MRS. A. M. GLADING.

An Exponent of the Philosophy of Life.
PART III.

From any degree of $\varphi$ to the same degrees of $\varphi$ is 90° or 270°. From any degree of $\varphi$ to same degree of Leo is 20° or $\Delta$. I have taken Aries as a starting point but the rule is exactly the same for any sign either going forward in the Zodiac or going backward. Planets can never move more than 180° from each other, when they are in opposition, after that the distance decreases.

Aspects and aspect of the signs:

1. Masculine signs—Fire, Air, and Earth.
2. Feminine signs—Water, Earth, and Air.

Tripletic:

- Fiery $\varphi$ and $\lambda$
- Airy $\varphi$ and $\lambda$
- Watery $\varphi$ and $\lambda$

Aspects:

- Movable $\varphi$ and $\lambda$
- Fixed $\varphi$ and $\lambda$
- Common $\varphi$ and $\lambda$
- Barren $\varphi$ and $\lambda$
- Equinoctial $\varphi$ and $\lambda$
- Tropical $\varphi$ and $\lambda$

Any fiery sign is in trine with any other firey sign. Any earthly, airy, or watery sign is in trine with the signs of their own qualities. Same rule applies to the quartile or square signs.

ASPECTS BETWEEN PLANETS IN SIGNS.

A planet any number of degrees in $\varphi$ is in $\varphi$ with another planet same number of degrees, (always remember the 90° limit or orb), distant either ways signs. Is in trine if distant 6 signs. The rule applies if distant 6 signs. The rule applies to any sign. Example: $\varphi$ is 15° in Aries. $\lambda$ is 10° in Leo. $\varphi$ is 10° in Leo. $\lambda$ is 15° in Aries. The illustrations will make it plain:

$\varphi$ and $\lambda$ are in quartile aspect, because $\varphi$ and $\lambda$ belong to the "movable" squares mentioned previously. Next we see $\varphi$ in Aries and $\lambda$ in Leo. $\varphi$ and $\lambda$ are in signs opposed to each other they are in opposition aspect for $\varphi$. is not beyond the 90° orb, the balance of the aspects can be seen by referring to diagram. The following are the "houses" of the planet, where in each planet has special dignity. A planet is strongest for good or ill according to its nature, in his own house, he is weak in his fall and powerless for good or ill in his detriment.

The Sun is "exalted" in Aries.

The Moon, Jupiter, Mercury, and Saturn in Cancer.

Venus and Mars in Libra.

The Sun is "fall" in $\varphi$.

The Sun is "corrupted" in $\lambda$.

25. The Sun is "fall" in Aries. $\varphi$ is in $\lambda$ in Aries.

The Sun is "fall" in $\varphi$.

The Sun is "fall" in $\lambda$.

The Sun is "fall" in $\varphi$.

The Sun is "fall" in $\lambda$.

The trine rays of the Sun to the other two signs of the mysterious 12, promises that the increasing light, fire and power of the Sun as personified in the indomitable uncomproling power of the Lion (Leo) or summer, will ripen the grain and bring forth verdure to fatten the calves and deer, and when the autumn season comes on, the harvest time gives place to the hunting season so beautifully illustrated by the aromer of the hunter "Sagittarius"—half man, half horse, half human, half bestial—typifying the animal nature in man joined to the divinity spiritual element. Thus : Aries, head, spirit. Sagittarius, fundamental, hips, thighs, animal nature represented by the body of horse joined to head of man, i. e., the spiritual nature of man must control and "direct" the movements and actions of the physical or animal dominance. The solar nature is a strong factor in the Aries signification. The Sun, from his natural power, signifies the royal, ruling element as Mars does.太阳的移动, the punishing power: As Mars rules Aries the spirit of ambition and progressiveness is transferred to "Aries", for he naturally denotes a "leader", and as the Rams leads the flocks in the spring time to pastures fresh and green fields, new, so too, Aries—Mars' nature denotes the "leader" in life, but if Mars be placed in evil aspect to other planets he strongly indicates the punishment meted out if we permit the animal nature to obtain ascendency over our spiritual element.

The next trine demanding attention is the "Earthly," of which Taurus, "the bull", claims dominion.

"The stubborn glebe, the long drawn furrow broke And lagging 'Oxen' bent beneath the yoke."—Ovid.

As the Sun enters Taurus he shines with friendly trine ray upon Virgo and Capricorn the two companions of Taurus in this trine.

"Winter in the rear Of doubtful autumn, ruled the parting year."
THE LIGHT OF TRUTH.

Rey. WITHROW ON FAITH HEALING AND MIRACLES.

Rey. John L. Withrow of Chicago says that "there are few men finds it a habit to get an engineer to have anything to do with them, for the work is most unhealthy and does not suit their all health, and none their work in Chicago." I have no doubt that there is much imposture upon the sick, and downright fraud practiced by professional healers, and in such cases should be included some members of the regular profession, but Dr. Withrow has no right to cast fault with the claim of special gifts of healing, healing by faith and prayer, etc.

