

ROUND

ROBIN



*A Factual and Non-Sectarian
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issued in the interests of

BORDERLAND SCIENCES RESEARCH ASSOCIATES (BSRA)

AND OF ALL STUDENTS OF PSYCHIC, OCCULT, SPIRITISTIC
AND PARAPSYCHOLOGICAL PHENOMENA.

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THE PHENOMENON OF SEPARATION BETWEEN MIND AND BODY

("YRAM" - Le Medecin de L'Ame)

In order to observe successfully the composition of the Universal Ether in its varying proportions of Energy and Matter, it is essential to keep the memory clear throughout the entire experience. The more we rise toward the rarefied higher ether, the less we can depend on memory. If the concentration of the will is not kept up, another source of error intervenes. The consciousness abandons its astral body. The latter then, having a certain sensitivity, gauges impressions on its own plane, and the result brought back is a mixture of illusion and reality. But in practise the control of memory and will is very easy.

For most people, the most convincing phenomenon is the act of conscious separation a few feet from the physical body. You leave your body with greater ease than taking off a suit of clothes and you wonder why this faculty is not more widespread. What a mass of stupid mistakes we could then avoid! At all events, the result is a certainty, without the least doubt. It is a cold fact, beyond all hypothesis, hallucination, or suggestion. It is the most evident certitude obtainable, without any possibility of error.

As soon as we slip out of the physical wrapper this truth strikes us with all its force. We see the familiar furniture of our room just as before. The only difference we notice is a slight phosphorescent glow. Our physical body rests inert, like a corpse, on the couch. Instinctively we think we are dead, but we must not give way to this idea or it will pull us back into the body again. We must resist, and take time to note our surroundings, then re-enter the body slowly and then set down what we have observed. Then we should try the same thing again. The more the double becomes used to temporary disembodiment, the easier it becomes to handle. We can then walk about in our room, or sit down and think or meditate with far greater lucidity than when in physical consciousness.

If then we decide to visit other places, this is what happens: the substance of which the double is made returns to the physical body and we soar into space with a more ethereal form. The vibrations of this dimension give rise to a new order of phenomena, which should be observed with the most minute attention. It is also possible to exteriorize a third body into an ether of even finer nature, where other phenomena develop in a proportional manner.

Everything happens as if we had a series of different bodies boxed one in the other... It is easy to imagine the tremendous extent of phenomena... When we do not project ourselves in the right way, we are not properly aware of the nature of the exteriorized body, i.e., we will not be using the right medium for observation, hence our results may not agree with those of a student who has used the proper vehicle... Always start with the first projected double, and practise projecting yourself away from that, inside your room, without trying to travel away. . . .

Note: "YRAM" = MARY = author of an English translation. Author of LeMedecin etc. was a French occultist, identity uncertain; the book is OP & rare.

NOTES FROM THE CORRESPONDENCE OF V.L.CAMERON

In O'Neill's book on Tesla I note (p.154) that Tesla discovered, prior to 1895, (1) cosmic rays (2) artificial radioactivity (disintegrating beam of electrified particles, or atom smasher (4) electron microscope, and (5) "very special radiation" (X-rays). With this last he took photographs through the skull at a distance of forty feet from the tube. He also found an "unidentified type of radiation coming from a spark gap, when a heavy current was passed, that was not a transverse wave like light, and could not be stopped by interposing metal plates."

I promptly remembered that I had encountered these same rays from an infra-red or heat source, so I set up an infra-red lamp close to a concrete wall, and on going into the next room I found with my instrument a heavy straight beam five inches in diameter projecting eight feet from the opposite side of the wall. To verify this I marked a circle where it emerged from the wall, and measuring from a doorway on both sides of the wall with a steel tape, I found that the circle exactly corresponded to the location of the lamp. Having my wife snap the lamp on and off, I found the beam took 30 seconds to energise and 30 seconds to dissipate after the current was turned off.

This is exactly as if the air were filled with tiny particles, each with its own positive and negative charge but turned in all directions so that the air has no polarity. These are turned slowly or perhaps ionized so that they show a definite polarity in one direction in the path of the beam.

I then interposed my palm in the beam of infra-red light coming thru the wall, at about six feet from the wall, and by breathing deeply and concentrating heavily for two minutes I was able to "kill" or counteract the ray from the lamp, to a point where it would no longer affect my instrument; and then it took 30 seconds for it to reestablish itself after I removed my hand.

This was tested by a new instrument patterned after my water compass, but made especially for this purpose and for locating disease in the body by finding inflamed or hot spots, for which it works perfectly.

Apparently the body's vital force is of the same nature and near the same wave length as the ray from an infra-red or heat source, since it is not stopped by cold stone or steel and acts exactly the same. And there is a permanent ray or cone of force over a displaced vertebra or a diseased or congested spot, which disappears almost the instant the trouble is corrected.

(August 25, 1951)

SPIRIT
MESSAGES?

A few weeks ago, while experimenting in the study of Max Freedom Long at Los Angeles, he asked me to test a signature with my water compass. I did so, and tested a number of them - and found a strange shape of force over each one. In one case it was like the body of an old-fashioned baby carriage with the top up; others had a boat shape, etc. In each case there was no perceptible thickness

and the figures stood at a right angle to the paper. They were from 18" to 30" long and perhaps two feet high.

While passing the instrument over the page of one letter, it stuck at what I mistook for the figure 90; but Max said, "that isn't 90, it's go". Then I passed the instrument over pages of a magazine. For a while the result was garbled, then it started making sense, saying:

Remember old number group described (in) Biblical story corner light quotes intelligence clearly notice possible over long time astonishing theory that experiment contrary before"..... (The instrument then indicated a magazine article in Fate, in letters column, concerning Inca gold and the belief that copper and steel could not be alloyed - but that the writer did accomplish it, as I myself have also done).

Perhaps the "astonishing theory... before" meant that it had been disproved.

Now, I have had no previous experience with spirit messages and have never considered them necessary, neither am I trying now to substantiate such beliefs. I am merely recording curious experiences for whatever meaning they may possess for the reader. *

Later, while reading O'Neill's book on Tesla, I concentrated on him (Tesla) and asked mentally for enlightenment on his experiments in charging the entire earth with currents capable of carrying messages or wireless power to any part of the world. I asked him if he was ready to test my instrument. It instantly went to the word "tested" (meaning it had already been tested. Then came: "We mounted motors with independently magnetic inventions designing (designed?) alternate oscillating frequency much shorter than broadcasting in use today".

Later came "charge high frequency current(s) (last two words repeated three times from three different pages) lights magnetic field in which the devices consisting of a system as bright as a powerful beam of a six inch vacuum tube."

Here the reference is probably to a carbon button lamp invented by Tesla, encased in "a six-inch vacuum tube" which gave "twenty times the amount of light as other electric lights for the same amount of current consumed" (O'Neill). This invention was never finished. He also intended to light lamps all over the world by wireless power sent thru the earth from Niagara Falls.

Next day came: "My waves permitted the oscillator resistance current used in the test the same available power potential which affected the receiving device... The demonstration current should be tremendously heavy. The experiment producing electrical resonance in the earth.. Solid matter in the earth anywhere a perfect means of carrying messages."

The first "message" I received while reading O'Neill's book was: "When space substances are whirled, electricity is emitted."

----- (August '51)

* Please note the writer's attitude, also test conditions mentioned later. Article continues on next page.

The carbon
button lamp
again

I thought I would try to get more information about the c.b. lamp, so I mentally questioned Tesla, and the instrument began picking out words in the book, seeming to make better sense than ever. It said:

"The carbon button light globes used electrical showers, tremendously increased high frequency that is unevenly balanced, but the bombardment was molecular showers upon the reflector surface disintegrating THORIUM, because carbon was more high-exploding substance, but rays of various disintegrating electricity are produced, so discharge striking glass globe with tremendous magnification is reflected upon the electrode with such a high velocity as to disintegrate the Thorium."

