

The MASTER MIND

Edited by
Annie Rix Miltiz

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The Supreme Universal Intelligence that heals every disease through knowledge.

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Uncovers the holy Love nature that establishes the brotherhood of man.

Delivers from sin, sorrow and poverty.

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Is the mind of Jesus Christ.

Being the Mind of God.

The only Mind that Is.

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THE MASTER MIND

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JESUS CHRIST, THE MYSTICAL ONE

BY LUCY C. McGEE



UMANITY has never been left alone. The light from above has ever shone upon the children of men. The Ideal has ever been, and is now, cherished by the race. There is universal evidence of this comforting fact, in that the products of the Idealizing Power of man are recognized as treasures by humanity.

There is a firm, working faith in the Ideal, for the ideal nature of man has ever held to the possibility of perfection, and there has never been a permanent departure from the conception of perfection. "Be ye perfect as your Father which is in heaven is perfect," is the crux, base and capstone of all true Idealism.

Literature, especially the splendors of prose and poetry, has through the ages sung of perfection, either absolute or in the making. Follow the trend of literature, as far into the past as you please, you will find there have been but two chief views: the first view is that perfection is absolute; and the second, that perfection is the result of a process. Parsifal and Hypatia (I associate these advisedly because their theme is identical) are examples of the first, and Faust and the Divine Comedy, of the second.

Perfection has been the theme not only of literature but also of religion, which has (1) endeavored to make the perfect appear; or else, (2) it has recognized and proclaimed the perfect which is. The former finds its type in Buddhism, and kindred systems; the latter finds its supreme type in the Jesus Christ religion.

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To some, the *pursuit* of perfection in thought and life, seems satisfying; the demand for progress toward the perfect is their highest conception of life's possibility. To others, who catch the vision of the real in the Silence of their own souls, their comfort and joy is knowing that *the Perfect is*; they accept it, through realization, and rest therein, receiving from it the blessings of health, peace, guidance and illumination.

The Jesus Christ life and teaching herald, the *is* pattern of perfection; since Jesus Christ is perfection (God of very God) the Jesus Christ life and teaching can be nothing less than perfection.

It is of the utmost importance that, if humanity would live and demonstrate the full, spiritual potentiality, humanity must recognize in all their ways Jesus Christ as the everpresent Perfect One. A sincere study of the biography of Jesus of Nazareth would furnish humanity with burning facts upon which to ponder. His character, life, words, acts, triumphs, victories,—these never fail to stir and thrill the seeker after the Way; but the study of these facts, great and masterful though they be, are not sufficient to give humanity the dynamic conception of Jesus, without which, where is to be found the compelling influence to induce humanity to see and to enter into the sphere of the perfect?

The "historical Christ," a futile subject too often offered to the thoughtful, is altogether impossible, for the simple reason that the Christ, however loosely or illogically one might think of Him, could not be subjected to historical treatment. Similarly, with the theme the "Cosmic Christ." One may as well discourse on the Cosmic God as upon the Cosmic Christ. The Christ, Jesus Christ (for Christ is an abstraction, Jesus Christ the Reality) is beyond the reach of time considerations, just as Jesus Christ is beyond the pale of considerations tending to universalize the Universal. Jesus Christ is now pure light, and it is only the mortal vision that is a veil.

Not since the dawn of the Era of Light, have such vast multitudes of earnest souls tried to pierce the veils which cloud their own vision. The multitudes, endeavoring to look to Him, have too often turned away, believing the mists were around Him instead of in their own visions. He is the Light of the World, adequately and absolutely. Yet the vision of man has not yet been clear enough to see Him as the one Light.

Some of the more advanced thinkers, in their earnestness to understand and to help others to understand Jesus Christ, have set forth the theory that Jesus is the human, and Christ the divine; Jesus the man, and Christ the God; Jesus the appearance, and Christ the real! This conception is evidently formed by the limited mind, not by the limitless and divine; it cannot satisfy an earnest soul, seeking for the One, the Real.

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The soul that seeks the real cannot rest in an analysis. When we seek Jesus Christ, we seek the ever-living, dynamic One.

The Spirit of Truth will illuminate anyone regarding Jesus Christ, if he will concentrate himself and meditate continuously. One is called upon to pay the full price for the full illumination. The fact that Jesus is excluded from many pages of modern teachings may be traced to the erroneous belief that Jesus is a man, human, an appearance, and this, too, regardless of the angel message: "Thou shalt call his name Jesus, for he shall save his people from their sins," and the prophet-message: "They shall call his name Emmanuel, *God with us.*" It is the greatest joy to ask till one receives light on the Light of the World. The Spirit of Truth is the teacher.

Jesus Christ is an individual, un-divided-One. Him would we know, in His beauty of Holiness (wholeness) and divinity.

Jesus Christ is a mystical Being, the same yesterday, today and forever. Jesus Christ was before the worlds were—Jesus Christ is the One, everliving, thinking, loving, conscious Being, without beginning and without end. Jesus Christ is the heart of the Father.

Wait in the Silence, and conceive the omnipotent, omnipresent, omniscious One, the Alpha and Omega, limitless, formless, unmanifest; seeing without eyes, loving without a heart, thinking without a brain, serving without hands. This infinite One is changeless Being; even though absolute, He is not an abstraction. Within His own Being there is potential expression, that is to say, the actual is a potentiality of Being. His expression is latent in Himself. The Absolute holding the potentiality of expression, is absolute. The Father, with Jesus Christ as His heart, is the Father. Expression means to press out, yet all is within the sphere of the Absolute, in whom there is no variableness. We live and move and have our being in Him.

Now, you have conceived the Absolute which we may call the Christ. But Christ expresses. How? Jesus is the expression of Christ, and Jesus Christ is the un-divided-One.

The expression of the Christ is, for example, *thought*, divine thought, divine in spite of the brain, materially held to be the organ of thought; *speech*, divine speech, divine in spite of what is materially held to be the organ of speech; *love*, divine love, divine in spite of human desire, passion, and sensible relationship.

The expression of Christ is Jesus, who is just as divine, permanent and absolute as the Christ. All that outflows from the Christ, as love, light, peace, is still Spirit. "My words—they are Spirit, and they are Life."

The thought, word, love, light, of the Christ, unified and synthesised and synchronized in a life, is Jesus. Jesus is the expression of the Christ.

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The Christ is the Absolute, Jesus (who saves His people from their sins), is the expression, and this expression is implied and held in an inseparable unity with the Christ, so that Jesus Christ is realization and expression, unified and synthesised—the sum total of Being, the perfect life: "Be ye perfect even as your Father which is in heaven is perfect."

When the thought or peace originates in the divine and attains unto a divine expression, though it appear to depend on the brain, that thought or love is Jesus. The Christ thinks the ultimate truth in spite of the brain, He lives the ultimate life in spite of all that is called human and mortal; the expression of such thought and life and all that eventuates is wholly spiritual and is Jesus.

He loves in spite of the human heart and relations; this love, healing and blessing humanly is Jesus. He sees without visible organs; this is divine seeing. He is the healing Presence for the body, mind and affairs. His Presence is the basis of the conversion of St. Paul and other tens of thousands. The spiritual seeing, hearing, knowing, healing, loving, doing, synthesised is Jesus. He is born in the manger. He is salvation. "He saves his people from their sins." He is the holy thinking, loving, doing. Jesus, as the perfect expression is in everlasting unity, oneness,—yea, identity with the Holy Christ.

The Voice is calling to each member of the race: Cease the profitless struggle and self-endeavor and look to Him who is the transforming and transfiguring power. This will insure speedy and absolute triumph. Look and live.

In short, Jesus Christ is the un-divided-One, present, making His Presence known through love, life, light, truth. An invisible Reality, who is no more identified with the physical, visible body (often referred to as man) than the light is identified with the window pane through which it shines.

Jesus Christ, the mystical One, is hence the one Man in the Universe. He is the universal presence of reality, universally applicable to each center of life. All there is of you or me, in reality, in realization or expression is Jesus Christ. He links together and grasps as an inseparable, integral Being, the realizing of truth as the Center of Divine Being, and the adequate and luminous expression of truth, together with all the constructive sweetness, light and harmony that may eventuate from such realization and expression.

Behold the Man!

The Mystical One is the reality of each one. The invitation which the orthodox churches used to extend to the people: "Let Jesus Christ into your lives," was more profoundly significant than humanity has yet acknowledged.

Unless one actually allows Jesus Christ to be the All in All, there will always be an apparent variance between the inner and the outer. To obliterate such a discrepancy is the

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primal and ultimate object of the Gospel story. Until Jesus Christ only is supreme, a discrepancy will appear similar to that observed between the statue concealed in the block of marble and the statue set free. The sculptor removes bits of marble which conceal his conception of beauty. He chisels away the superfluity that does not belong, then the veil that concealed the statue of glorified Selfhood is removed, and the Light of the block of marble shines forth. The perfect thing conceived by the Holy Ghost stands forth, radiant with a celestial glory and splendor—the mystical Jesus Christ in each life. Behold the Man!

Each one, each center in which is focused Jesus Christ, lives day by day as a sculptor, with a chisel in hand, setting free the perfect being conceived by the Holy Ghost, and when the perfect is come, the imperfect shall pass away.

The perfect statue latent in each, as each, is the real of him. It is called by some, God; by others, man. There is but One, call it what you may. Jesus of Nazareth called Lazarus forth from the tomb. He then said: "Loose him and let him go." Similarly, are we to speak the freeing and healing word: "Loose him and let him go!" and behold! the Mystical One, Empowered, Splendid!

The Mystical One—not two: not human and divine—but God only; not God and man, but Jesus Christ—God.

The Mystical One, conscious of oneness—"I and the Father are one;" of identity—"it is not I but the Father that dwelleth in me, He doeth the works." Jesus of Nazareth taught this truth, Jesus Christ himself is this truth.

Accept Him. Make room for Him, and let the angel possess its own. Welcome Him. He rejoices in the recognition you give Him. Let Him who is the first-born be first.

Give Him place, and He will give you inward healing and prosper all your affairs, for they are His own affairs. Chisel away the self; make room; make room for His pure love, His unbroken peace, His illuminated Mind, His abundant life—the Splendor of Being.

