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# LIVING WORD

DEVOTED TO THE VITAL PRINCIPLES  
THAT HEAL THE SICK AND RESTORE SOULS TO LIFE



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Sow an act and you reap a habit;  
Sow a habit and you reap a character;  
Sow a character and you reap a destiny.

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The Voice of Our Father saith:

"My children are creators with Me.  
I give generously to each one  
As he desires and creates by his thoughts  
and acts.

I recompense according to righteousness.  
With the merciful, I am Mercy;  
To the perfect mind, I am Perfection.  
I am Purity to the pure in heart;  
But to those who think and act destructively

I am the Destroyer of hopes and plans.  
I am the Omnipotent Creator;  
And all wills must work together  
For the Good of the Whole,  
That My Will may reign Supreme."

Psalm 18.

# The Living Word

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## A HEALING MEDIATOR



**HEALER** stands before the subconscious mind of his patient as a healing messenger of Love, seeking to answer the patient's prayer for health. He in turn, prays that his living ideas of truth and health will resurrect the vital, actuating force in the physical body of his patient. He prays that the Holy Spirit will fill his thoughts with power, that the health and strength latent in the patient's nature may be brought forth into visible expression.

There is an actual transmission of mental energy from healer to patient—the action and reaction of one spirit on another. At the same time, if the healer be in the prayerful, receptive attitude or in the positive, exalted state of soul-consciousness born from the affirmative, prayerful atti-

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tude, he becomes a transmitter of the Power of the Holy Spirit and a mediator or "anointed one," between the high and holy state of Divinity and the weak and negative state of mind in which the patient dwells.

In this exalted state the soul is all aglow with power, and speaks words of vital potency that lodge in the soul of the patient as seeds of future strength and health. The soul can do more as a healing agent than can the mortal mind; so the healer should, by devotion and prayer, seek to stir the deep feelings of the soul that it may become active and powerful as the healing angel of His Presence.

The soul gains great freedom to act independently of the conscious mind and often becomes visible at a distance to patients who are clairvoyant.

It is during the deep stillness of the mortal mind, after a period of prayer, that the soul is most active both in healing and in conscious communion with the Holy Spirit; and during this sublime state of passivity are the "great works" of healing and soul illumination realized.

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HAVE CONFIDENCE IN YOUR  
 DIVINE SELF



**Y**OUR soul is awake to the Light of Truth and sees that there is no limit to its possibilities. You feel the courage and confidence of God vitalizing your soul. You feel energized for every emergency.

You are charged with divine dynamics, and are always ready for great accomplishments.

You cannot be depressed or daunted by the darkness of earth. You are alive with the Light which makes your way clear and inspires you with divine faith and power.

**YOU ARE THE VICTORY OF OMNIPOTENCE.**

Your faith in your own unfoldment of power will make your tone of helpfulness stronger and more potent for good. You, by your faith, sincerity and steady devotion to the Light, are silently helping every mind and soul in your world, and even every one in the universal Mind that is related to you by the unconscious ties of spiritual affinity.

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The light of your soul will grow so strong that it will carry you serenely through every mortal disturbance. Some day you will rejoice with heavenly joy as you perceive the Face Divine smiling at you through the veil of mortal circumstance. I know you will continue to seek the smile of God in all the daily life, paying no attention to the veil but ever looking past it to the beauty of the Countenance of Love that beams at you out of the Heart of all things.



HE Purpose of Our Father oft-times called the Will of God, is so powerful and so constructive that it would heal anyone who would bring his mind wholly into its current.

Each person is swayed by many purposes; some of them fine and noble, many of them petty and weak.

Purposes are either constructive or destructive. To get all one's nature attuned to constructive purposes, is to learn to individualize the Power of God.

The main difficulty in the way of healing is to get people to arouse themselves

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to live for a constructive purpose. They want to be well for the comfort of health, for the pleasure of self-gratification, or for the sake of personal ambition or happiness; and they think it is the Healer's duty to make them comfortable as the Doctor makes them comfortable, for a price. They are willing to pay a fee for health, but do not realize that divine healing calls for a change of heart and mind. They do not understand that they are sick because they are dominated by destructive thoughts and purposes.

To illustrate: I know of a wealthy man who pays out hundreds of dollars a month for doctors and nurses. Were he to seek my help as a Healer, he would gladly pay me a fee of twenty dollars a month or more if I could make him more comfortable and let him continue in his own way of thought and action. I could of course give him a great deal of strength and sow seeds of future soul unfoldment and power under those conditions, but I could not heal him because it would require the power of the Will of God to bring that change of mind and body called Health.

