

Inspiration

PROMOTES

INSPIRED, CHRISTIAN LIVING



The Inner Purpose of World Religions

By Flower A. Newhouse



The Greatest Power

By Wilferd A. Peterson



Universal Pilgrimage

By Ruth Harwood



Spiritual Surgery

Anonymous

—25¢ Copy—

Third Quarter, 1948 - \$1 Year—

CREATIVE RECEPTIVITY

In his challenging book, "*Seeds of Redemption*," Dr. Bernard Eugene Meland states that civilization has always been saved by a small minority of the people. These individuals have been spiritually dedicated and have had faith and vision to see beyond the current chaos of their time. They have kept their channels of inspiration open to a high degree of creative receptivity.

Everyone can become a greater influence for good (and for world peace) in his sphere of activity by keeping his creative channelship open to high inspiration.

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IN THIS ISSUE

- 2 World Oneness (Drawing) - *Ruth Harwood*
- 3 The Inner Purpose of World Religions - *Flower A. Newhouse*
- 3 Children of the Sun (Poem) - *Ruth Harwood*
- 8 Things I Would Like to See
- 9 The Greatest Power in the World - *Wilferd A. Peterson*
- 11 Spiritual Surgery - *Anonymous*
- 12 Thoughts for Your Quiet Time - *Williston M. Ford*
- 13 The Woman I Want to Be - *Dorothy Day*
- 14 The Armor of the Spiritual Life
- 15 An Invitation to Learning (Drawing) - *Faith Isaac*
- 16 Universal Pilgrimage - *Ruth Harwood*
- 17 The World Flower (Drawing) - *Ruth Harwood*
- 19 Laws Governing Prosperity - *Flower A. Newhouse*
- 22 Thoughts on My Birthday Anniversary - *J. Don Scott*
- 23 A Creature's Invocation - *Evelyn F. Hamilton*
- 24 Observations and Lessons from Life - *Lawrence G. Newhouse*
- 26 The Time Is Now - *Flower A. Newhouse*
- 27 Man's Divine Destiny - *Kathryn Boyce*
- 28 To Keep You Informed - *Mabel Janet Lepley*
- 31 Introducing . . . Vernon and Joy Day
- 32 Pacific Coast Lecture Tour (Tentative Schedule)

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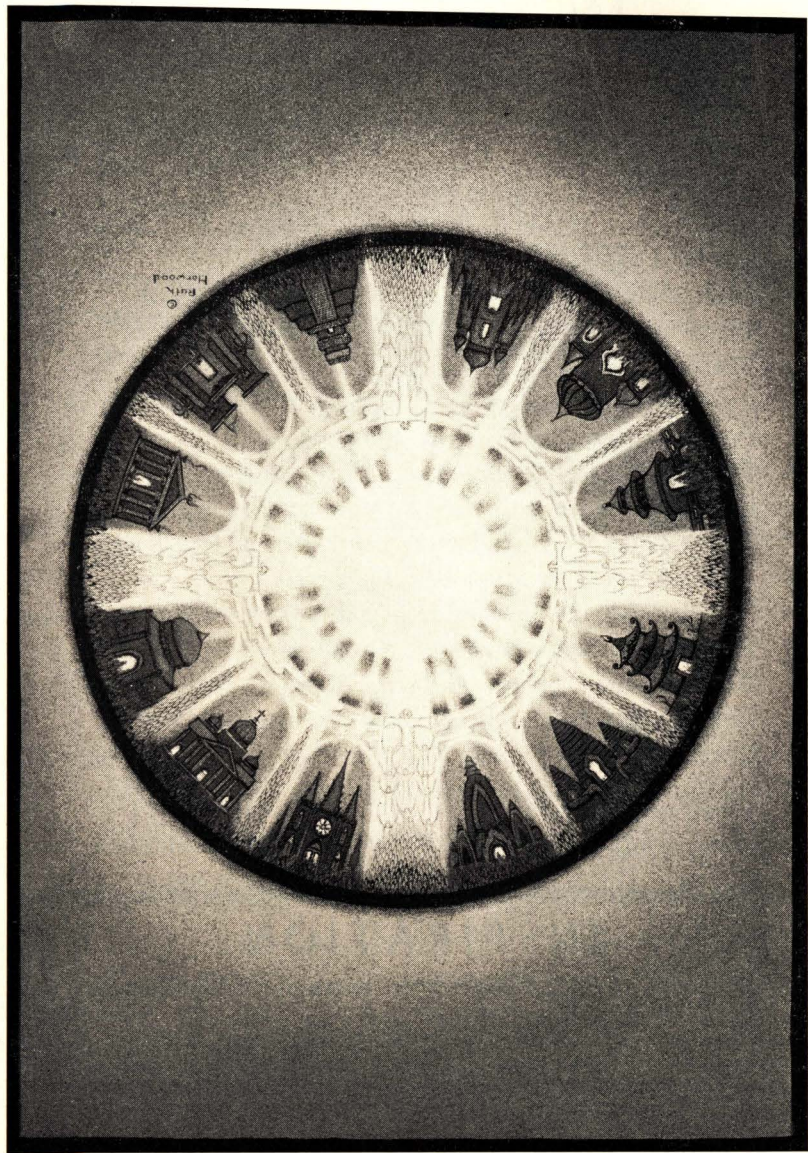
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WORLD ONENESS

RUTH HARWOOD

*Learn to understand
other paths to God—*

The Inner Purpose of World Religions

By Flower A. Newhouse

BEHIND religion's multiple expressions lies one goal—union with the Everlasting Spirit. Despite their final oneness, the numerous divisions of religious faiths annoy many believers. Their contradictions and inconsistencies trouble others.

Unbiased scholars claim that Christianity is a most inconsistent teaching. Despite its illogical aspects, they admit it has actually inspired and improved the spiritual and material aspects of living more than any of the more logical world religions.

Even an outer study and comparison of religions increases our understanding and respect for their universal activity. We do not greatly *appreciate* world

religions, however, until we glimpse their purposes and missions in relation to living as a whole. Though outwardly each Path appears distinct and unrelated, when viewed *from within* they assume a wholly purposeful synthesis.

Existence as it concerns human beings could be likened to a "*Wheel of Being*." Each major religion serves as a spoke on that wheel. Every spoke points to its central hub. The wheel requires various spokes for, if it lacked a single one, its strength and efficiency would be impaired.

Let us imagine such a wheel as containing seven fundamental colors. Close to the outer rim

CHILDREN OF THE SUN

The raying balanced pattern of the sun
Is symbol of converging paths that lead to One.

And man-made shrines that circle on all sides
Are but the outer court. Within, the Light abides.

Through love and worship we may glimpse God's Plan,
And then through love and service ray it forth to man.

Thus from the substance of Eternal Good
We build earth's gleaming edifice of Brotherhood!

