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### A CONTRAST.

Our artist has drawn for us the portrait of a "Salvation Army Lassie," in which will be seen the organs of Veneration and Firmness both large and active, rendering the Lassie a religious devotee of strong will, and one not to be deterred



SALVATION ARMY LASSIE.

from the accomplishment of a purpose; and judging from the abrupt slope of the head at Cautiousness, located at the point of ossification of the parietal bone, fear would not deter her from entering dangerous resorts in the prosecution of her mission of mercy. Her forehead is narrow at Causality, Mirthfulness and Ideality,

therefore she spends little time in theorizing upon the problems of life; scarce any in perpetrating jokes, and none at all in day-dreaming. She is eminently practical in her Christianity, and though emotional in temperament, as are nearly all her comrades, yet she is earnest in purpose; and her Ideality being small, renders it possible for her to enter the abodes of the unfortunate and vile without shock to her sensibilities, and with even poise carry the cup of material and spiritual consolation to those sitting in darkness and chilled by vice and woe.

We turn now to the contrast in that eminent and noble woman, Margaret Fuller. How high and wide the forehead! How largely developed are all the moral and spiritual faculties! How fine and delicate the whole physical structure! While possessing large sympathies and a philanthropic spirit, by reason of her exquisite sensibilities and fine idealistic nature, she would shrink from contact with people the least uncanny or lacking in refinement; nevertheless, in her way, she accomplished much for the advancement of the world, and this through breadth of thought and scope of intellect combined with large Spirituality, Ideality and high moral nature,



MARGARET FULLER.

as shown by the large frontal lobe and high top-head. This work she performed on a larger scale than her sister, the Salvation Lassie.

Margaret Fuller possessed few peers and no superiors in intellectual strength and moral bravery. Her brief life was devoted to the education and elevation of her sex. She was a natural reformer, contemporary with Horace Greely. Her artistic and idealistic nature led her to visit Italy, where she met and married Count de Ossoli. Her death, by shipwreck, with husband and babe within sight of home was tragic and heroic.

**DRUGS versus HEALTH.**

Dr. Stair says: "Drugs contain no materials that are essential to the vital functions and structures. On the contrary, they are destructive in their influence on the living organism, instead of curative and preservative. If any drug or poison exerts a curative influence, it is due to its destructive action upon some element or elements in the system that causes the disease, or abnormal vital action.

"Drugs may be useful as antidotes and destructive agents, but are not curative *per se*. Curative agents must harmonize with those that are preservative."

*Invalids who are continually taking drugs are invariably emaciated and feeble! (Cheers.)*

Is there any drug that makes muscle? Is there any poison that will make the stomach strong? Is there any compound in the pharmacopea that contains the ingredients which makes good blood? No, not one. Good muscle, good stomach and good blood are made by food, drink, exercise, air, bathing, and a proper regulation of all the hygienic surroundings. (Cheers.)

Public sentiment is growing in favor of not taking any large quantity of drugs, even under the guise of medicine.

Forty years ago, salivation by mercury was a common occurrence, and in many instances the individual thus affected had his constitution undermined and ruined for life by a deadly poison thus being employed as a medicine. At present, this drug is not employed so recklessly, yet its baneful effects may still be seen in obstinate cases of rheumatism and neuralgia. Chronic invalids may frequently attribute the cause of their ailments to the use of mineral poison.

The relation of drugs or poisons to life is one of antagonism, and the results of using them are injurious and opposed to healthy life. It is strange that the most popular system of medicine to-day is the one whose chief means of treating diseases is the employment of drugs or poisons.

Dr. Stair goes on to say that "intelligent and thinking people are investigating these methods, and are mistrusting the rationale of getting health by the same means and methods that destroy and ruin it. It is irrational, inconsistent, and absurd. Many are turning their attention to the new and better plan of keeping healthy and being cured when sick by hygienic methods."

I have noticed that those who have a large organ of Caution and Vitaliveness, with only moderate Hope, and poor Vitality, are nearly always sick. They are afraid of sickness overtaking them, and filled with terror at the thought of death, the abnormal action of these organs in combination produces disease. My opinion is, those who escape from diseases, mainly are those who have no fear.—From Prof. Haddock's Lecture at California Medical College. Sent by mail for 10 cents.

**SWIM.**

If you desire to learn how to swim, then swim. If you desire to know how to read character, then read character according to the signs nature holds up to your view.

Prof. Haddock is ready to teach you how to read character at sight.

**BOOKS.**

We call our readers' attention to the advertisement of books on page 13. We have every book in stock as advertised, and ready to mail any of them to distant buyers at a moment's notice without extra charge for postage.

This label, says the Paris correspondent of the *London News*, was stuck on the glass which holds Gambetta's brain in the anthropological museum in the old convent of the Cordeliers: "Leon Gambetta, died on December 31, 1882, of perityphlitis, at the age of 43. Gambetta was, above everything else, an orator. This can be seen from the great development of the third frontal and left convolution—a development greater than any other so far noticed."

**IN GIVING A  
PHRENOLOGICAL \* EXAMINATION****PROF. HADDOCK**

Takes into consideration the Constitution, Temperament, Activity and Quality of Organization, Form and Shape of Head, Face, and Condition of Body.

A true Phrenologist sees Traits of Character at a glance on the Head, Face and Body, and knows almost instantly the NATURAL adaptation of a person for Law, Literature, Art, Science, Commerce or Mechanism. The Secret of Success lies in following an occupation to which one is adapted; only a good Phrenologist can decide this accurately for you.

**PROF. ALLEN HADDOCK  
PRACTICAL PHRENOLOGIST**

**1016 MARKET STREET  
San Francisco, Cal.**

Has been giving Phreno-Physiognomical Examinations here over eleven years, and he will give you a Phrenological Examination not to flatter, but to benefit, being the truth, or the interpretation of Nature's laws and signs, which he reads as easily as a placard on the wall.

Office hours: 9 A. M. to 8 P. M., Sundays excepted.

**STUDENTS WANTED.** Students desirous of learning the art of Reading Character can begin their lessons at any time.

Terms for teaching, moderate.

**LIVING EXPENSES** in San Francisco during the Course need not exceed \$15.00.

## FROM THE LECTURE FIELD.

## THE HIGHER CIVILIZATION.

BY PROF. D. C. SEYMOUR.

"Agitation of thought is the beginning of wisdom," and "the very first doubt is the cradle of liberty."

We boast of our Christian civilization as if it was a thing to be proud of, while the truth of the matter is, it is a thing to be ashamed of, and something Christ had very little to do with.

Our daily papers are a compendium of crime and misery that is enough to make one's blood run cold with horror at the fiendishness latent in humanity.

If Christ came to save the world, it looks as if it was more of a failure than anything else; for is not Christendom the worst of all parts of the earth for crime, drunkenness, war, licentiousness, poverty, want, disease and suicide? No other people's history gives such a record. We point with pride to our advancement, our inventions, our mechanical wonders, our homes, our sciences, our libraries, our art galleries, our armies and navies, our schools and colleges, churches, etc. Yes, it is a beautiful picture to look on; but its companion picture hanging by its side, as seen from memory's scroll, is so shaded with the dark cloud of human woe, painted by Time's skeleton fingers with the hearts of throbbing blood and oceans of tears wrung from trusting, suffering humanity, that we are compelled to stop aghast as we look first on that picture then on this.

