

Scientology

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Issue 10-G

globerrations

"whom the gods would make 'mad,' they first make human."—paraphrase

A clanging cowbell, tied to a tree and operated with a string from his bed while he read Western stories, was to keep children awake at night, a Seattle night worker admitted to police. It was in revenge for them keeping him awake during daylight when he wanted to sleep.

A strip tease dancer in a Dallas, Tex., night club was known only to a few customers—until after she was charged with murder. Now, her attorney claims, she's been offered bookings "all over the country."

A prowler, after an unsuccessful attempt to break into a Phoenix home, scoffed when the home owner threatened to shoot. At the county hospital, more than 50 lead pellets were taken from his right leg.

Drunken driving in North Little Rock, Ark., applies to operators of motor vehicles only, police found after stopping two men careening wildly down a street. The law

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CERTIFICATION PLAN CHANGED

schools can tailor study courses to fit area

Success of the theta clearing courses as given in Phoenix, London, and Philadelphia has resulted in a complete realignment of Scientology training.

After February 28, no further H.C.A. (Hubbard Certified Auditor) certificates will be issued. Instead, only the Bachelor of Scientology degree, leading to a doctorate after graduation and proven work in the field, will be granted students, and these will come from the Hubbard Professional College in Phoenix, the Hubbard Foundation in Philadelphia, and the London School.

Associate schools, which have been authorized to certify auditors after a prescribed curriculum, henceforth will issue only Basic Course Certificates. These will be given students who get training in basic Dianetics and Scientology, and in Techniques 80 and 88, for which tapes made by Dr. L. Ron Hubbard have been supplied. With removal of the rigid requirements for H.C.A. certification, As-

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the time track

Eph Howard, on a flying trip to California between moves from East St. Louis, Ill., to Shelbyville, Tenn., made a brief stop in Phoenix to find out for himself what's what . . . Norman James, former director of training at Hubbard College in Wichita, became highly incensed (he says) because his arrival in Phoenix got no international recognition in SCIENTOLOGY. Now that he's moving to Philadelphia, we don't mind admitting that he was here . . . Richard deMille made himself an 11-hour effect, each way, of a galloping bus from Los Angeles for a one-day investigation of the new techniques, and, incidentally, tried to audit a passion against split-infinitives against Ye Editor. He could not be said to successfully have accomplished more than half of his mission . . .

Frank Bannister writes that a fellow student at Scientology Council, Hollywood, after a successful auditing session, rose from the couch, straightened her ruffled dress, and remarked, with dead-pan seriousness: "Gosh, I'm beginning to feel like a preclear!" . . . Laverne Jammarron of San Diego, after years with the advertising profession, has abandoned it all for Scientology. After a short trip to New York, she'll change her address to Phoenix.

Irving W. Smith, Jr., of Randolph, Wis., has about decided to help relieve people of their aberrations rather than help send them to prison or keep them out of prison because of them. He's seeking a way to give up his law practice for Scientology . . . Mrs. Pearl Strafello of San Diego was in Phoenix recently, loaded with Validation forms. Although she went home a bachelor, her husband was with her to prove the certificate has nothing to do with her marital status . . . Drs. N. T. and T. E. Gallagher of Detroit planned a hurried trip to Phoenix for the Graduate

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group philanthropy for the ill

DALLAS, Texas, (Special)—Help for persons who cannot afford processing has been made part of the 1953 aims of the Oak Cliff Scientology Group, 810 West 10th St., according to Ada Elliott, secretary.

"Need for such a fund was brought to our attention by the case of a young girl who is paralyzed from the waist down," Mrs. Elliott reports. "After spending a year and a half of the five years she has been in this condition in hospitals, and having used up all the funds that her family could afford, the doctors found that they could find no physical cause for the condition.

"In the Oak Cliff group, funds were raised for expert processing for her. She

has had approximately 20 hours of such processing. Whereas she had no feeling before in the lower part of her body, could not lift a foot or leg, had serious trouble with elimination, and was in apathy, she now has complete feeling in her legs, and has no trouble with elimination, plays piano using her foot on the pedal, and can move her legs or cross them at will. She has taken two steps."

Mrs. Elliott adds that half the time spent on the case was donated by the auditor. The remaining part of the expense is being provided by contributions from persons both inside and outside the Oak Cliff group.

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says nothing about horse-pulled wagons.

Doctors warned a Los Angeles woman that having her baby would cost her life, yet she made the sacrifice. Now, both mother and baby are doing well, and the "fatal lymphatic ailment" has disappeared.

In Clarksville, Tenn., neighbors complained because a coloratura soprano wanted to practice in her home. The court, after two months' deliberation, has granted the woman permission to practice a maximum of three hours a day, but only between the hours of 8 a.m. and 5 p.m. In the meantime, to prove her voice wasn't like a "fire siren," the singer made her debut with the Nashville Symphony.

