

BROTHERHOOD TRUTH SHEET

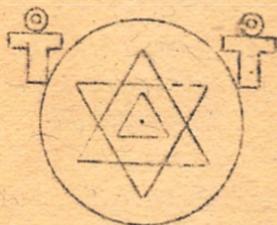
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SPIRITUAL AND HEALING MESSAGES OF LOVE

We gladly prepare and publish this weekly message of Truth for your Spiritual Edification. We do this without charge to you, all we ask, to insure its continued growth, is a "Love Offering," to cover cost of handling.



BROTHERHOOD OF THE WHITE TEMPLE, INC.
SEDALIA, COLORADO, 80135

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A NEW SPIRITUAL AND OCCULT
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By
Dr. M. Doreal

This interpretation of the FOUR GOSPELS, Matthew, Mark, Luke and John, is the answer to the crying need of the Age for a comprehensive explanation of the Teachings of Jesus. It gives the TRUE Teachings as they were originally taught, and it explains away the many versions due to interpolation, numerous translations, and later attempts at revision to fit special doctrines.

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THE POSITIVE AND
NEGATIVE TREES OF LIFE

by
Dr. Doreal
(Part Two)

It is awfully hard to make people lay aside the illusion of the importance of symbols. That is the reason we are so bound, because we worship the symbol rather than desiring and willing to know that. The one true thing which is without separation or division, which is without form, He, Hoa, the Ancient of Days, the Concealed with all Concealments. All form, all symbol, all experience is but a veil of concealment by which the Real is hidden. That is the reason the Eastern Teachers said that we must learn to see in the Clear Light if we would know the Truth.

The following example refers back to what I said a moment ago. John in the 21st Chapter of Revelations said he had a "wonderful vision of a city foursquare." He also had a vision of a great "sea of glass like unto crystal," Revelations 4: 6," and he had a vision of the "four horsemen," but were the four horsemen, the sea of glass, any more real than the City Foursquare? One basic thing that we have to understand and it is of primary importance that we understand it, is that man, as long as he is limited in consciousness, can only conceive or receive

through symbols. Those symbols may be words, pictures or visions, but in the words of the Teacher they have to be related to something which is familiar to man. In other words, if I went to a savage who had never had any contacts with civilization and talked to him about man playing on a saxophone, he would not know what I was talking about because he would have no mental imagery of a saxophone. Even if I made a rough drawing of it, then he would have to understand how it worked and it would be hard for me to make him understand what made it operate. In a minor way, that is exactly what happens in experiences. We have certain experiences in the Astral plane that are entirely different from the experiences that we have in the Bardo plane, but let me say this, that even if we are in the Astral plane and it is desired that we be shown some vision of our outside experiences, we are usually drawn into a state where we can be shown it. Why? Because the Bardo quality is completely and perfectly malleable so it can be formed into any shape and apparent substance. The quality of the vision depends upon the impelling force behind it. Let us say that when the priests of some destructive war god have a vision they are impelled into that state by the Qlippoth on the Tree of Life, and there they are shown visions of destruction which arise in the consciousness of the individual and which is impelled or given power by the Qlippoth which they have attuned themselves with.

Let us take, on the other hand, such a person as Jesus or perhaps John or Elijah and many others who had beautiful and wonderful visions. Those visions took place in the intermediate state of the Bardo plane but the visions they experienced were brought into form and substance by the impelling power on the Upper Tree of Life. There we have the impelling force supplied by the Archangels and others of a lesser nature.

Here is the thing too: When a person who has been limited into form and shape and substance goes to that plane and it is desired to bring the experience to him to show the causes which are beyond the Bardo plane, beyond the human plane and beyond limitations, then the one or ones bring that vision or that quality into manifestation. It is built from the Bardo stuff which can assume any shape or form whatsoever according to the impelling force, but let us say that an angel from the tenth Heaven, the Highest Heaven, came down and brought that vision and was trying to bring to the individual a realization of the nature of the Highest Heaven. Such a vision is shown in the Book of Enoch, where Enoch was caught up and shown those things. Yet, when he came back, when he explained what he had seen, everything that he spoke of, he had to speak of in material symbols. He likened certain things to crystals or this and that. The same was true of the vision that John received in Revelations. Because John saw Heaven as a Great City Foursquare

did not mean that Heaven was a Great City Foursquare, but that was merely what John has the comprehension to perceive. If John had been able to transcend the plane upon which he existed, he would have seen the Heaven-state as one without form or substance or shape but one in which pure quality, pure power, pure force manifested without limitation, without attribute or form or substance, but because John was limited to form or substance he saw it in that manner, and the same is true of you when you have an experience. That experience is limited to shape and form and substance because you are living in the realm in which form and shape and substance are the only things that we have to realize the nature and quality of things with.