STATEMENTS OF TRUTH

1. The Mystical One is the fairest among ten thousand.
2. The Mystical One is joy, life, power, wisdom.
3. The Mystical One is the Great Peace.
4. The Mystical One is Reality—the everliving Presence.
5. The Mystical One is the Splendor of Being, the Light of Life.
6. The Mystical One—Jesus Christ—the likeness and image of the Invisible God!
7. The Mystical One, Jesus Christ, who thinks, speaks, sees, acts in terms of pure Spirit. Behold the Man!
8. Lovely One.
Holy One.
Jesus Christ.

BREAD FROM HEAVEN

AND he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live.—Deut. 8:3.

Behold I stand at the door, and knock: if any man hear my voice, and open the door I will come in to him, and will sup with him and he with me.—Rev. 3:20.

A new light is given us as to the real Supper of our Lord, and we eat the true Communion daily by appropriating the words of the One who is "that Bread from heaven which giveth life to the world."

Meditate upon some saying of Jesus Christ, daily, appropriating his words to yourself—either to the divine in you or to the mortal.

JUDEA AND ISRAEL

- Aug. 1: Let us go into Judea again.
The Truth must enter into orthodoxy and take our morality on into the heights.
- Aug. 2: But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.
A city symbolizes a church. The Truth must enter into every orthodox church before the Christ-race can appear.
- Aug. 3: Then let them which be in Judea flee into the mountains.
Judea represents our conventional and formal religious or moral nature, and it must arise to the heights of absolute Truth.
- Aug. 4: But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not (let him that readeth understand), then let them that be in Judea flee to the mountains.
When rank materialism, doubt and sense-rule begin to dominate a man's heart and mind, then his religious or moral nature must abide in the highest and most absolute statements of Truth.
- Aug. 5: Then let them which are in Judea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

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- True spirituality is higher than morality and therefore must be sought even though one be taken out of orthodoxy. And wise are those, who have found the Truth outside the church, if they do not feel bound to enter into it.
- Aug. 6: Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death.
Finally the Truth must penetrate to the very citadel of orthodoxy and be given over to the ministers and elders of the churches, to do with it what they will.
- Aug. 7: And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles until the times of the Gentiles be fulfilled.
The messages of Truth may be overwhelmed by worldly argument and captured by the wise of many nations; and the spiritual nature subjected to the physical, until the outer man is given his true place.
- GALILEE AND THE GENTILES
- Aug. 8: But after I am risen again, I will go before you into Galilee.
"Galilee of the nations" is the world at large. The "Gentiles" is the physical or sense-man. Truth, apparently crushed and suppressed, will at last rise never to be hid any more. Then it goes forth to all our world.
- Aug. 9: And the gospel must first be published among all nations.
The "good news" must be carried to the uttermost parts of the earth.
- Aug. 10: And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.
"A testimony to them and the Gentiles" is the truer translation. The Truth must reach the rulers of men so as to carry full conviction.
- Aug. 11: Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.
The Christ-mastery passes from the custody of the pious and orthodox into the hands of those who use it for healing and prospering their fellow-beings.
- Aug. 12: And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him; and the third day he shall rise again.
The Truth is bandied about as a thing not worthy to be entertained with respect by the sense-man. But it will finally be set free from all its extraneous and unnecessary adjuncts and come forth in perfection.
- Aug. 13: Then shall they deliver you up to be afflicted, and shall kill you; and ye shall be hated of all nations for my name's sake.
The greatest Truth of the age, *Perpetual and Permanent Peace*, is receiving just such treatment by the nations because they feel the power in it and fear it.

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- Aug. 14: Nation shall rise against nation, and kingdom against kingdom.
In appearance, the spiritual wars with the fleshly and the flesh wars with itself.
- Aug. 15: For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.
The Truth leavening the earth will seem to cause great tumult and turmoil throughout all the materially-minded.

THE HOUSE DIVIDED

- Aug. 16: And if a house be divided against itself, that house cannot stand.
Your body is your house. It cannot hate itself and live. Heal it with blessings.
- Aug. 17: When a strong man armed keepeth his palace, his goods are in peace.
As long as the ego is positive in Truth, it is well defended and keeps the body in health and strength.
- Aug. 18: But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armor, wherein he trusted, and divideth his spoils.
But if the ego weakens and lets error (vice or appetite, etc.) dominate him, then disease enters and spoils his house.
- Aug. 19: Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.
Your body is God's temple to be given over to perpetual prayer and cleansed of all thieving thoughts and feelings, such as slander, quarreling, envying, malice, etc.
- Aug. 20: Behold your house is left unto you desolate.
It is not enough to be negatively good, one must be positive in goodness through knowledge.
- Aug. 21: When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none he saith, I will return unto my house whence I came out.
The spiritual student who seeks his own salvation and does not seek to help others, may get rid of the old ego for a season, but the religious life is dry and uninteresting and so lacks peace and satisfaction.
- Aug. 22: And when he cometh, he findeth it swept and garnished. Then goeth he and taketh to him seven other spirits more wicked than himself; and they enter in and dwell there; and the last state of that man is worse than the first.
Every student of Truth should daily lay up "treasures in heaven," that when "the prince of this world"—his old ego—may attempt to rule again, it shall find the door shut.
- Aug. 23: And whosoever shall not receive you nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.
If a state of mind is not open to your message of Truth, do not let any of its errors cling to you.

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MIRACULOUS INCREASE OF FOOD

- Aug. 24: Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.
"Take no anxious thought" is the Revised Version. The way of prosperity is wholly free from anxiety about material things and increase.
- Aug. 25: Make them sit down by fifties in a company. Give ye them to eat.
The Christ proceeds to do his greatest miracle, which appears to be quite out of order, in the most orderly way. He invites his students to supply them, but looking at material limitations, they were not able.
- Aug. 26: How many loaves have ye? Bring them hither to me.
It matters not how little your wealth, how few your avenues of supply, bring them all to the Christ, "who giveth the increase."
- Aug. 27: Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?
Jesus Christ did his best to impress the world with the true Way to be prosperous.
- Aug. 28: Neither seven loaves of the four thousand and how many baskets ye took up?
The first time there were twelve baskets over and the second time seven, signifying the bounty of God who does not give "just enough" but overflowing abundance.
- Aug. 29: Gather up the fragments that remain, that nothing be lost.
There is no waste with Spirit and in heaven's divine order nothing can be lost.
- Aug. 30: Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.
The earnest students pursue the Truth, not because of its wonder works, but because it satisfies their hunger as nothing else can.
- Aug. 31: Labor not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.
Do not work for earthly things or gains, but for the eternal powers of your God-self as portrayed by Jesus Christ.

JUDEA AND ISRAEL. Aug. 1, John 11:7—Aug. 2, Matt. 10:23—Aug. 3, Matt. 24:16—Aug. 4, Mark 13:14—Aug. 5, Luke 21:21—Aug. 6, Matt. 20:18—Aug. 7, Luke 21:24.

GALILEE AND THE GENTILES. Aug. 8, Matt. 26:32—Aug. 9, Mark 13:10—Aug. 10, Matt. 10:18—Aug. 11, Matt. 21:43—Aug. 12, Matt. 20:19—Aug. 13, Matt. 24:9—Aug. 14, Luke 21:10—Aug. 15, Matt. 24:7.

THE HOUSE DIVIDED. Aug. 16, Mark 3:25—Aug. 17, Luke 11:21—Aug. 18, Luke 11:22—Aug. 19, Mark 11:17—Aug. 20, Matt. 23:38—Aug. 21, Luke 11:24—Aug. 22, Luke 11:25, 26—Aug. 23, Matt. 10:14.

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MIRACULOUS INCREASE OF FOOD. Aug. 24, Luke 12:22—Aug. 25, Luke 9:14, 13—Aug. 26, Mark 8:5 and Matt. 14:18—Aug. 27, Matt. 16:9—Aug. 28, Matt. 16:10—Aug. 29, John 6:12—Aug. 30, John 6:26—Aug. 31, John 6:27.

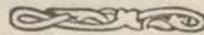
BREAD FROM HEAVEN FOR NEXT MONTH

END OF THE OLD AGE. Sept. 1, Luke 21:9—Sept. 2, Luke 21:11—Sept. 3, Luke 21:22—Sept. 4, Luke 21:23—Sept. 5, Matt. 24:8—Sept. 6, Matt. 24:10—Sept. 7, Matt. 24:12—Sept. 8, Matt. 24:21.

THE COMING OF THE KINGDOM. Sept. 9, Luke 21:29, 30—Sept. 10, Luke 21:31—Sept. 11, Luke 21:32—Sept. 12, Matt. 24:27—Sept. 13, Matt. 8:11—Sept. 14, Matt. 8:12—Sept. 15, Luke 12:40—Sept. 16, Luke 12:38.

THE MASTER OF THE HOUSE. Sept. 17, Luke 13:25—Sept. 18, Luke 13:26—Sept. 19, Luke 13:27—Sept. 20, Luke 22:10—Sept. 21, Luke 22:11—Sept. 22, Luke 22:12.

GOD'S GIFTS. Sept. 23, Matt. 7:17—Sept. 24, Matt. 7:18—Sept. 25, Matt. 7:9—Sept. 26, Matt. 7:10—Sept. 27, Luke 11:12—Sept. 28, Matt. 6:7, 8—Sept. 29, Luke 12:24—Sept. 30, Luke 12:37.



YES; BUT HOW DID YOU TAKE IT?

Did you tackle the trouble that came your way,
With a resolute heart and cheerful,
Or hide your face from the light of day
With a craven heart and fearful?
Oh! a trouble's a ton or a trouble's an ounce,
Or a trouble is what you make it;
And it isn't the fact that you're hurt that counts,
But only, *how* did you take it?

You're beaten to earth? Hell—Hell! What's that?
Come up with a smiling face,
It's nothing against you to fall down flat,
But to lie there—that's disgrace.
The harder you're thrown, why, the higher you'll bounce!
Be proud of your blackened eye,
It isn't the fact that you're licked that counts,
It's *how* did you fight, and *why*?