When labor unions objected to G.I.'s erecting their own huts to protect them from New York's wintry blasts, the Army stored the 5,404 crates of steel and plywood, ordered and had erected canvas tents.

To call police in Medford, Ore., and tell them you've killed yourself, you dial the Fire Department; to report fire has destroyed the 'phone you're using, you call Police. It's all because the telephone numbers were reversed in the directory.

Denver, Colo., police tried to arrest a "masked man" seen going to his car, but found the mask was a handkerchief protecting an aching jaw from cold air after dental surgery. They couldn't give him even a traffic ticket, because he'd remembered to pay MEST into a MEST-meter to park MEST on MEST, and the time hadn't expired.

value of mest bodies is upped by inflation

Persons who have placed a high value on their MEST bodies for the last few trillion years have a new reason for their evaluation. Previous market quotations on the chemical content of an average human body ranged from 73 to 97 cents. Now, chemists say, under inflated values, this same body, if reduced to lime, soda, potash, etc., is worth \$2.80.

(Ed. Note: In Phoenix, because of the high water rate, an average body is worth considerably more than this figure.)

Scienotes: some like us, and yet . . . you can't please everybody!

"Today I noted TIME's 1.1 article concerning Mr. Hubbard's activities. (Issue of Dec. 22, p. 34) This kind of reporting is one of the reasons why I departed the fourth estate. But to the reporter's credit, let it be observed that I shall be consumed with curiosity about 'adastraper-asperal' words until I find an unabridged dictionary.

"It seems fitting at this season to wish you, Mr. Hubbard and your associated seekers of truth, Godspeed. Scientology has enabled me for the first time to grasp meaning of this word. Thanks to all of you."—Clinton Macauley, Parkertown, N. J.

" . . . had the opportunity to audit (inexperienced as I was) a couple of individuals that responded so well that one individual when sent back to conception said 'which conception?' He was so responsive that it was a joy to see the accuracy of Hubbard's claims. The other individual, while trying to locate the basic in an engram chain of hate, shot back to a past life and relived a remarkable incident as an Arab youth of 19 in a period placed at three years after the death of Mohammed. That last scared me but good, because it brought home the full realization of the potency of what Hubbard had produced. . . . It has been most welcome to receive the Journal . . ."—Joseph Zubris, Dorchester, Mass.

"If I erase all my pencil marks out of it, would you refund the money I sent you for the HANDBOOK FOR PRECLEARS? My wife and I were working it, and I thought maybe it had rid me of a toothache, but we went to a meeting and one of my friends said he knew somebody who went mad trying to read Dianetics. I can see where he's right. Anyway, my dentist tells me I've got to have that tooth pulled, and it hurts again, so your book didn't do me a bit of good."—L. V. McD., Birmingham, Ala.

"After visiting Phoenix for a short while, angling around for new ideas, talking with you and others there I have found a new appreciation for the task you have set yourselves.

"Thank you for your patience in answering . . . many of my questions . . . while I was there in Phoenix. . . .

"If there are words for expressing true encouragement to you there, in your tasks . . . please consider it done."—H. E. Renn, Seattle, Wash.

"I don't know when you people (Scientology) came into being but I'm glad you did. From what I've heard, you people MAY be interested in money but you also seem to have a great interest in bringing this material before the public AND not at astonishing cost. A certain Foundation seems to be the opposite. I had experience with them as a PC and their attitude, after getting part of long time savings, was one of "the heck with you"—they showed no interest and I

had very few hours of the 36 (?) hour intensive. However I derived some small benefits even though the 2 that processed (?) me were no higher on the Tone Scale than I."—Milton Souza, Chicago, Ill.

"I wish to present for further evaluation this little procedure, first suggested by my fellow amateur, V. L. McAdams, and expanded by me to include more subject matter.

"The P.C. is asked to find where he 'stores' his memory of pain. This, to date, has been in a 'room' (in his brain), sometimes done up in bundles, or as pieces of paper with the pain memory written on them, but I imagine the concept can be quite varied. He is then asked if he wants to keep them. Some have value to them, so he wants to keep these memories, but he then can be shown that they are of no further use to him, and he will then proceed to 'sweep out' or clean his 'room' of these memories.

"The same procedure can be asked of 'times you wanted to do something and couldn't'—times 'you were forced to do something you didn't want to'—times 'people got mad at you'—times 'you got mad at people,' and so on. After about six of these 'rooms' have been cleaned out, ask them to find all the 'rooms' that need cleaning and proceed to do so, which seem to number about a dozen or so.

