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all his life been a stranger. As president of the Society for Psychical Re-search he grapples with the problems that con-front him in the same spirit of fearless question-ing and careful sifting of theories presented by Spiritualista, that has served him so well in the emission of genuineness and satisfac-tion on the minds of those who were present. There arciquite a number of earnest Lud capa-ble workers in the city, I am told, who are un-ble minds of the served him so well in folding their variouss medial powers. But, as in by Spiritualista, that has served him so well in bis eminent achievements as a physicist; and, while some of his objections are not, apparently, well taken, and some of his reasonings on psy-chical subjects may appear to Spiritualists super-chical, if not absurd, he presents many points in a light that Spiritualists can not afford to ignore; where, and, like Barquo's ghost, will not down. We at the the best of numor. Mr. Halcolm died under ordinary circum stances of typhoid fever a little more than a year ato some of his reasonings on psy-chical subjects may appear to Spiritualists super-chical subjects may appear to Spiritualists super-that that Spiritualists can not afford to ignore; where, and, like Barquo's ghost, will not down. well taken, and some of his reasonings on psy-chical subjects may appear to Splritualists super-ficial, if not absurd, he presents many points in a light that Spiritualists can not afford to ignore. We need more of the scientific spirit among us, and more exact and thorough methods, as well the world is to indge us. A few cases of loosely reported experiments, and exaggerated state ments, afited and analyzed by competent critics, exposing the random and unreliable habits of our witnesses, imitate a coatagious distruct of all we report, and the most pains taking and thoroughly tion, can listen to and purceiate a person comreport, and the most pains-taking and thoroughly thon, can listen to and appreciate a person com-securate scribes are thus discredited by common munication from a departed loved one; and that accurate scribes are thus outcreated by common consent, because of the company they keep. If the skeptical criticisms of trained scientists should serve to check, such exsggerated state-ments as are often found to be untrustworthy, the cause of Spiritualism will be the gainer. If all witnesses are put upon their metile, and all force them back to an everyday realization of cer-ter state of the serve and the tertibule presented by the forth one of the server and that the cause of Spiritualism will be the tertibule the server and the tertibule presented for the tertibule of the server and the tertibule presented by the server and the tertibule presented for the tertibule of the server and the tertibule presented by the server and the tertibule presented by the tertibule presented for the tertibule of the tertibule presented for tertibule presented for the te inaccuracies eliminated from the testimony up on which we build the science of sciences, the gotten. So it came about that even the fifteen

objections of critics will become obsolete, and cents charge at the door did not deter an audi- teries. instead of a "bitter contest with the Materialism of the scientists" we shall find a happy agree ment and co operation. Of course, there are pig headed negationists who stubbornly refuse to I think I may be justified in reporting that those of the scientist. Of course, there are pig headed negationists who stubbornly refuse to I think I may be justified in reporting that those of the scientist. Of course, there are pig headed negationists who stubbornly refuse to I think I may be justified in reporting that those of the scientist. The scientist is over 100 miles aborter than any other life form the underscient of the scientist. The scientist is over 100 miles aborter than any other life form the underscient of the scient vary their dogmatic denials, and these are often who were present declared—many of them—that noisy denunciations of every thing spiritual. But it should have been published in full and scatare not scientists. They may have a smatter- tered broadcast. A reporter from one of the leading dallies wa ng of science and in a general way be quite lever; but the sre always narrow and one-sided present, and though he took copious notes and In splendid contrast with such mental strabis- stated that it was a vivid presentation of the Diver Lodge of the British Association for the would be rejected. And so it was. The truth is cement of science. In his address before the social structure is so rotten that fear is felt e section of Mathematics and Physics at Car. on every hand lest a word or a breath should J, August, 1891, he "struck the key-note of a cause it to collapse. Wilspensation in science, by urging upon that Scances will not save it. Nothing except a re-by the importance of a forward movement in vulsion from the old moral, industrial, and so

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Cincinnati, Saturday, December 30, 1893.

SH EXPONENT OF THE NEW PHILOSOPHY OF LIFE, HERE AND HEREAFTER.

The figure of Mr. Halcolm and his head are four times as large as those of the other persons in the picture, although he is further away from the camera, being in the extreme background. He wears the clothing he wore in life; a stiff hat tilted back to show his forehead, as was his cus tom; a turnover collar, with a small black bow black coat, and white shirt. He appears to be coming out of the double doors at the back of the versue, although the picture shows the door the versade, although the picture shows the doors tain private or parochial schools at their own ex to be closed. He is smiling and appears to be in the best of humor.

was taken.

Mr. Halcolm was well known among a certain set in Wheeling, and nearly all of them have seen his picture to day and recognized it. Han-dreds of others have seen the wonderful picture to-day, and several photographers who have been called are unable to give any explanation of the phenomenon.

took the camera along on his recent visit to get some views of his wife's homestead. The negative plate is in his possession, having been sent back by the people who developed the pictures

The State does not deny the right to parents organizations, or Churches to establish and main pense

A movement, however, with audacious demands and specious claims has been initiated in the

That this has mainly in view, selfish and not public ends is shown by the fact that the movement is being pushed almost exclusively by a single religious denomination, which, for many years, by its chief authorities, has been assaulting the public school system. A few of its more liberal representatives have tolerated the system, and have sought in many ways to control it. Every phenomenon. Mr. Wheat, who made the picture, is the head of the firm of Wheat & Hancher, the leading jewelers of the city, and a man of stability and surrender of some vital principle of public school It is undoubtedly true that a majority of the

citizens of even the denomination making these demands prefer the public schools for their chilback by the people who developed the plotted It shows the same figures as the photograph. The fact that the figure of the dead man is so much larger than the others is one of the mys-teries. teries. teries mands made are now plainly set forth and clearly defined. There is now no opportunity for the compromising citizen or pultician to evade re-The question is not. Are these ponsibility. ommon schools capable of improvement The questions presented by the proposed bill and which now demand an answer, are :

Volume XIII, N > 26

instruction concerning the best training of youth to fit them for citizenship in this Republic. Popular suffrage here rests for its safe exercise upon the character and intelligence of all classes of the people. The Republic for its own pre-servation has established and must insist upon intriving a free common school system of eduatton. It must be maintained without conspondence of our population shall not be complicated with attendence of our population shall not be complicated with other issues. The ter for the state of our population is a safely homogeneous citizeneble The ter for the state of our population is a safely homogeneous citizeneble The ter for the state of our population is a safely homogeneous citizeneble The ter for the state of our population is a safely homogeneous citizeneble The ter for the state of our population is a safely homogeneous citizeneble The ter for the state of our population is a safely homogeneous citizeneble The ter for the state of our population is a safely homogeneous citizeneble The ter for the state of our population is a safely homogeneous citizeneble The ter for the state of our population is a safely homogeneous citizeneble The ter for the state of our population is a safely homogeneous citizeneble The ter for the state of our population is a safely homogeneous citizeneble The ter for the state of our population is a safely homogeneous citizeneble The ter for the state of our population is a safely homogeneous citizeneble The ter for the state of our population is a safely homogeneous citizeneble The ter for the state of our population is a safely homogeneous citizeneble The ter for the state of our population is a safely homogeneous citizeneble ter for the state of the sta

operate in every feasible way in the defence of the American free school system, on which the safety of the Republic and the peace and pros

This phase of mediumship, though at present probably less known than many others, is no doubt destined to become soon widely known : and one, too, that can not fall to convince many skeptical minds of the truth of immortality. It was my good fortune a few days ago to meet at Hamilton, Ohio, Mr. W. E. Cole, a gentleman who has within the past year or 50 developed this phase of mediumship. A telegraph instru-ment precisely the same as is used in telegraph offices is inclosed in a small, solidly constructed box, the top and bottom of which is thick, heavy slate, the instrument being firmly riveted to the bottom ; the box when closed representing a pair of slates hinged together, except that the depth of the box leaves a space of about two inches, giving room for the instrument to work. Two small wires passing through the edge of the box. connect with a small battery standing on the table by its side. The box when closed of course precludes the possibility of the key being touched by any mortal hand. After the instrument and battery were placed on the table, the medium went into another room while I wrote several questions on small slips of paper which I carefully folded and placed in the box with the in-strument. Then the medium sat down by the table, placing his fingers on the top of the box while I sat directly opposite with my hands resting on the table.

In about a minute we heard the sound of the telegraph, and the message was read off by the It is auspicious for the Republic that the de- medium (who is a skillful telegraph operator) by sound, the same as is done in ordinary telegraph offices, and which I wrote down as it was read by him. I received full and intelligent answers to all my questions. The first was by one of my own guides, who gave his name in full to the message. The next was given by my wife, who has been in the spirit world about seventeen years, then one from my mother and my daughter, and lastly, one from my Indian guide, "Blue Fire." Altogether the answers made about four pages of closely written matter.

he direction of psychical investigations. He arges at "the doctrine of ultimate inteligibility doors. You have done well to publish the article bould be pressed into other departments also," by J. R. Buchanan, entitled, "Danger Ahead " ultimate inteligibility doors. You have something to do in the We as Spiritualists have something to do in the

"Facta so strange that they have been alled miraculous are now no longer regarded as they incredible." This address from such a fore front of human progress.

other line from Cincinnati to Florida. It is the only line running solid vestibuled trains from Cincinnati to Florida. Its trains all run through

grass region of Kentucky, down the wonderful valley of the Emory River, along the banks of the Tennessee, and across the famous battle fields of Mission Ridge and Lookout It passes through the wonderful Southern cities of Harriman, Chattanooga, Atanta, and Macon. In fact, to the tourist it is the

nost interesting route that can be found, and a trip in its superb trains, through its ever-chang scenes of interest, is one of the most delightul to be found on this great continent. Ask for tickets over the Queen and Crescent. W. C. Rinearson, G. P. A., Cincinnati, O.

Some people can not be moved by principle. Nothing but prejudice or favoritiam will induce them to combat a wrong or do an act of justice. there is no spirituality in such a soul.

1. Shall the whole principle on which the common schools rest, i. e., the right and duty of the State to educate impartially its own children for intelligent citizenship, be surrendered to its enemies l

2. Shall the common schools be disintegrated and destroyed by the dispersion and use of their funds for sectarian ends ?

Are our citizens in favor of the union Church and State in the most dangerous possible feature of such union, vlz., in the fundamental and elementary education of future citizens?

