

THE LYCEUM BANNER.

A Spiritualist Magazine for Old and Young.

Vol. VII

OCTOBER, 1897.

No. 83.

PORTRAIT GALLERY OF OUR LYCEUM WORKERS.

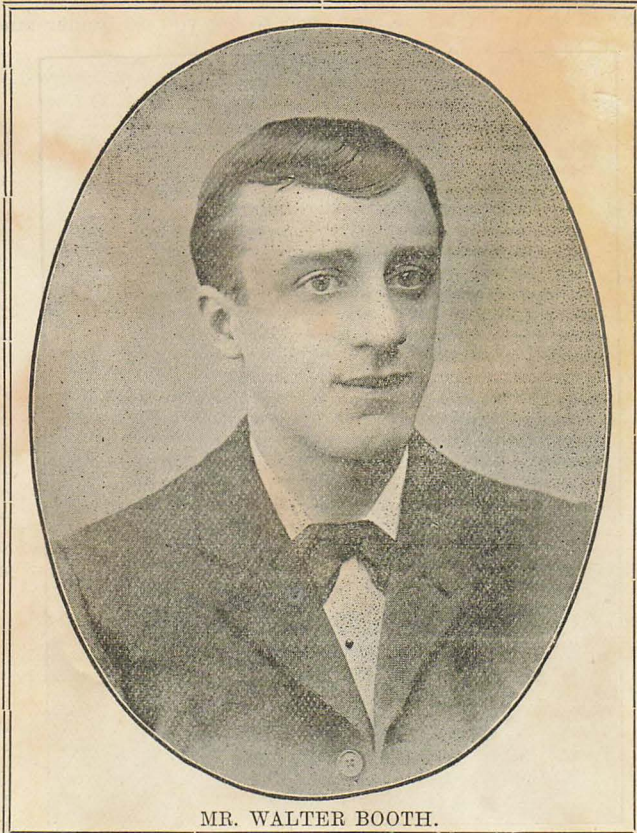


BIOGRAPHICAL SKETCH.

No. 8.

MR. WALTER BOOTH.

THE subject of the portrait which adorns the present number of the LYCEUM BANNER, is one of the most highly esteemed officers of the Lyceum movement. A Yorkshireman by birth, he has spent the greater part of his life in Manchester. Mr. Booth became connected with the Lyceum about 9 or 10 years ago. He had to be driven to it for the first month, but he then realised the noble teaching of the Lyceum, and has worked for it ever since. He has filled faithfully and well, and as an example, nearly every office of the Lyceum; I might say that he had a very successful term of conductorship before he was 18 years old. The most important offices he holds at present are the Conductor of the Openshaw Lyceum, District Visitor for the Manchester district, and a delegate to the Lancashire Lyceum Demonstration Committee; responsible positions considering he is only 19 years old, and a severe test of abilities for one so young. He has gained the confidence of all who know him by his genial disposition and readiness to extend a willing hand in helping forward the



MR. WALTER BOOTH.

work of the Lyceum every opportunity, and if he seeks not the things which are due to him in such a position. Mr. Booth has a taste for literary work, and when quite young won first and second prizes in a joke competition in a comic journal, this being his first effort. Since then he has turned to matters more serious, and became author of many small compositions, the principal being that fine song service entitled "For Ever True," which I am pleased to say has been very successful. He is very fond of music, and has composed a few hymn tunes, songs, dances, etc. Mr. Booth's position in the musical world is entirely self-made, and if work has come to him more readily than it does to others, it is because music is to him a means of vital expression, something that is part of his life and emotion. His services are often required, both by Societies and Lyceums far and near, for concerts and

parties. He is always happy when he is working for the Lyceums, and he informs me that he has yet to meet the person who can convince him of any folly in so doing. That the vigour which has distinguished him may be displayed for years to come, is the wish of his fellow worker, J. B. LONGSTAFF.

HOW WE VEX OUR OWN.

If I had known in the morning
 How wearily all the day
 The words unkind would trouble my mind
 That I said when you went away,
 I had been more careful, darling,
 Nor given you needless pain;
 But we vex our own with look and tone,
 We may never take back again.

We have careful thought for the stranger
 And smiles for the sometime guest;
 But oft for our own the bitter tone,
 Though we love our own the best.
 Ah! lips with the curve impatient,
 Ah! brow with the shade of scorn,
 'Twere a cruel fate, were the night too late
 To undo the work of the morn.

MARGARET E. SANGSTER.

THE ADVENTURES OF SOLOMON,

As Narrated by Himself to the Editor.

PART V.

ON interviewing my feathered friend again I found he had seen the picture of himself in the wagonette, as taken when he was in the Huddersfield Jubilee Procession, and on being asked what he thought about it, he replied, "I was very pleased, and I think it was a grand show," but whether he meant because he was in it, or not, one could not be quite sure!

Now Solomon, I said, will you tell me the rest of your story about the procession? He looked at me with quite a twinkle in his eyes, and after a quiet little cackle to himself, as if he was recalling his experiences, he commenced as follows:

"I must say I wasn't in any too good humour the next morning, after the bathing business of the night before, so, when Mr. Laycock came to me I did not feel good tempered enough to say good morning in my usual way. I suppose it isn't right to be ill tempered, but when you have been thoroughly mussed up, upset, and made to feel silly all over, you can't feel as good as you ought, can you? In fact, I got it into my head that every time Mr. Laycock came to look at me he wanted to wash me! And just to let him see that I would not have any more such nonsense, I walked to the water tank each time, and washed myself! I never forget a kindness done to me, but I am not always able to get over any injustice directly it is over. It is as bad for a gander to have it's feelings hurt as it is for a human, and though I tried to hide it all I could during the procession, I was feeling it all the time."

Well, Solomon, I said, I don't suppose Mr. Laycock intended to hurt your feelings so badly? "Oh? no," said Solomon, "I don't suppose he did. But you know that anything from one's friends, either pleases or hurts, more than from anyone else?" to which there was nothing to be said.

"Well, at last the time came for us to start, and I tell you it was a sight! I never saw so many people before, there were millions of them! Then the sun was that hot! I thought if I have got to walk I can never do it, that is a fact. But I was soon put at rest on that score, for I was taken to a nice wagonette, where a proper seat was fixed for me, and from where I could see all that was done, and, of course, be seen by my hosts of friends, as well. When the trumpets were blown, and the drums beaten, I felt something inside me as if I was chock full of happiness, so I stood straight up and looked around me as proud as if I was an emperor, and felt as if all the fuss was being made for me! But my pride

got a little shock just then, for several people actually got on to the step of the conveyance to see if I was alive, or whether I was nailed to the seat and moved by clockwork! Those folk evidently did not know me.

"After the usual amount of getting ready, off we started, and I think it is quite the truth to say that over a thousand of my friends greeted me as we moved along. In fact there was as much applause given to me as there was to anybody, and the number of "Aye owd lad, theert welcome," and "Good old Sol, wee're right glad to see thee," that I heard, was more than I could count. But I was treated so nicely that I felt ever so happy, for a number of my friends on the way gave me glasses of nice cold water to drink, and as it was so hot you can understand how grateful I felt to them,

and to Mr. Laycock, too, for he had some nice cool lettuce leaves with him for me, for at first I was afraid that every one would be so full of the queen, that I should be forgotten, and be ill with thirst.

"When we reached the big square it was a sight! They tell me that over twenty-thousand people were there. Everyone was terribly excited, but I kept quite cool, and was as sober and staid as a judge. I had a character to keep up, for it was the first time a gander had ever been in a procession of that sort, and I wanted the Queen, and everybody else, to know there was one goose in the United Kingdom who knew how to keep up the dignity of the nation.

"After the procession was done we drove homewards, and when about half a mile off we stopped at the Victoria Hotel, on the Lockwood road, and I was pleased to call there, for Mr. Dalton, the Landlord, and his family, are always very kind to me, and take a great interest in me too, so I was glad to have a look in upon

them. I walked all over the house, going into each room, saying 'how do you do' to 'em all, and having paid my duty I was for going home. Mr. Laycock felt like staying on a bit longer, but I said to him: 'come along, you must get back, it's time, lad,' so, presently off we went, for I marched out of the back door, leaving him to follow, if he liked, which, rather than be left, he did!

"I was glad to get home again, and as soon as we reached the gate I gave my usual salute to Mrs. Sheba, that's my wife, you know, and she joined me in the house at once. We sat on the rug, and I told her all about the procession, and how I had been treated. She was highly amused, but a little jealous that she had to stay at home. We went out of doors, and had another long crack over it all, for it was a



SOLOMON STANDING FOR HIS PHOTO AT MR. J. SHAW'S, BURLINGTON HOUSE, JULY, 1895.

very exciting time, and I saw so many things that I'll never live long enough to tell them all, I am afraid.

Solomon paused here, and sat down with a meditative look in his eyes, and for a few minutes he said nothing more. I thought he was going on with his story, when he got up, looked solemnly at me, twinkled one eye, and said, "cackle, cackle, quack, quack," and gravely walked out of the room!

I asked Mr. Laycock what he thought Solomon mean't, and he replied, "Oh! that is his way of saying, that is enough for this time." So, as there was nothing more to be got from our interesting friend, I just put my pencils away, and started for home, but before leaving I found that Solomon had persuaded Mr. Laycock to give me the picture that is given at the head of this article. The kindly face of Mr. Laycock, and the bright and intelligent look of Solomon, are well worth being preserved in this record of Solomon's eventful life.

(To be Concluded.)

LYCEUM RECITATIONS.

ANSWER "NO."