Christ taught a beautiful religion of "Love ye one another;" "Love thy neighbor as thyself;" "Do unto others as ye would that they should do unto you;" "Live for the good that ye can do;" "Suffer little children to come unto me, for of such is the kingdom of heaven," etc. Now, this is the language of Benevolence and Conscientiousness, the two noblest and highest organs of our nature. One teaches to do right, no matter what follows; the other to do good, and have charity for all, and help fill the

world with loving kindness, etc. The Christ principle does not teach us to build up an enormous navy to blow humanity into fragments by murdering millions, nor to impoverish the nation to build up a standing army and navy to cut the throats of foreign nations, or even our own people if they should revolt at some corporation or syndicate, or even governmental tyranny. The strong, military arm of our nation is continually being used to protect the millionaire of ill-gotten gains, while he continues to rob and plunder, perhaps legally, the defrauded toilers of earth of half their earnings. Millions are in want and poverty because this so-called Christian government sustains the strong against the weak, while Christ's beautiful work taught us to help the weak in the battle of life against their oppressors. So-called Christianity accepts the millions from the coffers of wholesale plunderers and pirates to help to build their costly palaces of churches where the rich can sit in carved and costly pews on silken cushions, and listen to the pretty stories about the gold-paved streets of the New Jerusalem, while the poverty-stricken ones may shiver in their hovels and rags, and beg for a crust of bread, almost in the shadow of the church palace with its stained windows, its mighty organ, its golden cross, its silver service, its costly pulpit and plushy rugs.

A class of the nabob Christians seem to think that "God's poor" have no soul to save, or would not even be willing to go to the same heaven with them. Away with such hypocritical pretensions. It is as hard to-day for a rich man to enter the kingdom of heaven as it was 2,000 years ago for a camel to go through the eye of a needle, and we feel certain that heaven will be conspicuous by its absence of rich men. The cause of all this gilded, hypocritical and so-called Christianity and brutal civilization is because man has not yet evolved high enough. He is still principally under the dominion of the organs in the base of the brain, and thus, like the carnivora, will still

try to carry his plans by force and carnage.

Our so-called great men may have the dome-like intellect of a Melancthon or a Calvin, but if Amativeness, Destructiveness and Acquisitiveness are larger, then we have the sad spectacle of the burning of Servetus and a Bruno for teaching the truths of science, or in later days, the greatness and eloquence of a Beecher or a Brown overshadowed by the waves of scandal and fornication.

Christianity is almost tottering on its base from the animality of its priesthood and laymen. Read the history of the "Popes and Priests" and the "Crimes of Preachers" and it shows that under the shadow of the cross bestial sensualism has often ruled the church.

If Phrenology was generally accepted, no applicant for priestly honors or government position would be accepted who had too large a proportion of the basilar region of the brain. Look at the beautifully shaped head of all the pictures and paintings of Christ. Behold the towering top-head with its region of Spirituality, Reverence, Benevolence and Justice. How full the locality of Ideality, Hope and Sublimity, while the side-head is narrow and flat, and the base of the brain is always represented to be relatively small. No licentiousness nor teachings of war could come from a character with a head shaped like that of Jesus of Nazareth. On the contrary, if our government and church were controlled by men and women with heads and brains of such proportions as that, and there are thousands of them all over our grand country, great wealth and poverty, war, crime, rum, prostitution and all other things that are fast making our beautiful world almost a hell to live in, would soon be a thing of the past. The song of the new morn of the resurrection from the old, long night of the animal reign would be sung in every home of our now distracted country; men would then not only be born free and equal, but would keep their equality on through the cycling ages of eternity; the law of love would per-

side universally wherever civilization controlled. But the greed that comes from love of pelf and power, the tinkling symbols and sounding brass, is the love that springs from predominant Acquisitiveness and Approbation, and Self-Esteem, and is from the base of our brain and our selfish nature. No wonder that our governmental record, both of church and state, is marred by such monstrous accounts of all the past and present. We can never have that true, higher civilization and Christ religion until Phrenological science shall place at the head of church and state men who are born with Godlike brains, and educated to bring out all there is in them of the higher and better nature; men whose selfish and animal qualities shall be entirely overshadowed by their spiritual qualities. Phrenology has come with its magic staff and all-seeing eye to strip the world of its hypocrisy, cant and injustice; and when the world is governed by its mental, electric light, heaven and earth will then be united, the Christ religion and Christ principle will then be imbedded in all our laws, both civic and social, and the day of redemption will have come, and the higher civilization will have dawned upon our beautiful planet.

#### Examinations at Your Home.

You desire to know what your children are adapted to in life. Or you have some friend and would love to give them a nice entertainment; then send for us, and we will come out to your house, if within ten miles of the office, for \$5.00, any evening you wish, except Monday and Thursday evenings. We charge nothing extra for five to ten Phrenological examinations.

Address, Prof. Haddock, 1016 Market Street, City.

#### HOW NATURE CURES.

Dr. Densmore's great work, "How Nature Cures," which is creating such a sensation everywhere, is for sale at HUMAN NATURE office. Price \$2. Postage paid to any address.

#### THE OUTLOOK.

EDITOR HUMAN NATURE:—

I want to heartily commend the sentiments of Prof. C. P. Holt in May HUMAN NATURE, as expressed in both his articles—"The Coming Crisis" and "Shall We Strike Our Colors?" They have the true ring of a fearless and patriotic American citizen. It is not surprising that all over our distracted country tens of thousands of our best thinkers and most patriotic citizens are becoming thoroughly aroused, and are speaking out boldly on our deplorably rotten social and financial condition.

Under present conditions, it seems rascality and money can always overreach honesty and brains. Our present social system has ceased to meet the demands of a civilized people. This era of greed for gold; this insane and inappeasable ambition and striving after the possession of the entire earth and all its riches must cease. If there is anything in the signs of the times, it is now nearing its terminus. The oppression of capital, the injustice of our present laws, the damnable tyranny of our infamous financial system, are forces that are working results that must soon startle this old, sleepy world.

The people must control all monopolies, or we will become completely enslaved. Present conditions cannot go on much longer, and the only solution of the evils that are so oppressive and grinding to the masses must be found in government control of properties now held by soulless monopolies. Call this "Socialism," "fanaticism," "crankism," or any approbrious ism, but the time is near at hand when it will be demonstrated (I hope without revolution and bloodshed) that is our only relief. Kill monopoly and competition, and our nation will be saved; otherwise, lost. This is neither pessimism nor anarchy.

L. A. Ross.

Subscribe for HUMAN NATURE and catch some new sparks from nature's anvil.

#### A Phase of Human Nature.

They were madly in love with each other, and wrote each other letters loaded down with kisses. Later, they quarreled; then remembering what foolish things he had written, he sent a message asking for the return of his letters.