These questions now demand an answer and must be permanently settled for weal or woe. We preach it. Any little neglect on our part unbelieve they will be settled in the interest of the earths the hatchet at once, and the man whole people, and not in the interests of posed in his true light.

Any person, no matter how skeptical, could see that there was no possible chance for any trand or deception. Mr. Cole is a worthy man and a good medium

Besides this phase of spirit telegraphy he is also a good independent slate-writing medium.

Journalists have many little ways of testing

cntter. "I don't understand," was my reply. "Well, I'll test it," said he, extending his hand "Well, I'll test it," said he, "thi

and taking mine. "Yes," continued he, "this

time I can feel you-a half hour ago, you foole

me." "That sounds mysteriously interesting," said 1

"I'll tell yon-sit down." I took the sea offered, and he went on as follows :

"About half an hour ago, I suddenly began to think of you, and the next mement I saw you enter the front door. My first impression was

that I had caught your influence preceding you You walked up here as usual, extended you hand, which I took, or attempted to, but grasped

a shadow instead. I was so shocked that 1

jumped back, thinking it was your ghost, and

that you as a mortal had died suddenly." "That is strange," I replied, "my intention was to come here. I had it in my mind about half-

an-hour ago, and was thicking very intently o you for a few minutes."

"That accounts for your double or your spirit being here," interrupted he. "Being clairvoyand

at that moment I saw you as you are in the firsh, and being a little noisy outside I thought nothing

I then recalled that for a moment while think

ing of this gentleman in connection with the in

tention to call, I was lost in what one would call

a reverie or a day dream, and which may have

aided or been the cause of the mind projection I too remembered then that for a moment

imagined myself dropping in on him as usual, walking up to him, and extending my hand—ali

of which he graphically depicted as having seen

clairvoyantly. This is not the only instance where my double

has been seen. Others have made similar reports to me as this one, but not of so marked a charac-

ter and so shortly following my intention of calling on them. But all those who have claimed

this were clairvoyants. Whether it could be

seen by others is a question, though records

show that doubles have been seen by a number of persons at one time, proving that they must

take on materiality enough at intervals to be

Thus we can readily see why test mediums

occasionally describe mortals at their seances

Nearly all mortals can sufficiently lose themselves

in abstraction momentarily to wander away from

the body, and by thinking of certain places of

persons, project themselves thither, and thus be mistaken for spirits by clairvoyants. But to make

connection with the mortals, and proves tha

man is already as much a spirit in earth life as h

ever will be only minus a body of flesh in the

Light and Dark Seance.

future life.

seen as mortals or materialized mortal spirits.

of not having heard you walking."

'explain yourself.'

Incrurer, with an applications for a contert, where an applications for a contert, the part two weeks and ' oncre. I am very serve to read the articles by D M. King and W. Dennis, but it only makes me to go on and work for the National Association. I have received others of a similar character. You know, frother the national parameters of a similar character. You know, frother declaration in the act of incorporation, which distinctly states that the object is for the purpose over a statement is improperly milesding in this possible that your onsimptimaty be beneficial inter than have a tendency to crush this spirit is to the poly of the purpose the solution. ing, that the unhaly persecution of a righteen al association into oblivion.

But to the point and the farfs. 2. It was not Mr. Hall, as you state, who all ed the first meeting in this city relative to the rouriety of holding a convention at Chicago, but be writer, who invited Mr. Hull and others to seemble for the purpose of latening to a propo dition, to which there was unanimous assent. 2. They did mot proceed to elect Brother Edoor.

2. I get the act precedent, but as chairman of the committee, and myself as secretary of the com-mittee of sive, selected to appeal to the Spiritual sits of the country, to ascertain if the disposition was favorable to a National Convention under delegated authority, and in accordance with the basiness principles which govern such large bodies of a religious, moral, or scientific charac-ter, and of which large numbers meet here every The expression from all sections of the country being almost ananimous, the committee then issued the call for delegates to assemble a Chicago, and you know that this convention repre-sented the first, largest, and most complete dele gate body of Spiritualists that ever convened fo

any or operatization. You state if the purpose of the convention sen strictly adhered to we would have not National Association with over one thousand ers. Now, Brother King, the application lready received for charters from this duly con stituted and legalized spiritual association repre-sent a very much larger number of members and they are daily coming in with constantly increasing impetus. Your statement that w can not have an association without membership is technical, and we refer you to the numerous bodies already in existence where the member-ship is composed of societies represented through selected delegates. The individuals convened were out convidend on the body not considered as members except so far as the represented societies. Naturally in an incipien organization or convention there may have been a few of the delegates admitted to the floor who did not really represent societies, but if any, they were few in number, and the next convention ssembled under the present constitution could ot permit any irregularities, as the asso s now a duly constituted legal body, which it as not at that time

Your inference that the convention has not through its selected trustees, sppointed an ex ecutive committee with necessary sub-commit tees, and is not providing for the necessary business is misleading and not in the less war-ranted by the facts. We are now working enrestly for the grand upbuilding of our cause by organizing new societies under the National tion daily to all sections respecting the necessides that govern their conditions; and it would as tonish you to know how much we are doing in spect, but you will soon hear something roll along over the country, Brother King, and find we are by no means asleep. You will in a few days hear of a spiritual jubilee which will leave its impress upon the pages of spiritual his tory, and in January we will gratify you with the publication of the many accleties that have already become identified with the National already become identified with the National Spiritualists' Association. Oh, no, no golden op portunity has been lost, as you will find. 5. You refer to other bodies styling them selves National, one of which is your Religious Stock Association. We disclaim any intention to make this a body of a similar character, but it is properly a national executive body, and now let us see if we are not national, representing as we do us see if we are not national, representing as we do the coalition of societies from thirty different States, (see constitution and act of incorporation) and which designate clearly that we have organ-ized as a religious body as well as a business as acclation, and which is the character of all national organizations of a religious nature. No body the be more national in character than this with your help at Chicago, when you this in question, nor any of the other

tt. While we shall not attempt to decry war Religiona Society, organized as National, but confined to your State, we refer you to the

to. You state that your plan has stood the test (as a religious stock association, but it is only three years incorporated), and we are glad of it, for we wish prosperity to each and every Spir-itualist association, whether a part of the National Association or not, and we shall not at any time mitate your example of trying to break up or mpede the progress of any. We should consider such motives as low and base, but on the consuch motives as low and base, but on the con-trary, we shall wish all Godspeed, and lend a nelping hand when required. You sucer-it the idea of joining an association forty-three years behind the times, the first aving been organized in 1851, and which resulted, you state, in much good. We believe, Brother King, that any society or association for the promotion of Spiritualism may do for the promotion of Spiritualism may do some good, and yet you question whether the combined action of the Spiritualist societies in the combined action of the Spiritualist societies in the sonntry may do good through this National As-sociation. Why, Brother King, we can show you that we are doing good (xery, day). You must recollect that you are 1900 years behind the simes of Jesus of Nezareth, the greatest historical medium, and yet you can do good, and why not we? And there are many who will come after us who will continue the work of doing good. No, Brother King, not behind the present times, but perhaps abreast of the times, and I am afraid of our time. The results have already proven that great and inestimable good is to flow out of the

roceedings of that most important and harnonious convention. One thing more, Brother King, and I have lone. - If ever there was a movement of any kind whatever that emanated from the spirit world, this organization can lay pre-eminent claim to this foundation. For I stand ready to testify in the latest hour of my earth life to the fact that the numerous documents that have been put forth from first to last, anti-dating the convention and since, have come to us from an inspirational source, and without any exercise of any study or will power of my own, and these have originated with me, except such as have come from Brother Barrett, our President, and we are in a position to know whereof we affirm. The greatest spirit demonstrations in exhibiting the force of spirit apon matter and in communications that I ever perienced I am nightly receiving in the rooms

of this National Spiritualists' Association. It was ever thus. Many men with many minds often differ, but we do have a right to feel vexed while working so hard as we are now doing to build up Spiritualism through this important channel, that we should be so glaringly misrepresented by an old time Spiritualist. Why did you not vent your feelings at the convention? It seems

practice, the chains parted and there along my mother, giving her name, and beckoned for me to come to her. Oh, I never will forget that evening. There stood mother, although I had seen her body laid in the grave years ago; but there she stood as in life, talking to her child as only a mother can. Who dare say to me that I could not know up mother? From the account would not know my mother ? From that even ing I date my conversion to Spiritualism, for anow of a truth that I have seen.

In a later seance my husband came to me In a latter searce my husband came to me. I also fully recognized him, as did others in the circle who knew him. The latter were called up to see him, and each one fully recognized the 'orm to be J. D. Darfey in full dress. I examined him closely. I had laid him away with bis breast-pin on, as well as cuffs and buttons. The pin and buttons had a pecultarity about them that I would know on sight. There he stood such evidence ?

Excitement at this time began to run high, out-siders accusing her of fraud. To settle this her controls ordered her to give a test seance. They ordered the room that she used for a cabinet to be cleared of everything, even the carpet being taken out, and carpenters ordered to see that the room was clear of any holes or trap-doors. The The evening of the seance there had been invited about twenty persons, most of whom were nonbelievers. There was a certain attorney and doctor to see that the cabinet was fraud-proof. Two ladies took the medium in charge I be ing one of them) and made a thorough examination of her clothing and person, and reported to the audience our examination, finding nothing about her that she could use to deceive anyone The gentlemen reported the cabinet (raud-proof. In a few minutes the medium was controlled and the seance began. I think this was the grandest manifestation of spirit power ever witnessed by any one. In that room sat Mrs. Thompson sur-rounded by only bare walls, nothing larger than her handkerchief that was white, and yet there came frpm the cabinet forms, both male and femsle. robed in the most gorgous manner. I would here ask any thinking person where these things came from ? We say emphatically they were not in the cabinet, and no person living could get to the

medium without being detected. I have been taken into the cabinet often as have many others) by my spirit friends and saw and felt the medium in her chair. When in the cabinet I saw around the medium as high as four forms besides the one that had taken me in. Of en spirit forms come and conversed with friends find words to question, when the voice said, in a foreign tongue when we know Mrs. Thompson can not speak or understand any language this account for all the phenomena is jumping to erroneous conclusions, which can be proved to but English. I think I have given enough to sa tisfy any intelligent person that she is the contrary by the actual spirits that are seen in good, and honest medium. MARIA DURFEY.

Spirit Raps, Clairvoyance and Trance.

