

BROUGHTON'S MONTHLY PLANET READER, AND ASTROLOGICAL JOURNAL.

Entered according to the Act of Congress in the year 1865, by Dr. L. D. BROUGHTON, in the Clerk's Office of the District Court for the Southern District of New York.

Vol. 6.

NEW YORK, JAN., FEB. & MARCH, 1865.

No. 1

The Star in the East.

"Haste! ye Magi! come and worship!
See the orient star before!
Bring your presents, gold, and spices,—
Bliss be Arabia's balmly store."—*Christmas Hymn.*

There came wise men from the East to Jerusalem, saying, where is he that is born king of the Jews? for we have seen his star in the East, and are come to worship him."—*Matthew, 2, 1 and 2 vs.*

This text of scripture has been oppugned by the celebrated Deist, and sceptic THOMAS PAINE, whose objections thereto have never been answered by any religious writer, because, without a knowledge of Astrology, they cannot be overthrown; whereas, by that knowledge, they may be really shewn to be utterly un-
founded.

Dr. PAINE, says THOMAS PAINE, "the wise men saw the star in the East, or towards the East, as it may be rendered, why did they come to the East? Why did they not go to the East instead of coming from the East? Why come to Jerusalem?" The true meaning of the term "East" is that they had seen the star or comet in the eastern point of the Zodiac, as regarded the position of the Sun; for it was always in this position when the old astronomers spoke when they referred to the heavenly bodies, and not as recorded their situation with relation to any part of the world. If, then, we suppose they saw the comet in the most Eastern limit of the Zodiac from the Sun, which luminary was then at the first degrees of Capricornus, it follows that the comet appeared in Aries. Now, it is clear that the reason these Magi came to Jerusalem was, that it was the capital of Judea, and in that country their belief in Astrology led them to regard as under the influence of the star in Aries. That this was the case, is evident from the words of CLAUDIUS PTOLEMY, the great and learned Astrologer who collected, in the first century of the Christian era, all that was then believed of that science. His words are, "The inhabitants of Calosyric, Idumea, and Judea, are principally influenced by the stars!"

It is thus clear that these "wise men" were astronomers and Astrologers, and that they were led from the comet's appearing in Aries, the sign which governed Judea, that a "King of the Jews" was born, and they went naturally to the capital to seek him, when they were informed by the priests that he was to be born

in Bethlehem. Here they found and worshipped the babe in the manger. It is probable that the comet first became stationary on the meridian of Bethlehem, which will account for the holy writers saying in another verse, "The star came and stood over where the young child was,

ASTROLOGY IN THE SCRIPTURES.

Let us judiciously contemplate those sacred writings which contain the revelation of God; and in which the doctrine of Astrology is so demonstrably proved that none but Atheists, and Infidels will venture to deny; and which no Christian can believe the one without admitting the other. Although I know there are in existence such incompatible, paradoxical, and pseudo-religious persons who deny part, and yet tell us they believe the whole Bible.

In the beginning "God said, let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs, and for seasons, and for days, and for years. Gen. i. chap. 14 v. These then were the purposes for which the stars were ordained, and irrevocably fixed by their Creator.

For signs—not to the brutes, for they have not the faculty of understanding them; nor to the angels, for they perpetually behold the glorious face of God—but to man, whom the Creator formed a rational creature, and endowed with an understanding capable of discriminating one sign from another, and improving in knowledge by them. We are to consider them as signs and tokens of those hidden events of futurity which it concerns every wise and good man to know; and which he may always foresee by a virtuous, sober, and scientific contemplation of these Signs by the rules laid down in the Astrological works, such as "Ptolemy's Tetrabiblos," &c. When our blessed Saviour foretold the destruction of Jerusalem, and the consummation of all things—his Apostles asked him, "Master, when shall these things be? and what sign will there be when these things shall come to pass?"

Christ replies, "earthquakes shall be in divers places, and famines, and pestilences; and fearful sights, and great signs shall there be in the sun, and in the moon, and in the stars." *Luke xxi. chap.* Such was also the sign by which the eastern sages discovered the birth of our Saviour, and the place of his nativity. See article "Star in the East." [on 1st page of this No.] Hence it is evident that these heavenly bodies were not only placed in the heavens to give light upon the earth, to govern the seasons, and to set bounds to time; but also to communicate signs and tokens to mankind, of things to come.