This man could be healed if he would say and feel: "I want to do the Will of God and become an individualized force

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directed entirely for the Good of His children. I want to ally myself with the Purpose I see working through your life and actions. I am willing to turn the hundreds of dollars a month I now spend for doctoring into a fund for the promulgation of living Truth so that Joy may come to thousands now in darkness. Yes, whether I am healed or not, I herewith consecrate my life and all I have to work with God's constructive Purpose for His children."

He would thus attune his will to the Divine Will, and all things would then be possible.

I have seen demonstrated that such a consecration of heart and mind will soon or late bring a transformation of a man's spirit and open doors of healing which can be opened in no other way.

One can make the same consecration of self even though poor in earthly goods. It is the spirit of the purpose that quickens. Those who have much have a greater responsibility to fulfill than those who have little.

To work for self and selfish ends binds one to very low states of spiritual life, but to work for the good of all and to feel that because we have no other pur-

pose but God's Purpose to benefit His children gives the joy of eternal union with the Will of God.



### FORM HEALING THOUGHTS



**T** is a good practise while treating an absent patient to hold his spirit, in imagination, above the physical body and think of his spirit as perfect in the Life of God, with a perfect organizing power. Remember that the personal spirit is the subconscious mind and that every impression you give to it is retained and worked out when conditions will allow.

From the multitude of expressions in these various treatments, choose the ones most adapted to the patient you are treating and neglect the others. They will lead you to form your own inner feelings into thoughts, and from this inner fountain of soul feeling you will often receive the word or idea which is the right creative impulse for the patient's need. This inner feeling of your soul is very near to Omniscience, to the omniscient Word of Creative Power.

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When from the use of certain statements you feel a greater response than from the use of others, you may know that those particular words are making a strong impression and are the key notes to the situation. Daily experience in speaking healing words will increase your faith in your own ability to give voice to the Healing Spirit that radiates through your soul. Here is a series of words that will give spiritual life and strength to the soul for whom you repeat them.

### YOU ARE A SOUL OF GOD

I hold you above and superior to the body of flesh, and speak the word that your personal spirit shall absorb all the strength and wisdom it needs from the Mind of God.

Within your spirit is the Holy Essence and Power of the Father. Your inner being is fed on the Glory substance and sustained by the Love of the Divine Spirit.

The eternal Radiance is all about you as an unceasing benediction of Power. You are inbreathing the Essence of the Holy Spirit and growing in grace and Power.

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When the nature is suffering from lack of strength it is well to speak in this manner to the personal spirit:

You are a spirit of life and vigor.

You live in the radiant Life of Elohim.

You are absorbing strength and vitality all through the night.

You are a magnet for the earth radiance, the sun radiance, and continually draw to yourself the electric particles of the atmosphere wherewith to recharge all the physical cells of your body with energy and strength.

You are now awake to your power as an intelligent spiritual organism, and will use your intelligence to overcome all physical and mental weakness.

When the patient suffers from depression and lack of joy, hold the following thoughts for the spirit:

You are a spirit living in the Radiance of Infinite Life.

Every particle of your spiritual being is invigorated with the joyous life of the universe.

The joy of life that invigorates flower and bird and animal thrills through your being.

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You feel that the universe is full of joyous activity.

You feel you are alive with all the pulsations of divine bliss.

The brightness and joy of the spiritual Sun streams through your nature and dissolves away all causes for gloom.

The purifying Radiance of the Mind of Wisdom cleanses you and makes you whole.

You are awake to the knowledge of your unity with the Light of Divine Intelligence and every part of your being is now inspired with holy joy.



### HOW TO TREAT



THE main thing in giving treatments is to be positive in your own feeling of life, strength and health so that you will dominate the mind of the patient with positive feelings. His conscious mind may not feel or sense the treatment, but you are sowing seeds of more healthful states in his subconscious nature and they must certainly work out into physical expression.

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You will find it of great value to begin treating your friends by absent treatments while you are alone in your room. If you find it difficult to concentrate your mind for any length of time, it would be well to write out the treatment just as though you were writing a letter to the patient, although of course, you do not need to send it. Then the next time you treat that patient, either read or re-write the first treatment, or take it sentence by sentence and amplify it, thus putting more spiritual energy into it.

It is necessary first of all to get your mind in close touch with the patient. If it is someone you are already in touch with, the connection is easily made just by thinking of the person, but if it is someone at a distance that you have not seen, it will be necessary to repeat the name several times in order to make a good mental connection.

To treat a person who is selfishly egotistic, I should hold the thought "I am meek and lowly of heart" until my mind was saturated with the feeling and then would hold that feeling in his nature as the dominant quality. Of course you could also hold "You are meek and lowly of heart," but the main thing is to get the

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feeling first, and then identify it with the divine ego of the person you are treating.

When a patient is of an irritable and nervous disposition, I should hold his spirit above the body in the Light of Eternal Peace, and imagine it purified and illuminated by the Divine Sun of Wisdom. I should also speak life and purifying power to the solar plexus nerves, as physical poisons stored in the bowels cause mental depression and inharmony.

