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THE GREATER WORLD.—July 9, 1932.

# The Greater World

"Glorious indeed is the world of God around us, but more glorious is the world of God within us."

Vol. V. No. 215.

SATURDAY, JULY 9, 1932.

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## WHISPERINGS.

By EVA CLARK.

*"A whisperer separateth chief friends."* (PROV. 16.28.)

Why? Because the whisperings are generally of evil. Good can be spoken plainly, proclaimed from the housetops, but evil must be whispered in secret, under vows of silence.

Few have the courage to face the person concerned and talk over the wrong-doing, or the apparent failing. It can only be spoken of to others, and the whisperer knows that he is breaking God's law of Love. He fears to face the one who is accused, because his higher self knows the story he tells is only half truth at its best.

The story is plausibly told, as a rule. The "shadows" who inspire the whispering do their work well, and little doubt is left in the mind of the listener that the one he had counted a friend is not to be relied upon. So a comradeship is ended and there is one more centre of discord in the world; one more heart in which the "shadows" can easily find a home for their poisoned shafts of hatred.

But there is another important link in this chain of evil. "He that repeateth a matter separateth very friends," says another proverb. (PROV. 17.9.)

### PASSING ON EVIL REPORTS.

The one in whose heart the poison has been implanted can seldom keep the evil to himself. Sometimes maliciously, often from a craving for sympathy, he repeats the tale of the failings of his former friend to another. The dramatic instinct inherent in human nature often prompts the addition of a few "finishing touches" to the story and so the evil is magnified. Generally this happens with each repetition.

"If any man among you seem to be religious and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain." (JAMES 1.26.) The cause of the failure to bridle the tongue is a lack of real religion.

Religion is "that which binds," and if the Christ-power is dominant in the life, it binds all the elements together by the law of Love.

"Love worketh no ill to his neighbour; therefore love is the fulfilling of the law." (ROM. 13.10.)

### THE WHISPERINGS OF LOVE.

How beautiful are the whisperings of Love! As I write in this beautiful spot (*Bickington, South Devon*) the trees seem to be whispering to me and to each other of the peace and power of the Love of God, rejoicing in the manifestation of that power in their glorious greenery.

Similarly, when God's holy ones draw near, their message is only of His Love. They cannot come when our hearts are full of bitterness and hatred; the vibrations around us then are of such a nature that no refined spiritual influence can get through to us. Even God Himself is rendered powerless to help us at such times, because He has given us free-will.

We are unable to partake of God's forgiving Love when we fail to forgive. This is the secret of many apparently unanswered prayers. "When ye stand praying, forgive, if ye have aught against any," is another plain teaching of The Master's. (MARK 11.25.) If we disobey, we cannot expect that our requests will be granted.

### WHO SHALL CONDEMN?

If we quieten the thoughts of bitterness and resentment, how faithfully God's ministering ones will whisper the truth to us! They will show us our many failings, remind us that we have no right to condemn, but are worthy of condemnation ourselves. They remind us of God's infinite Love towards us and of the tremendous importance of forgiveness and love in the realm of spiritual law.

Love whispers on—messages of cheer, of forgiveness and hope. Yes, hope even for this apparently decaying civilisation, for Love says of this: "Behold I create new Heavens and a new earth." (ISA. 65.17.) "Behold, I make all things new." (REV. 21.5.)

### A SYMBOLIC VISION.

*Miss Eva Clark describes below a vision she experienced at Bickington in the evening of June 24th:*

Two guides, Zodiac and Josephus, walk hand in hand up and down the garden of 'Tor View' (*Miss McEvoy's bungalow*). There is peace and power here.

Zodiac and Josephus have gone now into the church which stands in the upper part of the garden.

I am carried in thought away to The Sanctuary, London. There too is peace and power in plenty. I worship a while before the altar. There opens before me, as it were, a well of deep golden vapour. It has taken much of effort and prayer to fill that well of power. I feel strong links between the two Centres.

A golden cloak of peace is cast over me and the whole garden around, and I feel the same sweet and glorious peace steals over the busy workers in the GREATER WORLD Office in London. It steals apace in other places too . . . Kensington cannot be quite the same now that The Sanctuary is established there.