WHEN the tempter would ensnare you
With his bright and sparkling glass,
When a longing stealth o'er you
As each drink shop door you pass;
If you'll calmly think a moment,
Ere beyond its shade you go,
You may feel a strong revulsion
And can bravely answer "No."
There will come a thought of mother,
Who has loved and cherished you;
Of the sister or the brother,
And the friends you know are true;
That will give you strength and courage
To resist the mighty foe;
And you'll spurn the crafty tempter
As you quickly answer "No."
Or if home ties have been severed,
And you deem your friend unkind;
Have your wishes never numbered
Name and honour to your mind?
Then let this thought strongly hold you,
Lest your reason you o'erthrow
By indulging in the wine-cup,
You must promptly answer "No."
If no thought of home has ever
Filled you with ambition's fire,
Can it be that there did never
Thought of heaven your soul inspire?
God would on you, tempted brother,
Endless love and peace bestow;
Then let manhood win the battle
And firmness answer "No."

HANDS AND NO HANDS.

Mrs. L.—You wasted away all your father's shilling, Lewis.
Lewis.—What was it given me for but to spend? Besides, the playgey tolls to St. James's Green, where we go a-fishing, costs us twopence; and mind, Mrs. L.—, you get the fish.
Mrs. L.—Oh, you rogue, don't you help to eat them? How comes it that you can do so little with a knife and your hands? most boys delight in cutting and making.
Lewis.—But I always got things without making them.
Mrs. L.—How did you manage that?
Lewis.—Money—money and the toy-shop, and the tops, and kites, and hoops, all ready-made.
Mrs. L.—Now, look at that child labouring to make a hole in the bit of chip to stick a mast in and make a boat of it. Do you think he would enjoy more a tight-rigged smack out of a toy-shop?
Lewis.—I am sure it would be prettier.
Mrs. L.—I don't doubt that; but would he enjoy it more?

Lewis.—May be not; for the little chap likes to punch away, and try to burn a hole for the mast with that fork. But it won't sail, I'll be bound.

Mrs. L.—It will float, and that will please him as well. The next he makes will be better. It is not so much the sailing, however, as the contriving and making, that forms the delight.

Lewis.—I see that. When Charlie made his levers he was quite happy; but after he had showed them to you and had set them up in the drawing-room, he did not care for them any more.

Mrs. L.—Just so, though they were nice things, proving his understanding some of the mechanical powers very well.

Lewis.—Ah, but the wheel and axle, that was a puzzler! I dares he broke three wheels. I thought he would never get it right; a just when the axle was ready to settle in the frame, one pin at the broke off, and down it went.

Mrs. L.—But he must have made another, for he set up a good and axle beside the levers.

Lewis.—O yes; he would not come away and play, as I was to do, after the last disaster, but just set to work and made.

Mrs. L.—That was his way of playing; and what were you all the time?

Lewis.—Watching Charles.

Mrs. L.—Well, you are not like the idle Jack who said master that he was helping Tom, when Tom was doing nothing your companion is busy, but Jack is really idle.

Lewis.—You see, ma'am, I don't know how.

Mrs. L.—Neither does Charlie till he tries. Now, I have a prop to make, which I think a very fair offer.

Lewis.—What is that Mrs. L.—?

Mrs. L.—Why, I offer sixpence for a whistle, all your own work; and I propose that not a penny of it be spent in gunpowder.

Lewis.—Me make a whistle! I can't.

Mrs. L.—That's not the word: "I'LL TRY" will make the whistle—"I CAN'T" will not.

At night, after lessons, Charles made three in his sight.

Lewis said, "Oh, I can't do that," many a time; and at last, when, by his own champoing he got off the bark whole from the bit of green willow, he almost shouted with astonishment at his own feat. He made three all seeming complete. At last, with a mortified face, "Well, I can't earn my sixpence—not one of them will whistle."

Mrs. L.—Let me see. They seem all right. I fancy the wood is too dry; it is the east wind that has withered the willows, as it is withering me. I shall pay dear enough for my whistles if I give you a penny a-piece for them.

Lewis.—Will you, though?

Mrs. L.—Yes, Lewis; but no gunpowder, mind.

Lewis.—Gunpowder! no; who would buy gunpowder that could pay the tolls and get to the Teviot to fish?—*School Street Gleaner.*

NOT FOR THE DEAD.

NOT for the dead, but for the living grieve,
With her we trust 'tis well; with them we know
They have a grief to bear, and scarce believe
There is a Hand that guides where'er we go.
That awful presence! late so full of life;
They shudder as they pass the closed door,
The heart they loved is far from toil and strife,
The tender voice will comfort them no more.
Then be your tears for them not for their dead;
Your latest kindness their sad hearts to cheer;
By that kind voice let them be comforted,
And ease the burden of their grief and fear.

KATE TAYLOR ROBINSON.

THE BANNER'S LETTER BOX.

COMMENDATORY.

DEAR EDITORS.—Inasmuch as I was present at the first Progressive Lyceum, commenced by Andrew Jackson Davis, on Sunday, the 25th of January, 1863, at Dodworth's Hall, New York, and having been deeply interested and participated in the movement from that date to the present I assure you that it is a source of pleasure and satisfaction to realize that the movement has taken such a deep hold with our English brothers and sisters, as represented by the LYCEUM BANNER, and let me say I consider the Paper a most valuable auxiliary to the Lyceum Movement, and also pleased to know it has able and competent Editors.—Yours fraternally, TITUS MENOCH, Youkus, N.Y., U.S.A.

Lyceum Lectures.

THE EVOLUTION OF SPIRITUALISM.

Prepared for the National Spiritualist Association Mass Convention, Providence, R. I., April 21st, 1897.

By HON. A. H. DAILEY.

(Concluded from last month.)

the truth is to be established by the testimony of numberless witnesses whose identity and credibility are known, then what I briefly stated is proved, out of the mouths of countless witnesses. It has been affirmed millions of times during the last forty-nine years, communications given from departed friends through the instrumentality of the living, in thousands and thousands of homes the world over. Now what has been the result? It at once, by its simplicity and reasonableness, commended itself to every one. It broke the hold of ministers and priests upon the masses, and they have held in a sort of bondage, by reason of which heavy taxes have from time immemorial been levied. There is nothing to overthrow tyranny or despotism like intelligence among the people. If the adage be true that "knowledge casteth out fear," the knowledge of the truths of Spiritualism should have forced the masses either to accept and adopt them or openly to reject them. They have chosen a middle course, which thus far has been, without changing their creeds, to cease preaching their objectionable features, and to incorporate into their lectures and sermons substantially all the teachings of Spiritualism except the fact of direct spirit communication. By this means these great organizations hold together as fashionable, social and charitable bodies. They are largely composed of actual Spiritualists without being identified as such.

But outside of those organised bodies is that vast number of persons who belong nowhere, and go anywhere and everywhere, and the outspoken Spiritualists. When a person has once realised the truth and been fully converted to Spiritualism, he can no more go back to his former condition of ignorance than he can dwarf his stature in manhood to that of infancy. The man who has once beheld the light of day may be made physically blind, but he will never forget the glories of the sunlight. There are Spiritualists and Spiritualists. Some are courageous others are cowardly. Some are socially so circumstanced that they cannot with safety give expression to their views or openly espouse the cause that is nearest to their hearts. There are millions of them in this country, and they are more to be pitied than censured. The instruments thus far chosen have largely been from those in the ordinary walks of life. Most of our best mediums have been uneducated. We have had to learn how to open the way for those to enter we have desired to come to us.

We have learned by bitter experience that it is unsafe to accept all that is said to come to us as spirit communications. The habit of lying and being mischievous is not changed by death. To try the spirits and prove them we have found to be very essential. Degrading the gifts of mediumship for mere amusement or to further carnal desires; to obtain for yourself undue advantage over another for mere mercenary purposes, have been causes which have given our adversaries unlimited opportunities to assail us, much to our mortification, and to the disgrace of the Cause that means so much that is good to the world if it is properly understood and appropriately used.

It is as much our right and duty to respectfully require such reasonable evidence of the truthfulness of communications we receive through any medium, as it is our right and duty to use the same caution and prudence in accepting the statements of any other person in any of the affairs of life. In fact, we should be more cautious, for we are dealing with those we cannot see or hear except through the vision and hearing of another, and the medium may be honest and the spirit untruthful.

Common experience justifies suspicion of a man who is constantly asserting that his word is as good as his bond. When a man's character for integrity is firmly established, no one will ask for his bond; he will insist upon giving it. The same holds true in spirit communications. While these are our rights, on the other hand we are under the most solemn duty required to bring with us, into the presence of a medium, purity of thought, a kindly feeling, and cleanliness of soul and body, for the law of correspondence is just as applicable here as in the spiritual world. "As a man thinketh, so he is;" and it is a Spanish proverb that "a man usually gets what he goes for."

We have had these things to learn; we have had errors to overcome; we have had to winnow the grain from the chaff, and have now harvested enough of fact, so that were all communications now for ever severed between the two worlds, the testimony that would go down the ages to all coming generations, would be so voluminous that in one hundred years the religions of people then living would be based upon its truthfulness. But in all human probability one hundred years hence the means of communicating between the material and spiritual world will be vastly increased, the methods will be better understood, and all of the essential facts to demonstrate its truthfulness will be so forcibly presented to the senses of ordinary mortals that they will be universally accepted. How it can be otherwise I cannot imagine. It is barely possible that there will be a few kind-hearted orthodox individuals of the John Calvin and Jonathan Edwards persuasion, who will desire to dance in the golden streets of the New Jerusalem, and, as a pastime, sit on sulphurous clouds rising above the seething fires of hell, and twang their harps in ecstasy as they listen to the wails of the unfortunate in eternal misery; but they will be so few that they will be of great value to the "greatest show on earth," among other fossils to be exhibited to curious people.

The Outlook.

LYCEUM NOTES AND COMMENTS. No. LVII.

By ALFRED KITSON, SECRETARY, B.S.L.U.