She wrote: "I will not return yours until you first send back mine."

He replied: "Ethics for women only, don't go."

Then there was a pause, after which he wrote again; "Please return my letters."

HARRY.

She Answered: "I wont until I see mine."

MAMIE.

He could not trust the fair maiden to return his letters should he return her's first; so he thought of a plan. The following note is self-explanatory:

"I will return your letters on March 31st so that you will get them the morning following, if you will mail back my letters at the same time."

HARRY.

She wrote back: "I agree to your proposition."

MAMIE.

The morning of April 1st arrived, but no letters at either destination. There were two April fools that day.

He now made up his mind what to do: He would take back her letters himself, and demand his own personally. He knocked at her house door, which was answered by the young lady herself. On seeing her lover she fell into his arms in a dead swoon. A tender kiss was implanted on her fair brow, and she revived. "Oh! Harry!" she said. "is that you?" Harry gallantly replied: "It is me, my fair one, my own sweetheart; will you be mine?"

"Yes," she cried, "but grant me one request."

"What is it my darling? only ask and thou shalt have it."

"Harry, my own dear, true love, I want you to subscribe for HUMAN NATURE; it is only 50 cents per year.

Harry subscribed, and it is needless for us to say that they are both now happy.

## CHOICE OF PURSUIT.

Men and women make serious mistakes by following pursuits for which they have no special talents.

An ambitious young man who did not thoroughly understand himself, drifted into commercial business, and after twenty years of financial trouble and turmoil, discovered that he had not got into his proper sphere, that he had talents of a higher order which, had he taken advantage of in his younger days, he might have been better off, and saved himself a world of trouble. He paid a visit to a Phrenologist of repute who told him of his unfitness for commerce; his head was too narrow forward and just above the ears, showing a lack of Acquisitiveness; moreover, Calculation was also small, and Perceptive faculties only moderate, hence, was not a practical man, and naturally unfit for commercial pursuits, but he had natural talents for planning, designing, inventing, etc., and if his talents were employed in this direction, he could succeed.

In two years after that he designed and invented an article of domestic utility that brought him riches.

It is in men as in soils, there often runs a vein of gold of which the owner is not aware.

It is a piece of folly to follow blind impulse or apparent inclination as to the choice of an occupation.

A young man in Oakland whom we examined seven years ago, and found a decided adaptation for stenographic work or free-hand drawing, mechanical draughting, etc., was a professional musician at the time, at which he expressed a mild surprise.

By the direction of his parents, who took great interest in their son, and who wished him to become a professional musician because his music teacher said he had "a fine ear for music," he had studied and worked very hard since he was sixteen years of age to twenty-three years of age, but had not realized his expectations, and felt very much discouraged. Indeed he had been compelled, through

force of circumstances, to accept a position as pianist in a saloon at ten dollars per week, and mingle with disreputable people, much against his will. We advised him to study stenography by all means, and get out of such a polluting atmosphere into one more congenial to his tastes, more in harmony with his moral nature and his talents. That young man to-day is a first-class stenographer earning \$80 to \$100 per month, and consequently happy.

One of the first principles of success in life is to so regulate our career as to turn our physical constitution and mental talents to the best advantage.

A lady brought her son into our office one day for a Phrenological examination. She was as proud of her son as any mother we had seen, and wished to know if he would not make a great lawyer? Our reply was this: "Madam, it will be a great waste of time and money to bring your son up as a lawyer. He has little or no talent for the law; but he would make an excellent machinist or engineer, and it were better for him to be a successful mechanic than a pettifogging lawyer."

The lady seemed disappointed. She had higher aims for her son; but what could we do? As a Phrenologist, we had to show her that with a hole in his forehead at Eventuality, he had not the ability to quote certain cases or facts which would be necessary in pleading a case; that, moreover, his eye was small, denoting more mechanical skill than linguistic ability, and notwithstanding her ambition for her son to become a lawyer, it was our duty to show her the ill consequences resulting from the choice of such a profession.

But he had strong bones and muscles, possessed large Constructiveness, and had a dark, oily skin, with black hair, together with every condition favorable to make an excellent mechanic, and in mechanics he could excel, but never in law; he was too clumsy every way.

Strange to say our advice was not heeded. That young man is now twenty-five years of age, and the last

account we heard of him, he was in a lumber camp in Mendocino county.

It is eight years since we made that examination; and had that mother or her son taken our advice, he would have been better off than he is to-day. Three years ago, he opened a lawyer's office in this city, but got no business, and gave up the profession in disgust.

Men blindly choose a wrong pursuit, and spoil the rest of their life.

Pettifogging lawyers might have done the State some service as mariners or cobblers. Poor ministers may have made masterly mechanics. Wretched retail merchants who would have been noble, athletic farmers; and we have known mechanics that would with education have become excellent ministers; but round people are in square holes, and square men in round holes, with the natural consequence—failure and disappointment, resulting in wretched misery, and often ending in crime, all through misdirection.

The only road to success is to know one's natural talents as revealed by a Phrenological examination. Phrenology alone is the golden key to unlock this apparent mystery.

## "MERIT WINS."

MECHANICS' INSTITUTE OF THE CITY OF SAN FRANCISCO, CAL. TWENTY-EIGHTH INDUSTRIAL EXPOSITION, 1895.

CERTIFICATE OF SUPERIORITY.  
—HIGHEST AWARD—

In accordance with the recommendation of the Examining Judges, this certifies to the *superiority* over all in competition, of the Caloric VITA OIL, exhibited by DR. BARLOW J. SMITH.

(SEAL) A. J. HALLIDIE, President.  
E. A. DENICKE, Recording Secretary.

See Ad, Page 16

## PALMISTRY.

We have just received from London a few more copies of James Allen's new book on Popular Palmistry, which is well written and illustrated. It is the clearest and most concise book ever published on the subject.

The author states what Palmistry can do, and that "The Palmist" cannot tell you what is going to happen to you next week or next month. To attempt it is to be dishonest, and is entirely outside the province of "Palmistry." Price 30 cents. Free by mail. HUMAN NATURE office.

## Health Department.

### A RED NOSE.

FROM DR. ALLINSON'S ESSAYS.

The abnormal redness of the nose to which many are subject is seen in different degrees. Some have more or less redness only at the tip, others have it at the end of the nose, and some from the base to the tip. In some it is chronic, in others it only comes on after meals, in a warm room, if excited, or after exposure to the sun, wind or very cold weather. A very advanced state of affairs is when this organ is not only always red but enlarged as well, a condition known as "grog blossoms," which is a variety of acne. To many this complaint is only temporary, coming and going several times a day, but in others it is always more or less present, and made worse by various circumstances.