And though you be done to death, what then?
If you battled the best you could;
If you played your part in the world of men,
Why the Critic will call it good.
Death comes with a crawl or comes with a pounce,
And whether he's slow or spry,
It isn't the fact that you're dead that counts,
But only, *how* did you die? —Exchange.

PRACTICAL CHRISTIANITY

FIVE TALKS ON SOME OF THE VITAL TEACHINGS OF
JESUS CHRIST DELIVERED AT LOS ANGELES

BY ANNIE RIX MILITZ.

SUBJECTS

- May, 1915:* PRACTICAL BELIEVING.
June, 1915: PRACTICAL LOVING.
July, 1915: PRACTICAL HEALING.
Aug., 1915: CHRISTIAN LIVING.
Sept., 1915: PERFECTION THROUGH PRAYER.

IV. Christian Living.

FOR BIBLE RESEARCH AND MEDITATION

Matthew 6:10—4:17—10:7—5:14, 16—28:19, 20—Mark 16:15—
Rom. 8:19 to 22—Luke 12:13 to 40—John 11:25, 26—17:3—Heb. 7:27—
I Pet. 3:18—Luke 14:25 to 33—Mark 3:31 to 35—Mark 10:29, 30—John
8:46—13:14, 15—Eph. 2:14—Isaiah, chap. 35—Matt. 16:28—Mark 9:1—
Luke 9:27—Matt. 24:36—Acts 1:7—Rev. 10:15—7:16—22:5—Matt.
13:43.

The subject today is Christian Living, putting into our daily life those principles of Christianity that have commonly been set aside, to be fulfilled hereafter in a life separate from the life in the flesh.

Yet Christ came teaching the successful life, the way to attain all that Solomon received, all riches and all revelation without any of the detriments and perversities that marked the reign of that wonderful monarch.

Jesus Christ taught the way to bring heaven on the earth, and because Christians have been willing to make this earth-life only a doorway, (and sometimes not even that) a living out in the cold, always expecting that the door will open, but suffering and longing and never quite realizing—because they have been willing to have this ascetic life instead of the full, abundant, rich life of the kingdom of heaven, we must have this new presentation of Christ's message.

Let us join now in believing that that statement in the Lord's Prayer, "*Thy kingdom come, thy will be done in earth as it is in heaven,*" is fulfilled.

"*What things soever ye desire, when ye pray believe that ye receive them, and ye shall have them,*" was the instruction of this Master of prayer, and we must then believe that the king-

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dom has come, that the will of God is done, and be ourselves the vehicles of our belief and, not only we ourselves shall see the consummation, but others also shall see it.

You are the means by which the divine decrees for this earth are brought to pass. So now, in the silence of our own souls, we will believe that the kingdom of heaven is here now and that the will of God is done now, and believe these in spite of appearances, knowing that in truth God fills all being. There is no absence of God and as there is but one realm in which God lives—the kingdom of heaven—it also must be omnipresent even as God is omnipresent. From that standpoint, we believe that the kingdom of heaven is here now and that God's will is done, here upon the earth as it is in heaven. We will take these words of the Lord's Prayer into the silence with a new consciousness.

SILENCE

Christian Living, stated most practically and most fully, is *preaching the gospel*—carrying the good news, radiating the blessing, the benefits, the presence, the kingdom of heaven. And when Jesus Christ gave that instruction to his disciples and to all those who would hear them, to "*go into all the world and preach the gospel to every creature,*" it was as though he said, "Live! Live! Live the Life!"

For he knew that many of us might not speak as he was speaking, that not every one would be preaching by word of mouth, standing upon a rostrum or getting an audience together and delivering the message through outer ears. He knew there must be a preaching of the gospel in just living, loving, carrying out the principles so that the whole face and body would shine with the message, and men and women would think the same way and know the same truth simply because of our testimony and our witness.

There are perhaps no people who are so willing and so desirous of going forth over the whole world and into foreign parts as the Christians. It seems to come with the thought of the large mind and the love of humanity, this desire to travel, to come in touch with the furthestmost parts of the earth, and people—especially Christians, have condemned it in themselves, thinking it to be folly, carnal longing, to be suppressed and subdued. But it is a godly desire—the pressing of the Spirit in you to manifest the divine presence—the pressure that is upon us, to go into all the world and preach the gospel, spread the truth, bring it to all people.

This is the way to live, to love, to be a success in life. And so we find the Christians scattered throughout the planet; no new country but receives its touch of the people who understand Christianity; no new movement but there is somewhat of the Christian thought back of it; and it needs only that we

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carry Christianity to its large meaning, in order for us to justify many of our desires that have not been justified in our narrow view of Christianity and of life.

Many of us feel hampered. We think we cannot go into all the world except at a sacrifice, that it means that we shall go in poverty and under stress, and there have been the martyrs and those who have taken bold steps and made sacrifices, turning their backs upon comfort and their own present good to enlarge the comfort and the good of others. Yet those who see that each one is called by this Master to go forth into the world and preach the gospel everywhere, should understand that in answering this call, they can only spread the circumference of the kingdom-of-heaven-consciousness upon the planet as they have it enlarged in themselves, even as a stream of water can rise no higher than its source.

But first of all, we must know the power of our thought, and begin to go to the uttermost parts of the earth with our minds, speaking truth continually throughout the planet, even though our personalities do not go into certain countries. It would be impossible, from the world's standpoint, to preach the gospel to the uttermost parts of the earth if it were not for this knowledge of the power of our minds. The days of your life are not long enough—from the old standpoint—nor the years numbered sufficiently for you to touch every secret place upon this planet, but only as you know the universality and the omnipresence of your mind, can you see this injunction fulfilled in your personality.

Preaching the good news to every creature. Do we mean to humanity alone? Every living thing is to receive this message from you—the animals as well as man, and like another St. Francis d'Assisi we must know how to preach to the very birds of the air and to the forests, this message of the saving consciousness that he had, bringing heaven to the humblest creature to whom his message was going.

Our preaching is done not only with our lips, but with our hands and our bodies in their attitudes and carriage; with our righteousness; through our secret thoughts always preaching *the good news*, the kindly message, the things that uplift, that are welcome. And we have finished with denunciations and harsh judgment, the serious talk and correction—in the old sense—and our message is a paean of joy, the realizing of happiness, the power of the good. What more heavenly errand! Indeed, it is the errand of the angels, and you but take on your angel-nature as you realize that all things can be corrected and wrongs pass away, by simply radiating your love message, telling the truth of the Most High God—the most high good.

Sometimes it takes a skill that passes human understanding, and we shall need to rise on the wings of inspiration, that

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we may not compromise and "miss the mark," in aiding our fellow beings out of their errors. But this is the Goal and this is the Way, that we ever have a message of peace—*blessed are the peacemakers!*—that we ever have a message of joy, of healing, of heaven.

This is preaching the kingdom of heaven, and so shall you enter into that manifestation which belongs to you in the heavenly scheme of things. Ye are the light of the world. The light does not need to know anything about the darkness. It does not need to push away the darkness nor correct it, but just to shine and the darkness disappears of itself. And ye are the salt of the earth, here to purify and preserve by being true to your own quality. "*For if the salt has lost its savor, wherewith shall it be salted.*" It is not fit for the manifestation of purity and preservation, and is cast out. Therefore keep your quality. Keep your Spirit—the Spirit of goodness. Continue in it and things will be preserved and purified without your thinking that you are even doing such work.

To realize the Christian life, meditate upon the teachings of Jesus Christ in the Sermon on the Mount; take up his words and watch his life; see how these things are carried out and what thoughts he held. Every time you meditate upon the words of Jesus Christ you take upon yourself the mind of Jesus Christ. You think his thoughts as he thinks them now, he who passed through every stage—*a man of sorrows and acquainted with grief*—and finished them—finished them. He died once for all; he sorrowed for all; he was crucified once for all. He finished that era to them who are able to hear, and you do not need to repeat these experiences if you will but believe. But, if you are repeating them he has shown you just how to live under them. He has shown just how to meet your enemies, to agree with your adversary, the way to come forth victorious. For his preaching was for all manner of men, those that could hear were not the only ones to whom he preached, for he was here to open the ears of the deaf—the spiritually deaf—, who can then hear his message in the way that is best for them. But those who have ears to hear can receive the message just as those who are receiving it in heaven, with the angel consciousness and with God power.

Jesus prophesied an age to come, a world that should be made manifest here. He described it as one might describe the sun, wherein every one is shining and everything is so pure and bright that there is no need of any external sun. This age, he declared, some of us would live to see, that we would not enter into death, but would see the opening up of this age when everything would manifest its perfection, as it was prophesied by Isaiah, the 35th chapter, *The inhabitant shall not say, I am sick. The lame shall leap as an hart, and*

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the deaf shall hear. That the very animals will be at peace with each other and with man and *there shall nothing hurt nor destroy* throughout the whole—holy—habitation. But the sweetest beliefs and intentions of every imagination for man's good will see the fulfillment of their divine desires—an earth ideal.

This is the earth that lies before us and according to Isaiah, it is brought to pass by the spiritually-minded people. Every one who lends himself to the Christ as a vehicle for manifesting the kingdom of heaven for the rest of humanity hastens the day of the complete manifestation of that age. And there will come a day when there is a majority of these vehicles and the scale will tip and the Age be ushered in. It does not depend upon the rising and the setting of the sun, it has nothing to do with seasons, but with the hearts of men and women. Jesus said no man could tell the hour nor the day, "*No, not the angels in heaven, but the Father only.*" And why was this? Because humanity itself decides that. Only as human hearts give themselves to this life can the time be redeemed which is between us and that Age.

When Jesus Christ is teaching the Christ-life, he goes into particulars as to how, for instance, to redeem one's passions. In heaven there is no anger, no greed, no jealousy, no envy, no lustfulness, nor selfishness. Therefore everyone who puts these aside hastens the manifestation of the kingdom of heaven. No man lives to himself alone. Every time you conquer an angry feeling and do not put it into words or actions, you lift up the whole race. Just as a tiny pebble cast into a pond, or a great lake, or the ocean itself, moves every single atom of that water, so every deed that you do makes a difference with all humanity. And when you are true and keep close to the spirit, oh, it means so much, even to the one that is furthest from you.