"Now, the puzzling thing to me is the limited number of 'rooms' to be cleaned—after cleaning, they have a memory of the incidents, but it does produce a higher tone, and a feeling of a 'clearer head,' more able to think."—Kemp Roton, Richland, Wash.

"Any information you might be so kind to forward on Echelon II—or Scientology—will be greatly appreciated.

"Despite the scintillating pen of our brilliant TIME writer, it seems to me that the time for an organization in this city is now."—Edgar Cole, Syracuse, N. Y.

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The Eastern Center of Scientology

reincarnated version of 'self analysis' is surprising in action

SELF ANALYSIS, the original version of which was written in September, 1951, and which successfully sold 25,000 copies without once appearing in bookstores, has been reborn.

The basic formula of SELF ANALYSIS was the axiom that the mission of life was the conquest of matter, energy, space, and time. The formula not only has held good but, with the advent of SCIENTOLOGY 8-008, has taken on new meaning. It was therefore possible to take the "bones" of the book and to erect upon them, with surprisingly little change, an entirely new process which has had an entirely unexpected result.

From the ranks of a self-processing book which could be counted upon to carry its load in its modest way, SELF ANALYSIS has soared in significance and effectiveness above every other book so far written. Now, in its revised edition, it is second in importance only to SCIENTOLOGY 8-8008, the professional course text-book.

SELF ANALYSIS is no less simple and easy to apply than it was when first written, but the direction of its application and the technique has changed materially. This change marks a new potential of results which enriches Dianetics and Scientology by the possession of a book easily understood by the public and which achieves results of great importance in processing.

Old copies of SELF ANALYSIS may be utilized to some extent, although not with full scope and understanding, simply by replacing the "Can You Recall an Incident?" with "Can You Create A Scene?" Each and every list is then used to create scenes, not to recall incidents. The motto of the new book could be said to be "If you don't like reality, invent your own." No real scenes of any kind are recalled by the preclear. He takes the lists and with them creates scenes which he places before him, within him, behind his back, below his feet, and above his head.

Although this seems too simple to be effective, the truth of the matter is that ten hours of processing with SELF ANALYSIS are probably worth 500 hours of processing with the first book. This is due to the fact that agreement with "reality" is in truth basic-basic. Breaking that agreement with reality by mocking-up actual scenes, which preferably do not agree with what has taken place in the past, causes remarkable tone raises in preclears and eradicates chronic somatics such as few old-time processes were able to do.

The new book, SELF ANALYSIS in Dianetics, was changed and organized by L. Ron Hubbard after his arrival in England. It was published in a hardcover edition by Derricke Ridgway, London, one of the major British technical publishers.

'52 -- curricula curves -- '53

By TRAH NIKA

For the second time within a year, I find myself back in school, learning about Dianetics. But what a difference!

A year ago, when I first enrolled for a course in Dianetics, I was certain that within six weeks I not only would be the clear Mr. Hubbard talked about in the first book, able to handle the problems of the world with minimum difficulty, but, as an auditor, could resolve psychosomatic illnesses with finger-snapping ease. Half of my co-auditing sessions were spent running out that misestimation of effort. When I left, a diploma and a sheaf of uncorrelated notes were about all I had to show for six weeks of study. That, and a receipt for \$500.00.

Maybe you can understand, then, why I hesitated at enrolling for the graduate course. In the few months between classes, I've gotten results, but nothing sensational. In working others, I let my own case bog down. Guess I was a pretty sorry looking hunk of humanity when I decided that once again I was tossing my fate into the Dianetic hopper. I was more than ready to find fault with the tapes, the charts, the instructor, the fellow students who seemed just as hesitant as I as they pulled up their chairs and arranged notebooks and pencils.

If this was a repetition of my 1952 experience, I wouldn't be writing this. And if I did, I know that guy in the SCIENTOLOGY office wouldn't print it. So I'll cut down on the history. The "ancient" history, that is.

Within 10 days, I've picked up more information in this course than I gathered during the entire six weeks at the other school. Already I can see, and feel, results. Instead of our coffee sessions being spent griping, students meet with an air of extreme enthusiasm. The taped lectures, the charts, and the demonstrations more closely resemble what I thought I should find when I took that course nearly a year ago.

This is my second misestimation of results. But this time, I don't find it necessary to spend half my time running out my disappointments. I haven't any.

EDITOR'S NOTE—The above, written by one of the 15 students at the opening classes of the Hubbard Professional College in Phoenix, is more pointed than anything we might write.

Both day and evening classes are being held. Day classes require eight weeks for graduation, and evening classes take 16 weeks. More than 60 hours of lecture tapes, made by L. Ron Hubbard during his lecture series in Philadelphia, are the major part of the curriculum. Talks and demonstrations by L. Ron Hubbard, Jr., director of the school, as well as long sessions of co-auditing by the students, clarify any points about which the students might be in doubt.