**SYMPTOMS.**—We have the varying states of redness mentioned above. Some have a redness after every meal, if at all excited, if they think that others are looking at or noticing them, if they go into a warm room, or if exposed to the sun, a cold wind, or frosty weather. After exposure to any of these causes the nose becomes bright red, tingles, burns, and smarts with shooting pains, the face and forehead may also become red, the person feels uneasy, the heart beats quicker than usual, and often a perspiration will break out. After a period varying from one to two hours the redness goes away, only to return after the next meal. This condition of affairs may last many years, unless the diet and habits are so changed as to get rid of it. This complaint is chiefly seen in the youth of either sex, and it often lasts quite to middle life. Both sexes are subject to it, but in women a chronic redness is more common. The "grog blossoms" are noticed amongst the intemperate, either men or women.

**CAUSES.**—An excess of waste matter in the system is the primary cause, the secondary ones being exposure to

warmth, sun, cold, air, or excitement. Overfeeding causes many cases; hot fluids and foods make matters worse, as do all kinds of peppery and hot condiments. The foods which chiefly give rise to the complaint are the sweet, fat, and rich ones; such are sweet foods and drinks, fried things, greasy dishes, pastry, and cakes. The fluids which lead to this trouble are tea and coffee, and next in injurious effects are all hot drinks, even plain hot water will help to cause it. Bad air and insufficient exercise, not unfrequently aid to bring it about, as thereby waste matters are allowed to accumulate in the system, and so start it off if the conditions are favorable.

**CURE.**—Cut the meals down to three a day, take them at intervals of five or more hours, take all the food and drinks cool. Do not eat flesh meat more than three times a week, and have only the lean of it. Better still, avoid it altogether. Sweet puddings, cakes, pastry, fried foods, dried fruits, and all acid things, like rhubarb, green gooseberries, and unripe plums must not be eaten, as much sugar has to be taken with them to make them palatable. Strictly avoid tea and coffee, first, because they are irritants to the nervous system; secondly, because they are usually drunk hot, and, lastly, because much sugar is used with them. Drink cool, and not too sweet, cocoa, or mossena, milk and water, bran tea, or barley water at meals. Keep the windows open three inches night and day in all weather, and take at least two hours' open-air exercise daily. Do not overeat, and be careful to adhere to the diet and rules advised, and cure will undoubtedly result.

T. R. ALLINSON, L. R. C. P.

### PHRENOLOGY.

"The editor of this magazine has no hesitation in pronouncing Prof. Haddock one of the best delineators in this country. He is also editor of HUMAN NATURE; subscribe for it, 50 cents per year. Tells all about the science of Phrenology and many other interesting subjects."—*Calderwood's Magazine.*

### WHEAT versus A LEG OF MUTTON.

Dr. Benjamin W. Richardson, the great English scientist, says:

"Primitive man, wherever he was first cast, whether in one center or more than one, must of necessity have found his food in the plant world. We cannot imagine him commencing his career learned in the arts of hunting, killing and cooking the lower animals for food."

Then he goes on to infer from this circumstance that the argument in favor of the vegetarian practice is copied direct from nature, signed and delivered by her; analyzes man, his internal organism, stomach and teeth, and shows how they are adapted to a vegetarian diet as primarily constituted, and then takes up the question of food, and says:

"If we compute from the solid matter the value of flesh-forming and strength-producing foods in the animal and vegetable products, we find some useful facts.

"In a leg of mutton we may have ten per cent of albuminoids, or flesh-forming substance, and eight to nine of fat, or heat-producing substance. Let us compare that with wheat as a favorite vegetable substance, and we may have in the solid matter of wheat eleven per cent of albuminoids, or flesh-forming substance, and 70 of heat-producing substance, or starch, with a little fat. Wheat is by this calculation more valuable than the leg of mutton."

Dr. Richardson, of course, refers to the whole wheat, *not* to the starchy part of it as found in *white* flour where all the bran, all the nourishment, has been taken from it in order to produce something "beautifully white," but to the wheat as nature provides it before the robbery has taken place; and if Dr. Richardson was here and could see how the Del Monte Milling Co. takes this whole wheat and by a delicate process removes the outer shell of the grain, which is indigestible and innutritive, leaving the whole grain with all its bran coverings intact and unimpaired,

he would not only be astonished, but would recommend the Advent flour throughout the world.

It may be a surprise to our readers to learn that the process for removing the outer shell, which has been found so objectionable or irritating to the sensitive membranes of the digestive organs of some people, is a new and original process known only on this Coast, and by the Company referred to, and which has resulted in producing a flour unsurpassed, because it is healthy, natural, hygienic and clean, and this flour is named the Advent. It can be had of any grocer, and is good for mush, gems, etc., but especially for bread. All sanitariums and hygienic institutions on the Coast now use it and no other.

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**Phrenology, A Great Truth.**

Dr. Gifford, the venerable physician of the Sanitarium, Kokomo, Indiana, and publisher of *Hygieo-Therapy*, a monthly devoted to health and the expounding of nature's laws, writing to us the other day, says :

"Phrenology is a great truth ; it is an overwhelming amount of truth to any mind that comprehends it in its magnitude.

"Phrenology is the only system of education that offers a solution of the many and great problems of human life at this time.

"Civilization has reached as far as it can go without Phrenological knowledge as a basis for advancement.

"Phrenology understood and applied to humanity—to human events—will make easy the solving of all life's problems.

"What shall we do with the pauper and criminal? How deal with and modify insanity? How overcome the war spirit now so universally prevailing? How shall the human race be raised to a higher standard of expression than now exists? Phrenology, and Phrenology only, in its entirety, answers all these questions and every other question that involves the welfare of the human race."

PROF. T. C. GIFFORD, M. D.

**THE DIFFERENCE BETWEEN MEN AND ANIMALS.**

No science is so capable of blessing mankind as the science of human nature or Phrenology, yet it has been before the world just 100 years this month; and although millions believe in it, and have proved it a wonderful science, there are many millions more who are unacquainted with its merits and who know nothing as to its possibilities or teachings.

Phrenology is simply the study of man as he is constituted—body and mind. It does not go to the stars to ascertain his make-up, or character and disposition, but looks at him as an object of nature. It discovers that he possesses all the attributes found in the animal kingdom, having the same basilar organs behind and in front of the ears as the snake, crocodile, dog, elephant and orang outang; but man is higher than these, because his *brain* rises so much higher than the highest type of animal, therefore he is distinctly a *moral* and *religious* being.

As Haddock & Holt's *Delineator* says on page 42 in defining the moral nature of man :

"The dividing line between the human and the brute is not to be found in the domain of the intellect, as taught by some metaphysicians, but rather in the Moral, Spiritual and Religious faculties, as is proved by the fact that animals are gifted (with a lower order) of reasoning faculties, some of them only a little inferior to the lowest order of men, while they have never been known to exhibit moral sentiments, to evince spiritual insight, or manifest religious tendency."

"Man alone being the fruit of the tree of life, stands upon the mountain top and catches a glimpse of spiritual glory reflected from the shining minarets of temples 'not made with hands, eternal in the heavens,' while through his being thrills the inspiration of religion born of a faith in immortality, and yielding a fruitage of aspiration and adoration."

\* \* \* \*

"Nature, in constructing her living temple, has laid the Self-Protecting Group as a foundation-stone at the base of the brain, and placed the Moral, Spiritual and Religious Group as a capstone upon its apex."