One evening we retired immediatly after sup

Baturday, December 3.0

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Gratifying Trumpet Seances. MRS JAMES LONG.

Mrs Seery Hibbitts, of Muncie, Ind., the most wonderful and satisfactory trumpet medium that ever visited FL Wayne, Ind., has been with us re

A description of the personal charms medium will be read with delight by her hosts of admirers. Mrs. Hibbitts is a beautiful woman small in stature; very unassuming; and has a lovable disposition. The grace, air, and natural-ness of the medium as she takes her seat in the circle without a look of fear of skeptics at once assures all present that she does not manipulate the trampet with anything but the unseen power of her organism. On this occasion the large parlors of two

loors in a private residence on one of fashionable streets of Fort Wayne, Ind., were thrown open and hundreds listened to the most convincing tests ever given. Those present were mostly strangers, never having sat in a circle before

The medium has the finest controls ever heard the foremost being Dr. Sharp, whose presen will never be forgotten by anyone baving the plessure of hearing him. Sweet angelic Katte Kinsey, Red Lasf, Yellow Flower, and others, all controls, were in all circles all the time. Dr. Sharp opening and closing every circle besides being there constantly and speaking often. No prima donna ever sung as Katie Kinsey sang "Marguerite" and "Sweet Spirit, Hear my Prayer. singing three or four times at each circle, besides giving p rems.

Red Leaf ontdid himself by asking a man who was eating candy for a piece to take to a lady in the circle. The gentleman put a piece in the and of the trumpet and he carried it across to a lady and put it in her hand.

A business man here sat for the wist time. when a voice came to him and said it was his father. After asking a number of questions the gentleman ssid, "Did I do anything to you as you laid in the casket?" The voice said, "You kissed me and opened one of my eyelids." The man said, 'It is true, I was small at the time and wanted to see if my father was really dead."

A young lady passed out a few weeks ago and her mother sat in the circle, when the voice came and said, "Mother, mother, I am not dead. 1 sm with you all the time." The mother could hardly watch." The mother said, "You had no watch. The voice said, "I asked you for a watch before I wanted to see the hour I passed out and leic I want to tell you so you will know I still live." The mother was nearly prostrated, as it was true she had called for the time-piece. She gave many other such tests to prove she still live A man in the circle had been quite deaf for

sometime. His father's voice came, and as others per, writes Leah Fox Underhill in her remarkable told him he spoke, he said, "Father, I can not

SPIRIT M Mrs. M. T. La is a superiorantic. In particular, the superior superior to the superior by these rest

The ad Latenant of Research 1 REPORT

QUESTION QUES.-U. W. Ep spurts live on the would be the result of the material that ANS -Only such tact with the physic

Lact with the physics on its emanations, few. It is a great it itual intelligences it irows the aromas the spirits advance is power they deper-things of this wo peaks attifaction of the spirit and the second second peaks attifaction of the second second peaks attifaction of the second second second peaks attifaction of the second second second second second peaks attifaction of the second secon

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You appear to think that the Chicago Con-

that you must have but recently experienced a change of heart. But it will not work, Brother Go and stop the flowing of Nisgara, make King. the earth cerce its revolutions around the sun, obliterate the light from the universe, but do no attempt to crush the spiritual impetus which is as certain to advance Spiritualism to the some of human hopes as you are to become a denizen of the spiritual realm. I regret that you should thus place yourself as an obstructionist to the cause, while we conceive it a duty to assist any and all honest efforts to advance it in every posible way. It is sad that you should resort to uch unfounded statements as we have shown to mpede our progress, but come and see us and with us a day, and you will then be convinced hat you might as well attempt to dam up the with bullrushes as to try to defeat the world in carrying forward this work to a glorious inal consummation. Yours fraternally,

ROBERT A. DIMMICK.

Prejudice is born of envy or jealousy and ften constitutes the outgoing or dying emoion of an inherited evil. It feeds on hating nomebody or something, and finally blooms in-to what is called patriotism or a jealous love for one's country, and ends in devotion to family and lowed one of the source nd loved ones--individual rather than universal

Last night wound up a series of spiritual seances given at my residence, at Anderson, Ind. B Johnson being the medium. Mr. Johnson is a trumpet and physical medium of more than ordinary power. He gave both the light dark seance on each evening to surprised and in terested su liences. Different from most mediums he sits on th

outside of his cabinet in plain view of the sitters while the invisible inhabitants of the other world manifest their power within the cabinet by beau tiful playing of instruments, answering questions that are asked by the sitters, raising an umbrella to the top of the cabinet, and hoisting it over those that were sitting in front, and whirling it around rapidly and throwing it out into the audience, raising a large dining-room chair, which was in the cabinet, to those in the circle. Ornaments were made from paper, by means of a pair of cissors that were placed behind the curtain, be sides many other good tests.

memoirs of early Spiritualism, while sitting on the bedside (now on the floor) deliberating what best to do, we were suddenly start ed by a tre and around his head and said, "Now, can yet nendons knocking overhead. We implored hear me?" He heard and conversed with him them to remain there, but no sooner was the re and soo a his mother came and they conversed ques' made, than a sound slap was given to each she giving grand tests, and his array as of us by an invisible hand. A second slap was stored

given to Katie when she said : "Oh, look !" A bright little spirit, Myrtle Smith, came and We all saw what seemed to be the form of a said, "Grandma is not here, but I must come any arge man, lying across the foot of our bed, way." Then she gave grand tests, completely reathing irregularly, and apparently in great converting one lady (s skeptic) by betting her His gurgling manifestations were ter- every thing she had in her purse, and to the reat listress. ific, and produced a sensible vibration. We circle when the grandparents were present she pltied him. While we were contemplating this came and brought her little brother, Kalply, and figure, another slap came upon Katle, and she fell to all appearances lifeless. We were greatly alarmed. We knew nothing of clairvoyance or man, and Myrtle said, "Oh, she is too Datch." rance at that time. We took a glass and don't know what she says. Then the three held it to Katle's mouth, but could discern no trumpets talked with their relatives, all being signs of life. We were about to call for ald when heard at once, Myrtle going to all friends in the she groaned. Finally she raised her head and circle. She was blind on earth, but she says now pointed at something which she afterwards ex. she can see, and she went around the circle.

blained. We asked many questions. She de ling each one of different articles they held, and At the conclusion of the light a dark circle was cribed the tragedy at Hydesville, and when out their manner of dress. All in the circle received instituted in which nearly all who were in the of her trance, she wept for a long time. When tests that were convincing, om received messages from friends dear to

she became more quiet, she recited about thirty them that have passed into spirit life. These Before leaving the city the medium offered to verses of poetry, of which the last line of each ho.d two large circles in a hall for the benefit of was: "To be with Christ is better far." The the poor which was gratefully accepted. The seances were a grand feast for those that were investigating Spiritualism. We have no hesi-tancy in speating in highest terms of Mr. Johndenouement may be found in "The Missing Link of Spiritualism." See adv. in nother as long as the whole city wants her to, as her on as a true gentleman and powerful and con incing medium. S. J. DERBYSHIRE, M. D. vincing medium. column. duties at home and vicinity are in such demand

Saturday, December 30, 1498

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in the spirit world is there a sun called the San of all Light? Is it day in the spirit world when it is night in our world? ANS.—The most intelligent spirits recognize the existence of many solar orbs similar to your sun. The spiritual world that belongs to this planet earth is lighted by illuminations, not only from your physical sun, but also from its spiritual counterpart. It is never *dark* in the spirit world it is always light. The only darkness and gloom apiritis experience is that caused by the murky emanations of their own gross habits and desires which surround them like a cloud, but these dis-turb and obscure none but those who generate them. The sunlight of the spirit world is clear, refugent, and exhiliarating, but never oppres-sive. Even if the external light were withdrawn the self iuminosity of exalted intelligences would lighten the dark places and kindle into beauty their pathways. There is a naturalscentry in the apirit world, and many mighty seas, any one of which for grandeur of power and magnifi-cence could be called "The Father of Waters," if denies the transform of the stater of the stater which and extinition the stater of the stater which and extinition to be added the staters if and extined to some it so. QUES.—[] L. H. Kingston.] Were *all* the At-metric used as the rester stater of the same or kindreu races at present existing? Were they white or colored? Are any of their ruins, monu-ments, etc., still extant? Within what degrees of longitude and latitude was their country? How many centories ago did the final catastro phe occur? Are the spirits of the Atlantians based on positive knowledge or hear-say? More many centories ago did the final catastro phe occur? Are the spirits of the Atlantians head on could be clourse, all its inhobitants were de-to the the outbac runses appression.

ANS.—Atlantis, as a continent, was destroyed by a sudden catastrophe, caused by a planetary change. Of course, all its inhabitants were de-stroyed with it, for the continent sank in mid-ocean, being analogous to Australis in size and construction,off the west African coast in about longitude 30° and latitude 40°. A remnant of the race may be found in Causasis, a friendly relation having existed between that region of Europe with Atlantis before the latter's destruction. They were a white race of the fairest kind, stately and handaome. Nothing remains of the race to and handsome. Nothing remains of the race to indicate their style of architecture, unless traces may be fould smong the Caucasians. The time of the catastrophe can not be computed, but it is between twelve and fifteen thousand years ago. Some of the original Atlantians may be met at se-ances, but it is of rare occurrence. Of course, they can be interviewed, but be carefal of conditions, both mental and physical, so as not to be im-posed upon. Not so much by tricky spirits, as a by your own or the medium's desire to get in-formation. Beware of auto-suggestion in Spir-itism. Rather trust to a materialization for in-formation because because because the medium of the second

-LIGHT OF TRUTH

misrepresented. It seems to be a sort of deali-ny which they have to encounter, and it is not always the case that they are attended or pur-sued by -wil spirits. All one can do is to con-tinue to think and express good thoughts, to be sincere, honorable, and charitable in judgment and criticism, not to exhibit that super-sensitive-ness mbiod displays earlight being in a construction and and criterian, not to exhibit that super-sensitive-ness which displays as selfab taint, in acting and looking as if abused, if not especially noticed and commended, but to show only such traits as are generated by the cordial, cheerful spirit of good will unto all men.