THE Executive committee of the B.S.L.U. met at Sowerby Bridge Lyceum, on Saturday and Sunday, August 28th and 29th. The friends gave them a most cordial greeting. The members of the E.C. addressed the Sunday evening meeting, when one and all spoke good and reasonable words to a sympathetic and highly appreciative audience. In the afternoon the writer was presented with a splendid picture of the Lyceum officers and members of the Sowerby Bridge Lyceum. The picture was presented by our esteemed president, Mrs. Greenwood, on behalf of herself and Mrs. Rowson, *nee* Miss Sutcliffe.

I HAVE also been favoured with another excellent photographic group of the officers and Lyceum Banner of Normanton Road Lyceum, Derby. These tokens of esteem are highly prized and deeply appreciated.

As a result of the Executive Committee meeting, two draft copies of the new Calisthenics, and also two draft copies of the constitution of District Councils, have been sent to each Lyceum in the Union, so that all may have plenty of time to study and test them by the next Lyceum Conference.

A DISTRICT Council has been formed for the Leeds district. The following officers have been elected; Mr. A. Kitson, President; Mr. Alber Robinson, of Leeds Lyceum, Treasurer; and Mr. Tom Haigh, 24, Granville Street, Dewsbury, Secretary. The Lyceums will commence to exchange mutual visits on the first Sunday in October.

Mr. WALTER BOOTH, the Manchester District Visitor, is making strenuous efforts to form a District Council for his district. We hope a preliminary meeting will soon be arranged, at which I hope to be present, to help Mr. Booth in his praiseworthy efforts. Manchester should have a good District Council.

MRS. M. H. NAYLOR, 77, Grange Road West, Middlesborough, has kindly promised to accept the office of District Visitor for the Teeside District. She is a most devoted worker for the children.

MR. E. W. WOOLLER, of 160, Valley Road, Heeley, nr. Sheffield, is striving to rouse interest in the Lyceum cause by reading various papers or essays on the subject. We sincerely hope he will succeed.

A LYCEUM has been formed at Rishton, nr. Blackburn, and has been admitted a member of the Lyceum Union.

MIDDLESBOROUGH, Grange Road Lyceum, celebrated its first anniversary on September 12th. The children were neatly arranged on a raised platform, and behaved excellently throughout the day. Special hymns were sung, and a number of recitations were nicely rendered at each service, and were enjoyed very much. Mrs. Naylor made an able conductor.

A FEW Lyceums have sent in their collections for the Children's effort, in response to my appeal last month. A full list of the same will be found elsewhere. Will all others please do likewise, as the money is very much needed.

The Family & Household.

INVENTED BY THE SPIRITS.

I WANT to say a few words to the mothers of our Lyceumists, on a matter that will be of interest to many of them. Every house-keeper is interested in reducing her labour as much as possible, for it is true, "a woman's work is never done," as the saying is; and any sound invention that will help mother in the house, is to be welcomed. The particular thing I want to talk about concerns cooking, which is one of woman's most exhausting domestic duties. Every mother, and cook, knows how tiresome the old fashioned system of hand chopping is, and how useless are many of the so-called "choppers," not that they do not chop, but because whether herbs, meat, suet, mincemeat or other article, the result is a badly mixed up mess, and a lot of trouble with the machine! The consequence is a return, in despair, to the old style of chopping, with its fatigue for the chopper, and its unevenness in its work.

But, from an invention I have just seen, and one of which I have tested, there is now a reliable article for chopping and mincing to be obtained, which apart from its merits as a mechanical production, and from the circumstance that it was invented by a lady, possesses a unique interest as having been the subject of a spiritualistic communication. It is the invention of a well known London medium, Mrs. Ellen Graddon, of 5, Nottingham Terrace, York Gate, Regent's Park, and "consists of a chopping-block which is rotated upon a stand by means of the hand-wheel.

As our Lyceumists are all Spiritualists, they, the older end especially will read the following with no little interest, giving, as it does, the Spiritual side of this excellent domestic invention, for Mrs. Graddon is one of those mediums who make practical use of their mediumship. She is a widow, and she claims that her husband, who was an inventor, has given her, since his death, designs of machines which she has patented. She tells the story as follows in *Light*:—On the morning of April 20th, 1886, before I was a spiritualist, about a fortnight after the death of my husband, who was himself an inventor and keenly interested in all mechanical appliances, I was standing in the breakfast-room, discussing with my children and the servant the question of dinner, with a view to which I had just been chopping up some veal. Suddenly I was conscious of a very curious sensation. Hardly knowing what I did, I called excitedly for a pencil and paper, which were brought. Then I sat down and my hand was made to draw a diagram of what I afterwards saw was a chopping-machine. After long consideration, and acting on the advice of friends, I decided that the idea indicated by the diagram was a practical one, and proceeded to patent it and have a model manufactured. Then I got a City firm to take the matter up, and entered into an agreement with them, under which they paid me £50 down and undertook to take out the foreign patents and put the machine on the market. Unfortunately within three months afterwards they went into liquidation. Now that contingency had been provided for in the agreement, under which, in such an event, the sole interest in the invention reverted to me. But when I took steps to enforce this I found it would cost me £300 to pay off the commitments which the firm had entered into with foreign patent agents and others before I could regain control of my patent. Try as I would, I could not raise the money, and eventually the patent lapsed. In the meantime, however, I had come into contact with some spiritualists, and had begun to investigate for myself, with the result that I rapidly developed as a medium. I then discovered what I had previously suspected to be the case, namely, that the idea of the chopping machine had been given to me by my husband; for I should tell you

that when he was dying he had promised me, at my earnest entreaty, that if it were possible for him to come back to me from the world of spirits he would do so. This was the method he had adopted to provide for his widow and children, but it seemed then that his effort had been in vain. In the meantime however, other means were provided for our maintenance, and I was told that when the proper time came he would communicate to me the design of another machine of the same kind as the first, but of a more perfect character. I received that design last April, on the same date (the 20th), and at about the same hour that I had received the first invention 10 years before. Instead of writing the letter, my hand at once began to rapidly outline the design of a machine, and I saw the long-expected invention had come at last. These are not the only inventions I have received by automatic drawing.

Now I have made my bow I hope to present a number of useful and entertaining items to the readers of my department in this paper.

MARY E. BERRY, wheel



INTERESTING TO SOCIETIES AND LYCEUM.

DURING the time the Editor of our paper was absent in California, he contracted what is sometimes described as the Kodak "bug"; for as a result he invested in one of those wonderful instruments, Eastman's "Bull's Eye" Camera! of course, he "tried his hand," on all sorts of subjects, and with, it must be confessed, successful results. He, however, accumulated a large number of views of persons, places, and things, with the idea of utilizing them as lantern slides.

Alas! he "reckoned without his host," or in this case, price! the cost of procuring Slides from his negatives being more than he could afford the outlay for. He has still to bear the burden of loss on this journal, which is not issued for his personal profit, or he would have dropped it six years ago. So, he was reluctantly compelled to abandon his hope of an illustrated Lantern Lecture upon his American travels.

Yet, once again, the unseen directors of his work, who have for seven and twenty years guided and directed it so well, asserted themselves! All unexpectedly, a dear and old time friend, once of Liverpool, now a large and wealthy landowner of Buenos Ayres, arrives on the scene, himself an ardent photographer, stereoscopist and lanternist, and a devoted Spiritualist. Ideas were exchanged upon the above topics, and, quite unexpectedly, the result has been that the Editor has been presented with a valuable Photographic Set and Oxy-hydrogen Dissolving View Lantern outfit, costing some £30, the lantern capable of showing a picture of twenty feet in diameter, if required.

Now, as to the cabalistic letters at the head of this article—i.e., "L. L. L."! They stand for Lyceum Lantern Lectures, and as soon as the needful arrangements are completed, the Editor intends to present Sets of Illustrated Lectures upon Spiritualism: Historical, Phenomenal and Personal, to our Societies and Lyceums, upon terms that will be highly beneficial to the above-named bodies.

He is busily engaged in preparing a Set of Lantern Slides illustrating his late visit to "the States," and hopes next month to announce everything is in readiness.

In the meantime all Secretaries are requested to bear the above facts in mind. And any friends who possess articles of interest, spirit photos, etc., etc., who will loan them that photographs may be taken, for slide making, will confer a favour upon the cause at large.

WELLINGTON, N. Z.—Mrs. J. Harris writes:—Please send me 1/- worth of BANNERS for distribution. I am deeply interested in Lyceum work, having conducted it in Melbourne, Sydney, Leichthart, Auckland, and now in Wellington. I am running one now, and purpose to become a regular subscriber to the BANNER, which I like very much.

LYCEUM SOUVENIRS.—The Editors of the LYCEUM BANNER desire to cordially thank Mr. T. O. Todd, for a very handsomely mounted photograph of the Sunderland Lyceum, which now adorns the Editorial sanctum. A similar favour from Mr. W. H. Brecknell, of the Walsall Lyceum, has also been received, for which our thanks are duly tendered. We do not know if the Sunderland picture is for sale, but copies of the Walsall one can be obtained at 1/6 each, from our friend, at 128, Victoria Street, Caldmore, Walsall.

We cordially invite Secretaries of Lyceums to send us a list of announcements or reports of all Anniversaries, Special Services, Picnics, Trips, Entertainments, Parties, etc., for insertion. The same will be printed free, and must reach us NOT LATER THAN THE 24TH OF EACH MONTH.

FOUNDED NOVEMBER, 1890.

Adopted as the official organ of the British Spiritualists Lyceum Union, May, 1891.

THE LYCEUM BANNER.

PRICE ONE PENNY. POST FREE, 1½d.

J. J. MORSE, Editor and Publisher.

FLORENCE MORSE, Associate Editor.

Assisted by all Lyceum workers all over the world.

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P. O. of EUSTON ROAD, N.W.