The lamp consisted of a 6-inch glass globe with a carbon electrode in the center, and other materials were evidently set in or fastened to the carbon electrode. The high frequency current was conducted to the electrode and molecular showers evidently radiated from the button to the inside of the globe, and reflected back to the button, causing the substance superimposed on the carbon to become incandescent. THORIUM is described (by Webster's Unabdg) as a "gray, heavy, somewhat rare radioactive element difficult to fuse; it originates a series of radioactive products - thorium emanations giving off Alpha, Beta, and Gamma rays. Thorium oxide is used in the manufacture of gas mantles."

In other words, according to "Tesla", carbon was not used for the active material, as I understood from the book, but only for the base of the button, with a facing of Thorium. I wondered why he did not go ahead with this wonderful invention, and "Tesla" said: "Beta and Gamma rays painful to sense of sight." Beta rays are given off by radium, and Gamma rays are in the high-frequency ends of the X-ray spectrum and down to the Beta rays, and are a part of the cosmic band, I believe; therefore both rays would almost certainly injure the eyes.

This completely answers my questions.

(Sept. 5)

AURIC CHARGE or
"BLESSING CHARGE"

This evening I took my instrument for testing the aura out of my pocket, and was surprised to find it instantly pointed strongly to a shelf along the wall of our living room. I followed its point, and it led me to and touched a little statuette of a woman praying - it is of ceramic and was made by my daughter.

I wondered why, and then remembered that about two months ago Mrs. Vivian Brinkley, from the BSRA Hdqrs. in San Diego, had charged it at my request by concentrating a strong emotional force upon it. One strange thing I noticed was that it attracted the instrument instead of repelling, as anything carrying a charge usually does; another odd fact was the terrific charge which I later discovered extended 130 feet in all directions from it. This charge is so heavy that the instrument ignores all other sources, such as underground streams in the vicinity; also most of the force seemed to have just come to it in the last few days, as though someone were throwing a strong charge into it. The greatest charge I was ever able to put into anything extended only 32

feet from it and that was a deliberate test, so what has happened to this, I don't know. I tried many tests with the statuette, but always with the same result. I darkened the room and turned off the TV so there was no light or sound to orient me, then closed my eyes and held my hand over them, turned around several times at the opposite side of the room - and still the instrument pulled me directly to it, over and over, and the point would unerringly tick the statuette.

As is my custom, I am not giving the answers, but merely setting down the result of tests and experiments for whatever construction anyone may care to put on them. I don't say that Tesla is hovering over me trying to impart knowledge; I only say something impelled the instrument to pick out words in sequence which gave the knowledge I was seeking. And most of the time the book was upside down and I had my face averted.

(VLC., Sept. '51)

-end-

Eugen Osty describes a human being as a "dynamic focus of psychophysical energies". This is a kind of postulate, or necessary starting point for all studies of this fantastic creature. A naive materialism can go on from there, and express the whole of man in terms of atoms and electrons. Others, somewhat less naive, see the need of explaining this residue in terms of mind. Both end in a concept of energy, or Action.

Our point about this is, that neither mode of thought can avoid the recognition of a domain of super-physics, or ultra-physics, the vast web of forces, energies, action, substance, and law, 'behind' or 'above' or 'underneath' everything with which the physical sciences can deal. This is implicit in Osty's expression, and no thinking mind can escape it - tho' of course it can be arbitrarily thrust aside.

Between the 'scientific' and the 'occult' there is no real dividing line, but only a line we invent and impose. The unknown is always becoming known, and the known is always being modified, expanded, or rejected as erroneous. All psychic, occult, and spiritistic studies, ESP or PK effects or what-have-you, are fumbling extensions of the sciences. But from the other point of view, that of the Adept or advanced student, it is 'orthodox' science which is inept and childlike.

The field of radiesthesia, to which such devices as the Cameron water compass, the Wallace ZNO, and the Pendule in a hundred forms all belong, is a true exploration of the factual universe. Nothing could be more stupid than contempt poured on them by scientism (not by the true spirit of science), or willful ignorance of what is being done.

The next step in biology, in philosophy, and in medicine will be the recognition and study of the etheric body. This has been said many times in many different ways. This involves the aura, the whole field of magnetism and of the ethers. The science of the future will be eclectic or it will be nothing; there will be a notable house-cleaning and (Deo volente) an equally great reconstruction.

We believe this to be the point of view of our BSR Associates, and in line with this we print the remarkable adventures of Assoc. V.L.C.

" HENRY GROSS AND HIS DOWSING ROD"

This is about our RR article on Dowsing (most of which, as was explained, we lifted from Nandor Fodor's Encyclopedia of Psychic Science), and Major Menzies ("Auber's") strictures on the same, in this issue, and the RR article by hydrographer M.V. Cameron, and his grief and whoa with orthodox scientism, and his magical door spring (for springs and water should run together) which we described in the last RR release, 8-A-51 - and chiefly and finally about the book named in our title, which we shall proceed to discuss first.

The book is by Kenneth Roberts and is published by Doubleday & Co. of New York, 1951, at \$3.00; and it's a must for all the ignoranti because it may larn 'em something, and for the enlightened because it puts the quietus on arguments. "Ignorance however great cannot contend with knowledge however small" : let us cherish this maxim, mes enfants; it comes from the very first page of the BSRA brewiary. There's a good quote from Charles Richet on the jacket, along with information about the author; then after "Illustrations" the following from Theodore Besterman's Water Divining:

These records must impress all but the most wilful sceptic; it must not be forgotten that there is an obstinate scepticism as well as an obstinate credulity, and it would be difficult to determine which is the more harmful to scientific investigation. There is no arguing with the will to disbelieve any more than with the will to believe. As a convinced rationalist I must confess to a good deal of hearty contempt for those who refuse to see facts which stare them in the face. . . With such sceptics it is useless to argue.

Then a bucket of cold water (presumably not found by a dowser) from one Joseph M. Trefethen, author of Geology for Engineers:

Superstitions about ground water are still in the minds of many people. One of the better known of these fanciful delusions is the action of a forked stick in the hands of a 'diviner'.

Thirdly, a personal note by Coert du Bois (U.S.F. Service; Lt.Col. Eng., USA; U.S. Consul General (four posts); Anglo-American Caribbean Commission):

I couldn't have brought myself to believe the experiments recorded in this book unless, before reading it, I had travelled through Maine with Henry Gross and Kenneth Roberts and seen Henry's rod tell him all the details of water veins that we would find on hilltops seventy miles away.

Happy is the RR Editor, that Mr. Trefethen's neck is his own, not that of ye Ed., for it is certainly stuck out in the wrong place.

After a chapter by Richet and another by Evelyn Penrose, there follow some 300 pages packed with detailed data, meeting every demand of scientific observation and meticulous reporting. But more incredible than the facts narrated, and profoundly depressing to all save incurable

optimists, is the ignorance, indifference, stupidity, and at times truly virulent opposition of authorities, scientists of distinction, and the majority of engineers and geologists. The tyranny of text-book ideas, plus egotism and jealousy, and fear for professional prestige, come close to dominating the whole situation. They operate here exactly as they have operated in the long struggle of (liberalized) psychical research and spiritistic phenomena, for unprejudiced examination of the facts. In both instances, spiritism or psychism and radiesthesia (of which dowsing is a conspicuous form) it is popular acceptance by a fairly large number which alone has made progress possible. If these issues had depended on investigation and acceptance by the educated classes, and especially by men trained in "scientific" thinking, not a foot of ground would have yet been gained. The enormous inertia of so-called educated minds is the most deadly and damning secret of our 20th century "enlightenment".

The science worship of our time is of course the fertile soil of this iniquity. The ability to use a spectroscope or read an X-ray plate invests its possessor with God-like powers of decision on all problems and subjects. A hundred years and a hundred thousand books in the field of psychical studies are shrugged off as fraud and delusion, or else as unexplainable and hence (!!) outside the scientific purview. At the present, the development of radiesthesia is enormous, particularly in England and on the European continent. Read, in this connection, the highly condensed comments of "AUBER" in this issue of RR. It is chiefly the "enlightened" American public which scarcely hears of these things - and the truly brilliant American physicists and chemists who darken this ignorance still more by their own refusal to learn from phenomena which they cannot tag a priori with some catch-all phrase. The dowsing with which we are concerned here is as ancient as the race, yet it fits in with increasing nicety with the unfolding picture of the newer physics, the new science.