QUES.-[].L H Kingston.] Is cancer contagious, otherwise than by direct contact? Ans.-To one who is extremely sensitive and

otherwise than by direct contact? Ans.—To one who is extremely sensitive and in a receptive, passive condition any form of dis ease—cancer included—can be communicated without direc: contact with the patient. The law of paychometry reveals this beyond the shadow of a doubt. Professor Buchanan, in his work—paychometry—"The Dawn of a New Civ-ilization" explains this clearly. We recommend its perusal to all those interested in the subject. QUES—[J.L. H Kingston] Virulent articles against all or some forms of Christian religions are frequently found in the spiritualistic press. Is that right? Can it serve a good purpose? Do you not think that earnest and honest religion-its are thus turned away who might otherwise have further investigated and become converts? ANS—We do not approve of attacking any form of religion in a violent or vituperative manner. There is *truth* in every form, though its light may have become clouded by the mists of error and dogma that have clustered about it. To our mind, the proper attitude of those who have the greater degree of truth toward those who are in error, is to present what they have, calmiy, logically, patiently, giving a reason for the knowledge within them, seeking not to de-stroy the old until they have at least presented a plan of the new temple of religion and of truth. Many sensitive souls who have embraced Chris-tianity, because it appeals to their devolution

Many sensitive souls who have embraced Chris-tianity, because it spreals to their devotional and trusting natures might be yearly won to Spiritualise by a wise and tender approach, who become disgusted with those among us who rave and rant at theological teachings, and vio-lentin demoners all that which the church colors ently denounce all that which the church-going lently denotate and the watch to hold as sacred man or woman has been taught to hold as sacred and divine. A more moderate and charitable From William and George Greenwood. adopted, which would win far better results.

the joy and comfort had been deserted; but od, I wish I could use it; it is all there yet. Do you think I from my son Henry in your issue of 16th. There can? Who will give me a new body? Will never was a more true message given. All he christ, our Savior? I have praved, but he does says is correct, and I am truly that kful for the every heart. To dear father, mother, sister, baby Harold, and Mr. D— do I bring to you all my asystence it gave me that man must not case [come? Is this Michigan? Have I to give up all hoping-the darkest hour being before dawn. I know and start from nothing? Who will guide Please give my name, it may reach my father and mother, James and Clara Evans, liviug in My entire family also send grateful thanks for me? the message. GUSTAV THIESE. Hastings, Minn. I want them to know I am not Akron, O dead ; but in the home often, bringing my spirit

To the Editor of the LIGHT OF TRUTH.)

love ever to them. I hope they will yet under-stand this law of returning. In the Message Department of last weak I find message from Mrs. Dr. Fraer, who resided here Willie and George Greenwood. Willie and George want to send love and greet-known in this city and her friends were legion. ings to those in the home, and say to them how The message is couched in her own characteris-happy it has made us feel to know and realize of tic language. The names are carrect ther daughthe good spiritual feast they have been having, We come to you whenever we can and aid you; having married a few years ago. Mrs. Clemens do not be discouraged. In time all will be made was the mother of Mrs. Fraer, and the little the mind right, then when we are walted over the right-as you understand more and more the Forence spoken of, was her grandchild. Your the river we will know where we are, and be able conditions to give for development. Will you printer evidently made a mistake in the word not be happy when we can manifest to you "bodies," which should have read "babies," as through your own power and mediumship? Do Mrs. Frear in her message evidently referred to not be sad when the holidays come and go. We her infant grandchildren. Mrs. Fraer was an earn will be with you in spirit, and try to cheer and ge. We her initial grantchilder. Sits Fract was an early was killed make you happy. Grandpa Greenwood is with in Marion, Ohio, by being run over by a railroad us and sends love also to our father and mother, train while driving a buggy across the track. In William and Sarah Greenwood, of Weldon, Ill. the same buggy was her mother, Mrs. Clemens, From Willie and George Greenwood.

latter would recover and the writer had no inforauopied, which would win far better results. QUES - [J. L. H Kingston.] Can you explain how it is that so many mediums are controlled by Indian guides? It is also reported that In-ing seances. Why is this, for their numbers must be few on the other side of life, compared to those of other race?

SPIRIT MESSAGES. Nellie Bennett. I want to send a message to my dear papa and mamma, and I bring baby Gertie with me. Grand-ma, I want you to give my dolle and playthings to some little girl who has not got any. They, dear mamma, you will not see them, for they make you think of me, only to try, which makes me feel bad; for I love you and can come to you, but you can not feel me or see me. Tell papa he misses little Nellie, for when he comes home there is no Nellie to bring him is allppers and then he thinks of me as being put sway in the then he thinks of me as being

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Will Chapin. Dear loved ones in the home, I bring you all my New Year greeting. The evergreen of love and holly of affection I twine around you all. I can not, like in other days, place the kiss of love upon your check, or tender into your hands the little chosen gift of remembrance; but all my spirit love I bring to yon. Do not allow your thoughts to go back to the past, of which the holldays is an anniversary. For what you called death to me was being born into light and knowl-edge of truth. And what happiness for me to you all know and feel my presence, knowing that I aid you and comfort you. On New Years day tet each soul join in harmony with the heart and volce and sing the dear old melodies that I litter as owell. Let musle and brightness reign in the home that day—all care and shadows banished. Let the New Year come in with one glae paon ervery heart. To dear father, mother, sister, haby I did while in the in the low, the result of when I read the masses trinde when I read the masses to our thought I bad been deserted; but oh, the joy and comfort when I read the message to when the tory or when y buried me. I took the result of when I read the message to when the tory or when y buried me. I come to read the message to when the tory of the basis to or how when is the east is a stronge three y to an or the stronge when they buried me. I feel when the tory or when y body dug up again. Yea, I won when site read the result of the main feather home that day—all care and shadows banished. How the stronge the past, the past, the past to be and the stronge the past to be an site the past to be any the the past and three the past to be any the the past and the past to be any the past to be any the past to the pa me? Yes, I will follow you. How will I pay you for your trouble? Can not I thank God for this? (After some advice she con-tinued:) Winegarden, I feel like an angel with wings. I feel so light and happy; my soul is full of blessings for you. 'Praise the Lord.'"

This was written October 1st. Since then I have had it verified. This lady's husband is a Methodist preacher, and is still alive. They are respectable people. I suffered much while the influence was on me. My experience with spirits is that no two go out of the body slike, but I would advise all to live right, and do right, keep the river we will know where we are, and be able to go on with the work begun here.

The South is American.

In last month's Arena a contributor sets forth inder above caption, that in the percentage of native born over foreign born the South is more American than the North. New York, for example, has 35,000 foreign born in every 100,000 of its citizens. In percentage of the vote it is 38.

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prmation, when such comes through a medium you know as a friend. Our information is based on hear say, of course. But from an Atlantian who has been in the habit of visiting our circle. The only positive knowledge one can have is by Oaly Atlantians themselves have experience. positive knowledge of the subject at hand.

QUES - [An Faqueliner, Jackson, Mich.] So many aim poverty produces a spiritual growth in ortals that otherwise could not be obtained. Is so with these that feel so rebellious over eir condition, where they are aspiring to do so urb good work which they are unable to ac-

While the conditions of poverty and o Hial deprivation assist some natures to grow inally, we can not say that all are thus fied by them. We have found this the eide of i.fe, and supplying them with a cheerful Alfred E. Chaffee. H. Wright def in account of them I co ten aga be as a sound you at your re-unions and account of them I co ten any body else. Whitewater, Wis.

ANS -Although there are millions of Indian

spirits, numbers have nothing to do with the the beautiful homes over here awaiting them. ase. Indians have strong magnetic forces which wish to have them know that by every kind act

every noble, unselfish deed, every effort to bet they know how to conserve and utilize. Their ter their own condition or that of others they servous energies are not used up as rapidly as are being prepared for a higher and happier life. Ever cultivate charity toward all humanity, not are those of our own race. They are more even in temperament, have strong self-control and understand how to control others. Indiana also forgetting those who are or do wrong as they do

now how to utilize the magnetic and physical so from ignorance and need light. Be merciful truthful, honest; do right, because it is right emenations of mediums in the production of do good, because you love the good ; for in so do spirit phenomena. They serve as protectors to

their instruments, shielding them from the en-croachment of adverse magnetisms from either ing you are beautifying and making more perfect your spiritual home. Hiram Rust.

New Year greeting.

Cornelious Evans.

Willie and George Greenwood.

Alfred E. Chaffee.

do good and assist them. I want to tell them o

Ob, my comrades; life has been a long march to some of you of the old 13th Wisconsin Bat-derful test. If I had been called upon to give an unster the largest company at roll-call. We of ter. Surely it must have been the spirit of my ten gather around you at your re-unions and father that spoke those words; it could not have higher psychic law than they possess as a body.

PAUL R. ALBERT. Chattanooga, Tenn.

To the Editor of the LIGHT OF TRUTH.]

Through a friend I read a copy of the LIGHT OF TRUTH dated December 16th, and looking it over I came to a spirit message purporting to ome from William Wright. As my father WAA of that name, please allow me through the olumus of your paper to express my opinion. In the first place allow me to state that there is obody we know of living in Cincinnati that ever knew any of the family whatever. My brother. Mortimer, was killed by the cars at Winone Minn., December 19, 1872. My father, William H. Wright, died in this city June 18, 1883. I

account of them I could not have done any bet W. H. WRIGHT.

Carolina 2 ; Georgia 2 ; Florida 11 ; Lousiana 10 Texas 14. Massachusetts has about twice the foreign born population that the whole South has ; New Jersey alone about as much as the en-

tire South ; New York about four times as much Pennsylvania nearly three times ; Ohio, one-ands-half; Illinois nearly three ; Michigan, Wisconsin, and Minnesota each about 500 000, and California about 366 000-the whole South having only 380 000 foreign-born citizens. Connecticut has 60,000 more. Rhode Island nearly as many foreign born as the entire south.

As a hint to those who are seeking legislative favors, we would say that rant and invectiveness never accomplished anything in those quarters. To bring law-makers to your terms, you must attack them with a higher influence than they are able to give out-that is, conquer them by a Ranting at them only wins their disrespect, and your propositions will be treated as anarchistic.

LIGHT OF TRUTH,

ed, atroma to notify as promptly in case they columns advertisewarats of parties whom ed to be diakonarable or unworthy of acstorffice address of subscribers is to b atrons should give us two weeks' previou umit to state their present as well as fu t Man will not be returned without postage ac-

of right is for themselves, and not for all iter race." - [AMBS RUSSALL LOWELL.

