

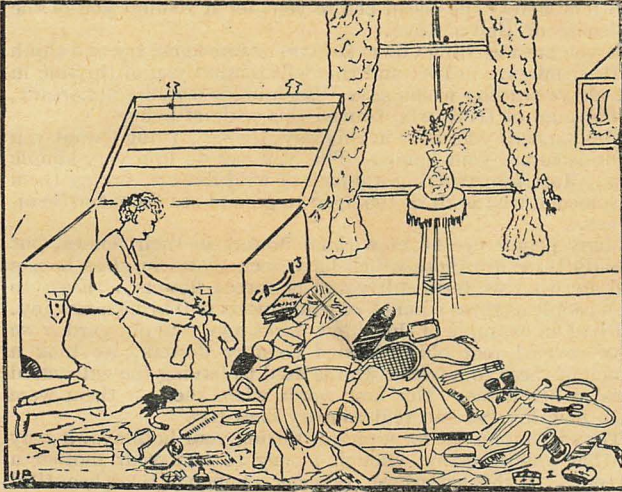
THE LYCEUM BANNER

No. 438. Vol XXXVII.

AUGUST, 1927.

PRICE TWOPENCE.

THE CHILDREN'S PUZZLE.



Mother is packing the big holiday trunk for the seaside. Find a name for all you can see and then write and tell Uncle Bert all the things Mother has missed getting ready for the holiday.

The Lyceum Salutes.

There have been various queries about the Opening and Closing Salutes in the Lyceum.

The original edition of the Physical Exercises contains the following reference.

SALUTES.

The Secretary (Mr. A. Kitson) respectfully suggests the following salutes for general adoption:—

When the Conductor calls the Lyceum to order each Officer, Leader, Guardian of Groups, and all members, should be in their respective places, standing at attention (arms by the sides). At the word of SALUTE, all place the right hand over the heart, and repeat, in chorus, *With love to all and malice to none*. Then raise the open hand to the forehead, palm in front, and repeat, *A willing hand to work for the good of all, and a clear head to think correctly*. "Attention." Then ring for all to be seated.

To Dismiss—The Conductor requests the Leaders to hand the members of their respective groups, caps, hats, &c., assisted by the Guards in distributing the umbrellas, &c. When the clothing has been adjusted, the Conductor rings for them to stand at "attention," caps, clothing, &c., in the left hand. At the command to "Salute" all raise their right hand to their forehead, and all repeat in chorus, *A willing hand and a clear head*. Then the hands are placed over the hearts, and all repeat, *We depart with love to all the world, and malice to none*. Then the Conductor commands all to mark time. The youngest leads the march, accompanied by its Leader, once round the Lyceum, and then out of doors: the Leaders standing on one side as they reach the door until all have gone.

The Lewisham Church has adopted the S.N.U. and B.S.L.U. Inter-relations in the rules of the Church. The General Secretary conducted a service recently and found a very happy and spiritual welcome. It was a great pleasure to greet the members and take part in the service. A printed list of notices and other information is distributed to those who attend the services.

The Editor thanks the Lyceums who have placed new and larger orders for the supply of the BANNER.

THE S.N.U. CONSULTATIVE CONFERENCE.

The S.N.U. held a Consultative Conference on July 3rd.

Mr. Oaten read an admirable paper outlining the status and policy of the S.N.U. The full report is printed in the "Two Worlds," dated July 22nd.

Sir Arthur Conan Doyle moved an eighth principle by added to the Seven Principles of the S.N.U.

The resolution read "That a new principle be added to the seven, declaring that while every creed has its own message from on high, however distorted by human frailty, we in the Western world acknowledge the original teaching and example of Jesus of Nazareth, and look upon them as an ideal model for our own conduct."

Three amendments were moved, but time did not permit of a decision and the whole subject was referred to the Churches for discussion.

A suggestion was favourably received from Mr. Oaten that the subject could wisely be included in a list of affirmations on similar lines to the U.S.A. National Spiritualist Association. A report of the S.N.U. A.G.M. and Consultative Conference will be printed from our own Delegates in a later issue of the BANNER.

We print below the Principles and Affirmations issued by the National Spiritualist Association of U.S.A.

DECLARATION OF PRINCIPLES.

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you, do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.

DEFINITIONS.

1. Spiritualism is the Science, Philosophy and Religion of continuous life, based upon the demonstrated fact of communication, by means of mediumship, with those who live in the Spirit World.
2. A Spiritualist is one who believes, as a part of his or her religion, in the communication between this and the Spirit World by means of mediumship, and who endeavours to mould his or her character and conduct in accordance with the highest teachings derived from such communion.
3. A Medium is one whose organism is sensitive to vibrations from the Spirit World, and through whose instrumentality, intelligences in that world are able to convey messages and produce the phenomena of Spiritualism.

* * *

"Spiritualism is a science" because it investigates, analyses and classifies facts and manifestations, demonstrated from the spirit side of life.

"Spiritualism is a philosophy" because it studies the laws of nature both on the seen and unseen sides of life and bases its conclusions upon present observed facts. It accepts statements of observed facts of past ages and conclusions drawn therefrom, when sustained by reason and by results of observed facts of the present day.

"Spiritualism is a religion" because it strives to understand and to comply with the Physical, Mental and Spiritual Laws of Nature, which are the laws of God."



My dear Boys and Girls,

Here you all are, just bubbling over with excitement now the holidays have started.

In imagination I fancy I can see the majority of our 17,000 Lyceumists scattered all over the world entering into this spirit of freedom for all they are worth.

I can see many of you romping along the sands with your spades and pails, others busy building sand castles, or climbing over the rocks, with a crab hanging on your little toe. Many are enjoying a ride on your brother's backs: for they say "birds of a feather flock together," and there are always plenty of donkeys at the seaside.

Some of you are washing your feet in the dear old briny; I should have said paddling of course, a lot of you are having a morning dip, which is much nicer than the usual wash-hand basin during the holiday season. Then I fancy I can see some who are staying in country districts climbing trees, to say nothing about tearing your clothes (you are sure to hear enough about this without me interfering).

Others are having rides in farmers' carts, or helping to gather eggs on the farm.

There are those too, who find their banking account will not permit them leaving home this year. They are to be seen skipping and romping in the parks. Why, all of you are just out to make the very best of the holidays.

Auntie Ruth, Doris and I all wish you all a top-hole time wherever you are.

We are sharing your pleasures in a practical way for we are also on our holidays too; therefore should there be any delay in replies to your letters this month you will know the reason.

If any of you are staying in Cornwall, just wear your badge and keep your eyes open, and see if you can find me hiding behind a rock or being splashed with a nice sea wave; or you might find me getting sun dried on the sands, watching the ships go by. Once you find me you are sure you will find Auntie Ruth and Cousin Doris too, for we always believe in the song "The more we are together, the merrier we shall be." We shall be on the look-out too, to see if we can find you feeding your faces with Ice Cream and seaside rock, with all this spirit of true happiness in the world I am reminded of a verse of a hymn:

"For the love of God is broader
Than the measures of man's mind
And the heart of the Eternal
Is most wonderfully kind.

There is another one too which is often sung in some of our Lyceums, which I hope will find a space in our new Manual:

God is Love; that Love surrounds me
In that Love I safely dwell
'Tis above, beneath, within me,
Love is mine, and all is well,
God is Love, pure Love, God is Love, sweet Love,
That Love is mine, mine, and all is well.

I have quoted these verses, because, while I want every one of you to have the happiest, frolicsome holiday you have ever had, I also want you to remember we should accept all nature provides for our enjoyment with a true spirit of thankfulness and praise. The first verse quoted tells us we cannot measure God's goodness in our small minds. The second verse shows us how all these good things are ours if we will but accept them. Knowing how happy we are in the midst of them all I am sure we shall all sing a little song of praise.

Talking about holidays, I am reminded of the hundreds of holiday guides which are issued for all seaside and pleasure resorts; but I doubt if any one of them can beat the holiday guide to be found in Musical Reading 229 in our Manual. In this reading all nature is revealed to us in such a simple way.

"Tongues in trees, books in running brooks,
Sermons in stones, and good in everything."

While we are enjoying our holidays gathering moss, flowers, and shells, or watching birds and insects busy in their own work, let us try and give a thought to this reading. We shall at once see how everything has been so arranged for us to be

happy, while in the earth life. I am afraid many of these things become so common to us, that we neglect our duty to consider the wonder and beauty of them all.

So I want you to join me this holiday in endeavouring to find lessons from the many things we see in the various parts of the country we travel in. Therefore the lesson I want you all to learn from this letter is to use your eyes to discover the beauty of Nature.

When you go into the Fields, Woods or Lanes and see the flowers with all their beautiful shades of colour, remember they are speaking to you of Love. When you stand on the sea-shore and look across the ocean before you, let it remind you of the wideness of God's Love.

If you are watching Cows, Horses, or Chickens, try and think of their mission in life, and this will remind you of the line in the above reading which says "Each holds a rank, important, in the plan of Him, who framed this scale of beings."

Having used your eyes in this way, the next thing I want you to do is to use your hands. This you can do in a very simple way. Just by gathering a bunch of wild flowers, taking them to someone who is ill or too aged to go and see them for themselves.

Many people are never without flowers in their homes, but usually these are those which have been grown in glass-houses and are what we term cultivated or forced flowers. Even to such people as these a bunch of wild flowers will bring a new joy.

I had an example of this a few weeks ago. In our garden we have several real old-fashioned country flowers, we took a bunch of these to a friend who is used to having the cultivated ones in her home. Her first words when she saw them were "Oh how lovely, and real country ones too."

Then if you go out for a pic-nic during your holidays, it may be that you have not enough money to buy your mother a present. If this is the case, take her a bunch of these beautiful flowers, she will be just as pleased as if you bought her a motor-car, for she will know they are an expression of your love for her. Having used your Eyes and Hands, I want you now to use your Voice, by telling others about this wonderful Love. This you can do when you are asked to give an explanation to a reading, or by giving a Pearl which conveys the same thought.

In this way you will bring happiness and sunshine into the lives of many. My holiday motto for you this month is "DO IT TO-DAY."

PUZZLES.

One of the lesson I have often given you is not to be selfish. This month we have an illustration of it. The Printers of this magazine, like all of us, want a holiday; in order that they can have one, I am having to send them this letter before I receive yours, so you will see I am not able to give a list of names of those who gave correct answers to last month's puzzles.

ANSWERS TO LAST MONTH'S PUZZLES.

- No. 66 (1) A big girl.
(2) O.I.C.U.
(3) Because it is in the middle of water.

No. 67 Carrot.

No. 68 Little Miss Muffit and Little Boy Blue, with Jackie Horner and Tom Tucker too, went to Cinderella and said Jack to Jill had stole a Crooked Sixpence from Mother Hubbard's till.

THIS MONTH'S PUZZLES AND QUESTIONS.

- No. 69 (Muddled Seaside Resorts).
1. Blackbourne 2 Eastpool 3 Ramsborough,
4 Folkesgate 5 Stonescar 6 Ilframouth
7 Yarcombe 8 Skegsoth 9 Nessport.

For example: No. 1, Blackpool, 2 Eastbourne.

- No. 70 (Used on Holidays).
F..A..E, M..I..O.H, U..E..A
S..S..E, M..A..S, C..E..A

No. 71 (Questions.)

- (1) Which Seaside Resort reminds you of timber?
- (2) What well known town reminds you of Saturday night?
- (3) Which country reminds you of a bird?
- (4) Which part of a School hat reminds you of musical instruments?
- (5) What do you use at School, which reminds you of the King of England?

Make this month of August one long joy ride of happiness. Remember I shall look forward to cheering reports from all over the country next month.

With Love,

2, Villiers Road, Your loving Friend,
Osterley, Middlesex. UNCLE BERT.

Education Department.

THE NATIONAL SPIRITUALIST COLLEGE.
(Under the auspices of the S.N.U. and B.S.L.U.)
ASSOCIATE SECTION (B.S.L.U.)
of the
NATIONAL JOINT EDUCATION SCHEME.

NATIONALIST SPIRITUALIST COLLEGE.

The College Report has passed the ordeal of two Conferences, having been considered and accepted by the S.N.U. Annual General Meeting on 2nd July. The motion for adoption of the Report was moved by Mr. W. G. Gush, F.N.S.C., the Chairman of the Governing Board, and many delegates listened with great interest to his account of the College activities. To many of them it seemed to come as a surprise that such an important educational organisation was in operation in our Movement; and we are looking for great results in next year's Advanced Scheme (S.N.U.) examinations. The number of students in membership with Lyceums eligible to be Local Branches is 1068.

NEW ENROLMENTS.

Since our last list appeared, the following Lyceums have been registered as Local Branches: South Shields (Fowler Street), Newton Heath, Long Eaton, and Heaton and Byker. This brings the total so far to seven for 1927-1928—but as there are 61 eligible, it is not very encouraging. Will those who have not yet joined up please make up their minds and act promptly. The work of preparation for the Winter Session is just about to begin; and we all know how very encouraging it is to feel that our efforts are being appreciated. Registering with the College is a practical way of showing appreciation as well as a public declaration of approval. So if your Lyceum's name is in the July BANNER list, please ask the Committee if the Lyceum has joined or is going to join—and if not, why not?

Associate Degree Diplomas have been issued to Gladys Owen (Liverpool), Mr. and Mrs. J. Slimin (Sunderland), and Mr. and Mrs. Griffiths (Barrow). All but three of those who qualified last February have now applied for and been awarded their Degree of Associate.

FURTHER LOCAL BRANCH QUALIFICATIONS.

The suggestion that for 1927—1928 the qualification standard for membership of the College as a Local Branch should be lowered to include Lyceums which ENTERED not less than EIGHT students for the February Examinations having been adopted by both Conferences, the following Lyceums (in addition to the list given last month) are eligible to apply for registration. And please remember that both local Branches and Associates HAVE TO APPLY for enrolment.

LYCEUMS ELIGIBLE AS LOCAL BRANCHES.

(In addition to the list in July issue.)

Bolton D.C.	South East Lancashire D.C.
Radcliffe.	Bacup.
London D.C.	Middleton, Mill Street.
Walthamstow.	Tees-Side D.C.
Manchester D.C.	Grangetown.
Collyhurst.	Tyne-Side D.C.
Sheffield M.C.	Sunderland, Derwent St.
Wombwell.	West Pelton.
Doncaster, Catherine St.	
Attercliffe.	

CONCERNING THE S.N.U. ENTRANCE EXAM. AND B.S.L.U. GRADE V.

Rumour tells us that some adult Lyceumists are rather disgruntled because (so they consider) the S.N.U. Entrance Exam. of last March was easier than the B.S.L.U. Exam. of last February; though both exams. were based on No. 3 Handbook.

We beg of these Lyceumists to consider the following points:
(i) Grade V is the *fifth* of five written exams, and therefore its candidates have five years' training behind them in study and practice to tackle the paper. But to many of the Entrance Exam. candidates, it is their *first* year of study and first written examination.

(ii) Grade V, when 70 or more marks are won, qualifies for the Degree of A.N.S.C., but the Entrance Exam. *ONLY* qualifies, if 70 or more marks are won, the candidate to take up the Advanced Course, and take the Intermediate Exam. the following year.

And, to be worth having, the Degree *must* "take some winning."

So what is your grievance?

TO CANDIDATES FOR THE INTERMEDIATE GRADE.

We have had several enquiries about where to get, and the price of, the books for this Grade. As a guide to our successful candidates in Grade V. who have won their A.N.S.C. Degree and are eligible to sit for Inter. next March, we give the list of books and prices.

But, please write to Mr. Oliver for particulars about how to enter for the examination, etc., and send your fees to him.

BOOKS FOR THE INTERMEDIATE GRADE.

READING COURSE.

Introduction to Spiritualism and Lyceumism.

This is the B.S.L.U. Handbook No. 1, price 6d., plus postage, from either the Education Secretary or General Secretary.

Hints to Students of Spiritualism, by Berry.

Price 7½d., from the S.N.U. General Secretary.

The Seven Pointed Star, by Berry.

Price 4d., from S.N.U. Office.

Modern Spiritualism, by Evans.

Price 3s. 3d., from B.S.L.U. General Secretary.

The Doctrine of Immortality, by Morse.

Not yet published. Will be obtainable from the "Two Worlds" Office.

Psychic Philosophy, by De Brath.

5s. 6d. from S.N.U. Office.

PHILOSOPHY COURSE.

Primer of Logic, by Jevons.

Price 1s. 9d., published by Macmillan & Co., and obtainable from any bookseller.

Essays on Reasoning, by Connor.

B.S.L.U. Handbook No. 5., price 4d., plus postage, from either the Education Secretary or General Secretary.

EVOLUTION COURSE.

The Story of Creation, by Clodd.

Price 1s. 6d. This book is no. 14 of the R.P.A. Cheap Reprints, and can be ordered from any bookseller.