Students are enrolled from cities as far away as Detroit, Mich., Portland, Ore., St. Louis, Mo., and Philadelphia, Penn.

New courses will start the first Monday of each month.

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L. RON HUBBARD, Jr.
Director of Training

society's fall on tone scale leads to war

pyramiding hatreds of man forcing him from face of earth

by l. ron hubbard

The social organisms which we call states and nations behave and react in every respect as though they were individual organisms. The culture has its analytical mind, the combined sentence of its citizens in general and its artists, scientists and statesmen in particular. The social standard memory bank is the data accumulated along the generations. And the social organism has as well its reactive mind as represented by the prejudices and irrationalities of the entire group. This reactive mind is served by an engram bank wherein lie past painful experiences and which dictates reactive action on certain subjects whenever those subjects are restimulated in the society. This, all too briefly, is an analogy used in Political Dianetics.

The social organism behaves in a manner which can be graphed on the tone scale; it has its survival dynamic and its suppressors, its internal suppression due to engrams and its urge toward an infinity of optimum duration. Criminals, traitors, and zealots constitute, for instance, internal engrams which suppress the survival potential on the tone scale.

There is a precision definition for each social level as related to the tone scale. A free society, working in complete cooperation toward common goals would be a Tone 4 society. A society hindered by arbitrary restrictions and oppressive laws would be a Tone 2 society. A society managed and dictated to by the whims of one man or a few men would be a Tone 1 society. A society governed by the mystery and superstition of some mystic body would be a Tone 0 society. The potential of survival in each case can be seen anywhere in history. Any Golden Age is a Tone 4. Oppressive practices, individual greeds, and miscalculation in general reduce the society by introducing into it dissatisfied elements. To cope with these, in the past, further oppression has been used. The survival of the society reduced further. With more oppression came new engrams and so down the tone scale slipped the chances of long survival. And with this reduction of potential came pain as the lower zones were entered.

Societies rise and fall on the tone scale. But there is a danger point below which a society cannot go without reacting as would an individual so suppressed: the society reaches a break point and goes mad. This point is around 2.0.

The quarrel of society with society, nation with nation, has many causes, all of

them more or less irrational. There have been many times when one society was forced to crush another less sentient than itself. But with each class, new engrams were born both in the international scene and within the societies themselves.

War is an international Tone 1. It is no more rational than any individual who, reaching a general and chronic Tone 1, is placed in an institution or, temporarily Tone 1, commits some crime and is thereafter imprisoned. But there is no gaoler to societies, there is at this time only death and so they die and so they have died.

Before this time no tool could be employed by a nation but force when faced with another nation gone mad. By contagion of aberration, both nations then went mad. No nation ever fully won a war. No nation ever finally triumphed by force of arms. No nation ever averted war by posing threat or exhibiting defense.

Man is now faced, by these pyramiding hatreds, with weapons so powerful that Man himself may vanish from the earth. There is no problem in the control of these weapons. They explode when and where Man tells them to explode. The problem is in the control of Man.

There is no national problem in the world today which cannot be resolved by reason alone. All factors inhibiting a solution of the problem of war and weapons are arbitrary factors and have no more validity than the justified explanations of a thief or murderer.

The farmer of Iowa has no quarrel with the storekeeper of Stalingrad. Those who say quarrels exist LIE.

There are no international concerns which cannot be resolved by peaceable means, not in the terms of supra-national government, but in the term of reason.

Jockeying with indefinable ideologies, playing with mass ignorance, non-existent entities like nightmares march the world in the form of the Gods of Ism.

No self-interest can be so great as to demand the slaughter of Mankind. He who would demand it, he who would not by every rational means avert it, is insane. There is NO justification for war.

Behind the curtains of language and different customs populaces are taught to recognize no kinship with other populaces. Taught by their own terrors and governed by their own aberrations, leaders hold up other isms as detestable things.

There is no perfect political state on earth today, there is not even a good definition of a perfect political creed. States are the victims of internal and external aberration.

Scientology addresses war because there is in fact a race between the science of mind and the atom bomb. There may be no future generation to know which won.

Rationality alone can guide Man past these threats to his extinction.

Insanity does not exist without a confusion of definitions and purpose. The

solution to the international problem does not lie in the regulation or curtailment of weapons nor yet in the restraints of men. It lies in the definition of political theory and policy in such terms that there can be no mistaking the clear processes; it lies in the establishment of rational goals toward which societies can collectively and individually work; and it lies in an intersocial competition of gains so great that none becomes dispensable to any other.

Man's primary fight is not with Man—that is insanity. Man's primary fight is with those elements which oppress him as a species and bar his thrust toward high goals. Man's fight is with the elements, with space and time, and with species which are destructive to him. He has hardly begun his conquest. He is just now armed with tools enough and science enough to make good his conquest of the Universe. He has no time to bicker and indulge in tantrums and yah-yah across back fences about atom bombs.