"Illumined by these faculties, man treads the corridors of time with chastened feet, and looks with Faith's dauntless, expectant eyes upon the shining shore whose sands are washed by the restless waves of eternity."

Man's moral nature constitutes in him all the difference between, and makes him superior to, all other animated creatures on this globe; not only is he superior to them morally, but his form of brain also shows him to be endowed with a larger development of the intellectual faculties; and when it is found that some men are barbaric in their nature, it will be found that not only the brain form shows it, but the whole organism manifests it by its coarse or animal nature, that the lower he gets in coarseness of organization and basilar development of the brain, just so much lower approach to the animal state does the man become, as seen in the lowest type of emigrants from Europe, the uncultured American Indian, down to the lowest type of South Sea Island cannibals.

◆ ◆ ◆  
**OUR LESSONS BY MAIL.**

Of course, there is no method of teaching equals personal instruction; but we have prepared an unique course of lessons to be sent by mail to those students who are unable to come to our office. They are type written, and a practical Phrenologist who is taking a mail course, says in a letter just received.

"Your lessons are O. K. They get into the smaller details more than I have seen in books that I have read."

Our lessons **TEACH HOW TO READ CHARACTER**

◆ ◆ ◆  
 ASPIRING.—Bawker: "Is it true that Chadleigh has come in for a fortune?" Scales: "I think it must be, for now he holds his head so high that his Roman nose is actually beginning to turn up."

# HUMAN NATURE

A Monthly Journal devoted to  
Phrenology, Physiognomy, Health,  
Medical and Social Reform.

Entered at the Post-Office at San Francisco as  
Second-Class Mail Matter, Sept. 29, 1890.

50 Cents per Year, Single Copies 5 Cents.  
—IN ADVANCE.—

**ALLEN HADDOCK,**

EDITOR AND PROPRIETOR.

**C. P. HOLT,**

ASSOCIATE EDITOR.

PROF. HADDOCK is the author of and accepts responsibility for all unsigned articles and paragraphs. The Moral responsibility for signed articles devolves upon the writer whose name is attached.

## MONEY ORDERS.

We hope our friends will remember that all money orders, American or International, must be drawn on the Post Office at San Francisco, Cal., or through an Express Company, and made payable to Allen Haddock at 1016 Market St. Do not send checks on local banks. If money orders are inconvenient, send 2-cent U. S. stamps.

When this paragraph is marked with a blue pencil it means your subscription has expired, and if not renewed H. N. will be discontinued.

When renewing, if any books, etc., are required, please write on separate paper, stating title, price and your full name and address.

HUMAN NATURE will be sent only during the time paid for. Back Numbers 10 Cts.

San Francisco, Cal., June, 1896.

## PHRENOLOGICAL CENTENNIAL CELEBRATIONS.

On the 22nd of August a State Phrenological meeting will be held at Kokomo, Indiana; 31st of August, Chicago, and about the same time one will be held in New York.

We have not as yet decided when the California celebration shall come off. Will Phrenologists on the Coast make suggestions and promise to come?

When writing to this office friends will confer a favor by sending us addresses of thinking and liberal minded people to whom to send sample copies of HUMAN NATURE.

## VALUE OF PHRENOLOGY.

"When people become accustomed to associating defects of brain with moral delinquency, they will recognize the value of Phrenology as a guide to national education, and thus render possible the universal civilization and perfection of the human race."

The above words are by the Editor of the *Phrenological Journal* in his comments on our Phrenograph of Dr. C. O. Brown, which appeared in that excellent magazine for April.

The reverend gentleman has at last been unfrocked or deposed, and Prof. Seymour tells in his usual racy, but scientific, style, this month, how these church scandals can be avoided.

Phrenology, practically applied, is the only guide. The value of Phrenology in bringing about a higher civilization cannot be overestimated; but bad men and bigots will fight it; the former, for fear of exposure, the latter, from ignorance and prejudice. Sensible men, however, are beginning to realize the value of Phrenology. Colleges and universities are beginning to study the living brain, and it is time they did. They have searched among the dead long enough in pursuit of the man! Alas! he had left his house of habitation, and they found him not. They refused to look at him Phrenologically when he inhabited his house of clay; but Prof. Gates, an eminent scientist in the employ of the Government at Washington, D. C. (who, by the way, is a Phrenologist) is getting the medical faculty to look at the living brain and its manifestations.

There is a great future in store for Phrenology and Phrenologists.

## Show Your Friends "Human Nature."

Will our subscribers kindly show their friends "HUMAN NATURE. It is a good plan to secure subscribers. HUMAN NATURE is a success; its circulation is increasing, and just as soon as we can afford we shall enlarge it to twenty pages, but still keep it at fifty cents per year. Some good things are in store for our readers.

## A COMMON AFFLICTION.

The following is the substance of an article, which, owing to the crowded state of our columns, we are unable to give entire. It is from the pen of the veteran Phrenologist and able hygienic physician, Dr. Barlow J. Smith:

### NERVOUS PROSTRATION.

Under the name of nervous prostration a great variety of misunderstood diseases, both physical and mental, are classed, and many specific drug compounds are claimed to be sure cures. It seems that the greater the mystery thrown around a disease and its method of cure, and the more Latin names in the prescription, the more willing the people are to patronize the pill vender who prescribes. There is absolutely no sense in all this mysticism, except to hoodwink the people and fill the coffers of the drug doctors.

There is a growing tendency to all forms of disease associated with the emotional nature of men and women due to artificial habits and unhygienic living until our lunatic asylums and homes for inebriates are crowded with physical wrecks.

When we consider the vast sums expended each year in wines, tobacco, tea, coffee, spices, confectionery and condiments, and consumed by our people, the wonder is that we have a dollar left for anything else, or that we are not all dead and buried. Add to this the seas of drugs annually poured down the throats of humanity for the purpose of curing diseases thus engendered, and the sum-total of human foolishness seems to be reached. The remedy lies in educating the people in Phrenological principles and hygienic living to keep them well, or, if sick, a dose of nature's hygienic remedies to be had at her great sanitarium on the hillside.

Please give us your orders for books and the *Phrenological Journal*. You get them at the same price and the orders leave us a little commission which enable us to carry on our work.



**SPIRITUALISTS IN CONVENTION.**

A three days' Convention of Spiritualists has just been held in this city, (May 24, 25 and 26) for the purpose of organizing the scattered forces of this progressive class of reformers. Harrison D. Barrett, President of the newly organized National Association of Spiritualists, with headquarters at Washington, D. C., was the ruling spirit in this movement. Much good should come from thus combining the labors of those who glean in the field of spiritual reform. "In union there is strength." I notice with pleasure that a resolution was offered, and favorably considered, to establish an Examining Board to test mediums, and if found genuine, to present them with credentials, thus to weed out tricksters and give prestige to honesty.

President Barrett sounded the true note when he said, "Let us put men and women on the platform who understand the proper use of the English language, not verbal gymnasts whose words stumble over their own tongues."