His Kingdom of Peace! May it come to the earth as it is in The Heavens, for in peace there is power—the power to construct, to build that which is of God and not of man's little, restless, doubting mind.

# THE RELIGION OF THE FUTURE.

By ZODIAC

*A Teacher at the Temple in the Time of Our Lord. (Medium: WINIFRED MOYES, trance.)*  
Address given at the Music Hall, Union Street, Aberdeen, under the auspices of the Temple of Light, on  
Sunday, June 26th, 1932.

*Saviour Christ, into Thy hands I commend the Spirit of this Thy child.*

My dear children, this day I come to speak unto you regarding those things which concern you most, and I want you to realise from the outset that you are not strangers unto me. I know your sorrows, I know your few joys, I know that anxiety knocks upon the door of your home and you must bid trouble enter in, but only "trouble" from the earth point of view. We call it experience, and you shall find when the earth body is no more that the dark days on earth have built up the bright days, and the seeming bright days, with their transient pleasures, represent in Spirit days that oft are void of effort and of gain.

So this day I come and there is joy within my heart, for although there are so many whom I would gather in, yet I want you to realise that away out beyond physical sight there is a host, a mighty cloud of souls unseen by you, waiting for help, waiting for the light to penetrate into their being and for their imprisonment to be no more.

So I come with joy in my heart; and those who are free from the restrictions of the earthly mind realise that it is a privilege to give all we have and all we are to the service of others, for the bringing of the Kingdom of Peace not only upon earth, but in the many worlds and spheres about which you know so little at this same stage.

Greetings come to you from your sacred dead, as you name them; greetings come to you from your guides and helpers, and from the angels of the Most High. So I want to create within you a sense of joy also that this gathering has been possible; that those unseen and those seen are for this short while linked together consciously for God's work, for the restoration of man to his high and lofty position.

## NEW LIFE FOR OLD THOUGHTS.

This day, instructed by the One Who loves you best, Jesus the Christ, I would speak for a few minutes upon that which I name *The Religion of the Future*. I want you at the very beginning to have that consciousness, that reassurance that I come not to destroy that which you name your own religion, but merely to take you a step further towards the gates of revelation, when you can go back upon your theories, your beliefs and your faiths and recharge them with a greater life than they ever had before.

Did not the Master say that He had not come to destroy, but only to fulfil? And this one—His servant, blessed by the Master when in a body of flesh—this servant of the Christ also comes not to destroy but to fulfil, to give explanation, to close the wounds in heart and mind and to feed the starving spirit within. I would come amongst you even at this early stage, for I feel it is necessary to get all the power within my being over each and every one so that the chains which still hold may be struck asunder and you may function as spirits, sons and daughters of God, although the physical may hold, although you may witness so little of those glories which God has prepared for those who love Him and seek to do His Will. (*Zodiac descends from the platform*).

The Religion of the Future! There are some here this day who are saying within themselves: "The old paths, the old creeds are good enough for me. I do not want this so-called new sect; I believe in Christ; I have my Bible and it is sufficient." But I say unto you, brother, and unto you, sister: You know not what you say. We come

back in this same way because you have misinterpreted, you have misunderstood, you have forgotten so much of what the Master came to teach. We want you not to throw away anything in that which you name the New Testament; we want you to be consistent over your religion; to take the words of the Bible and to read into them the true meaning, the meaning which the Father intends.

## THE COURAGE TO TEST SPIRITUAL LAWS.

Did not Christ say: "*he that believeth in me shall not see death*"? Then how can you reject those divine words? The new religion, the religion of the future is this—and although there may be thousands who may wish to deny my words, they shall see in time to come that those words are true. The religion of the future is a grander, stronger belief in the beautiful words of Jesus Christ; and more than that, the courage shall come to men and women to test the promises of God. And to those who name themselves His representatives the courage shall come as well not only to preach and teach but to put into practice those spiritual laws which if tested honestly, sincerely, are found to be true.

Do you not know, dear children, that if the preachers and the teachers had been willing to sacrifice themselves as those you name the disciples sacrificed themselves, then to-day war would be unknown, poverty would not exist, secret quarrels would be impossible; aye, all the troubles which beset your path to-day would have passed, like a dark cloud, centuries ago.

