Every hour and minute we should manifest Thy Will in word and deed. Our souls are awakened by the Voice of the Living God the dark and gruesome days. The Light of the mortal sense. Come ye heavenly hosts abide them not. "My people are thy people," saith he. He hears or reads his teachings. Love the heart of his brother who sees him, stands out in his own pure light in all sects, indeed, it increases from age to age. In the souls, hearts and minds of men. We recognize Thee O Sacred Presence; we publish monthly: 25 cents a year. Framingham, Mass., October, 1907.

We recognize Thee O Sacred Presence; we know that Thou art our solace and our stay. Every hour and minute we should manifest Thy Will in word and deed. Our souls are awakened by the Voice of the Living God within. Let the sweet cadence of the Spirit Voice be heard above the din and strife of mortal sense. Come ye heavenly hosts abide with us and with promptings true guide over the dark and gruesome days. The Light of the Spirit illumines the night and immortal joys await us. "My people are thy people," saith the Lord, so be it that thou should forsake them not.

Blessed is Knowledge! Blessed is he who knows Truth! Thrice blessed is he who knows he knows! And all blessed is he who knows he knows, and is filled with Holy Love, and fills with love the heart of his brother who sees him, hears or reads his teachings.

Such a holy one spreads eternal Love, Light, Life, Truth, Peace and Bliss throughout the world, aye, throughout the universe, for he is an eternal and universal teacher.

Such a holy one never founds a sect, but stands out in his own pure light in all sects, all religions.

The influence of a holy man never ceases; indeed, it increases from age to age. A Buddha, a Jesus, lives and grows forever in the souls, hearts and minds of men. These blessed Elder Brothers of Love and Compassion who come into perfect oneness with the Omniscient One teach the world how to love and how to live, because they have through spiritual growth and unfoldment—through perfect love—become all-knowing men, and know they know—the simple Truth. And they teach man that his goal is omniscience—to know that knowing which all is known. These blessed Sons of God teach that through perfect love for the All we will come into consciousness of our oneness with God, the Omniscient One, and will know All; that man cannot reach freedom until he becomes Christed.

No man can act and live in true love and true justice to his brothers (all men, all beings) until he knows, through fervent and constantly growing love for all; he must hold as his eternal theme the bringing about of the universal and eternal Fatherhood of God and the universal and eternal Brotherhood of man.

The blessed, or knowledge, that comes to the fervent and constant God-lover is: "That which exists is One;" God is the All in All; We are all children of One Eternal All-Father-Mother, ever moving onward, forward and upward to one goal—All-knowledge or Omniscience and infinite perfection.

This is that blessed truth knowing which all is known and through which we can only reach the blessed state of Eternal Peace, Force, Power and Bliss—the superconscious state.

The nearer omniscience a man is the greater and wider is his love, and the greater his force and power to render great and lasting help to All.

The more of truth a man knows the more he does his duty to his brother, and the more he can teach others to live in pure and holy relations with his brothers, with the world and the universe.

The underlying principal truth of all great and lasting works is Truth itself; love, truth and knowledge (universal knowledge learned in the University of the individual soul) carry man to God and make him an eternal co-worker with God.

Sheer Truth will overcome all the petty and false schemes of life; will teach us that each being is an eternal child of the eternal God; that no one is without redeeming virtue; that being is an eternal child of the eternal God; that A ll is good; no great Master ever lived, who did not or will not teach non-resistance of "evil," and by so living will have the great and mighty power of God within him, and will, in a while, overcome all evil; sooner or later, the Christ-truth about non-resistance will bring the Kingdom on earth; here and now is the place and time for the Kingdom to be established.

The blessed Christ liveth for ever and ever and never faileth; it is only the finite sees the Infinite as finite; only the impotent and weak and ignorant who see God as impotent and not omnipotent; only the closed, cramped and unwakened minds who say omniscience for man is impossible—that man cannot, is not, to comprehend God; it is only the bound and earth-attached mind that says man will not reach angelhood here and now and by his psychic or soul powers be practically omnipresent.

Man creates a mental picture of God, and these concepts of God are just as many as there are men; a man can never rise superior to his concepts of God.

So, our knowledge of God (Love, Truth, Light and Life) determines exactly our knowledge of life, and places us on the exact plane of action, in this eternal Life and Evolution, where we belong: An angry, ignorant and blundering man has an angry and ignorant or blundering God; a good and wise man has a good and wise God; a seer, sage, an adept, has an all-powerful God, an omnipotent God; a Buddha, a Jesus or any truly Christed-man has a great God of only Love, Mercy, Peace, Omnipresence, Omniscience and Omnipotence.

