

# HAPPINESS

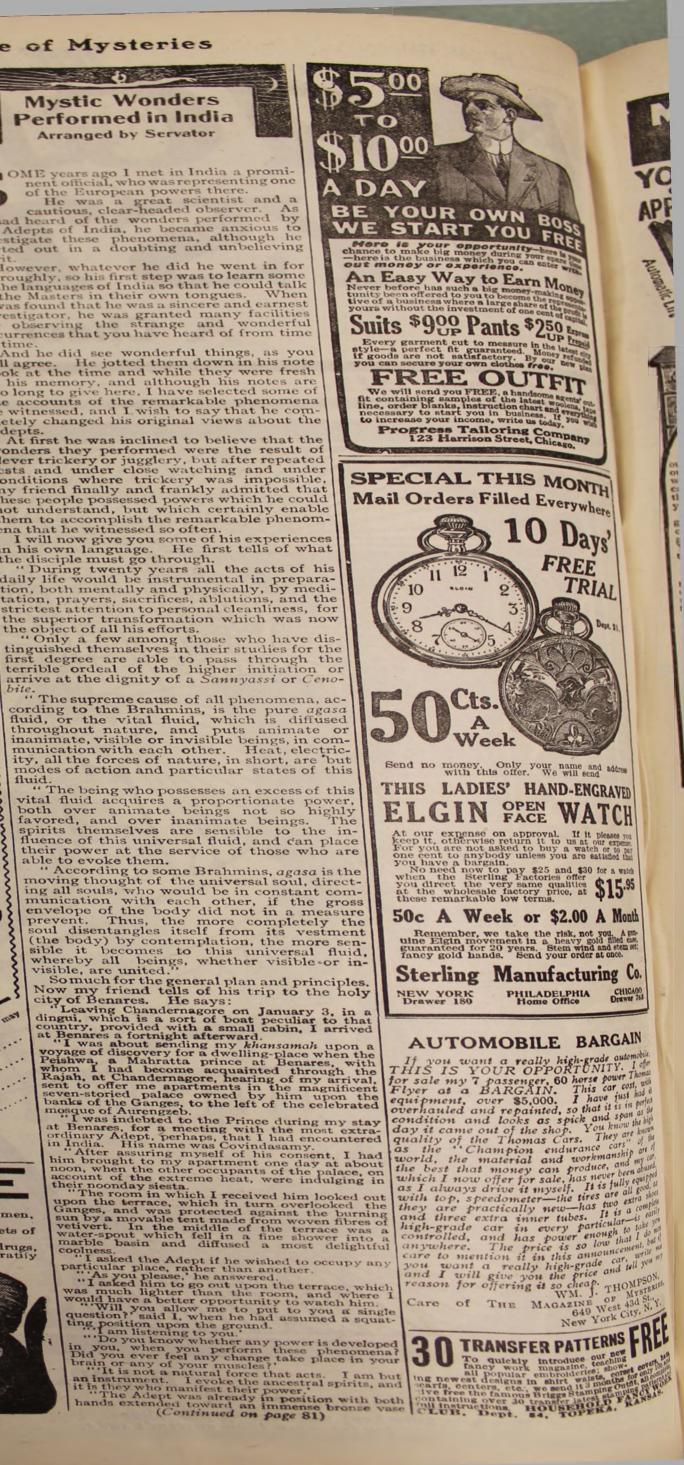
# PROSPERITY

Tell me, Who are the blest? They who have kept their sympathies alive And scattered joy for more than custom's sake,

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# OUR PROPOSITION

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In nature there's no blemish but the mind - Shakespeare.

The mind is its own place and in itself can make a Heaven of Hell, a Hell of Heaven. What matter where if I be still the same?—

Try to realize you are a Soul and always have been a Soul in ALL the past and always will be a Soul in ALL the future. You are an Eternal Soul—

There is nothing either good or bad But thinking makes it so.

Whether in the body or out of the body you are an ever existing soul-a glorious manifestation of the Mighty God. Whether in the body or out of the body I knew not.—St. Paul. God manifests His Glory in many and divers ways. All we see is God—the All-Good

Good.

Love ALL, for ALL is God. Condemn not your fellow beings, for are they not all God's children? God is truly the All in All.

Think broadly. Think tolerantly

Think with God in your head and heart—

this is LIPE. "For He shall give his angels charge over

"For He shall give his angels charge over thee to keep thee in all thy ways." "They shall bear thee up in their hands lest thou dash thy foot against a stone."— Ninely-first Psalm, 10th and 11th. Great-men are they who see that spiritual is stronger than any material force; that thoughts rule the world.—Emerson. What are we in this world for?—Leo XIII. Life is: TO LOVE, TO LIVE, TO SERVE— THAT'S ALL

THAT'S ALL

Then let us love life; let us be patient; let us be joyful; let us be just—this is LIFE, here or beyond. The soul is the man, and the mind its in-strument—both are God.

"I am owner of the sphere, Of the seven stars and the solar year, Of Cæsar's hand and Plato's brain, Of Lord Christ's heart and Shakespeare's strain."

Life: Peace, Joy. Bliss be with all souls of the universe F. H.

### **Ideal Thoughts**

MANY men owe the grandeur of their lives to their tremendous difficulties.—Spurgeon.

That only which we have within can we see without. If we meet no gods, it is because we harbor none.-Emerson.

Be resolutely and faithfully what you are, Be resolutely and faithfully what you are, be humbly what you aspire to be. Be sure you give men the best of your wares, though they be poor enough; and the gods will help you to lay up a better store for the future. Man's noblest gift to man is his sincerity, for it embraces his integrity also.—*Thoreau*.

Growth comes in at least three ways: (1) through the direct activity of God; (2) through the wear and tear, the pleasures, pains and mutations of daily life; (3) through individual effort at advancement. The nature of the result, the rate of growth, is largely dependent upon the attitude of the soul, upon the thought or understanding. And so life is largely what we make out of it, and what we will to make out of it.-Horatio Dresser.

Great thoughts are always new. As we advance through life we gain capacity, in-sight, illumination. Shakespeare is not the same Shakespeare to us at forty which he was at twenty; the fulness of his riches is doubled, at sixty it is trebled. So it is with the ages of the world. The surface truth which contemporaries saw in Dante, in Bruno, in Fénelon, in Chaucer, in George Herbert appears to us but evidence of mines Herbert, appears to us but evidence of mines of wealth, which we may inherit and enjoy. —Higher Thought.

My conclusion is that we must listen to the voice of God in the silence of our souls, and pronounce for or against ourselves whatever this pure life may reveal to us at the moment when we endeavor to know ourselves. We when we endeavor to know ourselves, we must often silently listen to this teacher with-in, who will make known all truth to us and who, if we are faithful in attending to him, will often lead us to silence. When we hear this secret small voice within, which is the soul of our soul, it is a proof that self should be silent, that it may listen to it. This voice is not a stranger there. God is in our souls, as our souls are in our bodies. This is not a miraculous inspiration, which exposes us to illusion and fanaticism. It is only a pro-found peace of the soul that yields itself up to the spirit of God, believing His revealed word, and the spirit of God. The source of the source and practicing His commands as declared in the Gospel.—*Fencion*.

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### **Our Magazine a Comfort**

Our thanks for these words of appreciation from a subscriber who is eighty years young. I will look to the Hills-Psalm 121.

I write you to state how my wife and I ap-preciale your magazine. We are old people. I am eighty and my wife about seventy-two. Your magazine brings comfort and help to us

and gives us much ionic pleasure to read it. WILLIAM WILSON, R. D. 5, Box 40, Corning, N.Y.

To OUR READERS:

WE are pleased and delighted with the great interest taken by our thousands of subscribers in their efforts to increase the circulation of The MAGAZINB OF MYSTERIES. Many regular subscribers of the Magazine write us the most encouraging letters, also stating that as soon as they get through reading the Magazine it thrills them with such joy and delight that they feel like put-ting it into the hands of their friends, and with that end in view they loan the Magazine to their neighbors and friends, and also send it to relatives in different sections of the country. The whole truth of the matter is that this

soulful Magazine is uplifting its readers in a most wonderful way. In this spiritual age when all thinking men and women are striv-ing hard to do good to their fellow beings and endeavoring to bring about the Brotherhood of Man and the Fatherhood of God, a publi-cation like this is very helpful indeed, and anyone who helps to circulate these truths and the gospel of hope and optimism, which we know to be the true doctrine, is doing



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With the tremendous psychic force back of this Magazine we never for a moment doubted it would be the twentieth century doubted it would be the twentieth century magazine. Connected with it are many great souls who work for humanity on the universal plane, and who hide personality because they are great workers who work solely for humanity; they are soulful workers without ambition for praise. Anyone care-fully reading this Magazine will see that it is out of the ordinary; that it is written by great souls for other souls; and that is the reason our subscribers are so pleased to hand the Magazine around among their friends the Magazine around among their friends and speak a good word for it. The more subscribers we have the greater force we will have for doing good. We are creating in this publication a grantic force which we will use in a just and divine way to bring forth good in the world, and rouse the soul of man to a realization of his oneness with God

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# Editorial

# **True Christianity**

You and I, dear Reader, are called upon to rise above the petty ties of creed, the narrow boundaries of doctrine.

The Great and Blessed Master taught us that the Divine Love flows for EVERY ONE, as the sun shines for all no matter how wise or ignorant any may be.

The true and inner teachings of the Christ are toward a recognition of the fact that we are all sisters and brothers IN GOD'S GREAT FAMILY. That while YOU and the Father are one, so also is the person whom you may not like one with the Father, but seemingly apartthrough wilfulness and ignorance.

Do let your mind grasp this wonderfully important truth. You will then see that you cannot injure another without injuring yourself. You will also see that you cannot help another without helping yourself. That you, in your sphere, can do your part toward the ultimate end as I can do mine.

At the same time the proper ideal is not for doing good in the hope of any reward, but to DO GOOD FOR GOOD'S SAKE. Furthermore. not to avoid doing evil for fear of punishment or consequences to ourselves, but because we have risen to a plane where EVIL BECOMES DISTASTEFUL AND DISGUSTING.

I call upon you to perform your service IN JUSTICE TO YOUR-SELF. For you are building, building, building, and to-day is yours. full of opportunity, crowded with possibilities, and "whose service is perfect freedom.'

One broad, comprehensive, universal love is the true gospel of the Master. Happily, the day is passing when quarrels, misunderstandings and enmity are brought about by little differences of creed, insignificant variations of doctrine, inconsequential labels of dogma.

THERE IS A HIGHER, GRANDER, NOBLER REALIZATION DAWNING.

As Wordsworth says, there awakens

A sense sublime Of something far more deeply interfused, Whose dwelling is the light of setting suns, And the round ocean and the loving air And the blue sky, and in the mind of man-A motion and a spirit that impels All thinking things, all objects of all thought. And rolls through all things.

We are mutually called upon to make the most of this little life, so little in duration, yet so big in consequences. Our Magazine is helping to sow the seed, spreading the doctrine, holding up the light which is brightening the world. This work is being appreciated, the harvest is growing rapidly and the wide world over the SPIRIT of the gospels is being perceived instead of the harsh, dry husks of doctrine which for so many years held people heart-hungry and soul-famished. A dear Brother, who writes us from Barbados, West Indies, says

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of our Magazine: "It breathes the spirit of true Christianity, so pure, charitable and inspiring, that I read my copies repeatedly with pleasure and benefit." This good brother asks for some sample copies to distribute among his friends, as he is anxious to have them share the blessings that he is receiving.

This is the right spirit, and we rejoice thereat, for the proof of receptivity and progress is the accompanying desire to benefit sisters and brothers everywhere.

Consequently, beloved, work while it is yet day, "for the night cometh when no man can work.

And in the love for all, I give for your benefit the words of the Holy One of God.

"Ye have heard that it hath been said, Thou shalt love thy neighbor and hate thine enemy.

"But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you and pray for them which despitefully use you and persecute you.'

# THE NEW YORK Magazine of Mysteries

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# New York, September, 1911

No. 11

# The Right Kind of Success

THE right kind of success is the kind that makes you just what deep down in your soul you *want to be*.

Of course you have a picture of this successful self of yours, and it is always a picture fair to see. It looks exactly as you do in form and feature, only it is young, healthy and beautiful. It has no wrinkles. Its mouth doesn't droop at the corners, its eyes beam kindly upon everyone, and strength, grace and robust health are apparent in every motion.

•This is your successful body. But is this enough? Oh, no; your mind is also connected with the picture. There could not be the smiling mouth, the beaming, kindly eyes without a happy mind. So in this ideal picture of the successful self you always imagine the happiness of the mind that animates the body.

Of course that goes with the healthy body, and in fact, with success in its *jullest sense*, there is also an environment of plenty. Plenty of friends, of food, of clothing, of money, of everything that makes life beautiful.

Then the all-round successful man or woman is the one who is *healthy*, *happy* and *prosperous!* Whoever is not all of these is only on the *road to success*. It may *seem* a long road, but it is the *only one to travel*. Now, friends, brothers, co-workers, let us talk this matter over face to face, and heart to heart. You know *Our Magazine* stands for pointing out this road, and *just how* to travel upon it. It stands as a guide not only to *you*, but to throngs and throngs of people all over the world.

But it wants everybody to understand that while its watchwords are *Health*, *Happiness* and *Prosperity*, it has little Helps all along the way. And these are Words of Instruction, of Guidance, of Personal Advice, of Counsel and General Explanation of the Particular Things to be done by every individual who wishes to reach the goal—the right kind of success.

The only way you can find these helps valuable is to practice them and so prove their value. If you were a florist and wished to introduce a new kind of flower to your customers, you would arst have to know the conditions for cultivating it, and then *conjorm to them*. If you did this your flowers would be a success, and you could take orders a year or years in advance if necessary, and promise with certainty to produce them exactly according to request.

You know the reason of this. You know that the principle or basis of growth is exact, perfect —an absolute law—and that you only need to make the right conditions in order to let the law do its perfect work.

Now it is the same in this matter of success. The first essential, is in *knowing* that you have the elements *within yourself* that *make* success, and the second is in knowing just how to make the conditions of growth and action perfect you as a man, a woman, and give you the right environment as a setting for your mind and body. Here is a little hint as a starter on the road.

Think upon what constitutes an ideal human being.

This will help you in seeing the ideal picture of yourself as you want to be.

Read carefully every word in Our Magazine, for there is not a line that will not tell you something about this Ideal Being.

Will you do this? Will you tell your neighbor to do it? Will you be Our Co-workers in this work of knowing and proving what is the right kind of Success, and how it comes to the right kind of man and woman? Heed these little hints that follow.

We Know You Will.

Vol. 22

Look up, dear hearts. There are bright days coming—days when you will say: "It is good to be alive. I am so happy, so glad to be in this beautiful world."

And when you can gain even one little glimpse of your privilege of living, the storms will be over, the clouds gone.

Can you find time for a visit to your dear friend? Then why not to the Friend above all?

Listen, you that are lonely and fearful of losing health or happiness! For this Friend says: I, the Lord thy God, will hold thy right hand saying unto thee, Fear not, I will help thee.

O Beloved, you are not forgotten, you are not left uncared for! Arise from your ashes of sorrow. Speak, breathe, pray words of faith and trust and praise.