ANSWERS TO CORRESPONDENTS.

* Funds who send us newspapers would considerably enhance the favour by marking the particular passages to which they desire to call our attention.

ELIZA H. MEDCALF.—Your little poem shall appear as soon as room can be made for it.

MRS. GEORGE MOSS.—Shall appear as soon as possible.

P. N.—We really do not know. Perhaps you are a trifle over sensitive, and your clerical visitor a little too intrusive. We have put your question in the Notes and Queries department.

J. ESTON.—The Spiritual Songster by all means is the best for your purpose. Besides, it's only half the price. Use Kitson's "Outlines" as a text book. It is most useful.

The Lyceum Banner.

OCTOBER, 1897.

This month's Portrait & Sketch. This month the BANNER takes pleasure in introducing you all to Mr. W. Booth, of Manchester. His clear cut features, and pleasant face, amply indicate to the experienced character reader the many excellent abilities referred to in Mr. Longstaffe's well written sketch, which accompanies the picture on the first page of this number. So long as such recruits are obtainable, there is no need for anxiety as to the progress of our Lyceums. Mr. Booth, also, kindly contributes a well written article to our pages this month, and his words will well repay attentive perusal. A word is in order just here in thanks to our good friend, and indefatigable worker, Mr. J. B. Longstaffe, and all who have united with him, for providing our readers with the blocks and sketches of the earnest workers that are appearing in the BANNER each month. We heartily appreciate this kindness and help, and from the many expressions of pleasure that reach us we are sure our readers also share our feelings in the matter.

✱

The National Bazaar. It will be seen by the letter from Mr. J. C. Macdonald, printed in the section the BANNER has devoted to the part our Lyceums are taking in promoting the Spiritualists' National Bazaar, that the outlook is more and more promising for a successful result next Eastertide. Quite a good amount has been received by our Union Secretary from Lyceums, on account of the Children's Effort, as will be seen by the list published this

month. The BANNER earnestly appeals to all Conductors, Guardians, Leaders and Secretaries, in fact, to all Lyceum Workers, to unite in doing their utmost to make the Lyceum Effort a triumphant success, and to show our elders that, if we are young, we can work as heartily and earnestly as any. Mr. Macdonald is tireless in his efforts, and most devoted in all he is doing as secretary of the Bazaar Committee.

✱

That Medal. At our late conference it was resolved that the Executive be empowered to take up and consider the suggestion of Mr. T. O. Todd, for a medal, to be issued next year, in commemoration of the Jubilee of Modern Spiritualism. The notes upon the recent executive meeting, supplied to the BANNER this month, by Mr. Kitson, do not refer to the subject, so, no doubt, pressure of business has caused it to be laid over? It is an excellent suggestion, and it is to be hoped the Executive will be able to see it's way to the carrying it out.

✱

Our Union. Our Union is a most important institution. Since its creation, at Oldham, in 1890, it has been the means of uniting our Lyceums, cheapening their literature, largely unifying our procedure, besides introducing a much needed element of fraternal union among our members and workers. So far, its history has been unmarked by any attempt—direct or indirect—at coercion, and its officials have laboured with a single eye to the good of the children, and the benefit of the work. The LYCEUM BANNER, as the Official Organ of the Union, has ever gladly co-operated with all its efforts, and it is a pleasure to record, that the relations between the body and its journal have been maintained without friction. While the modest return the Union gives its representative organ, though of no small value to our still struggling finances, is not so highly prized as is the fraternal sympathy, and loyal good will, that the Union and its officers have always expressed, and still continue to manifest, towards the *only paper in the world* exclusively devoted to the interests of the Spiritualists' Children's Progressive Lyceum. There are still a dozen unaffiliated Lyceums in the list we publish this month, but there is no reason why they should remain classed under the head of "other Lyceums" any longer. Rather, every reason that they join the family circle, and so make it complete, and round it out in the fulness of brotherhood and love.

✱

The Two Drafts. The Drafts of the booklet upon "Calisthenics," and the constitution for the District Councils referred to in Mr. Kitson's "Notes," are now in the hands of our Lyceums, for consideration. Copies have been sent to us by favour of our Union secretary, but as we have no desire to interfere with the opinions of those who are immediately concerned, the BANNER has no remarks to offer now. If anyone has anything of interest to say about the matter, the BANNER cheerfully places its "Open Council" at their service. Write to the point, be brief, and avoid personalities.

✱

Finally. Well, yes! It is quite a long chat this month. But there is so much to say. Will all our friends remember this: that we are at all times quite willing to put their articles, reports, and literary favours into good shape, if necessary. The BANNER wishes to help all, in any and every way possible. Do not be afraid to write, send your best, and we will see to the rest, so that you may feel that you are interested in *our* journal, and that it exists for you, and the work.

THE GOLDEN GROUP.

Motto:—LOVE, TEMPERANCE, PURITY.

Membership.—Membership in the GOLDEN GROUP is open to all who belong to a Spiritualist Progressive Lyceum, and to any who take an active or sympathetic interest in the work thereof. All that is required is an assent to the Rules governing the GROUP, and an earnest endeavour to live up to its three-fold motto of "Love—Temperance—Purity."

Rules.—I. That I will endeavour to be kind and loving to all human beings, and every living thing.

II. That I will try to be temperate in all things, and strive to abstain from using intoxicants and tobacco.

III. That I will not use profane or vulgar language.

Certificates.—Every Member upon joining must apply for a Certificate of Membership. To obtain this you must either send direct to AUNT EDITHA, or hand to your Secretary, if you belong to a Lyceum, One Penny to cover the cost and carriage of Certificate Names are not published, or entered upon the Roll, until the above rule is complied with. All names of Members will be published in the LYCEUM BANNER every month.

Special Notices.—AUNT EDITHA will be glad to receive short letters from Members of the GOLDEN GROUP upon anything they think would interest the group. Please give the name of your Lyceum, if you belong to one, and your number in the Group.

OUR OCTOBER MEETING.—SESSION LXIX.

My Dear Nephews and Nieces.—Auntie has received several letters from some grown up friends of the GROUP, stating they are greatly interested in the promised composite story announced last month. Well, I am very glad to know that the subject is attracting your attention, for I am sure it will be a very interesting one. Mr. "B.B." has been away for his holidays during the past few weeks, so he has not yet completed his first chapter, but he has sent me the title for the story, which is to be called

Thorns and Roses,

and I hope to begin its publication in the BANNER for December, and continue it every month until it is completed.

Early last month, I received a nice little letter from Sowerby Bridge, and as it is a very long time since a letter reached me from there I was very pleased to have it. There are some very dear people at Sowerby Bridge, who have been faithful workers in the Lyceum for many, many, years past. In the letter was six names for our ROLL BOOK, which have been entered and the certificates have all been sent. Well, I will now put the letter in here.

A LETTER FROM M. E. DODGSON OF SOWERBY BRIDGE.

DEAR AUNT EDITHA.—It is a long time since you have received a letter from Sowerby Bridge Lyceum, but since we are honoured with having our conductor, Mrs. Greenwood, made president of our union, we ought not to forget the BANNER. So I must tell you that last Sunday we had all the members of the Executive of the B.S.L.U. with us. There were Mrs. Greenwood, Mr. Todd, Mr. Kersey, Mr. Kitson, Mr. Sutcliffe, and a Mr. Clark. They met, I believe, to transact some business, on the Saturday. They spoke to us on the Sunday afternoon and evening, which made our meetings very pleasant. I have great pleasure in sending you six names for our GOLDEN GROUP, all of whom promise to obey your rules. With much love to you and all our cousins, I am, your loving niece,
Sowerby Bridge.

M. E. DODGSON.

Next there came a letter from Mr. A. T. Hoyle, of the Rothwell Lyceum, who says that his Lyceum is "going ahead" and he sent me eleven more names for the ROLL BOOK! You will see them at the end of this, in the usual place.

A short time after this the postman brought me another letter from Mrs. Walton, of the Leeds Lyceum, who sent us so many names last month, you will remember? This time she sends fifteen names for the ROLL BOOK, and a nice letter as well, which I will put in here.

A LETTER FROM MRS. E. WALTON, OF LEEDS.

DEAR AUNT EDITHA.—Many thanks to you and Master Johnny for your kind remarks about Leeds Lyceum. I sincerely hope that other Lyceums will take an interest in the GOLDEN GROUP and try to do their best to get members to join. I have begun a social on Thursday evenings for the GOLDEN GROUP, which is taking very nicely. Enclosed are the names of fifteen more who desire to join, and 15 penny stamps to pay for the certificates. I remain, yours faithfully, E. WALTON.

The names are all entered in the ROLL BOOK, and printed in their order at the end of my letter to you this month.

A PUZZLE AND A PRIZE

Shortly after the letter from Leeds, one from our cousin, J. Harry Bunn, and in puzzle, and offers you a prize for its solution, a little riddle, not too hard for any of you. Put your brains to work and send him the a copy of the interesting little book he offers. No pains.

DEAR AUNT EDITHA.— "Here we are again!
As the joyous jester cried,
Every Christmas-tide,
Here we are again!"

And now I've come I have a tale—or rather a riddle—to tell. A my little cousins are invited to try and find the solution, and to send their answers on a postcard. I will post to the first six senders of the first six correct answers, a copy of a little book entitled "The Winchester Spiritualistic Controversy." Now, my little brain gymnasts, wake up and do not be afraid, for I assure you I am no embryonic sphinx, so do not think I shall devour you if you fail to find the secret of my riddle. This, we are informed, was the habit of the mighty Egyptian Sphinx—the queen of riddlers.

Here is the riddle—a charming charade:—

My customers ne'er at me scold,
Yet a tea lass I am in my whole;
My features are pretty,
No, I am not witty,
But all the world over I roll.

20, Edith St. Consett, Co. Durham.

