

SCIENTOLOGY

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ISSUE 19-G

Philadelphia

THE INTERNATIONAL CONGRESS OF DIANETICISTS & SCIENTOLOGISTS

September 30-October 4

Who

Everyone may attend. Response to announcement of the Congress in the last issue was fast and strong. It's beginning to look as though everyone *will* attend. If you live west of the Mississippi, contact John Farrell at 1737 B Virginia Avenue, Berkeley 3, California, because a plan is under way to arrange group travel. Registration fee (covering everything—Congress sessions, and a small festivity at close) is fifty dollars single, seventy-five with spouse. Professional or Special Members of the HAS (see page 3) pay thirty-five dollars, fifty with spouse.

What

The Congress marks the return home, after a year in Europe, of L. RON HUBBARD. It also marks the dramatically successful climax of a three year struggle to master the secrets of the human mind, to present to Man the tools to enable him to free himself of aberration. We now have something that has never before existed, an invariably working science of MIND. The battery of techniques will be completed at the Congress. Already, in *This Is Scientology*, Dr. Hubbard has released SOP 8, Short 8, and Certainty Processing. At the Congress (recordings will be made for the schools) the vitally important lectures will describe, for the first time, Change and Viewpoint Processing (sure-fire for occluded cases), the Six Steps to Self Auditing (SSSA) and SOP 8L, which teaches the preclear all about life.

The data-packed sessions will consist largely of lectures by Dr. Hubbard, plus demonstrations and group

processing, with the likelihood of a business meeting to discuss professional organization.

When & Where

Plan to register at the Hubbard Foundation in Philadelphia, at 237 North 16th Street, on Wednesday, September 30th. The first session of the Congress will be held that evening, and there will be recorded lectures running continuously all afternoon in the lecture room. There are inexpensive rooms in the neighborhood, as well as two hotels often patronized by visiting Scientologists. The Whittier Hotel, at 15th and Cherry Streets, is run by Quakers. The Broadwood Hotel is big and modern. There will be afternoon and evening sessions, with the closing session on Sunday, October 4.

Why

Whatever you hoped for has been achieved. There is now complete certainty of success with the techniques of Dianetics and Scientology. Writing ahead, L. Ron Hubbard states flatly that he is bringing the solution to all cases home with him for the Congress, that SOP 8L is a final answer to engrams and what life is about, that Change and Viewpoint Processing solve all the problems of re-stimulation which auditors have gotten into the past three years. In brief—that the job is done! He writes, "I can solve any case and teach people to solve any case without failure." This Congress is going to be important. Every group should be represented. Attendance is a must for professional auditors.

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Journal of the Hubbard Association of Scientologists, Inc.

Editor: Helen O'Brien

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NEWS

L. Ron Hubbard is bringing his family home from Spain by freighter, being shepherd, as he puts it, to a couple of racing vehicles in the hold. They will live near Philadelphia. Dr. Hubbard has announced that immediately following the Congress, he will personally conduct a special six-week course for half a dozen crack professional auditors. The fee for this course will be \$800., and it will include guaranteed clearing. In addition, Dr. Hubbard has intimated that he may accept a few preclears.

The HGA Certificate

The grade of Hubbard Graduate Auditor has been instituted by L. Ron Hubbard, and is awarded by nomination from other auditors or by selection from the HAS to designate those auditors whose training, experience and results have brought them into prominence. There are a few auditors in the field who command considerable respect from other auditors. The HGA Certificate is an effort to recognize the merit of these really good auditors and to remove from their minds any feeling that their skill has not been recognized and to give the public certain auditors of whom they can be very confident. Only a few will be issued. The HGA certification says "We know this auditor is honest and trustworthy and can solve your case."

In London, nominations have been:

Denis O'Connell	Walter Brennan
Stanley Richards	James Paterson
Albert Low	Geoffrey Gurrin
Olive Jesse	Alix Stansfield
Richard Harrison	

In California:

Hardin Walsh	John Farrell
Richard Steves	Richard DeMille

In Philadelphia, HF directors have nominated:

Lyle Sudrow	Ival Mainard
John McCormick	Alicia Lorraine
Ernest Kish	John Galusha
Norman James	Raymond LeRoy
	William H. Young

HAVINGNESS

Time is an abstract manifestation which has no existence beyond the idea of time occasioned by objects, where an object may be either energy or matter. Time can be defined as change in space, but where one attempts to define motion as change in space, the definition lacks usefulness since one does not define what is changing in space; there must be something there to change in space in order to have the illusion of time.

