

# SCIENTOLOGY

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ISSUE 18-G

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### OFF THE TIME TRACK:

L. RON HUBBARD Lecturing, June 1952

"Free theta is attention units free enough to be directed of your own volition. . . . An unreduced facsimile is one that still has the capability of absorbing your attention unit output. . . . At 1.8 you will find real pain. . . . A human being behaves like an attention unit. This is factual. . . . The concept of aloneness was installed as a control mechanism. . . . The aesthetic band is practically a disintegrating band. For instance, you can generate music and practically own people. . . . You become to some extent that with which you agree. . . . Somebody thought this universe up—literally—that's why you can disintegrate engrams. . . . You can place on your future track facsimiles of future high level beingness. . . .

Unawareness of your present time body is good health. . . . The more heavy facsimiles you pick up, the less active you are—for example, an athlete. . . . Bring two free energies together and you get matter. . . . Invalidation occurs at cancellation of any thought, emotion or effort by any thought, emotion or effort. . . . Regret is trying to make time run backwards. . . . The only way you can control people is to lie to them. . . . Decision is sanity. The degree he's capable of decision determines his sanity. . . . Sex is a harmonic of aesthetics and pain. . . . Theoretically, if you were high enough on the tone scale, you could run matter as an engram and disintegrate it. . . . MEST is motion in super apathy. . . . Give a psychotic time and space. . . . Care of the body is the worst obsession we have. It's like taking care of a baby by painting his toys. . . . Only the very aberrated love their eccentricities. . . . The pre-clear will tell you everything wrong with his case in the first session, but he'll usually give you the wrong side of it. . . . Moses was so good he could probably enter into a cave and cause it to bite

people. . . . The degradation of Man is primarily on the fourth dynamic. Every time a man does something dishonorable or unethical he has the feeling that the whole race is degraded. . . . On the seventh dynamic, look for overt acts against aesthetics. . . . If you could look at a man's facsimiles, it would look like an alarm clock some kid had taken apart. . . . This business of requiring photons for sight is a major aberration. . . . Run all the times a pre-clear tried to keep someone from knowing. . . . The mind is very good at approximating, at setting up symbols. . . . Data which is socially unacceptable is almost always aberrative. . . . You can probably process the main body of theta with technique 80. . . . You don't need a MEST body to run engrams. . . . You identify people as their MEST body and they identify you as your MEST body. Straight wire back to the first time you identified somebody by their MEST body. . . . As you go up tone scale, you reach new levels of ARC with your own kind. . . . At the level where you don't feel the need to arm-yourself-against, where you trust, that is the level of true brotherhood. . . ."

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### *L. Ron Hubbard writes:*

Went to a bullfight yesterday. It's all stacked against the poor bull. He comes snorting and pawing into the arena, looks around for something to take revenge upon for all his indignity. He never gets a chance to see the fences. People start waving capes and off goes this mountain of strength to get his man. But he doesn't see the man, he is distracted by the cape and charges it. Of course, there's nothing behind the cape so he keeps charging into nothingness. Every time he gets himself all set to ruin a toreador, the cape is there to distract. After running himself weary after capes, he is suddenly encouraged to find a picador confronting him. The picador is mounted on a horse and the bull for once can get his strength and horns into this horse and he proceeds to do so, BUT, the picador leans in with a long spike and every time the bull gets a good thrust at the horse, spikes go into his back inches deep with plenty of force behind them. This cures the bull of butting very hard—a nice, big engram. Then men start sailing at him at fast speed on foot to plant bandilleros (spiked sticks) in his back. He's got the engram now so he doesn't try hard to get them even though they are right in front of him.

The bull now knows. He knows he is going to die. That is the first time this has occurred to him, and the shock is severe. He stands there sick at his stomach, guts

**AFTER almost a year in Europe, L. Ron Hubbard will return to America in September. As we go to press, plans are being made for the Philadelphia Congress and the next issue of the journal will carry details.**

heaving, covered with his own blood, getting weaker and weaker. And then comes the matador and makes him dip and lunge a few more times at a red cape. It's all over. The bull knows it. But he still reacts enough to make his lunges. And the matador, with a pretty dance, slides a long rapier from in front and into the hump and down into the heart. The bull still tries to make it, but there are the capes again to make him turn around and around, and so make him pump enough blood to kill himself. And down he goes, and they sink an axe in his skull and he's dead. And the pretty little horses come out and hook to his horns and sail away dragging him to the tune of jingling bells. And they sweep it all up and sprinkle new sand and let in another bull.

Mest universe, what would happen if the bull ever charged the fence?

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### From PAB 4

The reason behind beingness is the drama of cause and effect. It has been isolated that the total reason for activity is 'to produce an effect.' In this we have a dimensionless CAUSE ambitious only to produce an EFFECT and to handle effects which are produced on it.

BEINGNESS is the modus operandi of effects. The thetan would rather have less than more identity, and becomes only when he cannot otherwise produce an effect.

The one thing a thetan is afraid of being is what he is in terms of this universe: nothing. Thus it is better to be anything than nothing. So it is better to handle, produce or have any effect than to have no effect. Thus we have the service facsimile, the conduct of the preclear.

Awareness on high scale is aware of producing effects and of effects without proof via energy. Awareness lower on the scale requires the proof of perception and thus energy and force.

