine articles sent in to him for publication. All material published, sent in gratis and made available to the reading public, is too important to evaluate in words.

May all of the Boosters of the T.N.S. be blessed in their efforts so that the year ahead will be bigger and better in effort and returns.

(Continued on Next Page)

Winers in sales are:

	<b>First Prize</b>	
Emma Ordop—St. Louis, Missouri	.....95	
	<b>Second Prize</b>	
Lillian R. Courtney—Los Angeles, Calif.	.....90	
	<b>Third Prize</b>	
Ralph Cutlip—Ashtabula, Ohio	.....71	
We thank all who send in subscriptions and we are glad to publish the names of the people and organizations who have done so much and may they have greater successes.		
Ida M. Demopoulos—Passaic, New Jersey	.....57	
C. Harrison Engel—Etna, Maine	.....55	
William Hubbard—Etna, Maine	.....23	
John H. Cuddy—Tulsa, Oklahoma	.....16	
Bessie Childress—Kansas City, Missouri	.....13	
State Associations:		
Massachusetts	.....53	
Illinois	.....31	
Indiana	.....27	
Texas	.....23	

The Church bundle winners are:  
 Golden Gate Spiritualist Church — Rev. Florence S. Becker, Pastor—900 copies sold.  
 First National Spiritualist Church, Binghamton—Robert G. Howell, Pastor—480 copies sold.  
 In special gift division of T.N.S., we thank Mathilda Simon, Belvidere, Illinois, \$100.00 and Orlyss Ballmer, Toledo, Ohio, \$100.00.

## BUREAU OF EDUCATION

To the Officers and Delegates of the 70th Annual Convention,  
 Greetings:

With the passing of that great teacher, the late Dr. Victoria Barnes, and the transferring of the effects of the Bureau of Education to the Milwaukee office, it seemed an unsurmountable task to get the Bureau in order, but our former Secretary managed to gather the necessary information together so that the Bureau could continue to function without too much difficulty. The Course Lessons are graded by Pres. R. J. Macdonald, Vice Pres. H. Gordon Burroughs, Senior Trustee, Arthur A. Myers.

Science today is making such rapid strides, television programs are opening doorways to understanding, college students are taking a scientific approach to psychic matters and are visiting Spiritualist churches, and we must be ready to meet these young people on their own level of expression. To do this we must open the doors to knowledge which are opened by education, and the General and Advanced Courses of Study were prepared to give factual and constructive information.

At the present time in many State Associations it is not necessary to have a knowledge contained in the General Course in order to become certified. It should be mandatory that the taking of the General Course be required as a step to certification.

All class members should be subscribers to The National Spiritualist and all classes should study, as a part of their schedule, the Editorials and various articles printed therein.

Instead of inculcating idealogies not consistent with the teachings of organized Spiritual-

ism, teachers would do better to incorporate in their lessons the teachings that would be of benefit to the individual when they apply for certification, and appear for examination. Rostum decorum, advice on public speaking, etc. should be requisites of Spiritualist classes instead of unproven theories.

We have on our roster many Spiritualist Ministers, yet there are very few who are willing, for one reason or another, to accept a resident ministry. Many of our churches are faced with the problem of discontinuing church services because no one suitable, or capable, is available to become established in residency. Financial worries enter largely into this problem, and a lack of proper leadership plays a large part in the downfall of once flourishing churches. It is to the end that the N.S.A.C. might be of help to such auxiliaries that we submit this recommendation:

The N.S.A.C., through its Bureau of Education, establish a Seminar of two months—either in the summer or winter. One month devoted to the General Course and allied subjects, and one month devoted to the Advanced Course and allied subjects. Scholarships be offered that will consist of rooms, meals, and materials. Said scholarships be offered to ALL Spiritualists, regardless of organization, but preference given to young, married men affiliated with the N.S.A.C. Applicants to be screened through the church, State Association where there is one, and to the National Board who would make the final choice. As a part of qualifying for a scholarship the applicant promises to be placed in any church, in any locality, that the National Board deems necessary. The church to pay the portion of a livable salary that it is able to pay and the N.S.A.C. subsidizing the balance until such time as the interest, membership, etc. is brought to a point of the church being able to assume its responsibility.

The following is a report of the Bureau:

One student in far away Nigeria, feeling that the N.S.A.C. is the leading Spiritualist Association in America, is enrolled in the General Course.

There are a total of 70 students enrolled with 42 inquiries in the past few months.

### GENERAL COURSE

Number of students	.....52
Certificates issued	..... 9
Honor Roll	..... 4

Daryl N. Winters, LeRoy, Ill.  
 Gladys LaLiberte, Portsmouth, N. H.  
 Marie Elliott, Seaville, N. J.  
 Helen A. Callahan, Portland, Me.

### ADVANCED COURSE

Number of students	.....18
Certificates issued	..... 9
Honor Roll	..... 6

Dorothy Buss, St. Louis, Mo.  
 Stanley J. Gutt, Hazel Park, Mich.  
 Gladys LaLiberte, Portsmouth, N. H.  
 Eva Olsen, State College, Penna.  
 Rose Recob, Kansas City, Mo.  
 Edith E. Smith, Akron, Ohio

Respectfully submitted,  
 Joseph H. Merrill, Secretary



## Lyceum Department

**CLYDE A. DIBBLE**

**Superintendent of  
Bureau of Lyceums, N. S. A.  
1260 Drake Avenue  
Burlingame, California**

Lyceum Leaders are invited to send news of their Lyceum to Mr. Dibble. He will use this news as part of his regular Column. Questions on Lyceum work are invited: answers will be printed here.

## REPORT

### 8th ANNUAL LYCEUM CONFERENCE

ROYAL OAK, MICHIGAN

JULY 13-14-15, 1962

**Friday, July 13:** The morning session was opened with the singing of "Hand In Hand With Angels" followed by the salute to the flag, led by Mrs. Roy Miner, conductor of the Royal Oak Lyceum. The welcoming address was given by the Rev. Ethel McLain, superintendent of the Michigan Lyceums, who introduced the Rev. Clyde Dibble, National Supt. of Lyceums, who responded graciously.

Mr. Dibble then introduced the following persons: Mrs. Evelyn Muse, Texas, and Mr. Ralph Cutlip of Ohio, trustees of the N.S.A.C.; Mrs. Margaret Blackburn, assistant conductor of the Royal Oak Lyceum; and the Rev. Elsie Butler Bunts, conductor of the Joseph P. Whitwell Lyceum, Binghamton, N. Y.

Mr. Dibble announced that the topic of the day was, "What Can I Do for Spiritualism, and what can Spiritualism Do for Me?" He asked for a volunteer to start the discussion and Barry Gassaway, Bridgeport, Ohio, responded with a short talk that proved both stimulating and inspiring.

The afternoon session was called at 2:00 p.m. Those present were divided into classes and retired with a teacher for each group. The annual Spotlight report was given by the editor also, as part of the afternoon program. Donations and subscriptions amounted to \$45.50. The benediction for this session was given by Betty Jean Futrell, of Binghamton, N. Y.

At 7:30 p.m. the first evening service was held. The address was given by the Rev. Ethel McLain. Preceding the spirit greetings, the Rev. Dibble sang "Beautiful Isle of Somewhere." The message bearers were Mrs. Evelyn Muse and the Rev. Elsie Bunts.

**Saturday, July 14, 10:00 a.m.:** This session was opened with Mr. Roy Miner welcoming the guests. "God Bless America" was sung and the Salute to the flag was given, followed by the

invocation by Catherine Schneider of Wheeling, West Virginia. Rev. Dibble announced a review, by the teachers of the subjects covered by them in the class session on the previous day. It was truly inspiring to listen and learn how well the students had covered the morning theme: "The Infinite is not a small personal God."

The Church of the Spirit Lyceum Choir of Chicago, Ill., composed of the following girls and their conductor were greeted by Mr. Dibble. They were: June Schoenfeld, conductor, Lucy Falcon, Carmen Falcon, Diane Schiel, and Susan Breeze. Introduced to the conference, they sang their first selection, "May the Good Lord Bless and Keep You." The lovely voices of this group was a real asset to the prevailing harmony of the occasion. A piano duet by Mrs. Joe Roznovak and daughter Debbie of Texas followed, then Debbie Roznovak played a solo.

The song "Nearer and Dearer" was sung by a trio of girls from the Lyceum at Binghamton, N. Y. They were Lydia and Betty Futrell and Linda Smith. Sharon Howell recited the Simplified Declarations. She is also from Binghamton Lyceum. Then a chorus composed of 3 boys, Robert King, Michael Masters, Clifford Jones, and a girl from the Lyceum at Leslie, Mich. sang "Dear Lord, Be My Shepherd," a lovely rendition of the 23rd Psalm.