—Ruth Harwood.

these colors possess a dark hue from which the color beam lightens as it progresses toward the center. Nearest the hub, individual colors become so light in tint they seem to grow nearly white. *The color within the hub is white.*

We believe that every man evolves upon one of seven basic rays. These rays can be compared to the seven colors of the Wheel of Being. They determine the seven major temperaments found in mankind. They influence and determine the kind of religious teachings to which each one will most naturally respond. Briefly, the keynote of each path of human unfoldment could be described as follows:

- First Ray—Practical
- Second Ray—Intellectual
- Third Ray—Philosophical
- Fourth Ray—Artistic
- Fifth Ray—Scientific
- Sixth Ray—Devotional
- Seventh Ray—Ceremonial

Regardless as to whether or not we live in a country sympathetic to our individual ray's religious faith, we shall learn of our soul's path wherever we are. Mrs. E. Barrington (L. Adams Beck), the famous novelist, although a Westerner in environment and training, found her spiritual inspiration and in-

struction within the teachings of India. This was also true of Paul Brunton. Many of us know Americans who are devotees of the Bahai or the Sufii movements, whose sources were Arabian. Again, we discover spiritual-minded devotees of the artistic fourth ray who, like Rabindranath Tagore, Kahlil Gibran, and Nicholas Roerick, venerate God through homage to the arts.

Seven Ways of Unfoldment

There are religions of antiquity, as well as of recent date, which disclose special qualities of particular rays. *Ancient Rome* had a first ray religion emphasizing the qualities of practicality and system. The Jews under Moses created a first ray religion. In our day, the Salvation Army represents this Path's social service consciousness. Reformers, humanitarians, world leaders and organizers have first ray tendencies. Well known exponents of this ray include: Jean Calvin, John Huss, Elizabeth Fry, Muriel Lester, and Mahatma Gandhi.

The Second Ray, or the Ray of Wisdom, develops religion that leans toward intellectual more than emotional interests. Several well-known second ray faiths include Brahmanism, Buddhism, Hinduism, Unitar-

ianism, Theosophy, and Christian Science.

The Third Ray is responsible for philosophy. In Greece, during the time of Pythagoras, Socrates, and Plato, religion and philosophy were closely blended. It is the habit of philosophers to reveal to man their inward thoughts, but they seldom establish a religion of philosophy. Plotinus, Eckhart, Boehme, and Terese of Avila were outstanding mystical philosophers.

The Fourth Ray, the Ray of the Arts, like the Way of Philosophy, influences the self-expression of its devotees more than it founds religions. An evolved artist is usually deeply spiritual. We find this especially noticeable in Fra Angelico, William Blake, and Elizabeth Barrett Browning. Ruth St. Denis, well-known dancer, is as much respected for her spiritual wisdom as for her religious artistry in the dance.

Not as yet has the Fifth Ray sponsored any spiritual movements that have been acclaimed. Perhaps of all the rays this one will unfold its Spiritual Light last. Its analytical character is not conducive at present to spiritual consciousness. As is true of each ray, individuals of high fifth-ray evolution reveal spiritual thoughts and yearnings.

There are a handful of spiritual-minded scientists who lean in the direction of philosophy when they declare their innermost beliefs. Paracelsus and Robert Fludd, as well as Sir James Jeans, Thomas Vaughan, Arthur Stanley Eddington, Edward Carpenter, and P. O. Ouspensky, are symbolic of the type which the fifth ray produces. The kind of disciplines Ignatius Loyola practiced gave evidence of the likelihood of his spirit evolving upon this ray. He wrote a spiritual treatise on the scientific approach to the inner life called, "Manual of Exercise." In it, he advised those who surrendered themselves to the service of God to "gymnasticize thyself into Godliness."

The Way of Devotion

Since the Sixth Ray is the Way of Devotion, its methods are the most readily understood by those who finally come to a study of spiritual Truth. Christ's teachings are wholly representative of the type of life and realization this Way evaluates. In Higher Schools, Jesus is now called, "Lord of all the Religions in the World." Protestantism, New Thought, and all independent *devotional* movements are aligned to this band of light within the Wheel of Life. The highest unfold-

ment this Ray achieves is in Christian Mysticism. Catholic, Protestant and advanced devotional saints of deep spirituality have undergone some degree of mystical enlightenment.

The Seventh Ray is the Ray of Ceremony. All faiths that employ much ritualism in their teachings reveal seventh ray tendencies. The morality Confucius stressed, which practically became a national religion, belonged to this Path. The Persian worship of antiquity which Zoroaster founded was also seventh ray. Roman Catholicism, because of its ritualism, functions upon this Path. Masonry and similar ceremonial Orders come within this ray.

It is intended that each of the seven rays emanate to the fullest its own energies and qualities. The one-pointedness of each Path is appreciated when we recognize that it contains a responsibility and mission in expressing its Ray Purposes.

In Spirit we remain upon one main Ray throughout the lengthy course of human experience, but our minds and personalities come within the balancing arc lights of the other six rays as we require their individual instruction for an enlarging of our knowledge and broadening of our sympathies.

There are ascents which emphasize a monotheistic faith of worship for the One Supreme Creator. Christians remember the Holy Trinity of Godhood in their prayers and liturgies. Religions of Egypt, Persia, and Greece revered God in His numerous creations, both in mankind and in Nature. Those who follow a pantheistic revelation of Deity, are aware of the Supreme Highest, but find it difficult to commune with a Presence and Power so advanced that it seems Unknowable. It is just as illogical to say that a monotheistic approach is higher than a pantheistic, as it is to say that blue is higher than green. What matters is that we understand how God is One, and yet Many Powers, according to His Intention and His Endeavors.

The Blending Process

Man tends to become *exclusive* when he knows unity with his own Spirit's Path. Humanly, he feels that his religion is the most satisfying and instructive. His progress upon his own Ray's unfoldments finally brings him to that zone of Light which is nearly white. When he reaches this level, he experiences a definite inner attunement with the Importances of every religion! This is the stage known as *blending*. On the Sixth Ray, for

instance, Christians of very high unfoldment come to recognize, approve, *and even to use* techniques and devotions that belong, in practice, to one, or to several of the other rays. Similarly, an intellectual second ray person, who is highly advanced, may turn to methods that are devotional. There is also a stage where all the rays converge in the unfolded Man, where he enjoys and utilizes the forces of efficiency, analysis, understanding, artistry, science, reverence, and ceremony separately, or unitedly, as he chooses.

Appreciate the Good

As Christians we aspire to be universal, understanding, and appreciative of the best and noblest Approaches to God. We may recognize elements which cause criticisms, while we deepen our regard for the *Significances* each way radiates. Catholics find Protestants cold and superficial in worship, not realizing that the devotee of the Sixth Ray will not be as eagerly responsive to symbols and fervent methods the ritualist wholeheartedly enjoys. Protestants believe Catholics are pagan in their utilization of rosaries, medals, and statues for worship. *The Seventh Ray impulse is to ritualize and adore with ardor.* Catholics are as true to their

Spirit's inclination when they use rosaries and light prayer candles, as the Protestants are in their simpler forms of veneration. The devotee of the sixth ray should ask himself, "Do I receive as much from my prayer meditations as those who pray with beads and reverence God in the presence of beautiful statuary and pungent incense? Who but God is to know whose prayer rises highest?"