Men like Henry Gross, and like our Associate Cameron are pioneers and suffer every kind of rebuff in consequence. It would be absurd to demand that all of their ideas and interpretations be accepted out of hand. What common sense demands is that the facts they offer be studied with a critical but receptive mind. In more than one aspect, the Hierarchy of contemporary science yields nothing in obscurantism to that of Holy Church.

But with regard to the art and science of the Dowser, after every appeal to the evidence, to intelligence and to intellectual honesty have failed, one supreme argument remains. Supreme, irrefutable, and holding victory tight in its scarifying claws. Argumentum ad hominem if ever there was one. "I paid out \$10,000" says farmer Hardcrabbe, "drilling them wells like that scientist feller told me, and nary drop! But that there feller with the willow stick found plenty of water right away and it cost me \$25.00!!...".

That's putting it crude-like, of course - and Professor Hardroot says it's a fluke if true, and probably not true, probably an 'Ahem-m - prevarication' and 'no, I will not check up on it.' But the most despicable fact, even fluke that makes money or saves it, is established and endeared beyond cavil. If there had been money in conversing with

our dear departed, psychical studies would have flourished like a forest of bay trees and spiritism would be Everyman's religion - as, rightly interpreted, it should be.

"Henry Gross", writes Kenneth Roberts, "was just one of unknown thousands of water dowsers to be found in all parts of the world ... In the thousands of years during which dowsing rods had been successfully used, no intelligent investigation had ever been made into the complete workings of the rod . . . Professor J.B. Rhine, in his "Reach of the Mind" exclaims in horror at the backwardness of the human race in exploring the abilities of the human brain." In 1949, says Associate Cameron, Prof. R. had opportunity to make a full investigation of the new dowsing instrument, but set up impossible conditions. And, "About 18 years ago I wrote a 9-page treatise about my discoveries, plus their possible relation to cosmic rays and handed it to Dr. Robert A. Millikan. He obviously did not read it, but after four months he wrote saying, 'the willow switch has been investigated by scientific men and found to have no value in locating water.' He could collect \$10,000,000 to investigate the composition of some star but wouldn't spend a dime to triple the agricultural value of the United States."

Nearly every chapter in Robert's book is prefaced by a quotation from some scientist of distinction, nearly all of them adverse to the possibility and value of water dowsing. These solemn pronouncements, contradicted by the whole mass of the data, remind one of Houdini's reason for rejecting materialization: "God Almighty would never permit the existence of so hideous and revolting a phenomenon" (as the extrusion of ectoplasm). It must indeed be a wonderful experience to be so fully in the confidence of Deity, so au courant with His secret purposes!

A word about Associate Cameron's point of view on the whole of the phenomena "after 26 years of research"... "My belief is that the rods, wires, springs and other gadgets are usually motivated by an extension of the human aura in the form of an extremely short wave length of the nature of light. It is usually positive in polarity and is attracted to the negative reflections from below ground (v. polarized light as defined in Webster's unabdg). These emanations are only local, however, and any long distance work is the result of the subconscious mind affecting the rod, controlled perhaps by ESP."

The phenomenon of map dowsing has been commented on by the Mark Probert trance Controls - who do not like the term subconscious but would accept in essentials the last sentence just quoted.

As we have said, radiesthesia makes daily strides, and there is considerable flurry and stir-about of dry bones over the book on Henry Gross. Our RR attitude is not at all to engage in controversy or to convert the Pooh-Bah brotherhood to a showing of commonsense. Exactly as in the case of a large number of psychic and 'occult' phenomena, we have certain basic acceptances and prefer to go on from that point, tho' subject always to new knowledge - rather than spend time in the re-threshing of old straw. But when new material such as is offered by the Cameron detector comes to hand, we try to present it to our Associates.*

* We hope to publish before long, detailed reports on the Wallace "ZNO" - another new dowsing device giving very remarkable results.

THE DROWN RADIO THERAPY METHODS *

Diagnosing, Treating and Photographing soft tissue structures.

by Dr. Ruth Drown

The energy used in diagnosing and treating is that of the patient, with no auxiliary current present. That used in the photographic instrument is also the energy of the patient, plus a 9-volt battery to start the flow of electrons thru the photoelectric tube for not more than one minute, which lasts for several pictures before renewal. The principle underlying this work is simply that everything in the universe vibrates, and also has polarity. The energy which animates the human body is the same as that which is withdrawn at death, and is also that which, when coupled with the energy of earth, produces metabolism of the cell structure. This fact furnishes the foundation from which to describe the rest of the work.

This energy comes to man in a perfect state, but by reason of his thinking apparatus it becomes obstructed in some part of his body, and we call the result disease. Even accidents are attributable to the thinking apparatus, for are they not the result of 'lack of thinking'?

Every part of the body, human or animal, vibrates differently from every other part when animated by the life force. When the ruling energy passes thru each organ, gland or tissue, it goes out from the body and around the world at enormous speed. According to the ancients, it travels at the rate of 345,000 miles per second, whereas ordinary light has a speed of about 186,000 miles per second.

This energy is passing from and returning to the body at all times, for all energy returns to its source.

When a drop of blood is received at the Drown laboratories, it is put on a blotter to hold together the fine crystals of salt and other minerals, which in turn act in the same manner as the small galena crystal acted in the old crystal radio sets. These crystals are always in resonance with the energy of the body from whence they came. When placed in the Drown instrument, the energy (life force) of the patient is drawn thru the instrument, and by proper tuning it is possible to diagnose, or treat, or make a picture of the part of this body which sent it out.

The "rates of vibration" were originally worked out from histological structures of the animal body. A liver, for instance, is always recognizable as such, even tho' it be from a cat or dog, but the difference lies in the different rate of vibration of the animating energy. The disease rates were taken from specimens found and labeled in medical hospitals. These also have their own rates of vibrations which are 'tuned' thru the Drown instrument. When these rates are found and placed upon the photographic instrument, it is possible to photograph the cell

* Referred to in RR vii-2. Errors in that account are corrected by Dr. Drown at the end of this present article.

structure of the part involved, whether the patient is in the same room or at a great distance, since his energy is where the picture is being taken.

The Drown instrument is only a tuning-board, used to resist and focus the patient's energy under treatment. In this way the patient heals himself, tho' under the direction of the doctor after the condition which is out of balance is ascertained.

In these times, when everything is being speeded up and energies are being sent into the ethers bombarding the brain and body structure with sounds and forces hitherto unknown, it is necessary for the human body to be speeded up also, or else be shattered. The Drown method helps to do this in a natural way. Hemorrhage control is also a part of the treatment method. This is done by treating the parathyroids, which control hemorrhage in any part of the body.

Comments & Corrections
by Dr. Drown, on notes
published in RR.

(Regarding the salts in the body): "The blood carries these salts. In the radio quartz crystals are used to determine wave lengths and keep them separate. In the

Drown method we put the blood on a blotter and let it evaporate. The crystals of salts and minerals are held together, and these are in resonance with the patient's life energy, so that we can tune in on it & the combination rate of every part of the body. Thus we can find out how much life force is passing thru each organ. if it is 'high' or 'low' we check to find the cause, because we also have the rates of different diseases, taken from pathological specimens. We are not taking the picture from the blood itself, but from the emanation of the body that the blood tunes in with.

" Every person is a sending and receiving set for his own energy and all energy returns to its source. If it is out of balance we use our instrument as a monitor to select the part and test it. The instrument is grounded and the energy is balanced thru this instrument and goes back normal to the body.

"Energy leaves the body in bubble-like form.

"Re the remark by I.P. that doctors were about to operate for 'hernia or something' on the boy who had been shot, and were amazed when they found the bullet: This was not quite accurate, as there had been no question of an operation on the boy - tho' the bullet was located by the Drown instrument. The doctors and the operation referred to belong to a different case."