Even in the days of Samuel, it was a custom to go to the Seers, or men of understanding and skill in these signs and tokens, not only to be informed concerning future events and contingencies, but also to enquire after lost goods. To this effect, we find Saul and his servant discoursing, when they were sent to find the strayed asses of Kish, Saul's father; and not being able to find them, the servant proposes to go and enquire of the Seer, *which way the asses were gone*, and where they might be found. Saul agrees to this, but asks "What have we to give the man? And the servant answered Saul, behold, I have here at hand the fourth part of a shekel of silver: THAT will I give to the man.—1st Samuel 9c, 7 and 8 vs.

In all nations, and in all ages of the world, have these signs and tokens been studied, and practised, from the time of our progenitor, Adam, to the present moment. In days of antiquity the study of those signs and tokens or what is commonly called Astrology* stood prominent in the learned sciences, and "reigned supreme until the middle of the seventeenth century. It entered into the councils of princes, it guided the policy of nations, and ruled the daily actions of individuals. All this is attested by the records of every nation which has a history."

Adam, our first father. According to Josephus, the celebrated Jewish historian, was instructed in Astrology by divine inspiration. Adam appears to have taught the science to his son Seth, who perceiving the flood, and the destruction of the world thereby, engraved the fundamental principles of his art in hieroglyphical emblems.

* From the Greek *ASTRON* a star, and *LOGOS* a discourse, meaning the science of the stars, and of course it includes the Sun, Moon, and Planets or wandering Stars.

for the benefit of after ages, on two piles of brick and one of stone, which endured through several generations; for Joseph affirms, that "he himself saw that of to remain in Syria in his own time." the same Historian, who has quoted the most ancient Authors of respectability we have that Astrology "was taught by Enos and Noah, who preserved it to the days of Abraham;" and he, "having introduced the Art in Chaldea, when he sojourned to Egypt, taught the Egyptians the knowledge of Arithmetic and Astrology."

Joseph is also said to have patronized and taught Astrology in Egypt, and is said Diodorus, to have been the Author of the Astrological work called, The Aphorisms of Hermes, * a work of great merit: The Egyptians, and also the Chaldeans in Babylon, being colonies of the Egyptians, became famous for Astrology, having learned from the priests of Egypt.

Moses afterwards taught Astrology independently of the gift of prophecy, which gift of prophecy undoubtedly came by divine inspiration, and consequently was exercised only in extraordinary exigencies. We find Moses speaking of the influence of the planets meteorologically, for, says "the precious fruits brought forth by the Sun, and for the precious things put forth by the Moon." *Deut. xxxii. ch. 14 v.*

Issachar's tribe was expert in solving all kinds of questions concerning futurity. We read that "the children of Issachar who were men that had understanding in the times," were consulted "to know"

* Concerning this Hermes, Dr. Cudworth observes, "that there was anciently among the Egyptians such a man as Thoth, Theuth, Taut, who, together with letters, was the inventor of arts and sciences, as Arithmetic, Geometry, Astronomy, and of the Hieroglyphical learning," which is called by the Latins *Mercurius* or *Canaan*, but by the Grecians this Mercury or *Hermes* is named an *Armenian*, "cannot reasonably be denied, it being a thing confirmed by general fame in all ages, and by the testimonies not only of Sancuniathon, a Phoenician historiographer, who lived about the time of the Trojan war, and wrote a book concerning *Theology of the Egyptians*; and Maneshos Selenyta, an Egyptian priest, contemporary with Ptolemy Philadelphus; but also of that great philosopher, Plato, who is said to have sojourned thirteen years in Egypt, that in his *Philebus* speaks of him as the inventor of letters (distinguished between vowels and consonants) determining their several numbers, there calling him either a god or a divine man."