Ere men complete their human evolution they will all learn to attain the Center of Life's Wheel where realization at last becomes universal. Then they shall be grateful for the inspiration of variation, and for the effectiveness of every helpful method.

Before we achieve the Holy Center, each of us has to train ourself to see Good in All. We can teach ourselves to be unbiased and to be genuinely glad when a friend in using a form of spiritual approach wholly unlike our own, finds comfort and strength.

We can train ourselves to search beyond appearances of superstition, inconsistency, and ignorance for Kernels of Helpful Reality. It is unwise to scorn truths we may not be evolved enough as yet to grasp as Ultimates. Perhaps we should

practice the very methods which we disdain in order to discover their power, which exists beyond prejudice.

Religion is not intended to be a panacea for civilization's ailments. Its Goal intends to lead men toward *union with God*. Let us not expect religion to solve every problem. Through sincere reverence, we can gradually come to know God, and through

that Communion find peace and strength for the mastering of our individual and world circumstances.

Men should rejoice that there are aspects of Being which elude solution.

An awareness of God's Presence will lead us patiently from realization to Being, from Mystery to Discovery, from incompleteness to Wholeness!

—Pray for World Brotherhood—

THINGS I SHOULD LIKE TO SEE

Persons thoughtfully writing for appointments rather than "descending" on surprised, unprepared friends.

. . . Everyone using first class mail when sending greeting cards to friends who prefer not to be considered "third class" acquaintances.

. . . The popular ballot replacing the electoral college system in the selection of our United States president.

. . . Bird feeders and bird baths on the grounds of Christians who practice in full the love-ministry of Christ.

. . . Every fire-scarred hill covered with new, growing trees replanted by the forest service.

. . . More high calibre, uplifting motion pictures; and the removal of moral-lowering, degenerating films from our theatres.

(Send in your suggestions for this page.)

—Pray for World Brotherhood—

To live in the presence of great truths and eternal laws, to be led by permanent ideals—that is what keeps a man patient when the world ignores him, and calm and unspoiled when the world praises him.—Balzac.

*To win lasting peace,
we must learn to use—*

The Greatest Power in the World

By Wilferd A. Peterson

MIND is the ruler of the universe," said Plato. The greatest power in the world is the dynamic energy of thought. Man-kind creates the world it lives in with the thoughts it thinks. Skyscrapers, bridges, automobiles, airplanes and all other inventions and developments were ideas in the minds of men before they became realities. The course of history follows the stream of human thought. Our past is the creation of our past thinking. Our present is based on the quality of our thinking up to this moment. Our future depends upon the kind of thoughts we think from now on. The thoughts we think during the next twenty years will determine the kind of world in which we will live in 1968!

We can change our world by changing our minds!

Just as we have thought our way into every war in history, we thought our way into World War II. The composite thoughts of fear, distrust, selfishness, intolerance, and prejudice, of the people of the world, lead inevitably to marching men, flaming

towns, and the atom bomb. Destructive thoughts lead to destruction!

Will we have another war? If we accept war as an ultimate certainty, if we expect it to come again, if we have no faith in the ability of nations to live together as good neighbors, then just as surely as a steel magnet attracts steel filings, we will draw together the mental elements which will create the explosion of another war. But if we raise our consciousness above war as a means of settling disputes; if we fervently believe that a peaceful world is possible and intensely concentrate thought upon its realization; if we approach the problems of international relationships with open minds . . . then we can, most certainly, preserve the peace. "*Think* lasting peace," wrote Norman Vincent Peale "and the deep tendency of the nature of the universe will make it a fact." This is the eternal law of mind. Like attracts like.

Will we have another depression? If it comes, it will be because we have dug our way

into its depths with the steam-shovel of negative thinking. If we think and talk closed factories, unemployment, breadlines, we will create another depression. Thoughts of poverty attract poverty. Thoughts of fear and limitation are mental-barriers on the road of progress.

On the other hand, if we think in terms of the inexhaustible supply of good available to all men, if we recognize the limitless scope of human needs and wants, and if we continue to tap the amazing resources of creative imagination, we can march forward with confidence toward ever-widening horizons of prosperity and abundance.

Will atomic power destroy us? Atomic power is neutral. It can be used to destroy or to bless and benefit. What we do with atomic power depends upon the thoughts we think. If we think thoughts of hate, fear, revenge, conquest, we will use atomic power to destroy. If we think in terms of human service we will discover thousands of ways to use atomic power to benefit the lives of men. The thinking behind all the natural resources of the universe determines their constructive or destructive use. The power of thought is more potent than a mountain of uranium!

How can we help change the world? As individuals we are masters of our thoughts. We have the power to shut the doors of our minds to negative thoughts, and to swing the doors of our minds wide open to thoughts that are constructive and worthwhile. The basic thinking pattern of the world is made up of the millions upon millions of individual thoughts of people like you and me. Each day as the months and years flow by, we add our thoughts, good or bad, big or little, to the endless stream of world thinking. The quality of our personal thinking largely determines our individual destinies and contributes to the destiny of our country and our world. Negative thoughts add up to failure. Positive thoughts add up to success. Peace is built thought by thought. Prosperity is built thought by thought. As individuals, you and I have the opportunity to throw the weight of our thinking on to the positive side of the scale. By contributing thoughts that are large, high, heroic, noble, we can help to tip the balance toward peace, and all of the other constructive values of life.

"As a man thinketh in his heart so is he" . . . and so is his world!

(From Democracy in Action Magazine, Chicago, Illinois)

Spiritual Surgery

Anonymous

PRAYERS were for the weak. In my experience as a surgeon I felt that reality was the only yard-stick for a strong man. About midnight one evening my only child became very ill. Only a man trained as I have been could realize how close she was to eternity. Flashing before me in a panorama could be seen the joy she had been to me.

Katey was five. She had large blue eyes. Her mouth was small. A very sensitive and easily hurt child. When corrected, her little mouth would quiver. At a very early age she seemed to sense the approaching time I was to come home. Sitting in her small chair and looking down the street from our low window, she would watch for me. As my car approached the driveway, she would begin her cries of joy, almost to the extent of hysteria. She reminded me of a faithful, playful puppy. At the dinner table no one could feed her but me.

Acute appendicitis. An operation was urgent. Our medical staff was at half capacity; our

doctors were in the service. I called two physicians; they were out. There was no time to delay; I had to act quickly.

"Katey, come with daddy; I am going to take you to the hospital and take that pain away." On the operating table she lay so white, so helpless. I tried to forget it was my own little Katey. Now I must face reality; faith was for the unstable, I had always wanted to think. I had used a surgeon's knife for many years. It had been, always before, just an instrument; now, for the first time in my life, it was a knife to me. I seemed to be in a daze. I came very close to the operating table; I knelt; I arose and became very calm. Again my surgeon's knife was just an instrument used to save lives. What joy it was to see her strength return. Her recovery was complete.