Dr. Ruth Drown's address is 1517 North Gardner, Los Angeles, Calif.

Some time in the future one drop of blood will be enough for a complete chemical analysis on which life-saving diagnoses of illness can be made - Dr. Albert E. Sobel of the Jewish Hospital of Brooklyn, N.Y., predicted at the meeting of the American Chemical Society in Boston.

(Science News Letter of April 21, 1951. Quoted by Electronic Medical Digest, xxxv-3, 3rd Qu. 1951, p.14).

For the theory that "certain radiant energies are generated in the body and need no nerve paths for transmission" v. Elct. Med. Digest, sup. p. 21 ff.

ARE YOU YOUR OWN ANCESTOR?by John A. Hilliard, BSRA

(From a letter
to the RR Editor)

My Dear M.L. - I've just been thinking. I've been thinking about how related we all are. I suppose you've seen this done before, but it's almost unbelievable.

The number of a man's ancestors is 2^{n-1} where n is the number of generations counting the individual as 1, his parents 2, his grandparents as the third, etc. Allow 20 years to the generation.

At the time of Christ, say 2000 years, 100 generations - let's add one more to make figuring easy - 101 generations. His total number of ancestors is

2^{101-1} or 2^{100} . Using logs: Log of 2 is 0.3010. $2^{100} = 100 \times \log 2 = 100 \times 0.3010$. That = 30.1. N is 124×10^{28} (approx. with a 4-place table) - which gives

1,240,000,000,000,000,000,000,000,000 - ANCESTORS

If you think that's incredible - There are approximately 5,497,748,033,437,440 square feet in the surface of the earth; let's be generous and say, 6×10^{15} square feet.

$$\frac{124 \times 10^{28}}{6 \times 10^{15}} = 20.66 \times 10^{28-15} = 20.66 \times 10^3$$

ancestors per sq. ft.

That is, we had 20,660 great-great ...n...grandparents on every square foot of the earth's surface (in the year 1 A.D.) including the oceans. They say figures don't lie, but liars are good at figures. There could not be that many (124×10^{28}) people on earth at one time. It's physically impossible. And that's a nice paradox. It is physically impossible to have less than the prescribed number of ancestors - unless the Lord's been working in the garden again. Yet it's impossible that all our ancestors could stand upon the earth's surface. We'd have to pile 'em up somewhat.

Max Heindel says - and I've also read it elsewhere - there are approximately 600 billion Egos in manifestation in our life wave. The number of them incarnate varies somewhat. More souls are incarnate now than in Christ's time.

If every one of the 600 billion were incarnate each could be allotted about 30 acres of land.

What do such calculations tell us? Simply this:

Every person upon the face of the earth is related to us at some point in time. At and even after the time of Christ every person on earth at such given time is a contributor to our ancestry - white, yellow, black, red, all of them.

If the number of Egos is 600 billion, it means that we ourselves have served as our own ancestors.

It's an intriguing problem, isn't it.

JAH

THE ETHE OF OAHSPÉ

In the Book of Jehovih, Ch. 1, we read in brief -

That THE ALL spake, and Motion was. The ALL MOTION was His speech -

That Jehovih created the Seen and the Unseen worlds - and that the Seen was named Corpor, and the Unseen named ES -

That ES has dominion over CORPOR - that it fills all space, and consists of Etheria and Atmospherea, which differ from each other in density -

That the substance of the Etherian worlds is ETHE, the Most Rarefied. That Ethe is the solvent of Corpor, and that it penetrates all things and exists within all, besides having its own independent existence -

That the Etherian worlds are inhabitable and are all different. That the Atmospherean worlds are in an intermediate condition, have varying degrees of density, contain all the elements found on earth (and many more), and in time become corporeal -

And that "in ETHE the velocity of Corpor is magnified to dissolution." (Book of Judgment, xii-19).

All energy, power and motion of Corpor is derived from the Vortexes - and Vortexya is derived from the Universal Life. (Cosmog. xi-14).

To recapitulate, ES fills all space, is omnipresent, contains innumerable worlds, substances and beings, varies greatly in density, and increases the velocity of Corpor "to dissolution". The Etherian worlds are inhabitable.

Students of Oahspe should find no difficulty in accepting the concepts of the Etheric worlds, such as we have repeatedly set forth in connection with the etheric phenomena of the "flying discs". But Why the expression "the most rarefied"? (Para. 4, sup.). That Ethe magnifies the velocity of corpor to dissolution, seems to mean that the velocity of atomic movements is increased, or that the particles of Ethe have higher velocity than those of Corpor. But increased speed and increased density go together - and density is the quantity of matter per unit volume. The density and mass of Ethe ("the substance of the etherian worlds") must exceed that of Corpor - hence, again, why is it called The Most Rarefied?

We put this question, not in a controversial spirit, but in hope of enlightenment from competent students of Oahspe.

Even on our own plane the lighter densities, as of gases and liquids, do not normally penetrate the heavier, but contrarywise. It is the matter of our world (corpor) which, being enormously rarefied, is open like a wide-meshed screen to the flow of the ethers, which are dense beyond conception.

COMMENT ON "THE ART OF THE DOWSER"

(Our English Associate "AUBER" comments on an article in Round Robin VII-2, May-June 1951).

.....Since I take it you wish the matter in R.R. to be as accurate as possible, I am taking the liberty to criticise adversely the Art of the Dowser, appearing in a recent issue. I am genuinely sorry to see so many inaccuracies printed in your publication.

lls. 1-2-3, p. 7. The use of rod and pendulum for the study of vibrations (commonly called dowsing in English) is so steeped in antiquity that the origins are lost. Divining is an incorrect term, for there is no divination whatever in the true art of radiesthesia. This latter appellation is correct, a hybrid Latin-Greek word coined by Abbe' Bouly of France and signifying the "sending of radiations". I possess a drawing of an Egyptian pendulum in use c. 5000 B.C.; also a facsimile model of another Egyptian pendulum of great antiquity. The Chinese have known how to locate what they call the "veins of the Dragon" (vibrations of water) from time immemorial.

lls. 12,13,14. p. 7. The force (vibration) does NOT act on the muscles, nor is there any reflex muscular action, altho' this is the theory mostly affirmed by scientists and quasi-scientists. One moment's uninhibited thought should make this quite clear. In effect, if the sensitive, using a wooden rod, tries to prevent its rising over vibrations - i.e., uses muscular action against it, the rod will snap. If using a piece of fencing wire (as I have witnessed) the wire will bend over against one's utmost effort, perhaps tearing the skin off the operator's hands. Perhaps some learned scientist can explain how one set of muscles, resisting the rising of the rod, can also cause it to rise at the same moment.

(L.13. "The force is stopped by a silken or rubber glove, India rubber shoes etc." This is completely inaccurate. The vibrations are felt in a motor car (which has rubber tires) and in an airplane. (V.my article on "Inhibitions" in Jour. Brit.Soc. Dowzers, c. 1938-39).

lls. 16-19, p.7. Some sensitives may experience the sensation described, others do not, and some have no sensation at all. Some have a feeling of exhaustion. Each is a law to himself. Miss Penrose, at one time official dowser for the Government of Canada, reported that walking over oil made her physically sick, and on walking over silver the vibration knocked her down. Any generalization is incorrect.

(lls. 31 ff.) Neither the rod, the pendulum, or any other instrument has anything to do with the mysterious 'faculty'; yet some such instrument is necessary to 90% of sensitives, as an indicator or amplifier. Also, some forms of pendulums not only receive vibration but also emit them - the vibrations, moreover, of all the colors of the spectrum (e.g. Chaumery's spherical pendulum). And the statement on p. 8, ll. 9,10 concerning Mlle. Chantereine is not correct. The true discoverer and pioneer of radiesthetic medicine was the late Abbe Mermet. As related in his book Comment J'Opere the inspiration first came to him in 1905. Medical diagnosis with the pendulum was born.

lis. 15 ff. Dudley Wright, Mager, and Barrett are but three of numberless investigators who have each advanced an explanation, physiological or otherwise. None of these is correct, for all are but guess-work. The fact of the matter is, that the ordinary human being is the most marvellous instrument known to man - meaning the whole human being, not merely the physical body.