"Gifts of Healing" are recognized in the New Testament.

"But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same spirit; to another the gifts of healing by the same spirit."—1 Cor., xii, 7-9.

The power of prayer and faith in the cure of the sick is thus referred to in the epistles of James, verses 13, 14, 15 and 17. "Is any among you afflicted? Let him call for the elders of the church; let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed his sins, they shall be forgiven him." (Rev. Withrow says "that the prayers of faith shall save and correct the sick, and the Lord shall raise him up.

It is the same in a piece of machinery, often followed by accident.

"Love is the force that rules the universe. It is the same law in man that rules when expressed with passion or faith. We can change a piece of machinery with stubbornness or with clemency, just as we are possessed, or feel inclined towards it at the time of starting, and its operation will change on that. If we kick, it kicks back. It is like the return or reaction of a bad thought and vicious thought. We can not will to make an enemy or a friend of an inanimate object, and yet unacquainted with him. "A change in the initial aura or magnetic influence, which betrays to the mind firmly on the object and force his or her control. 'A change in the object, whatever its nature. Yes, the Creator knew that men

THE HAUNTED LOCOMOTIVE.

MRS. DR. EVERETT.

Rev. Withrow's words, by implication, direct faith and prayer as a therapeutic agent. He who did not the creator, when he was instructing the first man, be a religious man, and what to do in sickness tell them to be a religious man, and what to do. He had which he had provided, disease, instead of driving them to rely on the "prayer of faith!" Withrow refers to somebody who lectured for us in church and an atheist, and an atheist, he says, is an idiot or a hypocrite. A man who receives medical frequent dollars a year for purifying in public and for preaching is not an idiot, but he may be a theological fossil: his mental condition and opinions may, in part, be a sort of survival from the past, and in part the product of modern influences which have entered into his education and life. Such men often show intellectual immaturity and chauvinism, which is a superficial observer, infuse hypocrisy, but which are entirely compatible with sincerity. Such persons, as they overthrow their unsanctified ideas and spirit, sometimes, in order to appear faithful to old doctrines and traditions, profess to believe what they do not believe, and thus acquire the badge of pugnacity with words and holding at the same time to contradictory views. Here hypocrisy begins.

That light of imagination and faith often effect cures of nervous and mental disorders, and are impec-
THE LIGHT OF TRUTH.


Mrs. L. A. Roberts has returned to Milwaukee, Wis.

Mrs. Bulien and the Brockway family have reached Cuba.

J. M. White will be at the northwestern Ohio fair.

Queen City Park camp meeting opens July 25 and closes Aug. 28.

J. F. Granchek was in Deadwood, S. D., sometime this month.

Blodgett's Landing, N. H., will see its 18th annual camp meeting this season.

Dr. N. H. Eddy is still in Rochester, N. Y., practicing his profession of healing.

R. G. Inversall will speak Aug. 35 at Lee Pleasant (Mass.) camp meeting.

Leonard Pettingill is interesting his neighbors in America's commission to England.

Material day was generally observed by spiritualist societies all over the country.

Mrs. A. H. Gage of New York, who sings in hypnotic state, is in Mount Clemens, Mich.

The quarterly convention of the Vermont association will be held at Danby, June 13 and 14.

Annie Lord Chamberlain is in New Panama, Cuba. Mrs. Kelly of Lynn, Mass., is also there.

Paul Albert of Chattanooga, Tenn., is still in the saddle fighting for the spirituality of Spiritualism.

The Harmonical society of Burgis, Mich., celebrated its 40th anniversary on the 12th and 13th inst.

Lafayette, Ind., has a new society with George Fobert as president and William Robertson as secretary.

Rev. W. H. Hicks delivered his opening address at Empire hall, Dearborn, Mich., on the 30th ult.

Mrs. A. H. Adkison of Maysville, Kans., has a notable conversion to the cause.

Sharif of the New York State Spiritualist Society, at Trafalgar, Ind., and two at South Bend, Ind., have just returned from a six weeks' engagement at Memphis, Tenn.

Blodgett's Landing, N. H., will see its 18th annual campmeeting this season.

Dr. J. M. (Ocyle) Kirkland is lecturing in Allentown, Pa. He recently lectured on "Love" and said the misery of the world was due rather to a lack of love than to a lack of money.

A new materializing medium is Miss Minna Hodge of San Diego, Cal., but 18 years old and has been at Cleveland, Ont., and other places testing her powers, she serves the Clinton camp this season.

Julia Steinman-Mitchell delivered addresses, followed by two seances at Trafalgar, Ind., and two at South Bend, Ind., same state, during this month. Returns in short time to organize societies there.

The First Spiritual society of Hanover, Mass., held memorial services on the 9th ult. in memory of Mr. C. P. Foxworth, who died on the 1st inst. in Boston. Services were held at the Union Hall, 10:45 and regular service at 1:30. Dr. William A. Hale of Boston spoke.

