WOMEN'S LIB FOR A NUN
By Sister Theresa Vandenberg
With Christmas Quotes and Comments... 1 - 4

UFO GUARDIANS, NEITHER GODS NOR DEMONS
From the Telano Correspondence... 5 - 6

AWAITING THE SECOND COMING AT GLASTONBURY
From "Chalice Wall Messenger"... 7 - 8

THE ORIGIN OF PLUTO
By Fred Brown, with CQC by Editor... 9 - 12

A JEWISH TREE OF LIFE
By C.C. Zain, and,
The Gnomes of Zurich... 13 - 14

DA VERY FIRST CHRISTMAS
By Emery Nemethy... 15 - 16

CLIPS, QUOTES & COMMENTS
Tony Agpaoa's Healing Church, Are the Amal-
ekites from Maldek?, Flying Saucer "On
Station", Dont Blame the Nixon Recession,
Ask the Associates For Help, Magnet Therapy
Equipment, The Passing of Max Freedom Long,
We Join the War Against Cancer... 17 - 36
THE JOURNAL OF BORDERLAND RESEARCH

BSRA No. 1: Published by Borderland Sciences Research Foundation, Inc., PO Box 548, Vista, California 92083, U.S.A.
Edited by the Director, Riley Hansard Crabb, Doctor of Metaphysics in the Society of St. Luke the Physician.

The Journal is published six issues a year with the assistance of the Associates, at the Director's home, 1103 Bobolink Drive, Vista. It is mimeographed, 36 pages an issue. The Foundation was incorporated under California law, May 21, 1951, #254263, and has been in continuous existence since then. Address all correspondence to the PO box. The Journal is included in the Association membership of $6.00 a year. Single copies and back issues of the Journal are now $1.25. If you don't care to join you may receive the Journal by donating $6 a year or more to the Foundation. The Director's wife, Mrs. Judith Crabb, is office manager and Secretary-Treasurer.

PURPOSES OF BSRA: This is a non-profit organization of people who take an active interest in unusual happenings along the borderland between the visible and invisible worlds. In the words of the late Meade Layne, founder and director of BSRA from 1946 to 1959: "BSRA publications are scientific in approach but employ few technical expressions. They deal with significant phenomena which orthodox science cannot or will not investigate. For example: the Fortean falls of objects from the sky, Teleportation, Radiesthesia, PK effects, Underground Races, Mysterious Disappearances, Occult and Psychic Phenomena, Photography of the Invisible, Nature of the Ethers and the problem of the Aeroforms (Flying Saucers). In the year 1946 BSRA obtained an interpretation of the phenomena which has since come to be known as the Etheric or 4-D interpretation, and which has not been radically altered since that time. This continues to be the only explanation which makes good science, sound metaphysics and common sense."

The chief present concern of the Foundation is to make this kind of unusual information available as a public service at reasonable cost. Headquarters acts as a receiving, coordinating and distributing center. An important part of the Director's work is to give recognition, understanding and encouragement to people who are having unusual experiences of the borderland type and/or are conducting research in one or more of the above fields. For consultation on borderland problems, or for Spiritual Healing through prayer, write or phone (714-724-2043) for help or for an appointment. Donations toward Foundation research programs and expenses are welcome.

The 22-page list of BSRA publications is available from Headquarters for 50c in coin or stamps. This includes mimeo brochures on borderland subjects, tape recordings of Mr. Crabb's lectures and of members of the Inner Circle talking through trance-medium Mark Probert. Write to BSRF, PO Box 548, Vista, California 92083 U.S.A.

* * *

* * *
I was a nun, a nun of the Sacred Heart, Brooklyn, N.Y., in 1862. Most of my life I believed everything I was taught, but now I know better, a great deal better. But we have many nuns over here on this side of life who have not changed their beliefs at all. They still belong to the Church and to their Orders. They are really sincere and do good work, because millions of souls come to this side who cling to the old beliefs, and they need the help of those who accept them with an equal fervor.

I have come out of that state. I was ready to come out of it long before I passed over, but then I was an old woman, nothing could have been gained if I had spoken of my thoughts to others. Only sorrow and trouble would have come of it. But I knew even then, as I do now, that life is far too great a thing to be summed up by any set of teachings. Since then I have studied philosophy. If anyone asks sincerely, What is life about? he cannot remain within the bounds of any creed. The creeds taught to mankind are stories told to little children -- and yet there is little use in telling them the truth. Children are children still; they cannot understand the truths of adult knowledge.

Compassion -- let us have compassion above all. Love goes with it, but teachings do not. If a man is to rise from the thralldom of sorrow, he must first have love. And love is nothing mysterious, it turns on understanding of our fellow man. Yes, the saying is true, to understand all is to forgive all. More, it is love. As to love of God, it equates with love of wisdom. Whoso loves wisdom, loves God. Understanding, wisdom, love of God, love of your fellow man, the uniting of all men in brotherhood -- all these are one; all flow from one and into one, each one involves all the others.

Christ, as I see it now, is an Ideal. Jesus was a man even as other men, though highly exalted in wisdom and perfectness. By the virginity of Mary, the Virgin Birth, the Immaculate Conception, I think is meant only that Jesus was filled with wisdom and goodness and love; he loved and the God-Force responded to his love, as it always does. Always, the Universe responds to love and wisdom, even evil things do this. Evil itself is part of the Divine Manifestation.

You ask concerning the group soul? It exists; it is not an entity; it is an intelligent force. As for the Archangels, they are singular Entities, and they were once men and women on this earth. It is my belief that the soul does not enter the child body until that body is ready for it, being fully formed in all its parts --
until the new house is complete and ready for it. I know the teaching on this matter, but the Catholic Church presumes too much. I shall say at last, what is in my heart. The authority of the Church is authority for the ignorant only. It is naught before the face of Wisdom. The love of God is the religious expression of the relation between the Absolute and its manifestation. (From BSRA 8-A, Seance Memorand of the Inner Circle, 90 pages, mimeo, $2.00)

Meade Layne's comment following Sister Theresa's talk is worthy of note: "This message was delivered through Hark at San Diego, Jan. 5, 1947. It is the first communication of a distinctly religious and moralistic turn which has been received in the present series of seances, and seems to have been occasioned by playing of the Ave Maria on a phonograph. The communicator spoke with clearness, strength and impressiveness. Its content was unexpected and quite foreign to the thought-habits of anyone present."

THE CHRISTIAN AVATAR AND ARMAGEDDON

From a later seance we have these comments on the Savior whose birth is celebrated about this time of year, from the Yada di Shi'ite, head of the Inner Circle.

"No matter how we strive, we cannot get that which is not ours. The story in your Christian book about the man Jesus, where he is crucified, it is said, between two thieves. What do you suppose those thieves really are?"

"Force and form?" suggested a listener.

"That is right," said the Yada. "Yes. How could they steal that which is not theirs? Yet they are accused of stealing. In physical beings these men were thought of as thieves of jewels and fine merchandise. But they were not really. They were symbols of those of us who sleep, trying to get that which is not ours. We call it happiness. You cannot look for it; you make it. It is yours. If it weren't yours how could you getting it? Two thieves. How badly man has interpreted the inner teachings.

"The meaning of the man Jesus. The meaning of the man Gautama, who became the Buddha. The real meaning of all the great beings. Those who slept in ignorance have always misinterpreted the nature of these great beings -- the earners of Light."

"Earners?" queried a listener.

"Earners," replied the Yada. "One who worked from life to life to get the understanding that they -- you -- are the Star that rose in Bethlehem. They were the Light. The man Jesus, it is said, in one of his statements, 'I have not come to bring you peace but to bring you a sword!' With this sword you shall kill that illusionary self. You shall rip open the temple, the tomb wherein the Christ dwells; so that He or It can rise and be a Star of wisdom and understanding to at least act as a hint of your Divine nature, of your own Christ-ness."

"Then he brought the sword of Truth," observed a sitter.
"The Sword of Truth rends the body of ignorance," replied Yada. "That's where the war comes in?"

"That is right," said Yada. "That is the war of Armageddon."

"The ego tries to maintain its control; but if we know the truth, the ego will be dethroned," continued the sitter.

"That is right," the Yada agreed, "and the Christ will rise."

Then he shifted to his own tongue.

"Set me, set me, e si no mi.
Da es set me. Ka es set me.
Set a kwati.
Yama, Yama i se i Christos.
E ke Iesu nahu,
Mahu i si ta uma.
On te is si nahu, i se, i se.
No ha, no ha.
Ia no wa na, no wa na.

"Thank you again come together," said the Yada, to which there was a chorus of "thank yous" from the guests. "Expression going around, especially your young peoples and I use it. You should use it with greetings as well as partings. Peace. The Light be with you."

5,000 LETTERS A WEEK!

For those few of you who still question the validity of trance control, such as that exhibited by the Yada di Shi'ite talking through Mark Probert, consider the weekly mailbag of healer George Chapman, Aylesbury, Bucks., England. The London "Psychic News" reports in its April 10, 1971 issue:

"Chapman faces each week the mammoth task of answering 5,000 letters. They are the monthly reports from patients who had contact or absent healing. The fact that his postbag has grown to this figure is evidence that his healing gets results, often after medicine can do no more for these patients.

"The writers reveal all the varied facets of human nature. Sometimes they are most amusing. Take this letter from a mother reporting the sequel to his trance treatment of her son. She had brought Gregory, who suffered from a 'lazy eye'. George's guide, William Lang, who was an eye specialist on earth, performed a spirit 'operation' on the boy. Lang told the mother to consult an oculist three months later. When she did so, the oculist asked if her son had had an eye operation. "No," she replied.

"It was only when she got home that she remembered the one performed through George's mediumship. Needless to say, the oculist reported the former lazy eye was now normal. Gregory was one of the patients George treated not his Aylesbury sanctuary, but when he regularly visited last year the National Federation of Spiritual Healers'
London HQ. George quoted another oculist's verdict on a patient who also had an operation at the NFSH HQ. She had a cataract. Again Lang advised her to wait three months and then consult her oculist.

"His report is that I have normal vision," she wrote. 'I am 73 years old.'

"The full names and addresses of these patients are kept confidential by George, unless they give permission to be revealed. His correspondence includes many letters from medicos. One of the latest came from a doctor connected with a cytopathology hospital in New York. The medico wrote to thank Lang for his help in enabling him to complete a manuscript. It was published in a medical journal, whose editor told the doctor it was a splendid contribution to the subject. 'Cytopathology, concerned with alterations within cells, greatly interests Lang,' said George.

"Psychic News printed two years ago the fact that George Chapman is 'under contract' to a group of medicos. Some of them knew and worked with Lang (who died in London in 1938). After the group were satisfied that it was indeed Lang working through George, the 'gentleman's agreement contract' was arranged. This debars him from identifying the group's members, who regularly consult him."