It is such frauds and verbal gymnasts who have brought much reproach upon spiritualism in the past. Let the future profit thereby.

Now that we are on the theme of conventions, what is to hinder a rousing Centennial Phrenological Convention this year of our Lord, 1896, right here in San Francisco? It will cost some shekels and a good deal of effort, but if Phrenologists were as alive to their science as other reformers and scientists are to their principles such a convention would be possible and a grand success fraught with great good to the world. Shall we move on this line?

C. P. HOLT.

*When a sample copy is sent, it is as an invitation to subscribe, at fifty cents per year.*

*If we have no agents near you to collect your subscription, and you intend to subscribe, kindly send at once to Allen Haddock, 1016 Market St., San Francisco, Cal.*

Get vaccinated with common sense.

**What A Phrenologist Can Do.**

A Phrenologist can do what no other scientist can. He discovers at a glance whether a person (man, woman or child) possesses ability fitting him or her for mechanism, commerce, law, medicine, surgery or any of the many trades or professions plied in civilized life, or if he had better follow agricultural pursuits. Nature adapts men and women to certain industries, and Phrenology points the way.

Phrenology leaves nothing to be inferred; nothing to be guessed. Its propositions are exact and demonstrable; hence, the skilled Phrenologist is positive in his declarations and correct in his delineations of character.

A carpenter came to us for a Phrenological examination. We found only moderate Constructiveness, but good commercial ability coupled with rare language and persuasive ability. We recommended him to throw down his tools as soon as possible, and get acquainted with a publishing house. He did so. Seven years have passed, and he is with the firm yet, and has worked himself to the top, earning more money in one week than he could at carpenter work in a month; yet this man, although dissatisfied with his trade, doubted his ability to follow his natural bent until reassured by the Phrenological examination we gave him.

Phrenology does not endow men with talents; it points out their predominating traits and abilities; then it rests with the subject to put them to use.

The daily papers say:

"At Berkeley University they are establishing a psychological laboratory for the study of the living brain."

It is time they did. When they have studied it as Phrenologists have in relation to character, they will discover a new field of Philosophy that is simply startling in results, and revealing mental capacities and traits of character of which formerly they had no sound convictions.

**IN SACRAMENTO.**

Profs. G. S. Dove and C. F. Sprague have located a central office at 708½ K Street, Sacramento, as will be seen by their new advertisement on page fourteen.

They are agents for HUMAN NATURE and will receive subscriptions at above address, or will call at private residences by request, to show samples, receive subscriptions, and make Phrenological examinations.

Our Sacramento friends are recommended to engage their services. Both are well qualified Phrenologists or we should not recommend them.

**"DEMOLOGY."**

In order to clear out this, the latest work of Dr. A. O'Leary, a well-bound book of 320 octavo pages, we now offer one year's subscription to HUMAN NATURE free to every purchaser. The price of the book is \$1.50, postage paid to any address. You may send HUMAN NATURE to any of your friends as a present, if you wish.

"Demology" deals with the ethics of Love, Courtship, Marriage, Divorce and Stirpiculture. It is not a medical book, although it embodies the results of long and wide experience in the practice of medicine, and public lectures on the themes discussed. Table of contents mailed for a postage stamp. HUMAN NATURE office.

**NATURAL FOOD LITERATURE.**

The following leaflets and pamphlets issued by the Natural Food Publishing Co., London, are at present for sale at HUMAN NATURE office; the whole bundle for 25 cents; no extra charge by mail.

1. Fruit as Food.
2. The Food of Paradise.
3. Curative Action of Regimen.
4. Anti-Cereal Cookery Receipts.
5. What is Densmorism?
6. Dr. Allinson and Dogmatism.
7. Sample copy of *Natural Food* monthly.

**Dr. Croft's Joke on Beecher.**

"Said a Congregational preacher  
To a hen, 'You're a beautiful creature;'  
The fowl just for that  
Laid two eggs in his hat,  
And thus did the Hen-re-ward Beecher."

"No voice, however feeble, lifted up for truth dies."—Whittier.

## PROBLEMS.

It is a fundamental principle of Phrenology that the brain is the organ of the mind. It is not the mind itself; it is not the *ego*, but the organ or instrument by and through which the ego manifests itself to the external world. It would be hard to determine the exact influence exerted by the spirit upon the body, or *vice versa*. Whether great souls are imprisoned in deformed bodies, having to struggle for purity of life and greatness of intellect through vicious brains and weak mentality, is a problem difficult to solve.

The doctrine of re-incarnation has some startling propositions, and its advocates advance arguments in its favor which are not easily answered, not the least of which is the one confronting us when we attempt to reconcile individual structure consequent upon antenatal and postnatal environments with free moral agency. Phrenology asserts that the mental capacity and moral development of a man which goes to make his character is determined by his brain and bodily structure. To be plainer: an intellectual man is distinguished from an idiot by the greater amount of brain in his front head and the finer bodily organic quality he possesses as compared with the fool.

The reason a moral man is not a criminal is because he is endowed with a high top-head filled with fine brain cells; otherwise, instead of being loved and respected by his fellow men, he would wear stripes in a penitentiary. What is the solution of this problem? Is the ego (the man) who lives in the body of the idiot just as intelligent as the philosopher with the giant intellect, or is he a fool all through, body and soul? Is the tenant of the criminal body as good and loveable a person as the man whose character is spotless? If the house in which a man lives be a wretched structure, is the man also horrid? or

can a pure man live in a dirty house? Then if the body and environments are alone responsible for the bad deeds committed, or for lack of intelligence displayed, who is to blame? Had the idiot a voice previous to birth regarding the body he should occupy upon reaching earth? Did the criminal choose his low moral and coarse organization in preference to a better house to inhabit while sojourning in this vale of tears? Were the idiot and criminal forced to visit our globe against their wishes and to accept such dwellings as were provided for them, good or bad?

Another question:—What is to be the upshot of this management? Is the criminal to suffer all his earthly life because his bodily machine works mischief, and then go to hell when he dies, or the idiot to glory? Is this Karma? Is this suffering a punishment for past misdeeds? If so, will this sort of experience help the unfortunates along toward Heaven or Nirvana? Will they get better bodies the next incarnation? Will they ever come here again? If so, will they remember this visit? If they do not remember it, of what benefit was this trip to them? If they do remember this experience in miserably constructed bodies, would they not be justified in protesting against a repetition of the folly? Possibly we *know* but little about these things; they are problems.

C. P. HOLT.

## PARENTAL LOVE.

Is Parental Love an animal passion?