What has happened is this: There have been the teachers and the preachers, but the lamp of the faith has burned low; they were not willing to take the words of Christ and to test them; they were not willing to take no heed of "to-morrow;" to prepare not their words but to allow the Holy Spirit to inspire them—to take up their cloak and to pass to the north, to the south, to the east and the west, depending on God.

## A MISTAKE THAT IS MADE TO-DAY.

I entreat you, brothers and sisters, to heed unto my words, for time must elapse before you hear my voice again; I entreat you to allow the light to penetrate into your being. I say that there has never been a man and never a woman who has put God first and the material second who has found that God is far more generous than those on earth. The mistake that is made to-day—and has been made over the years—is this: Those who have possessions so oft fear to share their possessions with others; they give much thought to ensure to endeavour to ensure the material, and only spare moments to the spiritual. And then when things go wrong they ask themselves: "What has happened?"

The answer is this: Because man has put full reliance upon the things of the earth, divine protection has not been there; thus sorrow has descended close and anxiety like a whip with many cords has seared the soul of man groping through the darkness, understanding so little of true life!

I say unto you, dear children, that the religion of the future will do away with all that because the religion of Jesus Christ our Lord; the religion which man has, as it were, taken up and then laid down; which man has preached but so oft has gotten to practise, which many of the representatives of the Most High have almost lost faith in themselves.

You say unto me, perchance: "I want to be a faithful servant of the Christ but my life is so

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of care. I have are not answered the one I love thought came: my little one thought and my lonely heart full of that which

Brother, since the Christ knew for He was faithful the earth plan because "catastrophes" have passed in of the great past back and to us earth. And the faithful servants seeking to improve teachers somewhat of the ramifications know, they are turns to his body than he has in humanity back

## WHAT THE FUTURE

The religion is so like that which is stated nearly of the future belief in the Love of Christ. Man who will not allow who have limited own judgment not the light of to the Sacred the Master and practice for old ideas, all the and into which Truth, all that it represents. true religion, things clear. more tears. The spiritual will be you, sisters, and that one you flesh to take of sweet face, you will be nothing by "conditioned evolution or progress to stretch out to feel upon you so inspired, so of the earth which they belong—within will be

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And the brought about Love! The v do as much as as great as he law is a law one in the same miracles to be laid down—by the steep path the lending of hope seems us for rest, and would he might

Oh if only "service to God" ment, of consciousness now

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of care. I have prayed but it seems that my prayers are not answered. I have had to say good-bye to the one I loved best. As I stood by the grave the thought came: 'Can there be a God of Love when my little one lies there?'—but I sent back that thought and tried to believe; yet my child is gone, my lonely heart is full of pain and the days are full of that which I would were not there."

Brother, sister, God understands these thoughts; the Christ knew a pain which you can never endure, for He was far more sensitive than any other upon the earth plane. It is because of these things, because "catastrophes" overtake man, that those who have passed into the Light and have seen something of the great purpose and plan are allowed to come back and to use the physical tabernacles of those on earth. And there are thousands and thousands of faithful servants of God seeking for instruments, seeking to impinge upon the physical mind of the teachers something of illumination, some conception of the ramifications of Divine Love. But as you know, they are rejected, they are despised. Man turns to his books; he has far more faith in his books than he has in the power of the Holy Spirit to bring humanity back to God and peace to a troubled world.

**WHAT THE RELIGION OF THE FUTURE WILL BE.**

The religion of the future will be this—so simple, so like that which the Master taught and demonstrated nearly two thousand years ago—the religion of the future will be a full and comprehensive belief in the Love of God and in the words of Jesus Christ. Man will go back to the Sacred Book and he will not allow his mind to be coerced by those who have limited knowledge, he will not allow his own judgment to be influenced by those who have not the light of revelation within. Man will go back to the Sacred Book, he will take that laid down by the Master and not only preach it *but put it into practice for others to see*; and in that time the rigid ideas, all the dogma which man himself has created and into which he has thrust the jewel of the Christ Truth, all that will be seen as the useless packing it represents. Then the new religion which is the true religion, the religion of Christ will make all things clear. There will be no more sighing, no more tears. The veil between the physical and the spiritual will be rent in twain, and you, brothers, and you, sisters, will be able to watch the progress of that one you love so well who has left the body of flesh to take on a garment of light. You will see the sweet face, you will hear the tender voice. There will be nothing to separate you but conditions, and by "conditions" I mean your lack of spiritual evolution or progress. You will be able, as it were, to stretch out your hands to the angels of God and to feel upon you the power of the Holy Spirit, and so inspired, so recharged, you will allow the things of the earth which held you once to go back where they belong—into the dust, and then the Divine within will be able to function as God intends.