"Tomorrow you are going home with me Katey; my little girl is well again." "Oh Daddy, won't I ever again see the Real Jesus I saw in that big white room the night you brought me here?"

*Lift the chalice of
your mind to be filled—*

Thoughts for Your Quiet Time

By Williston M. Ford

“BLESSED are the poor in spirit”—those of lowly, very humble trust in Magnificent Love Power.

“Blessed are they that mourn”—those deeply moved by heart-burning sorrow over lack of human response to our God.

“Blessed are the meek”—those of pure dependence, of utter self-surrender, of invincible reliance upon Love as God.

“Blessed are they who hunger and thirst after”—a rightly normal life for all we know or glimpse on earth.

How can I experience these Beatitudes more fully? God’s Heart beats in these Beatitudes. Here we see the real art of self-forgetfulness—the very Soul of Jesus.

His Living Word in us, therefore, responds to them.

So, realizing our world is now facing its most terrifying peril, convinced that prayer can avert catastrophe, I now promise God to pray daily for world leaders to achieve His Will for all nations.

With this prayer I offer my

own life anew each day to Jesus Christ, Living Word in me, “light that lighteth every one that cometh into the world.”

And here is a prayer right for everybody alike.

“Lord Christ, I pray that (name the person) may have real hunger for Thee deep within, may listen, hear Thy Will, and do it utterly.”



HYMN OF PRAISE

O my soul, praise God for the day—for the glory and warmth of the sun, for the message of sunrise and sunset, for the stir of life, for the Power above and beneath and within!

Praise God for the Day.

O my soul, praise God for the earth—for the mystic process of growth, for the vastness of mountain and forest, for the purpose of meadows and fields, for the presence of verdure and flowers and creatures!

Praise God for the Earth!

O my soul, praise God for the air—for the sky and its carrier clouds, for the breeze, the wind and the gale, for the atmosphere

vibrant with music, for the currents of action and rest!

O my soul, praise God for the sea—for the refreshing virtue of water, for the blessing of sim-

ple rain, for the motive of streamlet and river and lake, for the cleansing pureness of water!

Praise God for the Sea!

—————**Pray for World Brotherhood!**—————

*A 15-year-old girl looks
into the future—*

The Woman I Want to Be

By Dorothy Day

WHEN someone speaks of growing old beautifully, I always think of my grandmother. She was the kind of old lady I have always hoped to be someday. Some women are very beautiful in their youth but they become careless in their appearance and habits in later life. Others are cranky and critical. They become drawn and hard.

But grandmother was one of those who grew more beautiful through the years. Someone has said that when one is beautiful in youth it is no credit to him, but he who is beautiful in old age deserves to be complimented. Of course, I don't know how grandma looked when she was a girl, though friends have said she was very pretty, but I do know how she looked when a lady of close to eighty. Her soft beauty and kindly ways never failed to cheer and help every-

one she met in some way. You see she was always thinking of others! You couldn't express a wish for some little need within the range of her hearing without soon finding it beside you, no matter how small and insignificant it might seem.

"Grams" wasn't the kind to be old-fashioned, either. She was always reading the best new books and magazines. Her clothes were up-to-date, as well as her ways. Though we grandchildren tried and tried, it was at very few times that we could say, "Grandma, don't be so old-fashioned!"

Her good humor and loving, as well as happy ways were always a blessing to those around her. My wish would be that I might be in my old age as serene and radiant and good as my grandmother was in hers.

*An invitation to learn
how to put on—*

The Armor of the Spiritual Life

Theme of the Twelfth Annual Christward Pilgrimage
June 20-27, 1948, Idyllwild, California

THIS year's annual Christward Pilgrimage promises to be one of the most inspiring of the series. Flower A. Newhouse, principal speaker at the regular morning devotional services, will discuss positive methods by which man can fortify himself with spiritual knowledge and practice techniques. Among the interesting topics scheduled for daily presentation are: "The Armor of Prayer" (esoteric, metaphysical, and psychological phases of prayer technique), "The Armor Resulting from the Knowledge of Spiritual Laws," "The Armor of Spiritual Techniques," and "The Armor of an Integrated Life."

Christward Pilgrimage activities this year will be centered at Hidden Lodge, in one of the most beautiful sections of Idyllwild. Cabin and room accom-

modations at Hidden Lodge are very attractive. New, clean, deluxe housekeeping cabins with fireplace, kitchenette, private bath, and spectacular view, amidst the enchanting evergreen forest, are available to Christward Pilgrimage visitors exclusively.

Write at once to Hidden Lodge, Idyllwild (Riverside County), California, for reservations.

In God's great out-of-doors you can look unto the mountains and draw strength and inspiration from the wonder and majesty of His creation. There are few places where you can recharge your spiritual batteries as completely as in His forested mountains, beneath His beautiful sky.

Attend a Christward Pilgrimage for the uplift of your life!

——Publicize the Good!——

1948 Christward Pilgrimage Schedule:

Idyllwild, California—June 20-27, 1948

Tacoma, Washington—August 1-8, 1948



An Invitation to Learning . . . in God's Great Out-of-Door

*From the Newest Book
of a Distinguished Artist-Author—*

Universal Pilgrimage

By Ruth Harwood

WORLD FLOWER

Each human heart, in the vast garden of the earth,
Has power to become divine immortal seed,
And in our lives, each lightened loving thought and deed
Has part in bringing this high blossoming to birth.

WORLD SYNTHESIS is expressed in a circle of human figures representing all races and cultures fostered from the central Light. One radiating balanced pattern of the sun, symbol of all great scriptures and arts throughout the ages. Fruits of the Universal and Eternal, above race and nation. Heritage of the whole world's achievement.

Around the core of Light are twelve illumined beings linking arms in spirit of enduring concordance and cooperation. Flowing through the heart centers of these figures is a current of divine Love, an eternal communion. Their folded wings give the form of a twelve petaled flower. Ideal and blueprint of high harmonious blossoming of mankind, "Heart Lotus" of the world. These figures might symbolize the winged Selfhood of humanity, the Solar Angel of his being, above differences of color, dress, traditions, beliefs. They can also typify universal principles from which all children of earth draw sustenance and power, the Watchers over humanity.

Moving with the current of unifying Love and enclosing these wing petals is a lesser rhythmic border, the same impersonal design around the whole circle. Outside of this fundamental pulse beat are flowing patterns keyed to each one of the twelve different figures at the circumference, a gracious transition between realms of universal rhythm and national or personal interpretations of this basic impulsion. Wave forms, lotus petals, arches, and architectural motifs of the various nations are used in this border of differentiation.

The Christ's one affirmative commandment of Love is here



THE WORLD FLOWER

RUTH HARWOOD

exemplified in clear, radiant language of form. The figures, each on its own direct ray to the center, in love of the creative Source, and linking hands around the circumference in love of neighbor, fulfill this universal structure of receiving and giving. The twelve figures facing outward express the spirit of abundant bestowal, all humanity heir to world bounty.