The negative Tree of Life is attached to man, just as the Upper Tree of Life manifests in the sphere of Sensation in man. One should never descend below the Kanda in awakenang the centers because descent below the Kanda is a descent into the topmost branches of the Negative Tree of Life.

(To be continued)

P R O G R A M

June 11, 1978, 6:00 P.M. Review Discussion Class.

June 11, 1978, 7:00 P.M. Metaphysical Lecture.

June 14, 1978, 7:30 P.M. Neophyte Review Class.

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Every member of the Brotherhood or Fellowship of the Avatar is invited to take part in our great effort to bring Spiritual waves of healing and peace not only to our members but to all who wish to receive. Tune in at 7:00 P.M. Sundays and 9:00 P.M. Mondays Rocky Mt. Time.

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Dr. Doreal has written special Teachers Class Lessons for the College Students. These are essential for Brotherhood Group Leaders, Ministers, and Teachers.

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The Group Leader Lesson plans were outlined and written by Dr. Doreal to aid the beginner in forming Classes. There is no charge for these inspirational lessons for College members only. If interested, write for an application.

THE BROTHERHOOD NEWSLETTER

Dear Students and Friends:

Shamballa has had a week of clouds and rain of which we are very appreciative of the moisture. The temperature is quite warm and our gardens are getting a good start from the moisture but we are missing the sunshine. This is unusual weather for Colorado as two or three days of cloudy weather and rain is the average limit.

The Avatar Services were well attended Sunday Evening and the lesson was on Unity and Working in Harmony with the Oneness of the Cosmic Plan for the Spiritual Growth and Development of all Units of Consciousness. The Splendor and Unity of the Divine Light is far beyond the understanding of the material minded man and woman. Yet by our drawing nigh unto this great unity through our study, concentration and meditation we can begin to come into a realization of something of the nature of the Divine. Dr. Doreal gave many keys whereby we could ascend unto the higher planes if we will but find them, correlate them and put them unto practice in our daily lives.

We are sending out the special invitations this week to those of you who wish to attend the Ordination Services in Shamballa the first week in July. Please fill out and return to the Brotherhood.

The Ordination Services is for the Ministers in training who have received all twenty lessons and have completed all or a majority of their written assignments, also those who have finished the Teacher's Special Classes. Each candidate for ordination must be interviewed by one or more members of the Supreme Council and be passed on. The Supreme Council in 1968 set up rules and regulations for the ordination of Ministers. These may be found in the Brotherhood Code of Ethics.

All Ministers in training are most welcome to attend, even if you have only started this year of 1978, for you will receive instructions and help with your lessons and your questions can be answered personally if you have questions.

Each Minister that is ordained must follow the teachings as given by Dr. Doreal and not mix the Brotherhood work with other teachings. The Brotherhood work must be kept in its pure state. The Brotherhood work covers fifteen years to complete the entire course and its written work gives everything needed by the student to gain a state of Spiritual Illumination.

In Cosmic Harmony,

Dr. W. Whitby

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BOOK REVIEW

MASTERS VISIBLE AND INVISIBLE

In this lecture Dr. Doreal explains the difference between a visible Master and an invisible Master. He tells what each does and how they teach. Dr. Doreal gives the student guidelines for contacting the Masters and an understanding of how they would manifest to him.

Doreal also correlates the nine zones of spiritual manifestation or the stages in which man manifests. Each zone relates to a degree of evolution or development; each adept who works among mankind has a zone given to him to work in.

For a complete book list and order form for this and many more of Dr. Doreals books, please write to the Brotherhood of The White Temple, Rt. 1, Sedalia, Colorado 80135.

These books are available to not only the Brotherhood students, but to anyone interested in them.

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FOUR PLANES OF HEALING

By DR. M. DOREAL

A common mistake among most Spiritual Healers is that they use one method for the treatment of all ills. This limits them and is actually the reason for their failure in healing many cases which come to them for treatment.

There are four planes of man's being which should be considered in Spiritual Healing: The physical, mental, psychic and spiritual planes. A symptom may appear in the physical which has its cause in any one or more of these four planes. The treating of symptoms alone will not remove the cause. When the cause is not eliminated, even though the symptom has disappeared, the patient has not been really healed for the same symptom or another may later appear if the cause is allowed to remain.

This large book is not written for the healer alone but may be used for self-treatment as well. The beginning student in the study of Spiritual Healing may read FOUR PLANES OF HEALING AND begin immediately to practice its principles and heal the sick. All students should read this book. \$5.00.

Brotherhood of the White Temple

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