It is scientifically true as well as spiritually true that as man really knows God, and is freed from the illusions of Dualism, Dogma and Tradition, to that very extent he is healthful, strong, peaceful, forceful, purposeful, blissful, progressive and prosperous.

Each age recognizes and realizes a greater and better God, so each age is more blessed in progress, prosperity and happiness; has less of the poison of doubt, fear, pessimism and fanaticism. This is the Law of Evolution—improvement, movement, and progress.

True, there appears to be much of cruelty, harshness and injustice in the world, born of ignorance, selfishness, fear, doubt, pessimism and fanaticism, but it is nothing compared to
what it has been in the past (in the Dark Ages), and in this blessed Age of Love and Light and Knowledge and Wisdom it is surely passing away; each succeeding day is a better day, and a brighter day, for man has a better and greater God—is coming to know the great God who is always in His universe.

You, beloved reader, any man, any person, any nation, any inclusive or uninclusive support of your own concept of God; the very air you breathe, the very water you drink, the very mouthful of food you eat, the very clothes you wear, the very house you live in, your friends, your whole environment, is determined by your own concept of God; the very forces, seen and unseen, that always surround you, are determined by your concept of God.

How important, then, that we all aspire to know the truth about God—to comprehend the Blessed One who can be comprehended; it is only finite, carnal or mortal mind that has ever declared that we cannot, are not, to comprehend the Infinite; all that is real, full and rich and beautiful in life comes into our being when we know and comprehend God. God is comprehensible through spiritual growth. And to know and comprehend our blessed All-Father-Mother, we must begin to love the All; must begin to love and know the ever-present and blessed Christ within our own souls; must begin to aspire and reach out for Oneness—forever with the All-Father-Mother; the Holy Spirit must have full and supreme sway in our souls, our hearts and our minds.

The only way to Peace, Joy, Health, Power and Bliss here, now and any place, for all time, is to follow the Eternal Spirit; to ask it in fervent love for Love, Light, Understanding, and Knowledge, to patiently listen and willingly and cheerfully follow: Seek Love, and all Love will seek thee: seek Truth, Knowledge and Wisdom, and all Truth, Knowledge and Wisdom will be thine.

Praised and adored be eternally the Omniscient One; may I never turn away from the Path that leads directly to the centre of my soul, where dwelleth forever the blessed Christ.

"We ought to always pray, and not to faint."—Amos.

"Ask and it shall be given you."—Matthew.

"Without Me, you can do nothing."—John.

"The Lord will take a knowledge of you, will seek you, and you shall find; knock, and it shall be opened unto you."—Luke.

"Whoever hears and does them, shall be the great one in the kingdom of heaven."—Matthew.

In the Holy Spirit, if you ask for Knowledge and Wisdom, your prayer will be answered.

"The Lord is nigh unto all them that call upon Him; to all that call upon Him in truth."—Psalm.

God will do the will of Him that truly loves the All.

So, come, beloved eternal spirits, who read these words, let us seek first that which explains all; that which gives all Peace, all Joy, all harmony and melody—and that is the God or Christ within your own souls.

THE PROBLEM OF LIFE.

I believe, that the constitution of things is such, that without such a condition, that the world and life are such glorious things, and that the tendency of the laws under which we live is so thoroughly on our side—if we only place and keep ourselves in harmony with them, that, even if there were no second world, it is worth a great deal to be born into. If there were really no God over him, no Heaven above or eternity in prospect, things are so constituted that man deem it a most fortunate circumstance that he lives at all.

He may turn the material of his little life into, not always into a grand epic, mostly into something of interest and beauty; and it is worth his doing so, even if there should be no sequel to the piece.

I should be willing to put it thus: Whether the life that now is, might not be so taken hold of in its raw material, and worked up, and woven in such a manner as to become a repellant and beautiful thing, simply as a temporary possession—the man feeling it a joy to have been born, though there should be no second birth for him into a higher state. Whether moreover, this might not be accomplished on such a principle, that, supposing there should be a future or second state, the advantages and happiness of that state should be secured and prepared for too?

Supposing that this life is your all. Why should you throw it away? Supposing the future to be a dream, this life is real enough—it is no dream.

THE WILL OF GOD IN DAILY ROUTINE.

How often the bright glow of sunrise, when the golden tips of the mountains seem but to point to the glory above and beyond them—how often, I say, is this followed by the dull and leaden sky, seeming, as it were, to shut us out from all that radiance of glory. And is not this but an image of the way in which the dull, uneventful horizon of our daily life is often clouded, and those bright rays which first shone into the soul are obscured to its longing gaze? The soul had just seen it, in order that, as with weary steps it purposed its way, it might not lose the remembrance of how it had been transfigured, even as those blessed three descending from the Mount, gaz- ing on their Lord after His Transfiguration, must have treasured and seen with an ever increasing clearness the Fullness of the GOD-HEAD shining out under His Humanity.