It is as though one looked at these figures around a circular

balcony crowned with a gleaming dome of light above. The whole design, a square formation including the circle, implies the structure of a New Jerusalem, foursquare, coming down from heaven.

Within that portion of the design outside the thorny circle of man's higher initiation is a texture suggesting multitudes of humanity coming from the four corners of the world. They are those who have already begun the universal pilgrimage, awakened and responding to the magnetic pull of the central Light. Like the outlining of a flower petal is the rhythm of being, raying forth in dynamic sun-impulse from the center, with gentler rhythm of returning for renewal to the Source.

Even our gardens and fields echo the radiating universal pattern. Various composite flowers of the many-in-one are symbolic of world blossoming in brotherhood. The dandelion, Queen Anne's lace, the sunflower all give this theme of unity in diversity which is the keynote of our universe. The very word "universe" means turning toward the One. Versatility signifies the power to turn with ease to many things, a quality to be desired in realms of personality. In higher octave of functioning one might well speak of "universality" as the power given us through the One to turn with gracious ease toward the many.

Our universities of the New Day should key to this deeper meaning of their name. Education would then fulfill its true purpose of drawing out the "imprisoned splendor" from that "inmost center in us all where Truth abides in fulness."

All Scribes of the Eternal which our world has already known in scriptures and the arts are a magnificent harvesting, a shining array of greatness through the centuries. They are forerunners of a mighty blossoming yet to come as the floodgates of spiritual power are more fully released upon our planet. "The flower of men . . ." to be "the fair beginning of a time."

Goal and glory of a New Age to come!

(These inspired writings are from the author's newest book, "Universal Pilgrimage," copies of which are now available. Send all orders to Ruth Harwood, 246 S. Los Robles, Pasadena 5, Calif. Please specify your choice of either of two frontispiece designs: "Flame Meditation" or "Lotus Light." Blue cloth cover, stamped in gold. \$2.00. Also send for extra design prints, mounted and hand-tinted, \$1.00 each.)

*Are we living in harmony
with the—*

Laws Governing Prosperity

By Flower A. Newhouse

Most persons desire the opportunities of wealth while they maintain a consciousness of meagerness. Although they see how abundant is God's provision in Nature, they form a different opinion regarding His attitude about human affairs. God's very spirit is *Generosity*. Any belief opposing the actual nature of Divinity will work contrary to the Good. If, through superstition, ignorance, or false training, men have come to accept the thought that God disapproves of their knowing abundance and good fortune, they should correct their erroneous beliefs and replace them with the recognition of Divine Generosity.

Before men can come into an actual attunement with God's Liberty, their thought habits will have to be changed. Their impressions of fear, want, and meagerness spring from their acceptance of poverty as a necessary mode of life. New and higher attitudes must be encouraged and exercised—attitudes that agree with the Divine Nature of Generosity.

Beliefs and habits are respon-

sible largely for man's acceptance of the conviction of limitation. Let us consider a few examples:

Many still believe that good luck favors some while it neglects others. Rather, opportunities and blessings are attracted to those who *believe* in them! We reap prosperity when we make friends with it by inviting and appreciating its companionship. Those who lack the experience of progress, temporarily or regularly, may have failed to make friends with the forces of progress. We cannot gain the destination of prosperity until we walk in its direction.

Another damaging false belief man often holds is the conception that some individuals can reap success while others are capable of merely a bare existence. This same dangerous opinion is responsible for the restraining estimation we place upon our own abilities to succeed, to achieve independence, self-realization or fulfillment. We must cease *underestimating* our possibilities by our own measurements. Instead, we must

center our confidence in God's *generous* provision of power within us.

We cannot be more than beggars until we grow beyond beggar thoughts. Poverty is abnormal because it is unlike the spirit of God. To agree with fear and want is a reflection against our belief in God, the Good.

Before our characters can be transformed and our circumstances changed, we must uproot every vestige of confidence we place in limitation. The fields of our consciousness can be faithfully resown with active belief in the Divine Spirit of Love, Generosity, and Power.

We must part company forever with poverty companions—tramp thoughts that suggest to us, "You can't!" or "You will never succeed!" Each of us can develop the strength to part company with discouraging and belittling instincts, and encourage the wholesome friendship of mental friends who say, "You can!" and "You have mighty inborn reservoirs of unlimited strength and faith with which to succeed!"

One writer says that we should encourage progressive habits by writing out on our birthdays, or on New Year's Day, an imaginary autobiogra-

phy of the next ten years of our lives.

A business executive achieves attunement with progressive influences by glancing many times each day at a card that hangs in his office which reads, "We talk abundance here."

At the same time that we train ourselves to have confidence in Unlimited Goodness, we can learn how to be better administrators of God's supply which passes through our stewardship.

Spendthriftiness, like miserliness, is the result of a psychological compulsion which we have allowed to sway us.

Left to his own devices, man is not a competent judge as to the amount of supply he should distribute to worthy interests. He might undergive, or overgive, according to the imbalance of his moral development. If humanity had to depend upon the voluntary, faithful support of all its members, progress would be seriously curtailed. With impulses towards sharing, he might give five or ten dollars to some humanitarian cause and consider himself generous. He might have given more to solace his ego than to help a worthy purpose. We cannot afford to practice egoic giving because it induces pride and self-

righteousness. *Nature teaches a higher and more impersonal code of giving.*

All substance belongs basically to God, the Great Giver. A portion of its flow through every individual's guardianship is intended for the constructive upliftment and enlightenment of mankind. The person who withholds that portion is a thief of God's funds.

Nature deals mathematically with God's creations. It employs various numbers for specific purposes. To form the color scale, *three* primary colors were used. Our human ears are attuned to a musical scale of *seven* notes. Just as we say that three is the number of Color, and seven the number of Music, so do we realize that *ten* is the number underlying Supply, or Money. This is the factor which has guided men to use the decimal system in relation to finance.

The ancients, who recognized the mathematical scale of nature, taught men to honor the Cause of Enlightenment with a tenth of their substance. Were everyone on earth tithing faithfully, there would be no crime, disease, want, or ignorance in the world.

Persons who tithe are following natural, spiritual law. They

are learning to be wise administrators of the substance they attract.

Those who wish to come into a full contact with Divine Provision will find the practice of tithing a joyous education. They will live to see humanity made more spiritual, healthier, and happier through their tithes to humane and enlightening Causes.

Paul perceived that the Greeks of Corinth felt no urge to devote their tenth to the Works of God. Concerning this omission of tithing he wrote, "If there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not. . . He which soweth sparingly shall reap also sparingly and he which soweth bountifully shall reap also bountifully."

In a survey of our own capacities and assets, if we find ourselves bondsmen of limitation, let us adopt the Power and Practice that shall make us free men. Let us clear our thoughts and habits of any remnant of bondage to belief in poverty. We can make a friend of prosperity and invite that friend to dwell with us. We can respect the Sacred Tenth and participate in its beneficent work.