Do you know your words are often the very things that have put manacles on your hands? Perhaps you have always said: I can't.

Put them out of your heart, and they will not spring from your lips. Say I can with the faith and joy of a little child. See what they will do for you.



**MYSTIC SUCCESS CLUB** 6 

### Words of Cheer

Read these letters, all who, want to get more out of life. You will find that the cheery, grateful letters our members write seem to contain a tonic, the piring quality, which is wonderfully behaint. These letters are full of brunan interest. They show what has WHAT WILL BE DONE They il-instrate and prove that the Mysic Success Club brings the thing into your life that are essential to Health. Repondent and Prosperity.

Our Club is the greatest and readest organization in the world for the promotion of everything which makes life worth living. I know, there-fire, that you will be deeply interested in the Club, the purpose of which is to guide and lead its members so that they may acquire Health both in body and mind, Happiness and Attractiveness and

I wish that I could show you the thou-sonds of letters we have received from our members. They come from all parts of the world and from people of all ages, nations and creeds and also from those of no creed at all, but whom our broad, true teachings have helped and inspired.

Yours faithfully,

Brother Theodore

### For Members Only

The special message of instructions in cipher that I give on this page every month is for members of the Club only.

These instructions are new each month, and are specially written as additional help and comfort. But they can only be properly used and appreciated by those who have had our Four Degrees. The Key to these messages is only for members of the Mystic Success Club. No one but members can have it, and this explanation is given here because several people outside of the Club have written for this Member's Key. Join the Club and you are welcome to this Key and to all the Club's benefits.

# Send Me Your Photographs

I want to thank the sisters and brothers who have already sent me their photographs. My collection of members' photographs is growing de-lightfully.

These photographs are not for pub-lication. They are for my gallery of our Club Members' pictures, and some day I am planning to have them all arranged and framed, so that they will adorn the walls of my office. Think what a satisfaction this will be, to be

### **GET POWER**

### The Supply Comes From Food.

If we get power from food why not strive to get all the power we can. That is only possible by use of skilfully selected food that exactly fits the requirements of the body. Poor fuel makes a poor fire and a poor fire is not a good faces.

# A Cordial Invitation

I want you to share the blessings-to join our dear Mystic Success Club

I want you to have the Four Degrees. The Degrees that are so wonderful, so helpful.

The object of the Club is to promote Health, Happiness and Success. And just see how members are benefited; how the Degrees prove their value, and what they actually accomplish. One member writes in of NEW PROSPERITY since joining the Club, another of HEALTH GAINED, another of HAPPINESS and magnetism which attracts friends and makes life a pleasure indeed.

All because the real laws of Health, Happiness and Success have been studied and understood and are given to you in our remarkable Degrees.

You may share the blessings. You may become a member of the Mystic Success Club and simply by doing a little good work-by passing on the helping influence of our Magazine, by proving yourself willing to spread righteous influence.

I WANT YOU TO JOIN. I personally ask you to become a member. Come into fellowship with us and let the Degrees help you as I know they can.

And I want this month of joining to be a special month for you. Your month of membership is to be an important period of your life.

The Club does not charge anything for membership. It was organized for the purpose of spreading Health, Happiness and Prosperity and extending the mission of the Magazine of Mysteries, which is so true and good that to distribute this Magazine is the most valuable and surest way of spreading uplift and righteous influence. Therefore, in order to get the Magazine into more homes, we give a life membership in the Mystic Success Club to any sister or brother who will send four onedollar subscriptions to the Magazine of Mysteries to any U.S.A. address.

Some people get their friends to subscribe and collect the four dollars and send them in, while others who are in better financial circumstances give the four subscriptions as presents to four friends. I want you to send in four subscriptions from anywhere in the United States in any way most convenient to yourself, and remember that for each dollar received the Magazine will be sent for four whole years, whereas the former subscription price was \$1.00 for one year instead of, as now, \$1.00 for four years. So you see that this offer is very liberal, and it is certainly easy to get a person to subscribe a dollar for this magazine of good cheer and uplift.

Now, friend, I want you as a special addition to our Club during this month. Take this as a personal message from me, get your subscriptions, send them to the Magazine, and I will have you made a Life Member of the Mystic Success Club at once.

Yours faithfully,

BROTHER THEODORE, THE MYSTIC SUCCESS CLUB of the NEW YORK MAGAZINE OF MYSTERIES.

For Members of the Club only, SPECIAL DIRECTIONS FOR THIS MONTH from Brother Theodore Easily Read with Member's Key  $\begin{array}{r} 18x.10.15.20.8.20.4.-3.20.9.-1.33.1.20.8.20.4.-15.1.11.1.3.19\\ 3x.7.7.10.15.9.8.20.4.-19.10.-19.6.1.-9x.8.33.8.20.1.-11x.10.35.1.15.-\\ \end{array}$ 35.8.19.6.8.

20, -18, 1 - 3.16, 16, -19, 6, 8, 20, 4, 17, -35, 10, 15, 14, -2, 10, 15, -18, 39, -4, 10, 10, 9.

surrounded with the faces of my comrades of the Club, to be able to look at pictures of sisters and brothers who have become near and dear to me and whom it has been my privilege to commune with.

The size of the picture does not matter particularly, as I will have them arranged suitably, so Lask every friend who has not already sent me a picture to please do so as soon as possible. Furthermore, the new members who will join the Club every month are in-cluded in this request. I want you all to understand that it is one of the day's pleasures when I receive my mail to find your photographs in it and thus be in closer personal touch with you. BROTHER THEODORE.

that we do not send the Third Degree for another month. That is the way to do. Go over the Degrees again and again and each time something new will be found that was not noticed before because the member was not ready for the

good that later came. Please do not send the Third Degree until next month as I have enough good things to do for another month in the First and Second

drugs we take into our systems so the hetter for us now and all time to come. Our dear sister says: Before joining the Mystic Baccas Coh the caro of my doctor; cond an rest t

# Cheery Greetings From England

Cheery Greetings From England Thank you, dear brother, for our ly words of encouragement to other the Club rejoices with you in your coa-tinued health and happiness. Herein you will find a record of my for the Club rejoices with you in your coa-tinued health and happiness. Herein you will find a record of my first. It has helped me so much hold in health and other ways. These words give expression of the gratefulness 1 let toward you. May you long be mand be awake more minds that are slumbered to send my very best thoughts out to you lieving that you are worthy of the same trop all of us. A member, A member, A. M. HowARTd

# Regrets That He Did Not Know Earlier

The old saying, "better late than active

The old saying, "better late than me is certainly true in our brother case. However, the fact that he has completed the Four Degrees and received such great blessing is a splendid reward after all this delay. I have studied the Four Degrees to the best of my time and ability. They are all so inspiring, I can't tell which one is best. My one regret is that I didn't find out them years ago. They have helped an oter a lot of hard places. They have been a preat blessing to me. I have reahad heart's wish in the return of my son. Have implicit confidence in pro-for full results. Yours most truly. Yours most truly, M. R.

### Abundantly Blessed

Abuildenity Diesed I received my Fourth Degree all right. I take to thank you very much for same. I have ten helped and aided so much I haven't words to express all. I wouldn't be without my Deress for any price. I feel that I might have such in the mire of despair long ago, if it were not for the Club work. I think it a grand thing to be one its members. I am realizing many things arous which I have received several good opportunities its members. I am realizing many things and which I have received several good opportunities of earning money. I realize much in kening quiet, I feel an ever-present helper. I alway receive so much help from reading the MAGAUN or MYSTERIES, and it is always a welcome visit in our family. We all like to read it. My hubach says it is the best magazine of its kind he eru read. My health is better and my mind is calm and I feel better in every way, than I ever du before. Things don't worry me as they used a I have been greatly blessed since I joind the Success Club. My neighbors tell me I look better than I used to look. I am grateful to you and the Club. MRS. I. E. H., Oronogo, Mo.

MRS. I. E. H., Oronogo, Mo.

### Awakened

I have finished my First Degree. I feel the I have waked out of a sleep; can see so many things through your kind aid and our lords good will. With many thanks to the Myster Success Club. MRS. A. E., Deer Park, Ah.

### Success Coming

One night as I was about to fall asker, I saw a miniature rosy sunset. This wakened me for a moment, and again I saw a fragment du sky, thickly studded with stars. I was work on my Fourth Degree, and it made me very hap? to have this experience. Since I finished if have been very successful in some busines mi ters of great importance. I look for great survey I have a great deal of care and responsibility. I need wisdom and guidance. The prayer in the first part of the Fourth Degree helped me much. I am trying to live up to all the light, have and to constantly seek more light.

that I am more loving and grateful since taking

Poor fuel makes a poor fire and a poor fire is not a good steam producer. "From not knowing how to select the tight food to fit my needs, I suffered griev-ously for a long time from stomach troubles," writes a lady from a little town in Missouri. "It seemed as if I would never be able to find out the sort of food that was best for me. Hardly anything that I could eat would stay on my stomach. Every attempt gave me heartburn and filled my stomach with gas. I got thinner and thinner until I literally be-came a living skeleton and in time was com-pelled to keep to my bed. "A few months ago I was persuaded to try Grape-Nuts food, and it had such good effect from the very beginning that I have kept up its use ever since. I was surprised at the ease with which I digested it. It proved to be just what I needed. "All my unpleasant symptoms, the heart-burn, the inflated feeling which gave me so much pain disappeared. My weight gradu-ally increased from 98 to 116 pounds, my figure rounded out, my strength came back, and I am now able to do my housework and enjoy it. Grape-Nuts food did it." Name given by Postum Co., Battle Creek, Mich. A ten days' trial will show anyone some facts about tood. Read the little book, "The Road to Well-ville," in pkgs. "There's a reason."

Read the little book, "The Road to Well-ville," in pkgs. "There's a reason."

Ever read the above letter? A new one appears from time to time. They are genuine, true, and full of human interest.

### Mind] and Body Helped

Mind) and Body Helped We rejoice with our dear sister that she has had help to pass through her troubles and trials so successfully. This surely proves that our club is a source of great comfort to those sorely tricd. I never would have been able to pass through all my troubles and trials had it not been for that grand, good cheer-up club and MAGAZINE OF MYSTERIES. My mind was weak from severe pains in the past years, but, thank God, much better now. I feel that I have learned some valuable lessons and thank you very much for the good you throw out from time to time. It is a great help to me. May God bless this work and each member of the Mystic Success Club. Yours sincerely. M. SCHRIBER. More Than Expected

### More Than Expected

So many good things in the First and Second Degrees that our dear friend asks Degrees. What blessed good there is in those two Degrees, enough for months to come. It does me so much good to read over every day this book on Second Degree. It has brought me so much closer to God. I can live better every day and so much easier.

R. G. McC.

### Fills a Long Felt Want

The First Degree, the Health Degree, has already started good work for our sis-ter. Her state is so much better. Each time you go over this important Degree you will find that your health will improve.

prove. I write to tell you that I received my First Degree and am half way through it. My cough already is much better. I also am thankful to say that I am getting in closer touch with God. I am very glad that I joined the club. It fills a long felt want. It surely is the key to life eternal. I have been blessed greatly since becoming a mem-ber and shall do all in my power to continuo until I have reached the topmost round. MRS. O. DANIEL.

### **Needs** No Medicine Since Joining The Club

Such good news, is it not? If joining our club and sincerely working and living the Degrees allows us to do away with drugs, what a blessing it is. The Health Degree is really wonderful and the less

the Degrees than ever before.

# The Club That Helps

Enclosed please find my report shet of second degree of the Mystic Success Club. I a more prosperous, stronger, healthier and rece and I love my neighbors more than ever I pray that all people may some day awar to the fact that the Mystic Success Club give, blessings. August RARN, Chicago,

# More Testimony From England

I am returning my First Degree, duy a truthfully filled up. I may say that in brought to me a state of happiness and that feel a much better man is happiness and that brought to me a state of happiness and feel a much better man in health. I am knowledge in the power of the Myst Club and the loving ways it teaches. I am must to get others to join our wonderful Mysne Club, and I am expecting to send anotae me member in a very short time. I shall comfortable only when I am working in with the M. S. C. and hope to add members. I am yours in love and PROF. H. MARFLERT, M. H. P. A. Hahlaz, England I am pinit

> Do your best, your very best. And do it every day, Little boys and little girls. That's the wisest way.

Join our Club and get 1 Four Degrees and your Member's Key

米

# Talks with Brother Servator

Peace be to the House

# 

Gossip. - I. M. P. Surely you must have realized by this time that a person who runs to you with gossip about friends and neighbors will take a turn at you when you are not present. George Eliot well expressed it as follows: "Gossip is a surt of smake that comes from the dirty tobace pipes of those who diffuse it; it proves nothing but the bad taste of the conter."

Consideration. - D. D. S. Give the so another chance and indicate it to him ber another chance and indicate it to him ber another chance and indicate it to him ber and will "make good." Several of our alers have realized this possibility I am that to say, and only the other day a sixteen throw, to answer to a charge of theft. Instead of sentencing him to a term of instead of sentencing him to a term of the boy, the judge said to him: "Stand an ane side here and keep your eyes open." a one side here and keep your eyes open." Then there were brought up for sentence, in aged thief who got eight years' sentence, a burglar who received fifteen years and derk who got four years for forgery After the depressing procession had moved set of court. the Judge said to the lad: My boy, you have had it shown to you Here boy, you have had it shown to you plainly here that crime does not pay. If on go along evil paths you will surely end by spending your life in prison just as these men have done and will do. Let this be a lesson to you." Thereupon the or was paroled in the custody of the local gardians. This incident carries a great esson. Boys go wrong because they are nisled. They see the cheating glamour of the outlaw's life, but they do not see is finish. And many a youngster goes grong because he has not had the proper training or a fair chance, and at last sociery is waking up to the injustice of

Shirking One's Duty.—A. T. P. We who desire to give actual practical help— do things for the world—usually find that t is useless to expect much help. Plenty i folks approve, many take a curious satisaction in knowing that someone is bravely ad mselfishly trying, but as for helping— that's another matter. Generally their seeming indifference arises from their thought that so many will help that theirs doesn't signify. They don't consider that the vast majority holds back in just the same way. Therefore those who could— and would—do so much real. earnest good, have to content themselves with only accomplishing -= little. on account of the legion of men and women who say: "Oh, so many will help that my trifle isn't worth

Wrong Translations.-OSCAR P. Yes, all have suffered through wrong transations. In our own Bible Sheel and Hades are often given to us as hell when hey meant the astral plane—the realm of spirits passed on. And in other languages we do as badly. Expressions and usage are changed meanings locally. Yes, the dificulties of true translation are enor-nous. This well known fact has been recently discovered again by some South African missionaries who have had some iavorite English hymns translated into the vernacular for the benefit of the natives.

### AT THE PARSONAGE

### Coffee Runs Riot No Longer.

Wife and I had a serious time of it while e were coffee drinkers.