ought to do" in making David a king, her it would be possible and advantages. As these were neither priests nor es, nor endued with the gift of proph- it naturally follows, and indubitably res, that their "understanding in the arose entirely from their knowledge of sign and influences of the heavenly es." According to the Targum they all astronomers and astrologers. "And ons of Issachar, who had understanding ow the times, and were skilled in fix- e beginning of years, the commence- of months, and the intercalations of hs and years, skilled in the changes e moon, and in fixing the lunar solemn- s to their proper times; skilled also in doctrine of the solar periods; astrologers e signs and stars, that they might show l what to do." 1st Chron. xii. ch. 32 v. niel, Shadrach, Mesech, and Abednego, taught Astrology; and it appears they me very expert, for we read in Dan. ch. 4, that these astrologers were "skilled l wisdom, and cunning in knowledge, understood sciences, and had ability in n." And that they became so learned in sciences that Nebuchadnezzar found ese our children: to be ten times more ed than all the astrologers that were in is realm." Dan. i. ch. 20 v. In consid- ion of this they were elected members e public schools, "and over the affairs e province." Dan. ii. ch. 49 v. But iel "was made ruler over the whole prov- of Babylon, and chief of the governors e all the wise men of Babylon." Dan. ii. 48 v. Abram was taught in some of e schools, and Belus, the father of Nim- afterwards built the schoolhouse at ch Daniel was instructed in this science. Ant. lib. i. ch. 8.

Also Deborah the prophetess observes, he stars of heaven fought in their courses inst Sisera." Judges v. chap. 20 v. I the sceptic and the divine, how did they at against Sisera? In our next we shall ak further of this science, and in which shall again quote the Bible. It can eas- be proved by referring to history and the ole, that Adam, Seth, Enos, Noah, Abra- n, Joseph, Moses, Daniel, Shadrach, e, Mesech, Abednego, Melzar, and other en skilled in wisdom and cunning science, l learned in the learning of the Chal- ns," were all astrologers.

But we presume we need proceed no fur- ther to show the antiquity of this divine science, neither to prove that such a science has existed from the days of Adam.

We shall shortly endeavor to show that Astrology is a moral science; also show the utility of prescience.

From the "New York Herald," for Saturday, Jan 14, 1865.

The Telegraph in Morocco.

OPINION OF THE EMPEROR'S ASTROLOGERS ON ELECTRIC COMMUNICATION.

The Paris *Patrie* states that the Emperor of Mo- rocco has determined on erecting electric tele- graphs in his States. The first line will connect the cities of Fez, Mequinz and Morocco with Tan- gier. To understand the importance of this in- novation, the reader must know that the Emper- or, who has hitherto done nothing without the advice of his astrologers, consulted them during his stay at Rabat, and they replied after a whole night's study, that the electric telegraph was an infernal invention which would bring calamities on the sovereign and his dynasty. The Emperor, however, disregarded their gloomy predictions, and has decided, not only that the telegraph shall be established in his empire, but likewise that any who might dare to destroy the appara- tus or wires shall be beheaded.

In the article edited, "Astrology in the Scrip- tures," we endeavored to show, both from sac- ered and profane History, that Astrology has been studied and practiced in all ages and na- tions, from time immemorial. We insert the above from the "New York Herald" of Janu- ary 14th, 1865, merely to show, that even at this time, not only the common people, but even the Kings, and Emperors of most of the East- ern Nations, never undertake or commence any business of importance, without consulting the Astrologers, or Astrology. And although, the Emperor of Morocco, has in this particular case, disregarded the Predictions of his Astrol- ogers, (which fact, being of so very an unusual occurrence, has caused the European and Amer- ican papers to notice it), yet it shows that the Emperor is generally guided by them. The question naturally arises; that if Astrology is an humbug; how has it stood the test of time for so many thousand years? Surely be- fore our day its principles would have been exploded. But that has never been done, and another thing, it never can be; so long as the laws of Nature remain the same.

The more I study and practice Astrology, the more I become convinced of its truth. But although Astology never fails, I cannot say so much of the judgments of the Astrol- ogers, which often fail, owing, as Ptolemy justly observes, to the vast magnitude of the undertaking, where such numerous opposite, and intricate points are left for our consideration.

TO CORRESPONDENTS.

B——'s Mills, Bur——n Co., N. J.

December 3d, 1864:

SIR, — The Planet Reader you sent me came to hand, and had I met an absent or long-lost friend I should not have had more cause to rejoice. I hope it will never get off its course again but still be a guide to those who will be warned by the advice that is to be found in its pages.

The people in my neighborhood are becoming interested in the Planet Reader and I believe that I can get up a club to take it yearly.

Enclosed you will find a list of four names besides my own, and \$1. 25, for five Planet Readers, for one year; send the five Planet Readers, to my address, and I will see that each one gets a copy. There are others who wish to become subscribers, but they are not home at present, I shall send their names and money in my next. What is the price of the English Astrological Almanacs, for 1865. No more at present. Yours Respectfully. J—h W——s.