P.9 - Abbe Lambert and others. It is an exaggeration, but practically correct, to say that each sensitive follows a method of his own. Pendulum and rod perform the most diverse and curious motions. The real difficulty is to translate these correctly.

The use of "samples" is fairly general, tho' not universal. The exact effect of this is not yet fully understood, but there is said to be a resonance between similar bodies. Certainly resonance plays a large part in radiesthesia. And mental concentration on what is being sought is a sine qua non - altho' vehemently denied by ultra-materialists. It is this which partly explains map dowsing (teleradiesthesia), which cuts out all the many vibrations obviously existing between the object and the searcher. Distance is no obstacle.

The assertion of the Mark Probert Controls is correct so far as it goes, except that there is no muscular automatism. But the remark "this is the only explanation which can account for map dowsing" is a very rash one, and quite inaccurate. Always remember that everything in our world has an etheric double, and any material explanation of teleradiesthesia, however scientifically correct, is bound to be wrong.

The last International Congress of Radiesthesia was held in July 1939, at Liege, 12 nations being represented. The Reports covered (1) Geology (oil, water, gold etc.) (2) Agriculture (noxious rays, sexing cattle, apiculture, pigeons etc.) (3) Biology (pigments, cancer, chemistry, bacteriology, water pollution, medicine, human radiations, biophysics, diagnosis, therapeutics, telluric rays etc.: 16 reports. (4) Military art (human radiations and the field compass, detection of planes etc.: 5 reports (5) Central section; 9 miscellaneous reports.

This should be sufficient evidence of the world-wide spread of this type of research and of the limitless field open to it.

As for Periodicals, their name is legion - dozen or more in France, as many in Belgium, others in Germany, Spain, Italy, Morocco and elsewhere. In England, the Quarterly Journal of the British Society of Dowzers, and a publication by a group of medical men who use or study medical radiesthesia.

Books: There must be well over 100 in French, a few in German, Italian, Spanish and Dutch, and about a half-dozen in English, of which the best one for students is "Dowsing", by the late Captain Trinder.

The greatest mistake of most authors is their claim that some single method or theory alone is right - and then, the attempt to explain all radiesthetic phenomena in terms of electro-magnetism. Yet all radiesthetic vibrations or waves travel best on a silk conductor (not metal).

And the most important branch of this research is the study of the noxious rays, which not only cause cancer, rheumatism etc., but nearly all of the sickness in the world. Tho' official medicine remains ignorant of this, many individual scientists are aware of the facts and are bending every effort to annul these evil effects.

CORRESPONDENCE

EDITOR, ROUND ROBIN:

I was most interested to receive the copy of RR which I ordered. So far, it is the only dignified publication I have found in this country on occult lines. Alas, they are all too rare in any country. I am visiting the USA from England . . . and thought you might be interested in the following, in connection with your remarks re cancer, RR vii-2, p. 10.

In a London (England) healing center, the Fellowship of the Golden Triangle, the discarnate doctors have taught that there are radioactive places on earth, and that in ancient days these were used for the CURE of illness. This fits in with teaching I have myself received from my spirit friend Hotep, and I enclose a copy of the relevant part of the message. It seems to be the same as that given by the Yada di Shi'ite, but from the opposite (complementary) standpoint.

I am endeavoring to build up circulation for a small English occult publication, The Aquarian Path, which, like RR, is dignified and intelligent. . . ! (Readers who are interested should inquire of the writer, Mrs George Adams, 201 W. James St. Claxton, Ga.).

The Message
from "Hotep."

"As you know, all vibrations have a negative side. This can only become effective if allowed to function independently by the flattening of the vibration into an ovoid instead of a round. A round vibration is "whole" or "good" or "positive", but drawn astray by the denseness of the earth's aura, or the one-pointedness of an evil mind, the flattening process begins, and the final intake on your plane is pure negation. Thus can the wicked suck in energy for evil . . .

" Do not confuse this matter of vibrations with Rays in the cosmic sense. Rays are square and work differently. They cannot be pressed out of shape, they are too strong; but their effect can be negative also by the too strong contact with one "side" or another of their squareness and not their whole. Vibrations in the sense we are speaking of are wide or narrow tubes or channels of power focussed on earth, or from earth to other planes, and are not cosmic in the sense they are infinite. They depend on you for fulfillment even as you depend on them. The grandeur of the Rays is quite another matter. They are the cosmic scaffolding supporting the whole, while the vibrations are but the myriad threads covering the Whole with a gleaming damask."

(The objection commonly raised to communications and teachings of this type, is that the language employed is almost meaningless to the scientist, the positivistic thinker, and the "common man" alike. A square ray, an ovoid vibration, the earth's aura, and intake of pure negation, do not make any kind of thinkable sense to our common habits of thought. Yet the difficulty is one of translation; the expressions represent something factual and 'real', and it is imperative that occultists and scientists work out a mutually intelligible terminology. And the point made by "Hotep" is constantly overlooked and should be emphasized, as of very great importance. His unusual forms of expression may serve an excellent purpose). ML.

"Helpful George"
finds the tie-
clip

(We borrow the term Helpful George, or at least the "George" part of it, from the Huna enthusiasts, and as connoting the sub-un - or co-consciousness (so-called), or what-or-whoever makes the Pendule, dowser's rod and the like perform the way they do. And the HG of RR cannot resist the following item from Assoc. Daniel C. Barone*, who lost his tie-clip beyond finding, and so made divination about it):

Question: Is my tie clip lost? Ans. (by pendulum): No.

Q. Is it in this house? Ans. Yes.

Q. Is it in the living room? Ans. No.

Q. Is it in the blue room? Ans. Yes. (So I went into the blue room with the pendulum)

Q. Is it in front of me? Ans. No.

Q. Is it on the left of me? Ans. No. Q. Is it on any of the bureaus? Ans. No.

Q. Is it on the bed? Ans. Yes. (We had searched every inch of the top spread but I asked my wife to search again. My coat was on the bed and she lifted it to make sure the clip was not there. Again I asked: "Is the clip on the bed?" Ans. Yes.

I did not know what to ask next, but finally asked my wife to search the coat pockets. She did so - but no clip. So I asked the third time: "Is it on the bed?" Ans. Yes.

I then searched the coat myself, and found the clip in the side handkerchief pocket, where I never put anything except a notebook and a handkerchief. So the Pendulum had been right from the beginning. If I had asked about my coat from the start I could have saved plenty of time.

Putting your questions correctly is very essential with the Pendulum." *

NOTE: We suggest that Assoc. Barone's last remark is very important. And the persistence of the "Pendule" in the face of contrary evidence is of much interest. -- We print this incident, not because it is rare, but because hundreds, probably thousands of similar ones could be collected. The interest in radiesthesia is now world-wide - perhaps it is one of the "signs of the times", along with parapsychology, spiritism, psychical studies generally - and the general apprehension of war and of seismic disasters. But radiesthesia in medicine, in dowsing, and in minor problems of daily life (such as lost tie-clips) is an eminently practical affair, and as such should appeal even to the pseudo-scientists who have incurable complexes about anything tainted with mystery - i.e., with processes and effects which can neither be smugly explained or arbitrarily dismissed.

(Assoc. Barone's address: 137-28-171st St. Springfield Gardens 13 L.I., N.Y.).

(ML)

Concerning Mantrams
and Rituals -by-
Theodore Wayland
Berger

Editor ~~Round~~ Robin:

"The July-August issue of Round Robin is very interesting in more than one way. First, regarding the auric extensions from shoulders, resembling wings. Five years ago while doing research work in the Qabalah I was given a very powerful protective exercise. A flame of fire to be imagined above one's head; this had to be brought down to the right foot; then up to the left shoulder, thence to the palm of the right hand; thence over to the left hand; then to the right shoulder, then down to the left foot, and finally up to the original position overhead. This was to be repeated 4 or 5 times.