As was earlier discovered in Scientology, the single arbitrary is time. This is because time did not exist as such but stemmed from havingness. When Man experiences "time," he is experiencing havingness or not-havingness.

Time is summed up as "had," "have," and "will have." Goals in the MEST universe are summed uniformly under the heading of "will have." One engages in action in order to have.

This is one of the most important points of processing. The individual has made a postulate to have and has then gained something he did not want at every single point on the time track where you find him stuck. He desired to have a castle. He may have been engaging in an action which would gain for him a castle and was stopped and killed by an explosion which destroyed a wall before him. The explosion caught him with a postulate that he

would have and gave him something he did not want. Struggling with the facsimile afterwards, the auditor will find that the incident began with the postulate to have and is now in a state of indecision since the explosion is unwanted.

Bluntly, any and all aberrative incidents to be discovered in a preclear are a reversal of havingness where the preclear did not want something and had to have it or wanted something and could not have it or wanted something and got something else.

The entire problem of the future is the problem of goals. The entire problem of goals is the problem of possession. The entire problem of possession is the problem of time.

Time is impossible without possession of objects.

Thus is resolved one of the weightier problems of the human mind. The auditor may find it difficult to encompass this principle, since time may continue to exist for him as an entity, an unknown and hovering thing. If he will use the principle that the past is had or didn't have, that the present is has or doesn't have and that the future is will have or will not have, and that past, present and future are divided and established entirely by desire, enforcement and inhibition of havingness, he will find his preclear recovering swiftly.

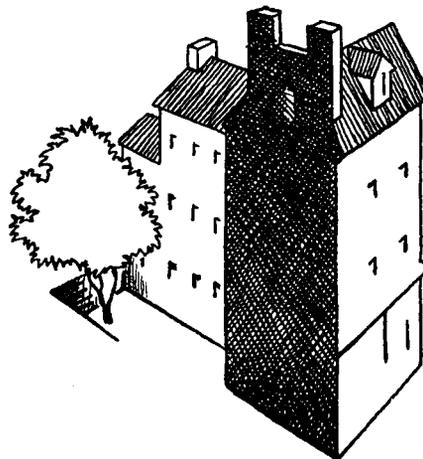
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MEMBERSHIP IN THE HUBBARD ASSOCIATION OF SCIENTOLOGISTS

Professional Membership in the HAS costs \$28. a year. Members receive 26 issues (one year) of the PROFESSIONAL AUDITOR'S BULLETIN, inclusion in the HAS Directory, to be mailed to inquiring preclears, a year's subscription to the journal of Scientology, a certificate of membership for framing, and other services and privileges as they develop. It gives you, as well, professional standing. **NON-CERTIFIED AUDITORS MAY APPLY FOR SPECIAL MEMBERSHIP AND RECEIVE THE SAME SERVICES AT THE SAME COST.** This provision is made because there are many good book auditors who should not be deprived of data. The only difference between a Professional and a Special Membership is that the latter are not recommended to preclears. The Philadelphia HAS gives members a 20% discount on many items.

Founding members and Fellows of Scientology who are HDA's

are professional members of the HAS in perpetuity without further payment. Professional membership is automatically granted until the next renewal period to all graduates of certified schools.

The PROFESSIONAL AUDITOR'S BULLETIN contains the latest data from L. RON HUBBARD directly, with comments, case histories and summaries of results. It is the only unbiased and accurate professional publication in Dianetics and Scientology. PAB No. 6, the current bulletin, begins the series "Solution of the Auditor's Own Case by Self-Processing." If you cannot attend the Philadelphia Congress, where Self Processing for the Auditor will be one of the major points covered by Dr. Hubbard, join the HAS immediately to ensure receipt of the entire series covering this essential phase. If you are planning to attend—note that your HAS membership and the Congress fee can be combined at a special discount.