Answer, Raphael's Almanac for 1865, is \$2.50. and Zadkiel's 50 cents; we have a few left on hand for sale.

I cannot but be grateful to the writer of the above letter, for exerting himself so much, and being so successful in getting subscribers for the Planet Reader; if each and all of my readers had to go and do likewise, I think I may safely promise them that the next No. or the No. after that, would be increased in size from 8 to 16 pages, besides covers. What says the reader? Shall the Planet Reader increase in circulation, and grow in size? I am sorry to say that on account of sickness in my family, the *Readable Planet* has been delayed in its course again; but such things will sometimes happen.

There are some of my correspondents, whose letters have been neglected, and perhaps mislaid. If their questions are out of date, if they would please write again asking other questions, I will answer them for the same money they enclosed in the first letter. Those who have written requesting me to write their Nativity, will receive them by mail within a reasonable time from this date. The only apology that I have to make for such neglect, is, that when I do answer letters I wish to give satisfaction, and circumstances have been such with me of late that I could not do justice to them.

Predictions of a Babylonian Astrologer.

Belesus, a Babylonian captain, skilled in astrology and divination beyond all the Chaldeans, told Arbaces, the Prefect of Media "That he should be lord of that which Sardanapalus did then possess, since his birth was favored, as he knew, with a lucky position of the stars." Arbaces, encouraged by this hope, conspired with the Babylonians and Arabians; but the revolt being known, the rebels were thrice overthrown by Sardanapalus. The confederates, amazed at so many unhappy chances, determined to retreat and turn home. Belesus, hav-

ing all night made observations of the stars, and a figure of the heavens having been erected foretold that a considerable body of friends were coming to their assistance, and that in a short time, affairs would go on more prosperous. Thus confirmed, they waited the time set down by the Astrologer, in which it was told that the Bactrians were come in aid of the king. It seemed good to Arbaces and the rest to meet the Bactrians with a select body, and to persuade them to revolt, or to force them. He prevailed without blows, and they joined with his force

THE FATE OF THE NATION

For the Winter Quarter of 1865.

"Beautiful stars in other days,
The prophet's eyes might read your rays,
And tell of many a strange event
Of warfare and of warning sent."

"A prudent man foreseeth the evil, and hideth himself but the simple pass on, and are punished."—Prov. xxvii. 1

At the period of this WINTER SOLSTICE 8 degrees of Capricorn were rising, and the 3 degree of Scorpio was culminating. Saturn lord of the scheme, and is in the ninth house in trine to Herschel in the sixth; the Moon also in the ninth, in trine to Venus, and in square to the Sun; both rising; Mars is in the fifth house, in opposition to Jupiter and in trine to Venus.

The above positions of the heavenly bodies are very omenous. Mars and Herschel both retrograde in the sign Gemini, (the ruling sign of the U. S.) and the first in trine to the Moon and the second to Saturn; implies a martial spirit still prevalent through the country, and there are no indications of peace; but on the contrary much fighting is still to be done, before the quarrel is settled.

Saturn near the mid-heaven, and the Sun rising in square to the Moon, fore-shows much trouble and confusion, to the President and the party in power; who will be driven to impose unusual taxation on the people; much trouble and indignities are thrown on some leading men in office; and there are likely to be some changes in the Cabinet before the winter quarter goes out.

Trade and business will generally be dull this winter, and there is a want of confidence among the people. There will also be much sickness and many deaths, both in the Army and among the People, by such as fevers, Small Pox, &c.

News from abroad is anything but favorable to this country, and I look for heavy losses to our shipping, both by storms and by Pirates; many accidents will also occur, by railway, fires falling of buildings, &c. during this winter.

The FATE of the NATION for January.

At the New Moon on the 28th of December, 1864. Cancer ascended, and the conjunction falls in the seventh house. The planetary posi-

sions are favorable to the general government; and very evil for the Rebels; they lose several of their strong holds, and troubles on all sides beset them. Jeff. Davis' Nativty continues to be afflicted until the beginning of March next: there will be a general ill feeling against him among the Rebels during this winter, but he meets with better fortune in the spring.

Business slightly improves in this month, but there is a lack of confidence among the moneyed men. The public health suffers during this month.

General Grant's Nativty is afflicted, he is not successful in his campaign, and there will be some efforts made to have him removed.