"Secondly, regarding Mantrams: I have been using the following for over 15 years - and if everything else fails, this never fails: "God is Love. Love provides, protects, and blesses". And now the mathematical analysis of it:

- * God is Love 764 - 91 - 3645 final value 9
- * Love Provides 3645 79649451 final value 9
- * Protects and blesses 79625321 154 2351151: value 9.

"I hope to find some day enough time to go deeper into the mystical exercise and the mantrams; however, people who do not know anything about the "Why" have received better results than others familiar with the subject. "

Yours, etc. T.W.B.

NOTE: *** The process applied in the marked passage is, of course, what is called "occult reduction". The letters B to I incl. are numbered 1 to 9 - J to R incl., also 1 to 9; S to Z incl., 1 to 8. Then (to take the "God is Love" phrase), add 7 plus 6 plus 4, giving 17. Add 7 plus 1 to give 8, which is the numerical value for the word God. the word IS adds up to 10, and 1 plus 0 gives 1. The word LOVE adds up to 18, which adds to 9. The three totals of 8 - 1 - 9 add to 18, and 18 adds to 9, which is the value for the whole phrase. The three phrases give $3 \times 9 = 27$.

The values for the letters given by Assoc. Berger are probably the ones most commonly used in English. In the Greek and Hebrew alphabets each letter has a number value attached to it, and the Hebrew values are sometimes used with application to English letters. The rationale of the occult view of this matter goes back to the concept that motion (waves, vibrations) is everywhere present in the universe, hence every thing has a number value, and that the names of things and every word and sound has also its number equivalent; hence letters and the sounds and names of them, and all their possible combinations also are represented by numbers. This is, of course, the doctrine of Correspondences - in ancient times a vast and intricate science. Popular "numerology" is about as valuable as the astrological forecasts one gets out of penny vending machine; but to dismiss the whole subject of Correspondences on that account is also unbelievably stupid. -- We add that in making mantrams for one's self (an entirely practicable process) it is probably a good idea to secure repetitive values, of numbers obtained by reduction or otherwise, such as

the repetition of the 9's in the mantram given by Assoc. TWB.

In this connection, the "compleat skeptik" may remind himself, that use of any repeated phrase is a rhythmic discharge of energy, that this goes on under several forms or on different "levels" - air vibration, ether vibration, energy of the thinking process (psychism and metabolism), telepathic projection or rapport (if energy is involved in these), an emotional "drive" - a whole complex of forces and relationships, along with powerful elements of autosuggestion - plus a possible and probable stirring up of entities from other planes. Even though occultists know comparatively little of these matters, it is obvious that the average contemporary psychologist knows far less, and the average "physical" or positivistic scientist nothing at all.

What has just been said about mantrams also applies, in principle, to such minor ritualistic practises as the one described by Assoc. WTB in his paragraph 1.

(Assoc. Berger is a lecturer and writer, and compiler of a Dictionary of Occult Sciences & Metaphysical terms. The Antique Lodge, Warsaw, Ill.)

Assoc. Frances
M. Headen

Associate FMH draws attention to the peculiar performance of the Richmond tornado, which passed within two blocks of her residence. "Colored districts were followed by the twister" from new sections out First St. to the oldest colored section in town, which now looks like a block-buster went off. And the only two serious injuries were to colored folks. These people have been much wrought up lately by various agitators. . . If you know anyone troubled by deafness, tell them to HUM-M-M for help (with the mouth closed)". (This is the humming final of AUM or OM, also spelled AM and YAM. ML). "This is a wonder worker" writes Assoc. FMH. (2107 Grove Ave., Richmond, Va.) --- (* "spheroidal, not a cone" writes FMH).

Assoc. H.M.
Wagner

"Ryan on odours was interesting. No doubt you recall in Brunton's Search in Secret India the account of the magic worker who, ostensibly using the rays of the sun, deposited on a silk handkerchief any desired perfume, with no possible mechanism of charlatanry ...

Again on this subject, a personal experience: In February of this year, no flowers blooming within great distances unless in greenhouses, on leaving the house I was greeted by a pervasive aroma of roses. On relating this to the medium with whom we work, I found that he also had been surrounded by the same perfume while driving his automobile. The Control explained that night that it was an experiment on their part...

(DeFuniak Springs, Fla.)

Contacts invited: Inventor Kenneth Wilcoxon, 9 Ericsson Rd., Bethesda Sta, Wash. 14, D.C. would like to hear from persons interested in "spirit radio" independent of mediumship. "What are your theories, experiments and results? Wish to share or exchange ideas on this important project."

Lions and Mosquitoes

Not long ago we printed a Mantram Against Lions, sent us by Professor Chauvenet of Los Angeles. But to show that it is not only the big game safari that interests us, we now present one against mosquitoes - really the more useful of the two! It comes from Mrs. R.M. Zellman of Harbor Beach, Mich. (203 State St.). We quote:

"Have had an experience with a mantram myself recently. We have been bothered a great deal by mosquitoes this summer and usually I was a victim, with large welts after each bite. However, a friend of mine suggested the following and have not been bothered at all this summer tho' I have been around mosquitoes and others in the same location have been bitten.

"The mantram is, 'I surround myself with a circle of light', while making a circle with the hands around the body. My friend discovered this for himself - trying it after he had read in Oahspe about Zoroaster using a similar one to protect himself from wild animals. So both my friend and I have been free from mosquito bites this summer. We have no other kindred souls around here to use it, and would welcome hearing from any Associates who use it successfully. I don't know how long the immunity lasts but I use it whenever mosquitoes are present. An odd thing was, that it worked the first time I used it, but the second time I repeated it perhaps more as rote and received a sting. However, I immediately built up a surcharge of mana (following the Huna teachings) and then repeated it, whereupon I received no further stings."

NOTE: * "Worked the first time" etc. A somewhat similar experience seems to be fairly common among persons attempting magical or occult operations. The first time a ritual is "worked" it is likely to produce results, sometimes of a startling nature, provided the imagination of the ritualist is intrigued and other conditions are favorable; yet when a second attempt is made, or perhaps many other attempts, no results at all appear. The causes, of course, are of a psychic or psychobiological order, since the "channel of Grace" in all such operations is always the mind-and-body of the operator himself.

I take occasion here to insert a note from the MP seances. In many ESP experiments, especially in telepathy, a time lag has been noted, analogous to certain electrical phenomena. It also occurs in working with the Cameron water compass, and is probably present with all dowsing devices. It may be provisionally attributed in such instances to the ionization of air particles. But a delay of hours or even days in the reception on the conscious level of a telepathic message has remained a mystery. One of the Probert trance Controls, however, recently asserted, that the delay in such cases was due to the sender - who did not succeed in reaching the awareness of the percipient, but then (presumably) did so later, in recalling his unsuccessful attempt. But there is said to be no transfer of energy, no "waves" or "vibrations" involved in telepathic communication, if the distance is considerable. But close at hand, or within possible reach of the auric envelope, an electronic disturbance may be set up - a principle (as Assoc. ESS points out) which is likely to prove of very great importance.

The White Flame
Phenomenon
continues -

In RR of June-July 1950 we printed a description sent us by the artist Columba Krebs, of a flame that several times "rose with a roar from an ash-tray almost to the ceiling. This account was accompanied by the signatures of several witnesses. About a week later the phenomenon was repeated, seven witnesses attesting (v. RR of Oct.-Nov. 1950). A third demonstration occurred March 11, 1951, total number of witnesses to this date, 26. On June 5 the flame appeared without any ash tray or cigaret near by, but as a burst of white light in front of a painting by Columba Krebs entitled "Conflict." This too is amply confirmed by witnesses. In instances where the tall flame seemed to rise from a cigaret on a tray, the paper was not scorched, nor were there any other signs of heat or burning. (Columba Krebs can be reached at 676 Park. Ave., East Orange, N.J.).