A JUBILEE SUPPLEMENT

ill appear next week, containing all that is of interest to our readers concerning this celebra- their

The first spiritualistic jubilee services, as ang rested by the National Association of Spiritual ists, proved a grand success, and therefore the necessity of an extra to do justice to the many reports sent to us for publication.

With this and other brand new matter, the nrat January number will be a surprise and a keynote to what is to follow.

The new year will begin propitious.

CHRISTMAS.

The significance of Christmas is chiefly char acterized by the custom of gift making and socia intercourse between friends and companions. So far as the latter custom goes there can be nothing advanced against it, but it is time to call a halt on the wasse of "noney and veration of mind now being employed to cement ties of sociability or relationship. Not that the custom of making gifts is to be denounced or ridiculed, but the permicions habit of impoverishing one's self to keep pace with another's recklessnesss and ex travagance; spending money for worthless truck and giving it to somebody who will forget all about the gift or the donor in two or three days' ime, has brought a commendable virtue into disrepute.

It is entirely within the bounds of probability to assert that if one half the money invested in Christmas goods and purchased by the people were to be turned into some channel lookirg to the relief of poverty and suffering, there would be no necessity for a single human being to mix his or her starving groans with the chimes pealing out peans of joy to Jesus on Christmas morning. Bat such is the obtuseness of human nature that gewgaws and jimcracks for Christmas are of more importance than clothing and food for shivering, hungry bodies. And as it is largely done through motives of religion, of course the

foolishness has an added charm. If this seature of Christmas celebration could be abolished the day would have much to com-mend to thoughtful people. It should be a day of re-union and good cheer; a day for mothers and fathers to welcome to the old hearthstone the children of other days ; a day for the banishment of care and the welcoming of content; when laughter may take the place of groans and tears; a day of feast and thanksgiving, medita-tion and sollicquy; a day for competition be-tween genius and superstition; a day for a copy of Burn's poems to lay alongside a copy of the Jewish a prosperity in store for us, but held back by a Scriptures, and allow common sense a chance to divided vote of the people for the benefit of hoose between them on their merits; a day for Churches to fill their chancels with flour and meat, and priests to offset the horrors of their Secrets of the Convent of the Sacred religion by filling the stomachs of their starving

LIGHT OF TRUTH

The Karaskas and the Americans had better The Karaskas and the Americans had better pool their issues and stay with Lilionkalani and ""Let Them Starve." That arrant bictorrakite, Rev. Parkhurst, says, referring to dissolute women now being

"We respectfully submit that we should not be forced to exchange the physician or healer in whom we have that implicit confidence, born of

the newspapers. Like all other Quixotic moves upon the wind-any or no school whom we have tried and found

Therefore, we most solemnly remonstrate against all restrictive medical laws, and respectfully urge our local representatives to oppose such measure voice and vote.

MARRIAGE IN HUNGARY.

A new civil marriage bill has been introduced in Hungary which rivals in radicalism any thing that Europe has ever attempted in the way of social customs. It has the King's permission and the United States might well go to Europe and learn of the Hapsburgs. No such blow- at the priesthood has been hurled since Victor Emanuel shut the doors of the Vatican. The bil takes up all sides of the marriage question, and applies to all subjects irrespective or their creeds. It not only makes invalid any contract of mar risge not performed by a civil magistrate, but im poses a fine of \$250 upon any priest who shal olemnize a marriage unless such civil contrac shall have previously been made and consum mated. The work of the priest is a mere superreo gation. Marriage with a deceased wife's sister is ermitted. England has been wrestling with this subject for years, and it is not yet settled. Divorce is relegated to the civil courts exclusive ly, and may be granted on ten grounds, including uelty, desertion, or incompatibility. Marriag of a guilty respondent with the co-respondent may be forbidden. Of course the Catholic Cburch will oppose all

thie. That is to be expected. Primarily on the ground of expulsion of the priesthood from the office of legal solemnization. It ought to be matter of concern to the American people boy ruthlessly the Catholic Church in this country ignores the civil law relative to marriage. Among other attitudes of defiance she does not hesitate to declare any marriage not solemnized by a there is not a legitimate child of Protestant parentage in the United States to day. The laxity ud magnanimity of the people living under th guarantees of the Federal Constitution have given this prerogative to the priesthood. They do not recognize our civil marriage law in the least, and in their usurpations of authority in this most important function of society every one of them acts the part of a traitor as much as Benedic Arnold ever did.

If the people of Hungary, under the dominion of a king and a lineal inheritance of Roman Catho lic teaching, can rise up and choke off the priest in the marriage ceremony, Americans ought certainly to throw off a similar yoke.

panie schools All pupils not vaccingted by January 1, be denied admission to the actions. Papil-able to pay with be vactored by the district sitistan tose of charge. Notify children of physician address and send certificate to off act.

bission instants address and send certificate to this office." To this office." To this the start send send certificate to "The order of Superintendent Morgan, it was supposed, might prove a boon to those parents who wish to keep their children out of school and only send them because of the compulsory ducation haw The Corporation Connel was asked his opticion in the matter by a *Time*. Mare report-er. He seld. "Section is of the Gono Statistes provides that the School B and may compel vacci-mation. I think, therefore, that Superintendent Morgan's orders can be enforced. Those parents who make their negligence to have their children vaccinated a pretxt or keeping them out of ochool will be *hald*. Is of must to this legal pois oning of their children, must keep them from

oning of their children, must keep them from school, but will be fixed for doing so. Those who can not pay the fine, will, no doubt, have to work it out for the benefit of the city, while their families may starve. There seems to be a de termination somewhere to murder the innocents —if not by inoculation, by starvation.

Now They Boycott Him.

Union Seminary is to be boycotted because it persists in retaining Dr. Briggs after his fleecing at the hands of God's legislators in the Presby-terian Church. It has been given out that young men who go there do so at there own risk. They can receive no help, pecuniary or otherwise, from the Church, and when they graduate they may

priest adulterous, and in the sight of that Church they get in power, when the tune changes to the



Saturday, December 30, 1898.

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ten er sams ten er sams hand effansen in pie der ins maary maary towards the an ten Spirit. T gives tiecture Mr. W. Jass tiecture tiecture Mr. W. Jass tiecture Mr. W. Jass tiecture Mr. W. Jass tiecture tie

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Deam of the College of Fine Forces: Honorary Corre-spondent of the Magnetic Society of France; and Honorary Correspondent of the Magnetic and Hypnotic society of Great Britain

The above is the tills of a splendid serial story we have in store for our readers, to begin with the first number of the LIGHT OF TRUTH in January.

Everyone who knows snything of Dr. Babbitt's writings will hail this advent with delight, as there is hardly a more intuitive and fuely attuned spiritual writer to be found in our ranks. Dr. Babbitt speaks to the soul of the reader through his keen understanding of human nature, and at the same time delights the cultured mind through his high accomplishments as a student, Furthermore, the story is fescinating in plot,

instructive in spiritual science, and elevating in epiritual teachings and philosophy generally.

Those who wish to enjoy a genuine treat should not fail to peruse closely the opening chapters. After that they will impatienly await the forthcoming numbers-not only to be entertained, but instructed as well.

We trust that our readers will sufficiently appreclate this effort to interest their friends in our behalf, and those who can afford it, start them with a quarterly subscription. We feel sure they will order the second quarter on their own account. Or those who desire extra copies of the first number, order them in advance to be saured of getting them.

Look out for the first issue of January, 189.

The series to below percentage or otherwise, from the church is a berges, the sounds the last gaps and orders all to be control to the first sound to the last gaps and orders all to sounds the last gaps and orders all to sounds the last gaps and orders all to sounds the last gaps and orders all to sound the last gaps and orders all the sound to the last gaps and orders all the sound the sound the last gaps and orders all the sound the sound

Heart. lupes; a day when a prayer for a Magdalene might reach as far in the cobwebs of a cathedral arch as the prayer for a President. In short, Christmas should be a time for honesty of pur-Perhaps no book of the time has produced a more profound ir pression than this thrilling story of the events which take place behind the excluding walls of the 1 300 convents which are scattered over the face of this free country. That there are thousands of poor women inveigled by priests to enter their portals and subject themelves to the life of slavery and ignominy, is suf-We Take It All Back. ficient reason why the expose should be written. The President has sent another message to published, and read by every American who loves his country. It should, by its terrible nar-rative, force forward a law which would compel any institution, convent, nunnery, or school to be open to investigation of a committee appointed y the government. The thousands of copies slready sold should be followed by tens of thousands. Do you want to know what takes place behind the sullen, win dowless walls of the convent? Do you wa know what fearful punishments are inflicted on sisters by the priests, who at all times have ac cess to these places where, under the guise of religion, the vilest crimes are committed? Do you want to know the hold the insidious viper of Catholicism is taking in this country? Do you ability. want to read one of the most interesting stories where to read one of the most interesting stories where to same these islands and involve them in a good deal better off as they are. A stupid of the Sacred Heart."

The first bird data and the second state of the methods and there to have a state of the methods and there to have a state of the methods and there to have a state of the methods and there to have a state of the method of the state of the stat

The papers the solution of the the newspapers. stupidity of men, before which the gods stand Therefore, appalled. As between the prostitute and the man who made her one, our respect goes to the prostitute, and it is safe to say that nineteen-

wentieths of the dissolute women of New Yorl are such by reason of the machinations of th male sex, either as seducers of the innocent or employers of labor where women and young girls have to grind away their lives for pittances burely sufficient to keep soul and body together. The gilded palace of sin offers better induce-ments. That is all. Men will support them in vice where they would see them starve in their

virtue. Rev. Parkhurst, you are on the wrong track, and when you arrive at a point where you can read the words accredited to you, and which you have not denied, in the light of conscience, you all see your mistake. Meanwhile, heave away at the windmill.

More Bonds or an Income Tax--Which?

The government is short of money and prooses to raise it by issuing bonds, by taxin whiskey, playing cards, cosmetics, perfumeries and legacies-income tax. The first named is the most objectionable, the last named the least. The first named is so objectionable that it should not be permitted. A poor man can not buy bonds, and it is therefore establishing a revenue

for the already wealthy. An increased internal revenue on whiskey of tax on articles not affecting the poor man will only be opposed by the consumers, dealers, and manufacturers of the articles under consideration—a small percentage at most, though the consumer will pay for the increase in the end, and which need not be regretted from the fact that neither are absolutely necessary to the poor and can be dispensed with. An income tax on money values or property receipts is the most welcome because it does not affect the poor man directly, and make those, who can best afford it, pay for what is only just that they should. If the *pcopic*, regardless of politics, politicians, or partizan newspaper howling, would but make the latter an issue and elect a Congress accordingly. it could be carried out, and be one step toward politicians and office-seekers.



pose and disinterestedness. And if the Savior's ice can sound any louder than the groans of starving humanity, let us give ear to lister.