The News from abroad are not favorable, Louis Napoleon has some very evil aspects in operation. Plots and conspiracies against his person and power will be rife, and serious troubles surround him. I look for very exciting news from Paris and London.

The FATE of the NATION for February.

The New Moon from which we make our predictions for February, occurs on the 27th, of January. The lunation falls in the second house, and Jupiter is lord of the scheme; and is rising in his own house. The planetary influences are very promising for the general government, touching the war. Success attends our efforts, and the Rebels continue to retreat; our soldiers gain several more advantages. But there is a want of confidence in the leading men in office, some changes are likely to take place in the Cabinet, or the war department. Also business falls off, but speculation runs high, and I look for some panic in the money market.

Much sickness of a feverish nature prevails, and many deaths occur.

News from abroad slightly improves in regard to this country, but may riots, fires, and excitements occur in London and Paris.

The FATE of the NATION for March.

The Lunation from which we make our predictions for March, occurs on the 25th of Feb. and it falls in the eight house. The tendencies are not so promising for this government. The war is not pushed on with that vigour, and the fortune slightly improves for the Rebels. There will be some efforts made to compromise with the Rebels, but they will not be successful.

It will be a month remarkable for so many deaths, caused by sickness of a violent feverish nature.

Trade and business improve, and there appears to be more confidence felt among the people generally. Speculation is all the go, and the price of every thing reaches a very high figure. Let the Government authorities look after the Spies and Incendiaries, in our large cities.

Great atmospheric and electrical disturbances may be expected, great damage to the shipping, shipwrecks and loss of life and property.

News from the old country is unfavorable for this nation, there will be much danger of the United States drifting into another war.

From the Evening Reporter, Feb. 14, 1860.

WONDERS NEVER CEASE.—We understand that Dr. L. D. & Mrs. S. D. Broughton, of this city, have discovered a method of telling any person's disposition and character by the position of the Planets at the time of birth, and also that they can tell any person's past, present and future destiny, by the revolutions of the Heavenly bodies, with as much certainty as an Astronomer can tell when it will be Summer and Winter by the revolution of the Earth around the Sun. And that they can tell whether any person will ever become wealthy or not, and what kind of business they will succeed the best in, and what they are best adapted for; likewise, they can tell the description and disposition of any person's future wife or husband, and if they will live happily in a married life, &c., &c. Should this fact be thoroughly established by trial and experience, we think that it will be one of the greatest discoveries of the age. For if people could tell for certain what is likely to happen to them, they might guard against misfortunes very much, so as not to feel its influence in its full force, just on the same principle as we can guard against the cold and inclemency of Winter by providing suitable clothing, food, fire, &c., and if we knew when our most fortunate times were coming, we might improve them very much. As Shakespeare says:

"There is a tide in the affairs of men
Which, taken at the flood, leads on to fortune,
Omitted, all the voyage of their life
Is bound in shallows and in miseries."

For our part we do not believe in fortune telling by cards, or feeling a person's head or hands, &c., as is practised by many ignorant persons in this city and in New York. But we do believe that there is some truth in the influence of the Stars and Planets, for it is said in the Bible, "*Canst thou bind the sweet influences of the Pleiades, or loose the bands of Orion.*" And that "*Jacob had read in the tables of Heaven what should befall his children and their posterity*" And that "*the Stars in their courses fought against Sisera,*" not by sword or spear, nor by thunder and lightning, but by their fatal and malevolent influences. We would say to all our readers call on Dr. L. D. & Mrs. S. D. Broughton, at their Residence; 120 Greene St., and give them a fair trial. And then you can prove by your own experience whether there is any truth in their science or not. Their charges are very moderate.

MAN, KNOW THYSELF.

Prognostic Astronomy, Astro-phrenology, or Astrology and Phrenology harmonized.

Public attention is urgently solicited to these Sciences as practised on moral and christian principles, by Dr. L. D. and Mrs. S. D. BROUGHTON, who, by minute investigation and large practice for the last 10 years, are enabled to introduce before the public the Art of delineating **INDIVIDUAL CHARACTER**, by the position of the Heavenly bodies in a more scientific form than has ever yet appeared.

"I tell thee,
There's not a pulse beats in the human frame
That is not govern'd by the stars above us."
The blood that fills our veins, in all its ebb
And flow, is swayed by them as certainly
As are the restless tides of the salt sea
By the resplendant Moon; and at thy birth
Thy mother's eye gazed not more steadfastly
On thee, than did the Star that rules thy fate,
Showering upon thy head an influence,
Malignant or benign."