S.N.U. General Secretary:—Mr. G. F. Berry, Broadway Chambers, 162, London Road, Manchester.

S.N.U. Education Secretary:—Mr. T. Oliver, 272, Edmund Road, Sheffield.

B.S.L.U. General Secretary:—Mr. G. F. Knott, 20, Toad Lane, Rochdale (Lancs.).

B.S.L.U. Education Secretary:—Miss M. E. Kitson, B.A., 37, South Street, Savile Town, Dewsbury (Yorks.).

S.N.U. and B.S.L.U. Joint Education Secretary and College Secretary:—Mr. A. T. Connor, 19, Oakhurst Road, Forest gate, London, E.7.

TIT-BITS FROM THE EXAM. PAPERS.

"Alfred Kitson compromised the Manual, and instigated the Union."

"I will explain the difference between Lyceums and Ordinary Sunday Schools. In the latter the child is pumped into, but in the former the child is pumped out."

"Deeds are powerful—mere words weak. Example:—The father that thrashes his boy for going into evil places after he has been told the wrong he is doing is justified in my opinion because he has used mere words and they have taken no effect."

"Lyceums in the Summerland are much nicer and more harmonious than those on earth because they are not jealous of one another. Some Lyceums on earth are afraid one Lyceum is better than another."

"In the Summerland Lyceums there is harmony and on the earth plane it is all envy and discord."

"It (Spiritualism) lays down no creeds, asks no symbol, and never reverences its belief on anyone."

"We prize the cross for the sign not the signification."

"Spiritualism does lay down the Christian creed, it does not agree with it at all."

"If your neighbour is not a Spiritualist or a Lyceumist you should join them."

"When we pass the change called death it will be nothing new to us."

"The more we learn the less we know."

"I have to work to *by* clothing to keep warm and *respectable* and pay for a shelter to live in."

"Those who have their pockets overflowing keep their hand in it."

"Every thought picked up is a milestone on the road of progression."

"Keep our minds pure and our hearts open so that the Angels can *Aspire* our minds."

"We know we are now, whether I have ever been before I cannot say, but I shall continue to be after the change called death."

"Mediumship is a phase of spirit life here."

"There is no throwing our sins on the burdens of another."

"When Alfred Kitson was 12 years old he sold newspapers, and with the money he received he bought books."

"In the summerland they had a *band* for every group that marched."

"A Path of Eternal Progress open to every Human *Hand* that wills to *tread* it."

"Katie made a number of *moveless noises* with her *fingers*."

"It was then evident that *Mr. Bell* was the *verdict*."

"Katie made a number of *noiseless sounds* with her hands."

"He was a Judge in a *extreme* high court of justice."

"The Fox sisters burst through the veil."

"Every action we do is a brick towards our mansions in the spirit world."

"A Union was formed, and as it fitted, and produced the effects wanted, it grew from a mere skeleton to a national body, and from this to a huge international growth."

"We build our characters on the 3rd verse."

"The S.C.R.s were taken from the society's in book."

"Solefull tribute is due to the pioneers."

"The Ascent of Man is beginning to rise, and the descent of Adam and Eve's story is surely come."

"Proof is better than theory, even the scientists and orthodox are beginning to abandon it."

"Miss M. Kitson formed the education scheme."

"Judge Edmonds was thrown out of court because his daughter preached about foxes."

WEST OF SCOTLAND LYCEUM WORKERS' GUILD.

A Committee meeting of the above was held in the room of the Scottish Mediums' Lyceum, 100, West Regent Street, Glasgow, on Sunday, 12th June. Miss H. Cleland presided. Representatives were present from Scottish Mediums' Union, Glasgow Association, Northern Henrietta St., Southern, Dalmuir (Broadway) and Govan. Minutes of previous meeting were read by the Secretary and approved.

The Secretary reported that fees of 2s. per annum had been received from six of the eight Lyceums who agreed to join.

The Treasurer's expenses amounting to 7s. 6½d. were reported.

With regard to the Ramble on June 25th to Fereneze Braes, Henrietta St. representative agreed to have the advertisement of the Ramble added to their Church advertisement. (The cost to be borne by the Guild).

Field Day, August 20th. This will take place at Westthorn Grounds, London Road, Glasgow, for which permission has been obtained from Glasgow Corporation Water Works Dept. Lyceumists make their way to London Road and meet at 3 p.m. at first stop past Belvidere Hospital. Be sure to bring your own food and a cup. Tea will be provided, for which a collection will be taken. It was agreed that five-a-side football teams be asked to enter from the various Lyceums, a charge for each team entering to be made, also to hold various races, including a relay (four per team) and races for Lyceumists of various ages, including adults. Sports to be in the charge of Mr. Chas Rankine, D.V., and Mr. Robertson, Northern, with assistants.

Winter Programme. It was unanimously decided that a Study Circle be formed, to meet one week-night every fortnight, to take up subjects of use to Lyceumists, beginning (say) with a study of the B.S.L.U. Constitution. The Secretary was instructed to write to Glasgow Association and Henrietta St. adult Associations, asking if accommodation could be granted, free if possible, and if not, at what charge?

The next meeting will be held on August 7th at 1-30 p.m. at 100, West Regent Street.

A unanimous vote of thanks to the S.M.U. for accommodation concluded the business.

JAS. SHAW, Hon. Sec.,
115, Smith Street,
Glasgow, S.2.

The Path of Reality.

BY HENRY J. BAYLIS.

"To live and cause no hurt or strife,
This is, indeed, to *live* one's life."

—L. Allan Blomfield.

The above couplet expresses in 'multum in parvo' form the rule of life, its true purpose, conjointly its sacred obligations, and consequently the correct Path to trend.

This unalloyed humanitarian saying might be easily memorised and implicitly applied in our daily walks of life, and if so, we would find that automatically comes into being the "Union of Brotherhood" in its highest sense and motive. Instead of words, theories and eulogies we would see in potent force an actuality—a living reality.

Furthermore, we observe in its interpretation how far-reaching and decidedly all-embracing this practical suggestion is—"To live and cause no hurt or strife, this is, indeed, to live one's life."

The first line is tightly interwoven with the expression "No." Therein lies the crux, a direct opposition to all ill acts—a vote of negation.

It matters not what our calling is in life, where'er we be, or go, or whomever we may meet—we must not cause hurt or strife; but by manner, in gentleness, consideration and example, diffuse friendliness throughout our life.

But it is quite evident that applying the principle to the human kind is not all-sufficient, the sub-humans are to enter this limitless circle of goodwill, for the word 'No' fully defines, conveys and imparts—"None, *not any*; not one; not in any degree; not at all; a denial—a complete refusal."

Therefore among the many obligations to be observed stands out prominently that the partaking of flesh and blood meats must be tabooed—the cause of misery, terror, pain and death to lowly sentient creatures. No furs may be used—resultant of animals trapped in various iron-teeth contrivances; often in consequence, suffer intense agony with broken or lacerated limbs—waterless and foodless. Again, feathers may not be worn which cause in the obtaining beautiful birds to be shot or maimed.

No vivisection could be countenanced; in fact any violation of the rights of animal-kind which causes pain mentally or physically, would come under the category of this didactic and appealing theme—"To live and cause no hurt or strife, this is, indeed to live one's life."

In the second line we find an assertion that "*This is*, indeed, to live one's life." Who would wish or have the temerity to dispute the logic, the great truth, the solidarity, the morality, the ideal and wisdom of these words.

The whole sentiment is encompassed with 'positivism'—of service, and it is in its demonstration that the measure of sacrifice becomes the measure of love.

In opposing these lines one would also apply the negative, but in quite reverse sense that it here conveys, for it would be "No" to the Ideal, and to the support of the undesirable.

The high-minded advice therefore implies,—to accept, to adopt, to one's own benefit and to all with whom we may come into contact. One that we may be assured will write 'fair' on the Scroll of Life, and that Justice may put into the scales and find a true balance—"swerving not a hair."

So with poise of head, evolved in mind, steadfast in eye, looking man and animal square in the face, he, in thoughts, words and deeds—in congeniality, sympathy, in sterling purpose, is a friend to every being and creature, thus leaving an elevating impression in the minds of all he may meet. Of a verity a supreme principle—Humanitarianism in its applied form.

Experts and authorities on the subject of food nutrition state that "No absolute physiological need exists for flesh meats since the protein (body-building) of flesh meats can be replaced by other protein of animal origin, such as that contained in milk, cheese, eggs, as well as by protein of vegetable origin."

We have golden grain, vegetables, salads, sweet herbs, fruits, nuts in profuse varieties; nut fats, nut and olive oils, honey of various flavours. For gravy making, soups and many other culinary purposes we have "Marmite," rich in vitamins—appetising and sustaining. The secretary of London Vegetarian Society, 8, John Street, Adelphi, W.C., or of The Vegetarian Society, 39, Wilmslow Road, Rusholme, Manchester, would gladly forward helpful literature to readers. Applicants please enclose stamp.

Our Lyceum Guild.

OUR SERIAL STORY—AN APPRECIATION.

"Tommy the Bootblack," has been read with interest and pleasure by our Guildites and other Lyceumists, but we did not know that the story had made an appeal to readers in other countries until a letter came from our Editor. This letter enclosed one from a gentleman in Holland who is himself the Editor of a Spiritualistic paper. And what do you think he asked? Why, if we would allow him to translate our story into Dutch and publish it in *his* paper!

Miss Morse has kindly given her consent to this; so, when Tommy leaves us, he'll go on his travels to Holland, and we hope he'll please his Dutch readers as much as his British ones.

OUR ESSAY COMPETITION—NEXT MONTH.

We have been reminded that many Lyceums and Lyceumists do not get their BANNER in August, because of the holidays; so we have decided to hold over our competition till next month. Your holidays will then be over, you'll be fresh and vigorous and energetic, and ready to tackle the job of writing a hundred per cent. essay, and winning a merit-badge.

TO OUR READERS.

To all our readers we extend hearty greetings, and best wishes for a very enjoyable holiday.

THE GUILD LEADER—Miss M. E. KITSON, B.A.,
37, South Street,
Savile Town,
Dewsbury, (Yorks.)

Tommy, the Bootblack.

AN INSPIRATIONAL STORY.

By FLORENCE MORSE.

Reprinted from the *Lyceum Banner* of 1894, by kind permission of Miss F. Morse.

Part III.—THE LAND OF FLOWERS (*continued*.)

The little boat, guided by Harold, soon reached the river; here were many boats, some, like the one occupied by the two boys, quite small, others large enough to hold twenty or thirty; they were all kinds of delicate colours, with sails of fine material, almost like silk; nearly all were going in one direction, forming to Tommy the prettiest procession he had ever seen.

"Is it a procession of boats, Harold?"

"No, they are all going to hear some music; if you like we can go too."

"Yes, please, I like music."

So Harold turned their boat and followed the others.

"See, Harold, there's the gentleman that took us on his boat."

Harold looked and discovered they were sailing side by side with their friend, who, directly he saw them smiled and nodded.

"Are you and Tommy fond of music?"

"I'm ever an' ever so fond of it," answered Tommy enthusiastically, "will there be a band?"

"No, only an organ and singing."

Harold continued talking, but Tommy sat still and gazed about him, speechless with admiration. The river was beautiful, so clear that he could almost see the bottom. The sloping banks were covered with delicate ferns, beyond on either side were meadows. Many fine trees grew near the water, under the spreading branches of which happy children were playing. Here and there, through the trees, Tommy caught glimpses of pretty white houses surrounded by lovely gardens. Far away in the distance on one side were lofty hills, on the other a forest, behind them the children's valley and the shining river looking like a silver thread. Suddenly a bend in the river brought to their sight a large building.

It was perfectly round, very lofty, with a flat roof, in the centre of which was a dome.

"We get out here, Tommy," said Harold, "this is the place where you will hear the music."

"In that round place? Will they let a poor boy like me go in there?"

"Of course, you are not a poor boy *now*, and anyone who likes can go in there and listen; if you don't like it we can come out."

The two boys stepped from the boat on to a wide landing place of white stone (or some material that closely resembled it),

went along a broad pathway, up a long flight of steps to the door of the building. It was wide open. In they went, and found themselves in what we should call a large passage, that nearly surrounded the large hall. Right before them was a second doorway in which hung delicate curtains looped back with golden coloured cords, through this they passed and entered the hall; it was circular, with tier upon tier of comfortable looking seats. Opposite the door was a platform and a large organ.

Soon all the seats were occupied, and the music and singing began. It was very beautiful, far more so than any Tommy had ever heard, but he did not listen very attentively, he was so thoroughly interested in watching the people. How happy they all looked, how beautiful were the soft robes they wore; there were many children there, some smaller than himself, some older; all who saw him watching them smiled with kindly friendliness.

"Do you like it, Tommy?"

"Yes, it's beautiful. Everybody looks so kind at us, nobody seems to think we are in the way."

"No, because no one thinks we are. Would you like to go on the roof?"

"Can we go up on the roof? Shan't we fall off? How do you get up?"

"There are stairs, we cannot fall off because there is a row of little pillars all round."

"Do you mean like a fence?"

"Yes."

So they quietly went into the passage, along it until they came to a flight of stairs leading to the roof, which was perfectly level. Tommy ran to the edge, leaned over what he called the stone fence, and looked at the people who were walking towards the river.

"If I fell over would I get killed?"

"No, you cannot die twice."

"But would I get hurt?"

"I don't know, I never tried."

"Are your father and mother here, Harold?"

"No, I'll take you to see them when I visit them again, and I'll show you how you can talk to them."

"Do you think I could talk to Jimmy?"

"Perhaps."

"I should like him to know I am here in this place. We used to think the country must be grand, but it couldn't be like this."

"It is something like this, but not so beautiful. You know, Tommy, the 'teacher' says all the spirit world that is near the earth is very much like it, because if it was not, the people who come here would not be happy, so the Great Wise Spirit that rules everything made it like this, so that we could be happy and learn to be good."

"Oh, see those birds, can we catch them?"

"Yes, they will not fly away from you. If you hold out your hands they may fly on to them."

Tommy did so, and four or five tiny, bright coloured birds perched on his fingers with their little heads on one side, looking at him fearlessly with their bright eyes.

"Do you think I could keep one and put in it a cage?"

"You can keep it without a cage. We never deprive birds of their liberty *here*."

So Tommy chose the smallest bird and sent the others away. The one he had kept he placed on his shoulder where it stayed, every now and then singing a few clear sweet notes, as though it wished to show it was satisfied.

"We had better go now, Tommy."

So they went down, and getting into their boat, sped rapidly towards their home.

(To be concluded).

The Walsall Church celebrates its Jubilee this year. A special envelope effort has been started to augment the Church Funds. Mr. Venables has been the President of the Church for a long period of years.

The International Federation have issued the I.S.F. Congress report. Copies can be obtained from The I.S.F., 8, rue Copernic, Paris (XVIe), France. The cost is 5s. per copy.

A NOTE FROM LONDON.

Mrs. Drury has requested me to convey her love and appreciation to all Lyceumists who have expressed their sympathy with her during the illness of her husband.—Albert E. Fruin.

THE LYCEUM BANNER:

OFFICIAL ORGAN OF THE BRITISH SPIRITUALISTS' LYCEUM UNION.

EDITOR: G. F. KNOTT, D.N.U.

Terms to Lyceums and Societies:

The *Lyceum Banner* is supplied at 1/9 per dozen copies (13.12) up to four dozen. Additional half dozens may be ordered. All orders for four dozen copies and upwards are supplied at 1s. 8d. per dozen. All parcels sent post free. Accounts due quarterly: March, June, September and December. Single copies, 24d. post free.

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AUGUST, 1927.

The Parting of the Ways.

As a man who speaks but one language and possessing little knowledge it is with a simple sincerity and honest humility that I write, for others to read, about a subject which will be discussed very much in the near future. The subject is the relation of Christianity to Spiritualism.

There are times when intuition makes the most timorous of men rampant in the defence of a principle which has given them all that is sacred and sweet in life's experience.

The principle of immortality is based on communion or belief. To the Spiritualist continuity takes its definite and tangible basis in the communion with spirits who have passed through death by evolving a spiritual body which transcends from the physical to the spiritual world. The identity of the ego persists. The consciousness is the same, except that the new experience has added the knowledge of the operation of spiritual powers which are not generally used or understood by physical beings.

To the Christian a belief in immortality is generally sufficient to satisfy his religious demands without any actual communion. Some few Christians have gone beyond this stage and have experienced definite contact with the spirit people. It is this latter group of Christians which is the cause of this article.

The Lyceum section has a grave responsibility in directing young life aright. The Christian Spiritualists—at least orthodox believers—retain the belief in Jesus Christ as the Third Person in the Trinity. The ordinary Spiritualists, who have mainly seceded from the orthodox forms of Christianity accept a belief in the unitarian conception of Deity and regard Jesus Christ as purely a man who was spiritually minded, or, they are not favourable to any outstanding prominence being given to any of the central figures in the religious systems of the world.