Two little girls, Barbara Gassaway, from the Way Memorial Lyceum, West Va. and Nancy Joe Doty from the Royal Oak Lyceum contributed their voices in song.

A fifteen minute recess was taken, then the session was resumed with a healing service and the singing of "It Is No Secret." An appropriate

(Continued on Next Page)

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Members Attending Lyceum Conference

poem was given by the Rev. McLain, after which the following young men gave short talks on the keynote theme, "What Can I Do For Spiritualism and What Can Spiritualism Do For Me?" They were Alvin Gasber and Barry Gassaway, Way Memorial Lyceum, Wheeling, W. Va.; Derry Cutlip, Ashtabula, Ohio; and Wayne Roznovak, Taylor, Texas. How proud we were of these teenagers.

The afternoon session was devoted to a discussion of preparations for the Lyceum demonstration in honor of the founding of the "Spiritualist's Children's Progressive Lyceums" by Andrew Jackson Davis. The year 1963, being our 100th anniversary, it will take place in conjunction with the meeting of the International Spiritualist Federation Congress to be held in Philadelphia next year. The Lyceum Program will center around the theme: 100 Years of Progress.

**The evening service at 7:30 p.m.** Mr. Roy Miner, president of the First Spiritual Temple, presiding was one long to be remembered. The singing of the girls chorus made up of the Church of the Spirit Lyceum Choir, Chicago, Illinois, Lydia Futrell and Linda Smith of the Joseph P. Whitwell Lyceum, Binghamton, N. Y. and Linda Duckett of Pontiac, Mich., helped to create a spiritual preparation of harmony that reached its highest realization in the fine trance lecture delivered through the lips of our National Lyceum Superintendent, the Rev. Clyde A. Dibble.

At the close of this service, pictures were shown of previous Lyceum gatherings, using the Baloptican machine for the first time since its donation by the Parent-Teacher's Club of Mich. to the Lyceum Conference.

**Sunday 10:30 a.m.** Lyceum session was called to order by the state Superintendent, The Rev.

Ethel McLain. She read from the 15th Chapter of John followed by the Lyceum Invocation.

Healing service was held, then the recitation of the Declaration of Principles, and the salute to the flag. A short lesson on Moses was given by the superintendent and the opening of the Lyceum session closed with a vocal solo by Betty Jean Futrell, and classes were formed for discussion of the lesson for the day.

When Lyceum again assembled the Rev. Clyde Dibble presented the awards for the three best posters advertising our Conference. The first prize was won by Lydia Futrell, Binghamton, N. Y.; the second prize by Robert King of Leslie; and the third prize also went to a Leslie boy, Timmie Werschner, which showed "all roads leading to Royal Oak Conference". This lad is only four years of age. NOT BAD!

Following the awarding of the poster prizes a confirmation service was held for a class of five young people from the Silver Star Lyceum at Leslie, Mich., by Rev. McLain. She presented each with a certificate and the Sunflower pin, the emblem of Spiritualism. The Rev. Dibble then dismissed the Lyceum with appropriate remarks and the singing of, "May The Good Lord Bless and Keep You." Marching two by two to the lawn the circle was formed, hands clasped in hands, left over right and the benediction was given.

No one in that circle will ever forget it. The circle entirely bordered the large lawn of the church and presence of the angel forces which had been so prevalent all through the Conference seemed to culminate and blend in harmony with us and the word "togetherness" took on a richer and deeper meaning than ever before.

How can we express our thanks for all the wonderful work of the members of our host church in making our Conference one of the best ones yet.

There was wonderful team work displayed by those loving hands that prepared the delicious meals throughout the whole conference. Our thanks also to Mr. and Mrs. Arthur Beesley for arranging those two never to be forgotten weinie roasts on their lawn.

They were taken in cars to the roasts before the evening service started. After the service, the adults attended the weinie roast, and what a relaxing time it was, roasting hot dogs around the campfire, and joining in the singing of many songs, old and new.

Much of the success of our conference was due to the wholehearted and gracious efforts of the Rev. McLain, Michigan Lyceum Superintendent, and to Mrs. Roy Miner, conductor of the Royal Oak Lyceum. We heard the thought expressed many times "the presence of the young people brought a zest into our conference that was needed. Let us plan our future conferences so that they will take place at vacation time when they shall be free to attend."

## WANTED

Used and old books on Spiritualism.  
Please describe condition and price of books.

Write to:

**EMMA BELL TOLBERT**  
Walsh, Colorado



# NOTES from the FIELD

## Portsmouth, New Hampshire

A beautiful mid-summer wedding was held recently at the First Spiritualist Science Church of 114 Maplewood Avenue, Portsmouth, N. H. with the Rev. Frank Daley, Pastor performing the double ring ceremony. The church was decorated with various colors of roses and several bouquets of cut flowers decorated the Altar. The bride was Donna Gladys Drapp and the groom was Mr. Lawrence McClure. Miss Gail Daley, granddaughter of the Pastor played the Wedding March.

The Church gave the bridal couple a beautiful white wedding book. There was a reception following the ceremony at the home of the bride's parents. The couple will reside in Portsmouth.

## Lily Dale, New York WEDDING

The Rev. Luisa Christenson and Mr. Quincy A. Stewart, both of Memphis, Tennessee, were united in marriage in a very pretty, late summer ceremony in First Spiritualist Church, Lily Dale, N. Y., August 29, 1962. The bride was given in marriage by Mr. Louis Arbogast, the Rev. Dorothy Maxwell Smith and her husband Mr. Norman Smith were matron of honor and groomsman. The church was decorated with late summer flowers and it was crowded by the many friends of the bride. Organist Robert Moore played many pleasing selections on the fine Baldwin organ. Rev. Arthur A. Myers of Cassadaga, Florida, officiated. After the wedding a wedding luncheon was served to some fifty guests in the picnic pavilion at the Dale. The members of the Mediums Association served the lunch.

## Taylor, Texas

The Lyceum of the American Spiritualist Church of Taylor, Texas was host to the annual State Rally Day held August 5. Registration showed attendance of 78.

The newly elected State Lyceum Superintendent, Mrs. Joe Roznovak, Jr. took charge of the meeting and welcomed the six Lyceums in attendance. She stressed the fact that we were getting together to give ideas and to get ideas and thereby reaching a goal. All working together in one direction.

The superintendent was assisted by Mrs. Verna Mae Hentz, Assistant State Lyceum

Supt. of Cameron; Miss Georgia Ann Holly, Jr. Lyceum Supt. Assistant of San Antonio; and also Mrs. Evelyn Muse, President of T.S.S.A.C. of Edinburg who stood by us so faithfully.

It was expressed that in making preparation for this Rally we were so excited with each moment put into this, that we liked the expression "Enthused" and hoped that each Lyceum would feel enthused not only for the day but at all times when working toward bigger and better Lyceums. Thinking not entirely of material gain but spiritual. We can find time for the spiritual things if we only have the desire.

Miss Georgia Holly had Roll Call by Cities in which the city having the most in attendance would receive a gift from the Taylor Lyceum. San Antonio won the prize which was a Lyceum Manual for having 17 attending.

Mrs. Roznovak presented her confirmation class consisting of Wayne Roznovak, Jimmy Mucha and Debbie Roznovak. They were required to answer many questions from Colville's catechism. They also had to know and say the 23rd Psalm, The Declaration of Principles, and The Ten Commandments each individually. Mrs. Muse presented each with a certificate of confirmation with words of wisdom to each. The Taylor Lyceum had as a gift for each a New Testament by Dr. George M. Lamsa. They also received a silver dollar that was promised them for perfect attendance.

In the afternoon leaders for four groups met to discuss the following: types of material to be used in the Lyceums, entertainment, creating interest, and how to raise money for the State Lyceum fund. For the latter subject it was decided that each Lyceum in the state take part in the project of selling an article that was donated for this purpose.

A representative and an alternate was selected for the International Congress to be held in Philadelphia, Pa. the next year.

Mrs. Evelyn Muse took charge of selling Spotlights. We were very pleased to have sold 20 subscriptions with San Antonio having previously sold 7.

We were very happy to have been invited by the Louise Scholtz Memorial Lyceum for the next Rally Day.

The afternoon session closed with the singing of "God Be With You Till We Meet Again" and closing remarks by Mrs. Muse. It was quite a day! Probably more so for those who have not had such an active part in the business before.

Submitted by,

Mrs. Joe Roznovak, Jr.