Students of occult matters are well aware that fire includes far more than visible combustion and rapid combination with oxygen (as it is known to physicists). There is flame which does not cause combustion or depend on it; and there is flame and combustion of unknown origin. (Op. the recent Reeser case, the fires in Almeria, others in the U.S.- in fact, a small book-full of data and a big one of poppycockiana about them). Heatless but visible "flame" is called such because we have no other term for it. Both this and the flame of combustion can be produced by psychic or "occult" operations. Fire Elementals may be involved, but also the 'subconscious psychism' of a here-living person. Repressed wishes of children and adolescents (as, hatred of environment) may cause mysterious outbreaks of fire, often a long sequence of them; and arson experts and their ilk spend weeks making analyses and reports impressive as a fuseless firecracker ("feeble the fizzle!"). There is also the fact and problem of fire immunity, one more "superstition" seldom accepted and never explained in the "scientific" world.

In this connection, however, we'll quote a few lines from a manuscript by hydrographer M.L. Cameron (he of the new dowsing gadget). "A well-known scientist at Palomar Observatory once told me" (writes MLC) " he believed implicitly that I could locate water but that science couldn't explain it, therefore ignored it. I told him they could explain it if they would give me a chance to talk first. He said not to let their refusal worry me - that it really didn't mean much; that there were many things they couldn't explain, such as psychic phenomena, telepathy, and hypnosis, so they just ignored them. His viewpoint seemed fair enough, but why should they not sacrifice some of their egotism and investigate fairly and openmindedly? "

Why, indeed? Pour moi, it is difficult to conceive of a real scientist feeling that he is "forced to ignore" anything he finds unexplainable. A working principle like that, which rules out new data and hypotheses covering them, is the death knell of scientific progress.

Some of our Associates will recall a furious controversy (not yet interred but very mouldy) over "Art for Art's sake". How about Science for Science's sake, philosophy for the sake of philosophy, bombs for bombs' sake, murder for murder's sake - or what have you - but for God's sake include us out of the argument! But you can't quarantine facts because you don't understand them, or disprove them by ignoring their existence.

Balloonatics, International Falls, Minn. What appeared to be a crystal ball seen 'streaking across the sky at terrific speed'. It stopped suddenly, hung motionless for several seconds, then shot up about 200 feet. "It performed just like a humming bird, and near a cloud was 'joined by another similar object. Visible about 15 minutes. "Explanation - might have been a balloon"! (Inez Bellquist).

Dodge City, Kansas: Airlines pilot reported that a 'bluish white star' played tag with his plane at 21,000 ft. over D.C.; it was travelling 500 to 1000 miles per hour and moved 'backward and forward, up and down, and came to a stop.' (Assoc. ESS)

Lubbock, Tex. Three Texas Tech professors sighted (Aug. 26) a group of objects flying in crescent formation, 9:10 pm.; then three minutes later a similar formation on the same course as the first. The objects crossed the entire sky in about three seconds, were indistinct but gave off a glow. No jet flights or other reported by Air Authorities. The observers, all scientists, calculated that if the objects were a mile high their speed was about 1800 mph and their diameter more than 1000 ft. If 50,000 ft. high the speed would be close to 18,000 mph and the diameter about 10,000 ft. (nearly 2 miles). "We felt no shock wave" said Professor W.L. Ducker, and this indicated that the formations were in the stratosphere, 50,000 ft. or higher. "And we hadn't even had our usual ice tea to drink", said he. Four nights previous to this, Professor J. R. Heitman, also of Texas Tech., reported seeing a similar phenomenon.

(Clip from Dallas Morning News, Aug. 27. Assoc. J.W. Sarver)

(An equally strange phenomenon is that three reputable scientists should have the same "hallucination", see the same spots before their eyes, at the same time - and then have the "effrontery" to tell about it. Our guess is, half the universities in the U.S. would reprimand a professor for seeing a 'saucer' and probably discharge him for lecturing on the subject. -- A correspondent of ours, also intrigued by this incident, sends us a pious wish (or maybe just a wish): "We can infer that these three professors have risked being held in bad odor by their "right thinking" scientific brethren. Here's hoping that the Discs put on a performance one of these days that will leave the eyes of the Pentagonians popping out like rainwashed berries.")

(It has been RR policy of late, to print only a few of the reports that come in, re sky phenomena, discs and what-have-you - simply to show you our visitors are still with us. And little by little the idea is gaining ground, even outside the "lunar fringe" to which brother Scully consigned us, that some things may be nearby and bumpable even if we can't see them. And that the Overhead, which is a biggish sort of place, maybe carries a deal of traffic, between Arcturus and the Southern Cross. And that a high-speed fan or propeller is invisible but very rough on an intruding nose. And that (tho' maybe not wise to say this) there's a long list of air disasters, unexplained by rubber - stamp investigations, that may have been collisions.

Correspondence

Memorandum
from Honolulu

Dear M.L. -

Here J. and I are, back in Paradise, enjoying a vacation while we recuperate from our vacation. That doesn't make sense, you say. But did you ever fly nine thousand miles in a couple of weeks? . . . But here's a transcript of the note I promised you, dated April 27, 1943:

"About a month ago Marion pulled the atlas from its usual place, opened it to the map of California and had me help her locate a small town in from the coast in the northern part of the state. Starting there she inscribed a rough arc downward and inland a hundred miles or so, all the way to San Diego. 'All this land', she said, 'from the high mountains to the coast, will some day slip into the sea.' I asked her if it would be soon. 'When the war is over and people and their affairs are trying to return to normal.' Will there be much warning? 'Well, it won't all go at once and it will be preceded by volcanic activity and earthquakes. The rock sub-strata of this area is tilted downward at a terrific angle and will naturally slide downward when shaken hard enough. It won't go down in one piece but rather in sections and take a week or more of time, perhaps. Much of the Atlantic seaboard will go down also. Don't you remember the prophecy? The American seacoast is to be mountainous!'

There were more details to this than I wrote down. As I recall, it was during Marion's astral studies of the night before our conversation that she had seen a map of the United States as it would look after the volcanic activity was over. Whether this had been drawn for her special benefit by her Teacher, or whether she had seen the map in one of the great libraries on the other side, I do not know. . . . She was a born materializing medium whose guides produced little in the way of phenomena until she was about eleven or twelve. Then, after months of preparation, her Teacher gave a series of lectures thru her, a la Probert, when she was 13 years old. . . . One guide is or was a French Marquis of the 7th century. Her Teacher has been out of the physical for some 4000 years and his last embodiment was in the land we now know as Iran. I came to know and respect both of these men and wouldn't hesitate to call on either of them if I needed their help. I know I received healing and protection from them many times when I was in the States and when I was overseas with the armed Services. . . .

Yours, etc. R.C.

-end-

There have been many psychic visions and predictions concerning a subsidence of the west coast of North America, and the Mark Probert Controls have stated repeatedly that conditions were very unstable & dangerous. None of these predictions, of course, give any close dating, and perhaps this cannot be done even on the 'other side'.

Correspondent R.C. is a writer and publisher and highly informed on occult matters. Letters addressed to him in care of BSRA will be forwarded (as with all RR contributors).

"THAT THING"
again! "Canard?"
Maybe!"

(Inquiry by the RR Editor brought the following re-
ply from Mrs. H.M.Graham, of Ruidoso, N.M. - Box 14):

That article on the Flying Thing came from the El Paso Times of July 9 (?), 1950, and was written by Joe Farrish, a feature writer. After an introduction about Charles Fort Mr.Farrish goes on to say:

"In a scrap book kept by the late D.W. Reckhart, pioneer El Paso mining man, and which is now the property of the El Paso Times is a clipping. The name of the paper was written in pencil across the top but has now faded" (but is believed to be The Tombstone Epitaph) but the date can be made out - June 7, 1890.

"Beats the sea serpent - a Winged Monster that Two Ranchmen Killed in the Desert" (That is the heading). "A winged monster resembling a huge alligator with an extremely elongated tail and an immense pair of wings was found on the desert between Whetstone and Huachua Mts. last Sunday by two ranchers who were returning home from the Huachuas, says the Tombstone (A.T.) Epitaph. The creature evidently was exhausted by a long flight and when discovered was able to fly but a short distance at a time.