The harnessing of atomic power puts other worlds within his reach. Why haggle for this one? The late discoveries in the field of photo-synthesis bid fair to feed and clothe him royally even though he number a thousand times his present two billions on earth. For what reason can he quarrel? Why?

Two rational men will enter into a contest of gain and worth and production. Are these mighty nations, these powerful, fearful thundering "giants" actually small and poorly educated, barely sane little boys screaming insults at each other over the possession of a dead cat? What of armies? Armies die. If might makes right, then Rome still rules the world. Who fears now this archaeological curiosity that was Rome?

There is a higher goal, a better goal, a more glorious victory than gutted towns and radiation-burned dead. There is freedom and happiness and plenty and a whole Universe to be won.

He who would not see it is far from worthy to rule. He who would indulge his hates is too insane to advise.

How much can Man conquer? He loses if he conquers Man. He wins if he conquers his own fears and conquers then the stars.

Attack the natural enemies of Man, attack them well, and war of Man with Man cannot thereafter be a problem. This is rationality.

Scientology is not interested in saving the world, it is interested only in preventing the world from being saved. One more time would be fatal! Scientology is not against fighting; it defines what may be fought. Those things include the sources of Man's travail within the individual, within the society and the enemies of all Mankind. Man, bewildered, has not known his enemies. They are visible now; attack! —From "DIANETICS, The Modern Science of Mental Health," by L Ron Hubbard.

preclears must be audited according to their condition

EDITOR'S NOTE—Auditors and preclears too often complain that Scientology is invalidating itself; that today's techniques are making those of yesterday obsolete. L. Ron Hubbard, in a recent lecture, said definitely that you audit the preclear, not the technique; that the first book still will do exactly what it said it would do, and new developments have only one purpose: to give auditors newer and better tools with which to work.

Because we feel that this lecture is of extreme importance, it has been edited somewhat, and is being reprinted serially in SCIENTOLOGY. This is the third chapter.

PART III

A preclear must be processed according to the condition he is in.

If he is near the top of the Genetic Entity scale—if he is about as high as he can go as a Genetic Entity, but the thetan is asleep or in terrible condition—you will be able to process him by the first book. This process will appeal to him. And the funny part of it is that this is the process which will work on him.

Your goal is to unsnarl this case and get him up to the point where he can perceive energy manifestations. You are not trying to clean up every engram on the genetic line. You are only trying to get him unburdened enough so that his thetan can take over.

Of course, you can use Technique 80—but do you have to? Perhaps this case can go back to the first moment of pain or unconsciousness in his life and blow out a whole chain of material in practically no time. He will come up the tone scale.

As you bring him up, he will get premonitions of danger. He will sense death in the afternoon. He will want to stop processing. And why? Because the Genetic Entity is about to come under the control of the thetan. The Genetic Entity feels pretty fine, but the thetan is a wreck. Naturally the preclear wants to stay as he is.

Now, while this case is running as a Genetic Entity, he will have somatics. You had better process them out. You may find that this person cannot take much more than first-book processing. With it you can make him feel a lot better. This does not mean that you should forget what you have learned since reading the first book—it means only that you should not forget what you learned when you read the first book. On some cases you can use it: on some cases it is all you can use.

For the occluded case you will need another level of processing. SCIENCE OF SURVIVAL and the later 1951 techniques, particularly effort processing, are what he will accept. If you can get him into effort, he will be overjoyed. He will run efforts and counter-efforts with great enthusiasm.

But then, using the E-meter, you will notice that he is showing signs of dropping into whole-track material. You may try to nudge him in that direction. You may say, "It sounds as though you are outside your body, running it from a distance."

Oh, no—he's not going to have anything to do with that. He's right where he wants to be—stuck in a body. And he'll run efforts and somatics, and sometimes secondaries. If you try to get him out of his body, he will refuse.

Then, there is the individual who is always outside his body, watching it, walking around it. In early processing we tried to get these individuals into their bodies. We told them to get into valence.

These preclears got upset about being told to get into their bodies. They didn't like that kind of processing. All this time they have been walking around a body saying, "I wonder why I am tied to this post." All the auditor has to do is say, "Yes, you are tied to this post, but now we are going to get you untied and off of it." That is processing which this individual will gobble up. Black-and-white, ridge running, and the late techniques will be just what this individual wants.

The point in all this is: **GETTING IN ADVANCE OF THE IMMEDIATE GOAL OF YOUR PRECLEAR SWAMPS HIM.** The preclear must be processed at his own level. That is why the auditor must know both the old methods and the new methods.