"She had gastritis, headaches, belching ad would have periods of sickness, while I secured a daily headache that became

Months after they had been exherting their congregations to join heartille in the singing they found out that their trans-hard had been particularly ire. One of the finest examples of this was his ver-sion of the well-known hymn which opens with the line "Lord dismiss us with thy blessing." This was rendered. "Lord, kick us out, softly, softly." Influence of Color.—AMELIA C There is more to colors and their effects and influences than most people know as yet. Great care should be exercised in papering and painting a room, as the color monosciously affects the nerves and the from Mirs. R. S. S., who, in speaking of colors in dresses, says:

Colors in dresses, says: Why don't women study the influence of color on the spirit and regulate the colors in their wardrobe accordingly! Fond as I am of black evening gowns. I never will wear one unless I feel that I am thoroughly free from any tendency toward depression. A black gown angravates melat-choly of mood. Put on a black gown in a sombre mood and see if it does not seem just part of the mood. Brown is another color that I avoid in de-

Brown is another color that I avoid in depressed times. Brown is a heavy color. It will drag depressed spirits lower. When nat-urally morose people tell me that their fa-vorite color is brown I feel like saying to them, "Like seeks like." Brown is a charm-ing color, but should be worn only with the clowing mond them, "Like so ing color, but glowing mood.

Gray is another color to beware of in down times. You know how a walk through a brown autumn wood will throw you into the dumps if you feel a bit dumpy, and how a gray day makes you more forlorn if you are feeling a little so.

feeling a little so. White never drags on the spirit. It has always a screne influence. But it will not always have the power to lift you out of de-pression. It is too calm and impersonal to deal with certain moods which pink, yellow. blue, heliotrope, etc., may dispel. A mood that needs the help that yellow gives, will be unaffected for the better if you impose pink needs it. upon it.

I needed red the other evening. I had been asked to a dinner which I was sure would be a dull affair because I happened to know who had beeen invited to it—nice peo-ple, but inclined to be heavy. I was sure that the women would wear the conventional black gown. So I wore a brilliant red gown. Why, when I put it on I felt it giving me courage. courage.

courage. The instant I entered my friend's drawing-room I was conscious of the lively clash of the atmosphere of my gown and the dull at-mosphere of the dinner party. I felt appre-ciation of its cheery radiance positively ting-ling in the air. There was a special warmth in the way I was greeted by those people that would not have been in their manner, how-erer cordial, simply and solely because of the relief that my gown brought their spirits. Do you know that evening was a jolly success just because of the color I had chosen to wear? wear ?

There is no color like red for putting the heart in one. It always seems to me the most generous of all colors. A red gown is a most wonderful nerve saver because it does so much work for you in itself.

Green is a refreshing color to wear, espe-cially in summer. A gown of green on a hot day will invite one's thoughts away from the discomforting temperature.

Health first and then wisely selected knowledge. At present it is all too much a neglected matter. Herbert Spencer wrote:

When the country gentleman has paid his daily visit to the stable, and personally in-spected the condition and treatment of his horse; when he has glanced at his minor live stock and given directions about them, how often does he go up to the nursery and ex-amine into its dietary, its hours, its ventila-tion? tion

The raising of first-rate bullocks is an occu-pation on which men of education willingly bestow much time, inquiry and thought. The bringing up of fine human beings is an occu-pation tacitly voted unworthy of their atten-tion.



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We naturally sought relicf by drugs without avail, for it is now plain enough that or drug will cure the diseases another drug teet sets up, particularly, so long as the g which causes the trouble is continued. Finally we thought we would try leaving

of coffee and using Postum. I noticed that ny headaches disappeared like magic and wold 'trembly' nervousness left. One day 'tie said, 'Do you know my gastritis has 'mag'

One can hardly realize what Postum has

"Then we began to talk to others. Wife's ather and mother were both coffee drinkers ad sufferers. Their headaches left entirely time after they changed from coffee

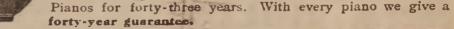
"I began to enquire among my parishion-"I began to enquire among my parishion-ers and found to my astonishment that num-ers of them use Postum in place of coffee. Many of the ministers who have visited our parsonage have become enthusiastic cham-poss of Postum." Name given by Postum To., Battle Creek, Mich. Read the little book, "The Road to Well-ville," in pkgs. "There's a reason."

are require, true, and full of human

Here You Are.-L. M. P. There's everything in what the good Whitman said in his "Song of the Open Road." and the road is open to each one of us in its

way.
"Lighthearted I take to the open road. Healthy. free, the world before me.
The long brown path before me, leading wherever I choose.
Henceforth I ask not good-fortune. I myself am good-fortune;
Henceforth I whimper no more, postpone no more, need nothing;
Strong and content I travel the open road."
Socialism. — FRED H. B. I haven't

Strong and content I travel the open road." Socialism.—FRED. H. B. I haven't time to write a long article on socialism, nor is this Magazine quite the place for it. But I have seen socialism tried many times and it always fails and always will until every individual is perfect and none will desire to rise above their fellows or have greater ambitions than the majority. The phrase which says that "All men are born free and equal" is utter nonsense. Given a family of five brothers, one or two will be brighter and stronger than the rest, and so on. I have heard many men talk will be brighter and stronger than the rest, and so on. I have heard many men talk socialism, but analyzed, their doctrine has been that of the man who will spend his last dollar and then want to share yours. Socialism is only practicable where ev-eryone is living the ideal life. Until then it must necessarily be an empty theory.



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76

THIS is a very short story, but it contains something that I want out to realize Between its ince are certain secrets of meents and auccess. Recents I watched three young men their business surcer together; equal permity, similar endowments and same

iry.

They were all placed behind the counter Very painterly busy, hideously trying, New Very spress office. They were over-

The shipper expected instant apparticulty the three energing swarms flooded them is a straight and endiasies. The shipper expected instant attention, resented having to wait in his, and ented hitemper lack a consideration than all ented theremper lack a consideration that attention their had manners) on the employees. Many is the packages were brought in wrongive ministered ar improperly wrapped; all measures and unreasonable com-plants prior of the air, and verify the prove clerits were racked and rasped up to, and something beyond, the limit of endur-

William, John and Henry soon showed the strain. William was quickly out of it. He exemplified the traditional career-Konday, hired; Twesday, tired; Wednes-day ford. Now he is in the ranks of the protomional socialist, the discontented and

John and Henry stuck to the work, but because nervous and irritable. Now, came test of calibre!. John used thinking machine and deliberated care-ing over the situation. He realized that the moyances were part and parcel of the day, obstacles to be surmounted. He resolved to achieve self-control; to



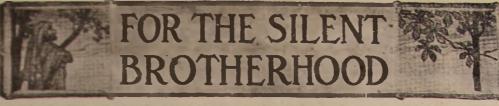
Crisp, golden-brown bits of white com-delicious and wholesome-

A flavour that appeals to young and old.

"The Memory Lingers"

Sold by Grocers.

Postum Cereal Company, Limited,



# THE REPORT OF THE REPORT OF THE REPORT OF THE PRODUCT OF THE PRODU

Thought to be held at 12 M.

"Yet will I rejoice in the Lord, I will joy in the God of my salvation."-Hab. ill, 18.

Thought to be held at 9 P. M.

"And now abideth faith, hope and love, these three, but the greatest of these is love."-I Cor. xiii, 13

UR text for the noontime is the keynote of joy. The constant hold-ing and speaking of these beautiful words will change the whole condition of mind, body and environment.

Joy is a positive influence, it is like a clear musical note that sets every atom attune. There are many things that make us glad even in the small incidents and unexpected happenings of the

day, but the abounding, unchanging happiness is that which comes from the real acquaintance with God. If you have not the joy of this acquaintance, the words of this text held faithfully will bring it. Say them with faith, say them with warm expectation, say them regardless of the mead use may be in when the hour strikes the mood you may be in when the hour strikes.

Suppose when twelve o'clock comes you are in the midst of a duty that compels your attention, that may be perplexing, even irritating; no matter; take a long breath, stop talking, and, even if only for a moment, fervently repeat your text: "I will rejoice in the Lord, I will joy in the God of My Salvation," According to the earnestness and fervor with which you say it will be the result; instantly you will find the irritation gone and a sense of strength and exaltation will take its place.

of strength and exaltation will take its place. Can you guess the secret of this sudden change? It is this: You have suddenly realized the ABSOLUTE view; that is, your thought has been uplifted. It is no longer occupied with the vexatious circumstances or task; it is fixed upon the name of the Omnipotent One. The very word "Lord" signifies "Master," the Power that transcends all powers, that which you rejoice in, that Power you are one with, and for the time being all that is relative or imperfect is forgotten. Go on with the rest of the text—"I will joy in the God of my salvation"—here the word "salvation" connects you with the POWER, and then you know WHY you are saved, saved from the annoyance and inharmony you were in before you began. Do not miss one day of the month before you, but promptly at twelve

withdraw all thought from the conditions around you and centre it on this beautiful and life-giving text. You will find your whole being thrilled with joy, you will be a new creature because you will realize the imminent Joygiver and Savior.

During the long, peaceful hours of the afternoon you will be making ready for the consummation of the day's living, and even before the evening hour is at hand for your text-practice, you will find a deep peace stealing over you and in the midst of it, in fervor and in faith you can say: "And now abideth faith, hope and love, these three, but the greatest of these is love." Can you have a better or sweeter preparation for the silent hours of sleep?

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keep the annoyances and irritation from sinking in and doing damage. He caught himself in time and commenced a struggle for mastery of the situation.

It was a hard battle, requiring incessant vigilance-attention every minute. Many and many a discouraging slip there was, but soon results began to manifest, re-sults that were stimulating and supporting

suits that were stimulating and supporting —the wondrous tonic of accomplishment. Truly the efforts were worth while. John attained a calm, unruffled demean-or—never flustered, never "rattled." yet always active and steadily going through a prodigious amount of work and detail. The clamoring throngs at the counter might snap and snarl and rage. He let all the spleen and venom slide harmlessly by him—he had achieved a plane and poice

him—he had achieved a plane and poise where he really was above it all. Each person was waited upon quickly, impartially and well. No taunt or silly

insult pierced his armor, and he handled the busy hours without loss of nerve force or undue waste of vitality. John is now destined for great things-

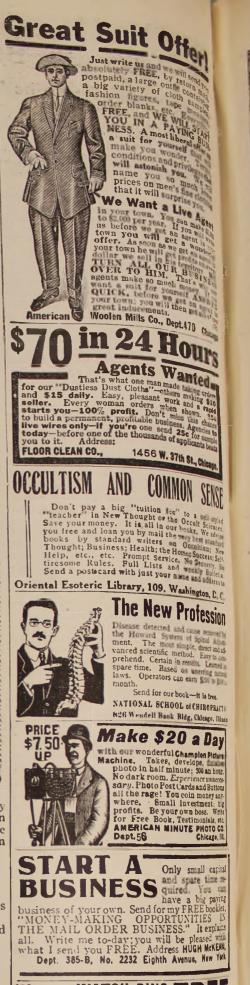
has compelled admiration and respect. and the express company is cognizant of the fact that he is very valuable to them the fact that he is very valuable to them and worth paying well for. Some day he will be high up. Then his former col-leagues will point to him as one of the lucky ones. Coincidentally, they will be-wail their own lack of fortune, never re-alizing that success is through earnest endeavor. The other youth, Henry, did not grasp the problem properly. The underlying principles and possibilities remained sealed to him.

easier, and victory so much surer, by self-control and a deliberate conservation of energy. Thus one rises superior to the situation and the good results come in rapid succession.

### **Good-Bye to Trouble**

- There is no use to trouble in a world as sweet as this, So give goodby to trouble and we'll end it with a kiss.

- We'll give good-by to trouble And we'll go the road tonight, That leads, O little comrade, To the rosy realm of light!
- There is no room for sorrow in a world so bright and blue, With so much in it waiting for the hands
- of love to do. We'll give good-by to trouble And forget that ever there He lured us from love's laughter
- With the shadow of his care.
- There is no sense to worry in a world that round us glows





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to him. Often he worked with feverish haste, fretted and chafed at the stress and worry of it all, grew to hate mankind, and wasted and sapped his nervous energy until his storage battery was so depleted that neu-rasthenia seized him. Goaded by frenzied and hasty individu-als, his temper would slip and he snapped back his opinion of fools in general and fools in particular. This meant further excitement and drain of vitality, besides

excitement and drain of vitality, besides causing customers to make unfair revenge-ful complaints to the company, the conse-quences being curt reprimands and threats of discharge to the employee. Before long Henry will break down; it is inevitable. A long rest or chronic invalidism are in his direction. And so runs the problem of city life. The struggle is inexorable. The in-

The struggle is inexorable. The in-dividual that can estimate his environment and his conditions, and can and will adapt himself, that individual wins. It is the survival of the fittest.

And the struggle may be made so much

With so much tender beauty that the whole heart overflows. We'll give good-by to trouble And a good-night, sweet, to tears Far down the misty valleys Of the deep dream of the years. -Baltimore Sun.

### **Revelations of the Life Beautiful**

Such is the title of a book by Mrs. M Evelyn Davis.

The volume is well bound and illustrated and contains some 200 pages of thoughts in prose and verse.

Much of the subject matter is in what is termed "New Thought," and many will find this book to be a pleasant addition to this type of literature.

Dear Servator.—I wish to say of the MAGA-ZINE OF MYSTERIES that I think it one of the best papers I ever read, and look forward to it as I would a good sermon. I wish I could get

more such literature. MRS. LAURA ANDERSON, R. D. 1, POLLOCK. ANGELINA CO., TEXAS.

The golden moments of the stream of life rush past us, and we see nothing but sand; the angels come to visit us, and we only know them when they are gone.—George





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Seek Him that maketh the seven stars d Orion, and turneth the shadore of eath in the morning. The Lord is His AMOS V. 8

Twas said of old that our soul, having

Twas said of old that our soul, having lost its heavenly mansion, came down into the earthly body as a strange place. But may it not be that instead of com-ing it is "strange place" unwillingly, as in quarry slave scourged to his dungeon, is we really come willingly, striving to work for and with those who seek to bet-ter the earth for the coming generations?

All that flesh doth cover, Souls by source sublime Are but slaves sold over To the master, Time.

that we love one another .-- Jons XN, 17.

Is it not our privilege to assist to bring to birth the Heavenly spark out of the enthly clod? Or at least to bring it to intelligent consciousness of its self and its mission where it abides?

Bring tolerance that can kiss and disagree ; Bring virtue, honor, truth, and loyalty ; Bring faith, that sees with undissembling

Bring all large loves and heavenly charities .---

Till man seems less a riddle unto man, And fair Utopia less utopian.

The soul leaving the body swiftly be-comes that power which it has most de-veloped. Let us fly, then, from here below and rise to the intellectual world, that we and rise to the intellectual world, that we may not fall into a purely carnal, sensuous life by following sensible images; nor yet into a vegetative life, by abandoning the seli to the pleasures of propensity. Rather let us seek to rise to the Inner Intelli-gence-yea, to God himself.

Wait, and Love himself will bring The drooping flower of knowledge changed

to fruit Of Wisdom. Wait; my faith is large in

Time. And that which shapes it to some perfect

end.

True love in no way excludes the idea of reward, but leaves no place for the thought of it. Let that be the Divine Improvisation

When He giveth quietness, who then can make trouble?-Job xxxiv, 29.