Texas State Lyceum Superintendent

## Minneapolis, Minnesota

### ORDINATION

Mr. H. C. Lemire was ordained into the ministry of Spiritualism in an impressive ceremony in the Second Spiritualist Church, Minneapolis, Minn., June 10, 1962. Rev. Lemire has



Left to right: John Koorn, Arlie Tharpe, Rev. H. C. Lemire, Rev. F. W. Hutchinson, Laurel Bowren, and John Kahler, Officio.

been associated in the work and Cause of Spiritualism for many years. He has held several positions on the State Association boards during his years of service. Sponsors for the ministerial candidate included, Mrs. Arlie Tharpe, Miss Laurel Bowren, Rev. F. W. Hutchinson, Mr. John Koorn, and Mrs. Margaret Borkenhagen. The Authorization for ordination in the ministry of the National Spiritualist Association of Churches, was read by Secy. Laurel Bowren, after which State Association president, John Kahler officiated at the rite of ordination and he also delivered the Charge to the candidate. Invocation and benediction were offered by Rev. F. W. Hutchinson of Duluth, Minn., soloists for the occasion were Mrs. Rose Marie Foster and Mr. Hollis Dunn, organist was Mrs. Esther Erickson. Among the many guests who crowded the beautifully decorated church were the two sons of Rev. Lemire who came from Chicago, Illinois, and Denver, Colorado. After felicitations to the new minister the guests enjoyed a fine congratulatory dinner in the church dining room.

### WOOLEY PARK, OHIO

Rev. Amy Pearce, Pastor of Grant Street Spiritualist Church, Youngstown, Ohio, was guest speaker at Wooley Park Spiritualist Camp, Ashley, Ohio, during the week of July 28th - August 2nd. The Camp residents and visitors received a spiritual upliftment from the pastor of First Spiritualist Church, Kent, Ohio, Rev. Alice Lamb Towner, who served with Rev. Pearce. Rev. Towner is president of Ohio State Spiritualist Association and Rev. Pearce is vice-president. An added happiness was the Sunday A. M. service when Mr. George Cotton delivered the address and Mrs. Bessie Johnson of Warren delivered clairvoyance. Dur-

ing the week services were held each morning in the Beech Temple, spiritual meditations were conducted by Lily Ambler of Youngstown, healing services were conducted by Rev. Pearce followed by clairvoyance by Camp mediums. The Camp association was gratified by the services of all. The Willing Workers and members of the Camp and the Linden Church (Columbus) and also the members of Marion Church entertained the visitors, serving a picnic dinner in the Grove. A special healing service was held in the Auditorium in the evening with five registered healers taking part in the service, it was a very wonderful day. John Rowe of Columbus, is currently president of the Camp and he works hard to make it a success in every department.

### THE OHIO STATE SPIRITUALIST ASSOCIATION

#### 65th Annual Convention

The 65th Annual Convention of The O. S. S. A. opened with a Banquet in The Hall of Fame Room of The Tod Hotel, Youngstown, Ohio, at 6:30 P.M., June 20, 1962.

The address of Welcome to the Delegates and Friends of the O. S. S. A. in attendance was given by Judge H. S. Rickert, also attending the Banquet and speaking briefly was his father who is Judge of Common Pleas Court in Youngstown, Ohio. This was with response by the O. S. S. A. President, Rev. Alice Lamb Towner and introduction of O. S. S. A. Board

(Concluded on Page 24)

### Spiritualists National Union of Canada 34th ANNUAL CONVENTION

October 6th and 7th

PARK HOTEL CLIFTON HILL  
NIAGARA FALLS, ONT.

Saturday—

2:00 p.m.—Business Session

6:30 p.m.—Banquet and Dance - \$3.25

Sunday—3:00 and 7:00 p.m.—Public Services

Speakers: D. Stewart and Rev. F. Johnson

Message Bearers: Rev. L. Franks, Rev. M. Burton and Rev. C. MacKenzie

A special welcome to our American friends to join us at all sessions.

Banquet reservations and further particulars from Convention Secretary:

**Rev. H. Woodhouse M.S.N.U. (Eng)**

1143 Morrison St., Niagara Falls, Ont., Can.

# BOOKS — Spiritualism and Related Subjects

Make Check payable to: THE NATIONAL SPIRITUALIST, Book Department, 11811 Watertown Plank Road, Milwaukee 13, Wisconsin. (Please add ten cents per book for postage.)

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<b>Burroughs, H. Gordon</b> Meditations, Reflections, and Spiritual Philosophy ..... 2.00	<b>Levi</b> Aquarian Gospels of Jesus the Christ ..... 4.00	Constitution and By-laws each 50¢, per dozen ..... 5.00
<b>Braden, Charles S.</b> These Also Believe ..... 6.50	<b>Mansur, Merry P.</b> Light Toward the Heights .. 2.00 A "Pattern of Life."	Principles and Interpretation, per 100 ..... 1.50
<b>Bradley, Dr. Preston</b> Meditations (Pocket Size) .. 1.00 Prayers of liberal philosophy of life. My Daily Strength (Pocket size) ..... 1.00	<b>Moses, Stainton</b> Spirit Teachings ..... 3.00 Automatic writings received from twenty-two spirit communicators, among them philosophers and sages.	Spiritualism, The Light of the World (8 Page Folder) 50 ..... 2.00 - 100 ..... 3.50
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Holder, Rev. Walter, Medium & Healer, N. S. A. C., 516 N. 10th St., phone Alpine 3-3804.  
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Schoenfeld, Rev. Ernst A., 3501 Shakespear Ave., Chicago 47.  
Buechel, Alice M., Medium and Healer, 1519 Fargo Ave., Chicago 26.  
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Olle, Martha, Clairvoyant, 1310 Bryn Mawr Ave., Chicago 40.

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Nickel, Leona M., Medium and Healer, 227 East Jackson St., phone, Adams 2-1629.

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#### Mattoon—

Peters, Rev. Grace (Medium), 725 North First St., phone Adams 4-6044.

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Gaugh, Rev. Anna W., Medium and Healer, 2733 Thompson Street, Des Moines 17, phone AM 6-5824.

Baynes, Rev. Janice Rosalia, Medium and Healer, 2733 Thompson Street, Des Moines 17.

#### Marion—

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#### Haverhill—

Hafner, The Rev. Melvena V., 64 Arlington St. Phone Drake 4-8827.

#### Malden—

Gifford, Beatrice, Medium, 31 Chestnut Street, Malden 48, Phone: Da. 4-6086.

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Meader, Rev. Edythe B., 484 Lowell St. Tel. 686-3023. Etna, Maine, Tel. 14-18.

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#### Berkley—

Youngs, Bessie I., Medium, 2273 Beverly Blvd.

#### Clawson—

McDaniel, Rev. Margaret, 807 East 14 Mile Road, phone J.U. 8-2723.

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Allison, Mabel, 4580 Belvidere Ave., Detroit 14.

Dodd, Rev. Goldie, N.S.T. Pres. M.S.S.A. Ministerial Assn., 89 Delaware, Detroit 2.

#### Ferndale—

Blackburn, Margaret, Licentiate Minister, 1900 College Ave., Ferndale 20.

#### Flint—

Grampp, Rev. Amy Bolton, 613 East Austin Ave., Flint 5.

#### Grand Rapids—

DeBoe, Myrtle, Medium, 444 Alger S.E., phone C.H. 3-2700.

#### Jackson—

McLain, Rev. Ethel, State Lyceum Supt., 313 South Blackstone.

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Beesley, Rev. Elsie, 31430 John Road.

#### Muskegon Heights—

Nelson, Adolph, M.S.S.A.C. Healer, 2818 Howden Street.

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Todorovich, Rev. Amelia G., 5116 Highland Avenue. Phone FO 1-4948.

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#### Portsmouth—

Daley, Rev. Frank, 114 Maplewood Ave.

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#### Moorestown—

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#### Paterson—

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Hewitt, Rev. Emily M., 142 Carroll St., Paterson 1. Services: Sunday, 10:30 a.m., 7:00 p.m. Wednesday, 1:00 p.m., 7:00 p.m. Also by appointment. LA 5-1546.

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Tice, Margaret H., Medium 208 Boulder Rd., Solvay 9, phone HO 8-5638.

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Davies, William O., 560 Delaware St., Syracuse 4.

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Hegdahl, Rev. Henry, 1115 W. 4th St., Taylor, tel. EL 2-4695. Pastor American Spiritualist Church. Sunday, Wednesday Evening Services.

Cervin, Rev. Jennie, Assistant Pastor, American Spiritualist Church, Spiritualist Healer, Member Healers League NSAC State Missionary TSSA, 832 W. 6th St., Taylor, ph. EL. 2-3860.

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# DIRECTORY OF N. S. A. CHURCHES

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**PHOENIX**—1st Spiritualist Church, 10th and Fillmore, Sun. Lyceum, 11 a.m., Lecture, 8 p.m. Wed., 8 p.m. Rev. Walter Holder, Pastor. Phone Alpine 3-3804.