In processing, you should not overlook the things we learned in 1949 and 1950, and you should not overlook the things we will learn in 1953 and 1954. Don't believe that we have to accept just what we have now. Don't believe that "this is it." What we have today is no more IT than the first book was IT. New techniques do not make the old ones unusable. They make them better and more understandable and MORE usable, on the cases for which they are designed.

If you know your old materials and your new materials, you are going to solve more cases. You will not take a preclear who is exteriorized and try to sell him on getting into his body. He doesn't want a body. You will not take the Genetic-Entity preclear and try to get him out of his body before he is even a healthy Genetic Entity.

What we are doing with the new techniques is not throwing out the old techniques but making them more applicable

to processing. Before SCIENCE OF SURVIVAL, we had very little in the way of a map of human behavior. When we got that map, we found that first-book processing fitted into a certain slot and made sense there. Very little has been added to that chart, in SCIENCE OF SURVIVAL, but something has been added to its applicability. The behavior of motion on the tone scale has made that chart more usable.

If you know about motion, you can use the chart better. But knowing about motion is not a substitute for knowing the columns of behavior and manifestation. It is a refinement.

Scientology is being refined and improved, but it is still Scientology.

(Continued in Issue 11-G)

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rings, finger-stalls prove ineffective as e-meter electrodes

By VOLNEY G. MATHISON

Numerous letters from E-meter users inquire about the practicability of various designs of bracelet or finger-stall electrodes instead of cans.

Almost every imaginable kind of clamp, ring, and finger-stall electrode has been designed and tested by investigators in psychogalvanic research during the last 40 years, but not one of these applicators compares in efficiency with the lowly tin can first used by L. Ron Hubbard.

The use of ring or bracelet types of electrodes results, in the first place, in the loss of the myological or delicate muscular reflex that seems to be the main cause of the remarkable manifestation called a "theta bob" that appears on the Electropsychometer.

Ring and finger-stall electrodes establish contact with from between 3,000 to 5,000 "jetter glands", while the Hubbardian cans contact between 30,000 and 50,000 glands. Hence the pick-up potential of the rings is about one-tenth that of the cans. Here is the precise point where designers endeavoring to avoid the basic patented circuit of the Mathison electro-psycho-meter make a computational error—that low electropsychophysical pick-up levels can be overcome by some sort of "brute force" electronic application. High amplification of the electropsychophysical pick-up results in the immediate appearance of stray fields from power lines, radio broadcast stations, medical diathermy machines, and from a host of similar sources. The consequence is a high degree of masking or falsifying of the actual responses.

Somewhat similar difficulties are en-

countered with electroencephalographic equipment, which it has been found is useless unless operated in special electrically shielded rooms.

In the Mathison electropsychometer circuit, one hand of the preclear is in direct contact (through the can and connecting cord of course) with the grid of a vacuum tube, an arrangement that is "unworkable" and "abhorrent" to the mind of the average electrical engineer who has been so over-trained in vacuum tube applications that he can be happy only by designing an electronically supersensitive circuit and then carefully isolating the patient from this circuit by some sort of complicated network.

A further important finding is that the use of finger-stall or ring type electrodes results in physical damage to the overloaded skin structure that is brought into contact with the limited ring area. This causes a gradual "electronic callousing" and consequent loss of sensitivity of response of the skin surface. Hence the operator is compelled to use more and more electronic amplification to overcome the dwindling electropsychophysical response, until finally the registrations on the instrument become irrelevant and their seeming occasional validity is largely accidental.

school plan changed

(Continued from Page 1)

sociate schools now are permitted to tailor the course and the tuition costs to fit their particular areas.

This does not mean, Dr. Hubbard explains, that the old H.D.A. or H.C.A. certificates are being invalidated. It merely means that with the new techniques, auditors are being given tools for rapid processing that should be in the hands of every technician, and it is expected that practicing auditors will avail themselves, as quickly as possible, of these better tools.

Students who have little or no knowledge of Scientology would do well to take one of these preparatory courses, he points out, since a basic knowledge of Scientology is essential for use of the theta clearing techniques. Although it no longer is necessary to process by the old methods, auditors must have the data in thought, emotion, effort, 80, and 88. Knowledge of these techniques speeds their studies in the graduate schools, and makes them more effective operators in the field.