J. HARRY BUNN.

I have a very pretty story that will, I am sure, interest you all. It is too long for me to give it all to you this month, so I will give you the first part now, and the remainder next time. It was written by John A. Campbell, and appeared in the American *Christian Intelligencer*, and it is so good that I am pleased to give it to you here.

A BIRTHDAY DONKEY.

The method used by Fred Martin in getting into his clothes on the morning of his tenth birthday can only be described as a scramble. To say he strained his garments in the operation would be putting it very mildly; and then the way in which he came down stairs! The rest of the family, assembled in the breakfast-room below, waited with anxious faces for his appearance, hardly daring to hope that no bones had been broken in the hasty descent; and then Isabel was indignant at the manner in which Fred swallowed his breakfast. But Mr. Martin smiled, and grandma ventured her usual defence for Fred—that boys will always be boys.

After all, what lad wouldn't have been in a hurry to get out-of doors knowing as Fred did, that a new donkey—a gift from his father—waited for him in the red barn? So, as already hinted at, Fred paid small attention to even the cakes and maple syrup, and heaved a huge sigh of joy when the family at last rose from the table and started in a body for the red barn.

Old Sam, the stableman, had preceded them, however, and had led the donkey into the pasture, where he now stood, contentedly

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OUR OCTOBER MEETING.—SESSION LXIX.

My Dear Nephews and Nieces.—Auntie has received several letters from some grown up friends of the Lyceum. They are greatly interested in the promised action recorded below, and last month. Well, I am very attracted by your attention, and Mr. "B.B." moved by Bro. Rev. J. A. ... few weeks, seconded by Bro. Swanwick, D.C.T. of west ... unanimously adopted:—

That this meeting solemnly protests against the course taken by the Bishop of Chester in commending to the Chester and North Wales Co-operative Congress the idea that they should engage in the sale of intoxicating liquors under the plea of improved regulation, and of their acquirement of the profits from such a traffic.

That this meeting takes note of the fact that the co-operative movement largely originated among early adherents of total abstinence, and that co-operators generally have wisely conducted their movement free from what Lord Randolph Churchill rightly called the "devilish and destructive" traffic in intoxicating drinks. And this meeting deplores the persistent blindness of the Bishop to the interests of the people, in thus endeavouring to persuade co-operators to engage in so dangerous and demoralising a traffic, and expresses its great gratification that the Co-operative Congress had the moral courage to refrain from adopting the pernicious advice thus tendered.

I am afraid the Editor will think I want too much room, so, to avoid that, as I have now had the honour and pleasure of opening, and dedicating, to the welfare of the young, particularly, our TEMPERANCE GROUP, I will hold over until next month some other things I would like to say. But if anyone desires to write to me, all letters for this department should be addressed to me, c/o the Editor of this paper.

ALEXANDER McLEOD.

Our Open Council

THE LYCEUM: WHAT IS IT?

BY WALTER BOOTH.

Read at the Openshaw Lyceum, Open Session
March 14th, 1897.

To be correct we should say "The Children's Progressive Lyceum." It is a school of liberal and harmonious education, a schoolhouse devoted to the training, mentally and physically of children, under the auspices of Spiritualism. The Lyceum was organised by Andrew Jackson Davis, the idea being revealed to him by the Spirit World. In his ever earnest desire to do good he opened the first Lyceum in Dodsworth Hall, New York, on January 25th, 1863, when and where great success attended his efforts. The advantages claimed over orthodox Sunday Schools are many. Its comprehensiveness, its variety, and its perfect accordance with the laws of nature are important features. The Bible not used, neither is Jesus Christ recognised. The Bible replaced by the "Lyceum Manual," a work containing

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A PUZZLE AND A PRIZE

Shortly after the letter from Leeds, one from our cousin, J. Harry Bunn, and in puzzle, and offers you a prize for its little riddle, not too hard for any of you. Put your brains to work and send at the same time a wrong doing, the soul in the hereafter. It is its own salvation, atoning for every wrong done, so therefore the suffering in the atonement answer, and forgiveness is forthcoming they are taught, to bear their burden, but all must realise that also shall ye reap."

The Silver and Golden Chain Recitations are a selection of great truths and beauty, calculated to awaken the understanding and gladden the heart. Harmony is prominently manifested in music and singing in which unity of feeling is symbolized and expressed. Its exertions are a real pleasure and delight. Physical education is accomplished by a series of Calisthenics, arranged so as to exercise every portion of the body, thus making healthy and smart men and women. The beautiful marches, the Chain March in particular, originated from the Spirit-world. The Lyceum founder witnessed children in Spirit taking part in these marches beautifully decorated with garlands of flowers, etc. He quickly set to work to put the idea into practice in this material world, and to which they have been a blessing untold. The Chain March is especially noticeable. When the members meet and clasp each other's hands, still marching onward, singing harmoniously, what a chain of love and sympathy is transferred to the Lyceum, and how different do the members feel; the effect dawns on them beautifully. Friends, think of it seriously. Does it not sound to reason that children are better, more healthy, intelligent, pure in heart and mind under this mode of tuition than under that of the orthodox? They are developed morally by such precepts as will uplift and bless them, and show to them that harmony, love and sympathy are necessary for moral development. They are spiritually developed by being taught how to cultivate thought and conscience, how to develop their mediumistic powers as Clairvoyance, Inspiration, etc., etc., their minds are cultivated to govern their bodies wisely in this seething conflict. They must conquer every evil, whether for the good of themselves or others. Their eyes are opened to their true state, pointing out to them the way to bring about this development, which is by becoming acquainted with the physical, mental, moral and spiritual nature of man. "The school of a liberal and harmonious education," is a fitting title when all these points are considered. It cannot be fully explained on paper, or yet verbally, but to obtain a comprehensive knowledge of it, it must be visited, studied, and worked in.

munching grass. He was rather small, had a glossy brown coat and sparkling eyes, which last he turned toward the approaching family. Fred gave a shout of joy at the sight, and cried out:

"What a beauty! Has he got a name?"

"Yes; the dealer said he called him Jonah," replied Mr. Martin.

"Funny name, isn't it?"

Here the new pet looked up again from his grazing, as though to say, "Well, what's in a name, anyhow?"

"I bought him from a horse-dealer in the city," went on Fred's father. "The little beast belonged at first to an Italian fruit-vendor, who treated him shamefully. So he may not have as sweet a temper as one could wish."

"Oh! isn't he gentle?" asked Mrs. Martin, alarmed.

"Well the dealer said he was fairly gentle, and—"

The words were scarcely out of Mr. Martin's mouth when Jonah, for no cause whatever, gave a most doleful bray, flung up his hind heels and scampered away in great shape over the field. At last he stopped and stood with head uplifted, looking defiance on all around.

"Good gracious!" exclaimed grandmother, while Fred clapped his hands, delighted with Jonah's capers.

"He's a little frisky at first, of course," said Fred's father. "I don't think he'll turn out to be a wicked fellow. Let's see." And the man climbed the bars and walked over to the new pet, holding a stick of truce.

He stood till Mr. Martin was within a few yards of the animal's head, he went at the gentleman and the latter beat a hasty and most

laughingly shaking his fist at the fugitive.

"The kindness of thank you, Sec.

we had our annual Lyceum and friends had a most enjoyable which we were photographed by Mr. had games, etc., until dusk when we at 1st and September 5th we had our

ns were given by several of our members, and Miss E. J. Bowers.—A. HALEY, Sec. (feet).—August 22nd usual sessions, good calisthenics very good. August 29th, no

of decorations for Harvest Festival, Mr. E. a grand address on "The Spiritual Principle in Nature," ded audience. He said, let us open wide our hearts unto the

els, let us purify ourselves of all that will bar their approach, let us offer our physical bodies as instruments through which they can make their loving presence and messages known, but in so doing, we must ever strive to make ourselves worthy of their mission, by aspiration, moral and spiritual cultivation. A grand array of Flowers, Fruit, and Vegetables, in front of the Rostrum, was given by energetic members and willing friends. The Lyceum Choir sang "The Harvest Day," in good time, conducted by Mr. Ianson. The Committee heartily thank the friends for their generous aid.

Monday, 30th, grand Concert and Fruit Banquet; the following artistes kindly gave their services, Messrs. Rowke, Roughsedge, and Davies and Miss Horrocks who were all loudly applauded. Apples, Grapes and Pears were freely distributed. Sale of Fruit financial success. Dancing enjoyed by all; accompanist Mr. Alf. Goodyear. September 5th, usual sessions, marching well done. Mr. Longstaff read a paper on "Man, his mission, or, what man has accomplished,"

[Extracts from which we will give next month, Editor, L.B.] and said: As an example of the indefatigable application and perseverance under great difficulties, I will relate to you the story of James Watts, who was one of the most industrious of men, and his life proves all experience and will confirm that it is not those who are born with a silver spoon in their mouths that achieve the greatest results, but they who incessantly employ their powers and gifts and never cease until that which they have set their minds upon is accomplished. When a boy Watts found Science in toys, and the quadrants lying about the carpenter's shop of his father led him to the study of optics and astronomy. Not having a robust constitution he was induced to pry into the secrets of physiology. While carrying on the business of mathematical instruments he received an order to build an organ, and although he had not an ear for music he undertook the order and it was executed successfully. At length Watts found a partner in Matthew Boulton, of Birmingham, and he being a far-seeing man saw the necessity of introducing the condensing engine into general practice. The success that both achieved is a well-known fact, the diligence which Watts put to his work enabled him to overcome all obstacles that impeded his progress; and his life as well as many others, thus shows that there is nothing but will by perseverance, application and attention bring its reward in its own time and place. In Darlington station, on a raised platform, is the "No. 1" Railway Engine invented by George Stevenson which used to run on the Darlington and Stockton Railway, at the speed of 12 miles an hour. The high level bridge, Newcastle, is another illustration of this man's genius, who was only a poor pit boy. The latest

The Banner's Temperance Group.