**Harmony Chapel, N.S.A.C.**, 1522 W. Encanto Blvd. Services, Sun. 11:00 a.m. and 7:30 p.m. Lyceum, 10:30 a.m. Philosophy Class, Monday, 7:30 p.m. Healing Hour, Wednesday, 7:30 p.m. Rev. Edwin W. Ford, pastor. Secy, Trina Johnson, phone 277-3587.

**TONOPAH**—Sun Spiritualist Camp Association Inc. Season starts Nov. 6, closes, May 27, 1961. Services, Sunday, 2 p.m. Healing, Lecture, Messages. Susan Hoge, Secy.

**TUCSON**—The Church of Spiritual Guidance. Secy., Edith Yarding, 1523 E. Waverly St., phone E.A. 6-1622. Healing - Lecture - Message Service; Sunday 7-9 P.M. Unity of Tucson Bldg., 1159 East Mabel St., corner of Santa Rita.

## CALIFORNIA

**California State Spiritualists Association**—

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7512 California Ave., Apt. E.  
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Secretary—Rev. Lillian R. Courtney  
1401 So. Berendo St., Los Angeles 6.

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**ENCINO**—Valley Spiritualist Church, Sunday Services, 2 p.m. Thursday Services, 2 p.m. and 8 p.m. 17965 Collins Street. Lecture, Healing and Spirit Greetings. Pastor, Rev. Letha Mahoney, phone Di 3-5308.

**HOLLYWOOD**—Spiritualist Science Church, 5230 Hollywood Blvd., cor. of Harvard Blvd. Services Wednesday 2 and 8 p.m.; Friday, 7 p.m.; Sunday 7:30 p.m. Minister, Rev. Mae M. Taylor, phone Normandie 2-8544; Secretary, Ann Boddy, 1844 N. Berendo.

**LONG BEACH**—Peoples Spiritualist Church, 785 Junipero Ave. Services Sun, 7:30 p.m.; Wed. noon luncheon, afternoon, Lecture and Messages. Minister, Rev. Edith M. Niles; Church phone GE 8-6527.

**LOS ANGELES**—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services, Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Minister, Rev. Stephanie Jean Sebree, phone NO. 2-5551; Sec'y, Irene Faust, phone Cl 5-1060.

**Central Spiritualist Church**, 1707 South Vermont Ave., Los Angeles 6. Services: Sunday, 2:30 p.m. Rev. Paul D. Wilson, President and Pastor. Rev. Katharine F. Tobey, Secretary.

**Westlake Spiritualist Church**, 1722 W. Santa Barbara Ave. Services Sun., Wed., Fri., 8 P.M. Rev. Irene Wood, Minister, Lillian M. Jeffs, Sec'y. LOrain 6-8647.

**OAKLAND**—First Temple of Spiritualism, 1420 Alice St., Sun. and Tues., 7:30 p.m. Pastor, Rev. Mitzie Monroe. Phone TEmplebar 4-9285.

**PALO-ALTO**—"The Spiritualist Science of Life Church", 2300 Wellesley Avenue, Palo Alto. Services Sunday 11:00 a.m.; Lyceum 11:00 a.m. Minister, Anne M. Kiley, Mr. M. G. Greenly, Secretary, 1230 Pedro St., Apt. 20, San Jose. Phone 297-9581.

**REDWOOD CITY**—Redwood National Spiritualist Church, Y.M.C.A. Bldg., 1445 Hudson St., Redwood City. Sun. services: Discussion, 7 p.m.; Healing, 7:30 p.m.; Address and Spirit Greetings, 8 p.m. Pastor, Rev. Genevieve Woelfl, N.S.T., phone Emerson 6-7303.

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**SAN DIEGO**—Trinity Spiritualist Church, 3960 Kansas St., San Diego 4. Sun., Mon. and Thurs., 8 p.m. Nevada DeVore, Minister, Edythe Foyle, Secretary.

**Progressive Spiritualist Church**, 3843 Herbert St. Sun. 7:30 p.m. Rev. Carrie B. Kelly, Pastor; Helen E. Guss, Secretary.

**SAN FRANCISCO**—Golden Gate Spiritualist Church, 1901 Franklin St., cor. of Clay. Sunday, 8:00 p.m. and Wednesday, 7:45 p.m. Rev. Florence Becker, Pastor.

**The First Spiritualist Temple**, 3324 - 17th St. (near Mission). Phone Market 10491. Sun. 2 p.m.; Wed, 2 and 7:30 p.m. Rev. Maude Kline, Pastor.

**The Spiritualist Church, N.S.A.**, 414 Mason St., 5th Floor, Native Sons Bldg. Services Sun., 7:30 p.m. Minister, Rev. Mary E. Taylor, phone JU 7-1232; Sec'y, Eli Goodreau.

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President—Rev. Allen J. Miller, 244 Bannock, Denver, Colorado.

Secretary—Robert J. Haskins, 2810 South Cherokee, Englewood, Colorado.

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## CONNECTICUT

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27 Grace Ave., Forestville, Conn.

Secretary—Grace Hoxie  
36 Cone St., Hartford 5, Conn.

**HARTFORD**—State Spiritualist Association, 758 Asylum Ave. Mrs. Grace L. Hoxie, 36 Cone St., Hartford 5, Secretary.

**STAMFORD**—Albertson Memorial Church of Spiritualism, Inc., 485 Summer St. Rev. Raymond E. Burns, Pastor; Rev. Dr. Isabelle K. MacDonald, founder.

## DISTRICT OF COLUMBIA

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**1st Spiritualist Church**, 131 "C" St., N. E., Sun., 8:00 p.m., Tues., Class 8:00 p.m. Rev. Alfred H. Terry, Pastor.

## FLORIDA

**CASSADAGA**—Cassadaga Spiritualist Camp, Services in the Auditorium every Sunday, 2:30 P.M. Lecture, Spirit Messages, Healing. Edgar Carson, Secy.

**MIAMI**—Metaphysical Science Church (NSAC), 601 S. W. 6th Ave and 7th St. Services, Sunday, 8 P.M. Wednesday, 2:30 P.M., Thursday, 8 P.M.

**ST. PETERSBURG**—Church of Spiritual Philosophy and Vedanta Center, NSAC, 216 19th Avenue, S.E. Services Sun. and Thurs. 7:30 p.m.; Healing 7 p.m. Minister, Rev. M. MacBride Pantan.

**TAMPA**—Co-Operative Spiritualist Church, 115 South Packwood Ave. Mrs. Alice Leon Knight, Pres.; 1714½ North A. St. Charles B. Knowles, Sec'y., 3603 West Flora St., Tampa 4, phone 258-0411.

**Church Of Eternal Light, N.S.A.C.**, 209 Magnolia. Sun. 7 p.m. Divine Healing; 7:30 p.m. Lecture and Messages. Thurs. 7:30 p.m. all message circle. Pastor, Rev. Mary P. Stephens, 2525 Palmetto St. Telephone 8777394.

## ILLINOIS

**Illinois State Spiritualist Association**—

President—Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave., Chicago 47.

Acting Secy—Alice M. Beuchel  
1519 Fargo, Chicago 26.

**AURORA**—Christabelle Spiritualist Church, service at 7 p.m. Sun. in Room "C" YMCA Bldg. Ben D. Jones, Jr., Pres., Jeannie H. Jones, Sec'y; 200 Willow Ave., Joliet, Illinois.

**BELLEVILLE**—Belleville Spiritualist Church, County Highway Bldg., on the Square. Services Sun. 7:30 p.m. Pastor, Rev. Hazel E. O'Flaherty, 11 Commodore Dr., Sec'y, Mrs. Faye B. Culp, 2250 Cleveland Ave., Granite City, Illinois.

**CHICAGO**—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays, Family Worship Hour, 10:30 a.m.; Wed., All Message Services, 7:45 p.m. Rev. Ernst Schoenfeld, Pastor. Spiritualist Church of Truth, 3349 W. North Ave. Services every Sun. at 7 p.m. Healing, Lecture, Messages. Rev. Theodore Siers, Pres.; Mrs. Mildred Berge, Secretary.

**Puritan Spiritualist Church**, 10957-59 South Park Ave. Services Sunday 2:30 p.m. Rev. Rose MacKay, Pastor and President, 8209 East End Ave.

**Sunlight Circle Spiritualist Church**, 4539 Oakenwald Ave. Services Sunday, 4 p.m. William A. Young, President.

**CICERO**—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun., 2:30 p.m., Lecture, Messages and Healing. Rev. Marie Prescott, Pastor. Marie Berg, Secretary.

**CREVE COEUR**—Spiritualist Church of Harmony, 109 Homewood Ave. Services, Sunday, 10:30 A.M. Study Class, Wed. 8 P.M. Rev. Gladys Cunningham, Minister, Mrs. Hattie M. Caughey, 2101 Longshore Place, Peoria, Ill., Secretary.