A belief in prosperity, and a

consciousness of partnership with it shall give us greater peace and happiness than we have ever experienced. We do not intend to love money or things for themselves. We honor the nature of God by practicing in our own lives His care of

Earth. We invite the blessings of beauty, plenty, and advancement, even as the earth welcomes Divine generosity of seed, provision, and resplendent beauty. Our new thought standards are liberating and creative in influence.

—Pray for World Brotherhood—

Thoughts on My Birthday Anniversary

Sweet day, dear milestone on this very happy path,
Dear treasured gem of mem'ry which I wear
Woven within th' exquisite tapestry of life,
Which the Great Weaver set me to fabricate some yesterday.
This cherished Pathway that I walk upon
And make a pilgrimage forever and a day;

This walk beset by flowers and tall trees
Swaddled in sunshine and in fleecy clouds
Lies, oh my soul, across the Maker's Breast
And leads straightway into His Heart.

Sweet day, sweet lovely Light, lamping me homeward;
Sweet Grail filled with the requisite of Light and Love,
Let me but treasure Time within the cupping of my hands
And feel the soft sweet cover of the enshrouding womb
That Nature fitted here within the finite conscious spacing of her
room,
And let me catch the fine ethereal dream
The macrocosmic spectacle here mirrored in the microscopic
scheme.

Treasures and droplets of sweet flowing Light
Sweet tentacles of Love that bind me to the Place
And hold me safe upon this Lofty Trail;
Such are the joys that make me on this natal day
Drop to the dust in prostrate adoration as I pray.

—J. Don Scott.

*Genuine devotion expressed
to the Divine Creator—*

A Creature's Invocation

By Evelyn F. Hamilton

O God! Thou living eternal Reality! As the thirsty grain lifts its face to heaven to drink, so does my hungry soul reach out to Thee for something that mundane things do not satisfy. Appease this soul's hunger by becoming a Reality in my life, not a remote, mystical Deity. Instill the awareness of Thy indwelling Presence—Thy Being within my being. Heal, renew, revivify me with Thy breath of life; Thy mind within my mind to enlighten my thought; Thy Voice within, to reveal Thy will and purpose for my life—that in its tapestry the threads of divine destiny may be distinctly visible.

Let my finite mind impart to the confused of earth, the wisdom, counsel, and eternal verities Thy infinite mind imparts to me, which physical consciousness does not disclose. Help me to clarify their minds and illumine the path of right endeavor, on earth's dark pilgrimage of trial and error.

As Thy spirit speaks to my spirit, let my speech convey to the discouraged Thy promises of hope and assurance, to encourage them to build new bridges of courage and effort, across the chaotic chasm of mortal life.

Let the light of Thy countenance be mirrored in mine, reflecting Thy radiant ecstasy to brighten the drab exterior of mundane life just as the morning star, glittering in the canopy of night, brightens the downcast face of earth so saddened by human discontent, grief, and strife.

Permeate my being with Thy infinite peace. Sustain me in that tranquil depth of soul that transcends human discord and meets the complexities of life with perfect poise. Detach me from the grip of materialism, that my soul, unfettered, may be free to pursue its divine mission on earth.

Infuse me with that abiding faith in Thee that annuls all fear. Assure me of Thy ever-present help and protective embrace which shields me from evil and harm.

Ignite the divine spark of love within my heart for my fellow-

men, that it may dissolve bigotry, prejudice, and intolerance; and help unite us in divine fellowship.

In the time that remains for me to tread the soil of earth, may I so live each day that Thou wilt never have cause to be ashamed of me: that no branding iron of remorse shall sear my soul: that my life may be a living sermon more potent than words, to draw men unto Thee. When I have finished the work Thou hast assigned me to do, and the great Transition liberates my soul from its robe of senseless clay, like the mist of dawn may it ascend to glorify Thee in eternity.

—————**Pray for World Brotherhood!**—————

Observations and Lessons from Life

By Lawrence G. Newhouse

COMPENSATION, the universal law which operates as invisibly and positively as the Law of Gravity, brings back to us exactly what we send forth to Life. This is clearly illustrated in the legend of the banquet honoring a prodigal son's return to an ancient village. Each invited guest was to bring as his contribution to the feast a bottle of wine. One man reasoned that, since all of the bottles of wine were to be poured into a large container, his portion would not be missed. So, on this dishonest premise, he filled his bottle with water. Later, at that time during the feast at which the wine was to be drawn, what do you think happened? *Only water flowed from the cask*, for every man in that village had acted upon the same basis, thinking

his contribution would not be missed. "Whatsoever a man soweth, that shall he also reap."

SECRET POWER . . .

The strongest characters have been tempered by the fire of overcoming. When we realize that the soul test or obstacle on our path is placed there merely to challenge us to greater effort, a new enthusiasm springs forth from the fount of dormant power within. As the morning sun dispels the fog, so does an enthusiastic, courageous spirit overcome every difficulty it encounters.

NEW DISCOVERIES . . .

Occasionally we become aware of monopolizing the conversation with talk about the importance of our own affairs. This is an indication of inflated egotism. The man who is guilty of

the habit of continually speaking about himself, and who reveals but slight interest in the latent talents and characteristics of his fellow men, is missing one of the greatest thrills of life.

The Galilean demonstrated the attitude we should maintain. His very gaze invited the highest in each one to come forth and reveal itself. Sterling qualities never before awakened by anyone sprang forth from the inner chamber of the soul whose door He unlocked with the simple, golden key of loving respect and genuine interest.

New, thrilling discoveries await you in your experiments in selfless living. Watch for the new gleam in the eyes of a fellow-traveler when you search deeply for the inner brilliance of his soul.

OUR RESPONSIBILITY . . .

It has been said that present world conditions will not give way to peace and brotherhood until every man and woman on earth realizes his or her responsibility in regard to this crisis. The spirit of destruction which appears to be so prevalent in scattered sections of the globe must be regenerated and controlled by a more powerful spirit of will for peace. Not once, but many times a day we

should take time to pray deliberately and enthusiastically for (1) God's Will for Peace and constructive progress to manifest now; (2) the Christ Spirit's Will for Brotherhood to become active in the heart of every individual in order that he may realize his responsibility to exert his will for peace and spiritualize his desires and endeavors.

Little do we know what tremendous good can be accomplished by united prayer and faith-in-action.

LAW OF ATTRACTION . . .

Love is definitely a part of the Law of Attraction. What we love, loves us. That to which we give our uninterrupted, pure, selfless love cannot resist coming to us. New homes, prosperity, companionship, spirituality, and all good things, come to those who have great and true love for these blessings.

ON THE TRACK . . .

Sometimes we wonder why our intuitions and guidance are not stronger and more discernible in time of difficulty and testing. The green and red signals on a railroad right-of-way gleam brilliantly for the engineer who is *on the rails*, but off the track the signals are less distinguishable.