A man takes a drink, then the drink takes a drink, and after that, the drink takes the man.—Japanese Proverb.

TEMPERANCE JOTTINGS.

BEING present at the late Lyceum conference, at Bradford, I was delighted to hear the sturdy sentiments for Temperance that were expressed there on the Sunday afternoon. It has always struck me that our Lyceums cannot do better work for our young people than by stimulating them to adopt temperance, i.e. total abstinence, principles, and grow up pledged to abstain from all intoxicating drinks, and tobacco. I was also pleased to hear the Editor of "our" paper "the official organ" of our Union, declare his willingness to open a department in the BANNER devoted to temperance work, but I have been disappointed that he has not done so until now. [The BANNER has been over crowded of late, and the invitation we gave at the conference on this subject.—EDITOR.] But

conduct a T as it is an essential that is

ARKINSON, Sec. Report.) Our Lyceum departed from the

Lyceum work by engaging Mr. T. Wild, of Rochdale, Services held on Sunday, August 29th. In spite of adverse circumstances the services proved a success. In the afternoon Mr. Wild gave 10 clairvoyant descriptions to an audience of about 250. In the evening 14 descriptions were given, the audience numbering between 600 and 700. The descriptions given were all recognised, and much satisfaction was expressed with the manner in which the services were conducted. Our next Special Service of Song will be held on December 5th.—SECRETARY. [Please write on one side of paper only.—EDITORS.]

ANNOUNCEMENTS.

BRADFORD, St. James'.—On Sunday, October 17th, we hold our Harvest Festival, when gifts of Fruit, etc., will be thankfully received on Saturday, October 16th, at the Church, from 4 to 8 o'clock. Speaker, Miss Patefield; when a hearty welcome to old friends and new is extended.—A. HALEY, Sec.

ELLAND, Spiritual Church, Newcombe Street.—Annual Tea and Entertainment on Saturday, November 6th. Tea on the tables at 5 o'clock, Entertainment at 7 o'clock, when Glee, Recitations, Songs, Mandoline Solos, and a Sketch by members of the Lyceum; also a Cantata, entitled: "The White Garland," by the Lyceum children, conducted by Mr. J. W. Armitage. Mrs. Greenwood, President of the Lyceum Union, has kindly consented to preside over the Entertainment.—MISS M. J. TAYLOR, Secretary.

MORLEY.—The Lyceum will hold a Harvest Festival on Sunday, October 3rd, 1897. Public sessions will be held in the morning and afternoon, and a public service in the evening. Mr. Henry Long and Mr. Tingley Archer are the expected speakers. Gifts of Flowers, Vegetables, and Fruit will be thankfully received. On Monday night we intend having a Social Evening, during which the Flowers, Vegetables, and Fruit will be sold. Come and help us, we shall be glad to make you welcome.

MIDDLESBOROUGH.—Our Lyceum celebrated its second Anniversary on Sunday, September 12th, when we had a glorious time. The children took an active part in the services, they sung and recited both afternoon and evening. Afterwards Mr. Alfred Kitson addressed the children and parents, and pleaded hard for them to assist the few who are enlisted in the work. His visit will long be remembered, we all felt stimulated by his encouraging addresses, and the sympathy that he extended towards us. The only part that both Mr. Kitson and ourselves regretted was that he could not be with us on the Monday night, but the children made up for his absence; there is great credit due to the children. I am also pleased to say that on Monday, the 20th, we gave the children a Fruit Banquet, and amusements which all that were present, both in spirit and the material enjoyed. We sincerely return many thanks to all that helped us, trusting we shall have double the number next time.—T. NAYLOR, Sec.

MORLEY.—Our Lyceum is progressing very satisfactorily at this time. On Sunday, September 9th, we had our quarterly meeting for the election of officers for the next three months. We elected eight conductors, a guardian, an assistant guardian, two librarians, secretary, and the usual other officers, including Mr. J. W. Duxbury as secretary. We shall be glad to welcome parents or visiting friends to our sessions at any time.—J. W. DUXBURY.

WHAT OUR LYCEUMS ARE DOING.

BELPER.—On Sunday, September 12th, the Belper Spiritualists' Society held their annual Harvest Festival, at the Jubilee Hall, with much success. Mrs. Green, of Manchester, a well-known worker amongst Spiritualists, delivered two excellent addresses (morning and evening) to crowded audiences. The room was beautifully decorated with plants, flowers, and evergreens, whilst fruit and vegetables were plentiful. The collection for the day amounted to £2 10s. On Monday, the usual Harvest Tea was held in the hall, at which a large number were present. This was followed by the sale of the fruit and vegetables, and the sum realized was in excess of any previous year.

—A MEMBER OF THE LYCEUM.

BRURN, Freckleton Street.—On Saturday, the 18th September, a Dramatic Entertainment was given in the above hall, by the Burn United Temperance Amateur Dramatic Society, entitled: "The Fisherman's Child," proceeds in aid of the Lyceum funds. During the interval between the acts, Miss Jane Gerrard rendered a song entitled: "The Fisherman's Child," and Miss E. Gerrard gave a remarkable performance under control; also Mr. Winstanley gave us a recitation entitled: "Kissing Cup," and all were highly appreciated, and upon the whole, a very enjoyable evening was spent, for which we have to thank the members of the Lyceum, and all who were present.

of friends, namely, Mrs. Gerrard, who paid a muscle traffic Society in entertaining us, the lowering his head, he went at thing all who that the latter beat a hasty and bars. he cried, laughingly shaking his fist at Fred, who seemed to enjoy the fun, and stood there with a look of indifference. "I guess we'd better give him up, after all, Fred." "I'm so hard in Jonah's cause that he finally won his animal's remaining a few days, to see whether he mist be not be taken out of him by his treatment there. so Jonah remained.

For two or three days nothing at all could be done with him. He had tasted the joys of liberty, and he certainly made the most of his time. Such an animal had never before astonished the natives. He broke down two fences, ran into forbidden fields, played about in the garden, and behaved in general as no respectable donkey ever should. Old Tom, the white horse, stood in mortal fear of him, and kept severely out of his way.

Fred tried in many ways to subdue his pet. He called him pretty names. He patted him slyly, when he could steal up to Jonah unmarked by the latter, and even humbled himself enough to keep the flies from his pet by means of a long switch. But all means failed. Jonah disgracefully refused to be won over, and Fred was in despair.

(To be concluded next month).

Well dear ones all, I must leave off now, and next month I will again come and talk to you once more. Be as good as you can, and then you will always be happy, without fear, and able to look the whole world in the face without shame.

Your loving, AUNT EDITHA.

OCTOBER LIST OF NAMES FOR THE ROLL BOOK.

ROTHWELL.

1178 Mrs. Ward	1184 Sarah Pickersgill
1179 Eilda Ward	1185 Edith Bulmer
1180 Roland Ward	1186 Sarah Ann Hammill
1181 Alice Lund	1187 Walter Pickersgill
1182 Harriet Lund	1188 Mrs. Bedford.
1183 Edith Pickersgill	

SOWERBY BRIDGE.

1189 Mary Emma Mitchell	1192 Bertie Gaukrodger
1190 Dora Rushworth	1193 Earnest Howarth
1191 Ivy Rushworth	1194 Willie Wilson

LEEDS, PSYCHOLOGICAL HALL.

1195 T. W. Cran	1203 Edwin Lowrie
1196 Jane Ella	1204 Ellza Ann Holderness
1197 Chris. Richardson	1205 George Richardson
1198 Ida Waites	1206 Elijah Francis
1199 Albert Knowles	1207 Clarice Firth
1200 Annie Richardson	1208 Herbert Bonnell
1201 John Lowrie	1209 Harriet Francis
1202 George Hobson	

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Just listen to what the manager of the American Steamship Line, of Southampton, says as to the effect of drink upon his company, in answer to an attempt that was being made to extend the hours for the sale of drink at the docks. He says:

"Fifty per cent of the accidents that happened in connection with the works were traceable, directly or indirectly, to the men having been drinking, and, apart from the serious injury, physically and morally, to the men, this constituted a serious matter to all employers, especially having in view the coming into operation of the Workmen's Compensation Act of last session, which placed a heavy liability on the employers in cases of accident, and in the interest of the employers they had the strongest possible grounds for approaching the magistrates, and urging that they should minimise, and not increase, the risks incurred through the drinking habits of the men. He did not think that there would be two opinions expressed that the great majority of the men who sought the early drinks were those who were largely addicted to drinking."

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WHAT OUR LYCEUMS ARE DOING.

BELPER.—On Sunday, September 12th, the Belper Spiritualists' Society held their annual Harvest Festival, at the Jubilee Hall, with much success. Mrs. Green, of Manchester, a well-known worker amongst Spiritualists, delivered two excellent addresses (morning and evening) to crowded audiences. The room was beautifully decorated with plants, flowers, and evergreens, whilst fruit and vegetables were plentiful. The collection for the day amounted to £2 10s. On Monday, the usual Harvest Tea was held in the hall, at which a large number were present. This was followed by the sale of the fruit and vegetables, and the sum realized was in excess of any previous year.

—AMEMBER OF THE LYCEUM.

BURN, Freckleton Street.—On Saturday, the 18th September, a Grand Dramatic Entertainment was given in the above hall, by the Burn United Temperance Amateur Dramatic Society, entitled: "The Fisherman's Child," proceeds in aid of the Lyceum funds. During the interval between the acts, Miss Jane Gerrard rendered a song entitled "The Fisherman's Child," and Miss E. Gerrard gave a remarkable performance under control; also Mr. Winstanley gave us a recitation entitled "Kissing Cup," and all were highly appreciated, and upon the whole a very enjoyable evening was spent, for which we have to thank the members namely, Mrs. Gerrard, who paid for the music, and the Lyceum Society in entertaining us, the Lyceum lowering his hand in sending all who are in possession of the letter at a best.