**DECATUR**—1st Spiritualist Church of Truth, 993 N. Edward St. Sun. 7:30 p.m. Rev. Grace W. Brown, 940 N. Edward.

**EAST ST. LOUIS**—United Spiritualist Church, 51st St. and Ohio Ave. Services Sunday and Wednesday, 7:45 p.m. Pastor, Rev. Otilie S. Dyroff, 633 N. 87th St., East St. Louis.

**FREEPORT**—1st Spiritualist Church, Y.W.C.A. Bldg., 514 W. Stephenson St. Sun. Services and Healing, 7 p.m. Wm. Franklin Sloggett, Pres., 1107 S. Adams.

**LEROY**—J. T. & E. J. Crumbaugh Spiritualist Church, 102 S. Pearl; Services Sun., 2 p.m. Potluck Dinner, Motion Pictures, Tape Recording, Mediumship Class. Mr. Daryl N. Winters, Pastor. Ph. 962-2066.

**WESTMONT**—Unity Spiritualist Church, 21 East Quincy St. Lecture, Healing, Spirit Greetings 7 p.m. Mr. E. A. Backlund, President. Sylvia Kostopoulos, Sec'y.

## INDIANA

Indiana State Association of Spiritualists—

President—Rev. Virginia L. Falls  
1925 W. 9th St., Muncie, Indiana.

Secretary—Rev. Velma Hool-Dickson  
410 Lincoln Way East, South Bend 6.

**EVANSVILLE**—Union Spiritualist Church, cor. Michigan and Third Ave. Services Sun. and Thurs., 7:45 p.m. Rev. Sadie Temme, Pres., Mrs. Molena Allen, Sec'y.

**MICHIGAN CITY**—First Spiritualist Church, 220 W. 10th St. Services Sunday, 10:30 a.m.; Lyceum 9 a.m.; Wed. Circle Service, 8 p.m.; Fri. Circle Service, 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Secretary.

**FORT WAYNE**—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 9:45 a.m. Service, 7:30 p.m.; Thur. 2 and 7:45 p.m. Special Service 1st and 3rd Sun. of month, 2:45 p.m. Dinner at 5 p.m. Rev. Bernice Brock, Pastor. 1604 Andrew St., phone A-4567.

**FRANKFORT**—1st Spiritualist Church, Magnolia and Green Sts. Services, Sunday, 2:30 p.m.; First Sunday of each month, 2:30 and 7:45 p.m. Orval C. Howe, President.

**GARY**—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Services: Sunday, 2:30 p.m. Pres. T. F. McGinnes, Sec'y, Reba Schallon Weaver, 228 Ellsworth St., Gary 3.

**INDIANAPOLIS**—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m.; Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, phone ME 4-6673. George Jackson, Sec'y, 6848 Evanston Ave., phone CL 5-2375.

**Progressive Spiritualist Church**, St. Clair and Park Ave. Sunday service, 7:30 p.m.; Tuesday services, 7:30 p.m. Harold P. Heald, President, 3550 Station, Li 6-8937. Ethel Blackburn, Secretary, 1141 N. Park Avenue.

**MUNCIE**—Unity Spiritualist Church, cor. 9th and Mulberry Sts. Rev. Virginia Leach Falls, Pastor, 1925 W. 9th Street. Assistant Pastor, Rev. Lee Bridges, N.S.T. Healing Services, Sun. 2:15 p.m. Worship service 2:30 p.m. Church phone, Atlas 8-2582.

## IOWA

**DES MOINES**—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Services Sun. 2:30 and 7:30 p.m. Minister, Janice Rosalie Baynes, phone A.M. 6-5824. Anna W. Gaugh and H. S. Smiley, Assistant Ministers.

**DUBUQUE**—First Spiritualist Church, Home circles held, inquire at home of Pastor, Rev. Lucille Millar, phone 3-8493.

**CLINTON**—First Spiritualist Church of Clinton, 409-411 South Third St. Services Sun., 2:30 p.m. followed by Spirit Greetings. Rev. H. Louise Miller, Pastor; Elmer L. Oxley, Pres.; Grace L. Struve, Secretary.

## KANSAS

**WICHITA**—The Spiritualist Church of Occult Science, 732 Patti. Services Sun., 8 p.m. Rev. Maude K. Gates, Rev. Jessica Reynard.

**The Peoples Spiritualist Church of Wichita, Kansas.** Church services each Sunday 7:30 P.M., Labor Temple, 417 E. English. Building Fund Social every third Friday, 7:30 P.M. Pastor, Rev. Marie Brew, 614 E. Pine. Sec'y., Lucille Collins, 1401 Laura.

## MAINE

Maine State Spiritualist Association of Churches—

Headquarters, Etna, Maine.  
President—Rev. William Hubbard N.S.T., Etna.  
Secretary—Wilson G. Gilman  
Etna, Maine.

**AUGUSTA**—The Augusta Spiritualist Church, Court and Perham Sts., Sunday Services 2:30 and 7:30 p.m. Monday seances when announced. H. Francis Stevens, Pres.; Bertha L. Stone, 229 Cony St., Fin. Sec'y; Margaret M. Stevens, 51 Middle St., Corr. Sec'y.

**BANGOR**—Bangor Spiritualist Church, GAR Memorial Home, 159 Union St. Sun., 2:30 and 7:30 p.m.; Mon. 7:30 p.m. Alice L. Mooers, Pastor, Camp Etna, Maine; Bernice L. Moore, Secretary.

**DOVER-FOXCROFT**—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p.m., Legion Hall, North St. Walter H. Burgess, Pres.; Myra L. Burgess, Sec'y.

**ETNA**—Harrison D. Barrett Memorial Church, Sunday Lyceum 1:30 p.m., Services, 2:30 p.m. May through October. Rev. William Hubbard, N.S.T., Founder. Mrs. Marion McCrillis, Secretary.

**PORTLAND**—Portland Spiritualist Church, 574 Congress Street. Services, Sunday, 7:30 p.m. Mrs. Rose Shaw, Pres., Mrs. Ethel Lorenzen, 203 Stanford Street So., Portland, Secy.

**STOCKTON**—The Stockton Spiritualist Church, Griffin Memorial Hall, Stockton Springs. Services, Sun., 2:30 p.m. Pastor, Fred Carlton, Pres., Oscar Elden, Sec'y., Mrs. Pearl Elden, Stockton Springs, Maine.

**WATERVILLE**—Waterville Spiritualist Church, Elmwood Hotel. Services Sunday, 2:30 p.m., Seance, 7:30 p.m. Mrs. Theola Cook, Pres., Mrs. Reuberta Byam, 5 College Place.

## MARYLAND

**BALTIMORE**—Sanctuary of Truth, Inc., 2106 Eutaw Pl. Services: Sun. and Wed. 8 p.m.; Minister: Teresa A. Fecher; Marie Gorsuch, Pres.; Raymond A. Hamilton, Healer; Sec'y: Clara E. Shepherd, 3320 Bayonne Ave.

## MASSACHUSETTS

### Massachusetts State Association of Spiritualists—

President—Rev. Gladys Worsencroft  
28 Riverside St., Danvers, Mass.  
Secretary—Mrs. Livia Brooker  
7 Wallace St., Methuen, Mass.

**BOSTON—First Spiritualist Ladies Aid Society of Boston**, 7 Park Ave., Davis Square, Somerville. Services Sun., 3 p.m. Miss Helen MacRichie, Pres.

**BROCTON—First Spiritualist Church**, 54 Green Street. Church Services Sunday, Afternoon Service, 4 P.M., Healing Service, 5:30 P.M. Evening Service 7 P.M., Thursday, Mid-Week Service, 7:30 P.M. Pastor Gustavus P. Karlson, Licentiate Minister, 80 Kame St., Brockton.

**MALDEN—The Spiritual Haven**, 48 Washington Street. Church Services Sunday afternoons at 3:00 p.m. Mrs. Beatrice Gifford, Secretary, 31 Chestnut Street, Malden 48.

**LAWRENCE—The Church of Spiritual Life (Spiritualist)**, 113 Haverhill Street, Lawrence, Mass. Services Sunday: 4 p.m. Lyceum, Early Service 6:30 p.m., Church Service 7:30 p.m. Rev. Edythe B. Meader, Pastor.

**ONSET (CAPE COD)—First Spiritualist Church**, Highland Ave. Services, Sun., 7:00 p.m. Wed. Class 8 p.m. at the parsonage. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

**QUINCY—1st Spiritualist Church**, 4 Maple St. Services Tues., 8 p.m. Pres., Bert DeYoung.

**SPRINGFIELD—First Spiritualist Church, Inc.**, 33-37 Bliss Street. Sundays at 3 p.m. for the present. Devotional Services, Healing and Spiritual Communications. President, George Larkins; Secretary, Rev. Maude Taft; Church Lyceum, Mrs. Marion Hitchcock, Conductress.