Encouraging isn't it? That some doctors have actually accepted the reality of Dr. Lang's work through medium George Chapman and are tapping this spirit source of medical wisdom for use in their own practice.

The best information we know of on the Lang-Chapman healing ministry -- psychic surgery -- is J. Bernard Hutton's "Healing Hands". We review this extensively in our brochure, "Three Great Aquarian Age Healers", illustrated with pictures, a diagram of the Tree of Life with basic colors for healing, and a diagram of the Duo-Rhythm Light for color therapy, 62 pages, $2.50.

Most Spirit healers or doctors prefer to work unseen and unsung. Consider the impenetrable anonymity of the group who overshadowed Edgar Cayce. Seventy years earlier, Phineas Parkhurst Quimby resolutely denied any spirit help except the healing wisdom of the Christ. We dont quarrel with this evocation and direction of invisible healing forces; and it may satisfy the yearnings of the devotional mystic; but the Kabalist on the Hermetic Path wants to know! In his interviews with journalist Hutton, Dr. William Lang speaks very frankly about his desire to continue working on physical people after his death. His colleagues in the spirit world agreed that this could be done but he, Lang, would have to enter into training for control of the mortal body of another. This took five years of earth time: A suitable medium, George Chapman, had to be found and put into training, and Lang had to take a vow to stay with, guide and protect his medium for the remainder of the medium's earthly life. All this and many more revelations of God the Illuminator at work are discussed in "Three Great Aquarian Age Healers" -- our humble effort to open up Aquarian Age understanding in this particular field.

Nov-Dec 1971 RR, Page 4
THE UFO GUARDIANS ARE NEITHER GODS NOR DEMONS

From the Rolf Telano Correspondence,
In DSRA "COC", D-6, Mar. 15, 1955

Current Flying Saucer literature continues to be dominated by science-oriented or elemental-oriented writers who are unable to lift readers out of the doom-and-gloom Piscean Age atmosphere. Perhaps this is all we can expect from metaphysical illiterates in whom the birth of the Christ-consciousness has not yet taken place. Anyway, it is refreshing to read again the level-headed UFO evaluations released by Meade Layne back in the 1950s.

"The bulk of the Flying Saucers seen here belong to the Guardian race which has been around this planet, in greater or less numbers, since before the Adamic races evolved. They are identical with Richard Shaver's Elder Races, the Biblical prophets, and the Gods of the ancient peoples. In addition to these there are frequent visitors from other solar systems, and perhaps other 'planes', who come here as sort of Universe tourists. They visit Earth, and other places, much as our world tourists visit the various primitive and exotic lands of Earth.

"While the main purpose of the Guardians is to aid people here to develop, they are great believers in minding their own business. That is: they recognize the right to do as one pleases, so long as he does not seriously endanger or infringe upon the rights of others. Thus they would definitely not give orders, or make threats, or use undue pressure -- under ordinary circumstances. Their technique is more indirect, consisting merely of suggestions.

"I qualify the above with the phrase 'under ordinary circumstances', because circumstances at present are not ordinary. The atom bomb has changed the picture. The bomb itself does not pose a serious threat to anyone outside this planet, so comes under the heading of 'none of their business'. However, further developments along the line of nuclear fission might lead to something, which is a very great threat to other worlds and planes, and it is this possible development which has led to a great increase of observers, and their particular interest in atomic plants of all sorts. Also, along this line, it is quite possible that they would interfere, forcibly if necessary, in our affairs, in order to prevent a cosmic catastrophe.

"From a scientific point of view, the disc (Flying Saucer) people have all of Shaver's 'cavern mech' (advanced technical equipment) plus. That is, they have versions several thousands of years later, not the museum pieces described by Shaver. They can read the thoughts of any person here, or impress their thoughts on his mind, if desired, and can visually inspect anything. They are not likely to land to contact anyone, for the simple reason that they..."
have no need to do so. They can learn anything they want to know without talking to anyone on this planet -- in fact, probably know more about any given subject than anyone here could tell them. Some of the 'tourists' might land; in fact, some apparently have landed for the purpose of inspecting first-hand the curious flora and fauna on this planet. Such landings have to be made at isolated spots, because they have no desire to be torn to pieces by a screaming mob of souvenir hunters.

As for the Guardians themselves, it would help people here if they would regard them not as either gods nor demons, but as 'just people' -- people who are far advanced from themselves, it is true; but essentially human in their reactions. There are wide differences of morals and ethics among them. Care is used in the selection of those who are sent here; but they are not necessarily all good. Like the people here, most of them are a varying mixture of good and bad. They look almost like us -- for the reason that their ancestors were also partially ours. The fantastic looking characters are tourists."

That last statement by Ralph "Rolf Telano" Holland appears to be an over-simplification. The leader of the Flying Saucer base in the Antarctic in 1953, and described by Albert Bender as a "hideous monster" was certainly no space tourist but an Invader. The Yada di Shi'ite has given us an idea of why such Elemental types are here. We humans have something they want, SOULS! Though the Invaders may be ahead of us in science, they are behind us in evolution. They haven't yet reached the point where their bodies have individuality, are over-shadowed by an immortal soul; so we have a good reason for the stories of cross-breeding experiments between outer space aliens and humans which are a part of Saucer literature. Maybe the aliens have by this time developed a humanoid type in which a spark of human love can be struck and kept burning -- an interplanetary Christmas, if you like.

If you are curious to read all of Rolf Telano's material on UFOs, it's in BSRA No. 3, "The Coming Of The Guardians", compiled by Meade Layne, mimeo book, illustrated, 72 pages. . . . . $3.00

The so-called Second Coming of Christ has some surprising ramifications, doesn't it? If you take into account all the implications of the UFO phenomenon and the occupants of the craft. Add to that the surprising behavior and attitudes of the present generation of twenty-year olds and it seems obvious that the Creator of our Solar System is planning a wholly different type of Human for the Aquarian Age, when we get into it after the Great Accident. It will have to be a body that can live with large amounts of both atomic and cosmic radiation which are destructive to our present forms. It must also be a body which can withstand the rigors of space travel, as do the forms of both the Guardians and the Invaders. Then there must also be a vastly enlarged thinking capacity, to cope with the vast amounts of knowledge and wisdom demanded of a world citizen, living on a planet which has willingly and consciously joined the interplanetary federation for Ideals of Service rather than greed of conquest.
AWAITING THE SECOND COMING AT GLASTONBURY

From the Chalice Well "Messenger"

Hippies. Shiver down the spine. We can stomach them but... well, they smell, live off everyone via the Social Security, and where there are hippies there are drugs. Am I a typical Glastonian? All my friends feel the same way. We don't really dislike them; to be honest we sympathise with their protest against our artificial society. But the way they do it seems a little humbug too. There's not harm in them; meaning they are no violent. They talk about loving and the coming of Jesus Christ. Unrealistic. Loving everyone is all right. I try to do it, so do my friends. We go to church. But in church they say nothing about the "second coming". Could you imagine that coming from the pulpit of St. John's Church? That would be the time to quit.

To some hippies He's not only coming: He's coming to Glastonbury. They know? It's all to do with legends. Legends... legends... myth. Out of this certainty. How?

It seems to have become out of hand. Why couldn't the hippies have made their Mecca at Tonypandy or Swindon. We've been living here at Glastonbury for generations, peacefully -- happily. Many people have taken a fancy to Glastonbury in the past; and, good humouredly, always been regarded as somewhat crackpot. They still persist, but they keep a respectful distance from ordinary Glastonbury life. The archaeologists come and have their pound of dirt. They do some real good for the town, but they have never confirmed any of these legends. And the proof of the pudding...

Funnily enough, the archaeological excavations scarcely seem to have excited the hippies in the past. They are more interested in flying saucers over the Tor, ancient patterns, lost knowledge, zodiacs. All fantastic if true, and, to townpeople's minds, too fantastic to be treated seriously by thinking people.

They are prepared to face persecution, rejection, ridicule for beliefs, feelings that seem to have no basis in fact (to Pisceans!). They're dreamers waiting for the second coming, here in Glastonbury. One gets the impression they sit about waiting for something to happen. Let's hope He doesn't say "Who are you?" when they say: "Lord, Lord here we are. Have we not dreamt wonderful things in your name?"

"Some hippies do work, and are worried about the image of being considered layabouts living on Social Security. Ideally, they want somewhere to live in Glastonbury: A camping site for their caravans. The local borough council should, they say, provide it and they would pay rent. There was a meeting not long ago in St. John's Church..."
about it. A site seemed out of the question. The planners, from the county council, would not allow it, because of the problems of sanitation and supervision. If permission was granted for ten caravans who would be responsible for "chucking out" the extra 30 that might appear overnight.

A suggestion was made that the hippies should buy their own site to overcome the objection that a council-owned site would be uneconomic and a charge on the rates. One hippie immediately offered £100 towards the site.

The resident hippies are adamant they will not leave Glastonbury. There is a county council gypsy camp ten miles away at Westonzyland, but the hippies will have none of it. Two recent events have accentuated the need to do something.

The first, in March was the forcible removal of four of their caravans from the former Somerset and Dorset railway line near Glastonbury station. Some caravans had been there for six months. The transport police towed them to two sites, on the Godney road and Kennard Moor Drove, off Cinnamon Lane. It was not long before the police summoned them for camping on the highway. The court cases were heard in May, and proved an embarrassment for the authorities. The upshot was that of six hippies charged for the same offence, two were convicted and one had his case dismissed and the three other cases were adjourned sine die.

The next move came when the Borough Council considered a letter from the vicar of St. John's, the Rev. Peter Haynes, asking for a shower to be provided for the use of hippies at one of the public toilets, and for a temporary camping site. Dr. Haynes wrote as a result of a public meeting, which he initiated. The council rejected both ideas. It would cost more than £1,000 to convert a toilet into a shower, they said. But the new mayor, Dr. Susan Openshaw, sportingly advocated giving hippies baths in people's homes. The hippies are as tidy and clean as anyone else, she said.

The hippies still remain a fascinating topic of conversation in Glastonbury. And there will be more to write about in the next diary. The climax will be the anticipated influx of "thousands" of them during the Glastonbury Fair at Pilton, six miles away. It has been arranged as a spiritual fair, not a pop festival, to coincide with the summer solstice in mid-June.

* * *

The Chalice Well "Messenger" is the quarterly Journal of the Chalice Well Trust, Little St. Michael House, Glastonbury, Somerset, England. The Trust was founded by the late W. Tudor Pole to maintain an active center at this, the great spiritual heart of the British Isles in southwest England, the fabled Avalon of King Arthur's time, but undoubtedly a physical focus of Light in Atlantean times as well. A subscription/donation of 10 shillings or more a year helps to keep one in touch with the holy place.