TRIP.—The angel he cried, looking at his fist it only seemed to enjoy. He stood there with a guess we'd better give it a try after all, Fred." So hard in Jonah's grip that he finally won his the animal's remaining a few days, to see whether the mist not be taken out of him by his treatment there.

so Jonah remained.

For two or three days nothing at all could be done with him. He had tasted the joys of liberty, and he certainly made the most of his me. Such an animal had never before astonished the natives. He broke down two fences, ran into forbidden fields, played about in the garden, and behaved in general as no respectable donkey ever should. Old Tom, the white horse, stood in mortal fear of him, and kept everely out of his way.

Fred tried in many ways to subdue his pet. He called him pretty names. He patted him slyly, when he could steal up to Jonah unmarked by the latter, and even humbled himself enough to keep the flies from his pet by means of a long switch. But all means failed. Jonah disgracefully refused to be won over, and Fred was in despair.

(To be concluded next month).

Well dear ones all, I must leave off now, and next month I will again come and talk to you once more. Be as good as you can, and then you will always be happy, without fear, and able to look the whole world in the face without shame.

Your loving, AUNT EDITHA.

OCTOBER LIST OF NAMES FOR THE ROLL BOOK.

ROTHWELL.

1178 Mrs. Ward	1184 Sarah Pickersgill
1179 Eilda Ward	1185 Edith Bulmer
1180 Roland Ward	1186 Sarah Ann Hammill
1181 Alice Lund	1187 Walter Pickersgill
1182 Harriet Lund	1188 Mrs. Bedford.
1183 Edith Pickersgill	

SOWERBY BRIDGE.

1189 Mary Emma Mitchell	1192 Bertie Gaukrodger
1190 Dora Rushworth	1193 Earnest Howarth
1191 Ivy Rushworth	1194 Willie Wilson

LEEDS, PSYCHOLOGICAL HALL.

1195 T. W. Cran	1203 Edwin Lowrie
1196 Jane Ella	1204 Ella Ann Holderness
1197 Chris. Richardson	1205 George Richardson
1198 Ida Waites	1206 Elijah Francis
1199 Albert Knowles	1207 Clarice Firth
1200 Annie Richardson	1208 Herbert Bonnell
1201 John Lowrie	1209 Harriet Francis
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hope is that the danger—nay, the terror—of it will compel sensible people to let it alone altogether. The constant nipping, sipping, dribbling, and soaking from morning till night, and by persons who are never really drunk, and who never appear in the police court, is distinctly increasing. As a test of the real harm drink is doing, police returns are worse than useless. So strong is the drinking habit in some circles that many, for custom's sake, not only drink more than is good for them, but more than they want to drink. 'It is those constant nips that do the mischief,' said a great doctor not long ago, to a gentleman whom he diagnosed as being 'soaked in alcohol.' 'Better get roaring drunk once a month than be nipping from morning to night.' But if he did, he might figure in the police returns, but if he merely 'nipped' and 'soaked' he would go home quietly in a cab at 11 p.m. And this constant nipping habit is growing, and a man may soak himself in alcohol, he may destroy his liver, and ruin the coats of his stomach, and injure his brain, without ever being drunk at all, or losing his character for moderation! There are plenty of people drinking themselves to death who will never appear in the Chief Constable's reports."

Those who fight in a good cause are never afraid, hence it is that my bretheren of the I.O.G.T. were outspoken enough, at a recent G.L. meeting, at Chester, to take the GROUP, stating that when the following protest was composite story announced by Lee G. Chap. (Liverpool), glad to know that the subject is a native of Cheshire, and for I am sure it will be a very interesting one. It has been away for his holidays during the past year so he has not yet completed his first chapter, but he has sent me the title for the story, which is to be called

Thorns and Roses,

and I hope to begin its publication in the BANNER for December, and continue it every month until it is completed.

Early last month, I received a nice little letter from Sowerby Bridge, and as it is a very long time since a letter reached me from there I was very pleased to have it. There are some very dear people at Sowerby Bridge, who have been faithful workers in the Lyceum for many, many, years past. In the letter was six names for our ROLL BOOK, which have been entered and the certificates have all been sent. Well, I will now put the letter in here.

A LETTER FROM M. E. DODGSON OF SOWERBY BRIDGE.

DEAR AUNT EDITHA.—It is a long time since you have received a letter from Sowerby Bridge Lyceum, but since we are honoured with having our conductor, Mrs. Greenwood, made president of our union, we ought not to forget the BANNER. So I must tell you that last Sunday we had all the members of the Executive of the B.S.L.U. with us. There were Mrs. Greenwood, Mr. Todd, Mr. Kersey, Mr. Kitson, Mr. Sutcliffe, and a Mr. Clark. They met, I believe, to transact some business, on the Saturday. They spoke to us on the Sunday afternoon and evening, which made our meetings very pleasant. I have great pleasure in sending you six names for our GOLDEN GROUP, all of whom promise to obey your rules. With much love to you and all our cousins, I am, your loving niece,
Sowerby Bridge.

M. E. DODGSON.

Next there came a letter from Mr. A. T. Hoyle, of the Rothwell Lyceum, who says that his Lyceum is "going ahead" and he sent me eleven more names for the ROLL BOOK! You will see them at the end of this, in the usual place.

A short time after this the postman brought me another letter from Mrs. Walton, of the Leeds Lyceum, who sent us so many names last month, you will remember? This time she sends fifteen names for the ROLL BOOK, and a nice letter as well, which I will put in here.

A LETTER FROM MRS. E. WALTON, OF LEEDS.

DEAR AUNT EDITHA.—Many thanks to you and Master Johnny for your kind remarks about Leeds Lyceum. I sincerely hope that other Lyceums will take an interest in the GOLDEN GROUP and try to do their best to get members to join. I have begun a social on Thursday evenings for the GOLDEN GROUP, which is taking very nicely. Enclosed are the names of fifteen more who desire to join, and 15 penny stamps to pay for the certificates. I remain, yours faithfully,
E. WALTON.

selections of holiness, truth and beauty, forming a soul stirring instructor.

Immortality stands in the stead of Jesus Christ. This is where superiority is asserted. Instead of drumming into children's minds the old, old story of Christianity, founded solely on faith, they are taught a living fact, something resting on pure, sound, spiritual knowledge, all receiving moral and intellectual education connected with Spiritualism. With this object in view the old teachings were abolished and new ones substituted. Many persons are inclined to think that the Lyceum teaches the children fortune telling, frightens them with tales of Spirit return, and drag them into other deeply mysterious beliefs, grim and ghoulish where they blunder. The children are taught, in a simple and simply, that when the body dies, the soul still lives, manifesting its presence, and bringing comfort and joy to sorrowing hearts of earth. They are taught that hell with its brimstone and blazing fires, its bottomless pit, and everlasting torments, is a myth. They are taught to disregard such falsehoods, but hold in mind that the soul is immortal and will never die. For

DEAR AUNT EDITHA.—

Here we are
As the joy
Every Chris
Here we are ag

And now I've come I have a tale—or riddle—my little cousins are invited to try and find their answers on a postcard, I will post to the first six correct answers, a copy of a little "Winchester Spiritualistic Controversy." No gymnasts, wake up and do not be afraid, for I assure you I am an embryonic sphinx, so do not think I shall devour you. I find the secret of my riddle. This, we are informed by the mighty Egyptian Sphinx—the queen of riddlers.

Here is the riddle—a charming charade:—

My customers ne'er at me scold,
Yet a tea lass I am in my whole;
My features are pretty,
No, I am not witty,
But all the world over I roll.

20, Edith St. Consett, Co. Durham.

J. HARRY BUNN.

I have a very pretty story that will, I am sure, interest you all. It is too long for me to give it all to you this month, so I will give you the first part now, and the remainder next time. It was written by John A. Campbell, and appeared in the American *Christian Intelligencer*, and it is so good that I am pleased to give it to you here.

A BIRTHDAY DONKEY.

The method used by Fred Martin in getting into his clothes on the morning of his tenth birthday can only be described as a scramble. To say he strained his garments in the operation would be putting it very mildly; and then the way in which he came down stairs! The rest of the family, assembled in the breakfast-room below, waited with anxious faces for his appearance, hardly daring to hope that no bones had been broken in the hasty descent; and then Isabel was indignant at the manner in which Fred swallowed his breakfast. But Mr. Martin smiled, and grandma ventured her usual defence for Fred—that boys will always be boys.

After all, what lad wouldn't have been in a hurry to get out-of doors knowing as Fred did, that a new donkey—a gift from his father—waited for him in the red barn? So, as already hinted at, Fred paid small attention to even the cakes and maple syrup, and heaved a huge sigh of joy when the family at last rose from the table and started in a body for the red barn.

Old Sam, the stableman, had preceded them, however, and had led the donkey into the pasture, where he now stood, contentedly

Officers' Department.

APPOINTMENTS AND RESIGNATIONS.

APPOINTMENTS.—HULME: Conductor, Mr. Connolly; Guardian, Miss J. Royle; Musical Director, Miss R. Royle; Secretary, Mr. Wm. Lamb.

ACCRINGTON, China Street.—Secretary, Mr. G. G. Saxton.

ASHTON-UNDER-LYNE.—Conductor, Mr. J. S. Brown; Guardian, Mr. Teague; Musical Director, Mr. R. Walker; Secretary, Mr. R. Walker.

NOTES AND QUERIES.

QUERIES

5.—Is there any system for opening and closing a Lyceum session? If so, where can I procure it? H.P.N.

6.—Will some leader tell me of suitable books for the youngest Groups.—LEADER.