**SALEM—The First Spiritualist Church**, 34 Warren St., Salem. Church Sunday School 10:45 a.m. Evening Services 5:45 to 6:45 p.m., 7:30 to 9 p.m. Wednesday Services 8 p.m. Rev. Gladys Worsencroft, Pastor.

## MICHIGAN

### Michigan State Spiritualist Association of Churches—

President—Mr. Arthur Beesley  
1122 North Campbell  
Royal Oak  
Secretary—Rev. Goldie M. Dodd  
89 Delaware Ave.  
Detroit 2

**DETROIT—First Spiritualist Temple**, 14801 Fenkell, Detroit 27. Church Service, Sun., 10:45 a.m. Frayne A. Pansera, Pres., Rev. Goldie Dodd, Sec'y, 89 Delaware, Detroit 2.

**FLINT—Menton Memorial Spiritualist Church**, 613 E. Austin Ave., Flint 5. Sun. 7:45 p.m. Amy Bolton Gramp, Sec'y.

**LESLIE—Flower Memorial Spiritualist Church**, West Bellevue St. Lyceum, 10:30 a.m.; Church service, 7:30 p.m. Rev. E. McLain, Pres.; Irene Smith, Sec'y, 111 West Race St., phone Tu 9-2731.

**ROYAL OAK—First Spiritualist Temple**, 114 Pingree, Sunday, Lyceum, 10 a.m. Church Service, 11:45 a.m.. Roy Miner, President, Edith A. Thornback, Sec'y., 1865 Beech Lane, Troy, Mich.

**Royal Oak, Ministerial Association of Spiritualists**, 114 Pingree St., Royal Oak, Mich. Registered Courses in Spiritualist Subjects, meeting Monday 8-10 p.m., twice a month. Pres., Rev. Goldie Dodd; Sec'y, Margaret Blackburn, 1900 College, Ferndale.

## MINNESOTA

**DULUTH—First Spiritualist Church**, 601 East 5th St. Sunday Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Secretary, Rev. Buhl Surine.

**MINNEAPOLIS—2nd Spiritualist Church**, 23rd and Lyndale Ave. N. Church services Sun. 3:30 and 7:30 p.m. Howard Lemire, Pres.; Mable Ficke, Sec'y.

## MISSOURI

### Missouri State Spiritualist Association—

President—Thomas E. Todorovich  
1701 Union, St. Louis 13, Mo.  
Secretary—Dr. O. W. Schulte  
5641A. So. Kingshighway Blvd.  
St. Louis 9, Mo.

**KANSAS CITY — Ninth Spiritualist Church**, Rev. Frances R. (Maude) Tucker, Founder, 4510 Prospect Ave. Sun. Services: 11 a.m. and 7:30 p.m.; Healing Service, 7:45 p.m.; Spirit Communication Service, Tues., 2:30 p.m. and 7:30 p.m. Mrs. Florence Anderson, Pastor. Phones: Church, WAbash 1-3679; Wm. R. Stover, Sec'y, Hlland 4-9236.

**ST. LOUIS—Fifth Spiritualist Church**, 6026 South Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Service, 10:30 a.m. Rev. Emma Ordorp.

**Burkett Spiritualist Church**, Natural Bridge Blvd. and Glasgow Ave. Devotional Services, Healing and Spiritual Communications, Sun. 10:15 a.m.

**Soul Science Spiritualist Church**, 3683 Dover Place, St. Louis 16, Services, Sunday, 10:30 a.m. Pastor, Iona Brandt, phone, Vernon 2-1116, Secretary, Elbert Brown.

## NEW HAMPSHIRE

**PORTSMOUTH—First Spiritualist Science Church**, 144 Maplewood Ave. Services, Sun. 3:30 and 7:30 p.m.; Wed., 7:30 p.m. Rev. Frank Daley, Pastor, phone Geneva 6-4270.

## NEW JERSEY

### New Jersey State Association—

President—Rev. Emily W. Hewitt  
142 Carroll St., Paterson, N. J.  
Secretary-Treasurer—Isabella Prince  
39 Rutgers Place, Passaic, N. J.

**CAMDEN—First Spiritualist Church**, 509 N. 6th St. Sun. 2:30 p.m., Wed. 8 p.m. Mrs. Mary Rhodes, Sec'y, 30 Lincoln Ave., Collingswood 7, N. J. Rev. David W. Ensign, NST Pastor, 17 Theodore Ave., Maple Shade, N. J.  
**Fourth Spiritualist Church**, 28 No. 26th St. Sunday, Lyceum 10 a.m.; Wed., 8 p.m.; Sun., 11 a.m. Rev. Elizabeth Giberson, Pastor, Church Rd., R. D. Moorestown.

**NEWARK—First Spiritualist Church**, 632 S. 12th St. Services Sun. 2:45 p.m. Rev. Y. Weiderholt; Sec., Christine Hansen, 840 Myrtle St., Elizabeth, N. J.

**PASSAIC—1st Spiritualist Church**, 276 Main Ave. Sun., Lyceum 9:30; Services 11 a.m. and 7:45 p.m.; Thurs. 7 p.m.

**PATERSON—1st Spiritualist**, 142 Carroll St. Services: Sunday morning services discontinued for July and August; Sunday evening service 7:00; Wednesday afternoon service 1:00; Wednesday evening service 7:00. Pastor, Rev. Emily M. Hewitt.

**Second Spiritualist Church**, 176 W. Broadway. Church Services Sun. and Fri. 7:00 p.m.

## NEW MEXICO

**ALBUQUERQUE—First Spiritualist Church of Light N.S.A.C.**, 131 Alcazar St., N.E., Albuquerque. Services: Sunday 10 a.m. Mr. Raymond Smith, President. Phone AX 97190.

## NEW YORK

### New York State Conference of N. S. A. Churches—

President—Robert G. Howell  
47 Front St., Binghamton, N. Y.  
Secretary—Margaret Tice  
208 Boulder Rd., Solvay 9, N. Y.

**BINGHAMTON**—1st National Spiritualist Church, 47 Front St., Sun., 10:30 a.m.; Wed., 7:30 p.m. Robt. Howell, Pastor; Arlene Vavra, Secretary.

**BUFFALO**—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Service: Sun., 7:45 p.m.; Wed. 2:30 p.m. Rev. D. Mona Berry, 262 Dartmouth Ave. Center of Psychic Science Spiritualist Church, 695 Elmwood Ave. Sun., 2:30 p.m. William G. Turner, Pastor. Secy Lucille M. Turner, 105 North Main St., Cassadaga, N. Y.

**FREEVILLE**—Harmony Center Church, Freeville Camp Grounds, Freeville, N. Y. Services, First and Third Sundays each month, 2:30 p.m. Pastor, Mrs. Mildred Stevenson; Mrs. Ruth Craft, Sec'y, 12 Church St., Cortland, N. Y.

**ROCHESTER**—Plymouth Spiritualist Church, 889 S. Plymouth Ave. Sunday Services, 3:30 p.m. and 7:30 p.m. Guest mediums 2nd and 4th Sunday of the Month. Hot dinner served every Sunday, 5 p.m. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secretary.

**SYRACUSE**—First Spiritualist Church, 535 Oakwood Ave., Services, Sun., 3 p.m. and Wed., 7:30 p.m. Margaret H. Tice, Pastor and President, phone HO 8-5638; M. Frances Morse, Secretary.

## OHIO

### Ohio State Spiritualist Association—

President—Rev. Alice Lamb Towner  
Box 3, Brady Lake, Ohio.  
Secretary—Ralph D. Cutlip  
5465 Main Ave. Ashtabula, Ohio.

**AKRON**—Home Spiritualist Church, Pine & Chestnut St. Sun., Lyceum 6:30 p.m.; Devotional Service 7:45 p.m. Message Service, Thurs., 8 p.m. Rev. Mattie Failor.

**ASHTABULA**—1st Spiritualist Temple, W. 43rd and Main. Sun and Thurs. 7:30 p.m. Lyceum, Sunday 6:00 p.m. Ralph D. Cutlip, Pres., 5465 Main Ave.

**CLEVELAND**—Truth Circle, 3540 Bainbridge Road, Cleveland Heights 18. Closed group meetings Tuesday, 8 p.m. Juliet G. Goldberg, Pastor. Mrs. John Hudec, Secy. BR 1-1767.

**COLUMBUS**—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.m.; message service, fourth Fri., 8 p.m. Mrs. Chas. Mitchell, Pres., phone AX 9-2775; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

**The First Spiritualist Church**, State and Sixth Streets. Church phone Ca 8-112. Services Sun and Thurs., 7:30 p.m. Pastor, Rev. Ralph A. Whitney, 1298 Bryden Rd., phone CL 2-1843.