Nov-Dec 1971 RR, Page 8
THE ORIGIN OF PLUTO

By Fred Brown, with Quotes and Comment

By the Editor.

Isaiah makes one cryptic reference to Lucifer which hints that this Satanic epitome of evil didn't originate on earth but on some other planet in the solar system. In 14:12 the Prophet wrote, "How thou art fallen from heaven, O Lucifer, son of the morning! How, thou art cut down to the ground, which didst weaken the nations."

It remained for Flying Saucer contactee Orfeo Angelucci to break the secrecy of ages by revealing that for him and for millions of other earthlings, this is not their home planet. They are failures from the "day-star" planet which formerly occupied the orbit between Mars and Jupiter. In his UFO writings, George Hunt Williamson gave this 5th orbit planet the name Maldek. The wildly gyrating asteroids in that area of the solar system back up the hypothesis, but who would have guessed that our moon is one of the largest remnants of Maldek?

The hint came in late 1969 in one of White Star's UFO contact messages. This Guardian made a brief reference to the momentous landing of our Astronauts on the moon, July 20th, as "returning to the scene of the crime". Such a remark makes sense only in the light of the above information.

In previous Journals your editor hazarded a guess that the farthest out planet, Pluto, was not really a Solar System planet but an Invader, trying to make a place for itself. Now we have an alternate theory, sent to us by Michel Jaffe, director of a UFO Amateur Radio Network and editor of its journal, "Data-Net". This is a summary of a talk given in Durban, South Africa by Fred Brown, of the Natal Training College, on "The Origin of Pluto".

"Between the orbits of Mars and Jupiter is a belt of over 2000 asteroids, varying from small pebbles to huge masses of rock some 500 miles across. Most astronomers believe them to be the remains of a planet which once existed there but somehow disintegrated."

"For a planet to have existed there, it would have had to be a specific mass; for every body in the universe has an effect on every other body in just such a way as to keep the whole system in balance. Not only must the planet's distance from the sun and its orbital velocity balance out the gravitational attraction between it and the sun to prevent it either moving out away from, or in towards, the sun, but there must also be a balancing of gravitational attractions between it and its neighbouring planets, otherwise their orbits would be disrupted; and the gravity a planet has depends on its mass.
The mass of this mysterious planet can be calculated to a fair degree of accuracy at about one and two thirds times the mass of the Earth.

"It may be thought strange to consider the disintegration of an entire planet in so well balanced a system, but a planet could have exploded without interfering much with the balance; for all the planets orbit the sun at different speeds; so it is a mathematical certainty that, in the distant past, the planets could have been so arranged that all except the mysterious planet were on one side of the sun with hundreds of millions of miles separating them from the mysterious planet. The actual explosion would then cause almost no upset but a slight upset would be caused by the absence of the planet's gravitational force -- this may be an explanation for the orbits of the planets being ellipses and not perfect circles.

"Now, if the masses of all the asteroids are totalled (this must be an estimate), they give only a little more than one tenth the mass of the Earth. If, however, the masses of all the moons and of all the asteroids and that of Pluto are added together, they give a total of about one and one third that of the Earth. Could the planet Pluto have been a part of the mysterious planet that disintegrated? Also, the moons of all the other planets?

PLUTO'S CRAZY ORBIT

"Pluto has certain properties which suggest that it is not a bona fide planet. According to Bode's law, there ought not to be a planet there at all (none beyond Neptune), while the same law determines that a planet ought to exist where the asteroids are now. Pluto's orbit is inclined to the plane of the ecliptic at an angle of more than 17 degrees -- nearly eight times as much as the average inclination of the orbits of the other planets. It has a density similar to that of iron, far more than that of the other planets. This suggests that the planet must be something like a ball of metal about half the size of Earth (the second smallest in the solar system).

"These irregularities can be explained if Pluto has been the core of the exploded planet. If this planet did explode, some fragments must have shot right out of the solar system. The meteors shooting around the solar system now, might be fragments from this explosion, and the comets might have formed from the gases and dust of the planet. This might account for the missing one third mass of the Earth."

Mr. Brown thinks that this happened hundreds of millions of years ago when the solar system was very young "and the planets still semi-molten". He thinks that the crust of this planet which we call Maldek formed the asteroids and Pluto was the liquid core of metals. On its way outward from its fifth orbit position "it may have passed very near Neptune whose orbit is disrupted, so that it now crosses over that of Uranus".

The plastic inner crust of Maldek furnished the material for
the moons of the solar system, according to Brown, even including the smallest moon of Mars, Phobos, with its counter or retrograde rotation. A gob of Maldek matter passed on the other side of Mars to get into that orbit. But through his UFO contacts in 1952 Williamson was told that Phobos and Deimos are artificial satellites. They were constructed and put into orbit by the Martians to stabilize Mars in its orbit and keep it from being thrown out of the solar system, after Maldek exploded.

According to this UFO source, the wayward inhabitants of Maldek got into an atomic or nucleonic fight to the finish. They so wrecked their planetary school room that it finally disintegrated. The immortal souls of the inhabitants then had to be parcelled out among the other planets of the system according to their grade of evolution. We would guess, considering Pluto's designation as the Lord of the Underworld in mythology and astrology, that Pluto is the jail for the most backward and evil of Maldek's inhabitants.

All of this would be anathema to orthodox astronomer Brown. He attributes the disintegration of the planet of the fifth orbit to the explosion of great pockets of gas accumulating under the hardening crust. "As Mercury, Venus, Earth and Mars are many millions of miles nearer the sun, their crusts will have formed more slowly and the planets will have cooled more evenly. The planets beyond Mars, being so much farther from the sun, will have formed their crusts more quickly .... their very distance saved them. They were so much cooler that the gas was not under as much pressure. ... The mysterious planet was at just that critical distance where it was not close enough for the gases to find their way to the surface, and not far enough for them not to want to get to the surface badly enough to destroy the planet."

No doubt Maldek did explode from accumulated pockets of gas under the surface, but the occult view would be that the destructive gas was generated by the selfish, greedy, immoral thoughts and feelings of the human beings who inhabited it! And in terms of solar system time, the event happened much later than "hundreds of millions of years ago" estimated by Brown. He could not guess that Pluto is on its way out of the solar system nor why, a failure of the solar system Judgment Day.

PLUTO'S DESTINY? OUTER DARKNESS

But we get this occult view of Pluto from Kraspedon's context with a Saucer captain from Jupiter, rounding out fragments received from other Guardian sources. "On Pluto life is very similar to that on Earth. The people are identical in nearly everything. But notwithstanding their advanced intelligence, they incline to evil and neglect God. They allow their baser instincts to rule them. They learned to travel through space a long time ago. They do not war among themselves -- war, alas, only exists on Earth. But they are dangerous beings, and any instances of saucers doing harm to people on Earth can be attributed to them. The only reason they do not harm any other inhabitants of the system is because they know that these

Nov-Dec 1971 RR, Page 11
that these other beings are more evolved, and any attempt at con-
quest would be fatal. But their fate is sealed."

So here we have a good reason for the attempted Plutonian con-
quest of earth. If the present evil leaders of mankind on Pluto
know their planet is to be cast into outer darkness during the com-
ing big system change, they would be looking for a safe refuge on
one of the inner planets of the system.

"The people of Earth have committed many misdeeds, and this
planet is regarded as the centre of evil, but its inhabitants are
yet in their infancy, and in the dawn of their intelligent life,
with the exception of a small elite who have settled down here as
teachers. For this reason, God will punish humanity, but with mod-
eration, without expelling this planet from the solar system. Those
who cannot adjust themselves to the higher order of things will be
evacuated from the planet, leaving it in possession of others who
will be like the inhabitants of the satellites of Saturn.

"As for Pluto, justice will take its full course. Evil will
not be allowed to continue indefinitely. The transgression of law
is not a natural phenomenon, because if it were a basic condition
for the evolution of individuals of various worlds, then it would
itself become a law. It is absurd to think that evil should itself
be a law. There are only two tenets that can claim immortality on
any inhabited world, these are love of God and love one's neigh-
bour. Anything that departs from these tenets is a transgression.
of divine laws

"The inhabitants of Pluto are fully aware/but choose to ignore
them. They became prey to sexual pleasure and as a direct result
of this laid themselves open to other sins such as idolatry, sodomy,
rebellion and disrespect for the physical integrity of others, and
so fell under the whole sway of evil. It is like an avalanche which
can start off with the fall of a small stone and finish up as a
complete landslide.

"For this reason Pluto will be torn away from this system and
will wander towards the nearest constellation. Its inhabitants
will suffer untold horror and will not be able to escape. They will
be degraded to the state of cave men under atrocious conditions.
The splendour of their cities, their rapid transport systems, bril-
liant lighting and communications and, in fact, all that a highly
intelligent humanity can attain to through millenia of constant
progress, beyond your imagination, will be written off and crumble
into ruin like historical Babylon, with its hanging gardens.

"Then our system will return to normal and we shall become as
one large family, all under the banner of love. . ."

Thus we have a larger perspective on both the deeper meaning
of Christmas as a time of rebirth of the Christ or Buddhi in the
heart, and of the so-called Second Coming of Christ to the planet.
Cosmic forces are assisting the Solar Logos in a re-birth of his
planetary family.

Nov-Dec 1971 RR, Page 12
A JEWISH TREE OF LIFE

Drawn from the book, 'The Sacred Tarot';
by C.C. Zain

Students of the Kabala familiar with the Christian Tree used by the Golden Dawn, Dion Fortune and later modern Schools will be startled by this arrangement of the Sephiroth in Zain's work, a donation to the BSRA reference library.

Zain was an outstanding astrologer in Los Angeles in the 1930s. His real name was Elbert Benjamime. Here is his description of this non-Christian Tree of life:

"Occult Science. -- Natal astrology is the science of discerning the character from a map of the mental factors within the astral body as pictured by the birth-chart; and of determining when certain events will have a tendency to be attracted due to the stimulation of these mental factors by energies from the planets.

"Here also should be mentioned the doctrine of the Ten Emanations of the Sephirot. The kabalistical scheme of three pillars is given in most works on the kabala, but someone a hundred years or more ago inserted a blind by placing Hod on the left and Netzach on the right, knowing that real initiates would discern that Netzach is the victory of woman. Yet this error has been copied by kabalistical writers ever since.

"The correct astrological correspondences of each emanation has not been placed in writing before, but the chart at the front (above) gives the emanations in proper sequence and relations. Above all is the Limitless Light, Ain-Soph-Aur (1). Pluto is Kether, or Crown, the point of differentiation, where soul-mates separate and where ultimately they must again rejoin.