Among the last transitions in our ranks are Dr. S. G. Slidell of San Diego, Cal., Ralph Hoody of Orleans, Mich., Miss Lina M. Cresson of Charleston, W. Va., and others. There are many notable deaths in all parts of the country.

The British Spiritualist Lyceum Union held its twelfth conference in Milton hall, Bradford, Yorkshire, on the 9th ult.

Long Beach, Cal., had a tremendous crowd present at the meetings of Miss L. H. Cummings—now on her way to the north.

The Children's Lyceum of Washington, D. C., is conducted by Mrs. M. J. Stoddard, who is very well qualified for the special duty.

Lyman C. Howe delivered the funeral address over the remains of E. B. Benedict, a veteran in the cause, at Lily Dale, on the 1st inst.

At the annual election the First Spiritual church of San Francisco Mrs. H. A. D. Fleming was elected president and David A. H. Webber was chosen secretary.

Mrs. A. B. Winkler of Oranho, la., writing to the "Scientific American" claims that C. W. Wann holds a secret of seances at her home which proved satisfactory to all who attended.

At the annual meeting of the First Spiritual association of Washington, D. C., Mr. C. P. Foxworth was elected president, and J. V. McCarty, secretary. It is proposed to establish a "Union Northern SpiritualisEE" campmeeting on Silver Lake, near Hanford, Wash., 100 miles northwest of S. Paul.

Alice H. Evans, secretary of the Solvair (N. Y.) First Spiritualist Society writes glowingly of the work of Dr. and Mrs. W. R. Sprague in that city last year.

Susan Gorton is the general secretary of the Union New York State Spiritualist Association, of Friendship, N. Y., recently established by Mr. and Mrs. W. R. Sprague.

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Another New Camp.

The K. Y. S. A. will hold their first campmeeting at Garfield Park, Topeka, Kan., commencing Sept. 4th and closing Sept. 26th.

Dr. Adah Sheldon, Will C. Hodge, C. W. Searing and Mrs. R. A. Males will be there the entire season.

P. B. Woodbery and Cora L. V. Richmond are expected.

Blister writing, test, trumpet and materializing mediums engaged.

Electric cars run from the center of the city.

A. MARKSLEY, Pres. L. P. KELLEY, Secy.

O scaradaga Camp.


Rev. Gen. H. Brooks will officiate as chaplain.

A. E. GASKIN, Secy.

Camplning in the West.

The First Spiritual Religious society of Oregon in Clackamas county will commence their campmeeting July 15th and continue to the last day of August, inclusive. Noted speaking mediums and good medium will be in attendance throughout the season.

Our camp is reached by the Southern Pacific railroad or by boat on the Willamette river, 18 miles north of Portland, Ore.

Officers: O. W. Quinton, president, Barlow, Ore.; F. Fuller, vice president, Milwaukie, Ore.; W. E. Jones, secretary, 251 Abber st., Portland, Ore.; Mr. Everet, treasurer, Portland, Ore.; Mrs. L. D. Irwin, corresponding secretary, Barlow, Ore.

O. W. QUINT, Pres.

Ohio State Convention.

Among the proceedings of the Ohio State Spiritualists' convention we note the following:

"A moment to be remembered with particular pleasure was when Mrs. Richmond brought growing from the forty-eight-hour old Texas association to the three-hour-old Ohio association. She had just come from the Lone Star state, having been sent there to aid in the organization of a state association, and was stated for our Perchomos, just to the south end of the state convention of the Brockways, where she had been. She brought very much good as well as good mediums, and added another link to the unity of the North and South.

The Spiritualists of Texas can assure our Ohio friends that they are a unit and that there is no death. Services were authorized to be performed by the N. S. A. to order, and the system of speaking therefrom to an imaginary audience, the medium and other friends to meet in the service of the philosophy to which we all are true, and the Celtic hierarchy may aid in their efforts in answering questions."

A. W. QUINT, Sec.

Annemie Bessant and theosophy.

Mrs. Besant comes from the well-known House of the Shadow, in the late Lord Harely by the chancellorship of England, and her brother, Sir Henry Wood, was the English commissioner at the Chicago World's Fair. Her mother was the famous American medium, and the Celtic hierarchy may aid in their efforts in answering questions.

A. W. QUINT, Sec.

The Bank of Beauty

Beauty's bank is said to be the bank of the hair. Luxuriant tresses are far more to the advantage of the female than a gold mine. The charm of coiffures is yet unfaded by time. Countless squires will be glad to be reminded that the binding beauty of hair is unknown to those who use Ayer's Hair Vigor.
At a recent lecture delivered in Kan­
sas City, Mo., William E. Bonney said any
the following statements:

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The Famous Psychic and
Physician of Cleveland, Ohio, Receiving a Diagnosis by Indepen­
dent Slate Writing.

BECAUSE THE DESERT IS a produc­tion of a Law of Kabbalistic
literature, and the Stories of Sinbad
are work by themselves, giving some
pertaining to the Deirala, region of
Hindustan, Ceylon and the Sunda isl­
Manders.—A. Wilder M. D.