The universal order is from the Provi-dence of God. Some souls gradually sinking to earth, some falling volun-tarily, others cast down against their will. Some undertaking of their own accord the stretching out of hands to those who fall, while does are compalied to proceeding -while others are compelled to persevere for weary days in that duty which they have willingly assumed.

## We Make Life Better

A brother writes from personal ex-rience. Yes, brother, the blessings perience. are sure and certain.

are sure and certain. Having completed the third degree of the Mystic Success Club I am desirous of having the fourth degree. I am pleased to state that these degrees are every bit what you claim for them and in my estimation the club is doing a great uplifting work in our temporary home universe. Thanks to the founders of

GEORGE H. GREEN.





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It's a snap to sell our "SPECIAL-MADE-CLOTHES." Every man you meet is a possible customer. Our simple instructions and remarkable Measuring Charts make it easy for you to take measurements, you can become an expert at once. Every garment made in the latest Chicago style in accordance with the measurements you send.

# Join the Most Progressive and Liberal House Join the Largest Selling Force of its Kind in the World

1 po like your magazine very much, as it has so many helpful hints and so much mteresting reading that I could not afford b give it up.

Yours truly, MRS. B.WEHR, 1752 Powers St., Cincinnati,O.

Children lavish affection upon dolis. Those of larger growth turn to images of flesh and worship them. But the enlightened soul worships not the images but the un-imaged, the Divine Life and the manifestations of

RESPONSIBILITY is an educator that we n never neglect for ourselves without an and can never withhold from another "hout injustice.

### We Cordially Approve

bur Success Club teaches members to to good, to pass on the blessings. Sister sends in a letter of goodwill and I am living in hopes that by pe I may prove to people I come in contact with how much the Club has dout for me



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You need no money or experience to take up this work. Our simple instruc-tions which we send with our Agents' Outfit teaches you how to take meas-urements and orders in a very few minutes. If you wish to earn extra money during your spare time, you can easily pick up from \$3,00 to \$7.00 an hour, evenings, and secure extra, Free Valuable Premiums for every sale you make. If you are working for small pay in an undesirable position and want to earn more money and devote all your time to our business, you can do so and earn double pay for your time and services.

Do not delay writing us at once for our Free 100-Page Premium Catalogue and our Agents' Outfit. A postcard with your name and address will bring them to you postage prepaid, absolutely Free. Write today to 722 Sherman Street OMPANY, PENCER EAD CHICAGO

Perfumes are health-giving as well as beauty-giving, and their use, therefore, is not wholly a matter of taste. Nearly all perfumes have antiseptic qualities, and are

valuable in keeping away infection. The perfumes which are the most agreeable to the sense are not always the most helpful to the nerves. Ambergris, for in-

stance, is positively offensive to many, yet it is said to possess a wonderful power of clearing the brain and driving away the On the other hand, attar of roses, with the suggestion of glowing suns and gorgeous Eastern colors, predisposes to

A faint odor of musk acts as a tonic,

for which the best antidote is the odor of saudalwood. The fragrance of citron is soothing to nervous folk as the sound of far-off music. The scent of orange flowers is so de

pressing to the action of the heart that it is not safe for anyone with disease of that organ to inhale it for any length of time.

# The Unseen Hand

### By A. E. Jameson

HEW-W-W' How the wind-devils howled through the keybole and down

Tand that the source and down Tand that How the snow ghosts tapped upon the sindow pane, like frightened souls asking for shelter.

The clock hands pointed to eleven; it and the time, if ever a time could come, for memories to take bodily shape again and hover gently round those places where

they once gave greeting "Hush! cried Violet Mannering, rising shim and white against the dark paneling behind her, "there is someone knocking!"

behind her, "there is someone knocking!" So charged was the night with thoughts of the unseen that it seemed really as if Asything might wait at the closed door. Again that steady, even knocking; then the door opened slowly "Why, it's only foreph," they laughed, as

a bent old man came forward, bearing in his arms a huge Yule log. He stumbled and panted as he laid it on the burnished dogs, but he had done the same thing at the same time for over fifty years. He was not going to give up while he had strength o struggle with it across the piece of oaken Hooring

Here's my service to you, ladies and gentlemen, and the best of good wishes, he said, according to custom, as soon as he had recovered his breath. Then he turned his rheumy old glance from Violet stand-ing between two men, to the dry wood which was already beginning to flame a

The log's firing both ends at once," he there it be a wedding afore next Christmas Eve, sure as eggs is eggs.

The two men moved insensibly an inch or two nearer to Violet, but she only looked into the fire, with a gaze that was troubled and uncertain.

The old servant turned to leave the

but he was not two steps away before his

why, what's this and cried, laying a small, white hand on his shoulder, "you're never going away without drinking my health, Joseph"

Then she went to the big table, on which a punch bowl with glasses round stood, as it had done in her grandfathers time, when there were strong men, and not just one delicate girl, to uphold the house of

Mannering. "Come, Miss Crichton; come, Marion; you must all pretend to drink with me!"

she said, gayly. With class raised high above her head and the Yule flames making a thousand lights about her on polished paneling and shining holly, she was a sight to stir colder blood than that of the two men who had

stood by her side a moment earlier. When old Joseph had drained his glass with trembling fingers to the last drop, she made him sit in the big chair opposite her

own. "I'm lonely to-night." she said, half jest-ing, half in earnest, "I want to have some-belongs."

one with me who . . . belongs." But poor old Joseph only knotted his fingers in embarrassed silence, until one of the younger men, Captain Crichton by name, went up to him.

"That's a queer story you were telling me about the chap that is buried in the vaults of Mannering Church," he said, with real tact. "I expect the others would like to hear it."

to near it. The old man brightened and looked up. "It's telled in a few words," he said; "you tell un." "No, no," cried all the rest. "Well"—he gazed slowly round the com-pany, determinedly catching the eye of when catching the eye of

everyone—"they say as he was murdered upon Christmas Eve by a man that was shaking hands with him. And," he paused, solemnly, "I've heard tell that if anybody durst go and knock a nail in his coffin on Christmas Eve, he would just put out his hand and hold them fast. There was a man from Burnaby way once did it on his road home from Christmas market; he was a bit on, maybe; anyway, he woke up in the vaults nex' morning, and he hasn't never gone near by since."



"Doesn't it act any time but on Christ-mas Eve?" asked the second young man, Mr. Phillips, with what Joseph felt to be offensive flippancy.

"No, nobbut then," he replied; then he cast a cunning look at the inquirer. "There's a-many can joke," he grunted, "there isn't a-many as dare go and see. Now, there's the Capting there, a fine up-standing young man, he'd go like a shot."

standing young man, he'd go like a shot." It was not very polite, but everyone realized at Mannering that Joseph was growing a little foolish; excepting his old wife, who mumbled odd things about his being "sharp enough except when he tried to look silly!" "You think I wouldn't, then," said Phil-lips, with pretended playfulness, but it was the playfulness of a tiger showing its teeth.

teeth

teeth. Old Joseph put on his silliest look. "Them as doesn't carry nothing on their conscience needn't be afeared," he said. "It's only the wicked folks that he gets hold on. The man from Burnaby way had been a real bad lot. It all come out afterward." The trouble and uncertainty in Violet's

The trouble and uncertainty in Violet's eyes grew deeper as she listened. This Hector Phillips was the man she had been promised to from her childhood; he was rich, he was well-born, and yet\_\_\_\_\_ She had never forgotten his face when

news was brought to them of the poor girl found drowned in a pond in Burnaby Wood; of course, he could have known nothing, have had nothing to do with it. And yet-

And yet— She had never forgotten, too, how he came there one night, wild and flushed and saying, oh, terrible things! Of course, it was only a touch of fever, as he after-ward explained. And yet— And yet— "Heator" the said raising her hand and

"Hector," she said, raising her hand and throwing a glove down, as it were, "dare you go?"

He gave an uncasy laugh that strove to be careless. "My dear child," he said, "what non-sense! I shall certainly not turn out in this weather at this time of night, even to please you." please you." "Don't be so unreasonable, dear," mur-

"A woman has a right to be unreason-able with her lover, until she marries him," said Violet.

said Violet. "It's a bit too much to expect, Miss Man-nering, really," said Captain Crichton. He loved her hopelessly; but he also loved fair play, even toward his rival. Violet turned toward him; there was something hunted, desperate in her face that did not match with Christmas Eve. "Would you go if I asked you?" she said, very low, but so clear that her voice reached that far corner of the hall where the first Mannering of them all hung watching. watching.

watching. Crichton made no answer and looked down, but he could feel Violet's blue eyes and Phillips's black ones on him. "Would you?" she said again. Then he threw up his head and faced them both, like one driven to bay. "You know I would," he blurted out. "Oh, you know I would!" Miss Carrington was no longer sleepy; a tense silence bound the little circle like a chain until one might have counted a hundred. Then Violet went and stood where she had stood before, with the thousand little lights flickering round and about her. about her.

about her. "Will you go?" she said to Phillips, very slowly and distinctly. "No," said the man, shortly. He felt he was being made to look foolish. "Then," said Violet, drawing off her ring, "I will not marry you. I will not marry a—a coward." A hubbub of expostulation rose about the fireplace at this punishment, which was so childishly unjust: only old Loseph sat

nreplace at this punishment, which was so childishly unjust; only old Joseph sat stupid and silent. But there was a gleam in his down-bent eyes which was cunning enough. He happened to raise them once with the cunning gleam still there, and Phillips caught it. "You old villain !" he cried, "this is be-cause L happened to kill your wratched

cause I happened to kill your wretched dog. He deserved a kicking; it wasn't my fault that the kick landed on his head." "Hush! hush," soothed Miss Carrington,



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Without beautiful eyes, no one is really beau while even a homely face is made attraine by covery of a famous English chemist, who great benefit of his advice free to all, you may now how expess as radiant as the Evening Star-eyes that attract and fascinate -eyes that have the to influence others. His secret will also en-you to secure long, silky eyelashes and thick re-arched eyebrows, which are to a beautiful his what a fine setting is to a brilliant diamod. In what a fine setting is to a brilliant diamod. In addition, this remarkable discovery makes way of wind, dust and sun, besides clearing the great "bloodshot" and yellow sear. If you with the make your eyes bright and beautiful, write to be roclosing 4c. in stamps, and address you have to providence, 1t. I., and you will receive the inter-tor.

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## Her Hearing Has Been Restored

This illustration hypothetically represents a lady who has been deaf and who has been troubled with those awful buzzing or ringing noises in the head. Her hearing is restored and unnatural noises have ceased. She takes a walk in the open and is entranced by the sing-ing of the birds, the chirping of the crickets, the humming of the bees and other sweet sounds of Nature. It is as if paradise were opened to her, for she realizes the cestasy of the moment, and appreciates the full meaning of being able to hear perfectly. Truly, joy has entered her life. A very interesting book has been written by a noted aurist in which he shows how deaf persons may be soon rid of their infirmity by a safe, simple home treatment. A copy of this book will be mailed free, by the author, Dr. George E. Coutant, 254 D, Station E, New York, N. Y. Write to him and he will cheerfully send it. His is a genuine method by which any man or woman may be cured at home. No drugging, no electric apparatus.

"the poor old man doesn't understand you. Look

Nothing, in truth, could be more sen-ilely foolish than Joseph's expression then as he gaped at Phillips's blue-white face and startling black hair and mustache and

black eyes with the odd, red glare in them. "Do you insist, then, on this strange proof of my love for you?" Phillips said, turning to Violet. Violet glanced round her with the wide shifting gaze of a trapped animal who seeks a way out

shifting gaze of a trapped animal who seeks a way out. "I do," she panted, "yes, I do." It was only a straw she grasped at, but, somehow, all her indefinable fears and terrors had come to a head to-night. Something within her, uncontrollable, made her put her lover to this test while there was yet time. She had given her word, and the Mannerings did not go back on their word without a cause. Yet if she could find a righteous and just cause— The glad light flowing in from such a prospect almost blinded her. This en-gagement had been so a part of her life that she had not realized the burden it was, as a tired soldier does not notice the knapsack he carries until the moment his knapsack he carries until the moment his numbed fingers try to unstrap it. Then the weight suddenly seems intolerable.

(Concluded in October MAGAZINE OF Mysterius)



# STOMACH AND LUNG TROUBLES **Rheumatism, Kidney and Liver Troubles** Have Been Cured by MAGNETIC SHIELDS in Hundreds of Cases After **Other Treatments Had Failed**

# For 30 Years They Have Given Prompt, Positive and Permanent Relief We Prove It To You MAGNETISM **Read** the Truth Is Organized Force

# By the Words of Those Who Say They Have **Been Cured With Magnetic Shields**

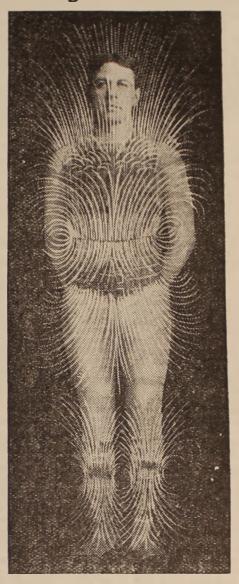
All we wish is an opportunity to show you the evidence, and after you have seen what wonderful work has been accomplished by Magnetic Shields. YOU ARE TO BE YOUR OWN JUDGE as to whether or not you want to use Magnetism in your own case, the same as others have. We do not urge anyone to buy Magnetic Shields; we simply give you the facts, and after considering the facts you follow your own inclination. It is your duty to investigate. It will cost you nothing to get the facts, and you will obtain much valuable information, free of charge, upon the subject of Magnetism, if you send statement of your case.

# You Have Everything To Gain

By a careful, thorough investigation, for Magnetic Shields have done all we claim for them and a great deal more, or we certainly would not ask you to make an investigation and use the result of that investigation as the basis from which to judge the merit of Magnetic Shields as a curative agent.

# We Make Shields For Every Part of the **Body For the Treatment of Every** Form of Disease

The accompanying cut shows how magnetism is radiated from the Lung Shield, Belt and Lower Leggins into all the vital organs, as well as lower extremities, giving new life and activity to the circulation from head to foot, thus strengthening all the vital organs and large nerve centers and assisting nature in the work of eliminating diseased conditions by reason of the better circulation of blood that is established as soon as the Shields are applied. This set of shields contains over eight hundred powerful Magnetic Storage Batteries, that are guaranteed to hold their power and will never have to be recharged.