We find the Spiritualists generally do not deny the existence of Jesus any more than they deny Buddha or any other religious leaders. The Spiritualists are sufficiently tolerant not to interfere with the beliefs of any sect which are sufficient to satisfy their needs. But when any of the members of the sects come to the Spiritualists and say we must conform to their special form of belief we reply that the dogmas and creeds are religious limitations that interfere with the liberty of unfolding experiences with progressive tendencies and we cannot be hampered by such drawbacks.

And so we arrive at the parting of the ways.

The organised movement of Modern Spiritualism—in Great Britain—has adopted Seven Principles which are well-known and need no enumeration, unless it is to state that there is no claim to originality, except in the phrasing and their combining relations as a religious, philosophic, and scientific code for the universal pursuit and operation of divine laws.

All the principles were in operation separately before they were adopted by the Spiritualist movement. Christianity is similar to Spiritualism in the position it occupies regarding apostolic and present-day phenomena. These events are

only strange to us because we are apparently obtaining our first experience of life in the present generation.

The records show that spirit-communion, moral philosophy and the basis from which Christianity and Modern Spiritualism have sprung ante-dates the existence of either movement. We find neither system can claim originality for its teachings. This statement does not deny the truth and ethics of either system. It supports both in so far as their foundations are true. But it does affirm that the ethics of the Sermon on the Mount and of Modern Spiritualism were in existence before Jesus was born or the Spiritualist movement came into existence.

The parting of the ways really took place when the average man found real religion was smothered in dogmatical interpretation and creedal formula. The ignorance of the Christian Church refused to listen or look at science and it was left to the Mohammedans to open the door to astronomical, physical and medical science.

We know how, in Great Britain, we have had the secular and materialist school arising from the opposition of authoritative Christianity to modern science.

Appreciating the fact that immortality is true, and spirit-communion takes place, the secularists, materialists and discontented Christians have been drawn into the ranks of Spiritualism until there are very few materialists or orthodox Christians in Great Britain.

There is one big difference between Spiritualism and the other religions. All other religions have their central figures, or Saviours. If these Saviours are taken away the sect falls, for there could be no Christianity without Christ, etc.

Spiritualism is founded on principles, not on personality, and will persist when all its present adherents pass beyond the earthly existence. Its form may change but the principles will persist. The central figures are supplanted by the divine presence of God—the Divine Spark is inherent in the human spirit.

Our Christian friends can be assured we have not denied Jesus Christ. We have exalted His dignity and grace when we liken Him unto all men and yet show by the beauty of his character and conduct how great and good were His works and words. He brought in no uncertain way the beatitudes and morality of His forefathers to the people of His time and generation.

We, too, as Spiritualists, may follow His example according to our powers. But we must not ignore the service of His predecessors who taught a similar morality—for morality preceded religion—and we pay tribute to all who have, according to their power to obey the intuition of the inner voice of God's unfolding power, done their best in their day and generation for the good of mankind in the revelation of spiritual wisdom.

Spiritualism, the gathering together of people to show and live the quality of their spirit, must never be confined to the limitations of a sect, hampered by creeds, dogmas, and authoritative institutions initiated to confine its activities to any section of humanity. God does not speak by words, but by inspiration; felt and experienced in the emotions of mankind. As we transcend death and become pure in spirit, we may become His angels and bring the sweet message of religious joy and harmonial life to those who follow in our wake.

We are the tabernacles of His Church, the incarnation of His Spirit and the vehicles of His expression towards the generations who follow in our wake. We are the outcome of all that has gone before and the conceivers of all that shall come after us.

In the parting of the ways we only need to turn from the thoughts and things that have divided us and we shall find that true religion binds us consciously back to Him whose power gave us life and consciousness to understand we live and love.

When we truly understand we shall have ceased to separate ourselves from each other or from Him. We shall neither be of Cephas nor of Paul but children of the living God merging towards the light of joy, peace and communion with the cosmic Spirit of Life.

Spiritualists are the astronomers of religion. We know with what wonderful precision the eclipse of 1927 was predicted. Some people were afraid of the darkness. Truth may be covered for a time but it will emerge all the brighter after the darkness and people need not be afraid of the divine immanence which enters the nature of man. The aim of Spiritualism has been most aptly defined by Theodore Parker to be the attempt to produce a complete at-one-ment and unison of man with God, till every action and thought of man is in perfect harmony with the Divine Will.

Surely no higher or better sentiment can be expressed by men or angels. Our ways may differ but the end of our common search will bring us nearer to natural and spiritual truth.

"When God reveals His march through nature's night,
 His steps are beauty, and His presence light."

G. F. KNOTT.



The Management Committee at Saltaire

Under the auspices of the Bradford Lyceum District Council the M.C. held their quarterly meeting at Saltaire on Saturday and Sunday, July 9th and 10th. Miss Elliott, the President, was in the chair.

After signing the Presidential Roll, Miss Elliott welcomed Mr. E. G. Cox to the Committee.

All members were present except Mrs. Nurse, to whom an expression of sympathy was expressed, with good wishes for a quick recovery to health.

It was noted that Mr. Mason, a Past President, had sent greetings to the Annual Conference. An acknowledgement of the Greetings sent to the Christian Endeavour Union was read.

The Treasurer reported a supplementary statement to the Financial position given at the Conference.

Mr. Burrows reported donations totalling £3 6s. 5d. to the £2,000 Effort.

277 Lyceums have paid fees during 1927, 16 Lyceums have not paid the fees. 16 new Lyceums had been enrolled. Three applications were awaiting endorsement by the D.C.s.

The Birmingham D.V. report was read and accepted with thanks.

Glasgow (Northern) meeting in Napiershall Street was endorsed as the continuing Northern Lyceum in membership with the Union.

The Secretary reported the appeal against Income Tax assessment had been successful, and the Union would be exempt from further assessment on the Trading Accounts.

The BANNER and Publishing reports were adopted.

The prices of the new Badges were fixed as in the Price List on the BANNER covers.

Gipsyville Lyceum, Hull, was admitted to membership of the Union.

Various Committees were appointed to carry on the detailed work of the Union. Miss Elliott and Miss Rayner were appointed representatives to the U.D.C.

The other items dealt with sundry items of incomplete business.

The next meeting will be held in the Halifax (Queens Road) Church on October 8th and 9th.

OPEN SESSION.

Miss Elliott conducted a Massed Open Session in the Victoria Hall.

Lyceumists attended from Saltaire, Shipley, Keighley, Bradford, Otley Road, Milton, Laisterdyke, Ripley Street, Idle, Windhill, Skipton, Halifax (St. Paul's), Earby, and North East Lancashire Lyceum District Council.

The President was presented with a lovely bouquet of red roses. Lyceumists from the Lyceums in the Bradford District formed a circle in the centre of the room, presented words of welcome to the M.C., offered flowers, and invited the M.C. members to join hands with the children. After osculatory salutes all joined in singing "Hand in Hand with Angels."

The President replied to the Welcome and said it was an honour to take part in the Session. With the red rosed symbols of love, joy, and happiness, through the Lyceum we get the true Spiritualism.

Miss Elliott introduced the M.C. Members to the gathering. Miss Cleland conducted the Silver Chain Recitation and gave a sweet illustration from "The Bluebird."

Mr. Hart, Miss Rayner, and Mr. Burrows explained the connective readings of the Musical Reading.

Mr. Hart told a story of the rainbow, Miss Rayner said the true presentation of prayer is work. In our appeals angels help the good.

Mr. Burrows spoke of a glorious cloud of witnesses, for all the clouds are not dark.

Mr. Mack described a cloud as a floating mass of watery vapour but the clouds we often speak about are clouds of spiritual whiteness.

Mr. Aked gave the greetings from Miss Pollard, a Lyceumist now in Australia, and said that we never know our moral worth until we are tried.

Mr. Kitson explained the Golden Chain Recitation, and said we want the angels to come and help us.

The Open Session produced a spontaneous response of recitations and a nicely rendered solo.

PROPAGANDA MEETING.

Miss Elliott was in the chair, and Miss Cleland gave the invocation.

Miss Elliott spoke of the institution of Lyceums for the teaching of Spiritualism.

Mr. Kitson described the origin and development of Lyceums for the culture of design and form, to make things beautiful. Miss Siddall rendered a nice solo.

Miss Cleland gave a short address on "How are the dead raised up and with what body do they come." An illustration of the withdrawal of the spirit and its spiritual illumination was given.

Mr. Knott said a few words, and Mr. Williams thanked all the local friends for the happy week-end.

Mr. Aked replied to the thanks and in turn gave his appreciation to all who had assisted to make the visit a success.

£2,000 EFFORT REPORT.

Dear Lyceumists,

I hope that whilst some of you are enjoying yourselves splashing in the sea and basking in the sunshine (if there is any where you are), you will spare a thought and possibly a contribution from your holiday funds for the £2,000 Effort. This month there seems to be an awakening of interest. I have to record donations from Peckham 10s., Anon. 2s., Mr. Smith 1s., and 10s. 6d. from Handsworth 'Forward' Lyceum. To all of these I offer the union's grateful thanks and hope, like Oliver Twist, for more. I have also had an enquiry from Wellington, New Zealand, Kent's Terrace Lyceum, asking for some collecting cards and promising donations. It is much more cheerful to be acknowledging donations than waiting with nothing to do. Now Lyceumists are we going to raise the remainder of the £2,000 before next Conference. It only needs a little self-sacrifice on the part of all of us, and the deed is done. Just all of us REALLY trying and we shall manage it so easily. Now who will be the next for me to record.

Best wishes to all and especially to those on holiday, for a real carefree time.

Yours faithfully,

29, Kliffen Place,
Halifax.

Hon. Secretary,

£2,000 Effort.

THE ECLIPSE.

I saw it in the twilight of the morning,

The Second Dusk, the dusk before the day,

I saw the Sun rise to embrace the morning.

I saw the jealous Moon, who barred his way.

She stood at last between him and the Daylight,

She claimed one kiss upon his burning lips . . .

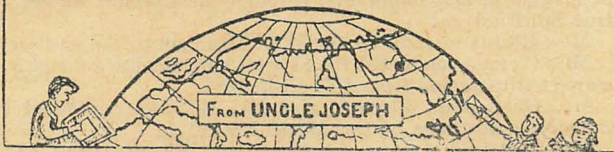
I saw it at the dawning of the daylight—

I saw it from the hilltop—the Eclipse.

MARJORIE G. HELLIER.

(From the Brighton and Hove Herald.—ED.).

FOR THE CHILDREN OVER THE SEAS



ABOUT ADVENTURES.

Dear Children,

What was it the Poet Longfellow wrote now? Oh I know, "Something attempted, something done, has earned a night's repose,"

and I was thinking of these words when wondering what to start our letter with. And then there also came into my head that little couplet from our Musical Reading about never neglecting the little chances that lie in our paths.

We have to start first thing in the morning and look around to find some little thing to do to help others on their way, and in doing that we are helping ourselves also.

Yes, that is what we mean when we say we are adventurers, because we are trying to do all we can to spread sunshine around others by sending cheery letters.

I hope the messages are coming back in full force, and bringing love and hope, to keep the chain strong. It is only by this means that we are going to make a success of our work, so each part of the chain must do its share, and then everything will go along in good order.

Let us all remember to keep going whatever comes along, and always reply to our letters as quickly as we can.

There is so much that each one may do, no matter how small, or even how big. There is room for all in our great scheme, and nobody need be left out of the work, if they are willing to try to do something.

Now then, we have got to the meaning of our word haven't we? To be an adventurer we have to TRY, and once we start trying then we have accomplished something.

Now let's see what we can do. We are already sending out our thoughts. Some of us are also sending out words, and many are also sending out deeds in the way of cheerfulness and hope.

Overseas tells us that their Lyceums are small. Well, that is where the Lyceumists come in. They can try, by talking to their friends, to bring others to our Schoolhouse of Learning, and if each brings one more, then the numbers will soon be doubled, and so the great game of life goes on, increasing by leaps and bounds, like a great big stream that is fed by little streams running into it.

For remember, we are just parts of one stupendous whole, and if we try, others will have to try to keep pace with us.

Now then Overseas, you have some splendid Lyceum workers I know. Let your town know what the Lyceum stands for, and they will soon join you. Ah yes, but it means just a little bit more than just introducing one more to your school. We must not forget that WE are the Lyceum, not the room or the chairs and tables. Those can easily be supplied by any workshop, but what about the children? Well, remember our President's motto, which is also ours.

"THE WORKERS WIN,"

and we are working in a glorious army of adventure, for we are in the ranks of truth and love.

We are the material from which our elders hope to fashion their Schools, and soon we shall have to be helping to train others younger than ourselves to take their part in the great march of life, so you see what a lot of WORK there is for each of us, and never for one moment must we stand idle, if we wish to make success.

Now, we have also to remember another thing. Working is all right if it is done cheerfully and WELL. Anyone can do a TASK, but we want our work to be a joy, and if we are going to make it a joy we must have harmony.

Forced labour is no use at all. It must be done because we like it, and we must all combine to do our best, not only for ourselves, but for the remainder of the Lyceums as well.

Friendly rivalry is fine and healthy, but envy would spoil the best of organisations, so that the biggest thing we have to do is to help to build up our own Lyceum, never counting the possibility of reward, but wishing to see an improvement. We cannot all be officers, some of us are not made that way, but we can all try to become useful in one way and another.

Let's have a peep into a beehive for a minute. The bees

won't hurt us for it is a fairy hive, therefore we are invisible to the bees. See, some of them are making wax, and giving it to others who are making cells with it. Here is one cell ready, and the Queen mother has put an egg in it. Oh! what is this? Why here is a bee heavily laden with something. See it come buzzing along quite important. Friendly bees lead it to another cell where it is relieved of its load, and after cleaning itself it is off again on another journey. It has brought in some food for the hive. Look at this bee here. It is a nursemaid, and has just assisted a baby bee to free itself from its old home. Now this baby bee has to be given a duty, and soon it is busily engaged doing something for the good of the hive.

And so it goes on, day after day, all working, all striving, and each trying to do something for the good of the many.

There, that is a lesson for us isn't it? Each one has its own particular little job to do, and each does it cheerfully and well, for if it did not, then there would be confusion and trouble.

One of the great enemies of the beehive is called the wax-moth, which burrows into the cells and destroys the work, and this is one of the things which the bees have to guard against. By keeping a sharp lookout, and making each bee do their work this evil can be checked.

We, too, have our waxmoth, and it is the evil of indifference. Our Lyceum is not just for a couple of hours a week say, but it is all the time, because even in our daily work we have to try to live as we have been taught. We can invite people to come and see our Session, but that is not just enough. We have to remember that there are all the other days, when we have to show the outside world what our Lyceum training has done for us.

Has it made us work well at home, at school and in the workshop? Have we remembered that loving messengers are always hovering around us, giving us their aid, and wanting us to be helpful in all things.

Now has our talk dealt with those who endeavour? Yes, I think it has, for we are all out to try to work, at least I hope so, and if we only try then we shall have done something.

We are still short of adventurers in some districts, so let us all start in this month with a wish to help someone else, even if only by writing to them.

Also, don't forget that there are other parts of our movement besides this little corner which require your attention, and you must also give your best attention there, as well as to us.

Holidays are now taking place. Indeed they are getting finished, but whilst you are on holiday you will come across other people, so let them know that you are members of a wonderful schoolhouse, the home of harmony and love, and tell them, if you can whereabouts in their own town they can find a place to visit. If you do that then you will be sending forth great endeavours.

Now then, what have we to do this month?

Try to bring a new member.

Try to help other Lyceums.

Be Lyceumists the whole week through.

Do whatever we can to help our Lyceum.

Send loving thoughts to those Lyceums who are far away from others, thus helping them.

Letters will be welcomed and we will try to link everybody up with someone else, so come along, and each do your part in our Endeavour Band of Adventurers.

Yours lovingly,

"Lyceum Banner" Office,

20, Toad Lane,

Rochdale, Lanes.

UNCLE JOSEPH.

A PEEP AT SPIRITLAND.

Dear Children,

I, Gracie Briggs, salute you from the soul land.

Come into one of our spiritual temples, as you call it to-day, here in the great valley there is a great temple, its columns are as white as snow, there is no roof, as it never rains in the spirit world. Around its columns wonderful flowers twine and they all meet in the centre of the temple, where a platform is entwined with the flowers. There are four waterfalls, one at each corner of the valley, which is in the form of a square; one river runs from each fall, and these unite and run together around the temple. In each river are perfumes which are called Rose, Lily, Violet and Pansy. The four rivers mingle their perfumes together, their perfume fills us full of the symbols of God's love.

There is a great spirit here who is a master of music. He creates wonderful music out of his mind, so we are taught, not by books, although we have many, but by pictures produced before us. It is easy to become wise in spirit. Do we sing?