"(2) Neptune is Chochmah, or Wisdom. (3) Uranus is Binah, or Intelligence. (4) Jupiter is Chesed, or Mercy. (5) Saturn is Geburah, or Justice. (Venus) is Tippereth, or Beauty. (7) Mars is Netzach or Victory. (8) Mercury is Hod, or Splendor. (9) Moon is Yesod, or Foundation. (10) Sun is Malkuth, or Kingdom. And below all is the region of Adonai-Shekinah."

It would be surprising indeed if any of our Kabala students are trying to expand their consciousness along this Middle Pillar, to join their soul mates on Pluto! The centrifugal path of Pluto, head-
ing toward the chaos of outer space beyond the sun, seems a more likely goal for the Mafia, Thugs, Assassins; for the High Priests of the power religions and their henchmen; for the bankers who finance with enthusiasm the mass murder of their fellow men. In this inverted Tree of Life, with Pluto at the top and the Sun at the bottom, under or below the Moon, we see the philosophy which guides the Rothschilds, the Morgans, the Rockefellers, Bank of America, etc.

THE GNOMES OF ZURICH

Appropriate to our subject is this vision, from an Associate: "Though I have had training in the laws governing astral projecting, the best that I could consciously do was to get free of my body, then find myself unable to get through the ceiling. But many times, suddenly I have been aware that I had been somewhere and seen something which was a physical impossibility except that I had done it in the astral body. Many years ago I had one in which I knew that I had stood in a massive room in a castle high in the mountains in central Europe. Dark panelling, heavily carved, and a huge long table in the center of the room heavily carved. Dark was the background, and appropriately so, for the dark deed which was being plotted before my horrified eyes. Eight men, and I got the name Rothschild for one. These were powerful men and they stood around the table which had a map of the world spread on it, the largest one I ever have seen. They were planning the next World War, deciding which countries would engage, who would win and how they could profit from it most in money. Money lust and power lust was in that room. The men had pointers and considered first one plan, then discarded it for another. I don't know how long I had known this, or forgotten it. I know that the servants who waited on the plotters during this time of several days were never seen alive again. Then awhile back I ran across Gordon Collier's book "Will You Be Alive In 1975" and found a description very near the thing I had seen long years back and it certainly was a surprise. In the Collier book it was an underhanded war on gold they were plotting, not an actual war on battlefields. I simply did not understand which it was; for their talk was not so much heard as sensed. I only knew that great danger was in the making, to come from this meeting."

Referring back to Benjamine's Tree with its lowly Sun, we are reminded of Dion Fortune's listing of three reasons for the martyrdom of Jesus, Jesu, Josu or Jehoshua. He tried to persuade the Jews to give up slavery, establish the equality of the sexes, and to change from a pagan Moon calendar to a Sun calendar. This would shift the emphasis from Yesod and the reproductive energies to the higher heart and love. This change is obvious in the modern Tree of Life of the Golden Dawn. There the Sun is the center of the Tree and its symbolic god-figure is the risen Christ. The Jesus we have in mind is the Teacher of Righteousness of the Essene community in the first century B.C. He wrote their Manual of Discipline and also apparently a commentary on the Book of Enoch. His early esoteric training was taken in Egypt. The Teacher of Righteousness was stoned to death by the Rabbis in or about 63 B.C.
Once upon a times -- long ago an far away -- wuz one man named Iokepa, an' his wuz call Mele. It jus so happen aroun dat time da King tink he like get one list of all da folks who stay inside da country; so he send out da word dat errybody betta go sign up wid da mayor in his home town.

About da same time, da angels tell Mele she gonna get one keiki.

But Iokepa, he put Mele on top his Kona nightingale -- dat's Hawaiian-kine donkey, you know -- an' dey go holoholo his home town which wuz call Betelhema.

When dey get ovah dat place, so many folks wuz dere awready, get no place foa stop except inside one barn, an dat's where Iokepa and Mele stay.

An dat night, one lēedle boy wuz born.

Mele wrap em up all nice an warm, an make one lēedle bed on top da straw -- an she pick out one nice name foa da keiki. She call em Iesu.

Now in da meantime, wuz tree wise ole men who been read an study foa long times. Bimēby, dey find out dat pretty soon one keiki gonna be born who gonna be King some day. Dey tink so dey like find dis keiki, show their aloha.

So, dey get all dress up in fancy clothes trim wid gold an silver on top, an each one carry da kine presents foa give da keiki.

Dey kin see one beeg star inside da sky; so dey go ovah dat way. Wal, bimēby dey come to one town so dey stop, try find out if dat's where da keiki get born who gonna be King.

When da King hear about dis, he get planty worried an huhu! "Gee," he tink himself, "if dis keiki really gonna be King, den some day I gonna be poho!" So, he call his kahunas togeddah an he say, "Eh, what kine dis? Errybody say one keiki get born who gonna be King?"

An da kahunas dey tell em, "Yehyehyeyeh, dat's right! You know why -- cuz da Kaula he say dis keiki gonna get born inside da lēedle town of Betelhema!"

So da King, he invite da tree wise ole men come see em, an he
make da kine hoomalimali, tell em dey real smaht an all like dat. Den he say, "When you find em, lemme know, yeh? Cuz I like to see em, too!" But all dis time he really want to make sure da keiki get put outa da way so Iesu kin nevah be King!

(Boy, crooked like one hau tree, dis guy!)

So da tree wise ole men, dey come to Betelehema an dey find Iokepa and Mele and da leedle Iesu.

An dey kneel down in front da keiki, and dey open up all dose presents: gold an' da mos rarest perfumes dey kin find.

Dat night, when da tree wise ole men wuz sleepin, get one dream: it tell em more betta dey go right home -- no need go back see da King.

So next day, dey pack up an go home anoddah way -- so dat King, he nevah get his hands on da keiki, Iesu!

So da leedle Iesu he grow up wise an strong, an he teach folks da best way foa live is try get aloha foa you neighbor, an try do same ting foa da oddah guy dat you like em do foa you.

Pretty soon, folks staht call Iesu "Christ" (which mean all same ting "Savior") -- an so dat's how his birthday get to be call "Christmas".

* * *

HOO FANG, THE HEALER

"One-half block off the Hollywood Freeway in supposedly civilized Los Angeles is the stucco house of Hoo Fang, who is very spry despite his twenty-five hundred years of age. You see, Hoo Fang was born 'about the time of Confucius'. The little Chinaman, unaware of the Twentieth Century, goes about ministering the ailments of enlightened Americans through knowledge accumulated five hundred years before Christ.

"With all the hoopla and ceremony of a witchdoctor, Hoo Fang twice weekly performs 'surgical' operations, without the necessity of incisions or operating equipment. Before the ritual is over he has the whole crowd 'standing on their ears'. Though the sound of freeway traffic outside makes for imperfect background music, Hoo Fang undauntedly chants unintelligible words of wisdom, makes unreadable signs with his hands, then vanishes -- after his patient is cured, of course.

"Are there people that actually believe in Hoo Fang? Yes, enough to make the little oriental a living, through the medium of a 'contribution basket' near the door. Skeptics wonder who is to be marvelled at more, Hoo Fang or his followers."

The above is from the September 1971 edition of Ginsburg's "Moneytree" bulletin. If Hoo Fang "vanishes" after the psychic surgery, this means that there is probably some ordinary appearing Caucasian medium maintaing the place.
TONY AGPAOA'S HEALING CHURCH

The famous psychic surgeon finally saw the light and established his healing ministry on a legal spiritual basis. He now heads the Philippine Spiritual Church of Science and Revelation, Inc., as Rev. Mons. Antonio C. Agpaoa, under government permit No. 37582. This is the only way to stop continual harassment by the medical authorities. His address is now Camp 7, Kennon Road, or PO Box P, Baguio City, Philippines. He writes:

"How thoughtful of you to send me the Journal of Borderland Research. Thank you very much. The contents are very good -- very inspiring topics and comments -- that one who reads it and seems incredulous will be convinced to believe. I'm doing all right with my work here. Of course I do encounter some impediments sometimes but, in the end, everything runs smoothly. By the way, I have one student here who is undergoing training on my works. She is so enthusiastic in her studies that I am given the assurance of a good assistant someday to carry on and spread my mission. Best wishes to you."

Antonio G. Agpaoa
Pontifex Maximus

ARE THE AMALEKITES FROM MALDEK?

You won't find Maldek mentioned in the Bible, but there are several references in the Old Testament to some very troublesome people called Amalekites. For instance, Exodus 13-16: "And Joshua discomfited Amalek and his people with the edge of the sword. And the Lord said unto Moses. Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the rememberance of Amalek from under heaven. And Moses built an altar and called the name of it Jehovah-nissi: For he said, Because the Lord hath sworn that the Lord will have war with Amalek from generation to generation."
These could very well be unrepentant souls from a rebellious planet, given one more chance to turn from darkness to Light in this jail of the Solar System.

In his voluminous reference work, "Solar Biology", Hiram Butler discusses Lucifer as the fallen leader of a wayward planet. He writes: "The idea has still further been advanced that this planet was the seat of a fallen race and that 'the powers and principalities of the air', against which the people of this earth have to contend, are in reality the lost souls of the planet in question. There are logical and highly probable reasons why the origin of evil, or divergence from the order of the heavens, first originated in the planet under consideration, whose function was that of the lungs, of the Grand Solar Man, or nature. The 'Morning Star' has vanished, and where once was unity, light and power, we now have
but a confused mass of planetoids moving in eccentric orbits. The extremity of individualism stands exemplified, and the mind and nature of humanity is broken and divided in a corresponding manner, for this was not merely the experience of a planet, but a tragedy of the Solar System."

We wish to thank Ed Palmer for the above references. He is editor and publisher of the Newsletter of the Portland Flying Saucers Club, 1640 SE Elliott St., Portland, Oregon 97214.

FROM "G&G E-2", JUNE 27, 1955

"Le Courrier Interplanetaire", Prof. Alfred Nahon, Director, of June 27, 1955, has the following editorial comments: "Only the hardy souls -- or the weak ones -- sceptics and scoffers, do not know or do not want to know that every nation now possess an official commission of inquiry into the subject of Flying Saucers. The American commission, reorganized in 1949 under the name Project Bluebook, had Captain Edward J. Ruppelt at its head. In a letter addressed to the American magazine CRIFC he wrote: 'I can categorically deny that the Flying Saucers are an American product, or the product of any other Power (on earth) ... Visitors from Space are perhaps not yet among us, but we can reasonably expect that they will be here tomorrow.'"

"At the same time, on Jan. 25, 1954, the Ministers for War and for Air, of Great Britian, forbade all service personnel from making public any personal observations of Saucers. Four months afterward, a meeting of airline pilots was held near London, which addressed a demand to the Minister for Air for the revocation of this order. Nearly all of these English airmen believe that the Saucers exist, that the authorities know it, and also know what they are. On May 25 a British official of ministerial rank was quoted as saying: 'We believe, on the basis of all information received, that the so-called flying saucers are piloted by little men, probably less than four feet in stature. It is frightening, but there is no doubt that the Saucers come from another planet ...'"