More Forcibly Expressed in These Letters Than

Any Statements We Could Make

A Complete Physical Wreck, Cured by Dr. Thacher's **Magnetic Shields After 7 Years of Suffering** 

Magnetic Shields After 7 Years of Sufferingmer Sir Chicago, III.Ter Mar Sir Chicago, III.Ter Sar Sir Chicago, III.Ter Sir Chicago, III.Severe that I could hardly keep still day or night. I tried all kinds ofnedicine, was treated by the best physicians in Wilmington. BaltimoreSevere that I could hardly keep still day or night. I tried all kinds ofnedicine, was treated by the best physicians in Wilmington.Severe thild beame a physicial wreck, thinking I would have toSevere the time of the time, outil the beame a physicial wreck, thinking I would have toSevere the time of the time, outil the beame a physicial wreck, thinking I would have toSevere the twould get cold in a room where the temporature wasSevere feit it since. Later I purchased a full set of shields, and they havenade a new man of me. I have gained in weight, my hair has grownmade a new man of me. I have gained in weight, my hair has grownwork almost day and night without feeling tired. I have an appetite likeyuar Shields when I did I would soon have gone to Davy Jones."Ocker.""Ocker.""Ocker.""Other Sever.""Other Sever.""Othe

### Serious Complication of Lung, Stomach and Kidney Trouble. A Marvelous Chicago Recovery

**DR. THACHER:** 

DR. THACHER: Dear Sir: It gives me great pleasure to testify to the perfect cure have gained by using your wonderful Shields. After suffering fifteen years with stomach troubles, although doctoring the greater part of the time, I kept getting worse until I was the victim of a severe complication of stomach and kidney trouble, which a year and a half ago all seemed to go to my lungs. Had dreadful pains, lost my appetite, could not sleep, became so very weak I could hardly walk across the floor, and not able to do my work. At times when my pains were not so severe I would try to read, but could not for more than five minutes at a time, as I was very nervous. My family and friends thought I could not live another month. I was getting tired of taking medicine. Noth-ing helped me. I happened to see your advertisement in the paper, which read: "Magnetism Cures Without Medicine." I thought "while there is life there is hope." So just one year ago today I put on your wonderful Magnetic Vest, Leggins and Insoles. The result was a miracle, for in two days I felt relieved; in a week very much better; in three weeks entirely cured. Words cannot express how thankful I am to you for your kind advice; also for the treatment, to which I owe my life. May you live long for suffering humanity's sake. May your great and sure cure be known a great deal better than it is today. Yours respectfully, MRS. O. RAY, 2316 Ridgeway Ave., Chicago, Ill.

# Complicated Case of Piles and Stomach Trouble Restored to Youthful Vigor at Age of 64

fedare

DR. THACHER, CHICAGO, ILL.: Dear Dr. Thacher:--It is now eleven years since I first made my acquaintance with the Magnetic shields. I was then a physical wreck from indigestion and piles, which made life a burden to my existence. I had suffered with a weak stomach from my boyhood, and in the amy I contracted the piles and other complicated conditions which disabled me from active work. One day I called at a house and for the first time learned of the Magnetic Shields. The book, "Plain Road to Health," had been sent to those people and I got it and read it. I receptized and felt the truth of your statements in that valuable work, and concluded that I would send for a Belt and Leggins. I soon felt a new impetus of life and general improve-ment. My piles left me in three days and I never had them since. I recovered my

tor Fall Weather.

Feet

health perfectly, and am now in my sixty-fourth year, and I am as sound and active as I was at twenty. I wear the Shtelds every winter and I am always free from colds, grip, etc. I never have any "tired feeling" and "under the weather" as the majority of people tell about their feeling. I have no aches and pains, because the Magnetic vibration of the Shields has re-established perfect circulation of my blood in every fiber of my body; hence my perfect vigor of youth at the advanced age of sixty-four years. I desire to have this statement published that it may go out for the benefit of human-ity. I shall gladly answer anyone wishing to know more of my case and the nature of this statement. N. AEBISCHER, Wausau, Wis.

the Foot

They Will Convince You

We have hundreds of letters like the above, stating what marvelous results have been obtained in cases that were considered incurable in many instances. Do not be discouraged. Do not give up hope, even if you have been told your trouble could not be cured, as Nature's methods are wonderful and many cases are restored where medicine has failed to give ben-dicial results, as shown by the indisputable proof that we will supply you. Investigate our claims, for it is a duty that you owe yourself. All that we ask is for you to write us and send a complete description of your case and let us prove to you what has been done in some cases. We will send you FREE OF CHARGE our new book, "A PLAIN ROAD TO HEALTH," by C. I. Thacher, M. D., and will advise you just what application of Magnetism will be required for your case. Write us fully today and we will take the same careful pains to advise you as if you called at the office and saw us in person.

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Get

They will convince anyone of the curative power of magnetism. They warm the feet by making the blood circulate. They are splendid for meumatism, sore, tender feet, cramps, chilblains, weak circulation, and to forth. They are worth their weight in gold to anyone during nine months of the year.

Warm Your

They are little wonder workers. People call them little blood pumpers. They are worth ten times their cost for insulating your body against the negative earth and thus conserving your positive magnetic forces. \$1.00 per pair, three pairs for \$2.00. Give size of shoe. Write to-day for full information. We will help you all we can by free advice.

HACHER MAGNETIC SHIELD Suite 138, 110 So. Wabash Ave. CO., Inc., CHICAGO, ILL.

**Psychic Experiences** 

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THE REPORT OF THE PARTY OF THE



Society Lady Tells How She Forever Killed all Traces of Superfluous Hair; Offers The Secret Free

# No More Need for Long Sleeves, High Collars or Hot Veils; Cool Comfort and Unimpaired Beauty Instead

and days of summer and early fail ments and short become are pain commer, a seminar who is hamilated ag maxembra, have arons at a dis-swell of hair or the face or neck.

the many dimension, have been at a dis-growth of main we due face or neck, it is main we are clead to see the necesses of Mrs. Charling Orgood, in a set of the second and the necesses of Mrs. Charling Orgood, in avec returned, and that she will are all true of Superhause. Hair, so never returned, and that she will are absolutely true of all sharge to are absolutely true of all sharge to are absolutely true of all sharge to are absolutely true of a diverting in value, only to find that the had her money, and that in some on a they are all hope of the dialog rabled, bun rad of a simple method hitherto report by the Japanese, which su meded

offers substantial proof that in a basis short time all traces of the un-ma hair completely disappeared, and that it has never since returned. The means is she says, wonderfully simple, and can it privately at home without any assist-and with absolute certainty that it will no berning or injury of any kind, but minearly satisfactory results.



Which would you rather be? The poor hot lady with the veil and long sleeves to hide her hairy face and arms, or the girl who pays for her cool attire by being ashamed of her hairiness; or the real sum-mer girl, cool and pretty, with never a sign of hair-growthe to disfigure her? This article tells you how to have your choice.

choice. To all who are troubled with hairy arms or hittle tufts of disfiguring, masculine hair on the face or neck, Mrs. Osgood will send her secret whereby she was cured, absolutely free and without charge. Think what this means—to be able to go about free from this disfiguring blemish—to know that one's beauty is unim-paired and one's appearance improved a hun-dred fold—to be able to go without a veil to be able to wear cool, low collars and short seeves, and to dispense with gloves on hot days—curely all readers will be deeply grateful to Mrs. Osgood for her kindness. All she asks is that you send a 2-cent stamp for return postage, and she will send her secret and full particulars by the next mail or so, quite tree. Address, Mrs. Caroline Osgood, Suite 319, H. A., 118 East 28th St., New York City.

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which relieves you f the pain; it removes

Every month I receive accounts of visions, dreams and occult happenings from our readers. They come from good, earnest people everywhere— Europe, Asta, Australia, Africa and North and South America—for we have

North and South America—for we have readers all over the world. I am glad to get all the accounts I can of any spiritistic experience or telepathy, etc. Needless to say, I only want true, actual occurrences. We all have a duty together. Let us observe it. What a lot of people do get such ex-periences! And, as the spiritual faculties in the human race are developing, slowly, but surely, more men and women receive

but surely, more men and women receive these proofs of spirit return, of clair-voyance, of a curious ability to dream of future happenings which come true.

Yes, friends, the general progress and development along the lines of our latent powers and possibilities are so pro-nounced and unquestionable that the idle scoffer simply admits that he or she has given no thought or investigation to this all important subject. They betray the confidence of ignorance.

I want you to send true accounts of psychic experiences. I do not publish names or addresses, unless you specially ask me to do so. But we all have a responsibility in this Dawn of the New Light. So write and let your sisters and brothers know.

SERVATOR.

## A Real Case of Telepathy

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## A Visible Death

The following experience, sent by a reader, is given in the Life, Letters and Journals of Louisa M. Alcott and is an experience concerning the death of Miss Alcott's sister Elizabeth. She says: "A few moments after the last breath came of my sister Elizabeth, my mother and myself were sitting beside the death.he we say a light mist arise the death-bed when we saw a light mist arise from the body and vanish in the air. "Mother's eyes followed mine, and when I said, 'What did you see?' she described the same light mist. Dr. G. said it was life departing visibly."

I got advice and consoling messages on subject that had been troubling me for fours. All my life I have been timid and developed courses and spirit totally unlike always been afraid of the dark and of hear always been afraid of the dark and of hear always been afraid of the dark and of hear always been afraid of the dark and of hear always been afraid of the dark and of hear always been afraid of the dark and of hear always been afraid of the dark and of hear always been afraid of the dark and of hear always been afraid of the dark and of hear always been afraid of the dark and of hear always been afraid of the dark and of hear always been afraid of the dark and of hear always been afraid of the dark and of hear always been afraid of the dark and of hear always been afraid of the dark and of hear always been afraid of the dark and always and the spirings, and I bend my hear always to alway been make to ound outs.

### MRS. C. F.

### **A Personal Devil**

This was a symbolical occurrence in-tended to convey the truth that the Lord Omnipotent reigneth and that there is ever-present help for those who have faith

ever-present help for those who have faith. I have been inclined to believe that there is no personal devil, but one night I had a most vivid dream in which I seemed to be in his presence. At first this had no ap-parent influence on me, but gradually this changed and he would catch hold of my hands, which filled me with horror and I struggled to get away. Then it seemed that I could fly or sail through thin air and in this way managed to keep out of his reach. At last, though, he again caught me and with others dear to me was dragging us down-down to some horrid place of tor-ment and there commenced to punish us. Then in my terror I began to fight him, crying out with all my might, "You are not real or true. I believo in the Lord. I be-lieve in God." At these words he shrank back and vanished and I found myself back in the original place. Someone seemed to be telling me to "write this down-do not forget any of it and set to the paper." MRS. B. B. TRYONE. one seemed to down-do not

### **A Minister's Experiences**

A Minister's Experiences One evening while attending a seance my father-in-law had the following experience: At first he attended only out of curiosity, but he soon discovered there was something for him in them. His wife, who had passed over some ten years before, one evening called him by name and they had a long conversation. She talked with him about private matters that no one else could know anything about. Knowing the voice of his wife these disciosures converted him beyond any doubt that there is a possibility of spirit communication after death. Later his daughter, who was my wife and who had passed over some two months pre-vious to this time, called him, saying, "Pa, you don't know what a thin veil separates you and me."

and me.

and me." Some three months previous to her death she and her father had talked over this mat-ter of communicating with departed friends, and she told him that if there was anything in it she would let him know if she could meet conditions right after she passed over. At this spirit meeting her father asked her if she romembered this conversation and she answered, "Yes, and I am here to prove it to you now." She sent me, her husband, a message by her father. My father-in-law is a very upright, worthy man, a retired minister, and one whose word

man, a retired minister, and one whose word is as good as the gospel. He has had two or three years of similar experience, so that now it has got to be a common thing for him to communicate with any of his spiritual

friends. While he was spending one evening with one of his neighbors, a member of the Band of Hope, this neighbor put a record of "Nearer my God to Thee" in his phonograph and before the first verse was half played two spirit voices joined in singing it and father told me he never heard such sweet melody in his life. They set the machine to play it again and these same two voices, a lady's and man's, joined in and followed the hymn through. R. S. STODDARD.

R. S. STODDARD.

# **A Curious Story**

Here is a story of an ancient curse and its fulfilment. Call it coincidence or what you will, nevertheless here are the facts:





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# **Spirit Friends**

**Barit Friends** About Christmas time I began hearing rappings under my bed-springs (I room alone), also to feel some one push against me and a hand to pass over my face. At first I paid no attention to the rappings, trying to make myself believe it to be some thing outside the house. I am very skeptical, but one night shortly after the rappings, one there were five distinct rappings, one being heavier than the rest and very im-traction. I feeling the vibration from the one. This continued for twelve weeks. Mean-while I had told a friend of my experience and she advised my going to a good medium. At the end of the twelve weeks I finally found and visited a very reliable medium. Mat an glad that I did. The said. If see five beautiful spirits, mother, father, grandmother and two children, brother and sister.

Sir Wm. Butler in his "Autobiography, on page 298 tells of the fate that overtook a well-known artist-journalist, who robbed an Egyptian tomb of its mummy. It runs as follows:

On his way up the Nile he had indulged in the tourist pursuit of tomb-rifling and mummy-lifting, and he had become possessed of a really first-class mummy, which, still wrapped in its cerecloths, had been duly packed and sent to England. When the Nile Expedition closed he

went to Somaliland and was killed by an elephant and buried on a small island in a river flowing from Abyssinia southward. The mummy, got at Luxor, finally reached London. His friend, anxious to get his remains to England, sent out a man with orders to proceed to the spot where he had been buried and bring the remains home. This man reached the river, but no trace could be found of the island on which the grave was made. A great flood had descended from the mountains and swept the island before it, leaving no trace of grave or island. Now comes the moral.

(Continued on page 86)

# Mystic Wonders Performed in India

(Continued from page 70)

of water. Within five minutes the vase memory of the state of the stat

etalrooi. 1 asked Covindasamy if I could give direc-1 asked Covindasamy if I could give direc-1 asked the consented without hesitation. The vase, which was still under the perform-induced and the still under the perform-tion of the still under the performance of the still of the still the still under the performance of the still under the perform-tion of the still under the performance of the still of the still under the performance of the still of the still under the still unde

ers inducted, received, or stood still, avening to my request. At one time, at my command, the blows changed into a continuous roll like that of a drum; at another, on the contrary, they succeeded each other with the slowness and regularity of the techng of a clock. It asked to have the blows struck only every ten seconds, and I compared them with the progress of the second hand upon the face of my watch

The loud, sharp strokes were heard, for a minute and two thirds. All this was done without fuss, or parade, or missery of any kind, upon a terrace of a few vards square. The vasc thus put in motion could hardly, when empty, have been moved by uso men. It was hollowed out like a cup, and was to situated as to receive the falling jet of water from the fountain before spoken of. What was the torce that moved this mass? That is the question. "I repeated these various experiments a second time, and they were renewed with like order and regularity.

time, and they were renewed with fike order and regularity. But what surprised me most was to see that the water remained stationary in the vase, as if there were a strong pressure that prevented its regaining its equilibrium, which the motion of the vessel containing it had disturbed. Three times during these oscillations the vase more a distance of seven to eight inches com-pletely from the ground, and, when it fell to the pavement again, it did so without any perceptible dock.

"The Adept's third visit was short, as he was

The Adept's third visit was short, as he was to pass the night in prayer upon the banks of the sared river, upon the occasion of a religious fes-tival and he had been invited to a funeral sraddha, which was to take place on the following day. "Taking an ironwood cane which I had brought from Ceylon, he leaned heavily upon it, resting is right hand upon the handle, with his eyes find upon the ground. He then proceeded to utter the appropriate incantations. "From the elaborate preparation he made in my presence, I formed the opinion that this was to be only another instance of what I had always regarded as an acrobatic trick. My judgment reuses, in fact, to attach any other name to such phenomena as this: "Leaning upon the cane with one hand, the

phenomena as this: "Leaning upon the cane with one hand, the Adept rose gradually about two feet from the ground. His legs were crossed beneath him, and he made no change in his position, which was very like that of those bronze statues of Buddha that all tourists bring from the Far East, without a saspicion that most of them come originally from English foundries.