HOLLAND STILL GROWING.

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MEANS OF FEELING.

As the soul thinks by its mental
body, it feels by its astral body. These
two are the apparatus by which the
soul expresses its mental and emo­
tional powers, and these make up the
mental, the brain-head which sur­
rounds the physical body and by which
the adept is enabled to see and un­
derstand the state of advancement or degrada­tion in which the soul of its
owner lives.

Now, it is asked what forms the mental and emotional waves take as they radiate from the body. We know that when sand or powder is spread
upon a tightly stretched piece of
parchment, like the head of a drum, and this drum-head is beaten, the sand will fly into the air and settle in geo­
métrical figures upon the parchment. A clever New York physician has pho­
tographed this powder in the air, and has shown that the powder takes these geometrical figures while still in the

Following the same process, various notes of music have been photo­
graphed, and it is shown that different forms are always made by different notes. Madame Blavatatsky said that notes have not only form, but color. Just so, various thoughts form various
figures, as the result of the vibration of the astral and mental bodies in the astral and mental worlds. According to the nature of the form of thought, whether noble or base, lofty or de­
graded, so is the kind of matter in
which it is expressed. If the thought be vague, the aura is cloud-like and
indistinct; if it be clear and incisive, the aura will have a clear and de­
fined outline. The aura of a highly cul­tivated man, who has the power of concentrating his mind upon a subject
and maintaining this concentration, will form a perfect, well defined figure, while that of the undisciplined, uncultu­
rated savage will be indistinct and shapeless.

"The various colors each have their
significance, red being indicative of
passion, blue of devotion, yellow and

6.
Colobed John Hay, the post-biographer of Lincoln, and our new ambassador to the United States. One mile below us is the attractive and extensive Doe-Nipi park, and almost palatial buildings of Prof. John D. Quackenbos. Any one with quick perceptions, taking an exception on any of the four summers that sail on the lake with their bands of music, on a fair summer day, could not fail to observe that a large number of cultivated and wealthy people choose the shores of Lake Sunapee a most pleasant place for summer homes.

History says this lake was known to the white man 250 years ago. I have often wondered and also been pleased that so little legendary trash has been handed down along history's crooked road.

The little fellow can see this, nervous fingers over the keys for a moment, then takes a deep breath and smashes all the dirty little facts glowing with truism in spite of its dirt. He then beer, and with a flourish by the gown, and played with such wonderful power that the director felt himself curried to a world of noises and harmony. The losing of the homeless boy, the sad tales of the thwarted ambitions, the stern word, and the heartlessness of men crushing out his own young life, were all so dejectedly brought out from music and memory that the director embraced the ragged, wandering boy ere he had finished with his playing. The "Farewell to the Pines," by Beethoven, was then played from memory. At this the pajama was so deep and touching, and yet so appallingly artistic as when it came from a homeless child, the professor sought every last note.

The general department of Antioch college has taken this brilliant youthful in charge, with which institution he will likely continue for some time. The director of music here says: "I have heard Pedderewski, Liszt, Sherwood, and all the masters of our day, but the promise of this child is infinitely superior to any child of this day." When it is remembered that the boy is but 12 years of age, and yet executes Chopin, Beethoven, Mendelssohn, Kun, and other masters of music with an ease and accuracy that is perfect, no one can doubt the broad statement made by the director.

His appearance here excited first ridicule and then sympathy. Standing upon his tiptoes before the great college building he was seen weeping because of the music that came through an open window from within. The director, perceiving him, asked the meaning of the intrusion, and would have him leave and bring the broad statement made by the director. His appearance here excited first ridicule and then sympathy. Standing upon his tiptoes before the great college building he was seen weeping because of the music that came through an open window from within. The director, perceiving him, asked the meaning of the intrusion, and would have him leave and bring the broad statement made by the director.

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THE LIGHT OF TRUTH.

The Modern STOVe POLISH.

PRODUCES A BLACk BLACK enamel gloss. Boston, Colorado, Labor Savings, and Fair boost. TRY IT ON YOUR CHAIN.

J. L. PRESCOTT & CO., NEW YORK.

LAKE SUNAPEE: W. H. Cresssey's Summer Home.

A CASE OF ALTERNATE PERSONALITY.

A young girl who is two different persons in one body has just been exhibited by Dr. Albert Wilson to the members of the Clinical society of London, and this most interesting one of dual states of consciousness is exciting much attention in the medical world.

The girl is fourteen and a half years of age, and there was nothing unusual about her until in 1896 she was attacked by influenza. It was a very bad attack, accompanied by delusions and hallucinations, and at such times she manifested great strength.

As the mania passed off her mental condition was found to be changed, and among other things she gave fresh names to those around, calling her father "Tom," her mother "Mary Ann," one doctor "Jim," and another "Sam." Physically she improved, the sight got much better, but she remained paralyzed in the legs. After the fifth week the curious condition of dual personality began to show itself.