7.—Does Mr. Kitson purpose publishing, as a pamphlet, his "Bible" articles, as printed in the *Two Worlds*.—J. WINSEY.

ANSWERS.

4.—I think such cards should be used, they are very useful.—J.S.T. Manchester.

SPECIAL NOTE.—The readers of the LYCEUM BANNER are invited to reply to any Query published in this department. It is desired to make this an Exchange Department for the dissemination of useful hints, and information, upon all questions affecting Lyceum work and methods.—EDITORS.

GOLDEN CHAIN READINGS.

BY ALFONSO DANFORTH.

SPIRITUALISM.

WHAT is it when earnest Spiritualists meet?

There is felt a bond of love and sympathy that binds them close together as of one brotherhood, and experiences are recounted, elevating thoughts are exchanged, and each one feels that he has been benefited by the hour passed.

How is Spiritualism a fact?

It is comprehensive, it conveys so much to the mind of man, it vindicates the Spiritualism through all the ages, and its work to-day is to bring all to see the unity there is in diversity; it asserts the truth and invites one or all to investigate.

What is its religion?

One of love and does not seek to compel any one through fear to believe it—but presents its claim freely to all who may desire to investigate and says take it or leave it at your own discretion.

For what reason did Spiritualism come?

Because of the unrest caused by educated, intellectual persons becoming dissatisfied with the peculiar doctrines and dogmas that have been presented to the world for the past fifteen hundred years as the religion of Jesus.

What good does Spiritualism do?

It teaches us to be kind to all creatures, to abstain from the selfish greed for wealth that is the curse of the present day. It teaches us that each day we may learn the lesson of life, that the lesson of to-day means more to us than that of yesterday, and that we need not trouble ourselves about the morrow, if we do our task of to-day properly.

Does humanity feel the need of advanced truths?

Yes, it is pulsating with the grand revelations that Spiritualism has brought and is still bringing to earth, as it is making rapid strides towards universal adoption.

What can Spiritualists say to their opponents?

It has passed its experimental stage; its childhood has merged into manhood, and it is becoming a giant in strength and stature, and you can investigate if you will, not for the purpose of vindicating our claims, but for your own benefit.

How have our expectations been realised?

We have struggled for many years against the most determined and far-reaching opposition that has ever been pitted against the introduction of a newly discovered truth—whether it was in the realms of science, religion, or governments—and though this struggle has been long and tedious, though the persecution has been long and severe, we have never faltered or fainted by the wayside, but have gone on, with the soul-satisfying thought of *knowing* we that all things come to the man who patiently waits have found a truth which the world sooner recognise.

Who have been our opponents?

They comprised the clergy, the lit.

The press never failed to publish every item against us, declined whatever was presented in our favor.

What did they combine to do?

To crush this beautiful truth, and since its introduction forty-five years ago, it has sustained the greatest intellectual contest ever known in the history of the world.

What is the result?

Grand beyond conception, all grades of society, from the highest to the lowest are permeated with a knowledge of the facts that the spirits of the departed can and do return, and communicate to us in an intelligent manner.

Where now comes the confirmation of our truth?

From the mighty press, the pulpit and the scientist.

To whom may we now look for the future progress and advancement of mankind?

To the people, and if necessary they will drag the pulpit after them in the grand struggle for progression.

OUTLINES OF SPIRITUALISM.

BY ALFRED KITSON.

Specially designed for use in the C.P.L.

Printed on good paper; strongly bound in cloth; full index.

SINGLE COPIES 1/3, POSTAGE 3d. EXTRA.

To Lyceums in the Union 10/- per doz. To Lyceums not in the Union 12/- per doz. Not less than six copies supplied at above rates. Carriage extra in all cases.

Terms: cash with order. Published by the B.S.L.U. and supplied by the secretary, Alfred Kitson, 2, Royd Street, Hanging Heaton, Dewsbury, or

London: J. J. Morse, 26, Osnaurgh Street, N.W.

MARYLEBONE ASSOCIATION OF SPIRITUALISTS.

CAVENDISH ROOMS.

51, Mortimer Street, Regent Circus, W.

Sunday Evening Lectures, etc., 1897.

October.

Oct. 3rd Mr. J. J. MORSE. Trance Address.
 „ 10th Miss ROWAN VINCENT. Address and Clairvoyance.
 „ 17th Miss McCREADIE. Address and Clairvoyance.
 „ 24th Mr. WALTER HOWELL. Inspirational Address.
 „ 31st Mr. E. W. WALLIS. Trance Address.

All communications must be in writing, addressed to the Hon. Sec., Mr. Leigh Hunt, 82, East-st., Marylebone, London, W.

Inquirers Cordially Invited. Doors open at 6-30. Commence at 7.

Admission Free. Collection. Further particulars in due course.

* * The LYCEUM BANNER is regularly on sale.

SPIRITUALIST'S GRAND NATIONAL



IN AID OF PROPAGANDA WORK.

in St. James' Hall, Oxford St., Manchester,

Friday and following Saturday, Monday and Tuesday, 1898.

OFFICERS :

MR. JOHN VENABLES, Shaw Street, Walsall.

Surer—MR. ALFRED SMEDLEY, Park Mount, Belper.

—MR. JOHN C. MACDONALD, 33, Milton Street, Patricroft, Manchester.

LYCEUM SCHOLARS' EFFORT.

LISTS OF CONTRIBUTIONS RECEIVED.
PENNY CONTRIBUTIONS.

PREVIOUSLY ACKNOWLEDGED.

Walsall Lyceum, per Mr. John Venables	425
Whitworth Lyceum, per Mr. Alfred Kitson ...	57
THE LYCEUM BANNER LIST.	
The Editors of the BANNER	252

SENT TO MR. KITSON, Sec., B.S.L.U.
Accrington Lyceum, 26, China Street.

	Pence.
Maggie Ellison	36
Betsey Lacey	28
John Webster	18
Ada Scarr	24
Herbert D. Thompson	24
Emily Connor	12
Gertie Scarr	12
Ada Scroasdale	12
Jane E. Fish	6
Emma Holmes	6
Mary E. Connor	12
Albert Wilkinson	3
Matthew Wilkinson	7

Total 200
Less postage, etc. 4

196

Middlesboro' Lyceum, Grange Road.

George Naylor	12
Richard Harland	24
M. Mattock	12
Fred Harland	7
Alice Naylor	24
Nellie Turnbull	12
Ann Naylor	12
Berty Harland	12
Arthur Johnson	24
William Harland	12
Miss Mattock	24

Total 175

Batley Carr Lyceum.

Lizzie Mortimer	24
Matilda Carver	24
Orland Brooke	24
Arthur Thorne	24
Mazilla Harrison	12
Minnie Briggs	24
Emily Rhodes	12
Arthur Day	12
George Sowerly	12
Mary Ellen Kitson	12
Annie Holdsworth	8
Ethel Myers	18

Total 194

The BANNER has received the following interesting letter from Mr. J. C. Macdonald. You will read it with interest.

ASSURING AND ENCOURAGING.

DEAR EDITORS.—Since last I wrote to you I have been very busy with a re-issue of the Appeal Circulars to all societies and circles of the adult branch of our movement, and though the work is yet not complete, I have from the correspondence evoked much reason for encouragement. The tone seems to be undergoing a change, and workers are offering service, societies are making good promises, and enquiries are being made as to what may be done to assist the good work. Although the Lyceum work is directly under the care of the hard-working Secretary, Mr. Alfred Kitson, who doubtless knows much more of that department than reaches my attention yet in the official letters received, there comes the note of promise in the remark, "Our Lyceumists are working well."

Among our gains there are two paintings, in oil, of Ben Lomond, by the Veteran Painting Medium, David Duguid, of Glasgow. I have seen them and can speak of their merits. They are now in the hands of Mr. J. Venables, of Walsall. A donation of £5 from Peter Ward, Esq., of Hyton; may it be the forerunner of many of a like nature. Mr. S. S. Chiswell tells me that the Lyceum will take a leading part in Liverpool. I had a fair return from the Mental Science night at Blackburn, considering state of trade, the nett addition to the funds being 11s. 6d., and I think this offer will be taken up by other societies. I shall also be glad if the Lyceums would take advantage of an offer which is open to them, and should prove an instructive entertainment, especially to the elder Lyceumists. I have enclosed copy of our second appeal, that you may see what the Bazaar Committee are doing. [Referred to above.—Editors.]

I expect by the time your next issue is published to be able to report more fully from the returns of good news coming in from all parts of the country. Altogether, the promise is "we shall arrive."

JOHN C. MACDONALD.

A NEW BOOK BY DR. PEEBLES.

DURING Dr. J. M. Peebles late (and third) trip around the World, he studied and noted the Laws, Customs, and Religions of Nations and Peoples, giving special attention to Spiritualism, Magic, Theosophy, and Reform Movements. He visited Ceylon, India, Persia, Egypt, Syria, and the Continent of Europe. After leaving England he had material ready for a large octavo Volume of 500 pages, Illustrated, which he will place in the hands of a competent publisher for immediate issue.

SUBSCRIPTIONS will be received in England by Mr. J. J. Morse, who has been appointed sole agent for Great Britain, and subscribers who pay in advance will have the book forwarded, post free, immediately after publication.

It is expected that the price, in Handsome Cloth Binding, will be 7/6 per copy. Those who order and pay a deposit will have priority over ordinary subscribers in the delivery of copies. Further particulars in due course.

THE NURSING NEWS AND HOSPITAL REVIEW. A Herald of Hygiene and a Chronicle of Nursing and Institution News. Representing the Nursing Profession. A Journal for Medical Practitioners and trained Nurses. Monthly, 1d. Subscription, 2s. per annum, post free. London: The Roxburghe Press Limited, 15, Victoria Street, Westminster.