# DEVELOPING AND WRINKLE REMOVING SECRETS FREE

# Lady Discovers Japanese Secrets Which Add Inches to the Bust and Remove Wrinkles as if by Magic

The most captivating figures and clear complex-ions imaginable are possessed by the women of Japan, in which country a poor figure or a wrinkled lace is almost unknown. American travelers who visit Japan become enthusiastic over the pretty neck, lovely shoulders, firm, shapely bosom, and perfect complexion of the women of that land

complexion of the women of that land. An American business wom-an, of Providence, recently obtained possession of the Japanese secret of beauty Culture which is responsible for the shapeliness and beauty of the women of Japan. She tried it on herself and the results were astounding. All hollows in the neck and chest were quickly filled in, and the bones were soon covered with firm, but soft, yielding flesh. The angles in the shoulders disappeared, her bust in-creased in size several inches, and became firm, shapely and symmetrical in-tace went away as if by magic, and her complexion became clear and beautiful. Now she is the ad-mination of everybody. His Gibert now offers to cond for soults herself, Marino of everybody. Having secured such exceptional results herself, Miss Gilbert now offers to send free to any other lady whose figure is undeveloped or lacking in contour, or whose face is marred by lines and winkles, full particulars of the means which did so much for her. It will enable any woman, in the privacy of her own home, to add inches to her bust, to secure that captivating figure (like that shown in the picture) which is rightly the desire of every ambitious woman, and to make her face clear and radiant.

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The next was not in a series of the series o

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"For more than twenty minutes I tried to see how Covindasamy could thus fly in the face and eyes of all the known laws of gravity; it was en-tirely beyond my comprehension; the stick gave him no visible support, and there was no apparent contact between that and his body, except through his right hand. "He informed me, upon leaving, that when the sacred elephants should strike the hour of midnight upon the copper gong in the pagoda of *Sira*, he would evoke the familiar spirits that protect my own nation, who would then mani-fest their presence in some manner in my bed-room.

room

"The Hindus have a perfect understanding among themselves. In order to prevent any fraud, I sent my two servants to pass the night upon the dingui with the carcar and boatmen. The idea of the supernatural was naturally re-pugnant to my mind. My leanings were all the other way, but if the fact should occur as he pre-dicted, I did not want to be too easily duped. For that reason I prepared to throw every ob-stacle in the Adept's way. "As soon as it was dark, I examined all the different rooms in the apartment, in the most careful manner, and made sure that nobody was concealed in them. I then raised the drawbridge, and thus cut off all communication from the out-side.

concealed in them. I then raised the drawbridge, and thus cut off all communication from the out-side. "At the hour named I thought I heard two blows distinctly struck against the wall of my room. I walked toward the spot from which the sound seemed to come, when my steps were suddenly arrested by a sharp blow, which ap-peared to proceed from the glass shade that protected the hanging lamp against gnats and night butterflies. A few more sounds were heard at unequal intervals in the cedar rafters of the ceiling, and that was all. I walked toward the end of the terrace. It was one of those silvery nights, unknown in our more foggy lands. The vast flood of the sacred river rolled silently along at the foot of the sleeping city, upon one of whose steps the outlines of a human form were dimly profiled. It was the Adept of Trivanderam, praying for the repose of his dead. "It was the next night, and I was waiting for the Adept upon the terrace when he walked quietly in. People of that class have the priv-ilege of entering the presence of the highest per-sonage. In Hindustan at any time, without pre-vious announcement, and although they seldom make use of the privilege in the case of Europeans, I had, in the beginning of our acquaintance, allowed Covindasamy to do as he pleased. This, added to my knowledge of his native tongue, had made him very friendly. "''Well,' said I, as soon as I perceived his en-trance, 'the sounds were heard as you predicted.' "'The Adept is nothing,' he answered, with

Name

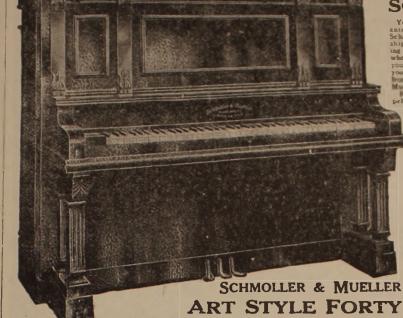
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simply. "Taking a small stand of teak-wood which l

simply.
"Taking a small stand of teak-wood which I could lift without any effort with my thumb and forefinger, I placed it in the middle of the terrace, and asked the Adept if he could not fix it there so that it could not be moved.
"The Adept, without the slightest hesitation, walked toward the small piece of furniture, and imposing both hands upon the top stood motionless in that position for nearly a quarter of an hour, at the end of which time he said to me, smiling: "The spirits have come and nobody can remove the table without their permission."
"Feeling somewhat incredulous, I approached the table and took hold of it, as though I were going to lift it. It would not stir from the ground any more than if it had been sealed. I struggled harder, with the result that the fragile leaf there fastened came off in my hands.
"I then took hold of the legs, which were united by a cross brace and which remained standing, but the result was the same. A thought crossed my mid.





81

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"Well, said 1, as soon as 1 perceived his en-trance, 'the sounds were heard as you predicted.' ""The Adept is nothing,' he answered, with the utmost coolness. 'He utters the proper men-trams and the spirits hear them. It was the an-cestral shades of the European who paid him a visit

Have you power over the spirits of foreigners?'

"Have you power over the spirits of foreigners?" "No one has power over the spirits." "I did not express myself properly. How does it happen that the souls of the Europeans should grant the requests of a Hindu? They do not belong to your caste.' "There are no castes in the superior world.' "Then it was my ancestors who appeared last

night

You have said it

"You have said it." "During the whole day the heat had been overpowering. The night breeze which springs up so regularly in those latitudes to cool the heated lungs, and which blows from the Hima-laya Mountains, had not yet risen. The metor was moving, as fast as he could, by the aid of a rope of cocoa fibre above our heads, an enor-mous punkah, hanging from iron rods in the middle of the terrace, which also supported hor-izontally the vetivert curtains and surrounding matting.

izontally the vetivert curtains and surrounding matting. "The punkah is a sort of movable fan of rec-tangular form, which is fastened at both ends to the celling of the room. Set in motion by a ser-vant specially engaged for that purpose, it im-parts a factitious, though very agreeable, cool-ness to the atmosphere. The Adept made use of this instrument for the performance of the part ubenomenon.

of this instrument for the performance of the next phenomenon. "Taking the punkah rope from the *metor's* hands, he pressed it against his forehead with both hands, and sat down in a squatting position

crossed my mind. "Among the objects that composed the Peishwa's museum was a harmoniflute. By the aid of a small cord tied around the wooden square forning a portion of the bellows (a part of the in-strument which, as everybody knows, is on the side opposite to that of the keys) I hung it from one of the iron bars of the terrace, in such a way that it swung in the air at about two feet from the ground, and I asked the Adept if he could make it play without touching it. "Complying unhesitatingly with my request, he seized the cord by which the harmoniflute was suspended, between the thumb and fore-finger of each hand and stood perfectly motion-less and still. The harmoniflute soon began to be gently stirred, the bellows underwent an alter-nate movement of contraction and inflation, as though proceeding from some invisible hand, and the instrument emitted sounds which were perfectly plain and distinct, though of unusual length and not very harmonious it is true. "Cannot you get a tune?" said I to Covin-dasamy. ""I will Cycke the spirit of one of the alter

dasamy. "'I will evoke the spirit of one of the old pagoda musicians,' he answered with the greatest

"I waited patiently. "I waited patiently. "The instrument had been silent a long while, not having made a sound since my request. It now began to move anew and first played a series of notes or chords like a prelude; it then bravely attack of one of the most popular airs on the Malabar coast." This interesting article by Servator continued in October issue.



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# The New York Magazine of Mysteries

# PASSED ON

S I sit by the window and watch the hurrying crowd go by, each one interested in his or her own ¢ plans and projects, animated by hope or depressed by fear, my hope or depressed by fear, my heart is heavy within me and I am troub-led. Not that I am afraid or in bodily pain—but a keen sense of loss oppresses me. Only a few hours ago I had a friend : bright, kindly, earnest, optimistic and wise, he was one of the salt of the earth —a man of men. To-day he is—what? Yesterday he lived, moved and had his being : now all that remains is a lifeless numchine, which in a short time will be but a thing of dust. I think of it—realize it I cannot. My mind refuses to admit that he is dead—and yet I know that I shall never again look into his eyes, touch his hand, hear his voice, or read his newly penned thought. What a change! Yes-terday all these things were possible; but terday all these things were possible; but now I shall see his kindly face no more. The other day he wrote hopefully—

he would do a certain thing in spite of weakness. His motto was, "Pluck pays," and he fought to the end. He was alert, capable and wise until almost the last. Now his books are forsaken, his pen has fallen and he lies mute and still. It seems fallen and he lies mute and still. It seems incredible. Yesterday he had his place; he was a force in the world; he talked of the great problems, and revenently an-ticipated the coming of Nature's resurrec-tion—now the place that knew him will know him no more forever, and, save for the influence that he exerted, the things he accomplished, he might never have been. The world moves on—the chatter and laughter, the passion and the pain, the sin and the shame, the love and learn-ing go on—but he is not in the procession, nor will he ever again be able, as formerly, to give direction to the stream of tend-ency, turn men to righteousness, and lift them to life's larger issues-for he is "dead"!

Can it be? The idea is intolerable, the heart breaks under its weight! The thought of it is like shutting light and beauty and life and joy out of existence forever.

But a few hours ago everything was possible for him, everything existed for him. His mind was ripe, rich, full, and active. His words were wise and weighty. Full of sympathy, ardent with hope, with supreme confidence in truth and mankind, he believed in progress, so glad to be alive because things were improving, took the keenest interest in all public affairs, and labored strenuously for betterment, for education and emancipation.

But now his force is spent, his bow is slack, his arm is palsied, and the fire and light have gone out from his body and brain forever. Surely this cannot be the end! He is not destroyed! The thinking, throbbing mind and heart cannot have been wiped out of existence! Yet, admitting, as he gladly admitted, that man must go on—that for it to be otherwise would in-volve an utterly unthinkable waste, and make of life a meaningless mirage-one is staggered when one contemplates and realizes the magnitude and full signifi-cance of the change that is wrought by death. The promoted one need pass to a *better* world than this, for he is shut out of this realm of being and cut off from all his accustomed interests, duties, asso-ciates and anticipations. Even it he "can look in" occasionally, he is but a lookeron. It is possible that he will see more of "the game" than formerly, but he cannot

participate in it, except so far as he may be able to impel others; and nothing short of new, larger, more varied and more poa mind such as his, that regarded life as a challenge and the world as an arena in

a challenge and the world as an archa in which to work and win. Thus far I had written when I was in-terrupted and could not continue. Night fell and I retired, but not to sleep. Rest-less, depressed and sad, I lay and pondered over many things, until at last, wearied out, I fell into a quiescent state, and in that each way inner controp opple and I out, I fell into a quiescent state, and in that calm my inner senses awoke and I heard the familiar tones of the voice of my friend. At first they were like whis-pers from afar, but as I listened they be-came more distinct and I heard him say, "I am all right, my boy." Then, after a pause, "We will help you," and, with emphasis. "It is better." Then again I lost his words and could only catch an emphasis. "It is better." Then again I lost his words and could only catch an indistinct murmur. But I had heard enough. Inexpressibly comforted and soothed and gladdened, I mentally repeat-ed his words, determined that I would profit by their hope and comfort.

## Mind Cure

Think health, and health will find you As certain as the day, And pain will lag behind you And lose you on the way.

Think love, and love will meet you And go where'er you go, And fate can no more treat you

Like some malicious foe.

Think joy, and joy will hear you, For thoughts are always heard, / And it shall nestle near you Like some contented bird.

Whate'er your sad condition,

Whate'er your woes or pains, Bright thoughts shall bring fruition As surely as God reigns. Ella Wheeler Wilcox.

Steadfast Purpose.-John M. What if people do misunderstand and try to block. That's no fault of the truth; no reflection upon ultimate value. All the more reason to prove worthy, to go on in faith and patience for the work's sake. Kipling

If you can keep your head when all about

you Are losing theirs and blaming it on you, If you can trust yourself when all men doubt you,

But make allowance for their doubting too:

If you can wait, and not be tired by waiting.

Or being lied about, don't deal in lies, Or being hated don't give way to hating, And yet don't look too good or talk

too wise: 'f you can bear to hear the truth you've spoken

Twisted by knaves to make a trap for fools,

- Or watch the things you've given your life to, broken,
- And stoop, and build 'em up with worn out tools, If you can talk with crowds, and keep
- your virtue, Or walk with kings, nor lose the com-
- mon touch. If neither foes nor loving friends can hurt you,
- If all men count with you, but not too much;





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If you can fill the unforgiving minute With sixty seconds' worth of distance run.

Yours is the Earth and everything that's in it,

And—which is more—you'll be a man, my son l

# Encouragement

There's a duty towards the suffering. the sorrowing, the discouraged. What a help each one of us can be if we only so about it in the right way. "Blessed ar they that mourn, for they shall be cor-forted." The call is to each of us, do be the the source of the source of the source of the source beach of the source o brothers and sisters. Let us each do our share, where and as the opportunit And to the needy ones, and a offers. Do you remember the poem once. the little colored girl? What a lesson An' de Shepherd go out in de darlines. Where de night was cold and bleak.
And dat lil' brack sheep, he fin it An' lay it agains' his cheek.
An' de hirelin' frown, "O Shepherd. Don' bring dat sheep to me."
But de Shepherd he smile, an' he hol it An' dat lil' brack sheep—was me.

# True Account of Visions and Spirit Messages

At the present time thousand good, clear-headed, reasoning peop re good, clear-headed, reasoning peoples over the world are meeting with traordinary psychic happening dawn is breaking, when the faculties in mankind will be man and become generally recognized used. It is evolution progress and out natural. In the face of the more mass of reliable testimony the part who scoffs to-day simply betrays and and lack of investigation. If real had any psychic experiences a description of them and send fa VATOR, care of NEW YORK M. ZINE OF MYSTERIES, 649 Street, New York City

We can safely recommend The Pure Food Co. as being a thoroughly reliable and responsible firm.-EDITOR.





# Heaven Is Within Us

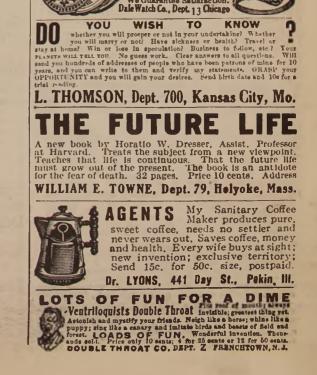
The people do not look for heaven here on earth. They have been educated to believe that they cannot go to heaven until they die. I was not educated that way, and I do not wish to educate my children that way. I know that heaven means a condition of happiness and peace and harmony, and I know that if from infancy we are educated to believe that we make our own heaven and our own hell we will be more careful about doing wrong and making ourselves suffer as some do because of wrong doing, and we will work harder to stop the action of the mind when it prompts us to sin, before it gets such a hold over us as it has over so many people to-day.