[NEEL.]

When practised by honest and intelligent persons, this method of defining Human Character will be found vastly superior to every other mode, and entirely divested of all the Cant and Sophistry with which this useful and Heavenly Science has been hitherto incumbered by its Professors.

Dr. L. D. and Mrs. S. D. BROUGHTON, Professors and Teachers of Prognostic Astronomy and Astro-phrenology, have great pleasure in announcing to the admirers of these Sciences, that they may be visited at their residence *No. 125, Greene St. bet. Prince, New York*, where they will be happy to give attention and such advice as their long experience in accordance with the Holy Scriptures may render necessary.

Persons wishing to test the truthfulness of these Sciences, Heads of Families requiring a Profession, Trade or Calling for their Children, and all those who make the Nature of Things and Moral Duty their study, will derive much benefit by consulting Dr. L. D. or Mrs. S. D. BROUGHTON, who will practically illustrate the Electric Phenomena of the Planetary Orbs, as displayed on the Character of Man, in his Moral, Mental, and Physical Capacities, specially pointing out the Nature and Qualities of the Mind—the constitution of the body as regards Health and Disease—the mental and corporeal affections, and their Influence on Individual Prosperity, Marriage, Profession and Trade, Mercantile Speculation, and the probability of rising to eminence and renown in any particular pursuit—in short, ample particulars of Personal Talent and Power necessary to be known, can be faithfully illustrated by these INCOMPARABLE SCIENCES, the knowledge being deduced purely from the position of the Heavenly Bodies, (at the time of Birth,) which, according to the Sacred Writings, were placed in the Firmament by the Great Omnipotent, for Signs, for Seasons, for Days and Years, to Shine upon Earth, to rule the day and the night which fought in their courses against Sisera, and which conducted the Wise Men of the East to the Birth-place of our Saviour.

TERMS; Ladies from 50 cts to \$1 00.
Gentlemen from \$1 00 to \$2 00.

All persons forwarding the time and place of birth, with their sex (Male or Female) enclosing \$5 00 will receive by mail a chart with their nativity fully explained in every particular. Business hours from 9 o'clock, A. M., to 10 P. M.

THE ASTROLOGER.

NO. 10.

Sun in Capricorn.

Or Traditions relating to the Fate of Persons born from the 20th of December to the 20th of January.

"A Son born when the Sun is in Capricorn maketh the child soon angry, and light hearted but some times accompanying him self with vile and suspicious persons. Also he will be worried and distracted, and vexed with divers variances, the which adversities he shall boldly and stoutly bear out and sustain. He shall be ready to dye for the love of some poor and simple maid, who will at length cast him into some misfortune or sickness.

"It maketh them also meanly rich, benevolent, cheerful and merry; but unsteadfast, if the nativity be by night. In his old age, when he seeth his riches encrease, he will begin to love money, and decline from his former liberality unto covetousness, for in youth he was easily to be handled. He shall preser in navigations, and specially toward the east; for his fortune shall come out of the east and from great men. The Physiognomy of those children for the most part is such; a little head, hollow eyes, and a mean voice. Being sick, baths are often profitable unto him.

"The Girl born when the Sun is in Capricorn causes her to be timorous, and very shamefac'd, and shall have dominion and victory over her enemies, and shall travel far abroad."

NO. 11.

Sun in Aquarius.

Or Traditions relating to the Fate of those born from the 20th of January to the 20th of February.

"The Sun in Aquarius maketh the child friendly, but rather covetous, and subject to sickness, such as fever and ague; also unfortunate about waters, which naturally he shall abhor. But his good fortune shall begin to encrease about the age of 15, or 16 years, at the which time he shall begin to wander and stray through divers places, and wax somewhat rich, which riches shall never come to abundance, but shall be dispersed again until his latter years, which shall make amends for that which hath been over liberally spent before. Neither shall his long journeys turn him to any great lucre, or gain; but he shall look for and obtain greater profit at the hands of others. Further he

shall be vexed with sundry misfortunes losses and perils, and especially with his wife, for she shall suffer from sickness, neither shall she live any long time, neither shall he prosper with other women, but his wife being once dead, all things shall come more fortunately to pass.