Therefore, no matter how hidden your success and unknown your good deeds, your generosity, your sacrifice, or whatever it is that you have done that is right and true, there is a compensation. It will not fail, "*you shall see the travail of your soul and be satisfied.*" You shall know just what it has meant to the whole world when you overcame that temptation that time; when you made that sacrifice another time and put under selfishness still another time. The kingdom of heaven comes to you yourself ahead of its manifestation to certain of those round about you, and as you rise yourself, you will lift up your world.

It is said that true charity begins at home, so also *the preaching of the good news*. With yourself, you must be kind, you must cease to blame and condemn yourself. You are true only as you do the right thing by this little personality that has been given into your charge. You may not be ready to hear

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this—that the personality that each one has is his greatest enemy, that we have taken it up with its weaknesses and its limitations, to work out our problem in a practical way by facing the very things that naturally we might despise. The best stand is for us to be impersonal as to our personality; just like a little child, whether it be praised or blamed; that we keep our poise and remember there is one in us that is praiseworthy, that is God, and the one that seems blameworthy is nothing at all. Learn to ignore it, to make nothing of it. Cease to suffer.

The law is "*Love your neighbor as yourself,*" and if you do not have a true love for yourself, how can you have a true love for your neighbor? That is logical. If you are not good to yourself because of principle, because of truth, how can you do right by your neighbor? So we say, begin with yourself, and preach the good news to yourself, and when tempted to blame yourself and to be gloomy and to be fearful of failure and the rest, put it aside with the truth: "There is one in me that is no failure; there is one in me that never has gone wrong; that is the only one that I acknowledge."

Brother Lawrence in *The Practice of the Presence of God*, says, "When I make mistakes, I never stop to blame myself, but I say, 'Lord, I will always do that if you leave me alone,' and then I dismiss it." *The carnal mind knoweth not the law of God.* Why blame it. The animal is just the animal. Why should we find fault with it on its own plane? There is many a person healed of what they feel to be flagrant sins by ceasing to blame themselves, and seeing the animal as just an animal, and only the Spirit of God overshadowing it can deliver it from its own tendencies.

Living the Christ-life means that you shall heal those who are immediately about you, those who are more distant—the whole planet, as you sit in the center of it. You sit upon the throne of your being and radiate this consciousness, and that family which you have honored with your presence will feel the blessing with which you cover them. Even if they have antagonized you and there is little harmony in the old way, it will all be transformed and they will love and live the life that you live, for it will no longer be a rebuke, but a blessing. Associates whom men call sinners and thieves, and murderers and criminals—they are all round about us; their lives are flowing with our lives; we touch elbows with them continually for their healing, not for their condemnation, for their uplift, not for their hurt. Instead of our feeling a separation, the sense of difference should be wiped out daily, for the highest consciousness is that of Bunyan, as he pointed to a degraded man and said, "There go I, but for the grace of God." There is no difference between us. We are one, and this middle wall of par-

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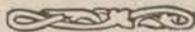
tion between those who are counted spiritual and those who are counted mortal or carnal must be broken down.

Every human being is a cell in the Great Body of humanity and each one must become clean and well for the health of the whole body. The planet is healed, the very elements grow subservient, the poisonous substances are taken out of the vegetable kingdom, and the hurt passes away from the animals, the cruelty and the rest, as you are true to this little world, this tiny little world in which you center. Every true thing that you manifest in this little planet, your body, will be pictured out in the larger planet, until finally you take your position as the very word of God *to make the kingdoms of the world to become the kingdom of our Lord.*

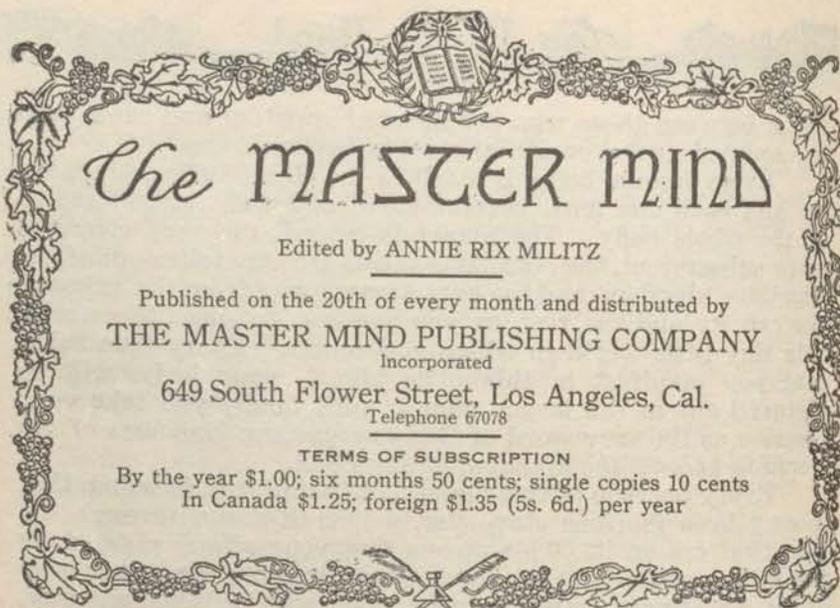
Every particle of this planet is to shine with blessing, that it may be a glorious star—yes, a beautiful sun through the men that are on it. This means that your affairs must show forth the prosperity that Jesus Christ taught; the power over debts, over finances and business, that he had. When we pray, "*Forgive us our debts*" we must know that it is literally fulfilled, just as much as when we pray, "*Forgive our sins.*"

We should have the same power over business that Jesus had when he told the disciples *to cast their net on the right side* and they made such a haul as they had never made before. The way of Jesus is the prosperous way, as well as the healing and the redeeming way, and all of this is brought to pass as you know yourself here *to minister, and not to be ministered unto.* Instead of exploiting human beings and demanding a living of the world, rather let ours be the Christ attitude, How can I serve you? What can I do for you? How can I advantage you, and promote your well being?

This is the thought that brings the earth to your feet. Just as the planet will finally be brought to the feet of Christ, its humblest servant, so also shall every knee bow to you in love. The world is uplifted as you serve humanity with the willingness of God, with the grace of the angels, with the power of the mighty. So the Christ-life is the life of powerful service, the love that perpetually disseminates the truth that wakes men and women up to know their privileges and exercise them—these powers and privileges right here in the flesh and on the earth, making the kingdoms of the earth to become the kingdom of our Lord.



Dare to look up to God and say, "Make use of me for the future as Thou wilt. I am of the same mind; I am one with Thee. I refuse nothing that seems good to Thee. Lead me whither Thou wilt. Clothe me in whatever dress Thou wilt.—*Epictetus.*



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THE EDITOR'S SANCTUM

"New Thought Day"

On the grounds of the great Exposition at San Francisco, days are devoted to prominent movements, bodies and ideas, and recognized among these is New Thought. The Exposition authorities have given us one of their best days in midsummer, Saturday, August 28th.

All that day will be devoted to reminders of the teaching and practice, that has come to the world under the various names which have been identified with Mind-power.

At this writing it is nearly two months in advance of the event, and yet a number of interesting features have already been arranged that will mark the day.

Programs will be prepared that will tell of the playlet that will fill an hour with enjoyment; a film—perhaps several*—that will picture forth our principles; some special demonstrations of thought reading; lectures in some thirty places by

*Reader, will you please send us a list of moving pictures that would be appropriate for this occasion?

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our popular speakers, who will talk upon Prosperity, Health, Happiness and Immortal Youth; gatherings for relaxation and silence, morning and evening; a banquet-lunch and "basket-supper" where we'll all get together; a grand choral and organ recital at the great Festival Hall in the evening, and the regular entertainments that the Exposition itself always supplies of music, air-flights, illumination and fireworks.

We hope to have a souvenir booklet ready the third week in August, that will record all the activities of that day and of the Congress-week which will follow.

The Congress Program

Letters were sent out by Harry Gaze, the secretary of the International New Thought Alliance, to all the officers and members, asking them to send fifty, or less, names of the speakers, that they thought, should be invited to speak at this Congress, these to be mailed as soon as possible to the Assistant Secretary for America, Miss Grace Wilson, 220 Post St., San Francisco.

Not many responded to the opportunity so generously given to assist the Program Committee, so invitations were sent to all speakers who received the endorsement of two or more writers. If all were to accept and come, we should have to hold a double Congress. But this is not likely, since even many of those who have confidently responded to the invitation to help in *The Propaganda Work* have been obliged to withdraw their names, not finding it possible to reach the Golden Shores at the time appointed. So we shall be happy even though only a third of those invited will be present. With the talent and spirit on the Pacific Coast alone, we could have a noble and worthy presentation of our faith, and therefore do not question the success and satisfaction of the great gathering.

The following are the officers of the International New Thought Alliance, elected at the International New Thought Convention in London in 1914. Most of them are expected to be present with us at the Congress, those that are in italics we are reasonably sure of:

PRESIDENT, *James A. Edgerton*, Washington, D. C.
VICE-PRESIDENTS, For America, *Mrs. Annie Rix Militz*; for Great Britain, *Hon. T. Troward*; for France, *Mons. G. A. Mann*.
SECRETARY, *Harry Gaze*, Los Angeles, Cal.
ASSISTANT SECRETARIES, For America, *Miss Grace Wilson*; for England, *Miss Alice Callow*; for Scotland, *Mrs. Helen Rhodes Wallace*.
TREASURER, *L. W. Blinn*, Los Angeles, Cal.
AUDITOR, *Mr. R. C. Douglass*.
EXECUTIVE COMMITTEE FOR U. S. A., *Mrs. Mary E. T. Chapin*, Boston; *Miss Leila Simon*, Cincinnati; *Miss Villa Faulkner Page*, New York City, and the *President, First Vice-President and Secretary*.
EXECUTIVE COMMITTEE FOR GREAT BRITAIN, *J. Bruce Wallace*, Letchworth; *Mrs. H. Heard*, Southampton; *Miss Muriel Brown*, London, and *Second Vice-President* and the Assistant Secretaries of England and Scotland.