FLYING SAUCER "ON STATION"?

"I witnessed a strange aerial phenomenon above the Catskills a few weeks ago while staying in Jeffersonville, N.Y. At around 9 p.m. Saturdays (also sometimes on other evenings) there was a white light in the Southeastern sky, with rays. I thought it might be a luminous balloon at the Bethel airport but a boy, who had seen it often, said the airstrip was further east. The colors, he said, were not always the same.

"Recently read 'Astral Doorways' by Brennan and enjoyed it. I would also like to read an explanation of how crossing over to the Astral works. If a Tarot card, a Tattva symbol, Ying & Yang sticks, hypnotism and an archangel's sigil will do it, there must be other ways too. A Flying Saucer guy (who said he came from Venus) and whom I met in the 1930s, told me he 'projected' by entering a color in a glass prism."

Nov-Dec 1971 RR, Page 18
For most of us, dear Associate, the answer to successful, conscious Astral projection is practice, practice, practice, every day for years if necessary. For the fortunate few who can take any of the techniques you have mentioned, and achieve almost instant conscious projection, the answer is that they have spent thousands of hours in previous lives developing the art.

"I can understand why the decline in BSRA readers. Oldsters don't have the money and the younger people want the occult and sex. I thought of this problem when I read 'Evolution Through The Tarot' by Gardner. The whole book is so sex oriented that it is evident it was written to sell. He condones homosexuality as preparation for becoming androgynous in the next life. Wonder if that's why Crowley practiced it?"

M.G.S., New York, NY

Sex was one of Aleister Crowley's problems. If he went 48 hours without copulation he was in agony, according to his biographer, John Symonds; and it seems Crowley didn't much care who he went to bed with, as long as he got relief. His other problem was pride, "the first and last enemy to be overcome". A third problem was the fortune left him by his parents. Without the need to make an honest living, nor the discipline that entails, he was free to dabble endlessly in magick. By the time the money was wasted his character, if he had any to begin with, was ruined; for I have yet to see in any of his biographical records any dedication to anything except his own selfish pleasures.

We have all had lives as homosexuals or lesbians, or both, either by choice or by force of circumstances. This is a necessary experience and nothing to be ashamed of. But this becomes a highly dangerous matter when one approaches or is on the Path. There balance is essential. As a deep student of the Kabala Mr. Crowley should have known this. Perhaps he ignored it because his addiction to drugs impaired his judgment. As the Tree of Life so clearly shows, balance is maintained by pairs of opposites! In her extensive writings Dion Fortune reminds us that the higher initiations cannot be taken alone. One must have a partner of the opposite sex, and the mating takes place in all four worlds: Physical, Emotional, Mental and Spiritual. Every Tristan must have his Isolde, every Beatrice her Dante.

"DON'T BLAME THE NIXON RECESSION"

"Your letter regarding the decline in renewals for Borderland seared me. I've seen quite a few wonderful publications like yours leave the scene and I dont want it to happen to BSRF. Dont blame conditions on the Nixon recession. Take a ride around some night and see how the bars and pleasure places are loaded. We are selling colored televisions like they were not going to make any more. It's fantastic! You see, you are in the wrong business, Riley, get into something for people's pleasure and amusement. They dont want to think. Actually they are confused
and are looking for some one to tell them what to do. I was giving readings for some years -- via the tea leaves. The people who come are frustrated and afraid, and hope the tea leaves will give them good news. I cut it out last spring. My phone would ring at all hours, and people would come to the house and take it for granted I was available. I'd make a hell of a good couch doctor, let people talk to you and get well paid for it!

"Getting back Borderland, in your next issue, why don't you ask us Associates to do a little helping out. Print a coupon. Let each of us try to get 10 subscribers. Maybe we would get only 3 to 5, but it would help. Lay the cards on the table. We are selfish in letting you carry the torch alone. Stand before the Universal Life Force. Use Baron Person's Star Position (stand tall, feet wide apart, arms outstretched, left hand up, right hand down) and prey. It works. It has for me."

E.D.K., La Crosse, Wisconsin

Them's kind and encouragin' words, podner! A real boost in circulation would be the best Christmas present yet! So we'll do what we can from this end. We'll put a Christmas Gift coupon on the back page for the use of you Associates, and use the Star Exercise regularly ourselves. Here also is a rhymed quatrains which we can all say or chant from time to time, to keep up the momentum:

Two hundred more new members  
By Nineteen Seventy Two  
To fan the glowing embers  
Of our BSRA to-do.

REGARDING NIKOLA TESLA'S PAPERS

"Are you familiar with a large book entitled: 'Nikola Tesla -- 1856 -- 1943. Lectures -- Patents -- Articles'? I have a copy which I think I purchased thru the Tesla Society in N.Y.C. The book was published by the Nikola Tesla Museum in Belgrad, Yugoslavia in 1956. In the introductory letter from the president of the Yugoslav National Committee for the Celebration of the Centennial Birthday of Nikola Tesla, it states: 'The lucky circumstances that, according to Tesla's will, his entire works have been collected in the Nikola Tesla Museum in Belgrad.' While the book does not contain all of Tesla's work -- some of which had not been examined at the time of publication -- I think other BSRA Associates would find it interesting.

John F. Strickler, Jr.  
100 '98th' Ave., NE, '9A-2,'  
Bellevue, Washington 98004

We are taking the liberty of running Mr. Strickler's full name and address to save handling cross-correspondence. Write directly to him for more info on the Tesla Society. The only thing we have here is John J. O'Neill's 'Prodigal Genius, The Life of Nikola Tesla', Ives Washburn, Inc., New York, NY, 1944.

Nov-Dec 1971 RR, Page 20
EAGER TO RESEARCH MAGNET THERAPY

Enclosed is a check for $2.50 for Deade Mayne's 'Retro Me' and for your book 'You Live In Four Worlds'. Do you the Russian book on Magnet Healing or know the address of that Northern Book House? I want to get all the books on Magnet Therapy I can get so I can experiment. I am very interested in this kind of healing. Do you know where one can get directions to build Dr. M.A. Turopath's magnets also mentioned in the last Journal? Also where we can find out more about Dr.Vm. F. Koch."

M.S., Wichita, Kansas

Northern Book House, Gravenhurst, Ontario, Canada. The brochure on "Magnetic Treatments" or the Magneto-Biology of the Russians, excerpted from "Northern Neighbors" magazine is $3.00.

Dr. Turopath's article on electro-magnets was in the Sept-Oct 1969 Journal. His power supply called for five 25Z6 rectifier tubes to convert 115 VAC house current into direct current to power the two electro-magnets. There was also a double-throw, double-contact switch, to reverse polarity on one of the electro-magnets. Thus the field could be changed from attract to repel. You can do the same with two bar magnets simply by turning one around. The power supply diagram below uses two GE-X4 Silicon Rectifiers in series, rather than the five tubes.

![Power Supply Diagram]

Parts List:
S1 - on/off switch
S2 - Pilot Lamp
S3 - 10 watt fusible resistor
S4 - SCR - GEX-4, 20 amp, 200 prv.
S5 - "
S6 - 40 mfd Capacitor
S7 - Electro-Magnet, (10 lbs. #20 or #22 insulated copper wire on plastic or wooden spool, with iron core.)
S8 - Electro-Magnet
S9 - Double-throw, double-contact switch

One of the main problems with electro-magnets is the danger of over-heating the coils, or over-loading the power supply. This ex-
Experimental rig has worked well for several months now without difficulty. I found that one GEX-4 rectifier got pretty hot by itself so added the second to help carry the load.

Coils are not so easy to come by, especially matched coils. An associate helpfully supplied us with an assortment of coils from old radio loud speakers. These make dandy electro-magnets. For our present equipment we have a matched pair from, I believe, a surplus radar unit. Each coil weighs 12 lbs. The spool ends are brass. The iron core is \( \frac{1}{2} \times \frac{1}{2} \) inches. There must be thousands of turns of wire. The outside diameter of the coils is \( \frac{1}{2} \) inches. If you can locate 10 lbs. of insulated wire, on a plastic or cardboard spool, at an electric supply store, you're in business. The smaller diameters, \#20, 22 or 24, would give more turns. Also both ends of the wire must be out where you can hook them up to the positive and negative terminals of your power supply. A battery charger might do, if it could carry the load. An iron bolt taped into the spool hole will give you the core for the magnet.

Our power supply delivers about 110 volts of direct current to each coil. An Albert Roy Davis magnetometer shows a Gauss deflection of 20 points when placed a foot away from one magnet pole when turned on. When placed between the two magnets, two feet apart, the needle jumps off the scale, of course; so there is a strong linear field affecting living tissue when any part of the body is placed between the two electro-magnets AND the polarity is set to attract. The polarity of each magnet should be checked with a compass and clearly marked, North at one end, South at the other. A linear or in-line field is created when the South pole of one magnet and the North pole of the other are facing each other. You can prove this by placing the coils close together and turning on the current. They should jump together but quick! The repel mode is created by reversing the current in one magnet with the double-throw switch. Then you'll have two North poles or two South poles facing each other. Dr. Turopath says the Repel mode is effective in eliminating malignant growths.

The Attract mode exerts a steady pull on the living cells. This should be relieved every few minutes by reversing to the Repel mode for a minute or so -- to give the cells a breather so to speak. This corresponds to the principle of press and release in massage, only here the pressure is magnetic rather than physical. Interestingly enough, Dr. Turopath has found that the linear magnetic field is painful to most arthritis sufferers. They can tol-
erate a rapidly pulsing field, such as that delivered by 60-cycle alternating current, and in some cases it has stimulated the mind to eliminate the deposits.

"What the mind has created, it can destroy! -- with help."

At right is a perspective drawing of our home-made electro-magnetic research equipment. It is made of 3/4 inch pine boards, five inches wide. The uprights are 18 inches high and 36 inches apart. The horizontal bridge support for the magnets is slotted so the vertical supports for the magnets can be adjusted back and forth for needed settings. The vertical supports are also notched so the magnets can be raised or lowered. The subject lies between the magnets. The power supply control box is mounted on the near upright, with the pilot light in easy sight of both subject and operator; also the on/off and field reversal switches are conveniently located to both.

So far, Mrs. Crabb and I have no spectacular results to show for our experimentation on ourselves; but then we are in better-than-average good health. Such chronic conditions as we do have will show only small gains over a long period of time. After resting in the Attract field for a few minutes, one can usually feel or sense the polarity change when the operator switches to the Repel field. I've been exposing my head to the field every few days in the hopes of relieving eye tension and near-sightedness from so much reading; but I can't honestly say that I have noticed any improvement in vision -- haven't raised my IQ either.