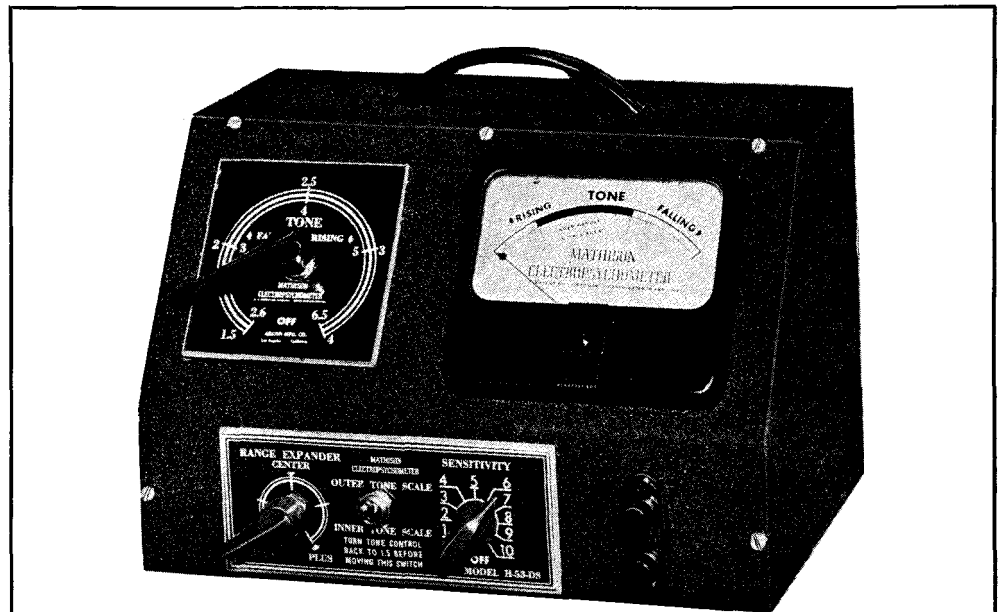
Under the new program, the issuance of Bachelor of Scientology degrees for the submission of Validation Forms is being discontinued.

the time track

(Continued from Page 1)

course, but outside of Fort Wayne, Ind., a broken water pump threatened to delay them while new parts were sent for. Not to be thwarted, they continued the trip in a new car . . .

Lee Lockhart of Albuquerque, N. M., writes he'd like more news about other auditors—but failed to mention what he or any of his friends are doing . . . Mrs. Marie Scharpen, on a recent trip home to Albuquerque, N. M., from classes in Phoenix, suddenly found herself scattered along the roadside while the car rested uneasily on its top. None of the passengers was hurt, but Mrs. Scharpen says that because of recent processing, her only fears were for the safety of two kittens in the car. However, they, too, took the experience with equanimity . . . Recent publication in a news weekly of a tongue-in-cheek Timalysis (not a Hubword) of Scientology has resulted in a small flood of inquiries to "Dr. Hubbard, Phoenix, Ariz.," for more information.



The new 1953 Professional Model Electropsychometer—H-53-DS—now ready for delivery, has both a normal dial and a scale to register high readings under the new techniques. Run the aberree as you always have; flip an Expander Switch for the Clear and read him on the appropriate Scale. Cash price, f.o.b. Los Angeles.... **8865**

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the appositions of scientology

compiled by alpha hart, b.scn.

These appositions present a complete dictionary of terms used in Scientology, and cover all phases from engram running to theta processing. They are taken from SCIENTOLOGY: 8-80*, and will be run serially in these pages. This is the sixth of the series.

POSTULATE — A person aberrates himself by the postulates he makes, since postulates are self-determining thoughts which stop, change, or start past, present, or future efforts. Postulates are made and are effective on each of the eight dynamics, and early postulates antecede later ones. If one postulates something today and changing environments tomorrow make today's postulates undesirable, the early postulates remain effective unless they are recalled and re-evaluated. Remember persons who rebelled at giving up the old Model-T Ford for the newer, more powerful gear-shift models? The only reason elderly persons are "set in their ways" is because they can't escape their early postulates. It isn't youth that is amenable to change; it's just that he has new data against which to make new postulates; he can evaluate in present time.

PRECLEAR — Technically, this covers everyone who is not a complete "clear" — with complete control of his memories all the way down the time track to the beginning of cellular existence. However, it is a word of gradient definition. One relatively high on the tone scale might speak of himself as no longer a PRE-clear — and the public, seeing the marvels of which he is capable, might agree with him. For our purposes, let us consider a preclear any person undergoing therapy, or trying to improve himself, in the field of Scientology.

PRENATAL — That part of the time track which extends from the first moment a person uses any of his perceptics until after physical birth. Processing has shown that memory begins in the sperm and ovum, and continues through their merger into the embryo and later in the fetus. Many an engram is picked up by an organism before it is born.

PRENATAL VISIO — Theta perception by the genetic entity of the thetan. This formerly was believed to be dub-in.

PSYCHOTIC — A psychotic lives in the past. He is thoroughly out of contact with his present time environment, and can do little computing about the present and none about the future. Some psychotics whose dramatizations of facsimiles make them apparently harmful to others are removed from society by one means or another, but there are psychotics not quite so dramatic who are nonetheless dangerous to their environment.