But if we would see the sun rise and behold this glory, we must not slumber too heavily; we must bear ourselves, we must arise. And many there are who never do thus arise; and for such as these, earth with its din and tur- moil but it may be that God's measures and requirements make up life, they are satisfied with it; as the butterfly with its brief day, they wear not beyond it. They bear no voice speaking to them the daily circumstances of life lidding them rise and follow Him. It is only as the Mystic learns to look at the circumstances of life not as bare form, but as the fringes of His glory, even as the true poet mid the mountains of the heaven-ly music, and as the true artist beholds not the shapes and forms alone of mountain, dale and rivulet, but the spirit underlying them, it is only then, I say, that he sees the true meaning of outward things; and whether his work lies in the world of politics, of letters, or of manual labour, in one and all he sees his GOD. Follow him on through the day. How, mid all the lowering influences of earth, the dissuasion of friends, shall he be true to his GOD in all? Just as the lark soars on high and, with the air of heaven around her and about her, pours out her heart to her Maker in a burst of grateful song, and then descends to earth again renewed and invigorated, even so must he, withdrawing himself at times from all the pressing anxieties of earth, ascend in prayer to commune with his GOD. Without this, none can keep a high aim before him, none can help sinking to the low standard of the world. Many, who are living without God, first began to wander from the right path by the neglect of those stated times of prayer. The worries and anxieties of daily life are more wearing than any one great trouble: there is more strain upon the spiritual life and vigour in a number of petty worries than in a direct assault of Satan. The faults and infirmities of those we live with are often harder to bear than unkindness from without. The careworn mother, the faithful brother, the loving daughter, are only strengthened to persevere in their labour of love by remembrance, "Ye have done it unto Me." That is the mainspring of their actions, that is their reward. It is the home of life, for the most part, that saints are formed. "He that doeth the will of God (and especially does this seem to point to daily duties) the same is My brother, and sister, and mother."

MESSAGE OF THE PATRIARCH.

Child of Mortality, from whence cometh thy strength? Enter thou into the Silence and listen to the still small Voice, and then shalt know whether it comes from within, or from the forces of external life, which press so urgently and persistently upon you. Quench not the Spirit! Neither allow thyself to be crushed in the wine-press of selfishness. Thou cannot give the wine of life pure and sweet, unless it is allowed to flow spontaneously from the Heavenly fount. Harvest the fruits from life's garden only when ripened. Gather not the grapes from the vines until sweetened by the sun's rays. Thou art marching onward up the steeps of time. Mountains loom before thee. You cannot behold the path by which you ascend, yet it is there. Thy feet may be weary, yet the light of Divine beauty will illumine the deepest gloom. But we say unto you—Halt! now and then. Let into your being Nature's vitalising spirit to swell the tension. Breathe the life giving odors from Nature's great laboratory where the red man found the healing remedies. They still exist. The Great Spirit dispenses His blessings throughout the earth.
BUILDING.

Through the barricade of trials, in the soul's emblazoned paths, through the pain and self-denials of our lives and daily tasks; we are building as we onward, travel up the winds to Light; we are sowing here a harvest of love and hope, we are winding, upward, to heaven's glorious heights. We are casting there a shadow, and are placing here a light; we are building, broader, grander, for the soul's immortal flight.

So let peace and joy be foremost, with a willing heart to do, let each thought, motive, action, bear the Spirit's impress, true peace my soul,—in freedom seeketh, still hear the Angel voices sing, proclaim the Word, He is waiting, lead us onward—crown us King.

AS THE ABSOLUTE RULE OF THE CHRISTIAN LIFE.

"In His Will is our peace."

THE WILL OF GOD.—As the ideal to the artist, as the beaten tract to the wanderer, as the helm to the windling mid dangerous reefs, as that star of old to the Eastern kings, kindness, sometimes philanthropy, sometimes here to do His Will, it will be hereafter joy.

Still more sorely, there is no joy to that one heart to heart, and world to sun. It is every throne of the heart, that throne which was the myriad forms of each planet. It is shown not as God's Will, but just this: to be up on the shown in the sunshine that warms life.

As the child, her hand in her father's, walks safely along dangerous paths, and stumbles not as she passes along the edge of dangerous precipices, so will the soul that has once and for ever yielded itself to the loving guidance of the Blessed Spirit, walk safely amid life's perplexities. But thus entirely to yield, the will costs many a struggle.