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Among those who will cross the Atlantic to be with us will be Mrs. Alicia Hall Simpson, who will speak on "*Universal Love*"; Judge Troward, whose subject is "*The True Self*"; Mrs. Frances Nellis, "*Philosophy, Ancient and Modern*"; also Paul Tyner, who has been working some time in London, associated with Dr. Orlando E. Miller, who has a large work there and edits the magazine MASTERY.

Of those who come from Eastern Shores, there will be Elizabeth Towne, who speaks on "*New Thought in Its Unity*"; Mrs. Alice Christopher, "*Perpetual Youth*"; Dr. Julia Seton, "*The Race Problem, Money*"; Miss Eva A. Vescelius, "*Music, the World Healer*"; Miss Lucy McGee, "*Divine Adventure*"; Mrs. Rose M. Ashby, "*The New Psychology*"; from the middle of the U. S. come Miss Harriet Hulick and Mrs. Grace Brown; from the Pacific Coast, north and south of San Francisco, come Perry Joseph Green, "*World Peace Through the Practice of Brotherly Love*"; Mrs. Florence Crawford, "*Good Will to the Hebrews*"; Dr. Frank Riley; Dr. Wm. C. Gibbons, "*The Majesty of Man.*"

We hope to present the whole program to you in our September issue and must content ourselves now with the few names and subjects given here, as a hint of the good things yet to be listed.

The program for the Six Days will be synthesised under such subjects as Peace, Love, Healing, Philosophy, Spirituality, Prosperity, Children, God and Man, etc., so that audiences will not grow weary, but increase in interest and satisfaction as the days go on and realize even more vigor and joy at the end of the Congress than when it began.

The September Teachers In the San Francisco Propaganda

A few changes and additions are to be noted in our August Calendar, described in the July MASTER MIND.

Mrs. Mary Thayer of Boston writes that she will not be able to keep her week, August 1 to 7, and in her place we expect to have Mrs. Henri Napier Carmer, a Californian, whose message has been given in the Eastern States also. Mrs. Carmer was at one time connected with the San Jose Home of Truth. Afterwards she became a student of George and Mary Lamoureux Burnell and her message is one with theirs, though given in her own original way. Clear, logical and convincing, Mrs. Carmer is an attractive speaker and many will gather to receive light from her lamp.

Another teacher added to the August Calendar is Madame Humphrey of Vancouver, B. C., who will teach on the mornings of the week beginning August 22nd.

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Madame Humphrey has proved the power of the Divine Mind along so many practical ways, that her lessons will be especially helpful to those who seem to need courage, resolution, initiative and prosperity. Your Editor has seen her climb from a place of obscurity, handicapped with many burdens, to the command of a large and successful business, an owner of fine lands in the Northwest, a successful mother to the four motherless children of a brother in London, himself broken in health and fortune—all this and more, has this little woman of quiet voice, gentle ways and youthful spirit, accomplished through the Truth to which she gives all praise and glory.

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The first week of September will, of course, be given over to the Congress which will be a school in itself and perhaps reveal many teachers who should have a place in our Propaganda Forty Weeks.

Mrs. Alice Herring Christopher* of Boston opens the week, following the Congress, with a most interesting list of subjects under the heading "*Perpetual Youth.*" Mrs. Christopher is a large-spirited woman, being the representative for Massachusetts of the League of American Pen Women, an active member of the International League of Press Clubs, The International Society for Psychical Research, London, and editor of *The Spiritual Journal*, Boston.

Her possession of a training in the practical business of life, lifts her treatment of man's interior powers out of mere theorizing to the plane of facts, demonstrated. Her wide reading, contact with advanced minds and experiences with the hidden forces of life, will make her a most valuable acquisition to our list of teachers.

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It is a matter of rejoicing that the California New Thought Exposition Committee has provided a way to hear certain of the speakers of the Congress more than the few minutes in which they will address that body.

Mr. T. Troward is one of those speakers whose coming is eagerly awaited. So many have read his masterly works. He has many students among the influential people of England, one of them being Archdeacon Wilberforce, who is doing so much to introduce Christ Healing into the Church of England.

Mr. Troward is an artist of no little reputation and paints with his whole soul. He is equally an artist who writes and a writer who paints.

The light of this Truth came to him while in India and before he knew that there were schools that taught these "new thoughts" in America.

*Mrs. Christopher's subjects will be found in Vol. VII, page 211, of THE MASTER MIND.

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Mr. Troward writes at all times in a most interesting way, and therefore I am going to share with you, my readers, his words about himself, as the best way to become acquainted with him:

On my father's side I am descended from a French Huguenot family of Chalons-sur-Marne, who settled in England on the revocation of the Edict of Nantes, my name being properly Trouard, a well-known French name, which was changed in England to Troward; while my maternal grandmother was Dutch, and I am thus of somewhat mixed ancestry.

I was born in India at Belgaum in the Southern Maharatta country, my father being Colonel of the Twenty-seventh Bombay Infantry. I was educated at the Victoria College in the island of Jersey, and at the age of 19 passed the entrance examination for the Indian Civil Service, and after going through the prescribed course of study of English, Hindu, and Mohammedan Law and Oriental Languages, was appointed to a junior magistracy in the Punjab. In due course I went through the successive grades of the Judicial Service till I concluded my official career with the rank of Divisional Judge.

I am often asked how my attention was first drawn to the subjects on which I now write and lecture. This came about quite naturally from constant intercourse with those professing the Hindu, Sikh and Mahomedan faiths, which led me to the study of Comparative Religions, while a striking experience, which I may call that of *the ghost I did not see*, but which is too long to narrate here,* led me to give serious consideration to psychological subjects.

Possibly the fact of my foster-mother being a Maharatti woman may partly account for a certain ability to enter into Oriental as well as Western modes of thought, but in any case this mental adaptability has enabled me to hold instructive intercourse with Indian thinkers who have carefully considered the real meaning of their own religions; and the result has been to show me certain broad basic principles underlying all human thought upon these subjects, and also to show me how these great principles are developed in our own Bible so as to unfold illimitable possibilities in the soul of man.

The parallelism between these fundamental spiritual principles and the Laws of Nature as revealed by Modern Science has further convinced me of the underlying Unity of the Great Whole, alike on the side of the visible and the invisible; while my good fortune in having received a certain amount of studio training makes me at home with Nature through the medium of Art—the Gate Beautiful through which we can approach the Great Artist of the Universe, as through the Gate of Science we approach the Great Architect of the Universe, for the "G. A. O. T. U." is both. In this direction also I find the same foundation principles at work, and I often say that if I did not know how to paint a picture I should not know how to write a book.

T. TROWARD.

Here is another paragraph from Mr. Troward's last letter:

"I have recently been spending a few days with the Earl of Dysart. I had no previous acquaintance with him but he is interested in my books and kindly sent me an invitation to pay him a visit which I much enjoyed.

His residence is the Ham House mentioned in Macaulay's History of England, and is a most interesting place full of historical reminiscences. One of the state apartments is the room in which the celebrated 'Cabal' used to meet; and there is a long gallery in another part of the mansion full of family portraits, among which are a number of the characters one reads of in history, and in another part of the house are paintings by the old Dutch and Italian masters.

* There is a prospect of having it in our September Issue.

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Another room is devoted to historical miniatures of which the one that interested me most was a portrait of Queen Elizabeth, and in the same room is kept the original deed of union between England and Scotland—in fact the whole place is a regular museum, and the great old tapestries with life-sized figures which adorn the walls made one feel as if one were living centuries back from the present day. Well, I thought these things might interest you, so I have told you about them."

September 6 to September 11. Class at 8 p. m

JUDGE T. TROWARD, Oxon, England.

Monday: "The Temple of the Great Unity."

Tuesday: "Jachin and Boaz the Pillars of the Universe."

Wednesday: "The Lost Word."

Thursday: "Malchut, or The Bride."

Friday: "The Official Seal of the United States."

Saturday: "Personal and practical application of the foregoing lectures."

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We come close to India through the English mentality, especially of those in this Thought. Mrs. Alicia Hall Simpson of London was born in India, where she spent a large part of her life, bringing from her native place much of their occult knowledge. Her father was Sir John Hall.

Mrs. Simpson has written an interesting book upon certain of the Hindu doctrines, with notes upon the life in India. One of the themes nearest to the heart of Mrs. Simpson is the spiritual welfare of children, about which she gave an able paper in the London New Thought Convention last year.

Her themes and dates are as follows:

September 12 to 18. Class at 10:30 a. m.

MRS. ALICIA HALL SIMPSON, London, Eng.

Sunday: "Unity."

Monday: "Self-Expression Not Self-Suppression."

Tuesday: "The Need of Demonstration of Man's God-Power to Help Humanity."

Wednesday: "How the Indian Yogi Manifested Divine Power."

Thursday: "Where the Old and New Teachings Differ."

Friday: "The importance of Retaining Spiritual Vibrations in Children."

Saturday: "The Coming Race."

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Dr. Julia Seton* of New York City and Oscawana-on-the-Hudson is one of those large souls about whom one must write much or feel that justice has not been done. But fortunately, those who will enter her class will have opportunity to become acquainted with her at the Congress.

Dr. Seton's active ministry has made her well-known in the Eastern States, she easily filling large halls in New York City, Detroit, Chicago, etc.

* Dr. Seton's subjects will be found in Vol. VII, page 211, of THE MASTER MIND.

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There, her activities in conducting Summer Schools, founding a City of the New Civilization, editing *The Column*, writing many books, are known and admired, and without doubt she will become as well known here before she returns, which will not be until January.

It is to be hoped that the Centers in Portland and Los Angeles, as well as other cities, will take note of this and open the way for Dr. Seton.

A rich and generous nature, full of healing power, with well developed psychic senses and powers, overflowing with kindness, executive, initiative, original, Dr. Seton is a friend indeed to humanity and wherever she goes, she is loved.

* * *

September 19 to 25. Class at 10:30 a. m.

NETTIE E. KNOWLES, M.S.D., Bryn Mawr,
Wash.

Sunday: "Mental Science."

Monday: "Mind the Builder."

Tuesday: "Healing-Harmony."

Wednesday: "The Power of Thought."

Thursday: "Psychology."