**The Spiritualist Science Church**, Hotel Chittenden. Services Sun., 7:30 p.m. First Sun. of each month, open conference and communication service, 2:30 to 4:45 p.m. Dinner served at 5 p.m. Evening service, 7:30 p.m. Edgar J. Smertz, Pastor, 1720 E. Broad St., phone CL 3-7181; Kathryn L. Boyd, Sec'y, Box 57, Edison, Ohio.

**Boerstler Memorial Spiritualist Temple**, 79 McDowell St. Services Sun., 7:45 p.m.; Services, Thursday 7:30 p.m., Second and last Sundays of the month, services 2:30 p.m. and 7:45 p.m.; Supper at 5:00 p.m. Call Br. 9-8881 or CA. 1-9388, Minnie Davis, Pastor.

**First Spiritualist Church of Linden**, 1751 Aberdeen Ave. Devotional Services, Sun. and Thurs., 7:30 p.m. Last Sunday in month from Sept. through May, 3:30 p.m. and 7:30 p.m. Services. Dinner, 5:00 p.m. Pres., John Rowe; Pastor, Maudella Rowe, 37 East Frambes Ave., phone AX 1-2752.

**DAYTON**—Central Spiritualist Church, Haynes and Hulbert Sts., Sunday Services, Lyceum 9:30 a.m., Devotional Service, 7:45 p.m. Pastor Mr. Vernon Smith; President, Franklin Holland, phone 256-2810, Dayton.

**EAST LIVERPOOL**—1st Spiritualist Church, 245 W. 6th St. Services, Sun. and Mon., 7:30 p.m. Sara H. Bowersock, Pres; Doris E. Tucker, Sec'y, 328 Tiptop Alley, East Liverpool, Ohio.

**KENT**—1st Spiritualist Church, 132 S. Water St. Sun., 7:45. Wed. Study Class and Healing 7:45. Rev. Alice L. Towner, Brady Lake.

**LIMA**—Spiritualist Church of Truth, 1445 E. High St. Road. Services Sunday 7:30 p.m., Wed. All Message Service, 7:30 p.m. President Howard W. Lee, 421 N. Jameson, Phone CA 3-0863; Secretary Doris Jenkins, 699½ N. West St., Phone CA 2-7301.

**MASSILLON**—First Spiritualist Church, cor. of North Ave. and Third St., N. E. Sunday evening service at 7:45. Mary J. Church, Pastor. Message Circle 1st and 3rd Fridays, 7:30 p.m. Telephone at Church TE 2-4464.

**STUEBENVILLE**—First Spiritualist Church, 207 No. 6th Street. Services, Sunday and Wednesday, 7:45 p.m. Rev. Cora B. Yocum, 109 Pembroke Road.

**TOLEDO**—National Spiritualist Church, Commodore Perry Hotel (French Rooms). Services Sunday, 2:30 p.m. Mr. Erwin O. Postgate, Pres., 209 Marie Place, Perrysburg; Orlyss Ballmer, Pastor.

**YOUNGSTOWN**—Grant St. Spiritualist Church, 228 Grant St. Services Sun., 7:00 p.m.; Mon., Study Class, 7:30 p.m.; Wed., Message Service, 7:30 p.m. Friday, Healing Service, 7:30 p.m. Rev. Amy Pearce, Pastor, 130 West Glenaven, Youngstown 7. Phone ST 8-7931.

**First Spiritualist Temple**, 323 W. LaCleda Ave. Sunday Healing 2:30 p.m. Services 3:00 p.m. Message Service 2nd Wednesday. Gilbert Foster, Licentiate Minister, Pastor. 451 E. LaCleda Ave., Youngstown 7. Phone ST 8-9298, Church Phone ST 8-9134.

## OKLAHOMA

### Oklahoma State Spiritualist Association—

President—Lester C. Scoles  
4541 N. W. 43rd St., Oklahoma City  
Secretary—Mrs. Alta J. Scoles  
4541 N. W. 43rd St., Oklahoma City

**ENID**—Spiritualist Healing Center Church, 1020 East Maine, phone AD 7-1138. Sunday: 10 A.M. Lyceum, 506 West Iowa. Alice Marie Eppinette, Conductor and Healer. 10:40 A.M. Lecture and Class work, 11:10 A.M. FREE Public Healing, followed with Spirit Greetings. Alice Marie Eppinette, Pastor, A.S.P. Fields, Assistant Pastor.

**OKLAHOMA City**—Central Spiritualist Church, 1005 N. Harvey. Sunday and Wed. 7:30 P.M. Pastor, Carrie Hamblen.

**TULSA**—2nd Spiritualist Church, 919 S. Cheyenne St. Sun. 8 p.m. Healing, Devotional and Message Service. Rev. Adella Reynolds, Pastor; Mildred Arnold, Sec'y.

## OREGON

**PORTLAND**—The First Spiritualist Church, N.S.A., Red Men's Hall, S. E. 9th and Hawthorne Blvd. Sun., 7 p.m., Healing; 7:30 p.m., Service. Alma Gudhart, Pres.

## PENNSYLVANIA

### Pennsylvania State Spiritualist Association—

President—Mr. Charles McElwee  
Quinton and Alloway Roads  
R.D. #3, Salem, Pa.  
Secretary—Rev. Dorothy Wynn Smith  
Treasurer 1515 Spring Garden Street  
Philadelphia 30, Pa.

**HARRISBURG**—First Spiritualist Church, 607 North 2nd St., Knights Malta Hall. Services 2:30 p.m., Sunday. Rev. J. F. Kreisa, Pastor, Freda Marburger, Pres., P. O. Box 587, Harrisburg. All welcome.

**McKEESPORT**—1st Spiritualist, 809 Locust. Sun., Healing 7:15, Lectures, Messages 7:45. Mrs. Laura Salvador, President.

**PHILADELPHIA**—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Services,

Sunday, 2:30 p.m. Healing—Sermon—Messages. Services, Wed., 8 p.m. Healing and Messages. Social, 2nd Sat. in each month. President, Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

**Second Spiritualist Church**, 423 South Broad Street. Church services, Sunday, Healing, 7:00 P.M., Lecture and Messages, 7:30 P.M., Wednesday, 8 P.M. Message Service. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

**The Fourth Spiritualist Church**, 165 E. Albanus St., Philadelphia 20. Services Sun. 2:30 and 8 p.m., Wed. and Fri., 8 p.m. Pastor, Rev. Harry H. Brunning, telephone Gladstone 7-3375.

**First Association of Spiritualists**, Master and Carlisle Sts. Sun., Lyceum 2:30 p.m.; Lecture and Messages 3:30 p.m.; Dinner 5 p.m. Healing Service 7 p.m. Lecture and Message Service 7:30 p.m. Revs. Melvin O. and Dorothy Smith, Co-Pastors; Charles McElwee, Pres., R.D. 1, Salem, N. J., Mary Mooney, Sec'y, 970 Allengrove St., Philadelphia 24, Pa.

**PITTSBURGH—First Spiritualist Church**, 256 Boquet St. Service Sunday and Thursday, 8 p.m. MU 2-3878, or Sarah Taylor, President, Phone HI 1-0131.

**READING—First Spiritualist Church of Reading**, 1047 Penn St. Services Sun. 7:30 p.m., Wed. 8 p.m. Clara Senior, Pastor, Lititz, R.D. #4, Pa. Telephone Ephrata RE 3-1894.

**WILKES-BARRE—Second Spiritualist Church**, 22 Public Square (Second Floor). Church services, Sunday and Wednesday at 8 P.M. Mrs. Augusta E. Ridler, Pastor and Medium.

## RHODE ISLAND

**PROVIDENCE—W. T. Stead Spiritualist Church, Inc.**, 32 Haskins St. Sun. 3:00 p.m.; Mrs. Amelia K. Thornley, Sec'y, 77 Bucklin Ave., Warwick, R. I., Phone: Stuart 1-5306.

## TEXAS

**Texas State Spiritualist Association—**

President—Mrs. Evelyn Muse  
404 North 8th St., Edinburg, Texas.  
Secretary—Willie Ben Dearmin  
P. O. Box 1007, Crystal Beach Station  
Port Bolivar, Texas

**AUSTIN—First Spiritualist Church**, 4200 Ave. D. Sunday Services, Lyceum 9:30 a.m., Church Service 10:30 a.m. Rev. Alma Johnson, Pastor.

**CAMERON—First Spiritualist Church**, South College. Sunday, Lyceum, 10 a.m. Devotional and Message Service, 11 a.m., each First and Third Sunday. Maude Pugh, Pastor.

**DALLAS—First Spiritualist Church**, 5334 Forney Road. Devotional Service 7:30 p.m., Message Service, Wed. 8 p.m.

**Second Spiritualist Church of Dallas**, Hotel Dallas. Devotional and Message services each Sunday at 8 p.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Secretary. Phone, Davis 7-9280.