Again, and again does the soul demean as some cherished scheme has to be laid aside, some toilsome duty undertaken; again and again it tempted to lay aside the yoke it has taken upon itself, and, if but for one brief moment, to assert its own will; and it is only as it yields itself to the manifold calls to self-surrender which make up the discipline of life, and as the grace of perseverance strengthens it, that the desire to do the Will of God becomes the motive power in its life.

"Lord, what will Thou have me to do?"  "He is truly learned that doeth the Will of God, and forsaketh his own will."  (Imitation of Christ.)

THE SPIRIT OF UNIVERSAL LOVE

Sometimes we call it good will, sometimes kindness, sometimes philanthropy, sometimes attraction and sometimes love. Whatever our name it is the one constructive force of the universe. It holds atom to atom, cell to cell, heart to heart, and world to sun. It is everywhere manifest, everywhere operative. It is shown in the sunshine that warms into life the myriad forms of each planet. It is shown by the rain that falls upon the thirsty lips of the leaves. It is shown by the cosmic force that holds the clustered stars in space and impels them forward in perfect harmony and order. It is shown by the mother that lends her substance to the little one and thus gives life. It is our privilege to carry with us the sunshine of love. It is our privilege to be reconciled to every being who shared that life.

We are coming more and more to see that the way of love is the way of life, and that he who denies good will to any being that far limits his own happiness. It is our privilege to give out kindness as the sun gives out light. It is our privilege to carry with us an atmosphere of blessing and health. It is our privilege to make life a song to the whole world.

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The law of rigid newcomers Is fixed, eternal and

variable. "It cannot be accommodated to

man, man must reach up to and obey it; it

chooses to the kind of conduct, apart fro all considerations of loss or gain,

reward or punishment; that, in reality, it

consists in abandoning self, with all the sins

of desire, opinion and self-interest of which

that self is composed, and in living the blame-

less life of perfect love toward all men and

creatures." Living under this blessed law, "life

is fixed and perfect; it is without turning,

change or qualification, and demands a sinless

and perfect conduct."

Each man is a channel of a medium, to a more or

less degree, for the Holy Spirit. "There is

power over, in and behind us, and we are the

channels of its communications." How impor-

tant it is to keep the channel open, clean

and pure! The great God and mighty angels

work easier, better and freer through an open

pure channel. "We lie in the lap of immense

intelligence, which makes us organs of Its

activity and receivers of its truth"—more than

that, transmitters of Its truth. In oneness

with the Most High we are perfect channels

and we are tremendous receivers and

transmitters of Truth; thus our thoughts keep

us young. "Some thoughts always find us young

and keep us so. Such a thought is the love of

the universal and eternal beauty?"

If the Divine Mind is permitted by man to

dwell within his mortal mind, it makes him

perfect. Therefore all Great Souls become

such by giving up entirely the mortal will

and the mortal mind to the Divine Will and

Divine Mind. The great men and women of

the world have no will of their own; they

are always mild, meek and gentle persons

who are world-movers. Such was the Master,

the Blessed Christ. There are no limitations

to the powers of love, kindness and gentleness.

All power comes from God, and "God is Love."

"The spiritual heart of man is the Heart of

the universe, and, finding that Heart, man

finds the strength to accomplish all things.

He finds there also the Wisdom to see things

as they are. He finds there the Peace that is

divine. At the centre of man's being is the

Music that orders the states—the Eternal Har-

mony. He who would find Blessedsness, let

him find himself; let him abandon every dis-

satisfactory desire, every inharmonious thought,

every unhappy habit and deed, and he will

find that Grace and Beauty and Harmony

which form the indestructible essence of his

own being."

Every gift of God to man comes by the

Holy Spirit. He who fully and completely

lives the Christ-life has bestowed on him all

the Divine Gifts—brotherly love, clair-

audience, telepathy, psychic and occult

power. But "the chief of the blessings that

come by the Spirit is knowledge and wisdom."

Omniscience is the great gift. "Ye have an

union from the Holy One, and ye know all

things." Knowing all things one is a prophet.

The Holy Man is the only man who can know

all things.

The law of rigid newcomers is fixed, eternal and

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own being."
THE EVOLUTION OF A GOD.

In the following article there are thoughts presented that have not been taught before that I am aware of. As the plan was evolved through my consciousness it gave the impression that it was truth. It told a story from beginning to end, without any missing links, and it brought a feeling of joy and a consciousness of power such as I had never known before.

God is the sum total of all there is, acting as a single intelligence, and having inherent within itself the powers of involution and evolution. Evolution is organization. Involution is disorganization. The ego is an immortal, self-existent part, a perfect miniature of the whole. So that God's involution is the involution of the ego into "fire mist." His evolution is the evolution of the ego back to individuality. Human intelligence must conceive of a starting point, so science accepts the atom as that point.