There can be conceived no higher, purer, holier sentiment than a mother's love. It is undying, and transcends in steadfastness all other loves. Nevertheless, the Phrenological organ which impels the motherly devotion, is located in the posterior lobe and at the base of the brain. The human

mother shares this parental sentiment with the animal creation. The polar bear will stand as a shield between the cruel hunter and her cub until she is riddled with bullets and dies in its defense. The same devotion to offspring is seen throughout animated nature. It is nature's method of preserving races and species, and as all preservative faculties have their foundation at the base of life, so the location of the organs through which manifestation comes must of necessity be at the base or foundation of the structure. It is a mistake to suppose a faculty bad because it is located at the base of the brain. *There are no bad organs*; it is only their perversion which renders them bad. The organ of Destructiveness when large, active and unrestrained by the moral and intellectual faculties runs riot and spreads desolation in its path; yet its office is purely executive, and when properly guided lends force and power to the other organs, and so with every other faculty. Even Parental Love itself, holy as it is, if unguided by wisdom, often defeats its ends by being too fondly blind in rearing the young. Then again, circumstances sometimes warp character, and in the most depraved there may be redeeming traits, so that women of the town have been known to manifest love for children which an angel might approve.

It was reported of that notorious courtesan, Lola Montez, that she was passionately fond of children, and finally died of a broken heart because her little daughter, from whom she had been long separated, chancing to meet her upon the streets of New York City, refused to recognize her.

Because Parental Love is located at the base of the brain, it is none the less holy, and when coupled with fine organic quality and high moral, spiritual and intellectual faculties renders its possessor the loveliest of mortals.

C. P. HOLT.

## REVIEWS.

By C. P. Holt.

*Advantages of Chastity*, by M. L. Holbrook, M. D. Cloth, \$1.00; paper, 50 cts. Published by the author, 46 East Twenty-first St., New York.

This book of 120 pages is a strong plea for chastity in men and women. One-third of the book is appendix; but the reader must be careful not to skip this part, because it bristles with thought and good advice. The lesson drawn from the life and character of Socrates is valuable and a strong argument in favor of the principles inculcated in the book. The author does not advocate total sexual abstinence, but purity of soul and body, and denounces excess and sexual intemperance. It is a good book; but the pity is, that those whom it would most benefit will never see or read its pages. It ought to be in every household.

*The Metaphysical Magazine*: \$2.50 per annum; issued monthly by the Metaphysical Company, 503 Fifth Avenue, New York.

The May number of this magazine is up to its usual excellence, dealing as it does in metaphysical mysteries. The article by Margarette Dwight Ward, entitled "The Symbolism of Twelve," is ingeniously contrived to prove that twelve is a lucky number. The argument is fortified by citations from Scripture and history, such as the twelve apostles, the twelve tribes of Israel, the twelve signs of the Zodiac, etc., etc.; and now we can infer that if twelve is a lucky number, thirteen should be "tabooed" as unlucky. It is all very funny anyhow we take it.

"The Kivigtoks of Greenland," by Andrew T. Sibbald, is an account of a strange class of people living in Arctic America "bearing a strong resemblance to the Oriental mystics" of Asia. They are queer folk to say the least, and evidently possess clairvoyant powers in a marked degree, only they don't call it clairvoyance, but "na-lus-sa-er-u-nek," and the person possessing the faculty is called a "na-lus-sa-er-u-tok," which, when pronounced by a real, live Esquimaux, is enough to scare a polar bear off an iceberg.

I always like to read the Department of Psychic Experiences; and in this number Hamilton Gay Howard, A. B., gives an account of some marvelous table-tipping that would seem to eclipse all the performances in that line since the Fox girls started the Hydeville boom. There is also a "Department of Healing Philosophy" which is interesting and instructive.

*The Phrenological Journal*; \$1.00 per year; Fowler & Wells Co., 27 East Twenty-first St., New York.

The May number of this veteran Phreno-

logical magazine contains a Phrenograph of Henry Clews, the great Wall-street stock manipulator, by Edgar Beall, M. D. Now, a Phrenograph is a different kind of a graph from a photograph, a phonograph, a kintograph or any other sort of graph, I ever correlated. It is a graph, which in the hands of such an expert at graphizing as Dr. Beall, just lays bare the quivering character of a man like Mr. Clews, and gives a clew to his whole selfhood, so to speak. I like to read these Phrenographs of Dr. Beall each month in the Journal, they read so like a romance and get at the "true inwardness" of folks; and then he tells us just how he makes his estimate, by wide head or narrow head, by broad or pointed chin, by crooked, straight or pug nose, by a hundred signs, which only an expert Phrenologist can do.

One day the New York *World's* managing editor sent a reporter to Dr. Beall with a composite picture from the photographs of thirteen of the most notorious murderers recently executed in New York with the request that Dr. Beall phrenograph them, which he proceeded to do in fine style, with no other means of knowing the character he was to describe than Phrenology gave him.

Prof. Nelson Sizer has seen many moons wax and wane, but his powers of descriptive analysis of character is as good as ever, as is evinced in the delightful talks he gives us in this number of the Journal upon little folk, illustrated by their pretty pictures. There is something about mouths and noses in this May number, and a good many other interesting topics discussed which makes the *Phrenological Journal* spicy, sprightly and interesting. Everybody and his whole household should read it, either by subscribing for it, or by sponging or stealing it from his neighbor.

*Natural Food*; London, England; 50 cts. a year.

The May number of this radical dietetic reform Journal contains a strong argument in favor of "Natural Methods vs. Drugs" by Dr. Helen Densmore. Quotations from Herbert Spencer corroborative of Dr. Emmet Densmore's contention that it is a sin to be sick, and any and all means should be used to insure bodily health. This magazine should be widely circulated and read. Subscriptions taken at office of HUMAN NATURE.

*The Temple of Health*; (monthly); San Diego, Cal.; 25 cts. a year.

The May number of this always welcome visitor to our table contains an account of a very pleasant gathering of the friends and admirers of the veteran editor of the magazine, Dr. J. M. Peebles, to commemorate the seventy-fifth anniversary of his advent upon earth (this time). This gathering was in the parlors of the residence and sani-

tarium of Dr. Peebles at San Diego. There were songs sung, speeches made, and congratulations galore. I wish I had been there to have added my voice to the din; but I did not know my friend was to have a birthday. No matter; he had praise enough for one night, and I spared my strength to say now that his Journal is getting better every month, and I hope he will fulfil his threat to live a hundred years.

*The Phrenological Magazine*; London, England; price, \$1.50 a year.

The May number of this Magazine contains a charactergraph of Sir John Gorst, M. P. (illustrated), a good article on "Brain Culture," a "History of the Progress of Phrenology," and much more of general interest to those interested in mental science.

*Lucifer, the Light Bearer*, has been moved from Topeka, Kansas, to Chicago, Ill., where it continues to send its searchlight abroad revealing the skulking foes to human advancement as they hide themselves in ignorant homes and human hearts. It is a weekly four-page paper devoted to information upon "Sexologic Science."

*The Herald of Health*, 46 East Twenty-first St., New York (\$1.00 a year) is in its forty-sixth year of publication, and the May (1896) number is equal to any issue since number one appeared.

"The Beer Question in Bavaria," by J. L. Corning, Sr., should be read by those who fancy that beer is a temperance drink. Not much it isn't; neither is wine. It is hard to improve on "Adam's Ale."