*Man needs to strengthen
his contact with God—*

The Time Is Now

By Flower A. Newhouse

NO MATTER what our needs or circumstance are, *today and every day* we should be developing our spiritual consciousness and understanding. It is surprising to learn how many spiritually interested persons are neglecting their inner growth for outer reasons. One woman may be so absorbed in her family that her studies of eternal truths are given attention only rarely. A man's business sometimes seemingly demands all of his time and thought. A young person, or an individual with varied interests and activities, often feels that he can devote himself to spiritual improvement at a later, less active time in his life. Without an exception these persons are making families, businesses, and activities more important than their acquaintance with and growth in God.

This tendency to delay honest and faithful study is a sadly foolish habit. What a wealth of joy, assurance, and instruction is lost to those who are immersed in worldly pursuits. They struggle without the com-

fort that is needed to make home life, or a career, a spiritual as well as material success.

We want to develop strong minds and strong lives, capable of attainment. Healthy bodies are not formed in dark mines, but in sunshine and fresh air. If we shut ourselves away from the sun, we become weak. The Eternal God is our inner sun and to be healthy in consciousness and body, we need to remain in His Light. When we permit outside things to possess our full attention and time, we are withdrawing from the sunlit warmth of God's Presence. An incident is bound to occur which will show us that we have been dwelling apart from God, and are therefore vulnerable to negative conditions. The instant we enter the sunshine of spiritual communion, we are warmed, strengthened, and mentally renewed. The most forceful object lesson Life teaches us is that we need to remain in contact with God momentarily, in order to harvest the highest fruits of happy endeavor.

Self-expression helps to unfold—

Man's Divine Destiny

By Kathryn Boyce

THE word "destiny" always holds a particular charm for all of us. To some it spells acceptance of a fate—perhaps of a rather disagreeable sort—from which there seems to be no means of escape. To others, with more imagination and optimism, there stirs within them the hope of fame and fortune—the lure of a colorful career—in connection with the future. To still another group who have attained a degree of enlightenment, destiny means the unravelling of the Divine Pattern, bringing complete happiness and fulfillment.

We in Truth know there is such a Pattern. There is a Divine Destiny for each individual. Each one of us is a special enterprise on the part of God. We were created with a divine purpose in view, and we have enfolded within the depths of our being all the potentialities in seed form for the development and expression of this Pattern.

All the repressions, inhibi-

tions and hungers of the human soul are traceable to the one cause of lack of Self-expression. The well-being of all of us is dependent upon the discovery and unfoldment of our own particular destiny which God created for us in the beginning and which is ever awaiting our cultivation and expression.

The path we are to take to unfold the Pattern can only be disclosed to us as we turn to Spirit within for guidance and illumination. The subsequent soul growth and orderly unfoldment of this Plan God has designed for us is dependent upon how frequently we commune with Spirit and how diligently we apply His revelations of Truth as they dawn upon the consciousness.

All that is required of us is to become still and surrender the little self to the will of God. In this way the Divine Design can move steadily from the stage of revelation and visioning outward to the world of form.

—Pray for World Brotherhood!—

"Peace doesn't just happen; it is something we must plan for, work for, pray for, sacrifice for, and deserve!"—Wilferd A. Petersen.

TO KEEP YOU INFORMED

*News and Notes by
Mabel Janet Lepley*

IDYLLWILD PILGRIMAGE . . .

There is still time to make cabin reservations for the 12th Annual Christward Pilgrimage at Idyllwild, California, in the San Jacinto mountains of Riverside County, June 20th to 27th. Hidden Lodge, in the Fern Valley section of Idyllwild, will be headquarters. The main feature of this week of spiritual pilgrimage will be the daily lectures by Flower A. Newhouse in a secluded forest sanctuary near Hidden Lodge. The theme for this year is "The Armor of the Spiritual Life." Those in need of special help in regard to accommodations may write to Mrs. Claude Drummond, P. O. Box 214, Idyllwild (Riverside County), California.

NORTHWEST PILGRIMAGE . . .

Plans for the Second Annual Northwest Pilgrimage to be conducted by Flower and Lawrence Newhouse August 1-8, in beautiful Garden Sanctuary near Tacoma, Wash., are nearing completion. Fae Frances Beal, Seattle-Tacoma Christward group leader, is in charge of the

committee making arrangements. This pilgrimage is open to all Christian aspirants eager for a week of spiritual renewal and joyous fellowship. For further information write Mrs. Burt O. Beal, 1225 North "G" Street, Tacoma 3, Wash. Folders are now available.

LOS ANGELES AREA LECTURES . . .

On June 2nd, Flower A. Newhouse spoke at the Church of Religious Science, 661 North Kenilworth Ave., in Glendale. Rev. Lora Holman, leader, was in charge of the program.

At 2:30 p. m., Sunday, June 6th, Mrs. Newhouse presented a public lecture entitled "*Laws Governing Prosperity*" in the Fine Arts Auditorium of the Wilshire-Ebell Club, Los Angeles.

"*Conversations with Nature*" will be the subject of Mrs. Newhouse's address to the summer school group in the garden of the Rosicrucian Philosophy Study Center, 1139 Lincoln Blvd., Santa Monica, Sunday, July 11, 2:30 p. m.

QUESTIONNAIRES . . .

Although our plea for help in the last issue of Inspiration has inspired a number of our readers to send in gift subscriptions, contributions, and completed questionnaires, there are still

many who have not responded, doubtlessly due to the busyness of their diversified activities. Your help is needed now. It will be greatly appreciated. Until further notice, *Inspiration* will be continued in its present size at the same low price—\$1 per year.

POETRY . . .

Ruth Harwood's poem, "*Children of the Sun*" on page three, is reprinted from her book of inspired poems entitled, "*Golden Benediction*." Order books from Ruth Harwood, 246 S. Los Robles, Pasadena 5, California. \$1.50, paper cover; \$2.00, blue cloth binding.

QUESTHAVEN LECTURES . . .

May 2nd marked the beginning of the summer Christward Services at Questhaven, presented out-of-doors in the lyceum style of ancient Greece, in the Oak Grove Sanctuary. During May we were privileged to hear the following soul-stirring addresses by Flower A. Newhouse: "Maytime—the Hidden Meaning of Spiritual Springtime"; "Great Women Initiates—Their Contribution to Humanity"; "The Purpose of World Religions"; "Toward Increasing Devotion"; "Infinity Within and Surrounding Us". With the exception of the two Sundays at the Idyllwild Pilgrimage, serv-

ices will be held each Sunday at 11 A. M. During the absence of our leaders, Mr. and Mrs. Newhouse, Vernon Day, associate pastor, will be in charge. A new direction map to Questhaven is now available upon request.

NEW BOOKS BY FLOWER A. NEWHOUSE . . .