Excerpts from the PROFESSIONAL AUDITORS BULLETIN

PROFESSIONAL AUDITOR'S BULLETIN Number 6

Case Opening

Here begins the first of the series of Professional Auditor's Bulletins which deal with the Auditor's own case and which can be "self-audited." Later the auditor may care to use the steps of this series on difficult preclears.

I am assuming throughout this series that the auditor is a difficult case *but* to get to the top and *stay* at the top the auditor, whatever he believes his case to be, should follow through on these steps.

We are going to pursue the following course here: the body, the analytical mind, the reactive mind, the rehabilitation of force and perception. We are going to take, at one session every two weeks, quite a little time at this. You've been ruining yourself for a score or two of years so you can expect a score or two of weeks to get unruined.

Now, to begin, I have often offered a point to you which is nearly always missed—the mind and the body are part of a gradient scale of creation. The mind is at a high point on this scale, the body at a low point. The mind has all the capabilities of the body, but the body has lost many of the capabilities of the mind. Thus the mind can function independently of the body so long as it does not have its attention continually on the body.

When the mind fixates wholly upon the body we have that extreme degree of introversion visible in psychotics or neurotics. No exterior world remains—there is only the body. The dwindling spiral toward oblivion is this road of greater and greater fixation upon the body.

You can observe that the child is very exteriorized in interest, sympathy, projects and you can trace the curve of his growing unhappiness through a life which at last is most concerned with eating or the inability to eat.

The downward curve of any case is this curve.

How does the mind become fixated upon the body? If you know your engrams you can see the sudden introversion caused by a blow. Kick somebody and observe his attention turn to the point of contact and only then turn out again to resent the kick. If you keep on kicking him and if he cannot use the motion to kick you he will turn all the way inwards about kicks and be in apathy. He is now a body willing to accept the exterior directions of your mind.

The compounded poundings of a lifetime bring about, in the natural course of events, this fixation upon the body. To get well, you must reverse this course, not by going into the past where there were no kicks (the effort of the neurotic) but by reducing or erasing the impacts (as per Dianetics) or by extroverting the attention

(as in Scientology). These two methodologies have been developed by myself in order to make people well. There are many ways in Dianetics and Scientology to achieve this. None of these ways include shocks and impacts upon the body as these, of course, reverse the process and parallel the dwindling spiral of the Mest Universe.

If you have studied Issue 16G of the Journal of Scientology, you will understand the simplicities with which we are dealing. While there is much more to Scientology than will be found in 16G, none of it exceeds these basics.

Some are so extremely dense or so spun-in that such simplicity of background is subject to grave suspicion and some are so far gone on voodoo that this separation of high level mental awareness (the analytical mind) and low level awareness (the reactive mind) must, of course, be witchcraft or charlatanism. When we separate the analytical mind from the body we discover most often that it very unclearly perceives this universe. It knows it is not in the body but it can't see walls. It can't even move mountains. . . .

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DATA

BOOK ORDERS: Parcel post is often slow, especially across-country. Add 20c to your order for special handling, or 35c for special delivery, if you want prompt delivery. Orders are usually filled within 24 hours of receipt.

ADVERTISEMENTS: the rate is \$5. a column inch. Listing as a Consulting Scientologist is available to graduates from an accredited school at \$5. an issue, or \$10. for three insertions. Advertisements must be approved by Dr. Hubbard, and the publishing of an advertisement does not constitute an endorsement by the HAS.

SUBSCRIPTION for one year to SCIENTOLOGY costs \$3.50. The journal is issued twice monthly, so that it will have completed its first year of publication with issue 24-G. Subscribers who live in the United States may have the magazine sent by airmail upon payment of an additional \$1.50.

GROUPS: To register as a group, send in the name of the group and a list of members, indicating which member will handle the correspondence. We will send you a charter. Registered groups are entitled to a 30% discount on most HAS publications. The Group Course, a six hour lecture series by L. Ron Hubbard about Creative Processing can be ordered from London and Philadelphia for \$30. Other recorded lectures by Dr. Hubbard are available at \$10. an hour. A listing of these will appear in the journal soon. The list will probably include the fifty lectures from which were derived the course booklets, and many others, including the Code of Honor.

BOOK LIST

All by L. RON HUBBARD:

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