"The maid born when the Sun is in *Aquarius*, shall be proper and fine, true, and constant, and in these three points she shall excel the man. She shall also be enriched with other men's goods, and let her take heed of her children, for she shall be vexed with many misfortunes, and travel into strange places; she shall be of mean estate, unto the age of 22 years, and then fortune shall begin somewhat to favor her, and she shall obtain mean riches. Oftentimes both the men and women be soft of speech, wise, ingenious, faithful, merry, and angry with their enemies."

NO. 13.
Sun in Pisces.

Or Traditions relating to the Fate of Persons born from the 20th of February to the 20th of March.

"A Boy born when the Sun is in Pisces doeth cause him to be afflicted with many evils, in his youth and oftentimes without desert; and maketh him covetous, merry, diligent, players, neglecting fortune; of a good disposition, loving the company of good men. Also of a quick and ready tongue, bold, standing much in his own conceit, and fortunate in seeking out treasures; for, this is only given unto him, that he shall find something unlooked for. He shall also partly be enriched by other men's goods. He shall not live long, except he pass the age of 35 years, then there is hope of long life; yet shall he never be very rich, albeit in his own opinion, he thinks to possess the riches of *Cresus*, full of troublous thoughts, and shall be brought into captivity through women, and few things shall prosper with him in his child-hood or youth. He shall be marked in the elbow or foot, and his fortune is towards the south.

"The maiden born when the Sun is in Pisces shall be of hasty temper, bold, contumelious and full of scolding; beset with many perils, and she shall part from her husband, and if she do not marry young she will be liable to marry herself to an adulterer. Also, she shall be much troubled with pains in the intestines.

(Continued from Page 24, Vol. 3.)

GEOMANCY.

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No. of Ques.	Answer.	No. of Ques.	Answer.
1.	<i>Very evil.</i>	1.	<i>Moderate.</i>
2.	<i>Unlucky.</i>	2.	<i>Meanly Good.</i>
3.	<i>Very Ill.</i>	3.	<i>Mean.</i>
4.	<i>Unfortunate.</i>	4.	<i>Indifferent.</i>
5.	<i>A bad one.</i>	5.	<i>Prosperous.</i>
6.	<i>A Girl.</i>	6.	<i>A Daughter.</i>
7.	<i>Perilous.</i>	7.	<i>Long sick.</i>
8.	<i>Death.</i>	8.	<i>Soon out.</i>
9.	<i>Robbed.</i>	9.	<i>Slow.</i>
10.	<i>Not found.</i>	10.	<i>Found.</i>

0 0	0 0	0 0	0
0 0	0 0	0 0	0
0 0	0 0	0 0	0
0 0 0 0		0 0	0 0
0 0		0	0
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0 0		0	0

No. of Ques.	Answer.	No. of Ques.	Answer.
1.	<i>Short.</i>	1.	<i>Very evil.</i>
2.	<i>Unlucky.</i>	2.	<i>Very ill.</i>
3.	<i>Evil.</i>	3.	<i>Ill.</i>
4.	<i>Evil.</i>	4.	<i>Unlucky.</i>
5.	<i>Jarring.</i>	5.	<i>Evil.</i>
6.	<i>Abertion.</i>	6.	<i>Abortion.</i>
7.	<i>Death.</i>	7.	<i>Perilous.</i>
8.	<i>Dangerous.</i>	8.	<i>Long.</i>
9.	<i>Unlucky.</i>	9.	<i>Unlucky.</i>
10.	<i>Not found.</i>	10.	<i>Not found.</i>

0	0	0	0
0 0	0 0	0 0	0 0
0 0	0 0	0	0
0 0 0 0 0		0 0 0	0
0 0		0 0	0
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0 0		0 0	0

No. of Ques.	Answer.	No. of Ques.	Answer.
1.	<i>Long.</i>	1.	<i>Long.</i>
2.	<i>Mean.</i>	2.	<i>Fortunate.</i>
3.	<i>Mean.</i>	3.	<i>Good.</i>
4.	<i>Unlucky.</i>	4.	<i>Very good.</i>
5.	<i>Good.</i>	5.	<i>Pleasant.</i>
6.	<i>A Son.</i>	6.	<i>A Son.</i>
7.	<i>Danger.</i>	7.	<i>Dangerous.</i>
8.	<i>Come out.</i>	8.	<i>Delivery.</i>
9.	<i>Good.</i>	9.	<i>Voyage good.</i>
10.	<i>Part found.</i>	10.	<i>Part found.</i>

0	0 0	0	0 0
0 0	0	0	0 0
0	0 0	0 0	0
0	0 0 0	0	0 0 0 0
	0		0
	0		0
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No. of Ques. Answer.