When the soul is bound by mortal disturbances I should deny that the soul can be limited by all the irritations of mortality. I should hold it in the peace Divine and see it as an exalted spiritual being awakened to Divine Life and Love. The words of Life will do much to raise the mind out of the level of darkness into the atmosphere of Light and Peace.

Old folks should call out your blessings of love and sympathy. Speak the word that all things shall conspire to provide them with sympathetic companionship and the things they need to make their remaining years peaceful and happy. Tell the soul that it is a free inhabitant of the Light of the Eternal, and is not bound to the limitations of mortality. The most positive truth should be spoken to

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aged persons to quicken their souls before they leave the physical plane, so that they will not remain earthbound but will have the soul so awakened that it will seek the higher levels of spiritual life and find the knowledge that will lead it back to the Kingdom of Heaven.

How long you shall treat each patient depends upon your interest and how long you can keep speaking the words with any influence behind them. If you can keep your mind on a patient for ten or fifteen minutes, it is well to do so, but if the interest lags after two or three minutes, then take up another case and write the treatment or speak it audibly or think it positively, moving your lips as a means of concentration if necessary; doing any and all of these things to give force and strength to your words. Even gestures intensify the mental power and give it magnetic force. In the deep silence of the soul the power flows which gives the words their vital healing influence.

May the Divine Spirit of Healing Love resurrect the Power of Life in every word you speak.

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ANY pray for healing, but they will not open the door to the Healing Spirit.

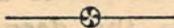
They ask for Divine Mercy, but they will not forgive their fellow-man.

They seek Divine Love, but they are filled with criticism and condemnation.

They want the upliftment of Divine Thought, but they fill the atmosphere with mental and vocal complaints and depressing thoughts..

Prospering friends are attracted to us because we have been a generous friend.

The Light and Peace of the Kingdom is always at hand. We have created our own mental outlook. We shall have a Heavenly environment as soon as we THINK and ACT like angels.



OUR great difficulty is to get the minds of patients aflame with zeal and devotion. Healing is a matter more of feeling than cold thought. Devotion and love for the living, healing Christ, the personal helper of souls in need, does more

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to bring the mind to the right state of healing and open the doors of health than volumes of lessons on the philosophy of the subconscious; because in Him is life and transforming Power—the Power of the Spirit of Truth—which is greater than mental suggestion or vague philosophy.

Fervent prayer actually creates a connection with His Power and Presence. Therefore much more is accomplished by the praying mind than by the reasoning mind.

You can gain more fire of zeal by earnest prayer followed by receptive periods for realization than you can gain by much reading, although study is necessary to stimulate the faith and love which prays aright.

Affirm silently and audibly the simple words, I AM, many times a day. This simple affirmation is enough to bring your whole spiritual individuality to a focus; and as you practise this affirmation you will soon see that you are becoming identified with the Eternal Being and stand in the Divine Radiance as a center of radiant Love and Wisdom to all your world.

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**S** permanent healing is a result of soul growth and character unfoldment, we try to get people interested first in the study of *The Books That Heal* and in the method of personal growth through the scientific development of faith and love before undertaking to give them personal treatments. So we advise all to direct those who seek healing to the books, and then when they have gained confidence in the method, they will be more receptive to the Healing Power.



**K**AISERISM says the fundamental law of the world is competition. Christianity says it is co-operation. Kaiserism says war is a biological necessity; Christianity says brotherhood is a necessity for the survival of men and tribes and nations. Kaiserism declares the state is the source of law and whatever it commands is right; Christianity affirms that the State is subject to the law whose seat is in the bosom of God, and only what is right may the state command. Nietzsche declares that "life is in its essence injury, the overpowering of whatever is foreign to us." Christianity declares that whosoever wills to save his life shall lose it.



As a Ministry, we have realized the Divine Purpose.

All Angels, Archangels, and Gods—all powers in heaven and on earth, work together to carry out The Father's Great Purpose.

We have organized that Purpose on earth. Many are now working with oneness of purpose—as one person—to do His Will on earth as in Heaven.

The Ministry of the Omnipotent Purpose of God is Powerful in all who are consecrated to carry it out for the benefit of all.

As you are a Minister of the Divine Purpose and are empty of selfish purposes that you may be filled with the Great Purpose, you are one with us and the Powers of Heaven that inspire our efforts.

There is a mighty inspiration in working with many to give God's Love an organized form of expression in this world.

God now ministers through us, and through you, to all His children.

LET US WORK TOGETHER  
WITH THE MIGHTY CON-  
STRUCTIVE PURPOSE FOR  
THE GLORY OF GOD AND  
THE GOOD OF MANKIND