Yes, we sing music that thrills your soul. Over here we learn not by faith but by sight. A great teacher appears, she places her two hands together upon her lips and says, receive the kiss of love dear children from me, given into my keeping by your heavenly Father, to become rays of light, in all the colours of the rainbow.

Our lesson to-day will be charity. There comes before us a wonderful picture, it comes from the mind and soul of our teacher. We are told to create in our minds, each according to our understanding. Then we pass around our teacher and each tries to make from his mind what we think, and we are told to improve our minds by doing deeds of love. Then we sing a song of love to our dear teacher. Are we tired? No, we never grow tired, never suffer pain. Do we eat? Yes, fruit which grows on trees; it melts in our mouth like candy. When we pick the fruit from the tree another appears in its place.

Yes it is a wonderful land, but I must stop, I cannot give more to-day.

Love to all the children,

GRACIE.

Dear Children,

I impressed my papa to do a favour for me and that is, to give to the boy or girl under fifteen who sends to us the best answer to this letter, a beautiful little painting of the valley of love and the temple I have told you about. My papa paints beautiful pictures.

I love to serve you all,

SPIRIT GRACIE BRIGGS.

Address all your letters to JOHN JORK BRIGGS,
1820—12-Street,
Santa Monica, Cal.

1928 B.S.L.U. Conference.

INVITATIONS REQUESTED.

The Management Committee of the B.S.L.U. invite Lyceums and District Councils to offer invitations to the next Annual Conference which will be held on Whit-Sunday and the Saturday prior thereto, May 26th and 27th, 1928.

The rules applying to the invitations are as follows:—

Bye-Law 9.—Invitations for Conference.

Lyceums or District Councils may invite the Union to hold its Conference meetings in their locality upon agreeing to the following conditions:—

- (c) That the Lyceum Union take all receipts and pay all authorised expenses.
- (b) That all arrangements involving expense shall be approved and (or) authorised by the Union's Management Committee before they are put in hand.
- (c) That the inviting Lyceum or District Council provide, if possible, hospitality for all accredited members of the Conference.

When the inviting Lyceum or District Council is unable to provide free entertainment for all the Delegates and Representatives, the Lyceum or District Council Secretary shall submit to the General Secretary, not later than March 31st, an estimate of:—

The number of free billets.

The amount of local financial assistance.

The cost per head per night of paid billets.

The same to be submitted to the Management Committee.

The Management Committee shall then determine the amount for billeting only to be levied per Delegate or Representative on all Lyceums, District Councils, and other bodies sending Representatives to the Conference. The amount, not exceeding seven shillings and sixpence, to be paid by each Delegate, to be sent to the Billeting Secretary with the application for billets. The meal tickets shall be an additional charge.

The Secretary of the inviting Lyceum or District Council shall, within twenty-one days after the Conference, render to the Union's Treasurer a full statement of Accounts for same, together with all vouchers and the balance, if any. Such balance to go to the General Funds of the Union.

Invitations should be sent to G.F. Knott, General Secretary, B.S.L.U., 20, Toad Lane, Rochdale, Lancs.

The S.N.U. Fund of Benevolence.

I have pleasure to report the following income for the last three months, viz:—

April. Rochdale, Regent Hall, £1; Retiring Collection, B.S.L.U. Quarterly Meeting at Bury, 15s.; A. Scott, 7s. 6d.; Moston Spiritual Church, 17s. Total, £2 19s. 6d.

May. Snowflake, Cardiff, 5s.; Reading Lyceum, 6s.; A. Scott, Cardiff, 7s. 6d. Total, 18s. 6d.

June. Mrs. M. J. Holden, £1; A Friend, 10s.; Manchester Group, Good Friday Collection, and Mr. Marklew's Fee, £11 17s.; Snowflake, Cardiff, 5s.; Collection, Open Air Meeting held by Leicester, Silver Street, £1; Sale of Bookmarks, Miss Sunderland, £2; Mrs. Lennox, per Mrs. Walker, 5s.; Area, 5s.; Thanks offering, Herbert and Sarah, £1; Mrs. A. Scott, 5s.; Halifax, Queen's Road, £2; Mrs. M. Love, 5s.; Small Circle, Marsden, 7s. Total, £21 1s. 6d.

Again the Committee tender their grateful thanks to all who have contributed to the Fund. I wonder if I could suggest a kindly remembrance of the old folks during the coming holiday season, the majority of whom are not able to afford a change, but depend entirely on their old age pension and the small grant from the Fund, just a 6d. or a 1s. from every Lyceumist old enough to realise what we owe to these dear old people would help the Fund considerably, and gladden the heart of the Secretary, who owes a great deal to the Lyceum training. She thus feels that Lyceumists owe a debt of gratitude which we ought to try to repay, whilst they are with us in the body. Money is scarce, calls are many, but just once let us make a little sacrifice.

All contributions gratefully received by the Hon. Secretary, Miss M. L. Stair, 32b, North Street, Keighley, Yorks.

A MARRIAGE OF LEEDS LYCEUMISTS.

The wedding of Mr. J. Gascoigne and Miss Edith Smithson, both members of Leeds Psycho Lyceum, took place on July 6th at Mill Hill Chapel.

The bride, who was given away by her father, Mr. John Smithson, the well-known veteran speaker, wore a beautiful gown of ivory satin *beauté* worked with pearls and crystal beads, and trimmed with Chantilly lace. She also wore a coronet of orange blossom and tulle veil, and carried a bouquet of *Harrisii* lillies and pale pink carnations. Her two bridesmaids were Miss Olive Gascoigne and Miss Dorothy Greaves, who wore forget-me-not blue, accordion pleated crepe de chine dresses trimmed with tiny velvet bows of cyclamen. They carried bouquets of sweet peas. Mr. G. Gascoigne acted as groomsmen.

Mr. Wigglesworth played selections on the organ, including the wedding march.

Friends filled the church and gave them a hearty send off. Both have been Conductors of the Lyceum, Mr. Gascoigne being a life-long member.

The members of the Lyceum presented a Silver Cake Basket and an Illuminated Address, with specially composed verses (inspirational) by Mr. A. Clay. Many other beautiful presents were received. The honeymoon is being spent in the Isle of Man.

SOUTH MIDLANDS DISTRICT.

A meeting of local Lyceums was held at Smethwick on Saturday, July 9th, with a view to forming a Council for the South Midlands. The Council was chosen by vote.

Many useful suggestions were made and a second meeting will be held at Smethwick on Saturday, September 10th. Lyceums attached to the B.S.L.U. are cordially invited.

For further particulars apply to the Secretary, Mr. Deacon, 81, Tiverton Road, Smethwick, Staffs.

PENDLETON versus NEWTON HEATH was the title of a thrilling duel for supremacy between the two Lyceums at cricket on Saturday, July 16th. The sides comprised five Ladies and six Gentlemen, a rather unique spectacle, I can assure you. The result was:—Pendleton, 126; Newton Heath, 26.



My dear Guildites,

The midsummer holidays have commenced, so let's shout Hurrah! Just think of it, no lessons for a whole month!

Now, kiddies, let me here wish you all a very happy and enjoyable holiday, with heaps of fun and frolic, whether you be at the seaside or in the country. Don't forget, kiddies, to wear your badges, so that you may be easily recognised by Lyceumists in the town you visit. I, myself, hope to meet quite a number of young Impites making pies on the sands, etc. Perhaps some of you will have a little leisure time during holidays, so here is an interesting article which all can make. It is called:—

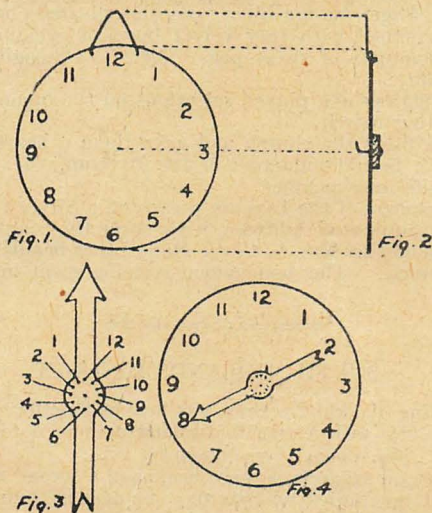
THE ENCHANTED CLOCK.

This clock consists of only a face and a single hand. Now, when fixed up, the hand may be spun round *and will stop at any time you wish*. Someone who is not in the secret may name any hour they wish and spin the hand themselves, but it will always stop at the figures named. Isn't it funny, kiddies? But just have a try at this and you will be able to have lots of fun with it. You must follow the directions very carefully, also watch the diagram and follow the numbers on it when making the clock.

How to make the dial.

The clock dial, or face, is made from a large disc of thick cardboard or thin wood, about ten inches across. Having cut the cardboard or wood, paint one side white, or paste white paper over it, and paint with black ink the figures of twelve hours.

Now take a block of wood about two inches square and half an inch thick. Fasten this to the back of the dial with glue or fine tacks driven through the front. The block must be fixed



By kind permission of Proprietors of "Toby."

right in the centre of the dial. Drive a long nail, not too long, through the block and dial from the back and turn the point up slightly. Now you've done all this, watch the diagram carefully. Figure 1 shows the dial and Figure 2 gives you a view of the edges, showing the block of wood with the nail driven through and the point bent up. This nail forms the pivot for the hand to spin upon, and the bent up point is to prevent it slipping off.

The Hand and how to work it.

The hand is made from another piece of cardboard cut to the shape as shewn in Figure 3, and painted black or gold colour.

It has a hole in the exact centre which must be just large enough to slip over the nail point. Grouped round this hole are twelve other holes placed at equal distances apart. Now, if the hand is placed upon the dial with the nail point through the centre hole it may be spun and will stop at one figure and then another. To make the hand stop at any *desired* figure it is placed on the dial with the nail point through one of the other twelve holes. Figure 3 shows at which number the hand will stop if the nail point is placed through any one hole. Figure 4 shows the hand at rest on the dial, after being spun with the nail through the hole to make it stop at number 8. If you have followed the instructions carefully, kiddies, you will have plenty of enjoyment with this easily made clock. Our thanks are due to our friend "Toby" for this clock, which is a real novelty for all Guild hobbyists.

JULY COMPETITION.

Efforts from our young Impites are still rolling in and you have still time to send along *YOUR* story about the Bunny and the Princess. Look up your July BANNER and send along to 8, Tudor Road, St.-Annes-on-Sea before August 8th, which is the last date of entry. You may win a prize.

THANKS.

To my numerous correspondents. All have received a reply by post. Several have written regarding "Hobbies," especially upon Esperanto, so a group is being formed in connection with our Guild. All interested in this branch of study are requested to write me as early as possible, enclosing a stamped envelope for reply.

TOBY BOOKS.

Several of these wonderful Kiddies' books are left, and will be sent to any Guildite who will forward one penny stamp for return postage. 85 Toby magazines have already been distributed and the kiddies express real delight with them.

In conclusion, kiddies, don't forget to make a real good effort this year to enter for the Guild Essay Competition next month. Our Guild Leader will tell us all about this next month. Also, whilst you remember to read "Our Kiddies' Corner," give your support to Uncle Bert and Uncle Joseph. They are my friends and yours too, and from them we receive good support and sound advice. With greetings and wishes to all Guildites and Lyceumists.

Yours lovingly,

8, Tudor Road,
St. Annes-on-Sea.

THE GUILD IMP.

A LYCEUM WEDDING AT SOUTHEND.

A marriage was solemnized, on July 6th, at the Southend Spiritualist Church, Westborough Road, between Mr. Leslie Robert Fulcher, only son of Mr. and Mrs. Fulcher, of Albany Stores, North Road, Southend, and Miss Hilda Brooks, only daughter of Mr. and Mrs. Brooks, of "The Retreat," Wimbourne Road.

Alderman D. J. Davies, J.P., assisted by Messrs. Neville and Scott, officiated. The service was fully choral. The organist, Mr. Roberts, rendering both the wedding and bridal march.

The church was decorated by a band of willing workers, under the direction of Mrs. Tims.

The bride, who was given away by her father, wore a coronet of orange blossoms under a fine lace veil, her dress was of ivory crepe de chine, with silver shoes and stockings to march. She carried red and white roses and lilies of the valley.

The bridesmaids were Misses Elsie and Doris Brooks (nieces of the bride), Miss Ella Shove (cousin of the bride), and Miss Joan Powell (neice of the bridegroom).

The first three named wore Princess Mary blue crepe de chine, carried bouquets of sweet peas, the last named wore daffodil yellow and carried a basket of yellow and blue flowers. All wore floral wreaths to match and gold signet rings. The presents from bride to groom and groom to bride were gold wristlet watches.

A reception was held at Boot's Cafe, after which the happy pair left to spend their honeymoon at Torquay.

The parents of the young people are all ardent and sincere workers in the Church and Lyceum, and the good wishes of all who know them will follow them to their new home, "Hydesville."

The Quarmby National Spiritualist Church has now become licensed as a Place of Worship, and registered for the Solemnization of Marriages.

MANUAL REVISION NOTES.

The following selection from poems sent in for consideration by the Revision Committee will serve as a sample to those who would like to help, but don't quite know how. Each month, unless there are important developments to be discussed, two or three poems will be printed. All who think that our educational Movement ought to be supported are invited to help with the revision work.

All communications must be addressed to the National Revision Secretary:—Mr. A. T. Connor, 19, Oakhurst Road, Forest Gate, London, E.7.

THERE IS NEED FOR US ALL.

Yes, the world is big; but I'll do my best,
Since I happen to find myself in it—
And I'll sing my loudest along with the rest,
Though I'm neither a lark nor a linnet;
And strive for the goal with as tireless zest,
Though I know that I never may win it.

For shall no bird sing but the nightingale?
No flower bloom but the rose?
Shall little stars quench their torches pale,
When Mars through the midnight glows?
Shall only the highest and greatest prevail?
May nothing seem white but the snows?

Nay, the world is so big that it needs us all
To make enough music in it;
And the world wants melody e'en from the small
We have nothing to do but begin it.
So I'll chirp my merriest out with them all,
Though I'm neither a lark nor a linnet.

LYCEUM INVOCATION.

Father, O hear us, seeking now to praise Thee,
Thou art our hope, our confidence, our saviour,
Thou art the refuge of the generation,
Lord God Almighty.

Childhood shall learn to know Thee and revere Thee;
Manhood shall serve Thee, strong in power and knowledge;
Old Age shall trust Thee, having felt Thy mercy
E'en 'mid the shadows.

Bless Thou our purpose, consecrate our labours,
Keep us still faithful to the best and truest,
Guide us, protect us, make us not unworthy
Learners of wisdom.

Glory and honour, thanks and adoration,
Still will we bring, O God of men and angels,
To Thee, the holy, merciful, and mighty,
Father, our Father.

CHARACTER OF A HAPPY LIFE.

How happy is he born and taught
That serveth not another's will;
Whose armour is his honest thought
And simple truth his utmost skill;

Whose passions not his masters are;
Whose soul is still prepared for death,
Not tied unto the world with care
Of public fame, or private breath;

Who envies none that chance doth raise,
Or vice; who never understood
How deepest wounds are given by praise,
Nor rules of state, but rules of good;

Who hath his life from rumours freed,
Whose conscience is his strong retreat;
Whose state can neither flatterers feed,
Nor ruin make accusers great;

Who God doth late and early pray
More of His grace than gifts to lend;
And entertains the harmless day
With a well-chosen book or friend;

—This man is freed from servile bands
Of hope to rise, or fear to fall;
Lord of himself, though not of lands;
And having nothing, yet hath all.

—Sir H. Wotton.

SUPPOSE.

Suppose the little cowslip
Should hang its golden cup,
And say, "I'm such a tiny flower,
I'd better not grow up!"
How many a weary traveller
Would miss its fragrant smell!
How many a little child would grieve
To miss it from the dell!

Suppose the glistening dewdrop
Upon the grass should say
"What can a little dewdrop do?
I'd better roll away";
The blade on which it rested
Before the day was done,
Without a drop to moisten it,
Would wither in the sun.

Suppose the little breezes,
Upon a summer's day,
Should think themselves too small to cool
The traveller by the way;
Who would not miss the smallest
And softest ones that blow,
And think they made a great mistake
If they were thinking so?

How many deeds of kindness
A little child may do,
Although it has so little strength
And little wisdom too?
It wants a loving spirit
Much more than strength, to prove
How many things a child may do
For others by its love.

Births, In Memoriam, and Marriages.

Ordinary Intimations will be inserted as follows:—Not exceeding twenty-four words, free. 6d. will be charged for every additional nine words. Poetry 6d. per line. Payment must accompany all intimations of more than 24 words, or they cannot be inserted. In Memoriam for any previous year will be charged 1/- for 24 words, and 6d. for additional 9 words. Poetry 6d. per line.

BIRTH.

LEICESTER, Rupert Street.—To Mr. and Mrs. J. H. Wicks, of 263, Humberston Road, on June 25th, the gift of a son.—Mr. J. Wicks, Sec.