Congress on the Hawailan question, maintaining his former position based upon Paramount Blount's report. If adhered to by Congress the resident's views will shut out any further move towards the annexation of the islands to the United States. We have heretofore taken strong id in favor of annexation, but upon more mature thought have changed opinion, and now agree with President Cleveland, although not on ely the same premise.

With this country plunged in the midst of de-gradation unparalleled in its history, wherein hundreds of thousauds of able-bodied men can ot get enough to est, nor proper shelter for shir shivering bodies, and no way to provide for sir families, with cases of actual starvation reever joined two human beings together no divorce court could put them asunder.

How the Army is Recruited

It is said that every profession and trade was represented in the number of men who applied or enlistment in the army during the past year. This fact is another indication of the straits to which the brawn and sinew of the country has been driven by the scare of the wolf-howlers. The lack of confidence caused by the conspiracles in money centers has been the slough into which have fallen the thousands who a year ago

were prosperous and happy. Many of these turning about for some avenue of escape have applied at the recruiting offices for places in the regular arms. And this is about the last act, short of suicide, that a desperate man would resort to, But even here they were denied, for there were not places enough to supply the applications. The recruiting officers were independent and picked only those who were able bodied, strictly healthy, of good habits and reli

The consequence is that much of the flower of the country is to-day buried under the discipline of military laws in a time of peace and their usefulness lost to the country for the next five uess.

passed into history fraught with memories of the delight and happiness realized by thousands of Spiritualists and marks a new epoch in this century the luster of which will grow brighter as the material and spiritual worlds become closer allied to each other.

Reports are flowing into the National Spirit alist Headquarters at Washington from all parts of the country and from clusters, large and small, of Spiritualists as well as of societies. Books and Pamphlets are now on the way from many places to its library while money is going into its treasury.

Reports from all sections will be given by this paper in a supplemental sheet with the next isane of the LIGHT OF TRUTH. Sparkling gems of thought from the many Spiritualists, whose names have never yet been given publicity, will demonstrate that the spirit world is now co operating in the glorious movement to secure to Spir itualists the fruition of their highest hopes.

R. A. DIMMICK, Sec'y. Washington, D.C.

miss baby Claribel, whose little outside form we laid in the cemetery last week, for they can not see her now in the little carriage that stands in the sitting-room. They know there is a change in the little one's condition, but they know that she is not dead, and that she can still come and nestle in the dear home. So I am now at 318 Locust street, Walnut Hills, Cincinnati, and shall be happy to receive visitors. Tuesday afternoon and evening as heretofore. Those who write to me know that my address

Those who write to me know that my address Inose who write to me know that my address was for years simply Minneapolis, Minn. It is now just Cincinnati, O, and it is not necessary to put on the street and number. This address is perma-nent, and my mail will be forwarded to me, wherever I may be. Those interested in humane work will be giad to have then mean have my time to we for control

I nose interested in number work will be gad to know than many have written to me for copies of "The Appeal of Horses to their Corners and Drivers," and I am always happy to send a copy to those who desire to engage with me in hu-mane work. I have something squally god in regard to dogs that I will send ou application. Please enclose a two-cent stamp. I will send "Maggie's Baby" for two two cent stamps.

The Aldwinter Camp

Of the National Spiritual and Libers Association will be held at Winter Park, Plas commencing next month. The best way to reach that point When men are so blinded by prejudice that they fail to see the difference between a lie and a truth, they deserve to suffer for blunders com-mitted under the impulse of this short-sighted-uess.

When men are so blinded by prejudice that

saturday, December 30, 1898 CORRESPONDENCE.

New York Notes.

New York Notes. The Psychical Society's Meeting held on Wed-aday evening, December (1)b. well and d the exercises were more erjaged by site

and the exercise were more the shakeperea-ent. Mr. Wilkes Booth Lenget; the Shakeperea-reader, rendered with actuate or free, "Hanner, Sollicquy." Mrs. Herry gave her aptrinait or land offered a few remarks. Mr. J B. W. Birt and offered a few remarks. Mr. J B. W. Birt ple during the huliday acased, and soll the money wasted at this period would go a long we money wasted at the period would go a long we protuing stores of the an appendent of the stores of the stores of the large sudence, words of explanation in relation in diffure prospects, gave some ess

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"" Fletcher spoke at Fifth Avenue Hallon v. Diccember 17 h. on "The Powers of the "This discourse is highly spoken of. He lairvoyant descriptions at the close of each

lecture. Mr. W. J. Colville lectures in the same Hall every Suiday evening during the present month. He is at present delivering no less than ten to realve lectures per werk in New York and Brook-yn. The fountain of his inspiration never runs

The last four stands of the product of the solution the solution of the solution the solution

of a fiberal parcease Con. Con. Laclosed please find the address of the Fox Memorial Association (dready patched by us september 21. Mp) It will be sen that he intention of the asso-clation is to erect a temple to mark the epoch or advant of modern spiritual manifestations, an vent which is beyond all dispute the most im-portant that he ever taken place in the history of this planet.

event which is beyond all dispute the moit in-event which is beyond all dispute the moit in-of this planet. The Fox Memorial Association has assumed the expenses of the final interment of the mortal remains of the two Fox sisters. The association has had donated to it a large the science of the sisters and the mortal remains of the two Fox sisters. The association has had donated to it a large the science of the set of the fox family. The association has had donated to it a large the science of the set of the fox family. The association has had donated to it a large the science of the fox family. The association has had donated to it a large the science of the fox family. This remarkable book was written by Leah, the idler sitering times and early work of many who were among the first to espouse the cause. To X Memorial Association now offer this book for saile at whatever the rimeds of Spiritu-dires on receipt of the price. It contains nearly to pages and is illustrated with fine sized por-tor the entire Fox family. The amount received will be applied to the Bu-tal Fond of the Fox family. The Address, MARC A. GRIDLEY, to the Fox Memorial Association, 1:9 West 1:1 street, New York City. Mrs. Stimson Smith has just finished a series

Arat street, New York City. Mrs. Stimson Smith has just finished a series of very interesting 11 that she had been giving at the elegant residence of Mrs. J. R. Lowther, West synt street. The talks were on the sub-ert of a bight spiritual nature. Mrs. Smith is a clear, concise apeaker and pos-enses the rare faculty of keeping well to the oint. Her delivery is remarkably fine. She is wonderfully magnetic woman, and to be in her resence is to feel an uplifting of one's higher tarter. Her talks not only sowed good seed, but At her Thankagiving talk Mrs. Smith was pre-nted by oncorriging to prove to her how highly appreciated her.

celated her. peared arging Mrs. Smith finalit con continue her talks after the holidays. BERTHA SPENCER.

BERTHA SPENCER. Among the various meetings established in is city for the spread of truth, no one is doing a ore effective work than Florence Rich White at pencer Hall, 114 West Fourteenth atreet. Mra. If te is one of the best known mediums in New nork, and her public platform work has been the eans of convincing many of the most hard. and skeptics. She is seconded in her work i Prof. Theo F. Price, who has made a host of iends in the liberal ranks as a speaker. New York is fast becoming like ancient Athens here multitudes of thinkers were gathered to ther for the purpose of advocating and discus-me some new thing.

ALIGHT OF TRUTH & Republys, 5. Y. or marks quality

The purpose of advocating and under in ewithing. In grime New York was very conserva therefore gratifying to are the city in spiritual interest and taking the ch her importance demands. of our best known speakers, J. W. W J. Colville, and Theo. J. Price in able a preceded the tests by Mirs. While on Fidag versing. Mr. Price took the ros Fidag versing. Mr. P

Dr. E. G. WOODARD.

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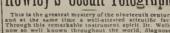
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is Facts and Theories and Related Phen By PROP CARL SUSTES And is the most wonde By Fuor CART Shartos This bock fully clucidares the actence of hyppotiam its uses and abuses, the treatment of disease through it, and the mode of developing it in others. It is professly illustrated-mearly a buddred-which is worth the price of the book itself. It has over the makes this office. Rowley's Occult Telegraph



tet off at Segel: go two blocks west to hall. C. L. CLARN, Pres't. St Paul, Rinn. The ladies of the Washington U alon Spiritual-ital Society, of which I and the premanent speaker, have branched out into a great and noble work, setting an esample for all societies in our midd, as well as elsewhere to follow. It is called the Washington U oun Spiritualit I ilumane Society, in and was organized for the purpose of helping the poor in our city. Already a number of ladies from different churches, among them several Hap-tins and three Mithodiata, Bave joined us. Las Thuraday sitemoon they gave their first recep-tion at they those, and pressit. Makoha in Spenter, and the set of the Children's Lycenmund Prendeal of the Humate Society, real the requirements and old clothes for the poor of the neutraday for the purpose of seving and the spener distribution of each member Mambership fee of firty cents and a collection of the neutraday for the purpose of seving and making over new and old clothes for the poor of onr city. This is articlly a spiritual work. They had an aftermon tes, each high bringing her own are not acach at regular untetings, which occur was a darger of latest design. We had an enjoyabite time the addition to this, the young poole organized a club that they might be the meson of savising in the noble effort. It was proposed to call it the Yanny Club in honor of my own hobe little guide, who has a tone the supported the Lyceum. This lady is whose work in Minaspolis is well knows. See at the socials, taking every dollar for its support, and paying doctors' buils, and bying fuel for the poor childrem until Miss Hattle Shephered came forward to g'ze her helping hand toward defray ing the expenses of the Lyceum. This lady is well known, being a Noble Grand in the Robe-cals, is quite influential and has added a large number of childrem to the Lyceum. This lady is well known, being a Noble Grand in the Robe-cals, is quite influential and has added a large number of childrem to the Lyceum. This lady is well k

W. S. ROWLEY, M.D., No.9 Glan Park Place. Cleveland. C SPIRIT HEALING.

YEAR

DR. A. B. DOBSON, San Jose, California,

Rz-Mayor of Maquoketa, Iowa Clairvoyant Physiclan OF MARVELOUS POWER.

HAS BEEN IN ACTIVE PRACTICE OVER THIRTY YEARS.

AS A SPIRITUAL HEALER HE HAS NO & EQUAL.