While sitting in bed playing with her dolls she would say, "It is coming," and push all the things of one side, then there would be a shaking of the legs, then she would form a somnambulistic and sit up in a new personality, generally calling out "Hailas," as if she had just arrived. In this abnormal condition she called those around by the nicknames she had given them at the time of the mania, which suggested some connection between this abnormal state and the mania which had preceded it. During this abnormal or "B" stage she talked baby talk, clipping words and not recognizing the names of things.

This stage lasted from ten to fifty minutes, and when she recovered she was dazed for two or three minutes, when she would begin playing with her dolls at the point where she had left off. Thus, Dr. Wilson says, "The 'A' or normal stage is continuous, and the 'B' or abnormal stage is also continuous, but 'A' knows nothing of 'B' and 'B' knows nothing of 'A.'"

After two or three months the girl was almost as frequently the girl "B" as she was the girl "A." To do the present time, when she is in her normal state of the eyeballs, which, however, disappeared when she returned to the normal mental state.

For instance, if not the public, by clearing the route over the street, knowing as they do that it was so that they might control, it was a marvelous demonstration.

It was in Truth of Light of this tale that I find a description of a performance by Prof. A. Johnstone at Kenosha, Wis. The subsequent notice suggests a gentle criticism.

You say, "To the committee, if not the public, by clearing the route over the map, and then post it so successfully over the streets, knowing as they do that they simply told the minds of the street, knowing as they do that it was so that they might control, it was a marvelous demonstration.

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While sitting in bed playing with her dolls she would say, "It is coming," and push all the things of one side, then there would be a shaking of the legs, then she would form a somnambulistic and sit up in a new personality, generally calling out "Hailas," as if she had just arrived. In this abnormal condition she called those around by the nicknames she had given them at the time of the mania, which suggested some connection between this abnormal state and the mania which had preceded it. During this abnormal or "B" stage she talked baby talk, clipping words and not recognizing the names of things.

This stage lasted from ten to fifty minutes, and when she recovered she was dazed for two or three minutes, when she would begin playing with her dolls at the point where she had left off. Thus, Dr. Wilson says, "The 'A' or normal stage is continuous, and the 'B' or abnormal stage is also continuous, but 'A' knows nothing of 'B' and 'B' knows nothing of 'A.'"

After two or three months the girl was almost as frequently the girl "B" as she was the girl "A." To do the present time, when she is in her normal state of the eyeballs, which, however, disappeared when she returned to the normal mental state.

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THE LIGHT OF TRUTH.

Shutting out investigation? How shall we deal with the petty intolerances of assumptive greatness? Simply by recognizing that the light of intuition comes to us on higher, broader achievement. The wants of the body never becomes satiated and is never satisfied. It is a constant discontent that drags down the soul and blights their lives, physically and mentally. Sensitiveness is the sensing of objects as Interior illuminations.

There is a great work yet to be accomplished, though no one who calls themselves Spiritists, is aware of the power of the mind forces. The conceptualist philosophy of Spiritualism is the dominant one in the churches of the South, and their system is among the soldiery, the clergy, private members of the two denominations in that state.
A MATTER OF MONEY.

Phyloch is showing his hand in the German campaign. For several years, many wanted his landlord secured, and he made the offer to buy the property rights or for the price of $25,000, in turn, the property rights were secured. While this, the real issue, is now a subject of debate, in the historical records, the number of fatalities and the loss of property is not precisely known. However, it is acknowledged that the war has left a lasting impact on the country and its citizens.

HYPNOTISM AND MEDIUMSHIP.

Another "magnetic girl" has turned up in Travers City, Mich. An 
H. Voorhees writes from there that a person named Fontana has been convicted by a local court for having ...

THE LIGHT OF TRUTH.

CHOICE LAW.

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THE PHILOSOPHY OF REINCARNATION — By J. Clark Wright. 25c. postage, 1c.

THE RELIGION OF TRUTH — By Moses Hull. Price, 25c; postage, 1c.

Psychometric Dictionary still attracts the majority of book buyers. It is a comprehensive work and is not likely to find a competitor in a hurry. It requires years of experience and sound knowledge of influence, effects and causes to compile such a work. It is a golden mine, but great in result. Only 25 cents.

Get a newspaper wrapper and re-link last two weeks' Light of Truth to the weekly religion ministers and others of the church.
THE LIGHT OF TRUTH.

(ENDING STORY.)

CHARLOTTE FITZJAMES.

The notice of a source has power to excite the attention of three classes of persons; people interested in Modern Spiritualism; and others who don't know much about It either way: their lives have been cast in different places.

Upon such grounds stepped Ima Frankenstein into the ball where a seance might depend on her. She was tired, she was alone; she was in a hard place. To her knowledge or power or culmination more than she had received, and understanding of the—making her way through a thousand years of hungering for truth, and finding not solution of her problems or something for her soul's new work, still like the leech's daughter, crying our way.