MARRIAGE.

FULCHER—BROOKS.—A marriage was solemnized on July 6th, at the Southend Spiritualist Church, Westborough Road, between Mr. Leslie Robert Fulcher, of Albany Stores, North Road, and Miss Hilda Ella Brooks, only daughter of Mr. and Mrs. Brooks, "The Retreat," Westcliff.

IN MEMORIAM.

GT. HARWOOD.—In Loving Memory of my dear Grandma, who passed away August 13th, 1926.

"She had a nature you could not help loving,
And a heart that was purer than gold."

—From Clara.

WAKEFIELD.—In loving remembrance of Kathleen Mary, the dearly beloved daughter of Mr. and Mrs. A. W. Harding, who passed to the higher life July 9th, 1918.

"Wait for us there."

TORONTO, Progressive.—On June 18th we held our first Annual Picnic. We went 40 miles across Lake Ontario to Port Dalhousie. It was a splendid day and all had an enjoyable time.—E. Richardson, Sec.

District Council Reports.

LIVERPOOL DISTRICT.

On Saturday, June 25th, about 100 Lyceumists met at Southport to hold an open-air Demonstration. But owing to the heavy downpour of rain it was cancelled, and instead, a Lyceum Session was held in the school-room at Hawkshead Hall, conducted by Mr. Watson, the President of the Council. Opening song, "Children's Day Welcome." Mr. Knott delivered the Invocation. "Life is Onward" was taken as the Silver Chain. Mr. Mack, Mr. Hart and Mrs. George were invited to explain the verses of "Shoulder to Shoulder," or give an extempore connective reading. Mr. Mack, in explaining the first verse, said that harmony was the chief principle of the reading. United we stand, divided we fall. By prayer, the highest aspiration, we could tune up with the highest possible people. The connective reading by Mrs. George read: We must all look upon the Lyceum as a great field for labour and recognise that it is only by unity of purpose that any great work can be accomplished in our movement. If we stop to trouble and get vexed over trifles we become narrow in our vision and miss the golden opportunities of doing good. The greatness of our ideal should leave us no time for quarrels. We cannot expect to reap other than that which we sow, and God is always kind and full of encouragement for those who can respond to his highest promptings. As the sun shines and helps to ripen the fruit and grain, so does our warmth of affection help to ripen into fruition the seeds of love which we all sow in other's hearts. So the lesson we must learn is to always strive to understand each other, and when we do this we can serve each and all. Then we can, in our unity of service, accomplish great things and earn the success which we deserve. Let us not forget to always work "Shoulder to Shoulder."

Connective reading by Mr. Hart: "Life is onward," and in the march of life we must realise the real usefulness of our lives, and that true aspiration is the realisation of our duty to our brother man, and only by fully practising tolerance, unselfishness and love shall we achieve the reward of a good life and be fully prepared for that Bright Home beyond.

Mr. Knott then led us in the Golden Chain Recitation "The Lyceum." Mr. Watson, Mr. Knott and Mr. Hart replied to the questions on the readings. Pearls and recitations were then taken, after which Mr. Watson conducted the physical exercises. We then went into the Church for the remainder of the session, so that the caterers could arrange the tables for tea. Mr. Knott spoke to us of the work of the Lyceum Movement. Out of all the philosophies, out of all religions, we take the best. He told us a story about bee-keepers to illustrate what he meant by "understanding the child."

Hearty votes of thanks were passed to Southport Lyceum and Church for inviting the Council to hold a Demonstration in Southport; to Mrs. Newsham and caterers for the splendid tea; and to Mr. Hirst for the gift of Banner carriers.

SOUTH-EAST LANCASHIRE DISTRICT.

The next Council meeting of the above will meet at Roomfield Buildings, Todmorden, on Saturday, September 10th, at 4 p.m. A good attendance of Delegates and Associates will be gratifying and it is hoped that much good will accrue therefrom. Our Todmorden friends will provide tea at a reasonable charge, and are intending holding a Social in the evening, to which all who can stay will be heartily welcomed. Make a note of the date and let us try to become a real live Council.—H. Greaves, Sec.

Special Reports.

Under this heading, Lyceums whose reports exceed the words allowed in the Table as shown in Rule 3 may have them inserted in full by enclosing 6d. for every extra nine words.

ACCRINGTON, Pearl Street.—Under the auspices of the Joint Lyceums' Committee two Massed Sessions were held at the above Lyceum on July 3rd, conducted by Mr. W. Taylor, of Gt. Harwood, ably supported by Mr. English (Rishton), Mr. Fazakerly (Pearl Street, Accrington). The following Lyceumists contributed songs and recitations:—Ena Rimmer, Janey Jenkinson, Mellie Laycock, Maggie Nelson, Ada Odd, W. Swift, L. Kenyon, E. Holden, L. Carter, Mrs. Chambers, Miss Holgate, Mrs. Doswell, Miss Caneforth, Miss Swift, R. Cooke, Mr. Swift. Keen discussion on the readings created great interest in the session.—Miss Davis, Joint Sec.

DEWSBURY, Wellington Road.—On June 26th we held our Open Session. Mr. Jos. Senior was the Conductor. Invocation by Mr. Jos. Senior. Election of Officers: Conductor, Miss M. Hirst, Miss M. E. Kitson, and Mr. J. Whittles; Secretary, Mr. H. Gregory; Treasurer, Mrs. Hartley; Guards, Walter Bennett (Captain), Jack Wright and Gerald Hey; Guardians, Miss P. Kaye, Miss N. Addinall, Mr. H. Whitworth and Victor Hartley; Drill Instructor, Mr. C. Phillips; Leaders of Groups, Miss M. E. Kitson, Mr. J. H. Collier; Musical Director, Mr. L. Bland. We thanked all the retiring officers.

The evening session was taken by Lyceumists. Chairman, Mr. Jos. Senior. Recitations by Gerald Hey, Josephine Nixon, Walter Oakes, Hilda Bennett, Brook Druart, Florence Phillips and Mr. H. Gregory; essays by Walter Bennett and Amy Bentley; solo by Lulie Gregory; duet by Mr. A. Kitson and Mrs. Hartley; address by Mr. J. H. Collier; spiritual surroundings by Miss F. Oakes and Mrs. Jackson. The choir sang to us. Choir Master, Mr. J. Whittles, who also gave a solo.—V. R. Phillips.

DUNEDIN, New Zealand.—May 29th was our 4th Anniversary and prize-giving. Full attendance of Lyceumists and number of visitors, in spite of inclement weather. After singing of hymn, Margaret Asher gave "Invocation of Angels." Pearls by all Lyceumists and recitations by nearly all the children. Songs by Joan Hargreaves and Frances Anthony. Solo by our Musical Conductor, Mr. Hargreaves. Prizes were presented by Mrs. Dickel. Fountain and Stream Group: 1st, Frances Anthony; 2nd, Hilda Paul. Lake and River Group: 1st, Roland Paul; 2nd, Joan Hargreaves; 3rd, Garnet Asher; 4th, Raymond Englefield; 5th, Kenneth Brooks. Ocean and Shore Group: 1st, Jean McConnell; 2nd, Dulcie Pratley; 3rd, equal, Mavis and Kitty Dobbin. Beacon Group, 1st, Edith Asher; 2nd, Hazel Pratley. Banner, Star and Excelsior Group: 1st, Margaret Asher; 2nd, Freda Asher; 3rd, Maureen Munford; 4th, Lilian Bayliss; 5th, Charley Bayliss; Freda Swift (Pass). Liberty Group: 1st, Mrs. Asher; 2nd, Mrs. Paul; 3rd, Mrs. McConnell; 4th, Mr. Baird. Special prize, large bound book of hymns to Mrs. Hargreaves. Prizes for essays: Ocean and Shore Group, "Counting our Blessings," Jean McConnell, 9. Beacon Group, "My part in the Lyceum," Edith Asher, 10. Banner, Star and Excelsior Group: Two prizes offered by Mr. Nation, "What the Lyceum has done for me," 1st, Margaret Asher, 13; 2nd, Maureen Mumford, 14. Liberty Group: "The Unity and Eternity of Labour," 1st, Mr. Englefield; 2nd, Mrs. McConnell. Gold badge given by a friend for most efficient scholar won by Margaret Asher. On behalf of the adult Lyceumists Mrs. Baird presented to Miss Burgess a large box of stationery and stamps in recognition of her work in the Lyceum; also expressing gratitude for her restoration to health. Lilian Bayliss then gave "The Angel's Lesson," and finally, Freda Swift gave "The Parting Song," followed by singing of hymn "Our Lyceum, 'tis of Thee." Mr. Hope, our present speaker, gave the benediction, and thus closed a happy afternoon and another year of Lyceum work. Greetings to all Lyceums and best wishes to the *Banner*.—(Miss) R. Burgess, Conductor-Secretary.

LANCASTER ALLIANCE.—On Saturday, July 2nd, the 2nd annual Children's Lyceum Outing took place. This time the party, numbering 170 children and adults, left Corn Market Hall in five motor charas for Lytham and St. Anne's-on-Sea. The drive was much enjoyed, after which tea was served by our good friends at St. Anne's, to whom we extend our hearty thanks. After tea the children took part in games and sports on the sands. Many parents visited the beautiful Ashton Gardens. Before leaving for home we had the pleasure of meeting "The Banner Guild Imp," who kindly gave "Toby Books" to each child. Three cheers were accorded him for this kindness. The journey back was via South Shore and Blackpool Promenade. The children were presented with masks, trumpets, sweets and cakes. The five charas, laden with a tired but happy band, arrived home. All Lyceum children up to the age of 14 were taken entirely free of charge. The outing proved to be a huge success, both socially and financially. Our Lyceum continues to make good progress.—R. Askew, Sec.

NOTTINGHAM, Mechanics' Hall.—Anniversary Day, July 3rd. A musical recital was rendered by the Lyceumists, entitled "Man's Divine Attributes," specially composed by our Conductor, Miss V. G. Rayner, who presided over both morning and evening services. Interspersed in the above, vocal, violin, cello and piano solos and duets were rendered. There were 43

items rendered in the morning and 47 in the evening. In the afternoon we had a public meeting, presided over by Mr. Ellis, and clairvoyance was given by Mrs. Baker. We continued our Anniversary Service in our Mission Room on Monday evening with a public meeting. Speaker, Miss Rayner; soloist, Mrs. Farnath; clairvoyant, Mrs. Baker. Wednesday evening, Musical Service, arranged by our Musical Conductor, Mr. Farnath, and the naming of a child by Miss Rayner. Thursday evening, public meeting, conducted by young Lyceumists. The chairman, speakers, soloists, answers to questions, and clairvoyance were all from young Lyceum members. The week's services were much appreciated. We gained some new members. Miss Rayner thanked all friends who had helped in any way to make the Anniversary a success.—O. Peel, Sec.

LYCEUM REPORTS.

RULE 1.—Reports must be written in ink or typed on one side of the paper only. Commence the Report by stating the name of your Lyceum, and sign your name at the end.

RULE 2.—Record only the events occurring after July 26th.

RULE 3.—Lyceums taking 1 dozen copies are allowed free insertion of 25 words; 2 dozen, 50 words; 3 dozen, 75 words; 4 dozen copies or over, 100 words.

Additional words to be paid for at the rate of 6d. for every nine words. This Rule does not apply to Lyceums numbering fewer than 30 members.

RULE 4.—All Reports must reach this Office not later than August 24th, to ensure insertion in the September issue.

RULE 5.—Colonial Reports, if posted to the Lyceum Banner within 7 days after the events reported, will be inserted in the next issue after receipt at the "Banner" Office.

ACCRINGTON, Pearl Street.—Our Open Session was held on July 10th. Solos and recitations were rendered by H. Rimmer, W. E. Swift, N. Laycock, six Lyceum Scholars, H. Swift, F. Laycock, R. Swift, Miss Heniford, and A. Smith. Our motto is: "God, Hope and Spirit."—A. Anderson, Sec.

BIRKENHEAD.—On June 26th our Conductor named an infant daughter of Mr. and Mrs. Fred Williams, the name given being Margaret Ivy; spirit name, Grace. On July 3rd we held our usual monthly Open Session, the following helping to make it a success with recitations and solos:—Geo. Cameron, Percy Woodley, Edith Winters, James Woodley, Mildred Hirst, Eileen Edwards, Eric Long, Doris Dunn, Marie Leighton, Albert Thompson, Mr. Breakall, Annie Watson.—John Hirst, Sec.

BIRMINGHAM, Stirchley.—July 3rd, being Anniversary Sunday, there was a good congregation. The service was conducted solely by Lyceumists. Conductor, Mr. Alwyn Smith. Songs, solos and recitations were rendered and also a small address. Altogether it was successful.—H. Fletcher, Lit. Sec.

BLACKBURN, St. Peter St.—June 26th was our Lyceum Flower Service and we held our Open Session. About 150 Lyceumists took part in marching and callisthenics. The following gave recitations:—M. Railton, M. Turner, W. Railton and E. Wood. Solos by A. Railton and Mrs. Hall. A good session was enjoyed. In the evening the children and choir gave a Service of Song "Happy Days," which was well rendered before a good congregation.—T. Wood, Sec.

BOLTON, Henry St.—On July 10th, 1927, we held our Open Session. There was a good attendance in spite of the hot day. Pearls were given by Lyceumists and friends. Recitations and a solo were given by Lyceumists. Our Conductor, Mrs. Chapman, received greetings from Bradford Street. We had a very happy time.—Wm. Monk, Sec.

BURY, King St.—July 3rd. Uncle Joseph conducted our Open Sessions. The Lyceumists, despite a thorough change of routine, acquitted themselves well. We had good and instructive sessions. Greetings were exchanged with various visiting Lyceum representatives. July 9th. We had a picnic to Heaton Park. Races were run and prizes given by an old Lyceumist. The outing was enjoyed by all.

DONCASTER, Catherine Street.—We held our Open Session on July 3rd, conducted by Miss L. V. Batty. Several Lyceumists took part; a very enjoyable session. On July 17th we held our Anniversary. In the afternoon we had an Open

Session, which was well attended. In the evening the Lyceumists gave a Service of Song, entitled "Ministering Spirits." Also on the Monday we took the services, having a public tea in the afternoon. The Lyceumists had their tea free; we had a good week-end. The meetings well attended.—Mrs. S. C. Webb, Sec.

EARBY, Green End Road.—We held our Open Session on July 3rd. The following scholars contributed:—Frank Clarke, Agnes Layfield, Nancy Hopkinson, Alan Bannister, Sam Warrington, Richard Smith, Dennis Sedon. Songs: Clifford Smith, Alan Banister, Sam Warrington, Wilfred Wintersgill, Agnes Layfield, Adline Nuttall, Mary Wild. Solo by Mrs. Aldred.—Freda Wood, Sec.

FLEETWOOD.—We held our annual picnic and Lyceum Anniversary on Saturday and Sunday, July 2nd and 3rd. An enjoyable outing with glorious weather to Dolphinhorne by char-a-bancs. The Lyceum Session was held with the usual interest. The speaker, Mrs. Sketchley, of Bootle, interested the scholars with her pleasing remarks. The following gave recitations: Susan Brewer, Frank and Kenneth Harris, and Irene Watkins. The usual reading and responses were well done; also the marching and callisthenics.—E. K. Firth, Sec.

HUDDERSFIELD, St. Peters' Street.—We held our Lyceum Anniversary on July 3rd, with special hymns and tunes by Alice Schofield, Mary Midgley, Leslie Midgley and Elsie Kerrison; also a duet by Doris Richmond and Florence Senior. We had a very pleasant time.—Elizabeth Farnhill, Sec.

GT. HARWOOD.—We held our monthly Open Session on July 3rd, when the following Lyceumists rendered items: Mr. Doswell, H. Crooks, J. Leyland, N. Davis, W. Taylor, Florrie Pickvance, Miss Norris, Miss Waterhouse, Miss Holland, Mrs. Doswell. It was a very enjoyable session.—Miss Davis, Sec.

LEICESTER, Liberty.—Open Session Sunday, July 3rd. Pearls were good; readings good and well explained; solo by Mr. W. Beck; recitations by Elsie Clements, Annie Hughes and Yvonne Dehoup; duet by Messrs. F. and A. Gamble.—S. Wheatley, Sec.

LEICESTER, Rupert Street.—On July 3rd we had our Open Session, when the following Lyceumists took part: Recitations by Misses Mary Coysh, Annie Hughes and Master W. Coysh; solos by Mr. H. Cartwright and Mr. W. Beck; pearls very good. Miss E. Wicks conducted. On July 10th we had with us Mr. H. Coates, who gave an address to the Senior Class which was followed by a good discussion, many taking part. Good attendance of friends and scholars.—Mr. J. Wicks, Sec.

LONDON, Bowes Park.—We had a very happy day when our Church opened their new Hall at Palmers Green. In the afternoon we had several other Lyceums with us, also some of the L.L.D.C. Uncle Bert and Auntie Ruth were there, and altogether we had a glorious time. We send greetings to all Lyceums and thanks to those who came and gave their support.—K. M. Stoude, Sec.