MRS. C. D. PRUDEN. Detroit, Mich. Many are the lights which have been and are still under the bushel in the light of Spiritualism, and many are the medium whose true worth is never known, and among them are the medium-istic powers of Marguerile St. Omer, who has been in this city for the last two months, but un-til a few days ago, I only realized her powers by attending one of her circles, when I saw such convincing tests, and pychometric readings that surprised the large number present, but I will only record one. To one gentleman, who is of an inventive turn of mind and for several years been completing an invention, she told all about it, and of the pattership he formed, and alsowed him plainly an errors in the patent right papers, an error which was to his detriment, and the benefit of his partner and showed him how he could improve the machine to make it work more perfecily. And still ame will asy what good is there in Spiritualism. She also described a spirit which was always with him. She slad dring out his invention, which he also recognized. He at-tributes his reformation from the life of a drum-kard, one who had fallen to the lowest depths of manhood, but by the presence and infinence of manhood, but by the presence and infinence of manhood, but by the presence and infinence of manhood, but by the presence tailand to a high position, and is now one of the most respected citizens of Winsor, Canada. Miss St. Omer left this week for a short stay in Cincinnati, Obio, then will go to Jacksonville, Plorida Wile in Cincinnati she can be consulted at 356 West Court Street. One beautiful phase of her mediumship is independent telegraphy. PROF GEO. ROMERTS. Andrews, Ind. His vegetable medicine receives a magnetic pow higher than human or earthly agency, and in treating diseases at a distance with this medicine his success is emarkable. His practice is very large, both at home and abroad, and he is daily in receipt of numerous letter expressing the profoundest gratitude, acknowledging conderful relief and complete cures, performed by his Band of Invisibles, such as RHEUMATISM, NEURALGIA PARALYSIS, DYSPEPSIA, BRONCHITIS, DISEASES OF THE LIVER, HEART, AND KIDNEYS, EVERY PLASE OF FEMALE COMPLAINTS, CANCERS, TUMORS, AND DROPSY; in fact every disease that flesh is heir to, they have succe

treated. outterers, you who have failed to get relief fro other source, try this strange and marvelous man. Mag-netized medicine and paper sent under direction of his spirit Band of Doctors for each case, enough to last first month, for \$2.00. In many cases this it sufficient, but if a perfect cure is not effected, \$1.35 per mouth af ter that. Send three two-cent stamps, lock of hair, name sex, age, one leading symptom, and he will tell you wha alls you free. Medicine sent by mail, postage free The best of reference given, if required.

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San'y.

r. Mary A. Laftey and lecture Spirituality. Society, of Ohioa the of Junary every Sunday a F. Cordon White has been from and evering during has a with this society since Spire many an investigation framers wishing our city are insevers wishing our city are

St Paul, flinn.

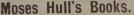
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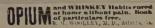
unitam is founded on facts, and not taken, i Strangers visiting our city are cordially in-vited to attend our meetings. We are located at Schlotthanera Hail, corner of Sigei and Sedy, wick streets. Take Wells street colle car and get off at Segel; go two blocks weat to ball, C. L. CLARK, Pres't.

A New Cure for Asthma. A New Cure for Asthma. Modical science at last reports a positive cure for Asthma, but Hoe "at the people are progressing. G. G. W. VAN HORN. The Queen and Gresent Route Is the only line that rans solid vestioned trains to the for Asthma. Modical science at last reports a positive cure for Asthma. Modical science at last reports a positive cure for Asthma. Modical science at last reports a positive cure for Asthma. Modical science at last reports a positive cure for Asthma. Modical science at last reports a positive cure for Asthma. Modical science at last reports a positive cure for Asthma. Modical science at last reports a positive cure for Asthma. Modical science at last reports a positive cure for Asthma. Modical science at last reports a positive cure for Asthma. Modical science at last reports a positive cure for Asthma. Modical science at last reports a positive cure for Asthma. Modical science at last reports a positive cure for Asthma. Modical science at last reports a positive cure for Asthma. Modical science at last reports a positive cure for Asthma. Modical science at last reports a positive cure for Asthma. Modical science at last reports a positive cure for Asthma. Modical science at last reports a positive cure for Asthma in the Kola plant formation the Com-ting co., 1161 Broadway, New York, are sending out large trial cases of file Kola Compound free to all sufferers from asthma. Sond your a trial case by mail free.

The Spiritualiate of this city held a very inter-esting scance December 4th through the medi-umiatic power of William L. Cloud, of Toledo, Onto. During the light scance several full forms were materialized and stepped out of the cobinet, all

Andrews, Ind.





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<page-header><page-header><text><text><text><text><text><text><text><text><text><text><text><text><text> out can valit this sphere and not be attoniated at the avectance of the phase and love that pervades its entire at the avectance of the sphere and not be attoniated length and breath. No discord can exist here Music wrife its apference of ertherenian, the fruits are of exquisite beauty, and add to the aweet effects of a father's perfect love. Every-thing is adapted to the wants of those who live with those who are good, and holy, and pure p in this aphere, and while all have some labor to perfect. No, and spin the sweet impossible to de-scribe the beauty of this sphere. Here reigns perfect love, and all the sweet amenities, which ender the lives of the denizens all that could possibly be desired. It is true there are yet other apheres, whose beauty far sarpasses this, but the enter what they hear from passing spirits from denices of this place know nothing of them ex-cept what they hear from passing spirits from the spheres above. No tongue can tell the beauty of the other far advanced apheres. In fact to de-journ here will live forever, and some day your brief so journ here will seem almost a far off dream. How important is it then that you prepare for talked with apirits from these high spheres, and although I have been in the spirit world many years, yet I could not understand the beauties of which these advanced spirits speak. All is love there, all is sumshine, all is beautifal, soft, grand-there will is unshine, all is beautifal, soft, grand-there will is unshine, all is beautifal, soft, grand-there will seem advanced spirits of the spirit world many there all is sumshine, all is beautifal, soft, grand-there will is unshine, all is beautifal, soft, grand-there will seem advanced spirits speak. All is love which these advanced spirits speak. All is love there, all is sunshine, all is beautiful, soft, grand-and inspiring, and I may add that as spirits advance the beauty of God's wisdom and the eternal beauty of these spheres become more apparent. No one clu real's: the surpassing beauty of these advanced heavens. They are truly the shode of angels perfected, whose souls are love, and whose beautiful robes and faces but feebly expressed the beauty of their inner selves. Glorious is their description and beautiful their Written for th Glorious is their description, and beautiful their imagery of language which can no more describe the beauties of the advanced spheres, than feeble man can describe the manifold beauties of the man can describe the manifold beauties of the earth. These beauties are absolutely beyond de-scription, and the love that pervades these higher spheres is likened unto the soft haze of a spring morning when the air is burdened with the per-fume of many flowers. Surely these advanced spheres glorify God, and yet they say they know no more of God than do dwellers in the earth plane. No one has seen God. They only dis-cern his works, and infer that behind all these beauties and perfections that God relena somebeauties and perfections that God reigns some

where they know not of. Having cursorily described the first four of these spheres, I must leave it to the reader to imagine the rest. Study these pages, and so live that when earth life is over, you will have so beautified your character that you will inhabit Mohammed, The Prince of India is in reality the wandering Jew. He is an anomaly. While all he loves are wafted by the breath of time to death and dust—he is doomed to live. If eseeks beautified your character that you will inhabit one of these spheres, one of these beautiful realms of love and light. To do this is very easy if yon will only cultivate charity and love for your fel-low-men. Study to do good. Live by the gol-den rule. If the poor and unfortunate, and ever remember that each and every mortal are alike travellers in this world of ours and that each has a right to live and eujoy the blessings of this mundane world. There is a sweet conso-lation in doing right for right's sake, and I am aure that if the sweet incense of those upper spheres could reach this cuel earth, that injussure that if the sweet incense of those upper he can not accept any of the established religions spheres could reach this cruel earth, that injus-tice would cease; the rich would cease to grind the poor, and a millennium of peace and love would reign. But as long as money and power are kings, as long as selfushness and avarice reign, and as long as corruption rules, so long will earth's denizens be sent to the two lower a function of the source of the source of the source of which I have written the source of which I have written there. There is a motion and the source of which I have written there is the source of the sour beres of which I have written ; there to have I am not an Islamite, besause when I raise my the evil in them purged away. Law in the spirit world is justice. Here all find a common level, eyes to heaven I can not tolerate sight of a man standing between me sud God—no, not though he be a prophet." And now the climax "I am and here every man confronts his own record for good or evil. May I not then, for the sake of all that is good, entrest that every mortal who reads not a Christian because because—I believe God is God." What does the prince mean by this last definition? Is it this? His conception of God being a God of love he can not harmonize that is good, entreat that every mortal who reads these pages will start anew and live so that when he passes out of the body, you will be fit to join these in beautiful realms who have gone before? If you fail to do this, you will find yourselves in the lower spheres, and there you will have full time to repeat of your earth follies. Do no wrong. See to it that your earth follies. Do no fect. Do unto others as you would have them do to you were life's circumstances reversed. Trust not to asivation. Be on the asfe side, and some day when earth shall fade from your view and the branties of the spirit world will open to some day when earth shall fade from your view

* LIGHT OF TRUTH

It or as the new glories of a more beautiful world Earth and its life are changeable and subject to decay, but spirit life is indestructible. There you will live forever, and some day your brief so journ here will seem slmost a far off dream. progresses, and none are lost.

PRINCE OF INDIA. BERTHA J FRENCH.

Have you read "Prince of India"?

Do you like it as well as "Ben Hur"? These are the questions every one is asking-that is all "bookish" kind of people. General Wallace is like Scott and Dickens in the fact that it takes him a long time to congregate his characters from the "hither and yonder" of the imagination to describe their characters, clothes, and appearnce, thoroughly introduce them to the reader, and to set them to acting their parts on the stage of romance. Like Ben Hur the language 1s stately, poetically beautiful and sparkling with simile.