As one moves from pure CAUSE into beingness one becomes involved with his own developed energy and the energy of others. Living is the battle of effects. Dying is the final dramatic effect one who has a body can always produce.

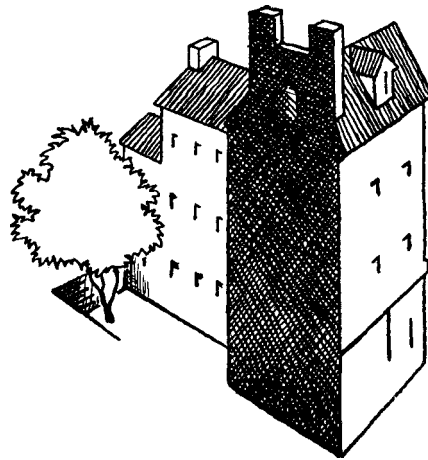
The thetan is never otherwise concerned than with effects. The problem of awareness and of effects in general is communication. Communication, not affinity or reality, is the monitor of any processing.

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### Excerpts from the PROFESSIONAL AUDITORS BULLETIN

#### From PAB 5

The response in terms of letters to the PROFESSIONAL AUDITOR'S BULLETIN is very heartening. Some have called it "The first auditor's newscast since Book I." Reports of cases which had long "hung fire" breaking under the onslaught of the data in the PABs puts a "long continuation" on the service.

The PROFESSIONAL AUDITOR'S BULLETIN was inaugurated to be timed with the simplicity of data released in the journal of Scientology issue THIS IS SCIENTOLOGY, *Science of Certainty*. Here begins an era lacking in doubt and complexities for we gaze now at a solved problem, the human mind and human behaviour. Many other problems may be solved as well, but we KNOW and are CERTAIN that change can be effected in any preclear in a reasonable length of time. And we have as well various group techniques which are many times as effective as the individual techniques of 1950-1952. It was entirely necessary to pass through and to release data about many things which can be found in people and we are fortunate to have this data. But it is no longer necessary to answer challenges about the 'authenticity' of things which have been mysterious many thousands of years. Like recent medical society releases (for instance, TIME, June 8, 1953) which demonstrate a growing alertness to the actuality of "Birth and Pre-natals" as described in Book One, someday perhaps all these other matters such as "Whole Track" will likewise receive widespread agreement. That is beside the point. The point is that the engram can be solved in quantity lots irrespective of content and a

man can be made free to his desired limits of freedom. This is all we have tried to do, make Man better and happier in a sometimes unkind universe. Perhaps the basic difference between investigation and research is that the investigator, who should seek truth and do research all too often seeks only agreement from the crowd. I find what I do and do what I do either because it is, to my way of thinking, the best thing to do or because it is the only thing I can do at the moment when confronted by many difficult obstacles. I have been too long in the professions of applause to care much for applause—my goal is the simplicity of getting a job done. And the job of making Man well is the job I have had the temerity to assume, not because I thought it would enrich anyone and certainly not for that odious thing called fame for, as is rather amusing, my name is not Hubbard and the fame, if it ever came, would go only to a legal trademark, a thing without body or spirit. Little men with great fears have often made the task hard, but it is being done and its results are being reported in the PROFESSIONAL AUDITOR'S BULLETIN.

#### From PAB 2

An auditor recently mentioned to me that everyone around a certain area considered everything I had labeled 'unlimited technique' or 'positive-gain technique' as a necessarily faint or weak technique. Just because a thing could be done forever seemed to indicate also that it was weak in its operation. The matter of two anchor points to the back corner of the room and holding them there was considered by the auditors in that area to be a faint technique.

Actually that is about the hottest technique you ever threw a preclear into. To understand this you will have to understand that "reach" and nothing but "reach" is in itself the basic center of the hurricane called insanity. You have somebody reach with theta energy to the corners of the room. He is not supposed to reach away from MEST. You could run simply the concept of "must not reach away from MEST" and produce some very interesting results in an individual. When a person has been told to hold the corners of the room in this fashion as in SOP8, an auditor should expect repercussions, if not during the session, certainly during the next day or two. The technique has to be done over and over because there is an enormous amount of material which it sets loose. The individual is thereby made to let go both sides of the engram. He is holding the engram into him and not knowing that he is doing so and he feels the effect of doing so and holds it out from him. You're asking him simply to let go and reach MEST. He's reached MEST—he's not supposed to reach away from it. Certainly all of his old holds on the bank will disappear. The technique is very effective and it can be done for long periods of time. Do not think for a moment it is a faint technique; it definitely isn't. Any of these unlimited techniques are as powerful above and beyond running engrams as the Empire State Building is bigger than a doll house. So make up your mind to the fact that you have a handful of dynamite. You have to use it for a little while to discover this and then use it for a little while longer to be certain that carried through it brings about the desired result.

L. RON HUBBARD

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GROUPS: To register as a group, send in the name of the group and a list of members, indicating which member will handle the correspondence. We will send you a charter. Registered groups are entitled to a 30% discount on most HAS publications. The Group Course, a six hour lecture series by L. Ron Hubbard about Creative Processing can be ordered from London and Philadelphia for \$30. Other recorded lectures by Dr. Hubbard are available at \$10. an hour. A listing of these will appear in the journal soon. The list will probably include the fifty lectures from which were derived the course booklets, and many others, including the Code of Honor.

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