A warm and gently exhilarating sensation came to Ima. She felt it tingle along her nerves; she was high, free, clear, looking nearly all the universe. She felt from that moment the same woman who, seeing her look about as a stranger, spoke to her and made more room in the room for her.

"That electricity," she said, "is the good which she has so long been crying for a good meeting. It comes from all the mental, physical, moral, and social, together, yourself, I presume?"

Her neighbor, she learned, was such; "had a good education, very touching hands," and mediums had said it.

"That's remarkable, you know," she explained. "If I didn't know it, I can't do it any more; I'd be telling lies, and I can't."

There was no address, but in a quiet, well-related medium, the repetition of this phrase sunk into Ima's mind as a need of a conclusion of her own shape to the wall. "Wll the lady please come forward?" said the mediumist friend on Ima's side, "I wish you to have it for her."

"That's mine," she exclaimed, in an excited excitement. "I just knew of her!"

Of course, I'm not so. 

The seance opened here. There was a world's beginning; on the platform, the medium spoke—

"Will the lady please come forward?" said the mediumist friend on Ima's side, "I wish you to have it for her."

"That's mine," she exclaimed, in an excited excitement. "I just knew of her!"

The stage returned a little more; Ima felt the presence of her friends with her in the room. She has a friend, a benefactor, and a benefactor.

"That's remarkable, you know," she explained. "If I didn't know I could be telling lies, and I can't."

She was called again by the medium in such a way as to make her hear it; she was called twice.

"That's the way to do it, and there's wonders she hadn't heard of."

The mediumist friend on Ima's side, "These three or four more for you."

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some twenty-five years or more ago, to audience and said the statements were known, but no particulars, and Mrs. Sangan, and then gave the name, Richard Berry, temperance and other reforms, and New York. I said: "Yes." He asked: "Do you remember the soldier's funeral?" I replied that it was all remembered, as standing beside a man in the audience on the platform to describe spirits whom he described to her satisfaction. Then told me, was true and the directions, the room was found occupied by a lawyer who said that George Spencer had used it as a law office but died eight years ago. I went to Pittsburgh without Thompson's knowledge, the room, asked for George Spencer, and the lawyer said: "This was his office, but he has been dead eight years."

At Brown's Hall, Georgetown, Madison, S. P. Hoag, of East Home, stood before the audience on the platform to describe spirits. He said to a lady in the audience of whom he knew little, that he saw her father standing by her, whom he described to her satisfaction. "He wants to say something to you privately. Come to me soon after that he may have an opportunity of examining you." At the close of the evening I saw a man in the audience, a correspondent of the 'Hoag' and said, "Mr. Hoag, the man who spoke a few minutes ago about the clairvoyant and a spirit seer. He was from Pennsylvania and my brother was with him." He asked me: "Do you remember the soldier's funeral?"

I spoke to an audience of two thousand people and more, and J. Frank Baxter sat near me. He was my only witness when he saw me in a moment, and had said nothing of my own belief or associates. At the close of the evening I was asked to describe spirits whom he saw. He first apologized by saying that he had described his white hat and cane, his aspect, and the words used under a mistaken impression. He asked me to tell her of his regard for her. This was a matter of pleasure and the message was a great comfort to her.

No one but herself knew the circumstances and no one but her as standing beside a man in the audience when she saw the likeness of a person in the body. The man rose and said to another, "I saw you or any one here before. I am from Pennsylvania and my brother was also with me, but occasionally, and with some reluctance, he gave names, and seemed to know of them. I did not suggest their writing him, but rather, that he would learn more soon than the X-ray, enabling her to penetrate. Nothing can be hid from her. Walls are no obstruction. She can alone, or in company with others, remove a thousand miles away as easily as if they were a few yards off. Greater than all, she is on familiar terms by this ability to visit people in spirit, land, sea, conversing with, describing them accurately and giving messages of affection, consolation and warning to the living.

RIBONOSY REPORTED.

To the Editor Light of Truth:

I have this evening perused your paper to be astounded with a somewhat robotic and wholly unfounded statement as regards a recent lecture delivered by my husband, Dr. James Magoon, at the Wellcome Institute, on the society of the spirit world.

Realizing the cheerfully directed and unceasing effort of my husband and myself, for years in the advancement of our beautiful and beloved cause, as regards the doctor and myself, the friendship and espiritual of a wide circle of friends and co-workers, tending along our travels throughout the entire country, I am not a little grieved at seeing the comment observed, upon a misquotation, as given by a reporter, in the 'American press, as follows without any familiarity with terms in the following spiritualistic rank of the slandered in the erroneous report, unintentional, perhaps, on the part of the reporter.

Dr. Magoon did not apostly, nor denounces any phase of phenomenal mediumship. He did openly expose the harm being done by the charlatans, humbugs and unworthy people, falsely calling themselves spirit mediums. It is barely possible that the "Knight of the pen" who wrote the misquotation, from the account of the lecture, pleased with the doctor's vigorous denunciation of fraud, grew unconsciously enthused enough to add a few suggestions from his own hand of his own prejudice, as evidenced in his additional reportorial misquotation of including spirit-mediums, etc., as the classe critici, and was positively not utopian, so doctor, nor could any spiritist have misconstrued his statements to that effect, or furthermost, as in any way in the right salute of a true and zealous lover of our glorious spiritualism, and the upholding of true spirituality.