I feel more than ever a strong desire to help the youth as well as the older ones to begin, if they have not already done so, to think more about this matter of building up our heaven. Heaven is a condition, and if we get our surforms in such a condition that we can live for God and His kingdom, seeking first His kingdom and His righteousness, as the Scripture says, we shall have all things added unto us. If we want to be in heaven we can make it by destroying all that destroys heaven in us and that makes us suffer the agony and torment that men suffer because of doing sinful deeds and living sinful lives. Our efforts are to help the people to know that there is an opportunity to live in heaven on this earth. We want them to know that all men through their own efforts can have happiness and peace and joy before they die. So I feel that we must come into a state to be able to make our heaven for ourselves and not be satisfied unless we can help our brothers and sisters to come into that state also. We have been doing this and I hope that all of you will pray more constantly and continue to be active in overcoming anything and everything that tends to darken the spiritual mind and bring the elements of earth into our lives. We do not want them brought in. We want the light of truth, the light of God, in our souls, so that we may not only live by that light, but that we may, as the Scripture says, put our light on a candle-stick that it may give light unto all in the house.



New Thought paper you ever saw, for 10c. Also most helpful series of 20 les-Bons on success, \$2.00. They would help TW. Matthews Dawson, Box 81a, Wash., D. C.

NEURASTHENIA need no longer be feared, for it can be cured without drugs, without leaving home or business and at an expense not exceeding \$10.00. We mean what we say. Address, (Great Good) Co., <sup>J.</sup> 4865 Line (Hard Forder Good) Co., <sup>J.</sup> 4865 Line (Great Good) Co., <sup>J.</sup> 4865 Line (Hard Forder Good) Co., <sup>J.</sup> 4865 Line (Great Good) Co., <sup>J.</sup> 4865 Line (Hard Forder Co., <sup>J.</sup> 4865



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poetry Send in the thoughts that have helped you. They will help others, too.

Address Inspired Thought Editor, Magazine of Mysteries, 649 W. 43d Street, New York City.

## THE AWAKENING

When the soul is gently wakened By the hand of Love Divine, The vibration never ceases.

- Its music echoes through all time.
- In the loving heart of nature
- Sweetest chords are ever known, Only in the soul awakened
- Harmonize the rarest tone.
- As the white bud's spotless petals, Soft as an angel's breath,
- Respond to the caress of the sunlight.
- Souls unfold to the Loving Breath.
- The sunlit cloud of the morning Sends a warm thrill to the heart, The robin's joyous song-burst Fills the sweetest minor part.
- The murmur of the brooklet,
- As it gently flows along,
- Leaving ever its soul refreshing In its rippling, dancing song.
- The music of the ocean,
  - As its bright waves wash the shore.
- Speak the distant myriad voices In the bright shells' muffled roar.
- For the souls that lie in slumber Never hear the sweetest tone.
- Weary heads bowed down in sorrow
- Heed only the heart's deep

# SUMMER

- "'Tis summer! 'Tis summer!" the birds gayly sing,
- "'Tis summer!" re-echoes the murmuring stream.
- And the flowers adorned in their garments so fair
- Waft odors enticing upon the warm air.
- The hum of the bees is heard in the clover,
- While hither and thither the butterflies hover,
- And the sun smiles contentedly over the earth,
- Bathing all with his brightness, changing sorrow to mirth.
- 'Tis summer! We tread Nature's carpets of green;
- Her velvety lawns everywhere can be seen,
- The rarest of colors; Dame Nature is proud.
- And gladly displays her treasures abroad.
- The trees, here and there, like sentinels stand,
- In emerald uniforms, guarding the land,
- While all earth rejoices to welcome its Queen,
- The beautiful summer, who rules again.

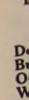
And the gentle breezes bear along The scent of the flowers, the birds'

glad song, Up past the clouds, to the skies so blue,



on the marker Quick solars, big profits Dei and Fan und on the marker Quick solars, big profits Dei day with a large unautacturer. Nend stamp for MARICOPA MFO. CO. 86 Water St. Brookin, VI

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### moan.

May the souls thus awakened Touch the chord of those who sleep,

Open to their blinded vision Hidden beauties vast and deep. MRS. NELLIE T. STODDARD, Shortsville, N.Y.

# THE STRUCTURE

Upon the wreckage of thy yesterday

Design the structure of to-morrow. Lay

Strong cornerstones of purpose, and prepare Great blocks of wisdom, out from

past despair.

Sent in by MRS. CARL BEHREND, Rugby, N. D.

To tell of the joys of earth below EDITH WINIFRED MCCOWAN, 217 Franklin St., Elizabeth, N. J

# MEMORIES

O'er many years of wasted life My thoughts are ever turning. There's nothing left but toil and strife Within my memory burning.

Yet ever comes the sweet refrain: Life's really worth the living, Pleasure is naught without pain Else we could gain no heaven.

No hope beyond this vale of tears. No bright celestial city: No faith to guide through life's dark years. Oh! then our souls need pity. to antiouned on page 221

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# Says He Is Not Gifted With Strange Power

Yet Prominent People Say This Man Reads Their Lives as an Open Book

Do You Want to Know About Your Business, Marriage, Changes, Occupation, Friends, Enemies, or What to Do to Achieve Success?

TEST READINGS FREE TO ALL "MAGAZINE OF MYS-TERIES" READERS WHO WRITE AT ONCE



Attention of the mystically inclined seems to be centred at present upon the work of Mr. Clay Burton Vance, who, although laying cham to no special gift of supernatural pow-ers, attempts to reveal the lives of people through the slender clue of birth-dates. The undenable accuracy of the delineations leads one to surmise that heretofore palmists, proph-ra astrologers and seers of divers beliefs have failed to apply the true principles of the reience of divination.

The solution that the series of divers beliefs have failed to apply the true principles of the mence of divination.
It is not to be denied that astrologers have excited the interest of enlightened people of all uses, but there have been many earnest think-the relatent to accept the theories of the mainer Chaldean science. One can only high the potency of the science of Astrology by a personal application of its principles. To have all the cardinal events of your life spread est before you; to read an undeviating description of your true character, habits and inclinations, is proof positive that the mighty power that haped the universe and set the hands on the dial of time to mark the destiny of man has not left us without the means through which we may know ourselves, through which we may fathom the mysteries of life. Asked to uplain the method by which he gives his delinations, Mr. Vance replied: "I have simply mutreted an ancient science and molded it into a key to human nature."
The following letters are published as evidence of Mr. Vance's ability. Mr. Lafayetter Redit writes: "My Reading received. With the greatest amazement I read, as step by step you culined my life since infancy. I have we could be given. I must admit that you us indeed a very remarkable man, and am fad you use your great gift to benefit your during.

A part of the second state s MATCHREINC& FREE COLUMN CHAIN FREE HAUTIFULLY ENGRAVED, PLANG WATCH, Is spearaso to Bold Gold Watch, American States to do by S appearance to years and a beau solling anatoed 5 years and a beau solling with an Em. Diamond, for solling a style of beautiful high de art port cards at los a peakage. The same solling of the solling of the solution of the solling of the WILLARD WATCH CO., Dept 954, CHICAGO VIOLIN Index, full set of INSTRICTION BOOK, Free for selling 24 Junsier MATCH CO., Dept. 422, KAST BOSTON, MANN.

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# The New York Magazine of Mysteries

**Spirit Photography** 

By Servator

GOOD deal has been said and written about spirit photography, and there is much conjecture as to how much of it is genuine, or indeed if

much of it is genuine, or indeed if any of it is genuine. By many, the art of taking spirit photo-graphs is claimed to be a phase of medium-ship, inasmuch as the photographer is sup-posed to attract the spirit plane to his camera and help them to materialize sufficiently to have their pictures appear on the plate when

and help them to materialize sufficiently to have their pictures appear on the plate when developed. The "Spirit Photographs" are taken when a person is sitting or when the photograph of a subject is being rephotographed, and the pirit faces appear around the sitter. Perhaps the best known specialist in this

He write the protocology of the A. Normann, who He write the protocology of the protocology of the particular value as proof of spirit photograph paphy, as the picture above Mrs. Kell gg s hard is that of her hautann, who passed out about four years on Mr. Normann writes that there is no photograph of him in exist-ence like this on a massequently it could not be a copied picture. The start his been seen by Mrs. Kell gg, so the letter states, all through her lite, and it has been a guiding light and would appear usually before the high pring of some event of importance. The other main is also a Kel-logg, an old settler of the Middle West



Spirit Photography

100 Years of Good Health Joseph Zeitlin Goes to Sleep at End of Long Life and Fails to Awake No Rules to Keep Well

JOSEPH ZEITLIN, who remembered the JOSEPH ZEITLIN, who remembered the days when Napoleon pillaged Moscow, closed the 106th chapter of a useful life lately, and was gathered to his fathers. One hundred and six years—literally achieved "by reason of strength"—had not impaired his faculties or dulled the edge of his appre-ciation of all that life held. And yet this remarkable figure defied rule and precept as these daily customs will attest:

When he arrived in New York his son-in-law did not desire him to work, but the youth of eighty insisted, and was made collector for Krinsky's cigar factory. Mr. Zeitlin despised the B. R. T. for other reasons than those that animate other residents of Brooklyn. He urged that the use of trolley cars made folk lazy, and he walked once to Manhattan every day. While collecting, the grandfather walked to the Bronx and even Westchester County. His wife died at the age of ninety, from shock incident to a fire. Even grief did not operate to break the Zeitlin strength. "Daylight," he said, "was made for work, the dark for sleeping. If the young men would quit staving out all night they would not be wrinkled at fifty, or be using spectacles and trolley cars."

# SUPERFLUOUS HAIR EASY TO CURE

85

### Says Famous English Chemist, Who Tells Women How to Completely Destroy Superfluous Hair

<text><text><text><text><text>



Professor A. P. Smith, F.C.S., F.I.C., etc.

While wonderfully effective, this new method for destroying Superfluous Hair is based upon so simple a law of nature that it is strange no one ever thought of it before. It is not elec-tricity, neither is it anything like the ordinary liquid powder or paste depilatory hitherto used for temporary relief. It is a distinct, definite method, worked out with a distinct, definite purpose, and it succeeds, because it is based on a Scientist's knowledge of Nature's needs.

needs. No matter how many things have failed— no matter how heavy the growth, no matter where it is—on the face, the neek, the arms, or any other part of the body—Professor Smith's Tripose Method may be relied upon to actually destroy hair, and in order that every sufferer in this country may profit by its discovery, arrangements have been made whereby any woman may secure full particu-lars absolutely free and without charge, which will enable her to get rid of her growth as if by magic.

lars absolutely free and without charge, which will enable her to get rid of her growth as if by magic. The introduction of this method into Amer-ica has been entrusted to a well-known Societ of Chemists, who have appointed a refined and educated lady to attend to all correspondence, so that those ladies who are afflicted can write fully and freely without embarrassment. All you have to do is to send your name and address and a two-cent stamp for refurn post-age, and Professor Smith's full particulars, in his own words, together with the presonal experience of some who have been buofited, and the opinion of a number of doctors, will be sent by the next mail or so, absolutely free and without any obligation on your part. If you are troubled with hair on the arms, so that you are unable to wear short sleeves with comfort; if you are afflicted with a growth of hair on the face or on the neck, which inter-feres with your peace of mind and spoils your feminine appearance, the scholarly ability of Professor Smith offers you a certain way to be completely releved, so that the hair may bu forever banished from sight. Simply send your name and address and a two-cent stamp for return, addressed to Miss Elinor Chapelle, Secretary, 319 A. Delta St., Providence, R. I.

He began each day with a drink of whisky. He surrounded a pint during the day. He drank beer to quench his thirst.

He drank beer to quench his thirst. He smoked as much as he pleased. He got up at four o'clock each morning. He cut his daily walks down to three or four miles a day after he was 100 years old. "Grandpa" Zeitlin passed away at the home of his son-in-law, Isaac B. Krinsky, 130 Lexington avenue, Brooklyn. When he retired Thursday night the old man seemed to be in perfect health. When he did not get up at his usual hour one of the family went to his room. He was apparently sleeping a peaceful

He was apparently sleeping a peaceful sleep. An hour later it was discovered that the grandfather was unconscious, and before a doctor, hastily called, could reach the house he had passed away—without a pain and merely from the running down of

the machinery of life. Mr. Zeitlin was born in Skiov, Russia. He came to America to start life in a free country twenty-eight years ago at the tender age of eighty. He had carried great burdens for miles each day from his boyhood, and the developed horsepower in the man kept him active to the last.

and trolley cars.

and trolley cars." He knew but two English sentences: "How do you do?" and "Get out of here!" Worry, he thought, was the chief curse of man. He ate what he chose, drank and smoked at will, and kept on good terms with all of the children in the neighborhood. The last hour of a life that had never known a sick day was characterized by the same unperturbed peace that had ever been his chief asset.

his chief asset.

"As a man sows so shall he also reap." The law is immutable, irrevocable, for as he sows to-day his reaping shall be tomorrow and everyone chooses for himself what thought-seeds he sows in the soil of his own consciousness, and ac-cording to his own seed-sowing shall be his reaping. There is no luck, no chance. It is all law.

All manner of disease will be overcome and there shall be even the raising of the dead. All these works prove the Christ.— Ursula Gesterfeld, in The Exodus.

# **OUICK HAIR GROWTH! Brochure Free To You.**



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HERE IS THE TRUE METHOD The us prove to you that the Koskott Method of hair growing is the genuine, a scientific one. We will send you a stalable toochure FiftE. Our Method is directed at removing the cause, dermode r followork in the science of the science of the science and opening the closed followies to the the hair roots which are not dead, but dor-the hair roots which are not dead. But dor-but dor hair science of the hair and to promoto which are you to a nawer this if you have the hair you to answer this if you have the different head is, wankes, science, which accoun-plake nothing. We want to aurypite & delight you. Write Koskott Laboratory, 1269 Broadway, 277 A New York.N.Y.

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# Want Every Thin Man Moving Picture Machine and Woman TO GAIN FLESH

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# **A** Curious Story

(Continued from page 80)

(Continued from page 80) The mummy was in due time unwound and the experts in Egyptology set to work to decipher the writings on the wrappings. Truly these were spirit rappings. There, in characters about which there was no cavilling on the part of the experts, were written curses on the man who would dis-turb the repose of the mummified dead. "May he," ran the invocations, "be aban-doned by the gods. May wild beasts destroy his life on earth, and after his death may the floods of the avenging riv-ers root up his bones and scatter his dust to the winds of heaven."