Dr. Turopath reports positive results with direct current magnets, in the Attract mode, "for such conditions as pubic infections, venereal diseases, weakness of the bladder, prostatic congestion, internal growths, ulcers, etc." He says that whereas an alternating current magnet gives some relief to arthritis sufferers, the same magnet causes pain to a person suffering a nephritic kidney. The direct current magnet gives relief in this case; it also shows positive results in cases of embolism, blood clots, thrombosis, anemia and organic malfunctions of all kinds. This is encouraging information to the borderland researcher who is anxious to push ahead in this field. Your best bet to get coils wound to your specifications is a local electric motor rewinding shop. Most wire comes on metal spools. You would probably have to pay a small fee to have your wire rewound on plastic spools furnished by you.
THE PASSING OF MAX FREEDOM LONG

'North County Deaths', Daily-Times Advocate, Escondido, California, Sunday, Sept. 26, 1971:

"VISTA -- A private service for Max Freedom Long, 80, of 210 North Melrose Drive will be Monday at Allen Brothers Mortuary Chapel followed by cremation and inurnment at Eternal Hills Memorial Park. Mr. Long died Thursday night at his home from a self-inflicted gunshot wound, according to the coroner's office. He had lived in Vista for 17 years. He was born in Sterling, Colorado, Oct. 26, 1890. Before coming here he was a writer for 23 years with the Huna Research Foundation in Colorado. Surviving are nieces and nephews in Colorado."

For those of you familiar with Mr. Long's firm belief in Euthanasia, this ending should come as no surprise. His health had been slowly but surely deteriorating for several years. In late 1969 he began winding up his affairs in orderly fashion. The book business was disposed of to DeVorss & Co., 4900 Eagle Rock Blvd, Los Angeles, Calif. 9004l. His devoted friend and student, Mrs. Morton G. Ware, arranged to have his books and memorabilia transported to her home in Ft. Worth, Texas. There they are enshrined in appropriate surroundings at 1501 Thomas Place (Texas 76107) and available to the public. In one of his last bulletins Max gave a clear indication of the route to freedom from the tomb of the flesh he would take if forced to; for he was absolutely determined not to be victimized by the medical trust. He praised an elderly Huna Associate for taking her own life, via sleeping pills, when diagnosed a terminal cancer victim with only a few months to live. She bravely refused to allow her family to be impoverished with thousands of dollars worth of medical bills.

Then the doctors diagnosed his swollen left leg, troublesome prostate, etc. as cancer, and offered their expensive, barbarous treatment methods of poisonous drugs and destructive radiation, his mind was made up. Mrs. Long had been gone for several years and their business partner, Ethel Dougherty, was safe and well cared for in the nearby Golden Age Rest Home; so he was free to practice the principle of Euthanasia and made the first try March 13th with sleeping pills. This was frustrated by a neighbor who came in Sunday morning, found him in trance or coma, called the ambulance and had him taken to Tri-City hospital where he was revived. The second attempt, Sept. 23rd, was successful. For the astrologers, Max's birth time was 4 a.m., and here are the observations of one who takes the positions of the Dark Moon, Lilith, as being significant in crises:

"I don't know how much astrology you know so excuse if I put it simply. With Mr. Long's chart before me, I note Saturn in the 12th House (self-abnegation in service, on the positive side, and self-disintegration on the negative side). Saturn was square (frustration, disruption, inner conflict) to both of the Moon's Nodes, to Pluto, Venus and Neptune at birth, rather ugly. As Capricorn is at nadir (mid-night) his 4th House (self, possessions, intimate

Nov-Dec 1971 RR, Page 24
relatives as a basis for new growth) was ruled by Saturn (the task-master)! So, it had influence over the 'end of his life'. Mars, in the 4th House, signified or hinted death by accident or gun, in his own home! His Moon was in Aries, so his head was the target. (And Moon in Aries people, by the way, are 'prophets of the lowly'; so it is no wonder that he chose to popularize the highly secret magic of the Kahunas, and with the drive of the Scorpio push it through against all opposition.) With all this I could be flippant and say that Max wasn't meant to die by pills in a hospital! (The symbol for Scorpio is the Scorpion, which is known to sting itself to death when backed into a corner.)

"By March 13th the Dark Moon, Lilith, was in 1.07 degrees of Aquarius, or close, and there sat on Max's natal Jupiter, which also squared his natal Sun and natal Lilith in the 2nd House! But mentally this was premature. He had to live out the stronger Saturn. By Sept 23rd Lilith was 13.38 degrees Virgo and sat down plunk on his Saturn, 14 degrees in Virgo. And that ended it for Max in this incarnation. He had two T-squares so life must have been more difficult for him than we realised, but Saturn is the great testor or Teacher."

Mrs. A.S. Trologer, Calif.

NIXON'S WAR AGAINST CANCER

Washington, Oct. 19, 1971 (LA "Times"): "President Nixon Monday invited all the world's scientists, including those from the Soviet Union and Communist China, to join the United States in the battle against cancer. He extended the invitation in formally designating seven of the Army's Ft. Detrick, Md., laboratories, long used for biological warfare research, as a $135 million cancer research center. In inviting scientists to visit the converted facility, Mr. Nixon made it clear that the installation no longer was cloaked in secrecy. . . ."

Meade Layne, founder-director of BSRA, made a significant contribution to the fight against cancer in 1950 with the publication and distribution of one of BSRA's most popular brochures, "The Koch Treatment For Cancer and Allied Allergies", with a Sketch of Its History and Present Status. Our response to the President's challenge, our contribution to the battle against the scourge of cancer, is to re-issue the Koch brochure with added material, bringing it up to date with added developments in borderland science since 1950.

THE FULL KOCH TREATMENT is given in our brochure, as outlined by several doctors who used it with great success. Not only did they cure cancer with any one of the three remedies developed by Koch: Glucose, Parabenzoquinone and Glyoxylide, but also the other common killers of mankind, tuberculosis, syphilis, coronary thrombosis, polio, etc., not to mention the thousand minor ailments which refuse to yield to the drug therapy offered by the doctors. The Koch remedies are not drugs, designed to "cure" specific ailments; they are blood purifiers! Once the blood is purified, usually with just one shot of Glyoxylide, the body can proceed to heal itself.
Is it any wonder Koch's radical, new approach to therapy found little acceptance among the doctors? It meant a basic change in their traditional practices. But now with the President's wholehearted endorsement of new research we'll do our bit to see that the Koch remedies get the full consideration they deserve.

Part I of this bio-electric approach to health (the acid in the remedy generates electricity in the cells) also includes a biographical sketch of Dr. Koch, an Introduction to Koch Natural Immunity, the famous Detroit trial of 1943 (in which Koch was acquitted of fraud), Clinical Cases from the Proceedings, Fearless Doctors, Reversing Pathological Trends, and the Extreme Importance of Breathing.

Part II goes into the Occult Nature of Cancer and the subtle bodies in health and disease. Karmic possibilities are discussed and the use of magnetic or magical rites is suggested. Another approach to therapy is the use of Light and Color. There is a section on the Poor Man's Glyoxylide -- Vinegar!

Part III outlines the Electro-Magnetic approach to health as developed by Georges Lakhovsky, with a diagram of a hi-powered multi-wave oscillator.

Part IV discusses the make-up of the Koch remedy, Glyoxylide, which is potentized with the homeopathic technique. One can use an ultra-sound generator or percussion to create the million-to-one solution. The researcher will find the bibliography invaluable, in this 65-page brochure, 8½x11, mimeo, illustrated. . $3.75

LOOPING A LOOP AROUND A CAT

"Received the two sets of copper (electric wire) loops. Thank you very much. Am already making similar ones to experiment with. Have felt some very important inner physical activity while using them around wrist, leg, middle. Cat also seemed to like to lie in the middle of the large coil and purr very happily. Will repeat the experiment to see if the cat will react the same way in the future. After all, animals are not prone to mental suggestion, at least as far as we know.

Would it matter if the fastening 'buttons' of the loops were made of wood, or metal? Does the plastic substance have a definite role? I am reminded of the writing of Dr. Wilhelm Reich regarding the layering of organic and inorganic substances to 'charge up' the organism, which also works, but feels (subjectively) a little different from the effect of the copper coils.

"Aside from the Eeman book, do you have any other information regarding the varying polarities of the left and right sides of the human body? Any reading matter suggested will be appreciated."

I.P., New York City

We use thin fibre-glass enforced white plastic for buttons for

Nov-Dec 1971 RR, Page 26
our Lakhovksy Loops (a dollar for a set of three loops), for durability and cleanliness, as most people wear the loops next to the skin. We use white insulated lamp cord for the same reason. Wood or metal buttons would probably do just as well, main thing is to create an adjustable fastening which will prevent the wire from slipping loose. A metal button or buckle will presumably create eddy currents in the oscillating field generated by the loop, mebbe reducing its effectiveness somewhat.

No, we don't have any more material on the right-and-left polarities of the body except in the detailed studies of the Tree of Life of the Western Mystery Tradition, and you can spend a life time delving into that. Refer back to the Jewish Tree of Elbert Benjamine on page 13 of this issue. To the occult student this represents a map of planetary forces as manifested in the human body. The central pillar is the spine, as you place yourself subjectively in this Tree. This puts the Pillar of Severity on the right side (Mars, the sword arm), and the Pillar of Mercy on the left side. When the Cosmic energies descend from Ain Soph Aur they tend to oscillate wildly from side to side across that Middle Pillar until brought under control, emotional control. This is the mark of the civilized man or woman -- and of good health, too!

The most comprehensive book we know of, on the Tree of Life, is Dion Fortune's "The Mystical Qabalah".

OFFSETTING THE MISERABLE NEWS

"I enjoy the articles in the Journal. They offset the continuous miserable news we're bombarded with. Throughout the years I've used the various ideas presented in the Journal and wondered if in one of the issues you'd give the general results of their use, such as the argon gas lamp, magnetized water, etc. Most of those I've used may or may not be beneficial, but can do no harm. The possible exception is the argon gas lamp. If I remember correctly it produces ozone, which is supposed to be harmful.

"I find that Rite #1 of the Five Rites of Rejuvenation ($2.00) is easy, the way I do it. I do these rites in the morning when it is still dark. I use a darkened room with the only source of light coming through a doorway from another room. I can turn a hundred times if I want to, without dizziness. Nearby I have a swivel rocker that I plop into and close my eyes before any dizziness catches up with me.