OLDHAM, Central.—Election of Officers, no change, only Guardians and Secretary. July 9th, childrens' yearly outing to Southport; nice weather and a good time. July 10th, Lyceum Open Session and Flower Service. Our President, Mr. Standish, was the speaker. A week-end well spent. July 17th, naming of Mr. and Mrs. Fred Blakey's son Ronald, spiritual name Silence and Wisdom.—Mrs. H. Clegg, Sec.

OLDHAM, Elliott Street.—We held our Open Session on June 26th. Mrs. Clegg, of the Collyhurst Lyceum, congratulated the Lyceumists on their harmonious singing. Mrs. W. N. Platt again sang a solo "There is no Death." The children rendered their usual recitations.—M. Harper, Sec.

PORTSMOUTH.—3rd July, a very happy Open Session was held. Pearls and recitations were much enjoyed. We are busy preparing for our Anniversary, Sunday, July 24th, and a welcome is extended to all who care to visit us.—L. Paget, Sec.

PRESTON, 68, Lancaster Road.—Open Session held July 3rd. The following took part: Ada Roscoe, Alice Roscoe, Messrs. Brierley, D. Rae, C. Curtis, Misses A. Roscoe, A. Curtis, P. Cowell and F. Hough.—Evelyn Curtis, Sec.

RIPLEY, Codnor and District.—We held our 2nd Anniversary on June 19th. The Lyceumists, two years and upwards, and friends all rendering their parts in an excellent manner, under the leadership of our Conductor, Mrs. Geo. Sheldon,

(Continued on page 140).

The British Spiritualists' Lyceum Union.

BIRMINGHAM DISTRICT.

- G Birmingham, Handsworth. 3 p.m. Mr. E. V. Babb, 9/172, Hospital Street, Birmingham.
 G Birmingham, Stinchley, 11-0 a.m. Mr. S. C. Kind, 233, Fordhouse Lane, Stinchley.
 G. Smethwick, 108, High St., 2-45 p.m. Mr. J. Cotton, 36, St. Paul's Rd., Smethwick Staffs.
 G Walsall, Temperance Hall, Freer-st., 2-30 p.m. Miss Wadsworth, 66, Dora Street, Pleck, Walsall.
 G Wolverhampton, Mollneux Alley, Drummond St. 2-30 p.m. Mr. L. Frost, 40, Bristol Road, Heath Town, Wolverhampton.

BOLTON COUNCIL DISTRICT:

- Secretary, Miss D. Ward, 12, Mount Pleasant St., Horwich, nr. Bolton.
 District Visitor, Mr. G. F. Walsh, 4, Joseph-st., Bolton.
 E Bolton, Bradford-street, 10 a.m. Miss E. Holt, 8, Glenholme Street, Bolton.
 E Bolton, Deane-road, 10-15. Mr. F. Johnson, 30, Unsworth St., Bolton.
 E Bolton, Henry-street, 10-15. Mr. W. Monk, 38, Bull Lane, off Lever Street, Bolton.
 E Bury, 66, King-street, Rochdale-road, 11 a.m. Mrs. T. M. Lever, 4, Eden St., Bury.
 E Bury, Sydney-st., 10-30 and 1-45. Miss Clegg, 3, Porritt St., Freetown, Bury.
 E Horwich, Chorley New-road, 10 a.m. Miss L. Wilkes, 1, Wright-street, Horwich.
 E Leigh, Market Buildings, 10-30 a.m. Mr. A. Moulding, 56, Cowper Street, Leigh, Lancs.
 E Radcliffe, Railway St., 10-30. Miss A. Charnley, 4, Stanley-st., Whitefield, nr. Manchester.
 E Walkden, Barlow St. 2-30 p.m. Mrs. M. Mounsey, 30, Memorial Rd., Walkden, Lancs.

BRADFORD COUNCIL DISTRICT:

- Secretary, Mr. E. Aked, 60, Eelholme View, Keighley.
 District Visitor, Miss S. Hudson, 29, Fell Lane, Keighley.
 D Bradford, Harker-street, 1-45 p.m. Mrs. Clayton, 730, Wakefield-road, Bradford.
 D Bradford, 432 Manchester-road, 10-30 and 1-45. Mrs. T. A. Pickles, 15 Pennington Terrace, Little Horton, Bradford.
 D Bradford, Otley-road, 10-30 a.m. and 1-45 p.m. Mr. J. H. Brunskill, 33, Stanacre Place, Otley Rd., Bradford.
 D Bradford, Laisterdyke, No. 5, Laisterdyke, 10-30 & 1-45. Mr. J. Babbs, 3, Dundas St. Laisterdyke.
 D Bradford, Whetley Lane. 10-30. Mr. W. Simpson, 29, Young Street, Gillingham, Bradford.
 D Idle, Co-op Hall, 1-45. Mr. A. Illingworth, 27, Mond Avenue, Bradford Moor, Bradford.
 D Saltaire, The Institute, Victoria Road. 1-45 p.m. Mr. W. Simpson, 16, William Henry Street.
 D Shipley, Teal-court, 10-45 and 1-45. Mr. E. H. Coles, 46, Scarboro' Road.

COVENTRY DISTRICT:

- Secretary, Mrs. E. C. Coe, 82, Coronation Rd., Coventry.
 District Visitor, Mr. H. Burrows, Ryburn House, Craven-st., Queensland-avenue, Coventry.
 G Coventry, Bull-street, off Hertford-street, 3-0 to 4-30 p.m. Mr. H. Burrows, Ryburn House, Craven-street, Queensland-avenue.
 G Coventry, Broadgate, King's Hall, Vicar Lane (off Smithford St.), 3-0 p.m. Mrs. G. Hutchinson, "Benwell Villa," Bray's Lane, Coventry.
 G Coventry, Lockhurst-lane, 11 a.m. Mr. Parker, 75, Oliver Street, Coventry.
 G Nuneaton, Norman Avenue, 11 a.m. Miss E. Taylor, 40, Deacon St., Nuneaton, Warwick.

HALIFAX AND HUDDERSFIELD COUNCIL DISTRICT:

- Secretary, Mr. T. Ellis, 74, Flrth St., Huddersfield.
 District Visitor, Mr. Seth Ackroyd, 46, Broomfield Marsh, Huddersfield.
 D Brighouse, Commercial St., 10 a.m. and 2 p.m. Mr. F. Brook, 30, School View, Church Lane, Lower Edge, Elland.
 D Brighouse, Martin St., 10-30 and 2 p.m. Mrs. Aspinall, 7, Lane Court, Bonegate Road, Brighouse.
 D Elland, Westgate, 10 a.m. and 1-45. Mrs. Williams, 52, Saddleworth Road, West Vale, nr. Halifax.
 D Halifax, Alma St., 10 and 1-45. Mr. P. Chapman, 47, Grove Ter., Upper Washer lane, King Cross, Halifax.
 D Halifax, Queen's Rd., 10 and 1-30. Mrs. G. Anderson, 16, Clay St., Harrison Lane, Halifax.
 D Hebden Bridge, Hope Street, 10-30 and 1-45. E. Mason, 10, Commercial Street.
 D Huddersfield, Ramsden St., 10 a.m. Mr. G. H. Yates, 25, Thornton Lodge Road, Huddersfield.
 D Huddersfield, St. Peter St., 10-30 a.m. Miss E. Farnhill, 72, Albert St., Lockwood, Huddersfield.

- D Marsden, Oliver Lane. 10-30 and 2 p.m. Mrs. E. Thompson, Beaconsfield Place, Marsden, nr. Huddersfield.
 D Quarmby, Harp Rd., Longwood, 10-30. Mr. H. Baxter, 10, Sunside Terr., Milnsbridge, Huddersfield.
 D Slaithwaite, Hollins Glen, 10-15 a.m. and 1-45. Mr. J. S. Farrington, 1432, Manchester Rd., Slaithwaite, Huddersfield.
 D Sowerby Bridge, Hollins-lane, 9-30 and 2 p.m. Mr. C. E. Sutcliffe, 9, Albert Rd., Sowerby Bridge.
 D West Vale, Green-lane, 2 p.m. Mrs. Mitchell, 20, Eastgate, Elland, nr. Halifax.

LEEDS COUNCIL DISTRICT:

- Secretary, Mr. A. W. Harding, 19, New Row, Thornes, Wakefield.
 District Visitor, Mr. H. Spencer, 21, Pickersgill St., Dewsbury Road, Ossett, Yorks.
 C Batley Carr, Carr Street, 10 and 1-30. Miss E. Telford.
 C Birstall, Batley, Railway Terrace, 1-45 p.m. Mrs. H. M. Gooder, 29, Wensleydale Parade, Batley.
 C Castleford, Lower Oxford St., 10-15 a.m. Mrs. K. Wright, 23, Wood Street, Castleford.
 C Cleckheaton, The Old Robin, 1-45. Miss A. E. Rayner, 90, Westgate, Cleckheaton.
 C Dewsbury, Wellington Rd., 10 and 1-45. Mr. H. Gregory, 188, Town Green, Earlsheaton, Dewsbury.
 C Hull, Dairycoates, 9, Eastbourne St., 1-45 p.m. Mrs. A. Harrison, 98, Bean Street, Anlaby Road.
 C Hull, Holborn Hall, Holborn St., Witham, 10-30 a.m. Mr. J. A. Buckton, 43, Tadman St., Hull.
 C Leeds, 8, Alpha-street, 2-30. Mr. F. Fawcett, 5 Land End Place, Beeston Road, Leeds.
 C Leeds, Armley, Theaker-lane, 2 p.m. Mr. G. Lee, 27, Genoa Rd., Thornhill Rd., Wortley, Leeds.
 C Leeds, Turton's Buildings, Psycho, New York Rd., 2-30 p.m. Mr. A. Daisley, 21, Weldon Pl., Dewsbury Rd., Leeds.
 C Leeds, 79, Easy Rd., 2-30 p.m. Mr. T. S. Browns, 2, Pretoria Avenue, Easy Road, Leeds.
 C Leeds, Horsforth, Scout Hut, Broadgate Lane, 3-15. Mr. D. Long, 3, Regent Rd., Horsforth.
 C Leeds, North, Priory Schools, Gathorne-st., 2-30. Mrs. Land, 25, Lower Brunswick Street, off North Street, Leeds.
 C Littletown, Wall St., 2 p.m. Mrs. Boswell, 1, Well St., Littletown, Liversedge.
 C Moorthorpe, Barnsley Rd., 10-30 a.m. and 1-45 p.m. Mr. L. Hall, 2, Walnut St., Westfield Lane, South Emsall, nr. Pontefract.
 C Morley, Cross Church St., 1-45. Mr. G. Clarke, 5, Dryfield Terrace, Churwell, nr. Leeds.
 C Morley, Queen St., 10-30 and 1-45. Mr. A. Shepherd, 8, Bedford St., Morley, nr. Leeds.
 C Normanton, Queen St., 10-30 a.m. Mr. E. Calcutt, 83, Queen Street.
 C Scarborough, Sherwood St., 2 p.m. Mrs. Riley, c/o Mrs. Jones, 113, Castle Rd., Scarborough.
 C Wakefield, Kirkgate, over Public Benefit Boot Shop (side entrance), 1-45. Mr. A. Kershaw, 3, Manor Rd., Dewsbury Rd., Wakefield.
 C York, Spen Lane, 10-30 and 1-45. Mr. G. W. Smith, 19, Hartoft St., Fulford Rd., York.

LIVERPOOL COUNCIL DISTRICT:

- Secretary, Mrs. E. Clitheroe, 69, Lime St., Wigan.
 District Visitor, Mrs. L. George, 85, Queen's Rd., Everton, Liverpool.
 F Birkenhead, 46, Bridge St., 11 a.m. Mr. Hirst, 3, Cedar St., Birkenhead.
 F Chester, Common Hall St., Mr. C. Hesketh, 6, Goss Street, Chester.
 F Liverpool, Dauby St., 10-30 a.m. Mrs. Raymond, 20, Morningside Rd., Bootle, Liverpool.
 F Liverpool, Boaler St., 3 p.m. Mrs. L. George, 85, Queen's Road, Everton, Liverpool.
 F Rock Ferry, Spencer Avenue, 2-30 p.m. Mr. Roberts, 18, Booth St., Rock Ferry, Birkenhead.
 F Runcorn, Ashridge St., 10-30 a.m. Mr. C. L. Cohen, 103, Greenway Road, Runcorn, Cheshire.
 F Southport, 10-30. Mr. F. Newsham, 6, Victoria St., Southport.
 F St. Helens, Charles St., 10-30. Mr. W. Chesworth, 2, Doulton St., St. Helens.
 F Warrington, Academy St., 1-45 p.m. Mr. E. Rose, 60, Warburton St., Stockton Heath, Warrington.
 F Wigan, Millgate Hall, Millgate, 10 a.m. and 1-45. Miss E. D. Eachus, 51, Thicknesse Avenue, Beech Hill, Wigan.
 F Crewe, Mill St., 10-30. Mrs. J. P. Brown, 90, Mill Street, Crewe.

THE LONDON COUNCIL DISTRICT:

- Secretary, Mr. E. E. Young, 25, Mallet Rd., Hither Green, Lewisham, S.E.13.
 District Visitor, Mr. F. J. Miles, 7, Cambridge Road, Teddington, Mdx.

- H Brixton, 143a, Stockwell Park Rd., S.W.9. 3 p.m. Mr. F. B. Cross, 10, Somerleyton Road, Brixton, S.W.9.
 H London, Battersea, 3-0. Mr. Holt, 248, Cowick Road, Tooting, S.W.17.
 H London, Bowes Park, Shaftesbury Hall, N. 3 p.m. Mrs. K. M. Stroude, 28, New River Crescent, Palmers Green, N.13.
 H London, Chatham, Queen's Hall, Military Road, 3 p.m. Miss E. Taylor, 34, Kingswood Rd., Gillingham, Kent.
 H London, Clapham, St. Luke's Rd., S.W.4. 3 p.m. Miss P. Lewis, 124, Coldharbour Lane, London, S.E.5.
 H London, Croydon, "The New Gallery," Katharine Street, Croydon, 3 p.m. Miss G. M. Robertson, 9, Foulsham Road, Thornton Heath.
 H London, Eltham, Mr. J. P. T. Calway, 13, Elm-brook St., Eltham, S.E.9.
 H London, Fulham, S.W.12. Lettice St., Munster Rd., 3 p.m. Mr. P. R. Abbott, 22, Edenvale St., Fulham, S.W.6.
 H London, Forest Hill, Beadnall-road, 3 p.m. Miss A. Payne, 29, Beadnall-road, Forest Hill, S.E.
 H London, Hackney, Amhurst Rd., 3-0. Mrs. M. Hester, 128, Church Rd., Canonbury, London, N.1.
 H Hampton Hill, Middlesex, High Street, 3 p.m. Mr. A. Simmons, 42, Connaught Rd., Teddington, Middlesex.
 H London, Harrow, 3 p.m. Mr. R. McLellan, Tollesbury, Bellfield Ave., Harrow Weald, Middlesex.
 H London, Lewisham, Lime Hall, Lime Grove, 3-0 p.m. Mr. E. R. Last, 91, Brookbank Rd., Lewisham, S.E.
 H London, N. London, Grovedale Rd., 3 p.m. Miss N. C. Whorley, "Westcliff," Bramber Road, North Finchley, N.12.
 H London, Kingston-on-Thames, Bishop's Hall, Thames St., 3 p.m. A. G. Kirby, 17, Oak Lane, Twickenham, Middlesex.
 H London, Peckham, Lausanne Rd., 3 p.m. Mrs. F. Franklin, 8, Edith Rd., Peckham, S.E.15.
 H London, Plaistow, Braemar Rd., E.13., 3 p.m. H. Wright, 153, Denmark Street, Beckton Road, Plaistow, E.13.
 H Little Ilford, Third Avenue Church St., Manor Park, 3 p.m. Miss I. Page, 21, Shelley Avenue, Manor Park, London, E.12.s.
 H London, E., Manor Park, Shrewbury Rd., 3-0 p.m. Mrs. E. M. Marmoy, 30, Ashley Rd., Forest Gate, E.7.
 H London, Romford, Homeville, Brookland Rd., 3 p.m. Mr. A. J. Langhorn, 98, Pretoria Rd., Romford, Essex.
 H London, Stratford, Idminton Road, Mr. R. A. Manning, 67, Khartoum Road, London, E.13.
 H London, Surbiton, South Bank 11-15 a.m. Miss E. Cowlard, 55, Tolworth Park Rd., Tolworth, Surbiton, Surrey.
 H London, Tottenham, 684, High Rd., 3-0 p.m. Mr. W. H. Markham, 226, Victoria-rd., nr. Edmon-ton, N.9.
 H London, Walthamstow, 3 p.m. Mr. H. Heighton, 19, Waterloo Rd., Leyton, Essex.
 N London, Woolwich and Plumstead, Perseverance Hall, Villas Road, Plumstead, 3-0 Mr. H. Wathey, 4, Richmond Pl., Plumstead, S.E.18.
 H London, Wimbledon, 4 and 5, The Broadway, 3 p.m. Mr. D. E. Dodd, 9, Kingston Rd., Wimbledon, S.W.19.
 H Southend and Westcliff, Westboro' Rd., West-cliff-on-sea; 3 p.m. Mr. F. B. S. Kemp, 383A, London Rd., Westcliff-on-Sea.