# Varied Experiences

**Varied Experiences** sick, I was making out the bills for collection and was so discouraged on account of there being so many to be finished by the 1st. That night I saw the right arm and shoulder of a very large man, holding in his hand a very large backsmith's hammer, and heard this: "Keep hammering away." It was new strength for me, so I worked on and finished my bills for the first. Had to give up this position on account of sickness. About eight months later wrote a large corporation, asking them for the for me, so I worked on and finished my bins for the first. Had to give up this position on account of sickness. About eight months later worke a large corporation, asking them for the office they had in the town my sister and I were then in. Heard nothing for some days, but, while thinking what I should do, one think he intends to give you this office, but he will offer you another position." Two weeks later I received a letter from the Superintend-thet, declining to give me the place I asked for, but saying he could probably place me else where soon. Few weeks after that I was praying for some way to earn a support, when is aw a dark gray cloud with a rift in the chitre through which shone a brilliant white light, and got this: "Light in the darkness." This vision was immediately replaced by a tall avound it, and two flowers in full bloom, and got from it that light would come in the morn-ing. Next morning at 10 o'clock I received a position I have at present. Another time while almost despairing of the strength to do my work, I heard my father say in a cheery witting here in this office I saw a most beauti-tul grotto made of clouds, and standing in the opening was the Saviour with arms extended. A beautiful white light shone out from the massed out twenty years before. He called me "Baby," when I was a child. One day while positing here in this office I saw a most beauti-ful grotto made of clouds, and standing in the opening was the Saviour with arms extended. A beautiful white light shone out from the preventing was missing in the cut. I think it us cloring was missing in the cut. I think it was the mather for May, 1909, this was in . E. T.

# From a Clairvoyant



success, prosperity and advancement may be gained either in business, society, or home and low affairs. He says that it is all very simple when you understand it and that we are living in an age when understand it and that we are living in an age the remarkable achievements must be expetted that the great air pilots and scientists of ou time are doing things that almost carry one bar to the days of great miracles. He says that of us, often unknowingly, lay bare the inne workings of the mind to a great extent ever time we write a few words; that our mind govern and control the nervous system and a the nerves control the action of the muscles we reveal through all muscular action wait in our minds to a wonderful degree. Therefore when you write a letter, the nerves and muscles of the hand and arm make peculiar jerks, min-angles and flourishes which cause peculiar liar forth ause pect tions in the letters, that speak a language tons in the letters, that speak a language their own, and to one who understands the men-of reading and applying these records of workings of the mind, the character, tends and future possibilities of the writer are line open book. Professor Hackett is a new ser-enon who has jumped into prominence of system of making men and worm more reasystem of making men and women more gent, powerful, magnetic and successful bia He has traveled extensively over the work, mit in Egypt, the Orient and China, and has careful study emong the temple and the He has traveled extensively over the work me in Egypt, the Orient and China, and has careful study, among the temples and places, of the philosophies of the Ancien-tians, Zoroaster and Confucius. He say can tell from a specimen of anyone's handmin what the writer's leading characters what the writer's leading characters what the writer's best fitted for in hie reveal the weak and strong point of the writer as though gifted with some might, known faculty. He would like every woman, young and old, to write him the follow and future reference. He says that he with to those who do so a large sample Chan. Nature' illristrating the wonders and pre-of his great system, absolutely tree. this very a L. d mail it to him to-day I wish to know my strong pollar I wish to know my strong points My weak characteristics too I also wish more success in ite That's why I'm writing to



I often advise my readers not to allow themselves to become mediums or permit When spirits to use their faculties. normal development comes, that is different, but it is a great mistake to "force" development. Here is a letter which corroborates what I advise :

roborates what I advise: "For thirty years I have been clairvoyant and thave been entranced hundreds of times, sometimes conscious, but oftener unconscious, seven years ago my husband and I came out here and made our home. I have been year and we have made the mistake of allowing too provide the mistake of allowing too provide the mistake of allowing too october I have been bothered and made year is the cause, and I am sure in my own mind the able to stand it much longer-that won't be able

Mrs. WM. M.

Also write your name and addre delight married or single and you will be delight with what Prof. Hackett tells you. THE SO PAL

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This Moving Picture Machine and Gold and Gun-Metal Fin-

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# **Description of This New** 1912 Model Moving Picture Machine

This machine is made of Russian metal, black Japan, eight wheel mechanism, which drives the moving pictures; excelsior dia-phram lens, triple polished; standard dou-the extra reflector, throwing ray of light to feet, enlarging the picture up to three or four feet in diameter; lamp is fitted with a great safety carbide generator, and produces the highest light power. Has iar greater light power than the ordinary detric light, producing 500 candle power on the screen and bringing out every detail of the picture with pronounced distinctness. With the outfit we send full instructions, elling how to operate this marvelous ma-thine. Any child can learn in five minutes how to run this really wonderful machine.

# Make Money

Boy Gets \$19 for His Free Machine Read this story

# D FOR YOU AND IT COSTS YOU NOTHING

nn

Oh, the fun that you can have and the money you can make with this marvelous Mov-ing Picture Machine! You see dashing pictures all moving before you in a perfectly wonder-ful way. You are taken face to face with scenes you would never see if you did not have a moving picture machine. And to think that it is free—that it costs you nothing—that we will be glad to send you one of these marvelous moving picture machines without asking you to pay one cent. **Every night you may have a grand entertainment in your own home**. You may enter-tain your folks and all your friends. Mother, father, grandparents, and all are delighted with the animals and automobiles and boats and engines that flash before you. See the soldiers marching and fighting, see the great battleships in action, see the big hombs from the huge guns plowing up the sea, see the huge ships struck and sink before your eyes. It is grand to have a moving picture machine in your home! **Trains go 60 miles an hour before your very eyes**. Great powerful engines with their long string of Pulimans flash by you like giant phantoms, leaving clouds of smoke and dust behind. You can almost hear the roar of the wheels as the steel monsters dash by. You will laugh until your sides split watching the comic scenes. Thousands of people talking and laughing, their arms loaded with Christmas bundles, their eyes bright and flashing, move by on New York's brilliant Broadway.

# IT IS A BEAUTY

Dear Sir:---I take pleasure in telling you I have received my machine. It is a beauty. English language is too weak to describe it. It is a beauty and is well worth the work required by you to do for it. It is a beauty and many thanks for it.--CLARENCE A. WHITTEN, Amherst, Va.

MADE \$12.00 IN ONE NIGHT



# Beautiful Gold and Gun-Metal Finished Monogram Watch Surprisingly Ornate—High Grade

This Monogram watch GENERAL DESCRIPTION is absolutely brand new. It has the distinction of being the most beautiful American watch made. The design is novel and wonderfully attractive. Every watch is hand engraved with your own initial on the back. Each movement is carefully adjusted, according to the latest principles, by which the best results can be achieved. The watch is a stem winder and stem setter, and contains a reliable gauge balance with the new flush regulator. The hair spring is hardened and tempered in form. The dial is beautiful in white enamel, each figure being in a shield of gold and green, and the hands fine blue-steel set in an absolutely correct manner. There are hour, minute and second indicators. The mainspring is back action, patented safety. Every part of the movement in this watch is carefully tested by experienced workmen before it leaves the factory.

# AN ELABORATE It is in the case CASE

that this truly WONDERFUL

WATCH concentrates many-though by no means all-of its most STRIKINGLY NEW AND SURPRISINGLY ORNATE features. The centre, or frame, and pendant, are executed in GOLD finish.

The back and bezel are in exclusive GUN-METAL finish, highly polished, and no more striking or effective contrast to the gold of the frame could be imagined. Of course, you know that GUN-METAL is now THE THING in watches, and much more exclusive and rich than 18-KT. GOLD itself. But in this special case the two colors form a wonderful harmony of gold and steelblue or black, which is much more artis tic than either alone could possibly be. ABSOLUTE The movement in each GUARANTEE watch is carefully tested by experienced workmen before it leaves the factory, and is guaranteed to keep perfect time for one whole year.

87

ore Serf, of Anna, Ill., one of the bright Not set, of Anna, In., one of the oright how who carned a moving picture machine and then sold it for a large sum of money. The now wants to secure another wonderful moving picture machine free.

"I gave my friends an entertainment "I gave my friends an entertainment with my Moving Picture Machine one night, and they were well pleased. One of them fell in love with the machine and asked me to sell it to him. I told him he could have the machine for \$20.00. He said he would give \$18.00. So I told him if he would split the difference he could have it. So he gave \$19.00 for the machine and I sold it. I am so lonesome without my unat. I am so lonesome without my ma-bine I would like very much to get another."—THEO. SERF, Anna, III.

### Made \$25.00 a Week

am making \$25.00 a week and more with the Moving Picture Ma-and some nights \$15.00 and \$16.00. kindly for the machine."-J. Jr., 235 Sycamore St., Mem-

Received your Moving Picture Machine, and am well pleased with it. My chum. Tom Neal, and J together, made \$12,00 in one night. Every boy in the United States ought to have a Moving Picture Machine in his home. There is no end of fun.—T. M. PIERSON, Jr., Welona, Ala.

# How You Can Get Both This Great Moving Picture Machine and Gold and Gun-Metal Finished Monogram Watch

# **MY WONDERFUL OFFER**

Here is what you are to do in order to get both this AMAZING MOVING PICTURE MACHINE with REAL MOVING PICTURES and a BEAUTIFUL GOLD AND GUN-METAL FINISHED MONOGRAM WATCH. Send your name and address on the free coupon—that is all. Write your name very plainly. Mail this to me today. As soon as I receive it I will mail you 28 of the most beautiful premium pictures, all wrought together in the most splendid manner. I want you to distribute these premium pictures on a special 25 cent offer among the people you know. They cannot get these pictures at the art stores at any price. When you have distributed the 28 premium pictures on my liberal offer you have collected \$7.00. Send the \$7.00 to me and I will immediately send you this magnificent Moving Picture Machine and outfit with box of films all complete. Also this BEAUTIFUL GOLD AND GUN-METAL FINISHED MONO-GRAM WATCH.

As above stated, 50,000 of these machines have made 50,000 boys happy. You will be happier because you will also get a handsome watch in addition to the machine. Answer at once and be the first one in your town to get these two valuable presents, Free. Send the Coupon. M. DOONAN, SEC'Y, 649 West 43rd St., Dept. 134, New York City.

# FREE COUPON

Good for Both Moving Picture Machine and Watch Offer M. DOONAN, Secy., 649 West 43d St. Dept. 134, New York

Please send me the 28 Premium Pictures, so that I may earn the Great Moving Pic-ture Machine and Outfit, also the Watch. Yours truly,

Name	
Street	
City and State	

## Inspired Thoughts

concluded (rome page 84) JESUS, Thou and Thou alone, Canst heal me and for sin atone; Thou hast died and set me free, But the debt I owe to Thee.

Can I pay this debt of love? Can I ask from Heaven above? Jenus, Saviour, pity me, When I owe it all to Thee

All my life i freely give; O dear Jesus, let me live In thy love. Abide with me Thos in me and I in Thee. EMMA B. C. PRAFEE. Fairmont, Minu.

I was wandering in darkness and Sin.

ill a Light came to ne And revealed the good spirit within.

O holy Spirit, come to me And let the sin and sorrow free; Fur in this world we may roam With stripes of sin on our throne.

While around us men may come and go.

Free from care and pain;

Let us live as we should, always doing good. Mrs. L. Elliott, Kansas.

WAIT NOT TILL TO-MORROW Do not think of the morrow,

The obstructing things in your way:

Do not think of your sorrow, Always laugh and be gay.

If you meet a friend looking gloomy and sad,

Have you not a kind word to lend to make him glad?

We all have our joys. We all have our sorrow. Look on the best side to-day Wart not till to-morrow. Composed by CHRISTINE VOGEL.

SPRAYS OF LAUREL

Oh! sad and lonely pilgrims

The dark and dismal night is past The morn is dawning fair and bright

The sun of hope will gleam at last Though long ye wandered far

Mid clouds of sorrow, fear and doubt, Hope's bright light was shining

High above the dismal moat.

The many trials that ye conquered, Or temptations that ye met

Were but sprays of greenest laurel That shall crown your efforts yet.

Ah, then lonely, weary toilers

Do not rest or loiter on the way, Do not murmur at the crosses

They'll be jewels bright some day.

By CATHARINE M. COLLIER-YOUNG.

Look, ye Saints, the sight is glorious See the man of sorrows now

From the fight return victorious Every knee to him shall bow. Crown him, Crown him,

Crowns become the victors brow.

Crown the Saviour, angels, crown Him,

Rich the trophies Jesus brings, In the seat of power enthrone Him While the vault of heaven ring

Crown Him, Crown Him, Crown the Saviour, king of kings.

From a MEMBER OF THE MYSTIC SUCCESS CLUB, R F D, Box 70. Winona, Miss.

Our of the sombre stillness of the dim, receding years comes a shadow of the past that might have been; comes a glory of dazzling radiance with a halo that illumes the dark clouds with silver linings-against the cold March sky; calling rem-iniscences of departed scenes that can never more return, yea, that are buried in the vortex of oblivion, to slumber there while endless ages roll as the seasons come and go; to put on a dalliance of rare beauty; to shed immortality on mortality; to invigorate the mind's congenial mood with glorious inspirations most high; to breathe heaven's sweet perfume "wafted on the night wind's desolate wail"; to catch the harmonious strains of the celestial throng on that ever green shore, as sweet a refrain as when the stars of night sang their sweetest Odysseys at the birth of our Redeemer and our King; to the shepherds on Judea's plain to hear and to feel that the Lord Omnipotent reigns supreme, and some bright day we may be led by the crystal fountains of salvation full and free, amid green pastures in that sweet, happy land just beyond Death's valley, dark and cold.

C. W. HENRY, Anita, Jefferson Co., Pa.

Every cloud has a silver lining.

"The people that do know their God shall be strong, and do exploits."—Daniel, XI, 32.

E. SMITH, "Bryn Hyfoyd," Treharne Rd., Cadoxton-Barry.

# SYLVAN SCENES

Oh, what joy it was When the trees were green And breezes soft and low To lie amid some sylvan some 'Neath the shrubbery Where sweet-scented flowers on the brave oaks Or among the brave oaks With ivy entwined, The maple, the dogwood Or the honeysuckle vine.

With an occasional chirp of bir Among the branches above, Where the drooping bough tween

Let the sunrays of love Glow like a candle bright, Amid that sylvan scene: Revealing the bowing daisies And waving snowdrops Adding joy to the song of the That sings merrily in the treeton FLETCHER O. BAXLES Clanton, Ala

WHEN you are sad and wear And all the world seems dream There is a face looks from above That shines with Pity, Peace and Love.

When storms and waves about the roll, And everything seems dark

cold.

Look above to Him who will Say to the waves, "Peace, be still "

Then, Christian heart, do not be sad For Jesus wants you to be glad And show to those who sinful trod The happiness we have with God

HATTIE BARNHARDI



Chicago, Ill.

No letter necessary. Just write your name on the coupon and mail it today. Now.

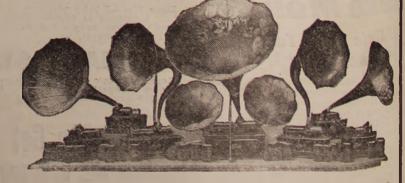
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MR. EDISON knows of what immense value the Phonograph is as a cementer of the home, and in making home ties. He knows of what immense value it is to have this wonderful entertainer in the home with its variety of entertainments for young and old that gather in the evenings. Yes, he appreciates the value of giving old and young amusement and entertainment in their own home. Entertainment, too, of such a character that every moment will bring not only delight, but instruction in culture of the most beneficial kind.

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