Regarding the announcement of the forthcoming new books by Mrs. Newhouse which appeared in a recent issue, it has come to our attention that most readers do not wish to deface their copies of *Inspiration* in order to fill in the blank provided. We suggest therefore that you simply send us a postal card signifying that you wish to be notified when these volumes are ready for sale. Work is progressing on the Question and Answer Book which will be conveniently divided under such headings as Health, Human Relationships, Prayer and Meditation, Spiritual Unfoldment, etc., and which promises to be one of the most illuminating books of the 1948 series.

CHRISTWARD WAY LESSONS . . .

The office staff wishes to remind you to send in for the Christward Way Lessons you need to complete your four-year course. These inspiring instructions by Flower A. Newhouse

will soon be bound in complete sets, so it is important to fill in now while single-year sets are still available. A detailed index is now available for 25c.

NATIVES OF ETERNITY . . .

Our publishers are again urging a raise in the price of "Natives of Eternity" to \$3.50 or \$4.00. We plan to continue to sell this volume at \$3.10 post-paid, at least as long as our present shipment lasts. Place your order now to avoid the possible price raise.

MIRACLE OF LIFE . . .

Grant me a miracle, O Lord!

How often did I pray,
Until the clouds of sense arose,
And then, in Love's clear ray
Enfolding me each day.

Since then I walk midst
miracles;

I watch and dream and pray,
Not for some special miracle,
But for Soul-Light to say,
"You are a miracle of God"
To all upon Life's way.

—*Henry Victor Morgan.*
(From "The Master Christian.")

THANK-YOU . . .

Since it is impossible to answer every communication personally, Flower and Lawrence Newhouse wish to take this means of thanking their many kind friends who have sent Easter Greetings, Birthday cards,

and other remembrances during the past few months. These thoughtful gestures are gratefully received and individually blessed. They bring encouragement to our editors.

PERSONALS IN BRIEF . . .

Flower A. Newhouse was guest speaker in May for the U. S. Conference of Allied Sciences in San Diego . . . Lawrence G. Newhouse is much in demand for his illustrated travelogues describing interesting countries of Latin America. Recent engagements have included The Desert Sun School, and Town Hall in Idyllwild, the All-Year Explorers Club in Los Angeles, Kiwanis Club, Oceanside; Union Church, Carlsbad; First Unitarian Church, San Diego. . . At the conclusion of his present college year, Stephen Isaac, son of Faith Isaac, is off for another Mayan archeological exploration trip into the jungles of Yucatan . . . Recent Vista and Questhaven visitors from afar have been Elwood Yensen of Camino; Mrs. Paul M. Wherit of Mount Shasta, Calif., and Connie Lay of Big Fork, Montana, and other San Diego, Los Angeles and San Francisco friends . . . Mrs. Grace DuCles has just returned from extended travels through the U.S.A. and Mexico.

Introducing . . . Vernon and Joy Day



THE qualities of steadfastness, enthusiasm, and proved loyalty to ideals, fit the capable shoulders of Vernon R. Day, associate pastor and chairman of the Christward Ministry Advisory Board, and managing editor of *Inspiration Magazine*. Whatever the task assigned to Vernon Day, he willingly gives his best effort to its completion.

His strong interest in the Ministry is shared by his talented wife, Joy Day, who is a busy homemaker and mother of four lovely daughters, as well as companion in spiritual service. She also finds time to devote to music—playing the harp, singing soprano solos, and teaching piano.

Included in the family six-some are Dorothy, 15; Phyllis,

13; Bonnie, 2; and Cheryl, six months.

In 1943 the Day family moved from Grants Pass, Oregon, to Oceanside, California, to place themselves near Ministry headquarters so they could render greater service to the Christ Cause. They are typical of many entire families who have pledged themselves unitedly to service through Christward activities.

For several years Mr. Day filled an important office manager's position in a large engineering firm. In the business world, he now is active in the field of real estate and insurance. He serves as President of the Oceanside School Board, President of the Oceanside P.T.A., and is a member of several service clubs.

Friends who visit Questhaven or attend a Christward Pilgrimage remember his cheerful enthusiasm and kindly manner, and the inspiring music of Mrs. Day. Their daughters, Dorothy and Phyllis, exhibit unusual talent in ballet prayer-dance presentations. In fact, the devotion of the entire Day family is an inspiration to all of us at Vista headquarters.

PACIFIC COAST LECTURE TOUR

Enroute to the Northwest Pilgrimage at Tacoma, Washington, (August 1-8) Flower and Lawrence Newhouse will present a series of spiritual lectures and illustrated travelogues on their South and Central American trip. All who have attended these travelogues have marveled at the artistry and uniqueness of Mr. Newhouse's kodachrome slides, as well as at the wealth of inspiring information gathered by Mr. and Mrs. Newhouse during their Latin-American adventure. Write for detailed programs.

TENTATIVE SCHEDULE

July 11 — Santa Monica, Calif., Rosierucian Philosophy Study Center, 1139 Lincoln Blvd., 2:30 p. m.

July 13 — Santa Barbara, Calif.

July 14 — Salinas, Calif.

July 16 — San Francisco, Calif. California Club, Van Ness and Clay St., 8 p. m.

July 18 — Berkeley, Calif. Claremont Hotel, Emerald Room, 2:30 p. m.

July 19 — Mt. Shasta, Calif.

July 20 — Klamath Falls, Oregon.

July 22 — Medford, Oregon. Guild Hall, 200 N. Oakdale, 8 p. m.

July 25 — Portland, Ore.

July 26 — Longview, Wash.

July 27 — Olympia, Wash.

July 28 — Wenatchee, Wash.

July 30 — Seattle, Wash.

August 1 to 8 — NORTHWEST PILGRIMAGE, Tacoma, Wash.

Write to Mrs. Burt O. Beal, 1225 N. G St., Tacoma 3, Wash.

August 9 — Portland, Oregon.

August 10 — Eureka, Calif.

August 12 - 13 — Oakland and Alameda, Calif.

DR. HUDSON'S SECRET

In Lloyd Douglas' famous book, "Magnificent Obsession," he tells of the secret journal of Dr. Hudson. Dr. Hudson had discovered a spiritual principle that caused God's power to flow into his life. It was based on a statement Jesus made: "Go, and tell no man." In a nutshell it means to do good, to give generously and then keep it a secret. By keeping your gift a secret you gain a mysterious power and poise.

You can put Dr. Hudson's secret to work by giving secret subscriptions to *Inspiration Magazine*. You simply send us the subscriptions and we take care of everything. We'll keep your name a secret. In this way you can have tremendous secret power for good in the lives of others. Each month through the magazine you will change lives, help your friends to grow, lift up the discouraged, stimulate good works, and multiply your influence in the world.

Let us go into secret partnership to inspire your friends and business associates! The subscription price for one subscription is 1 per year, three years for \$2.50, or six 1-year subscriptions for \$5. Send us your list today!



INSPIRATION MAGAZINE

P. O. Box 116

VISTA, CALIFORNIA

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Lawrence G. Newhouse, Box 116, Vista, Calif.