"Shall We Have Military Drill in Schools?" by the Editor, is another sensible article, which I commend to people who think that to stand straight as a cob and strut around with a gun to the tap of a drum with gewgaws fluttering from a boy's or man's soldier clothes makes him symmetrical and strong. No such thing. It is not so.

"Hygiene for Women," by Jennie Chandler, is good; and so all through the magazine.

*The Philosophical Journal*, Chicago, Ill. (weekly) \$1.50 per year.

Thirty-one years ago this Journal was launched under the name of *The Religio-Philosophical Journal*. It was then and is now, devoted to "Spiritual Philosophy, Rational Religion, and Psychical Research." The number before me contains an excellent article from the pen of Carl Sextus, entitled "Mysterious Visitations from the Unseen World," also an able lecture by the veteran and eloquent lecturer, Mrs. Cora L. V. Richmond, upon "Life, Death, and the Resurrection."

The paper called *Progress*, of San Francisco, and the *Herald of Light*, of San Diego, have been merged into *The Philosophical Journal*.

### LESSONS IN THE ART OF CHARACTER READING.

If you wish to know how to Read Character, come to our office ; we are ready to teach you.

Our method is simple ; we do not confound you with medical or technical phrases, but teach Nature's great truth's as revealed by the science of man.

Some of our former students had "read up" a great deal and conceived false theories. We had these to remove. Much better students are they who come with a mind open to receive the first light from a teacher. It is surprising how some students without any previous experience have grasped the fundamental principles of the science in a few lessons, so that they could before the course was through, give remarkably correct examinations.

Business men are taking up the subject of character reading ; it enables them to know whom they are dealing with.

One of our students formerly relied on his "intuition." He lost \$300 by it. After taking a course of lessons, he saw where he had made a mistake, and saved himself \$500 by knowing just how to take another customer. This gentleman is a wholesale merchant in San Francisco.

Lawyers, ministers, teachers, business men, workmen, and every class of men and women may profit greatly by this knowledge of human nature.

For the modest outlay, it affords more real pleasure than any other science, as it relates to man and reveals his nature.

Those desirous of taking up a Diploma course for professional work, will receive, in 45 lessons, considerable practical work in personal examinations, and a Diploma or certificate which is recognized by all Phrenological societies in the world, and the public everywhere.

Our students have the free use of Jordan's Museum as well as our own charts, skulls, diagrams, portraits, etc.

Small Course, 8 lessons, . . . \$10.  
Middle Course, 22 lessons, . . . \$25.  
Diploma Course, 45 lessons . . . \$50.

Each lesson takes one hour. Some students take two lessons per day, others one, others still only one per week. In these *private* lessons, students may choose their own time.

### THE FORCE OF TRUTH.

EDITOR HUMAN NATURE :

If the prinples of Phrenology were thoroughly understood and practiced by the masses, and especially by those who presume to be educators of the youth of our land, it would revolutionize our educational, social, political, medical and theological systems, or, at least, so modify them as to make them more nearly conform to, and harmonize with, the laws of nature, which are the laws of God.

The misconceptions manifested by so many in regard to what Phrenology really is, aims to accomplish, and the purposes to which it may be applied, is astonishing, especially to those conversant with its principles.

Some people seem to look upon Phrenology as many view Christianity ; while embodying great fundamental principles which the wisest can never hope to fully comprehend, yet at the same time so simple and easily applied in the affairs of everyday life, as to make it a stumbling bling block over which many fall, even they who are well educated in other branches of science.

The few zealous ones who are standing firm in the advocacy of temperance in all things—the reformers who lead the way—sometimes get discouraged at the barrenness of their efforts and the opposition springing from either selfish motives, ignorance or bigotry, then comes a rift in the clouds, and the sun shines in all its glory. So we, as Phenologists, who have been laboring hard for many years against fearful odds, against misrepresentations springing from either selfish motives, ignorance or bigotry, feel encouraged with the thought that the science of Human Nature, or Phrenology, is gaining a great hold on the people to-day, especially among the better educated, as well as among the working classes, all over this broad land.

The writings of Dr. Gall, the founder of Phrenology, of Spurzheim, his great and worthy disciple, are almost divine, while Coombe in his "Constitu-

tion of Man" proved himself a philosopher. It is from the works of such men as these and the lights which have come after them that illumine the path of all true, thinking men ; and it would seem that the introduction of these works into our colleges and schools would revolutionize not only our methods of teaching, but throw such a flood of light on the laws of mind, or the laws which govern our mental nature, as to start the world on its upward course, when each pilgrim would have for his banner "Excelsior," for he, by the light of Phrenology, would not only know what he could do, what were his natural capabilities, but where he was going, and how to get there.

M. B. NICHOLL,

Barrett, Kansas, May 14, 1896.

### A QUESTION ANSWERED.

"If gray matter on the surface of the brain and depth of convolutions signify the degree of intellect, how can you tell by an examination of the living head whether a person is intellectual or not?"

He is not a Phrenologist who would ask this question, because a Phrenologist estimates intellectual ability not by size of brain alone in the intellectual region, but by organic quality, thinness of the skull, and facial expression.

An intellectual man looks like an intellectual man ; he has no vacant stare. Phrenologists who are constantly in practice know at once whether a person has intellectual ability or not, also whether he has been educated. He sees at a glance almost what kind of education a man at thirty or forty years of age has received.

A preacher looks like a preacher, and not like a butcher. A mechanic looks different from an artist, independent of his clothes ; and a good man looks quite different from a bad man. A lawyer may look like a politician ; but it takes a student of human nature to point the differences in character which are indicated by nature's signs.

Phrenologists determine depth of gray matter by studying the living, not dead matter.

Intellectual persons have a predominance of the intellectual faculties and an intellectual expression.

**Books.**

**Books.**

**Books.**

We have all the following Books in Stock and ready to mail them to purchasers at a moment's notice without extra charge for postage.

**WE RECOMMEND ALL, OR ANY OF THESE BOOKS TO STUDENTS OF PHRENOLOGY.**

SENT BY MAIL, POST-PAID, ON RECEIPT OF PRICE.

Lecture before students of Cal. Medical College, on "How to Read Character" (Prof. Haddock.) Paper, 10c.  
Constipation Cured Without Drugs. (Prof. Haddock.) Paper, 10c.

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System of Phrenology. \$1.25  
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Education and Self-Improvement. Cloth, \$3.00  
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Love and Parentage. Paper, 40c.  
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**WORKS OF L. N. FOWLER :**

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How to Learn Phrenology. Paper, 15c.  
Revelations of the Face. Paper, 15c.  
Phrenological and Physiological Register. Paper, 15c.  
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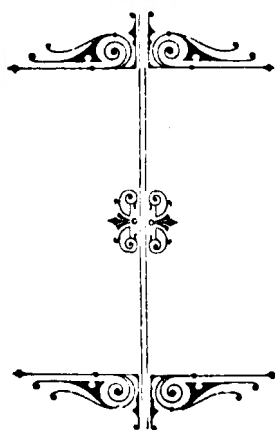
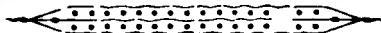
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