All atoms of one ego belong to each other by the law of their affinity. And all atoms, have two powers; that is, attraction and vibration. Attraction in its highest form is soul, and vibration is known to us as energy or force.

All atoms are of equal power, but when two atoms in affinity are drawn into cohesion a primitive organization is formed and the power of the atom is doubled. Now, the organization is strong and attracts to itself an atom not in affinity with itself. Here discord arises and discord is death to the organization. So the atoms disorganize to reorganize on a higher plane. For they retain the power they have gained. This is the first death and the first manifestation of unlove.

Even here the organization had nothing only what it attracted to itself. If it had been all-wise it would not have attracted the third atom, but what not to do had to be learned by experience.

When these atoms reorganize, with others of their own that are of a lower rate of vibration, we have a complex organization. As the complexity increases the organization does not die immediately, but building and tearing down is going on in the same organism. We begin to die as soon as we begin to live, and the whole must disorganize some time unless a change can be made.

When some rates of vibration have so increased as to be invisible to the eye the soul is formed; but bear in mind it is still the same organization. At some point (the human soul is undoubtedly that point) part of the organization has reached perfection. That is, through experience it has learned all wisdom, and the power now will it attract that which is not its own, consequently it will not disorganize any more unless it does so at will. This is the spirit. Here is what we recognize as immortality, and here is perfect love, perfect wisdom, perfect power. This is the God of the conscious man.

Just as the seed of the plant containing the most highly evolved part of the plant that is visible to the eye, is the last to disintegrate, and becomes the source of reorganization of plant, the higher parts having passed on, so the soul is the last of the perishable, invisible organization to disintegrate, and the rate of vibration it has attained is the prophecy of its next organization. This is the karma of the Buddhaist, and the "Destiny that shapes our end," of which the poet tells us; and from these facts arises the doctrine of "the reincarnation of the soul" and "the resurrection of the body." Our glimpses into this soul realm is where we get our psychic phenomena.

With the ordinary individual this higher, immortal self merely shines down upon him, as it were, entering but little into his conscious life, because of his non-recognition of its presence. But when the whole organization comes to that plane where the person feels this higher presence as part of himself there is a new birth. A conscious God is born on earth. He has gone through the mineral, vegetable, and animal kingdoms, has been through the period of manhood, and now the infancy of godhood has begun.

The practical reader exclaims, "Yes, this is very pretty and very interesting, but of what use is it to me?"

"Knowledge is power," and man's highest power must come from knowing the law of his being. Here is one of the practical things that this knowing will lead up to.

You will agree that to know it and to live it would be more than could be valued in gold and silver. It would be the announcement that the God was becoming powerful in the flesh.

Would you know how to live in perfect harmony with the world? Would you avoid the discords and bickerings with your fellows, which really bring more of annoyance and pain than any other cause? Would you avoid persecution? Would you realize so much of peace that you could lay down and sleep securely, although surrounded by savages? Then listen! The way is simple if you will but heed. Recognize not evil. "Oh," you say, "Mr. A. is doing bad things all the time. How can I help recognizing a fact when I see it?"

Yes, Mr. A. is living on a low intellectual plane, and you are aware of it. Here is the way you will regard him; you will say to him, "My friend, you are all right. You are a creature of evolution and are manifesting just as much good as your present organization can recognize. I regard all your acts with the tolerance with which a mother would regard her young child. More than that, I know there is a higher self in you. You could not be human if it were otherwise. There are rates of vibration of which you are not conscious. I am conscious of them and I will hold to the recognition of them for you."

If you live this all the time Mr. A. will present to you the possibilities of his higher nature. But don't wait until a burglar enters your house before you begin to practice it.

Here is the philosophy of what takes place. Man ranging from body to spirit, presents many different rates of vibration. We will compare him to a musical instrument of many tones; you can get any tone from the instrument that is capable of producing. But if you strike "C" all the time it will be to you as though no other tone was possible. We will suppose you want "G" vibrations. Then don't strike "C." That's all. Simple enough, isn't it? Of course, you knew "C" was there, but you were not interested in it; you were interested only in "G." The recognition you hold the man in is the key you strike.

Now go one step farther. Mr. A. is accustomed to recognizing only "G" vibrations both in himself and in you. He is conscious of nothing else. He will strike "C" and it will be natural for you to respond to his recognition.

But no. You know more of the law. If you are sending higher vibrations, his will never reaches you, yours being stronger.

Would you like more evidence than logic? Then think of a burglar entering your house before you begin to practice it.