REACTIVE MIND — This once was called the "subconscious mind". It is alert during any moment of life, even when pain or emotion is so great that the analytical mind temporarily is not functioning. The analytical mind reasons; the reactive mind acts only on a stimulus-response basis. The analytical mind records the fact that a pain exists; the reactive mind records the pain itself, together with all perceptics of the environment.

When a person is below 2.0 on the tone scale, he is a product of his aberrations, constantly stimulated by his engrams, and under the command of his reactive mind. Man at this stage is operating under a decision to succumb, because his mind no longer considers him a proper tool for Theta's conquest of the Physical Universe.

REALITY — Any data that agrees with a person's perceptions, computations, and education. If you are told something that doesn't fit in with things you've agreed to know, it has no reality to you. If everyone disagreed with you, you would lose all sense of reality, and would start questioning even the things you've agreed are as you know them. To you, a photograph of an automobile awakens sufficient facsimiles to give you a sense of high reality, but if you were to show the same picture to a Cro-Magnon man who didn't even know the value of a wheel for transportation, the photograph, as well as what you could tell him about it, would have no reality whatever. (And if you told your neighbor you'd shown the picture to a Cro-Magnon man, how much reality would he have on it?)

RECALL — The re-experiencing, through memory, of the perceptics of past incidents. When a preclear has difficulty in visio or sonic recall, an engramic command shutting off these perceptics may be suspected.

RELEASE — A preclear who has reached a point in processing where he no longer is suffering from a psychosomatic illness, or who has been freed of his chronic mental and physical difficulties and painful emotions. While he is far from being a "clear", he is above normal, has good stability, and can enjoy life.

RETRACTOR BEAMS — Beams put out by yourself and other entities with an aim of controlling other entities. These beams can be on either an emotional level or an awareness level, but if they are on an emotional level, they are quite "sticky" and hard to run. These beams are barbed, similar to a fish-hook.

Retractor beams are especially potent in sex, where one tries to make the other love him, or think he or she is handsome, beautiful, or desirable.

RESPONSIBILITY — The ability and willingness to assume the status of full source and cause for all efforts and counter-efforts on all dynamics. The moment you begin to deny responsibility, to blame others, you elect yourself Effect and they become Cause, and to that extent you are letting others control you and your life. The more you "pass the buck", as the slang expression goes, the more you become *effect* of environment. Few of us will accept blame for anything. We say: "The mud *made me* slip", or "I had bad luck", or "My ears aren't too good, so I didn't hear you", or "People were jealous of our friendship and busted us up". Did you ever see someone kick a box or brick over which they'd tripped? or wreak vengeance on some inanimate object to which they were assigning responsibility for an injury or bruise suffered due to their own carelessness or negligence?

REVERIE — The moment a preclear closes his eyes, he can be considered in reverie. With his eyes open, he's in present time; when they're closed he's not. That is the main difference. Far from being in a hypnotic trance, a person in reverie is at all time conscious of what he's doing; he is in complete control of his memories, and can answer the auditor or not, as he pleases. If he is not moving on the time track, it's not because he's not in reverie — it's because he's stuck in an engram, or has a highly-charged case.

The primary purpose of reverie is to fix the preclear's attention upon himself.

SANITY — The degree to which one has control of his mind and its chain of memories, or survival pictures, is his degree of sanity. If one is being driven by forgotten decisions not to live, or engrams that rob him of his self-determinism, he cannot be very sane, although he may be considered highly rational against today's standards of sanity. Complete sanity would be complete self-determinism — and would release a man to capabilities almost inconceivable. In fact, he would be so far above normal that the majority would consider him either in the light of a god, or "just plain nuts".

SCIENTOLOGY — Scientology is "the science of acquiring knowledge", and is formed from the Latin word *scio*, which means *know* or *distinguish*, and the Greek word *logos*, which means *the word*, or *outward form by which the inner thought is expressed and made known*. Therefore, Scientology is not parallel with the sciences which merely collect data, arrange and classify it, and give it a name. A true science, which Scientology seeks to be, makes predictions from its observations, and in turn, predicts new observations which give new and better theories, more observations, more predictions, etc. By this chain of *knowing*, the theory of human thought — which is the manifestation of life — is being simplified and brought within the understanding of man.

Scientology, because of its scope, cannot be locked within the boundaries of a therapy for those who are ill. However, when you learn *why* man is ill, you automatically have the key for his release.

SCRAMBLER — Words and phrases hidden within engrams which scramble, or mix, a chain of incidents along the time track. ("It's confusing", "I'm all mixed up", etc.)

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If you are new to Scientology, you have a lot of groundwork to catch up on. If you are "stuck" in the early books, you are little better off than the child who has just been shown a picture and told "This is a C-A-T."

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