**EL PASO—1st Spiritualist Church**, 2328 Grant Avenue. Devotional and Message Service, Sun. and Wed., 8 p.m. Rev. Lena Halstead, Pastor; Ollie Barrett, Assistant.

**HOUSTON—1st Spiritualist Church**, 3523 Beauchamp St. Sun., Lyceum 6 p.m. Lecture, 7:45 p.m.; Wed., 7:45 p.m. Rev. Myrtle London Rogers, Pastor, Harry H. Adams, Healer.

**SAN ANTONIO—Louise Scholtz Memorial Chapel**, 321 Van Ness St. Services Sun., 7:30 p.m.; Wed., 8 p.m. Garrett H. Scholtz, Pastor; Mr. J. A. Shelman, Sec'y.

**TAYLOR—American Spiritualist Church**, W. 4th St. Sun. Services 7:30 p.m., Lecture, Messages. Rev. H. Hegdahl, Rev. Jennie Cervin, Co-Pastors; Mrs. Evelyn Cervin, Sec'y.

## VIRGINIA

**NORFOLK—Memorial Spiritualist Church**, 307 W. 37th St. Devotional Services Sun., Wed. 7:30 p.m. Secretary, Miss Florence Siebert.

## WASHINGTON

**State Spiritualist Association of Washington—**

President—Pauline Vinton  
Secretary—Lillian M. Schachterle  
R. R. 2, Box 539, Tacoma 22, Wash.

**BELLINGHAM—The First Spiritualist Church**, Girard at "D" St. Sunday Services, 11:00 a.m.; Healing, 10:30 a.m.; Wed. Services, 7:30 p.m. Ruth Poole, Pres. 2014 D St., phone R.E. 4-5852. Della Carlson, Sec'y. 2715 Alabama St., R.E. 4-3928.

**BREMERTON—Harmony Chapel**, 837 4th St., Sunday, 7:30 p.m. Pres., Mrs. Angaline Turner; Vice-Pres., Leonia Watson; Treas., Lillian Moen; Sec'y, Glen Brink. 837 Fourth St.

**PUYALLUP—First Spiritualist Church**, 343-2nd St. S. E. Services Sunday: Lyceum 10:00 a.m., evening service 7:30 p.m. Message service 6:30 p.m. Ruth Circle 2nd and 4th Wednesday 12 p.m. Pres. Merle Van Doran. 3220 N. Meridian. Sec'y Rachel Baars, P.O. Box 395 Summer, phone University 3-7080.

**SEATTLE—Universal Spiritualist Library**, 3009 Arcade Bldg., Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Librarian, Emma English, Pa. 3-3228. Walda V. Solibakke, ME 2-9095, Sec'y of Board.

**Mary A. Tower Memorial Spiritualist Church**, 916 East James St. Devotional Service Sun., 11 a.m. Sun. and Wed. 7:30 p.m., Adult Lyceum, Fri. 8 p.m. Rev. Mary B. Crisp, Pastor.

**Church of Spiritualist Unity**, 3013 Arcade Bldg. Lyceum, Sunday 1:45 p.m. Devotional Service 3 p.m. Rev. Bertha D. Raudebaugh.

## WEST VIRGINIA

**WHEELING—Way Memorial Temple**, Broadway and Maryland Sts., Wheeling. Sun. Lyceum 9:30 a.m.; Church Services 10:45 a.m. Rev. Charles Alldredge, Pastor.

## WISCONSIN

**GREEN BAY—First Spiritualist Church of Green Bay**, cor. Webster and Pine Sts. Devotional Services Sun., 7:30 p.m. Phone Hemlock 2-8597.

**MILWAUKEE—Kraft Memorial Spiritualist Center**, Plankington Hotel, Milwaukee. Sunday Devotional Services, 10:45 a.m.

**WEST ALLIS—3rd Spiritualist Science Church**, SO. 81st West Beecher. Sunday, 3 p.m. Devotional Service. Rev. Harre C. Milesi, Pastor; Mrs. Gladys Scharner, Secretary.

## N. S. A. C. ORGANIZATIONS

**Junior N. S. A. C. League**

Robert G. Howell, 47 Front St., Binghamton, N. Y. President Irene Howell—Eujanie L. Dann, Sec'y-Treas., 47 Front Street, Binghamton, N. Y. and 905 Joseph Ave., Rochester 21, N. Y.

**Ministerial Association**

Rev. Walter Holder, Pres., 516 North 10th St. Phoenix, Arizona.

**N. S. T. Club**

Rev. Emma Ordop N. S. T., Pres., 3814 Louisiana Ave., St. Louis 18, Missouri; Rev. Margaret L. King N. S. T., Secretary, 3900 - 16th St. N. W., Washington 11, D. C.

**Missionaries Club**

Mrs. Evelyn Muse, Pres., 404 N. 8th St., Edinburg, Tex.

**Spiritualist Healer's League**

Rev. Paul D. Wilson, Pres. and Acting Secretary, 1110 W. Washington Blvd., Los Angeles 15, Calif.

**Licentiate and Certified Mediums Society**

Secretary, Margaret Tice, 208 Boulder Road, Solvay 9, N. Y., phone 8-5638. Treasurer, Mrs. Anna W. Gaugh, 2733 Thompson Street, Des Moines 17, Iowa.

## NOTES FROM THE FIELD

(Continued from Page 16)

Members, Guests of the Convention and recognition of Church Groups present.

Gilbert C. Foster was in charge of entertainment which was given by Miss Yvonne Shomer with an Organ Recital and singing by the Chorus of The Pilgrim Collegiate Church. Community singing was lead by Mr. Foster. Music for dancing was in charge of William Lord.

Thursday morning the business sessions of the Convention were called to order and the program as printed was approved by the Delegates seated.

Panel Discussions held during the Convention and their topics were — Co-operation — What do we gain by attending Convention — Duties of Church Officers.

During the Convention Rev. Alice Lamb Towner and Rev. Amy Pearce presented to the Delegates Assembled the Revised Study Lessons for the Churches that had been originally compiled by Rev. Laura E. J. Holloway who before transition served as Trustee and President of The O. S. S. A. for many years.

Officers elected to the O. S. S. A. Board were Orlyss Ballmer, Treasurer and Trustee Officers, Walter L. Saunders and Doris Jenkins.

Delegate elected to represent the O. S. S. A. Charter at The N. S. A. C. Convention was Rev. Alice Lamb Towner. Rev. Amy Pearce was elected the Alternate.

Religious Services were held the evenings of June 21st and 22nd. The Guest Speaker was Rev. William G. Turner of Cassadaga, New York. He was assisted by the Ordained Ministers and Certified Workers of The O. S. S. A. The services were well attended. Miss Sadie Ruth Johnson was the Soloist for both evening services.

Convention Hosts were The Grant Street Spiritualist Church and The First Spiritualist Temple of Youngstown. Co-Hosts were The First Spiritualist Church of Kent - The Home Spiritualist Church of Akron and The First Spiritualist Church, Massillon, O. The Programs for the Convention were furnished by Mr. Carl Schreiber.

### WHAT HAVE YOU EARNED?

We leave our wealth here, when we're called on to go;

We can't take it with us, as all of us know.

If we could take it with us, what good would it be?

There, nothing's on sale, for everything's free!

\* \* \* \* \*

It is time that we learn,

We get just what we earn.

—Harold G. Hopper

## Declaration of Principles

### National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

### N. S. A. C. Officers

- President ..... Robert J. Macdonald  
328 Jefferson Ave., Niagara Falls, N. Y.
- Vice President ..... H. Gordon Burroughs  
3720 Ingomar St., N. W., Washington 15, D. C.
- Secretary ..... Joseph H. Merrill  
11811 Watertown Plank Rd., Milwaukee 13, Wisc.
- Treasurer ..... Clyde Dibble  
1260 Drake Avenue, Burlingame, California

### Trustees

- Arthur Myers, Cassadaga, Florida
- John H. Cuddy, 1614 So. Boston St., Tulsa 19, Okla.
- Jeannette J. Knepprath  
4721 W. Washington Blvd., Milwaukee 8, Wis.
- Ralph D. Cutlip, 5465 Main Ave., Ashtabula, Ohio
- Evelyn Muse, 404 North 8th St., Edinburg, Texas

## Spiritualist Healers League

### National Spiritualist Association of Churches

#### President and Acting Secretary

REV. PAUL D. WILSON

1110 W. Washington Blvd.

Los Angeles 15, California

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

### HEALING THOUGHT FOR OCTOBER

Unto God, giver of all things on earth we would pray. May all men understand the true values in this life, may the wonder, the magnitude, the POWER of God fill every part of their bodies, renewing strength where there was weakness, lifting man by the reality of love out of the dark well of misunderstanding.