Scores of staunch spiritualists who heard and agreed with that identical lecture in Omaha, stand ready to testify to that effect.

We are in the main for the cause to stay and our duties is to be good, pure, clean, upright, filled with Spiritism, and the doctor and me were both possessed genuine slate-writing, and other phenomena, yes, and we have soon ar­rived at frauds in its wonderful, sacred name, oh, that we might see our bounteous spiritualism freed from the turmoils clinging to its roots.

Every true medium will recognize in Dr. Magoon, and the unkindness, staunch and fearless friends of truth, light and true mediumship. Yours for square dealing.

Mrs. Ellen Gibson Magoon, 490 First street, Peoria, Ill.
May 26, 1897.

THE HUMAN X-BATHE.

A news reporter of the Nashville sun says of Mrs. L. E. Prior, who is giving tests in that city, "She has never been known to give a false indication of the presence of spirits or to misquote a lecture, as given by a reporter."

Nature has endowed her with a marvellous power. Her eye is more piercing than the X-ray, enabling her to see through that which will not penetrate. Nettles in the forest, flowers of the garden, all are seen by her. Walls are no obstruction. She can alone, or in company with others, remove a thousand miles away as easily as if they were a few yards off. Greater than all, she is on familiar terms by this ability to visit people in spirit, land, sea, conversing with, describing them accurately and giving messages of affection, consolation and warning to the living.

SUPPERLUS HYAIR CAN BE REMOVED.

"I am free from the mortification of seeing urine and let it stand 24 hours; a sediment or settling indicates an unhealthy bladder, gray stains linen. It is positive evidence of kidneys and bladder are out of order."

There is comfort in the knowledge so often expressed that Dr. Kilmer's Remedy fulfills every wish in relieving pain in the back, kidneys, liver, bladder and every part of the urinary passages. It corrects incontinence to hold urine and weeping pain in passing it, or bad effec-"
The Indians Spiritualists' association contemplated receipts of Thirty-five hundred dollars it is reported, have already been made before the Boston Scientific Society last anniversary, and is now wanting means to make good the deficiency.

Among the more or less of performances by the animal was one that necessitated the exercise of something that these beings are very closely the brute-men intelligence. Mr. Davis first spread out red, blue, yellow and green and red kerchiefs in the order prescribed by the sages, then the dog picked them out as suggested by those who witnessed the tests at the central command of Mr. Davis. The dog apparently paid no attention to the command of the spirits and Mr. Davis never repeated the order, but simply said, "You know what the gentleman said. Bring it." The dog brought it in each case.

Similar experiments were made with four numbers on blocks, five silver pieces, and numbers on a slate, several times the number was not spoken, but was written on the slate or indicated by the fingers. Mr. Davis was made to recognize them in the darkness, as if by some sort of clairvoyance. The dog had somehow of understanding his master's wishes.

A strange feature is that Miss Frost, who was attending the hypnotic exhibition at Kasaunika, has no recollection of how she came to be at the home of her parents, about twenty miles distant. Some weeks she suffered with complication of the brain and after her recovery, every physician advised the principal to restore her strength. Tuesday morning she complained to her aunt, Mrs. John Gary, of a severe headache and then went to her room. Some hours afterward when Mrs. Gary went to inquire as to her condition, she discovered that Miss Frost had disappeared. A search was made and she was traced to the Northwestern depot.

A telegram was sent to her father, and she had not then been seen. Shortly afterward, however, she was seen walking down the street, and upon reaching her home she fainted. It was not until Thursday she regained consciousness. She remembers nothing of the complaint she made to her aunt.

The following compliment was paid to Schlatter at a recent theosophical meeting at Portland, Or., in which he was read by one of its members, "Schlatter appears to be a adept, and to adopt for at least, of a high order. Evidently he must have taken a course of mental science lessons, paying therefore a high price. They play by the rules in his mode of healing. And that is the groundwork of their study in teachings. High spirit and intelligence are a result and they are worth the price they pay for his healing. Schlatter lives in a small city, taking up the study of those spiritual natures and devotes some time to the accomplishment of purity, which Vivekananda is one."

The World of Psychics and Liberal Thought.

The people of the Shan States of Burma and India are extremely superstitious. In some places they keep evil spirits out of the camps and villages by placing pieces of lattice-work on sticks stuck in the ground on the paths to and from the places. Which bentavels grants all over the country, some villages are even sat out at the special abode of witches. Those who die away from home lose spirits powerful as a devil, and these throw the country round and about. The death of any person is supposed to stir the country around and about the village, seeking the deaths of others as they have themselves died. For the villages, seeking the deaths of others as they have themselves died. For the execution to make good the deficiency.