"I have an idea someone may be interested in. In the cold, dry winter months, I suffer terribly from static electricity. For many years now I have slept with a grounded aluminum screen at my feet. I also use this idea in my daily walks by grounding my ankles to a piece of metal fastened to the soles of my shoes. It works, too! Almost magically my legs didn't feel tired any more. Perhaps in our civilized ways we're too insulated from the earth, preventing the escape of the accumulated electricity. In the past few months I've had to ease up on most of my activities. My eyes were seriously
infected, with the eyeballs bright red and a continuous flow of mucous from them. I also had a deep chest infection and heavy cough. An eye specialist didn't know what the infection was or where I could have gotten it. He prescribed eye drops 'and if this doesn't work we'll try something else'. Fortunately he guessed right and the eyes cleared up. But not the chest. I have since come to the conclusion that the source of my trouble was detergents and enzymes that rise in a cloud of dust when poured in powder form. Anyway, the condition is clearing up. One more example of big business making a profit regardless of how they get it."

J.T., West Caldwell, NJ

We try to add the experiences and research results of the Associates to the brochures on specific projects, and are grateful to those who, like yourself, take the time and trouble to write in. Then we serve our primary purpose: A clearing house for information. Concentrations of ozone gas in a closed room, created by the constant arcing of a high-frequency discharge, can give one psychedelic hallucinations; but the average borderlander, experimenting with an argon bulb or MWO antenna in an open room, certainly isn't likely to experience any notable change in consciousness.

The inability of doctors to identify the source of disease by orthodox methods continually encourages Aquarian Age types to try unorthodox methods. One of the best of these methods is the daily meditation. In this state of expanded awareness the Higher Self can warn the student of some course of behavior which is harming the body, so he can take corrective action if he wants to. Another source of guidance is the early-morning dream. We learned from Hawaiian Kahuna Daddy Bray that this is usually instruction from the Aumakua, the High Self. If the student will take the time to remember the dream and think it over during the day, he will sense the true meaning for himself.

HISTORY IS REWRITTEN TO SUIT GOVERNMENT POLICY

"You will recall my writing you concerning the reported sighting of a Flying Saucer (UFO) over San Diego, California the night of Oct. 9, 1946. My interest in this early sighting led me to write to the San Diego Public Library, since you had told me 'it was the news story in the San Diego Union the next day which aroused Meade Layne's interest'. The library was very cooperative. They did locate the account of the meteor shower the night of Oct. 9, but found no reference to the sighting of the Kareeta on the same evening. I am at a loss to understand this and feel the matter should be checked to a conclusion. I am enclosing photocopies of the library's letters."

C.W.F., Cleveland, Ohio

We quote from Senior Librarian Marion L. Buckner's letter to the Cleveland UFO researcher: "I have checked the San Diego Union for October 10, 1946, as you requested, but found no articles pertaining to the sighting of unidentified objects over San Diego the Nov-Dec 1971 RR, Page 28
the previous evening. However, I did find an article on the front page, entitled: 'Meteors streak across sky in rare astronomical show.' The article was continued on page 2, column 8. I found no followup story on either the 11th or 12th of October.'

Your director had always assumed that the black, torpedo-shaped space ship, seen by many over San Diego the night of Oct. 9, 1946, was reported in the San Diego paper, along with the meteor shower. George Adamski wrote that the space-ship sighting was reported on a San Diego radio station that night. In fact it was this news which set him on his search for contact with the Visitors.

Meade Layne heard Mark Probert's eye-witness report of the sighting, placed an ad in the San Diego "Union" and received about 40 positive replies. Details differed considerably, as always happens among witnesses to any event, but the UFO making a leisurely flight over San Diego that night was no meteor! But it was a "rare astronomical show" indeed, and what we have to consider is the possibility that some agency of the U.S. Government stepped in and altered the newspaper record of the sighting as a part of its "silence policy" on such phenomena.

THE DISAPPEARING DDE OF OCTOBER 1943

Our belief in the above theory is strengthened by our experience with the Carlos Allende story of the U.S. Navy experiments with dematerialized ships in World War II. Let us quote again a portion of an Associate's letter to us, published in the CQC section of the August, 1962 Journal: "I heard of, and borrowed, a copy of the Varo edition of Jessup's 'Case For The UFO', and found it very interesting, particularly the Allende letters in relation to the Philadelphia Navy Yard and the case of the DDE (Destroyer Escort) which was utilized for some time by the Navy Dept. in its experiments with fields of invisibility, and other phenomena related to Einstein's Field Theory.

"I definitely recall the original story in the New York "World Telegram" of 1943, front page, second section, stating that the U. S. Navy had and was testing at sea a device for making any ship invisible. Be it a destroyer or a battleship, such invisibility would be complete up to within a few hundred yards of the ship. No explanation was given as to the means for creating this invisibility. No explanation was given as to how the paper knew about it, nor the outcome of the tests. No reference has been made since, to my knowledge. . . ."

During one of our eastern lecture trips, 1965 I believe it was, I asked Lois Jessop, former Associate and then leader of the New York Saucer Information Bureau, if she would take the time and trouble to look up the "World Telegram" story referred to above, and send me a photocopy if possible, for use in the Journal. She wrote that she went through the files of the paper at the New York Public Library, I believe, but no story. She checked the September and November issues of the "Telegram" and also issues for those three
months in 1942 and 1944. No Disappearing DDE story. I vaguely recalled seeing a one-page picture story on the Navy's new method for camouflaging ships in "Life" magazine about that time -- it may have been some other national magazine -- and checked the "Life" files in the San Diego Public Library. No camouflage story there nor in the Science section of "Time" for those months in 1943.

The only way to prove or disprove this apparent rewriting of history to suit government policy would be to check files of the original publications in private hands. Another fruitful line of inquiry might be the Navy officers and men attached to the ship Degaussing unit in the Philadelphia Navy Yard. Their work was to demagnetize ships, thus making them "invisible" to magnetic mines. It is most likely that some brilliant Navy officer or Chief in the outfit came up with the logical idea of extending the ship's invisibility into the visible light spectrum, as well as the magnetic. Maybe it needed only modification of the existing Degaussing equipment at that time. The trouble was the unpredictable side-effects on members of the crew after the experiment was over and they were ashore. Spontaneous disappearances were quite a shock to them, and to members of their families!

RELIGIONS REWRITE HISTORY, TOO!

"Whether or not there was a historical Nazarene, the image has been held in so many minds so long that it has a life, a reality, of its own. It could be said that this is in the Astral World (Jung called it the Collective Subconscious). The situation is like Hamlet: a fictitious character who has had more influence on Western thought and culture than many actual famous men. So, even if there never was an actual Jesus as the beginning of the Christian Era, the figure presented by the religious tradition has been of enormous influence in shaping Western culture. History shows this could not have been around 100 B.C."

"Opinions of writers entitled to respect are a mixture of the historical and the occult. Max Heindel's 'Rosicrucian Cosmo-Conception', a work I have studied for nearly half a century, says: 'Jesus of Nazareth was born at about the time stated in the historic records, and not 105 B.C., as stated in some occult works. The name Jesus is common in the East, and an Initiate named Jesus did live 105 B.C., but he took the Egyptian Initiation and was not Jesus of Nazareth, with whom we are concerned.'

"Heindel develops very recondite reasons why Crucifixion, with copious shedding of blood, was necessary to bring Salvation to mankind, pp 373, 379. He ascribes the start of the Ministry to Jesus' age 30, approximately A.D. 27. For the Biblical account see John 1:32, 'the Spirit descending... like a dove...' and 19:30. 'It is finished.'"

R.W.W., Tampa, Florida

Sorry, old boy, but I'm afraid the "historical records" referred to Max Heindel were manufactured by the Church to support its myth. There was no Christian Era until it was started after Con-
stantine’s Council of Nicea, 325 A.D. If Max Heindel, Edgar Cayce and thousands of other devout Christians feel the emotional need to perpetuate the Myth, that’s all right with me; but here’s another interesting point of view, from "Antiquity Unveiled", page 205:

"I salute you, Sir. I was known as Cardinal Caesar Baronius or Baronio, as sometimes called. I was the author of an Ecclesiastical Annals, and librarian of the Vatican Library. In my search for information amongst the books and papers of that library, I was sworn that I would disclose or publish nothing that did not agree with the Roman Catholic creed. In my investigation of the old manuscripts there deposited, I found that Christianity did not have a beginning until the first half of the third century. These manuscripts all show that one Papius, who was a priest in Syria about that time, was the originator of that religion. Christian writers have made it appear that he lived much earlier than he really did. The Christian story, as borne out by the facts, was derived from a Grecian tragedy the hero of which was a dying god, and the first man who taught such a doctrine was Apollonius of Tyana; and he, according to his own manuscripts, got the idea in India from the narrative regarding the Hindu god Chrishna, which is in reality the Christ of the Christians.

"In fact you have, through the spirits that are coming to you, the key to all that relates to the Christian religion, in the fact that Apollonius was the Apostle Paul. These documents to which I allude, although opposed to their religion, the Catholics have not destroyed. Whatever originals they possess are in the hands of the Order of Jesus, and no priest is allowed to read them unless he takes the oath of eternal secrecy. There is not a learned Catholic today (1893) that is in the priesthood, or that has ever been at Rome, but that knows that Christianity is nothing more than an old pagan idea revived, but as it gives them power their lips are sealed. I might speak for an hour, but I could not tell you more than I have done because I have condensed what I had to say. I was librarian of the Vatican prior to A.D. 1607, when I died."

Then J.M. Roberts, editor and publisher of "Antiquity Unveiled", asked the Cardinal about the supposed dates of the four canonical gospels, A.D. 160 to A.D. 185. "Yes, but they were none of them earlier than A.D. 220." Then Roberts asked him he felt about breaking his oath of secrecy. "No oath, however solemn, is binding upon the human soul when it operates to the injury of the human race." Roberts found an account of the Cardinal in the "Nouvelle Biographie Generale".

Charles Guignebert, Professor of the History of Christianity for 30 years at the Sorbonne in Paris, started out to write a History of Jesus. He found out to his dismay, after years of digging into history, that the ascertainable facts, if any, could be boiled down to this: "Jesus was born somewhere in Galilee in the time of the Emperor Augustus, of a humble family, which included a half dozen more children beside himself." (page 132) Thus Guignebert’s monumental book is simply titled "Jesus", and as for the Christian religion itself, "(Jesus) neither foresaw nor desired it." (Page 538)
"But not at all; It isn't that!" cried Heinrich Himmler, starting up from the doctor's couch. "You don't understand!"

Then the white leader of the Black Order told Dr. Karsten the reason for his predicament and resulting tension. His boss, Adolf Hitler had ordered him to immediately exterminate six million Jews. As Pauwels and Bergier describe it in "Dawn of Magic: "This was a very big job, and Himmler was very tired; besides, he had a lot of work on hand at the moment (the grim winter of 1942). It was really inhuman to expect him to undertake the new assignment in the near future. Really too bad. He had said as much to his beloved chief, and the beloved chief had not been pleased and had flown into a rage. So now Himmler was feeling depressed because he had acted selfishly and given way to a moment of weakness. (From Kersten's "Memoirs")

"How can one possibly understand such an astonishing reversal of values? It cannot be explained as being simply a sign of madness. We have to imagine a Universe parallel to our own, the laws and structure of which are radically different. The physicist George Gamow has conceived of a parallel Universe in which, for example, a billiard ball can go into two holes at the same time. The Universe in which people like Himmler live is at least as far removed from ours as Gamow's."