Friday: "Longevity."

Saturday: "The Light of the Twentieth Century."

Miss Knowles especially represents the College of Mental Science founded and conducted by M. F. Knox, being the Secretary of the Mental Science College Educational Association of Bryn Mawr, Washington. This is one of the oldest schools founded for the training of teachers and students and is recognized and legalized by the State of Washington.

* * *

Dr. C. F. Winbigler is the author of a work on *Suggestion* and has a Sanitarium in Maryland, where many methods are used—most of them, modern, like osteopathy, hydrotherapy and psycho-therapeutics.

Sept. 19 to 25. Class at 3 p. m.

DR. C. F. WINBIGLER, Washington, D. C.

Sunday: "Applied Psychology."

Monday: "Introduction-Psychic Law."

Tuesday: "Psychology of Fear."

Wednesday: "Memory."

Thursday: "Reserved Psychic Energy."

Friday: "Special Psychic Phenomena."

Saturday: "Success Factors."

* * *

Two doctors give this week a special character of helpfulness to those physicians who have left their old practice and have not found the new.

Dr. Granville Lowther has been teaching and healing for years in the State of Washington, although not giving his time wholly to that work. He has interests that are for the development of earth's resources and certain literary charges. For

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years he has been the principal leader in the Truth Center at North Yakima, Wash., and in 1913 he was sent as their delegate to Detroit. His message is arranged as follows:

Sept. 19 to 25. Class at 8 p. m.

DR. G. LOWTHER, North Yakima, Wash.

Sunday: "Message of Religion and Philosophy to the 20th Century."

Monday: "God, the Infinite."

Tuesday: "Expressions of God in physical forces, matter and organic forms."

Wednesday: "Man a possessor of all the attributes his thought ascribes to God."

Thursday: "Relations between individualized forms of the Infinite."

Friday: "Problems of Good and Evil, Pleasure and Pain."

Saturday: "Health and Disease."



LAUS INFANTUM

WILLIAM CANTON

In praise of little children I will say
God first made man, then found a better way
For woman, but his third way was the best.
Of all created things, the loveliest
And most divine are children. Nothing here
Can be to us more gracious or more dear.

And tho, when God saw all his works were good,
There was no rosy flower of babyhood.
'Twas said of children in a later day
That none could enter heaven save such as they.

The earth, which feels the flowering of a thorn,
Was glad, O little child, when you were born;
The earth, which thrills when skylarks scale the blue,
Soared up itself to God's own heaven in you;

And heaven, which loves to lean down and to glass
Its beauty in each dewdrop on the grass,—
Heaven laughed to find your face so pure and fair,
And left, O little child, its reflex there.

THE SACRED SCRIPTURES OF MANY LANDS

BY FRANK L. RILEY, M. D.

A sympathetic study of the Sacred Scriptures of the world is most fascinating and inspiring. The writer has spent many years in the perusal of the different Holy Books, and the more one studies them the greater and deeper is one's conviction that Truth, like a golden thread, runs through them all, binding them into one glorious chain. The various religions are like a string of different colored beads; the outward appearance varies, but one thread unites them all.

In one of the Scriptures we read: "*There is nothing higher than Truth.*" In the study of the Sacred Books it is this Truth which one should seek.

There is but one God, and we are all His children. God is Love; and since He is Love, that He would leave any of His children comfortless is unthinkable. Surely Truth must have been revealed to every nation through all the ages.

"Is any revelation to be despised? Can one revelation of God contradict another?"

Count Tolstoy once said: "There may be a diversity of religious doctrines, but there is only one religion."

In the study of the Scriptures, the student must sift the chaff from the golden grain, which is in reality the Bread of Life. Truth is food for the hungry soul; and the world today is hungry for the Truth. Fortunately, Truth, like gold, can be distinguished from the dross of error, ecclesiasticism and all the accretion of the ages. Truth when struck has the true ring.

The watchwords of the new age, about to be ushered in, are Love, Unity, Brotherhood and Peace. In spite of the fact that many of the nations are in the throes of war at the present time; despite the manifestation of anger, hatred, malice and revenge, those who can penetrate the mist distinctly discern the dawn of a new era. The darkest hour is just before the dawn. We should then, defying the evidence of the senses, be confirmed optimists, and know that Good will prevail, since God is Good.

All lovers of the Truth are anxious for the coming of the kingdom of heaven on earth. One way in which we can hasten the coming of that glad day is to look for the beautiful and good in all religions. It has been said that "Love never loses sight of beauty." If we truly love our brother we should see the beauty in him and his religion. Religious animosity has

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darkened the pages of history for thousands of years. Religious prejudices are deeply seated, but those with spiritual vision perceive that prejudice is born of ignorance, which the light of Truth destroys. What a grand day it will be when all Christians are sufficiently Christ-like to discern the Truth in all religions. The student of history is fully aware of the fact that the cause of many wars has been religious animosity. To regard all men as children of God, and not as heathen, would go far toward abolishing war.

Prof. Max Müller has well said that "The true religion of the future will be the fulfillment of all the religions of the past. . . . All religions, so far as I know them, had the same purpose; all were links in a chain which connects heaven and earth; and which is held, and always was held, by one and the same hand. All here on earth tends toward right and truth, and perfection; nothing here on earth can ever be quite right, quite true, quite perfect, not even Christianity—or what is now called Christianity—so long as it excludes all other religions, instead of loving and embracing what is good in each."

There are thousands of passages in the Sacred Books of the East which agree, and correspond in almost every detail, with excerpts from the Bible of the Christians.

We might, as far as religion is concerned, take the advice which the late Mr. Kruger, of South Africa, gave to his people. He advised them to "Examine the past, take from it all that is beautiful and on it create the future."

When we take all that is beautiful and good from the religions of the past and piece them together we have one grand mosaic. I have been astounded at the numerous points of agreement in the various religions. If I could persuade every reader of this article to make a vow that from henceforth he would endeavor to ascertain where his religion agrees with his brother's faith, and not where it disagrees with the same, I would rejoice and feel that much had been accomplished.

What the world needs today is not the formation of new religious sects, but the harmonious unification of the creeds already in existence. Let us bring the New Thought, the healing and unifying Truth, into the religious organization in which we find ourselves. If we are members of no organization, then let us love the Truth in *all* religions, and remember that man is a temple of God, and worship Him under the canopy of the stars—the grand vault of heaven. We can enter our "closet," shut the door, and pray to the Father in secret; this is, after all, the true church and real, sincere worship.

The various denominations and sects throughout the world are coming more and more to see that mankind needs, what a writer in the *"Indian World"* called "Universal Theism, the

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simple, lofty and universal religion of the Fatherhood of God and the Brotherhood of Man." It is just this that is found in all the sacred books of the world, but alas! it is not practiced. Our human differences must not be magnified if we would usher in the millenium. Nevertheless we should thank God and take courage for "The horizon of religion is expanding."

Several years ago the *Hibbert Journal* published a paper entitled "Credo." This paper contains a creed which is worthy of careful study. I quote from the Creed at length because it contains the self-same ideas that are found in nearly all the Sacred Scriptures of the world.

The Creed in part is as follows:

"I believe in one God, Just, Merciful, and Holy: Eternal in Being, Infinite in Wisdom. . . .

"I believe in God as the Absolute and Only Good: in Whom there is Peace beyond all unrest; Harmony beyond all discord; Victory beyond all defeat. . . .

"I believe in God as the Beginning of Wisdom and the Satisfaction of Desire; the Life of all life and the Soul of every soul, . . . and the unsearchable Riches of His Love.

"I believe in the Self-communication of God in every soul; whereby the lost is found; the broken, healed; the seeker, answered. . . .

"I believe in a Divine Universe, revealing the Eternal Mind unto a Perfect Day; Radiant with the Beauty of God. . . . I believe in the Reign of Law which is the Reign of Love. . . .

"I believe that I am in God and of God. . . .

"I believe in the Brotherhood of Man; in the Communion of Saints . . . and in the inspiration of the Prophets, past, present, and to come.

"I believe that the faithful is justified and that the wicked has his due. . . .

"I believe that man is free and responsible; immortal and divine; of one Nature with God. . . .

"I believe that other Words will be given, though we cannot bear them now: and I look for the fuller vision yet to be; and for the endless transformation of all souls into the Nearer Likeness of God."

Hundreds of pages could be filled with gems from the various Scriptures abundantly verifying the statements in the above Creed.

The following passages will serve to prove our contention that the golden thread of Truth runs through all Scripture.

The first quotation is a beautiful definition of God from the ancient CHINESE SCRIPTURES:

"*Taou (God) is Unconditioned Being . . . the origin of heaven and earth . . . the mother of all things . . . nourishing in love, imparting life to all.*"

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"Though before all, above all and in all . . . beneficent and almighty protector."

The ancient Chinese had a very clear idea of the Trinity.

"Taou produced one, the first great cause. One produced two, the male and female principles of nature. Two produced three, and three produced all things—beginning with heaven and earth."

Referring to the earth we read that *"it is preserved from the danger of falling to pieces by its unity with Taou."* (God)

Concerning man and his true destiny we are told that,

"It (God or Providence) has endowed him at his birth with goodness, which may, if he will, become his nature, and his true destiny will thus be realized."

In the TAO TEH KING we are informed that *"he who reflects the divine Light is protected from all evil."*

The passage will remind the reader of the 91st Psalm:

*"Who uses well his light,
Reverting to its source so bright,
Will from his body ward all blight."*

Again,

"Whatever is contrary to the Taou (God) soon ends."

Also,

"To those who are good to me, I am good; and to those who are not good to me, I am good;—and thus all get to be good."

The following are taken from THE WRITINGS OF KWANG-SZE:

"If your lordship go on to fill up the measure of your sensual desires, and to prolong your likes and dislikes, then the condition of your mental nature will be diseased. . . ."

"Repress the impulses of the will; unravel the errors of the mind."

"He whose mind is thus grandly fixed emits a heavenly light. In him who emits this heavenly light men see the (True) man."

The Truth is very clearly expressed in the UPANISHADS. The following passages are helpful and suggestive:

"Knowledge has no other agency but to destroy a false knowledge."