No. of Ques. Answer.

1. *Moderate.*
2. *Mean.*
3. *Ill.*
4. *Ill.*
5. *Ill.*
6. *Child dies.*
7. *Perilous.*
8. *Come out.*
9. *Ill end.*
10. *Not found.*

1. *Short.*
2. *Unlucky.*
3. *Mean.*
4. *Mean.*
5. *Indifferent.*
6. *A Daughter.*
7. *Death.*
8. *Soon out.*
9. *Mean.*
10. *Part found.*

0	0	0 0	0 0
0	0	0	0
0	0	0 0	0 0
0 0	0 0 0 0	0	0 0 0
	0 0		0 0
	0 0		0 0
	0 0		0 0

No. of Ques. Answer.

No. of Ques. Answer.

1. *Short.*
2. *Unlucky.*
3. *Evil.*
4. *Ill.*
5. *Unlucky.*
6. *Daughter.*
7. *Death.*
8. *Dangerous.*
9. *Loss.*
10. *Not found.*

1. *Long.*
2. *Very fortunate.*
3. *Good.*
4. *Fortunate.*
5. *Fortunate.*
6. *Daughter.*
7. *Health.*
8. *Delivery.*
9. *Good.*
10. *Found.*

0	0	0 0	0 0
0	0	0	0
0 0	0 0	0	0
0	0 0 0	0	0 0 0
	0 0		0 0
	0 0		0 0
	0 0		0 0

No. of Ques. Answer.

No. of Ques. Answer.

1. *Short.*
2. *Unlucky.*
3. *Evil.*
4. *Evil.*
5. *Unlucky.*
6. *Daughter.*
7. *Soon die.*
8. *Soon out.*
9. *Vexatious.*
10. *Not found.*

1. *Long.*
2. *Great riches.*
3. *Excellent.*
4. *Very good.*
5. *Good.*
6. *A Son.*
7. *Dangerous.*
8. *Come out.*
9. *Voyage good.*
10. *Found.*

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0	0 0	0	0
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0	0 0 0	0 0	0 0
	0		0
	0		0
	0		0

No. of Ques. Answer.

No. of Ques. Answer.

1. *Mean.*
2. *Bad.*
3. *Ill.*
4. *Ill.*
5. *Ill.*
6. *A Girl.*
7. *Health.*
8. *Come out.*
9. *Mean.*
10. *Not found.*

1. *Good.*
2. *Good.*
3. *Mean.*
4. *Mean.*
5. *Mean.*
6. *Abortion.*
7. *End, health.*
8. *Long.*
9. *Good.*
10. *Not found.*

0 0	0	0	0 0
0	0 0	0	0 0
0	0 0 0	0	0 0
0	0 0	0 0	0 0
	0		0
	0		0
	0		0

No. of Ques. Answer.

No. of Ques. Answer.

1. *Long.*
2. *Very good.*
3. *Good.*
4. *Good.*
5. *Mean.*
6. *A Son.*
7. *Health.*
8. *Come out.*
9. *Good.*
10. *Found.*

1. *Short.*
2. *Ill.*
3. *Ill.*
4. *Mean.*
5. *Very bad.*
6. *A Daughter.*
7. *Dauger.*
8. *Dangerous.*
9. *Unlucky.*
10. *Not found.*

0	0	0 0	0 0
0 0	0 0	0	0
0	0	0	0
0 0	0 0 0 0	0 0	0 0 0 0
	0 0		0 0
	0 0		0 0
	0 0		0 0

No. of Ques. Answer.

No. of Ques. Answer.

1. *Short.*
2. *Unlucky.*
3. *Ill.*
4. *Evil.*
5. *Evil.*
6. *Uncertain.*
7. *Perilous.*
8. *Difficult.*
9. *Unlucky.*
10. *Not found.*

1. *Mean.*
2. *Mean.*
3. *Indifferent.*
4. *Mean.*
5. *Mean.*
6. *A Son.*
7. *Death.*
8. *Perilous.*
9. *Good by water.*
10. *Not found.*