Is it really? We suggest that Pauwels and Bergier re-read the behavior of their fellow Frenchmen 390 years earlier. In their beloved Paris, on the eve of St. Bartholomew, Aug. 24, 1572, thousands of French Protestants were slaughtered by Roman Catholics. In Rome, Pope Gregory honored his loyal followers by having a special medal struck off for them. But before we Americans look down our noses at the bloodthirsty Europeans, let us remind ourselves of the wholesale slaughter of hundreds of tribes of Indians in the 19th Century, and the forcing of the living remainder into concentration camps.

"A real man, a Thule 'initiate', is in communication with the Powers, and all his energies are directed towards changing life on Earth. What happens if the 'medium' asks such a man to liquidate a few million 'false' men? Very good, but the order comes at an awkward time. Must it absolutely be done immediately? All right, then; let us make an extra effort of self-sacrifice...

"On 20th May 1945 some British soldiers arrested on the Beverweerde bridge, twenty-five miles west of Luneberg, a tall man with a round head and narrow shoulders, carrying papers in the name of Hitzinger, in civilian dress with a bandage over his right eye. He was taken to the Military Police station where, for three days, the British officers tried to discover his true identity. Finally, worn out by this questioning, he removed his bandage and said: 'My name is Heinrich Himmler.' They did not believe him. He insisted. To test him he was made to strip naked. He was then offered a choice between American clothes and a blanket. He wrapped himself
in the blanket. He was then searched to make sure he was concealing nothing on his body, and asked to open his mouth. At that moment the prisoner crushed a phial of cyanide concealed in a tooth and fell dead. Three days later an officer and three NCOs took delivery of the body. They went to a nearby forest, dug a trench there, threw in the corpse and carefully replaced the soil. No one knows exactly where Himmler is buried, or under the branches of what bird-frequented tree lies decomposing the flesh of one who claimed to be the reincarnation of the Emperor Henry I, known as the Bird-Catcher.

"Had Himmler lived to stand his trial at Nuremberg, what could he have pleaded in his defense? He had no common language with the members of the jury. He did not inhabit the same world; he belonged to an entirely different order of things, with a different mentality. He was like a fighting monk from another planet."

Was Himmler really human or was he a humanoid, a soul-less monster, an Invader from some dying planet, desperately trying to gain a foothold on this one? If so, who or what would be the Christ-of-Evil overshadowing the Black Order and the leaders of Agharta in Tibet? In his writings to Meade Layne back in the 1950s, Gerald Light gave us an eyewitness description of such a Pagan God from beyond Saturn: "This Being bore but slight resemblance to human man. A single, solitary eye blazed in his forehead. It pierced me to the quick of my soul. The 'eye' was more than an eye. It is the one thing I remember the most clearly about this astonishing personage from worlds beyond our own. This Eye, which seemed almost a composite brain in itself, was perfectly round and divided into hundreds, perhaps thousands of facets or surfaces, somewhat like a multi-colored jewel. Surrounding this eye, which rested in the center of a large forehead, beautifully shaped and bordered with a kind of hair which looked more like fine metallic wires than ordinary hair, was a vivid circle of delicately contrived muscles. These were automatic in their action, similar to the pupil of a cat's eye, expanding or contracting according to the requirements of the light. This Being stood easily twelve feet in height, yet the body was not as large as our standards of proportion would expect. He was slender, almost to the point of delicacy; yet for some reason I sensed that his weight was enormous. I had the impression that I was observing a man of granite or lead, rather than of flesh and blood. And in a manner I cannot try to explain here, I knew that he was the embodiment of the principles of Uranus, the planetary power traditionally said to govern the sign Aquarius and its cycles. He was the Aquarian-Uranian, the Power to come."

Gerald "Dr. Kappa" Light was a devoted student of Gurdjieff, and Gurdjieff was one of Agharta's free-agents in Europe during the buildup of the Nazi power in the 1920s and 30s. Before World War I he was at the court of the Dalai Lama in Lhasa, instructing that holy man in the arts of black magick. In view of all this I'm inclined to suspect that Light's Uranian-Aquarian was really a Plutonian trying to direct the world crisis to His own purposes, and, through the Nazis and other extremist groups, abort the Second Coming of the Christ and the glorious New Age.
"It is with great personal pleasure that I apply for membership in your BSRF. I knew for many years such an organization as your existed, but it was not until I read Gray Barker's 'They Knew Too Much About Flying Saucers', that I found your name and address. I sincerely feel that there are at least fifty thousand more average Americans like myself, who would join but still up to today don't even know, for sure, that one exists.

'To give you an example, when I received your 'M.K. Jessup and the Allende Letters' about two months ago, I talked about it, and since then have been personally approached by at least ten people about your organization. I am sure I could get these ten as members in very short order (and these ten would perhaps have ten others who might be interested, etc.).

"Though I am deeply interested in practically all phases of your research programs, my pet project at this time is the Muroc landing of 1954. I feel if we could this case wide open then perhaps we could get the American public behind us -- by showing that the government has been hiding the truth from its own people. I resent this. I'm sure others do. I have far more faith in the American public than the government seems to have."

E.B., Cherry Hill, New Jersey

Thanks for the enthusiastic endorsement, Ed, reminds me of my own plunge into the UFO cause in Honolulu back in 1954. That was also the year that Meade Layne broke the story of the Saucer landing at Edwards AFB, Muroc Dry Lake, in the Southern California desert. Good thing none of us held our breaths waiting for the government to break security on that Top Secret occurrence 17 years ago. As long as the Establishment is ruled by money-greedy, power-greedy men who, in the final analysis, look to the Satanic Forces in the Cavern World for inspiration and guidance, there will be no public recognition of the reality of Flying Saucers by the authorities. Obviously, the Invaders from Pluto -- or wherever they come from -- prefer to work in secrecy, too, or they would have broken the "silence policy" long ago. As for the Guardians, one of their spokesmen said long ago, "We won't land openly and in numbers until the majority of the people of the earth want us to." This change in consciousness would require an educational program of international dimensions. No government on earth today seems to be remotely interested in initiating such a program; so it is left in the hands of private citizens.

Borderland Science and the study of the UFO phenomenon is not for the average man. It leads to conclusions which frighten him. This is a highly specialized field for the few with intellectual courage. We like to think dangerously. Furthermore, a membership of 50,000 for BSRF would impose an unwelcome administrative burden. And in the eyes of the Establishment we would become too influential for the public good. So we'll be glad to settle for 200 new members in 1972, and thank you Associates for helping to obtain them.
THE OTHER MEANING OF CHRISTMAS  -- For the serious student of the mysteries of the Western Tradition, an explanation of the symbology in the Gospel story. Subheads: The Christmas Initiation, the Physiological Awakening, the Higher Trinity, the Three Signs of the First Great Initiation, the Winter Solstice, the Two Christmas Archetypes, The Sun behind the Sun, Tarot Trump #19, and a Christmas Ritual.

8½x11 mimeo, illustrated, 40 pages.......................... $1.50

THREE GREAT AQUARIAN AGE HEALERS  -- A review of the outstanding work of Drs. Lang, Pancoast and White. Lang is a psychic surgeon working through medium George Chapman in England. Dr. Pancoast was a great color therapist 100 years ago in Philadelphia. His work was based on the Kabala. Dr. White added to Pancoast's work by developing Duo-Rhythm color therapy and using it with great success at his Los Angeles clinic. A design for a Duo-Rhythm type projector is in the brochure. 50-page, illustrated mimeo-book..................$3.00

COMING OF THE GUARDIANS  -- Meade Layne's opus major on the UFO phenomenon, with the 4-D explanation of Flying Saucers -- emergents from other planes of consciousness. Also Rolf Telano's explanation of the role of the Guardian UFOs, the most level-headed, reasonable explanation in print anywhere. Contains the famous chart of the Etheric Zones around the earth. 90-page mimeo book.................. $3.00

THE BOOK OF RADIONICS  -- (In preparation, should be out of the bindery in mid-December). This contains the recent History of Radionics articles from the Journal. It has detailed instructions for building a modified Dr. Drown diagnostic instrument, two treatment instruments, and a 30-page Atlas of diagnostic and treatment rates. Included is an interview with Dr. Leonard Chapman, who studied with both Dr. Abrams and Dr. Drown in developing his skill with this New Age therapy. About 70 pages, 8½x11 mimeo-book, illustrated...... $5.50

NOSTRADAMUS, EDGAR CAYCE, the HOPI Indian, and great MORMON prophets -- from 1964 to the year 2000, a fast-moving, fifty minute summary of their predictions by Jessica Madigan at one of our famous Borderland Conventions at Harmony Grove. 5 in. tape............. $5.50

EDGAR CAYCE LIFE READINGS by two people who actually had them! Associates Larry and Kathleen Chatterton read the readings they had in 1942 and discuss frankly their reactions to these unveilings of their past lives and the present effects on them. On this hour-long tape also are Eric Murray detailing some of the famous Cayce cures, and Miriam Jaye discusses the Cayce philosophy. 5 in. tape.. $5.50

The two talks on a 7 in. reel, 3 3/4 speed, Monaural..... $10.00

BSRA 8-A SEANCE MEMORANDA  -- In addition to our lead article from Sister Theresa, this 90-page mimeo-book contains interviews with Sigmund Freud, Sir Thomas Lipton, a Hawaiian Kahuna, a Choctaw Indian, World War II pilot Colin Kelly, a Drug Addict, Harry Lauder, an Atlantean, a Pigmy, an African Missionary and members of the Inner Circle.

A fascinating Christmas present............................ $1.50

Nov-Dec 1971 RR, Page 35
CHRISTMAS SPECIAL!! A Gift of a Membership/Subscription to BSRF and to or for a fellow Borderland Scientist.

NAME

ADDRESS OR PO BOX

STATE & NATION

Enclosed is $6.00 in Cash ( ), Check ( ), Money Order ( ), for one year of the Journal of Borderland Research, PO Box 548, Vista, California 92083, U.S.A.

CHRISTMAS SPECIAL!! A Gift of a Membership/Subscription to BSRF and to or for a fellow Borderland Scientist.

NAME

ADDRESS OR PO BOX

STATE & NATION

Enclosed is $6.00 in Cash ( ), Check ( ), Money Order ( ), for one year of the Journal of Borderland Research, PO Box 548, Vista, California 92083, U.S.A.

The JOURNAL of Borderland Research

A Publication of:
Borderland Sciences Research Foundation
PO Box 548, Vista, California 92083 USA