Look at Thomas Paine. When he, by the light of the spirit, saw and wrote the future of the United States, he sounded a high note of vibration, and was useful, beloved and honored. That work might be called the fire that lighted the torch of liberty, which the pessimism that arose from hardships had well-nigh extinguished. Look at him again. He goes to France, and becoming imbued with

CHARITY

"Every good act is charity; your smiling in your brother's face is charity; an exhortation of your fellow-man to virtuous deeds is equal to alms-giving; your putting a wanderer in the right road is charity; your assisting the blind is charity; your removing stones and thorns and other obstructions from the road is charity; your giving water to the thirsty is charity. A man's true wealth hereafter is the good that he does in this world to his fellow-man."
thought of a lower rate of vibration, he wrote the "Age of Reason." Did it tear down evil? Not a bit of it. What did it do? It brought scorn and persecution upon him and degradation and death upon his body.

Walt Whitman was one of the noblest souls that ever trod this planet. He understood this law and taught it. But when the country was torn by strife he went upon the battlefield, engaged in his work of mercy. But he almost naturally fell into the vibration of the spirit of conflict, and sang of it. For this he spent years of pain and poverty.

And so it has always been with the world's teachers and reformers. When they fought evil they were crushed by it, and it was only because they lived and proclaimed Good that they became great.

"I say unto you that ye resist not evil" was certainly one of the wisest rules laid down for man's benefit. — E. H. H. in Freedom.

THE RIGHTEOUS MAN.

There are times in the life of every man who takes his stand on high moral principles when his faith in, and knowledge of, those principles is tested to the uttermost and the way in which he comes out of the fiery trial decides as to whether he has sufficient strength to live as a man of Truth, and join the company of the free, or shall still remain a slave and be hirpling to the cruel taskmaster, Self.

Such times of trial generally assume the form of a temptation to do a wrong thing and continue in comfort and prosperity, or to stand by what is right and accept poverty and failure, and so powerful is the trial that to the tempted one, it plainly appears on the face of things as though if he chooses the wrong his material success will be assured for the remainder of his life, but if he does what is right he will be ruined forever.

Frequently the man at once quails and gives way before this appalling prospect which the Path of Righteousness seems to hold out for him, but should he prove sufficiently strong to withstand this first onslaught of temptation, then the inward seducer, the spirit of self, assumes the garb of an Angel of Light and can comprehend.

"Think of your wife and children, think of those who are dependent upon you; will you bring them down to disgrace and starvation?"

Strong, indeed, and pure must be the man who can come triumphant out of such a trial, but he who does so enters at once a higher realm of life, where his spiritual eyes are opened to see beautiful things; and the poverty and ruin which seemed insuperable do not come, but a more abiding success comes, and a peaceful heart and a quiet conscience. But he who fails does not obtain the promised prosperity, and his heart is restless and his conscience troubled.

The right-doer cannot ultimately fail, the wrong-doer cannot—ultimately succeed, for "Such is the Law which moves to Righteousness.

Which none at last can turn aside or stay”—and it is because justice is at the heart of things—because the Great Law is good—that the man of integrity is superior to fear, and failure, and poverty, and shame, and disgrace. As the poet further says of this Law—

"The heart of it is Love, the end of it

"Is peace and consummation sweet—obey."

The man who, fearing the loss of present pleasures or material comforts, denies the Truth within him, can be injured, and robbed, and degraded, and trampled upon, because he has first injured, and robbed, and degraded, and trampled upon his own nobler self; but the man of steadfast virtue, of unblemished integrity, cannot be subject to such conditions because he has denied the craven self within him and has taken refuge in the Truth. It is not the scourge and the chains which make a man a slave, but the fact that he is a slave.

Slander, accusation and malice cannot affect the righteous man, nor call from him any bitter response, nor does he need to go about to defend himself and prove his innocence. His innocence and integrity alone are a sufficient answer to all that hatred may attempt against him. Nor can he be subdued by the forces of darkness, having subdued by those forces within himself; but he turns all evil things to good account—out of the darkness he brings light, out of hatred love, out of dishonor honor; and slanders, envies and misrepresentations only serve to make more bright the jewel of Truth within him, and to glorify his high and holy destiny.

Let the man of Truth rejoice and be glad when he is severely tried; let him be thankful that he has been given an opportunity of proving his loyalty to the noble principles which he has espoused; and let him think—"Now is the hour of holy opportunity! Now is the day of triumph for Truth! Though I lose the whole world I will not desert the right!" So thinking, he will return good for evil, and will think compassionately of the wrong-doer.