MANCHESTER COUNCIL DISTRICT.

- Secretary, Mr. G. A. Dixon, 31, Royd St., C. on M., Manchester.
 District Visitor, Miss G. Ashton, 71, Hulme Hall Lane, Miles Platting, Manchester.
 F Hollinwood, Byrom St., 10-30. Mrs. V. Mycock, 201, Heron St., Hollinwood, Oldham.
 F Manchester, Progressive, 33, Maskell St., 10-30 a.m. Mr. J. Swindells, 13, Pembroke Grove, Plymouth Grove, C-0-n-M.
 F Manchester, Halliwell St., Cheetham Hill, 10-30. Mrs. Gershon, 36, Anne St., Cheetham Hill, Manchester.
 F Manchester, Collyhurst, Oldham Rd., 10-30 a.m. Mr. W. Holdsworth, 20, Bath St., Miles Platting Manchester.
 F Manchester, Eccles (Milton), Booth St., 11 a.m. Mr. J. Haynes, 34, Green Lane, Patricroft, Manchester.
 F Manchester, Gorton, Montana St., Vine St., Gorton, 2-30 p.m. Mrs. Ellis, 12, Neville St., Openshaw, Manchester.
 F Manchester, Harpurhey, 24, Sharston St. 10-30 and 2-30. Mrs. M. E. Gibson, 10, Mora St., Moston, Manchester.
 F Manchester, Hr. Openshaw, 141, Old Lane, 2-30 p.m. Mr. G. W. Partington, 25, Ogden Lane, Hr. Openshaw, Manchester.

- F Manchester**, Lower Broughton, Clarence St., 2-30 p.m. Mr. C. Day, 1, Waterloo Place, off King Street, Salford, Manchester.
- F Manchester**, Longsight, Shepley St., 2-30. Mr. J. Read, 62, Harold St., Bradford, Manchester.
- F Manchester**, Moston, Church Lane, 10-30. Mr. A. T. Smith, 18, Conran St., Harpurhey, Manchester.
- F Manchester**, Newton Heath, Allen St., 2-30 p.m. Mr. J. Taylor, 1, Willow St., Oldham Rd., Fallsworth.
- F Manchester**, Openshaw, 915, Ashton Old Rd., 2-30. Mr. H. Bradley, 43, Lees St., Hr. Openshaw, Manchester.
- F Manchester**, Pendleton, Ford Lane, 2-30 p.m. Mr. H. Greenwood, 41, Sedan Street, Pendleton, Salford.
- F Manchester**, Salford (Central), West High St., off Cross Lane, 10-30 & 2-15. Miss Goldstraw, 56, Carlton St., Eccles New Rd., Weaste, M'chr.
- F Manchester**, South: Princess Rd., 2-30 p.m. Mr. W. C. Robinson, 17, Heywood Street, Moss Side, Manchester.
- F Manchester**, Stretford, Watson St., 2-30 p.m. Mr. W. Arnold, 65, King St., Stretford, Manchester.
- F Swinton**, 10-30 & 2-30. Mr. L. Brendon, c/o 19, Poplar Rd., Moorside, Swinton, Manchester.
- F New Manchester**, Brunswick Chambers, 65, Brunswick St., C.-on-M., 10-30. Mr. A. E. Jones, 118 Hyde Rd., Ardwick, Manchester.
- F Northwich**, Co-op. Hall, Station Rd., 1-45 p.m. Mr. S. H. Southern, 54, Middlewich Rd., Northwich.

NORTH-EAST CHESHIRE COUNCIL DISTRICT.

Secretary, Miss E. Joules, 66, Wellington Rd., South, Stockport.

District Visitor, Mr. A. Bowden, 202, Dukinfield Rd., Hyde.

F Ashton-under-Lyne, Burlington St., 10-30 a.m. Mr. A. Booth, 6, West St., Dukinfield.

F Denton, Central, Market St., 10-30. Miss Moss, 108, Acre Street, Denton.

F Heaton Norris, Baker St., 10-30 & 2-15 p.m. Miss D. Pickering, 117, Short St., Heaton Norris.

F Hyde, Clarendon St., 10-30 a.m. Mr. N. Cartwright, 5, Arthur St., Hyde, Cheshire.

F Leek, 10-30. Mr. W. Greenwood, 40, Inkerman Terrace, Abbey Green Road, Leek, Staffs.

F Macclesfield, Cumberland St., 10-30 a.m. Mrs. H. Rushton, Rose Cottage, Upton, Macclesfield.

F Stockport, Lr. Hillgate, Growther St., 2 p.m. Mr. T. Spencer, 3, Jones Square, Hemphaw Lane, Stockport.

F Stockport, Central, 15b, Lord St., 10-15 and 2 Mrs. Sprigate, 52, Petersburg Rd., Edgeley, Stockport.

NORTH-EAST LANCASHIRE COUNCIL DISTRICT

Secretary, Mr. J. Shuttleworth, 8, Shaftesbury Avenue, Darwen.

District Visitor:—

Northern Section: Miss M. E. Lawton, 14, Park Avenue, Barrow-in-Furness.

Southern Section: Mr. R. Latham, 173, Colne Road, Burnley.

E Accrington, Argyle St., 10-30 a.m. Miss A. Wood, 163, Burnley Rd., Accrington.

E Accrington, Pearl St., 10-30 a.m. Mr. A. E. Anderson, 22, China St., Accrington.

E Barnoldswick, Albert Hall, 10-30. Mrs. Whittaker, 100, York Street, Barnoldswick.

E Barrowford, Lee St., 10 a.m. Miss A. Broughton, 16, Gilsburn Rd., Barrowford.

E Blackburn, St. Peter St., Session 9-30, Liberty Group, 2 p.m. Mr. Wood, 23, Helen Street, Blackburn.

E Blackpool, Albert Rd., 9-15 a.m. & 1-45. Mrs. L. Nurse, 33 London Rd., Newton Drive, Blackpool.

E Brierfield, John St., 2-0 p.m. Mr. T. Wane, 70, Berkeley St., Nelson.

E Burnley, Hammerton St., 10 a.m. Mr. R. Boys, 20, Cedar Street, Burnley.

E Burnley, North St., 10 a.m. Mr. A. Pollard, 6, Marles Street, Burnley.

E Clitheroe, Rechabites Hall, Greenacre St., 10 a.m. Miss E. Metcalf, 15, Fort St., Clitheroe, Lancs.

E Colne, Cloth Hall, 10 a.m. Mr. H. Crabtree, 37, Nineveh St., Colne.

E Darwen, Victoria St., 9-30 and 1-45. Miss M. Leaver, 4, Auckland St., Darwen.

E Earby, Greenwood Avenue, 10-15 and 1-45. Miss F. Wood, 2, Brook St., Earby, nr. Colne.

E Fleetwood, Oak St., 10-30 a.m. and 2-30. Mrs. E. K. Firth, 31, Burns Road, Fleetwood.

E Great Harwood, Mercer St., 10-30 a.m. Miss L. Davis, 137, Blackburn Road, Gt. Harwood.

E Nelson, Vernon St., 10 a.m. Mr. J. Parkinson, 12, Netherfield Rd., Nelson.

E Padiham, Ightenhill St., 1-30 p.m. Mr. W. T. Uttley, 154, Railway Terrace, Padiham.

E Preston, Central, Moor Lane, 10-30 a.m. Mr. R. Tallon, 39, Victoria St., Preston.

E Preston, Central Buildings, 68, Lancaster Rd., 10-30. Miss Curtis, 4, Sefton St., Preston.

E Rawtenstall, Bk. Ormerod St., 10-30. Mrs. Greenwood, 2, Patrick Sq., Hr. Cloughfold, Rossendale, Lancs.

E Rishton, Eachill Rd., 10-30 a.m. Mr. W. E. Crawford, 18, Edward St., Rishton.

E St. Annes-on-Sea, Co-operative Hall, St. Albans Rd., 2-0 p.m. Miss G. B. Evans, 24, Clifton St., St. Annes-on-Sea.

E Barrow-in-Furness, Ramsden St., 2-0 p.m. Mrs. L. Brown, 49, Harrison St.

E Barrow-in-Furness, Dalkeith St., 10-30 and 2 p.m. Miss I. Walker, 28, Dalkeith St., Barrow.

E Lancaster, Gt. J. Street, 10-30. Mr. E. Thompson, 6, Davidson St., Lancaster.

E Lancaster, Alliance, Corn Market Hall, Corn Market St., 10-30 a.m. Mr. R. Askew, 155, Maine St., Skerton, Lancaster.

NOTTINGHAM COUNCIL DISTRICT.

Secretary, Miss Victoria G. Rayner, 112, Gregory Boulevard, Nottingham.

District Visitor, Miss Carr, 53, Nesbitt St., Sutton in Ashfield.

G Belper, Jubilee Hall, 10 and 2. Mr. J. H. Hawkins, Brookside.

G Beeston, Notts., Fletcher Yd., Fletcher Rd. 10 & 2, Mr. Shaw, 24, Windsor Road.

G Derby, Charnwood St., 10-45 & 2. Miss E. Hoe, 33, Clifton St., Derby.

G Eastwood, Co-op Hall, Nottingham Rd., 2-30. Mr. T. Walker, 86, Walker St., Eastwood.

G Hucknall, Wesleyan Chapel Yard, Watnall Rd., 10-30; 1-45. Miss A. Levertton, 34, Florence St., Hazel Grove, Hucknall.

G Leicester, Liberty Progressive, Southampton Street, 3 p.m. Mr. S. J. C. Wheatley, 162, Belper St., Leicester.

G Leicester, Marston St., 3. Mr. A. Greenhalgh, 96, Green Lane Rd.

G Leicester, Rupert St., Lecture Hall, 11-0 a.m. Mr. John Wicks, 16, Curzon Street.

G Leicester, Silver St., Queen's Hall, 2-45 p.m. Mr. L. Underwood, 77, Noble St., Leicester.

G Lincoln, Midland Hall, Mr. C. Crane, 1, Lytton St., Cannon St., Lincoln.

G Lincoln, Progressive Hall, Coultham St., 10-30 a.m. Mrs. N. Willey, 10, Waterside South, Lincoln.

G Long Eaton, Chapel St., 10-30 & 1-45. Mr. J. Waterfall, 11, High St., Long Eaton, Notts.

G Mansfield, Dallas St., 10-45 a.m. and 2 p.m. Mr. L. Harrison, 21, Hospital Terrace, Mansfield, Notts.

G Nottingham (Mechanics' Minor Hall), North Church St., 2-45 p.m. Mr. O. Peel, 8, Briar St., Meadows.

G Nottingham, Sherwood St., North, 2-30. Mr. A. W. Shipley, 4, Greenfield St., Dunkirk, Nottingham.

G Nottingham, Hyson Green, Beaconsfield St., 10-30 a.m. and 2 p.m. Mr. Harrison, 50, Eland St., New Basford, Nottingham.

G Nottingham, Pearson's Buildings, 10-45. Mr. J. Rose, 36, Park St., Friar Lane, Nottingham.

G Sutton-in-Ashfield, Twitcheil, 10-30 & 2. Mr. W. S. Matthews, 33, High St., Huthwaite, Notts.

G Ripley, Co-op Hall, Crossley St., 11a.m. & 2 p.m. Mr. E. Hutchinson, Grosvenor Rd., Ripley, Derbyshire.

G Ripley, Codnor & Dist., Victory Hall, Nottingham Rd., 2-0 p.m. Mr. J. E. Eyre, Derby Road, Marchay, Derbyshire.

THE SCOTTISH COUNCIL DISTRICT.

Secretary, Mr. J. M. Scott, 32, Elm St., Logie, Dundee.

District Visitor, Mr. C. Rankine, 775, Dumbarton Rd., Dalmuir West, Glasgow.

A Dundee, Rattray St., 12-45. Miss N. W. Clarke, 1, Canning St.

A Edinburgh, E.A.S. Church, 9, Gayfield Square, Edinburgh, 1 p.m. Miss P. Lawrence, c.o. E. A. S. Church, 9, Gayfield Sq., Edinburgh.

A Edinburgh, India Bldgs., Victoria St., Miss M. Hunter, 62, Duke St., Leith.

A Glasgow, Association, James Robertson Hall, 25, Holland St., 4 p.m. Miss Q. McConnell, 207, Clarkston Rd., Cathcart, Glasgow.

A Glasgow, 365, Govan Rd., 12-30 p.m. Mr. J. Shaw, 115, Smith St., Govanhill, Glasgow, S.2.

A Glasgow, 4, Henrietta St., 12-30 p.m. Miss E. McMeeking, 766, Shettleston Rd., Shettleston, Glasgow.

A Glasgow, 100, West Regent-st., 1-30 p.m. Mrs. E. Hastie, 46, Queenshill St., Springfield, Glasgow.

A Glasgow, Northern, 918, Maryhill Rd., 1-0. Mr. Malcolm, 11, Dunure St., Maryhill, Glasgow.

A Glasgow, Southern, 14, Weir St., off Paisley Rd., 11-30. Miss M. Clark, 5, Shaftesbury St., Cranston Hill, Glasgow.

A Rosyth, Miss McKenzie, 62, Parkside St., Rosyth, Dunfermline, Fifehire.

SHEFFIELD DISTRICT COUNCIL:

Secretary, Mr. H. Heath, 17, Station Rd., Brimington, nr. Chesterfield.

District Visitor, Miss M. Jones, 29, Bradford St., Attercliffe, Sheffield.

C Barnsley, North Pavement, Mr. H. Lucas, 71, Honeywell St., Barnsley, Yorks.

C Barnsley, Grace St., 2 p.m. Mrs. Fisher, 40, Cranbrook St., Barnsley.

C Chesterfield, Old Falcon Assembly Rooms, 10-30 Mr. J. J. Hobster 32, Holme-rd., Stone-gravels.

C Doncaster, King's Arcade, 1-30 p.m. Mr. A. A. Towle, 17, Woodlands Terr., New Edlington.

C Doncaster, Catharine St., 10-30 & 2. Mrs. S. C. Webb, 65, Elmfield Rd., Doncaster.

C Mexborough, Lee's Arcade, 10-45 & 2 Miss E. Gamble, 34, Schofield St., Mexboro'.

C Rotherham, Percy-street, 2 p.m. Mrs. C. J. Davies, 7, Doncaster Rd., Dalton, Rotherham.

C Scunthorpe, L. P. Halls, Home-st., 2-0 p.m. Miss E. Bainborough, 28, Gervase-st.

C Sheffield, Bold-st., Bradford-st., Attercliffe Common 10 a.m. and 2-30. Mr. E. Johnson, 65, Sides Well Rd., Firth Park, Sheffield.

C Sheffield, Darnall, Shirland Ln., 10-30 and 2-0. Mr. P. Ballard, 6, Alison Crescent, Manor Estate, Sheffield.

C Sheffield, Heeley, 44, Gifford-road, 2-30. Mr. A. Truelove, 48, St. Barnabas Rd., Highfields, Sheffield.

C Stainforth, Finkle St., 10-15; 1-45. Mrs. Ormesher, Third Square, Princess Ave., Stainforth, nr. Doncaster.

C West Melton, nr Rotherham, Adult School, Town End, Wath, 2-30 p.m. Mr. J. Oliver, 2, Orchard Place, Wath-on-Deane, nr. Rotherham.

C Wombwell, Melville St., 10-30 & 2-0. Mrs. T. W. Birkett, Hydesville, Summer Lane, Wombwell.

C Parkgate, Ashwood-road, 2 p.m. Mr. T. Davis, 52, Broad St., Parkgate, nr. Rotherham.

SOUTHERN COUNTIES COUNCIL DISTRICT:

Secretary, Mr. H. C. Guy, Fern Villa, Avenue Rd., Brookenhurst, Hants.

District Visitor, Miss A. L. Scoggins, 3, Upper Hollingdean Rd., Brighton, Sussex.

H Bournemouth, 16, Bath Rd., 3 p.m. Miss E. Wadlow, Marylands, 57, Portchester Road, Bournemouth.

H Brighton, Mighell-st., Hall, 3-0 p.m. Mr. H. J. Everett, 84, King's Rd., Brighton.

H Devonport, Ferry Hall, Mrs. Phillips, 78, Ocean St., Keyham, Devonport.