The pictures of Grecian life at Constantinople are vivid and interesting. Irene, Serguis, and Count Carti are noble characters. There is no euphemism in the delination of the character of Prince Mohammed—he is not battling for reli-gion as a great principle, but for—Mohammed

after repeated ell ris to levilate the chair on the table, it was laid over the prostrate form of Mr. Orr, the "Ceneral" here informing us they had not power sufficient to place it on the table, and requesting a light for us to see what had been done. The medium was now drawn to the other side of the table, and thence to a corner of the room, being repeatedly levilated into the sir,once oute up to the celling a spectade he was neared quite up to the ceiling; afterwards he was placed right on the table, and after taking hold of our hands in auccession, he grasped a phosphorized slate and was again, levitated to the ceiling, the slate accurately marking his progress upward, as did also a peculiar noice in the throat. The medium was then placed on this feet, and after good night from "The General," and the infor mation that all questions (would be answered by the medium clairaudiently, the light was turned up and the scance ended. I may add that Mr. Orr is tall, well built, and over twelve stone in weight. The room in which the seance was held is very small, but lofty.-Two Worlds.

Written for the Lightor TRUTH.] Vote Down the Convent.

B. M. LAWRENCE. Air —"Watch on the Rhine."

Vote down the convent, free our land, The volce of truth makes this demaud, Her mandates peals from guif to Maine From castern coast to western plain.

CHORUS

Down with the cenvent, voie it down, With papal rule and priestly gown, Pirm stand, ye braves, vote down the dragon's rule, Firm stand, ye braves, protect the home and school

Too long sweet girls have been beguiled, Their robes by lust'ul priests defiled, While simply for opinion's sake Have millions died by rack or stake,—Cho

liut now a new grand army strong, Have vowed with voies to right the wrong, With love for country, school, and home, They pledge to break the rule of Rome,—Co

These A. P. A.'s have come to save Their sisters from a convent grave, To free them from that living tomb, From wasted lives in cloister gloom.

Long as this papal curse remains, While martyr's blood flows in their veins, Each, with free ballot, hand tu hand, Will vote, "no pope rule for this land."—C110.

STATE OF OHIO, CITY OF TOLEDO, LUCUS COUNTY, PRANK J. CHENRY makes oath that he is the scalor partner of the firm P. J. CHENRY & Co. doing business in the City of Toledo, County and Siste aforesaid, and that said form will pay the sum of OME HUNDRED DOL-LARS for each and every case of CATARRI that cannot be cured by the use of HALL'S CATARRI CRE. PRANK J. CHENRY. Sworn to before me and subscribed in my presence this (bh day of December A. D. 1856).

Sworn to before me and submitted bis 6th day of December, A. D. 1886. A. W. GLEASON, Notary Public

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Mrs. Mary C. Lyman is engaged to lecture for the 8t. Paul Spiritual Allance during November and December and is drawing good audiences. Address her room 17. Hotel Barteau, St. Paul, Minn.

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Portland, Maine. Mra, Anna Orvis will be at Anderson, Ind., for Decem-ber and January, and would gladly answer ca'ls for week-day evenings in towns of the vicinity during that time. She sisc has a little disengaged time for the spring. Ad-dress 504 Warren avenue, Chicago. Mr. George Walrond, trance and inspirational speaker, Hamilton, Canada, the ploneer medium of Canada, lee tures every Sunday evening at 70° clock at the 1. O. F. Hall. Parlor lectures on Occultism arranged at his resi-dence 15% Locke street north. Correspondence invited. Mrs S. C. Spovell, who gives gublic test scances and

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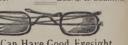
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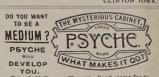
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(To the Rditor of the LIGHT OF TRUTH.) Having been from home most of the time sinc May, I only to day have read your editorial of No-vember 4th on "Defeat of Woman's Suffrage in Michigan." Evidently you would favor such a measure, so I wish to correct your wrong view that our legislature resorted to a trick in passing the bill conferring municipal suffrage on women. I worked freely for that bill the four sessions I worked freely for that bill the four sessions it was before the legislature, and I know person-ally every one who sppealed to members in its behalf. I have talked with nearly all of them since the adverse decision. I have heard none of them express a thought of trickery, and I do not think there was as you indicate. If you mean that at last 'the ring conferred with lawyers in both parties and discovered the Constitution would have to be amended," there is much to the contrary known to us woukers. Every sension contrary known to us workers. Every session we have bad free access to the committees on judiciary, and the constitutionality has always been considered. The senator who introduced and secured the passage of the bill in his branch

LIGHT OF TRUTH &

VOIGE OF THE PEOFLE.

SUBLIME REVELLINGS.

Saturday, December 30, 1893

science if they are all unnecessary to the full al-vation of a human soul? But Mr. Ingersoil auddenly realizes his need and gets a god after all ! Hear him, "I want li-berty !Oh,liberty,thou art the god of my idolsty." He speils, to be sure, his god with a little g, as if to indicate the modesty of his efforts in this di-rection ! Besides in out Mr. Ingersoil, want an approximation to a prayer 'pantomime.? Hear him farther, "They liberty's worshippers' stand erect," just whether it is couditional or uncoudi-tional liberty we are not informed ; whether it is universal or partial, do as you plesse, we are in doubt, but at all events Mr. Ingersoil, who denles a real God, has to betake himself to idolatry! Instead of reverential appreciation of a possi-bly intelligential force dotting the blue with eyes of light, breathing "it is well" as halcyon of the ages, our orator wells the plaint of the failails, "Man has ever trod the path he must." Thus de in the ashes of dispair, those hopes and trusts that are born of realizations of our truest self. If Science the grandest, highest is but a help to asa-vior, never a savior itself. The savior is a full re-alization of *F. Plaribus num.* Spirils "many in come" in unity homedows exerning honling, mingalization of E pluribus unum Spirits "many in one," in unity boundless, yearning, hoping, ming-ling in realization of the boundless "be." Being hom we call God, and know no more!

JOHN MOSELEY CLARK.

A CORRECTION.

CRITICISING & COMMITTEE. te of the 9-n inst. you po

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ciple in nature, and then they will not find so many frauds, but the most marvelous and ap-parently law defying force with which they ever grappled. Have more charity, more philosophy, and less mothid curiosity. Bestric, Neb.

Kissing the Bible.

The New York Herald recently contained the obowing

following : A long deferred agitation is springing up in London courts against the practice of "kissing the book." The oher day a doctor 'Dr. Marrice Wallace), called upon to give evidence in an as switt case, objected to patting his lips to the greasy cover, whereupon the magiatrate aug gested as a compromise that he open the volume and kiss one of the leaves. To this the doctor siso objected on sanitary grounds, and he was finally silowed to swear by nolding up bis hands. The London newspapers urge that the ancient system be abolished, as its only service is to dis-gust cleanly people and to disseminate disease. The law has upheld the foolish custom of swear-ing on the Bible, as though an oath on this book was more likely to make the swearer tell the truth. A lisr, by taking an oath becomes a per-jurer, while the truthful man merely says what

truth. A her, by taking an oath, becomes a per-jurer, while the truthful man merely says what he would say without being sworn. This oath-taking custom is an assertion that every man is a liar. We object to this judgment, and declare that there are men and women who respect the truth enough to tell it anywhere, under any cir-cumstances even to their own injurg. Taking cumstances, even to their own injury. Taking the oath has only made more liars of men aud women who had no respect for the truth. It women who had no respect for the truth. It serves to place a lying wretch on the same level with an honest man. We see glad to say that in the courts of Massachusetts a person is allowed to shirm and not forfeit the respect of the court, although such a person may be made a target of some two cent lawyer on account of his scruples. Abolish the oath and punish the liars .- Boston Investigator

LITERARY REVIEW

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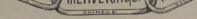
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Sunday, the first day of will ever be remembered by of Spiritualists of Chicar-red letter days of its but

red letter days of its host morning it could easily be thing unussal was going the hour of service happy pressed. parents and mer began to arrive, all with joy and expectation. I was busile, in atribute in was busile, in atribute now so furkeys and me was proof positive the upon a conspiracy, added to the festure parent. Hand shaki were the order of the their culmination up pastor, Mrs. Cora L President of the appeared upon the appeared upon the bilee had come at rejoicing meant the

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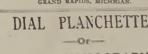
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MITTES FROM ALL POINTS. The Magnificent QUEEN & CRESCENT

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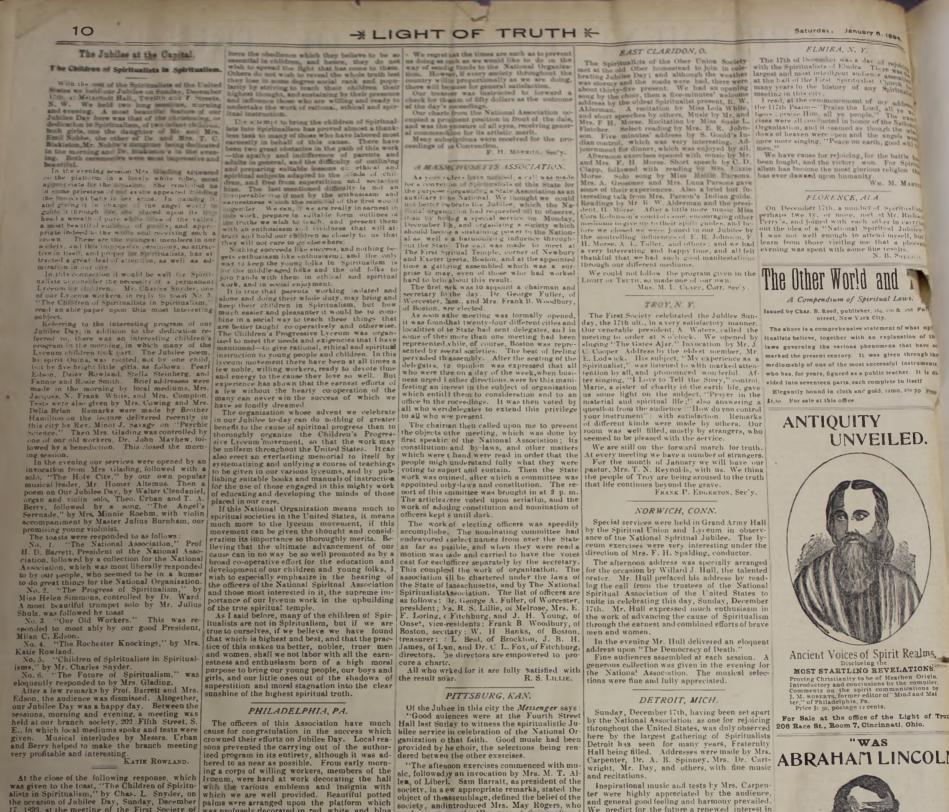
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Saturday, January 6, 1894







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