"After the first shock of wild amazement the two men, who were on horseback and armed with Winchester rifles, regained courage to pursue the monster, and after a chase of several miles got near enough to it to open fire, wounding it. The creature then turned on them but owing to its exhausted condition they were able to keep out of its way, and after a few well-directed shots it rolled over and remained motionless. The men cautiously approached, their horses snorting with terror, and found the creature dead.

"They then made an examination and found it measured about 92 ft.in length, and the greatest diameter was about 50 inches. It has only two feet, a short distance in front of the wings. The head was about 8 ft. long, the jaws thickly set with strong sharp teeth, the eyes were large as dinner plates and protruded half-way from the head. After considerable

(next page)

The Personal Touch

(Re, article in LOOK MAGAZINE, Feb.1951, entitled: "A NUCLEAR PHYSICIST EXPOSES FLYING SAUCERS" (they're the bottoms off experimental "skyhooks", USA property).

Clarkson Dye, BSRA, to RR Ed, - "Don't know whether you have read this profound article or not... Isn't it wonderful to have this mystery so lucidly explained! This certainly takes first prize for pedantic pseudo-science and logic!"

(Wunnerful, indeed! Yes, we saw that poppycockiana... This Disc incursion has at least given us the low-down on our soi-disant intellectuals, intelligentsia, "educated classes" et cet. One step off the beaten path and they're all up to their necks in Congo mud).

(Kindred spirits will find Mr.Dye, writer and investigator, at Los Gatos, Calif., - Route 3, box 47, Kennedy Road).

difficulty they partly straightened out one of the wings, which were crushed under the body, and estimated it at 78 ft., making total length from one tip to the other around 160 ft. The wings were composed of thick, nearly transparent membrane and devoid of feathers or hair. The skin of the body was fairly smooth and easily penetrated by a bullet.

"The men cut off a portion of one wing and took it home. Last night one of them arrived in the city for supplies and made the necessary preparations for skinning the creature. The hide will be sent East for examination by scientists."

(Our "Canard, Maybe" is Assoc. Graham's expression, but the RR Editor cheerfully adopts it as his own. The "maybe" arises from his recollection of the enormous - and unexplained - foottracks recently found in the Florida swamps, plus a series of similar instances too long to enumerate here. There seem to be at least four possible sources of such reported monstrosities (apart from human imagination): (1) unexplored areas of the earth's surface (2) the interior of the earth, the enormous caverns and the life which almost certainly exists in them (3) the etheric regions, which teem with life of every imaginable description; and perhaps the "low Astral", from which materialization certainly takes place (4) the extreme depths of the sea, nearly six miles in some places. - - An even stranger phenomenon than this horrid dragon of the "Arizona Territory" (anno 1890) is the naive notion that we have more than one-tenths of the facts about this pin-point globe of ours - not even a "globe" probably, but a squash. There are some 8000 vertical miles of possibilities under our feet, unnameable immensities "overhead", and an infinite plurality of unseeable worlds nestling inside the roomy atoms of our own.)

Moss-covered Mitchel Field, N.Y., Sept. 11, UP. "Two Airforce jet Bucket . . . pilots reported today they chased a mysterious round flying object - travelling at an estimated 900 mi. per hr. - for 30 miles and couldn't catch it. W.S. Rogers, of Columbia, Pa., told Mitchel Field authorities that he and Capt. Edward Ballard sighted the object yesterday over Sandy Hook while they were on a routine flight in a T-33 jet training plane.

"I don't know if it was a flying saucer but it sure was something I've never seen before," Lt. Rogers said. "We couldn't have caught it in an F-86" (the fastest jet fighter). He described the object as white or silver colored and about the size of a fighter plane. His own plane was travelling at 450 m.p.h. at 20,000 ft. "We tried to follow it, but it was no use; it was going too fast." He estimated it travelled a 30-mile course in two minutes, or about 900 m.p.h. "It couldn't have been a balloon because it was descending and no balloon goes that fast." They 'got as close as 8000 ft. from the object, which kept a constant speed and didn't appear to be running away.'

'The incident was reported at the Dover Air Base, 148th Fighter Interceptor Wing, where both pilots are assigned.'

(Credit Assoc. Betty Freeman)

Publications -- Announcements --

We call attention to the EXCERPTS from the Mark Probert Seances, of which Issues 1 and 2 are available. These continue the series called "Memoranda of the Seances" (or "Reports") but contain material from meetings held in 1951 only. Designed to sell at regular price of \$1.50, but account of defective mimeographing are offered at \$1.25 ea.

"VITIC" - THE PHYSIOLOGICAL EFFECTS OF CARBON USED IN CONJUNCTION WITH THE PERMANENT MAGNET.

Some four or five years ago the BSRA attempted to revive interest in the almost forgotten experiments of Drs. A.E. Baines, White Robertson, J. Horne Wilson, and the account printed by Brian Brown in his Dynamic Power of the Inner Mind (1924). Since then elaborate experiments have been carried on by the American Institute of Radiation, at Belmont, California, on the physiological effects of magnetic fields; and these, along with advances in Medical Electronics, have direct and favorable bearing on propositions advanced in our VITIC booklet. This "Vitic Therapy" also fits into the fast unfolding picture presented by the Cameron water compass, the Wallace ZNO, the study of the human Aura, & the world-wide development of radiesthesia. There are many publications in this latter field, but the distinctive feature of "Vitic" is its employment of ordinary hard carbon, which seems to supply a kind of "ground" for magnetic "currents" induced in the aura. We do not know of any other publication containing this information.

We now have a new and improved mimeo edition of this VITIC booklet, 18 pp. 10 x 7", attractively bound, at \$1.00.

ROUND ROBIN VI-4 - We have about 25 copies of this issue (Oct.-Nov. 1950) - also, due to an error in the mimeograph count, about 50 copies of RR VII-2 (the last issue, July-Aug. '51). These may be had at 35¢ per copy while they last - in case you wish to send a few to your friends.

THE MAGIC BAG - The clairaudient dictation of Part II of this remarkable work has been completed by the Controls, and an attempt is being made to get it into printed or mimeographed form, along with a second printing of Part I. The BSRA does not have its own printing plant, and the prices charged for such work are almost prohibitive. In spite of generous assistance this makes for much delay, but when either Part I or Part II is available we shall notify you promptly.

RETRO ME (A Memo. in the Practical Magic of Self-Defense, Sealing the Aura, Simple Ritual etc.) -- Originally 3 pp only, compiled to meet frequent inquiries, now expanded to 10 pp (8½ x 11"). Elementary, but suggestive and helpful to many people. Not bound. Price \$1.00. Those who purchased the 3-page form may have the present 10-page issue by enclosing .06 postage only.

ATTENTION OF HUNA STUDENTS: A NEW AND IMPROVED PRINTING OF JOHN A. HILLIARD'S METATRON THEORY - READY IN A FEW DAYS - PRICE \$1.50.

ROBIN



Everything in the universe, say philosophers and scientists, is related to everything else. Everything reduces to the same basic energy, and the essence of all things is the same. And the pith of a symbol is analogy - and analogy is essential likeness. Therefore a worm and a robin, the flight of a Disc and the tides of the interstellar ethers are bits of the same pattern, click and slide into their places in the kaleidoscope of the Cosmos.

The mysteries of life are earth-bound mysteries. Electricity, gravity, magnetism, heat, light, cohesion, radiant energy, are known to us by their effects, never in themselves. An object has no continuity; it is the flicker of the universal cinema of Nature. Yet Oneness is in the essence of them.

The Worm, working in darkness, invisibly, nourishing plants, animals and men, is an apt symbol of earth mysteries. We see it not at all or but seldom, but it is part of the universal productive Energy of things.

Comes now the Robin, creature not only of earth, but of air and light also, listening and watching, sharp bill and round bright eye. A tremor and a stir are all his clue. Down goes his stiletto, up comes a rubbery somewhat, or a piece of it anyway. All distorted it may be by robin-tugging, or one billfull only where a full meal is wanted - but better, we think, than no provender at all. And the piece of the worm hints at the whole of him, gives encouragement and promise.

"Let us sharpen our bills together", says Robin; "there is a sound of a going at the mulberry roots."