The slanderer, the back-biter and the wrong-doer may seem to succeed for a time, but the Law of Justice prevails; the man of integrity may seem to fail for a time, but he is invincible, and in none of the world's visible or invisible, can there be forged a weapon that shall prevail against him. — James Allen.

FROM THE SILENCE.


The soul that would perfected be and holy

Must ever dwell in consciousness of God,

Yielding its little will unto his wholly,

Be free from all desires of the soul,

Must fill its cup of life to overflowing

With love for every creature great and small,

Giving as doth the sun in its bestowing,

That freely gives its light and warmth to all.

It must remember from the Mount of Vision

To bring its inspiration to the vale,

To speak the word of life, that cannot fail.

Be ever mindful of its heavenly mission,

Abide so near the fount of life most holy,

It will absorb and shed abroad its glory.

Lora Brower.

Beloved, do you desire Peace, Power, and Health?

Do you desire to know the joy and love of living in conscious unity with the All?

The spoken word knows not time nor distance.

In Christ love I stand ready to help you. Address you.

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The Eternal and Universal Brotherhood of Mystics

We ask you, dear brother or sister to come into fellowship with us. All are our brothers and sisters and no matter what your religion is, whether you are an agnostic, a skeptic, or an atheist, or what your nationality is, we know you are an eternal child of God, and an eternal brother or sister, and we want you to have you join our blessed Brotherhood, and come into the radiant Light of Universal Truth and Love. We can help you, in the work of The Eternal and Universal Brotherhood of Mystics, to gain Peace, Power, Harmony and Perfect Health of Mind and Body.

The various Degrees of this blessed Mystic Order are very simple and easily comprehended. Working these degrees alone in your own home during leisure hours is a blessed work, and is inspiring and uplifting. It will give you great power, strength and power.

The requirements for membership are:

1. The study of The Mystic Text Book, it being the official and authorized text book of the Order. The price of The Mystic Text Book is one dollar, and the profits on same help to pay the expenses of the Brotherhood and our work which amounts to a considerable sum.

So, beloved, to have your name entered on the Eternal Sacred Roll of the Brotherhood and receive the Twelve Degrees, (one sent every thirty days), you are required to order The Mystic Text Book and send One Dollar to help pay expenses of mailing, etc., $2.00 in all. If you already have a copy of The Mystic Text Book then you need send only $1.00.

Great blessings have come to members of our Brotherhood and it is a blessed privilege you have of coming into this order.

Know the Great Power there is in being one of a band of Aspiring and Powerful Souls with but one aspiration, one ideal,—of bringing into the world more love, more peace, more good will, more wisdom, more tolerance, more freedom, more progress, more health, and more success.

The work of the Brotherhood will do for others, and you will receive the indescribable blessings and blessings of living the Mystic Life, which is the life of Peace, Harmony and Plenty.

Address all communications about the Brotherhood to The Eternal and Universal Brotherhood of Mystics, Framingham, Mass., U. S. A.

We print a few of the many blessed letters received from our Beloved Brothers and Sisters who have been helped through the work of our Eternal and Universal Brotherhood of Mystics.

Mystic Publishing Co.

Dear Brothers,

In close my humble subscription to the Mystic Magazine. I wish that I felt at liberty to gratify the promptings of my heart and conscience and send you something more substantial toward carrying on your most valuable, helpful and inspiring work. Perhaps I may later on do so. The work is grand.

Very Truly,

C. F. C.

Brooklyn, N. Y.

Dear Brothers,

The fourth degree came duly as also the third and it would seem as though both had been written for me individually, so well do they fit my need. All the last month I had great need of patience as I was under a great physical strain which my patience was not always equal to, yet, at times I could sense the help the dear brethren were sending to me and in my heart I felt thankful. I find the Degrees very helpful as well as the Text Book. I am finding my mind clearer, calmer and less anxious in regard to outward things and seem to be developing more power to trust all to Him who cares for us. All this I feel to be due to the help of the dear brethren, and may the All-Father-Mother bless each and all. Thanks dear brothers for the Fourth Degree which I received duly. I wish to preserve all the copies as I find it helpful to read them. I do not ask for an answer to this as I know how fully my time is taken up but shall be glad to hear from you when you have a chance.

Your letters have been a great fresh and strengthening influence to me and I have read them many times. May heaven's choicest blessings rest upon you.

Fraternally,

R. E. H.

Hawleyville, Conn.

Beloved Brothers in Love,

Your Text Book and 1st Degree received.

Beloved Brothers in Christ-Love.

Words cannot express my joy on reading them and at the thought that my name is written on the Eternal Roll both on earth and in the Astral Planes. I am daily seeking to live to the teachings of the Angels of Light and Truth and your inspired words. I want more love, more knowledge, more inner understanding and pray daily and hourly for the same.