"From the unreal lead me to the real, from darkness lead me to light, from death lead me to immortality . . . death is the unreal, the real, immortality."

"The soul liberated from sin, without old age, without death."

In the Bible we read: *"Ye shall know the truth and the truth shall make you free."*

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Compare this verse with the following extract from one of the UPANISHADS:

" . . . that man who knoweth this, confronts not death nor disease, nor doth he meet with pain and suffering."

From THE ORACLES OF ZOROASTER God is described as, *"The Fountain of Fountains and of all Fountains; The Matrix containing all things."*

"For the paternal, self-begotten mind, understanding (his) work,

*Sowed in all the fiery Bond of Love,
That all things might continue forever,
And of the one Mind, the Intelligible.*

"For all divine things are incorporeal."

From THE DESATIR or the sacred writings of the ancient Persian prophets:

"He (God) is without beginning or end."

"He is Living, and Wise and Powerful and Independent and Just."

"From Him nothing is hid."

"He doth not evil and abideth not with the evil inclined. Whatsoever He hath done is good."

"Let us take refuge with Mezdram (God) from evil thoughts which mislead and inflict us."

"And in that Mansion (in the Heavens) there is no death nor birth, nor assuming nor putting aside a form."

From THE TALMUD:

"Our God is a living God, His power fills the universe. He was before the world saw light. He will be when the world exists no more. He formed thee, with His Spirit thou breathest."

"Not God but ye yourselves are the creators and supporters of moral evils."

"Sin is an obstruction in the heart; an inability to feel and comprehend all that is noble, true and great, and to take part in the good."

"Pray not that sinners may perish, but that the sin itself may disappear."

ANCIENT EGYPTIAN:

"God is one and alone, and none other existeth with Him."

"God is a spirit, a hidden spirit, the spirit of spirits, the great spirit of the Egyptians, the divine spirit."

"God is truth, and He liveth by truth."

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"God is life, and through Him only man liveth."

"God is father and mother."

"God hath made the universe, and He hath created all that therein is."

THE KORAN :

"He (God) is the self-sufficient. All that is in the Heavens and all that is in the earth is His!"

"There is no power but in God."

"And everything will God decide with Truth."

"But love will the God of mercy vouchsafe to those who believe and do the things that be right."

"This is the goodness of God; He bestoweth it on whom He will: God is of immense goodness."

*". . . . The Lord of the worlds,
Who hath created me,
Who giveth me food and drink;
And when I am sick He healeth me."*

Need we add more? The evidence is overwhelming in favor of the unity of the Scriptures.

We will conclude with a few verses from our own BIBLE, which is to all Christians the most wonderful book in all the world. The more I study the Bible the more I love it.

"Thou art of purer eyes than to behold evil, and canst not look on iniquity."—Hab. 1:13.

"Know that the Lord he is God; there is none else beside him."—Deut. 4:35.

"He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he."—Deut. 32:4.

"Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

"So shalt thou find favor and good understanding in the sight of God and man."—Prov. 3:3, 4.

"Blessed is the man that walketh not in the counsel of the ungodly. . . .

"But his delight is in the law of the Lord; . . .

"And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper."—Psalms 1:1, 3.

"Beloved, if God so loved us, we ought also to love one another."—I John 4:11.

PLANET HEALING

In the midst of the street of it, and on either side of the river, was there the tree of Life, which bare twelve manner of fruits and yielded her fruit every month: and the leaves of the Tree were for the healing of the nations.—Rev. 22:2.

SOUL COMMUNION TIME TABLE

The Half-Hour of silence is observed the 27th of every month, all over the world at the same time, when it is:

<p>9:00 a.m. Alaska (Nome). 9:30 a.m. Hawaii (Honolulu). 10:00 a.m. Tahiti. 10:30 a.m. N. W. Canada (Dawson). 11:00 a.m. Alaska (Skagway, Sitka). 12:00 Noon. British Columbia, States of Wash., Ore. and Cal. 12:30 p.m. Canada (Calgary), Idaho, Nev., Utah, Ariz. and Lower Cal. 1:00 p.m. Canada (Regina), Montana, Wyo., Colo., N. M., Texas (El Paso), and Mexico (Mazatlan). 1:30 p.m. Canada (Winnipeg), The Dakotas, Neb., Kan., Okla., Tex. (Galveston), and Mexico. 2:00 p.m. Minn., Wis., Iowa, Ill., Ind., Michigan, Missouri, Ark., Louisiana, Miss., Ky., Tenn., Ala.; Yucatan and Central America. 2:30 p.m. Canada (Toronto), Ohio, N. Y. (Buffalo), Pa. (Pittsburgh), The Virginias, The Carolinas, Ga., Florida, Cuba (Havana), Jamaica, Hayti, Panama (Colon). 3:00 p.m. Canada (Montreal), Vermont, Conn., N. Y. (New York City), N. J., Dela., Md., Pa. (Philadelphia), Washington, D. C.; Colombia (Bogota), Peru (Lima), Chili. 3:30 p.m. Canada (Quebec), N. S. (Halifax), Maine, N. H., Mass. (Boston), R. I.; Bahama Is., West Indies (Porto Rico), Venezuela, Bolivia, Cape Horn. 4:00 p.m. Bermuda Is., Guiana, Buenos Aires, Falkland Is. 4:30 p.m. Newfoundland (St. Johns), Brazil (Central). 5:00 p.m. Greenland, Brazil (Rio Janeiro). 6:00 p.m. Atlantic Ocean (Middle).</p>	<p>6:30 p.m. Iceland and The Azores. 7:00 p.m. Madeira Is., West Africa (Sierra Leone). 7:30 p.m. Eng. (Liverpool), Scot., Ire.; Spain, Portugal, Morocco. 8:00 p.m. Eng. (London), France (Paris), Belgium, Holland. 8:30 p.m. France (Marseilles), Norway, Denmark, Germany (Hamburg), Switzerland, Italy (Milan), Algiers. 9:00 p.m. Ger. (Berlin), Italy (Rome), Aus. (Tyrol), Tripoli, Sahara. 9:30 p.m. Sweden, Austria (Vienna), Greece, S. Africa (Cape Town). 10:00 p.m. Russia (St. Petersburg), Poland, Turkey (Constantinople), Egypt, S. Africa (Pietermaritzburg). 10:30 p.m. Russia (Moscow), Palestine (Jerusalem), E. Africa (Zanzibar), Red Sea. 11:00 p.m. Armenia, Arabia (Aden). 11:30 p.m. Persia, Island of Mauritius. 12:00 midnight. Indian Ocean, Afghanistan. 12:30 a.m. Morn of 28th, India (West). 1:00 a.m. " " " India (Central). 2:00 a.m. " " " India (East). 3:30 a.m. " " " China (Hongkong). 4:00 a.m. " " " China (Shanghai). E. Indies, Philippines, Australia (Perth). 4:30 a.m. " " " Siberia (Yakutsk). 5:00 a.m. " " " Japan (Nagasaki). 5:30 a.m. " " " Japan (Yokohama). Siberia (Okhotsk), Australia (Melbourne). 6:00 a.m. " " " Australia (Sydney). 7:30 a.m. " " " New Zealand.</p>
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Creating Ideals of Peace

Man is God's imaging power, and therefore all his imagination should be given over to the Highest, that this world may picture forth harmony, beauty and goodness.

Man has seemed powerless to transform this earth with his thought, because his thinking has been so mixed with error. Hatred, doubts, fears, disobedience—these have been to the True Thought Power in man, as wet sand in gunpowder.

But as man wills to think God's thoughts, substituting Love for hatred, Faith for doubts and fears, Wisdom for disobedience and ignorance, he shall return to his God-powers, and bring forth heaven out of this chaos of disease, poverty and war.

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Children's ideals of force and might must be lifted up, through spiritual education, out of violence, killing and noise. It is a species of barbaric atavism for children to play at fighting, to delight in gun and sword, to treat living creatures with cruelty and to kill them.

The parents, who inculcate hatred in their children for other nations or races, are growing fewer, and finally the tales of prowess and victory in battles will pass out of our current literature and take their places among the archaic books of our libraries.

As a vent to the animal spirits that have overflowed from past incarnations into the present generation, the military schools and "Boy Scouts" may have their place. The letter of war will become as effete and non-suggestive as the mere letter of religions, and only the excellent discipline will remain.

A new respect for life is charging the coming generation, and the old concepts of a destroying deity, a wrathful God, with weak and mad devices for crushing and spoiling his foolish creation, are passing away. And doubtless before the present war ceases, there will arise the only true ideal of war, which is the destroying, not of people or nations or their arts and works of peace, but of destructive implements themselves.

In the Spanish war, at the end of the last century, when the Americans blew up the war vessels of the Spaniards and immediately rescued all the men, there was the attempt to express the intention of their warfare. A new mark was made in war annals at that time—*destroying destruction, but saving human lives.*

Let this be one of our meditations this month, sending thoughts, swifter than light, fire or cannon-balls, into the ranks of the belligerents—that they seek to destroy the implements of destruction and to save human life, whenever and wherever they can.

"Blessed are the peacemakers, for they shall be called the children of God," said the Prince of Peace, the Son of the God of Gods. We are all children of God and when we enter into our great work of making Peace, we realize our Sonship and our heritage.

The creation of Peace begins in mind with the imaging power. To let the mind dwell upon *the way that Peace would express itself on the earth* if given perfect sway, is a healthy and wholesome practice for each of us to engage in during the thirty-one days of August.

Let every one who seeks to heal this planet by faithfully speaking the word each month, now write out a list of the *Works, Arts and Ways of Peace*—one for each day—to be the basis of his (or her) meditation after raying forth each morning the

The Master Mind

SUNRISE BLESSING FOR AUGUST

BLESSED ARE THE PEACEMAKERS! FOR THEY ARE THE CHILDREN OF GOD.

The list which the writer will use is as follows:

August 1, Arbitration among nations and no more war. 2, Religious tolerance. 3, Commercial co-operation. 4, Harmony between artists of the stage, the studio, etc. 5, Fire, always man's servant. 6, Tornadoes, earthquakes, floods, storms, all yielding to the rule of man. 7, Cities, cleaned and regulated, like well-ordered houses. 8, Cruelty and killing to cease in all animals. 9, Pests, plagues, disease and pain, disappearing even from the memory of the race.