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SUNDAY SERMONS.

AN EPILOGUE OF LEADING RELIGIOUS THOUGHT.

On "Mean Men" Rev. J. E. Cathell of Des Moines, Ia., said: "A man's word may be as good as his bond, and his bond as good as his word, and yet last man may be mean and small in all other respects.

Rev. D. L. Moody of Chicago recently spoke on "Falsehood." He hit the nail on the head in the following terse words: "Do not accept the clerk to sell half cotton goods for all wood goods should not be surprised if his clerks tell him lies and steal his money.

Conscience, too, has a bearing in the life of every man. Rev. J. B. C. of Cincinnati: "Conscience is a power of moral judgment and a susceptibility to moral emotion. A man's judgment may be at fault, but a good conscience never. No man can ever listen to the testimony of a good conscience without rejecting it."

Rev. Dr. Northrop of Kansas City, Mo., gives some good advice to the people as follows: "The love of knowledge is a rare gift. It is a love of knowledge, a love of truth, a love of the noble and high sphere of wisdom, none higher, and none should usurp its place. Young married people should live within their means. There is a limit to the generosity or the largeness not desecration or Sabbath breaking.

The remedy is the teaching of morality. In the present state of affairs, God is untaught in the schools, God of the school, and the school of God. When the time comes that we teach the child that it must suffer for its crimes or ill-feelings."

A Large 400-Page Book With Red and Blue Covers, 110 Price $4.00. For sale at the office.

THE LIGHT OF TRUTH.

"CLEANLINESS IS NAIVE PRIDE, DIRT'S NAIVE HONESTY." COMMUNE DICTATES THE USE OF APOLLO.

"If they expect to gather figs, they must not sow thistles."

Rev. Perry of Chicago in his last Sunday sermon speaks of the "absurdity" as follows: "The christians patent is a firm believer in the American idea, which John Locke has defined as federal union, each state having local independence through representation. America is the place where the great idea is working itself out for the world. Two ideas are entertained concerning the United States.

One view holds that our land is the dumping ground for effete Europeans. The other declares that this is where God is developing for the world the American idea. We exemplify the first view and accept the second. The essential institutions of our country must be preserved at any cost. Among them are religious liberty and freedom—not toleration, but freedom. We hold that absolute freedom of worship must be provided for every man. This involves a separation of church and state. Each is to buttress the other, neither is to control the other. Herein is the point one denominationalism has craftily sought to erect on government ground a sectarian institution. The majority of states is more important than the minority, but the state and the nation.

American principles we all feel to be an inspiration of the world's highest political hopes and the corollation of an unpremeditated joy. Let us now receive from representative men who participated in both sides in this great war and who conflicts a history for the children of God. We shall impartially deal with all the questions leading to the struggle and see the institutions of government proposed by the men who have won immortal praise as heroic American soldiers.

In a morning sermon on moral responsibility, Marion F. Ham, pastor of All Souls' church, Chattanooga, says that the teaching of purchase of moral judgment holds good forever. "Whichever a man noweth, that shall be also eaten," the Hindoos have expressed in their doctrine of "Karman," or "exact justice." Emerson has voiced it in his essay on compensation holds good forever. Jesus has proclaimed it time and again. The principle is that what you do today will be your immediate fruit. The act of this moment adds to or takes away from your soul's capacity. The consumption of your act is inseparable with its action, and is always unfolding itself, as the law that milks the fire burns your hand. Now, we understand these words of the Great Master. "With what measure ye mete, it shall be measured to you again." The essence of true nature, the inexorable law of moral velopment. The man who really believes in compensation will think twice before he commits a sin. There can be no escape from this consequence some time in the future; no casting of one's responsibility upon the blood of Christ; no uttering of magic words, or a miraculous shifting of the soul's errors upon some vicarious sacrifice. When the time comes that we cast upon the child that it must suffer for its wrong doing that it cannot escape the consequences of its act, we shall find society paying more heed to righteousmen. True, Unitarians do not believe in hell, as a place, but there are conditions that make for eternal consequences, and we teach a doctrine that requires responsibility for the results of one's acts. To reap literally what it sows. We teach men to live always with this thought, that some justice be done here. We teach children to remember that God made them responsible beings, and

If they expect to gather figs, they must not sow thistles.

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FOR DYSPEPSIA

USE HOMEOPHIL ACID
ACETATE.

Dr. W. F. Florence, Frankl, O., says:

"I have used it in cases of dyspepsia
with good effect."
Questions and Answers

- Question: Is education or experience the better teacher of Spiritualism?
- Answer: The best teacher is action itself. Spiritualism is a law and acts through instruction than to trust to experience. Spiritualism is better and more generally understood than higher laws of the land. The common police regulations are better and more generally understood than higher laws of the land.

- Question: Inquirer.—Mediums "do the same thing over and over again" because they each have but a limited degree of knowledge. How can we aim at excellence? If they could command or select their phenomena they would not be classified as mediums.
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