I read the degrees 2 or 3 times daily. I will do all I can to spread the Truth through your Blessed book and help all I can to bring the Kingdom of Heaven to earth and give light in the darkness.

I do love all and have no hate for anyone or anything no matter what their state may be or what they have done to me. Hoping to hear from you soon again and that I may prove a worthy member of our Eternal Brotherhood, I remain.

Yours in Christ-Love to all.

R. E. O. C.

Butte, Montana.

Dear Brothers and Sisters,

It gives me much pleasure to again be able to write you. This evening I received my seventh Degree. This work is a great comfort to me. I do so much enjoy the study of the Degrees; and am learning to be more calm and trustful. I feel so thankful that I was ever led to an acquaintance with the Mystics—through their previous writings. I have become a happier and I trust a better man, and I realize God's love to me more truly than in all my life before. Pray for me that I may still learn more about God and that I may feel His love the more truly than in all my life before.

Yours in Christ-Love.

MRS. H. P. B.

Bea, W. Va.

My subscription to The Mystic Magazine for one year. And now, Beloved, I must say that since I received the Membership Card and the First Degree and also the loving letter, from the Eternal and Universal Brotherhood I have been greatly blessed with Peace, Power and Plenty and I feel it is a blessed privilege to me, and the All, to be a member of such a grand Brotherhood. My heart now says, Glory be to the Great God, I love the Degree, I love the Mystic Text Book, I love the Degrees, and I love the Blessed Membership Card. I feel I can and do Trust in the Great God more and more, words fail the full expression of my heart and soul. With love to All Belongs, I remain.

Yours in Christ-Love.

G. F. M. F.

Barnslet, Eng.

Dear Brethren.

I received the magazines safely. Please send a copy of the Mystic Text Book to the address herewith for which you will find one dollar enclosed.

How I wish every body could have a copy of your book, I find it the greatest source of help I have ever had. It is so full of the SPIRIT, one cannot help but feel its presence and power. God bless you.

Sincerely,

L. M.

Kansas City, Kan.

Beloved Brothers,

On July 16th I received the Eleventh Degree and now I write asking you to send me the 12th degree so I may have all the degrees complete. I find the text book and degrees a great benefit in my daily life.—as one who endeavors to follow the teachings lives better and approaches wisdoms path, step by step, every day. With many kind thoughts for the Brotherhood and their grand work in leading souls to light, I remain.

Fraternally,

C. R. H.

Ashland, Ind.

Your Letter, Text Book and 1st Degree received.

The Mystic Magazine is a GEM, you every word in it is a GEM; it is unlike most of other periodicals along the same line,—it does not ignore our Saviour, it is not silent on Him.

I desire to have my name enrolled and inclose for the expense, this of course gives me the Mystic Text Book too.

With my best wishes for the success of The Mystic Magazine, I remain,

Yours very truly,

C. T.

Las Vegas, N. M.

My Brothers in Christ-Love,

When I read the Mystic Text Book I lose myself in the ocean of God's Omniscient Love, and feel the Oneness of all souls in the One Eternal Soul. By prayerful meditations on the Word which is manifest on every page, I am refreshed and strengthened.

Mrs. M. O. C.

Honolulu, H. T.

Mystic Brotherhood,

Dear Brethren.

I inclose one dollar to help meet your expenses.

I feel like you were a great force behind me.

Hoping that all of your degrees are as mine too, I am,

Brother,

J. W. M.

Kerens, Texas.

Charity is that rational and consistent affection which makes us sacrifice ourselves to the human race, as if we were united with it, so as to form one individual, partaking equally in adversity and prosperity.—Confucius.
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The work of the Brotherhood will do for you that which it has done for hundreds of others, and you will receive the indescribable joy and blessings of living the Mystic life, which is the life of Peace, Harmony and Melody.

Address all communications about the Brotherhood to The Eternal and Universal Brotherhood of Mystics, Framingham, Mass., U. S. A.

Chairvoyants see what others cannot, and the proof that they do see the so-called "unseen" is that in all ages and all places men and women of the highest purity and repute have uniformly seen exactly the same things. And mark this, these clear-seeing seers have in no wise been active in trying to make any one believe what they saw. A real Seer only suggests, in love, how others can come in union or at-one-ment with God, knowing that all will, sooner or later, under the Divine Law of Evolution, come into oneness and have the power of clear-seeing and clear-hearing—the power to see and hear angels. By spiritual growth we get these psychic powers in their highest degrees and in no other way.

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To give unto them to that repentance
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The garment of praise,
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