August 10, Saloons and cemeteries and all business connected with them, unknown. 11, Poverty and inequality brought to nought. 12, Sorrow, bitter memories and revenge turned to joy, contentment and forgiveness. 13, Jesus Christ understood and loved by every human being, visible and invisible. 14, Perfect understanding and equity between men and women. 15, The adoration of one God. 16, The appreciation of the talent in every human being. 17, Every one assured of plenty to eat and drink and a place to sleep all his (or her) life. 18, Everybody desiring every one's happiness, therefore no thieves, murderers or ravishers. 19, The jails and prisons all become schools of training in truth.

August 20, The hospitals and asylums, all schools in spiritual healing and the control of feelings and appetites. 21, Artists, philanthropists, inventors and other public benefactors to have free training by the government. 22, Government employing the unemployed to make gardens of the deserts, to open roads and to develop natural parks, etc. 23, Churches to be daily retreats for silent prayer, non-sectarian spiritual devotions and vespers. 24, Every house and street, artistic; every useful thing, even sign-boards, a thing of beauty. 25, All the beauties of art and nature free for the enjoyment of all. 26, Nations united, by means of educating every adult through travel. 27, Courtesy and consideration, natural. 28, Money-love without existence and quarrels over it impossible. 29, Accidents not possible, through official conscientiousness. "Safety first." 30, All human beings open to the Holy Spirit, to select their leaders and their public servants. 31, No poisonous thought or thing throughout the earth, each having come to its own virtue.

As these ideals come to the mind of the writer they have been jotted down, each to be the nucleus of a daily idealizing of Peace.

Such dreams are the beginnings of the transformation of the earth, and when principles and faith are put under them, the rock-foundation is laid for their manifestation among the sons of men.

The Master Mind

"For when thy judgments are in the earth, the inhabitants of the world will learn righteousness and the work of righteousness shall be peace," Is. 26:9 and 32:17.

Filled with faith in peace and its power and place, we shall have a masterly realization, when at the close of August, we shall send forth our

SOUL COMMUNION FOR AUGUST 27TH

NOW THE AUTHOR OF PEACE INSPIRES HIS CHILDREN TO IMAGE AND BRING FORTH ALL HIS NOBLE WORKS OF PEACE.

This will be the day before our celebration of "New Thought Day" on the Panama-Pacific International Exposition Grounds, August 28th, to be followed by the Congress Week. Therefore we ask you, our readers, to breathe a special prayer for our work and the workers during that time, that the greatest blessings may be expressed then, both to those who give and those who receive.

THE THEME FOR NEXT MONTH'S BLESSING

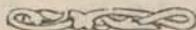
Deliverance from World-Madness

SUNRISE BLESSING FOR SEPTEMBER

GOD GIVES YOU A NEW MIND,
THE OLD HAS PASSED AWAY.

SOUL COMMUNION FOR SEPTEMBER 27TH

THE GOOD JUDGMENT OF THE CHRIST IS HERE. BY IT,
ALL MEN CHOOSE THE GOOD AND REFUSE THE EVIL.



THE HEALING CIRCLE

BY ANNIE RIX MILITZ

This Ministry is Practical Christianity and therefore it stands especially for the Christ Healing. All who desire help from the great Healer, "Who healeth all thy diseases," can write THE HEALING CIRCLE, Home of Truth, 1109 Franklin St., San Francisco. Cable address: ARM.

A Love-Offering (checks, currency, money-order, or stamps) should be enclosed as an earnest of sincerity, also a self-addressed stamped envelope.

Leaves of Healing.

LETTER 8—FOR PSYCHIC TROUBLE.

Dear One,

Your inner self is one with God, the positive soul-power of the most High, now realizing the co-operation of Truth to manifest Its peace in the flesh.

Peace be unto you! The Christ-peace abide with you.

All your thoughts and feelings are now gathering about the one center of all true expression, Jesus Christ, and by holding to that mighty name every tormenting experience is shaken off and falls into the nothing, the bottomless pit.

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Every thought that is not Godlike now passes into oblivion and is known no more.

By faithful prayer, constant and fervent, and by holding to and repeating the name of Jesus Christ, your soul-strength asserts itself and no opposition to your Good can hold out against its positiveness.

Every emotion is consecrated to God, for in Spirit there is no fear of anything nor anybody; nothing can harm you—all is subject to God the Good and God turns every experience into Good-for-you.

Your Soul knows no hatred nor revenge. Love is omnipotent in the midst of you, filling every part of your being and radiating to the uttermost regions of your world.

High and holy Love is all the Love you know and it is ever satisfied—there is no hunger in it; neither is there any jealousy, suspicion nor doubt in it.

Pure, unselfish Love corrects everything in your life, and the Kingdom of Divine Love surrounds you and changes all evil into its Reality, the Good and Very Good.

The Will of God is having its Way with you, for you are listening to the Voice of Truth and desiring to obey it. All other voices yield before the one who meets them with the declaration, "I listen to the Voice of God alone."

In the tender Arms you rest and remember, "I will fear no evil for thou art with me!"

No carnal thought can come near you; for mortal thinking is without substance or power. You are as a fire and a light to every thought and feeling. Those that are good are blessed and increased, those that are evil disappear.

God only is working with you and in patience you possess your soul. Trusting absolutely in Good as the one presence and power, you bear all in peace, having the endurance of saints, who see only Good as the outcome of all.

"Put on the whole armor of God and having done all, stand."

For you can never be pressed beyond endurance. Trust! Have faith! Rest! Pray!

Meditate upon the Words of Absolute Truth that cheer and strengthen—let them be your hourly diet. The Breath of God is your strength and your uplift.

The One Mind thinks in you and through you—your balance and your poise. Your speech is consecrated to praise and no word of complaint or misery can breathe through you.

In Christ you live, move and have your being and all is well.

In God's Power and Grace,
We are ever One,
THE HEALING CIRCLE,
Per A. R. M.

HARVEST NEWS

In Santiago, Chili, is an Institute of Mental Science, conducted by Mrs. Georgina H. de Hammerton, where some forty students gather regularly and though none of them think of being at our Congress in person, they intend to hold a special meeting on August 28 and therefore will be strongly with us then in Spirit.

In Adelaide, Aus., they intend to hold a conference on August 28 also, led by Miss Aguilar of *The Truth Center*. In *THE AFFIRMER*, their magazine, we read, "On 'New Thought Day,' August 28, we are going to have a big 'Corroboree,' with special devotional meeting in the morning, a select concert and tea meeting in the afternoon and a rousing New Thought Propaganda Meeting at night."

In Sydney, Australia, Sister Veni Cooper-Mathieson has founded a strong work, much like that which she planted in Perth, W. Aus. It is called "*The Truth Center*" and "*The Church Universal*." The activities are wonderful and beautiful and the mighty spirit that is back of that work will rouse Sydney to new life and spirituality in spite of itself.

In Los Angeles, the Home of Truth has been receiving the ministrations of a new worker in this field, although an old worker in other vineyards of the Spirit, Mr. Ellart Nelson, who is giving a series of Sunday discourses on "*The Vision*" at Blanchard Symphony Hall.

In San Francisco, Harriet Hale Rix is conducting a class at the Home of Truth, 1109 Franklin Street, in the Basic Principles of Practical Christianity every Tuesday and Saturday evenings.

Mrs. Myrtis Hodges of Palo Alto is teaching every Wednesday evening through July, August and September at 953 Leavenworth Street on "*The Science of Being*."

In Bukharest, Roumania, there is a school that meets for the study of Mr. Troward's books, composed of Roumanians, Germans, French, Austrians, Russians and Hungarians and only one English among the lot. "It speaks volumes," writes Mr. Troward, "for the unifying influence of New Thought that all these nationalities should be thus united by its study in this time of war! It shows what the real humanity is if we can get at it."

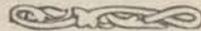
The Master Mind

Her Majesty the Queen of Roumania has been pleased to accept a copy of Mr. Troward's "Edinburgh Lectures on Mental Science" presented to her by one of his Roumanian students.

In Holland, there has been published a Dutch translation of the "Edinburgh Lectures" and also of the "Dore Lectures," which shows how our ideas are spreading.

The Noon Meetings at the Metaphysical Hall, 220 Post Street, San Francisco, are as follows: Monday, Aug. 2, Mrs. Wiggin; Aug. 9 and 23, Miss Dundas; Aug. 16, Miss Martin; Tuesdays, Aug. 3, 10, 17 and 24, Mrs. Militz; Wednesdays, Aug. 4, 11, 18 and 25, Mrs. I. M. Wilson; Thursdays, Aug. 5, 12, 19 and 26, Miss Rix; Fridays, Aug. 6, 13, 20 and 27, Mrs. Randall.

At the Exposition, in the Liberal Arts Building, Mrs. Militz and Miss Rix are speaking on Sundays at 4 p. m. in Eiler's Auditorium near the big Underwood Typewriter. All are cordially invited to come.



MAGAZINES

PSYCHOLOGICAL HERALD, Editor, Mrs. Rose M. Ashby, a new four-page paper, "issued occasionally to emphasize independent and constructive thinking, to stress. 'Know Thyself'," comes forth from Atlanta, Ga., April 1, 1915, and sparkles with Mrs. Ashby's clear diction and practical philosophy.

MASTERY, Editor O. E. Miller, London, one of the few New Thought magazines in England, is a credit to the printer's art, lacking only in respect to the binding which makes it difficult to hold the leaves open. Good writers and some excellent articles fill the fifty pages of the May issue. It will be found in our Exchange List.

THE RALLY is a penny pamphlet published at the Higher Thought Center, London. Short articles by Miss Callow and Dr. Seton, beside announcements of the activities in two of the principal Centers in London comprise the June number. It is 1s 6d a year—probably 50 cents in U. S. A.

THE THINKER, edited by A. H. Lewis, Vancouver, B. C., published twice a month for \$1.50 a year, is a small magazine of good taste in its dress, and its first number contains strong and original articles on Money, War and economic matters.