H Exeter, Market Hall, 10-45 a.m. Mr. H. A. Grainger, Manoh, 23, Clifton Hill.

H Portsmouth, 73, Victoria-rd., Southsea, 3 p.m. Miss L. Paget, 31, Teddington Rd., Milton, Southsea, Portsmouth.

H Reading, Bell St. Hall, 3 p.m. Mr. J. Jackson, 237, Wykeham Rd., Reading.

H Southampton, Cavendish-grove, The Avenue, 3 p.m. Mr. R. C. Chalk, 31, Shirley Park Rd., Shirley, Southampton.

H Worthing, Grafton Rd., 3 p.m. Miss M. E. Fearn, Bryn Sirlol, Lavarino Rd., Worthing, Sussex.

SOUTH-EAST LANCASHIRE COUNCIL DISTRICT:

Secretary, Mr. H. Greaves, 78, Newchurch Road, Bacup, Lancs.

District Visitor, Mr. H. Buckley, 211, Oldham Road, Longsight, Royton, nr. Oldham.

F Bacup, Christ Church-st., Todmorden-rd., 10-15a.m. Mr. B. Lord, 10, Oak St., Bacup, Lancs.

F Dearnley, Rochdale-rd., 10 a.m. Mrs. E. Hoyle, 4, Fielden St., Smithy Bridge, nr. Rochdale.

F Heywood, William-st., 10 a.m. Mr. Marcroft, 6, Back High-street.

F Heywood, B.M.U., Manchester St., Mr. E. Shipley, 63, Aspinall St., Heywood, Lancs.

F Littleboro', Hartley St., 10-30. Miss S. Hardy, 6, Frederick St., Whiteless Rd., Littleborough.

F Middleton, Gilmour-st., 10-30 a.m. Mr. John Liddle, 108, Higher Townley-st., nr. Manchester.

F Middleton, Mill St., 10-30 a.m. Mr. F. Jones, jr., 14, Beech St., Middleton.

F Oldham, Elliott-st., 10-30 a.m. & 2-15 p.m. Mr. M. Harper, 127, West St., Oldham.

F Oldham, Waterhead, Equitable St., 10-30. Mr. E. Case, 4, Sandy Lane, Royton, Lancs.

F Rochdale, Baillie St., 10-30 a.m. Mr. W. Dewhurst, 7, Chestnut Place, Entwisle Rd., Rochdale.

F Rochdale, Penn-st., 10 & 2. Mr. T. Dixon 183, Whitehall Street, Rochdale.

F Rochdale, Regent St., 10 a.m. & 2. Miss L. Dawson, 82, Newbold St., Rochdale.

F Royton, Whittaker St., 10-30 a.m. and 2 p.m. Mr. G. A. Manning, 80, Spring Garden St., Royton, nr. Oldham.

F Todmorden, Roomfield Buildings, Halfax-road, 10 and 1-30. Miss M. A. Sutcliffe, 1, Back Lum-butts Road, Todmorden.

Todmorden, Eagle St., Mr. R. Boothman, 32, Broad St., Harley Bank, Todmorden.

SOUTH WALES LYCEUM DISTRICT:

G Barry, Buttrills Rd., 2-30. Mr. S. G. Havard, 46, Dyfan Rd., Barry Dock, S. Wales.

G Caerau, 2-30. Mr. E. Jones, 28, Treharne Rd., Caerau, nr. Bridgend, S. Wales.

G Cardiff, Central, Mr. S. Buttle, 13, Cumrae St., Splott, Cardiff.

G Cardiff, First, 18, Park Grove, 2-45. Mr. J. H. Lemmer, 217, Mackintosh Place, Roath Park, Cardiff.

G Newport, Albany Hall, 3 p.m. Mr. A. C. Lewis, 47, Coldra Rd., Newport, Mon., S. Wales.

- G. **Newport**, Charles St., 3 p.m. Mrs. H. Gamlin, 86, Raglan St., Newport, Mon., S. Wales.
 G. **Tredegar**, Workmen's Hall, 3 p.m. Mrs. E. Richards, 11, George St., Tredegar, Mon.
 G. **Ystrad**, 2-30. Mr. E. S. Carpenter, 4, Pencal Terrace, Treorecky, Glam.

THE TEES-SIDE LYCEUM DISTRICT:

Secretary, Mr. G. A. Atkinson, 1, Haswell-st., Stockton-on-Tees.

District Visitor, Mr. Foster, Gurney Valley.

- B **Bishop Auckland**, William St., 2-45 p.m. Mr. A. G. Summers, 18, Paddy's Row, Eldon Lane, Bp. Auckland, Co. Durham.
 B **Darlington**, Talbots Yard, 2 p.m. Mrs. A. Joplin, 23, Green St., Darlington.
 B **Darlington**, Elmfield Estate, Northgate, 2-30. Mrs. Arrowsmith, 47, Salisbury Terr., Darlington, Co. Durham.
 B **Darlington**, Witton Park, 2.30. Mrs. E. Meek, 10, High Albion Street, Witton Park.
 B **Grangetown**, Pochin Rd. 2. Miss D. Keen, 17, The Avenue, Teesville, South Bank, Yorks.
 B **Gurney Valley**, 2 p.m. Mrs. James, 85, Gurney Valley, nr. Bishop Auckland.
 B **Horden**, Miner's Hall, 2-30. Mrs. Foster, 11, Blackhills Terrace, Horden, Co. Durham.
 B **Middlesbrough**, 57, Grange Rd., West, 2-30 p.m. Mr. G. Gills, 11, Spring St., Middlesbrough.
 B **Middlesbrough**, United, Wilson St., 2-30 p.m. Mrs. A. Wood, 197, Union St., Middlesbrough.
 B **Shildon**, Fryers St., Temperance Hall, 2-15. Mr. T. Collinson, 14, Auckland Terr., Old Shildon.
 B **New Shildon**, Newlands av., 2 p.m., Mr. J. Sunter, 56, Simpson St., Shildon, Co. Durham.
 B **Stockton-on-Tees**, Cecil-st., 2-30 p.m. Mr. G. A. Atkinson, 1, Haswell St.
 B **Stockton-on-Tees**, New Brunswick-st., 2-30. Mr. S. Williams, 70, Hume St., Stockton-on-Tees.
 B **West Hartlepool**, 3, Charles-st., 1-45 p.m. Mr. J. Robbie, 8, Raby Square, West Hartlepool.
 B **West Hartlepool**, Musgrave St., Mr. E. Platts, 1, Princess St., Hartlepool.

THE TYNESIDE LYCEUM DISTRICT.

Secretary, Mr. G. P. Robson, 51, Bamborough Terr., North Shields, Northumberland.

District Visitor, Mr. W. Hall, 10, Curzon-st., Gateshead.

- B **Blyth**, 85, Regent St., 2-30. Mr. F. S. Parsons, 117, Salisbury St., Blyth, Northumberland.
 B **Craghead**, Council School, 2-30. Mrs. E. Perryman, 7, George St., Craghead, S.O. County Durham.

- B **Dawdon**, Louisville Hut. Mrs. I. Smith, 62, Marlborough St., Seaham Harbour, Co. Durham.
 B **Gateshead**, Liberal Club Hall, 108, High West St. 2-30 p.m. Miss I. Graham, 85, Inskip Terrace, Gateshead-on-Tyne.
 B **Gateshead**, Rectory Hall, St. Outhbert's Pl., 2-30 p.m. Mrs. Mather, 47, Claremont North Ave.
 B **Hetton and District**, 2-30 p.m. Mr. E. Reay, 43, Caroline-st., Hetton-le Hole.
 B **Hirst**, Spiritual Church, Milburn St., Ashington, 2-30 p.m. Mr. J. Stafford, 53, Myrtle-st., Ashington, Northumberland.
 B **Houghton-le Spring**, Miner's Hall, Robinson St., 2-30. Mrs. E. Campbell, 37, Quarry Row, Houghton-le-Spring.
 B **Jarrow**, Market-sq., 2-30 p.m. Mr. J. Dunn, 46, Raglin St., Jarrow-on-Tyne.
 B **Newcastle-on-Tyne**, Benwell Co-op. Hall, 2-30. Mr. T. McCallum, 18, Dene View, So. Benwell Rd., Newcastle.
 B **Newcastle-on-Tyne**, Heaton and Byker, Tosson Terrace, Heaton, 2-30 p.m. Mrs. R. Hunter, 34, Tosson Terrace, Heaton.
 B **Newcastle-on-Tyne**, Wallend. Miss M. Davidson, 17, Briarwood Crescent, Walkerville, Newcastle-on-Tyne.
 B **Newcastle-on-Tyne**, 4, Blandford Street, 2-30. Mr. G. Wilkins, 13, Brougham Place, Newcastle-on-Tyne.
 B **New Delaval and Newsham**, Infants' School-room, 2-30. Miss M. Brewis, 68, New Row, New Delaval, Newsham, Northumberland.
 B **North Shields**, Rippon Hall, 42, Stanley-st., W. 2-30. Mrs. G. J. Robson, 51, Bamboro' Terr.
 B **South Shields**, Cambridge St., 2-30. Miss C. Stoker, 5, Morton St., South Shields.
 B **South Shields**, Fowler-st., 2-30. Mr. R. Smith, 63, Hedley St.
 B **South Shields**, High Shields, 2-30 p.m. Mr. E. Sleight, 112, Regent St., South Shields.
 B **Southwick-on-Wear**, Clockwell St. 2-30 p.m. Mrs. Leith, 28, Bond St., Southwick Rd., Sunderland.
 B **Sunderland**, 21, Derwent St., 2-40 p.m. Mr. A. Moore, 53, South Durham St., Sunderland.
 B **Sunderland**, Victory, 2-30 p.m. Mrs. M. Graham, 62, Peacock St., West, Sunderland.
 B **West Pelton**, Iron Schools, 2-30 p.m. Mrs. G. Dryden, 131, J. R. Mole St., Perkinsville, Co. Durham.
 B **West Stanley**, 3 p.m. Mrs. F. E. Henderson, 14, Palmer-st., West Stanley.
 B **Whitley Bay**, 212, Whitley Rd., 2-30. Mrs. M. Hall, 17, Cambridge Avenue, Whitley Bay, Northumberland.

Area Lyceums.

- G **Grimsby**, Kent-rd., 10-30 & 2 p.m. Mrs. M. Barron, 96, Wood St., Grimsby.
 F **Hadfield**, Jones-st., 10-30 a.m. Mr. J. H. Sidebottom, 7, Bk. Church St., Hadfield, Cheshire.
 G **Hanley**, Percy St., 2-0 p.m. Mr. H. Marland, "California," Brookhouse Lane, Bucknall, Stoke-on-Trent.
 G **Northampton**, 6a, Newland, 10-45. Mrs. Lawman, No. 2 Cottage, Back of 165, Wellingborough Road, Northampton.
 G **Tunstall**, Piccadilly St., 10-0 and 2-0 p.m. Mr. L. Smith, 19, Trubshawe St., Longport, Stoke-on-Trent.

Oversea Lyceums.

- Adelaide**, Tower Court, Victoria Sq., 3-0 p.m. Mr. A. J. Polson, 15, Little Gilbert St., Adelaide, S. Australia.
Calgary, 1st Spiritualist Church, 7th Avenue and 3rd St., E. 2-30 p.m. Mr. W. A. Garrad, 206-27th Ave., S.E., Calgary, Alberta, Canada.
Dunedin, N.Z., Smith's Hall, Hanover St., 2-30 p.m. Miss R. Burgess, c/o Mrs. Green, Cumberland St., Dunedin North, New Zealand.
East Hamilton, Ont., Canada, Balmoral Avenue, 2-30. Mr. H. Greaves, 317, Roxborough Avenue, Hamilton, Ontario, Canada.
Johannesburg, 11 a.m. Jeppe St., Mr. A. E. Hart, 27, High Ave., Bezuidenhout Valley, North Johannesburg.
Melbourne, Oddfellows Hall, Corner Russell & Victoria Streets, Mr. C. Chatfield, 155, Peel St., Windsor, Victoria, Australia.
Methuen, Centre St., Mass., U.S.A. 10-30 a.m. Mr. Fred Sykes, 50, Tenney St., Methuen, Mass., U.S.A.
Sydney, Leigh House, 233, Castlereagh St., 2-15. Mrs. E. Morrell, Leigh House, 233, Castlereagh St., Sydney, Australia.
Toronto Progressive Lyceum Spiritualist Society, 1087, Queen St., W. Toronto, 2-0 p.m. Mr. E. Richardson, 13, Fermanagh Ave., Toronto, Ont., Canada.
Vancouver, Corner Hamilton & Purder St. Mr. R. E. Gunn, 7660, Heather St., Vancouver, B.C.
Wellington, N.Z. Kent Terrace, 2-30. Miss L. Webb, 7, Derby St., Wellington, New Zealand.
Wellington, Cambridge Avenue. Mr. H. Bowles, 13, Myrtle Crescent, Wellington, New Zealand.
Welland, Canada, Knights of Phythias Hall, Welland, Ont., Mr. A. Dean, Box 1338, P.O., Welland, Ont., Canada.
Winnipeg, Polson Avenue, 2-30 p.m. Miss W. Brown, 379, Redwood Avenue, Winnipeg, Man., Canada.

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and our Musical Conductor, Mrs. J. George. Recitations, solos and an anthem were given. Tea was provided for visitors. There was a nice attendance. The chair was taken by Mr. J. George, of Eastwood, in a very able manner. Soloist for anthem, Mr. Worthington, of Eastwood. Organist, Miss May Bratley. We all had a splendid time. On Wednesday, July 13th, the Lyceumists of the above Church held their Annual Treat. After a delightful tea, toffee and nuts were handed round to each Lyceumist. All enjoyed themselves in games. On Saturday, July 16th, all Lyceumists and friends enjoyed a further outing to Alvaston Park and Lake. Over 50 Lyceumists and friends had a splendid time.—J. E. Eyre, Sec.

SHEFFIELD, Attercliffe.—On July 3rd, morning session, we had Mr. Hadfield, Conductor of Darnall Lyceum, to conduct the session. It was a nice session and Mr. Hadfield gave the children a good lesson.

During the afternoon we had an Open Session, conducted by Mr. Armitage. The marching and callisthenics were good. Individual efforts were good and all had a very enjoyable day.

We have elected a Minute Secretary to record the workings of the Lyceum Sessions, and have appointed a junior to this office, so that it will help the faculties to grow.—E. Johnson, Sec.

SHEFFIELD, Heeley, Gifford Road.—On July 3rd we held our Lyceum Day, conducted by Mr. Hopkins. During the session our President, Mrs. Clive, named the infant child of Mr. and Mrs. G. Porter, bestowing the spirit name of "Crystal," and the earthly name of "Irene." The Naming Service was taken from the *Lyceum Manual*. A good number of recitations and solos were given by the children.—A. True-love, Sec.

STOCKPORT, Central.—On Saturday July 16th, we held our Annual Outing to Middlewood, along with other Lyceums of the Council. We had a most enjoyable time. On Sunday,

July 17th, we held our Massed Session and Flower Service, conducted by Mrs. Ennion, President of the N.E.C.L.D.C. We had representatives from Ashton, Hyde, Macclesfield and Heaton Norris. Pearls, recitations and solos were well rendered. At 6-30 Mrs. Ennion, President, Mr. Bowden and Mr. Balcher, of Hyde, gave short addresses. Mr. Pyott gave Clairvoyance. At 8 p.m. Miss Reese took the meeting. Our best thanks are due to all who helped to make our session a financial success.—Mrs. Springate, Sec.

STOCKTON-ON-TEES, Brunswick Street.—Sunday, June 5th, we held the usual Open Session. Recitations were well read and questions asked. In the evening the Lyceum took the Church service.—S. Williams, Sec.

WELLINGTON, Kent Terrace, N.Z.—There has been a revived interest in the Lyceum during this month (May), and it is hoped that it will continue. On May 1st we held another Open Session in which most of the Lyceumists took part. We are now looking forward to a "Service of Song" we are practising. Best wishes to all fellow lyceumists.—Robt. J. Ross, Sec.

WEST HARTLEPOOL, Musgrave Street.—On July 3rd we held our Open Session, conducted by Mr. Cook. 10 pearls. Recitations by Ronald Macklam and Betty Redmond; solos by Miss Walker, Mrs. Jefferson and Mary Petty; pianoforte solo by Miss V. Davey. We had our Election of Officers after the Session. A few remarks were made by Mr. Cook. On July 10th, Mrs. Sudron, one of our Lyceumists, named an infant child of Mr. and Mrs. Hatch. The name given was John, spirit name Power. The Lyceum Badge was pinned on the infant, who was the first to be named in our Lyceum.—E. Platts, Sec.

WOLVERHAMPTON, Drummond Street.—We had a successful time during our Anniversary Services, held on July 3rd and 5th. The children were well trained and rendered there various items admirably.—Leonard Frost, Sec.

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