**HOW THE HUMBLEST CAN PERFORM MIRACLES.**

And the way that all these miracles can be brought about is so simple, so exactly like God's Love! The weakest and the frailest physically can do as much as the strongest; the little child can be as great as her mother or her father, because God's law is a law of equality, because God loves each one in the same inclusive way. The way to bring miracles to pass upon the earth plane is as Christ laid down—by taking up your cross and following the steep path up the hill to spiritual achievement, the lending of your aid to others, the hoping when hope seems useless, the striving when the body calls for rest, and doing unto your neighbour as you would he might do unto you.

Oh if only man could realise that in that phrase "service to others" lie worlds of doing, of achievement, of creation which are hidden from his consciousness now. Within you is God, and the powers

of God in miniature are stored there. How many of these divine gifts are you using to-day?

Material cares absorb so much of your attention. How many of your divine gifts are you using to-day, dear children? So few, so few! Yet you are the children of the resurrection, you are the children of the true light. What has gone wrong? Alas, you have been wrongly taught. The new religion, which is the Christ religion, has been laid aside for man's religion, man's interpretation, and the interpretation has been tinged by self. You cannot deny my words!

**SACRIFICE PAYS!**

I would reason with the men here, for there are those with the thinking minds, those who want to have a logical foundation for their beliefs. I ask you, brothers: Is it the most practical course to endeavour to secure to-day and to neglect to-morrow, or in other words, to draw unto you for the physical stage that which represents happiness and comfort, and then after this little earth life is no more to find yourselves in a poverty that is extreme, to find yourselves free from the earth body but still chained to earthly things, to know that there are those who had only the same chances as your own who are almost as angels of light? They are free beings and imprinted on them is their divinity for all to see; but you are like ones that have been stricken dumb and blind, and you cannot make progress because through free-will you threw the Cross—the staff of life—away!

Yet it is not mine to condemn, nor to reproach. I come to show you a sweeter, brighter, better thing. I come to impress upon you that even from the most practical point of view sacrifice pays and pays and pays! To impress the mothers that by patience in the home, by tending their young, by denying themselves for the little ones who are around, they are drawing unto themselves the treasures of heaven. Because they are faithful over a few things they shall find themselves as the guardians over many. All these things and more I would indeed impress upon your minds. Those you love who have passed through the gate of physical death, they are here in countless numbers this day, your loved ones and many of the loved ones of those who have passed in and out this hall for other purposes, without one thought of God. They are here, a vast army working for Christ, they are here to try to force upon your consciousness that there is no death, that the words of Jesus are true literally: he that believeth in Him shall not see death but have life more abundantly and still more abundantly as time goes on.

**THE RESPONSIBILITY OF POSSESSING AN ABLE MIND.**

Practical men we want, practical, logical women we want as well. And I say that some of the scientists are proving themselves as foolishness itself because they think they have found a better way than that laid down by the Master of all life. They want and they get; they seek the things of the earth and the earth like a mountain is piled around them. If only those with the able minds had sought to put into practice the teaching of Jesus, then to-day the children of the earth would be able to heal at a touch, to give sight to the blind, to straighten the limbs of those who are lame, even as the disciples of old. But no! Man wants the knowledge of the earth, and the wisdom of the Spirit is far from him.

To-day trouble in many forms has fallen upon mankind, but out of the trouble, out of the crucifixion, so indeed the power shall be gathered to bring about the resurrection of man as a child of God. Then, as I said, the heartaches shall die down, the tears shall be stemmed and the complaints no more shall be heard. Out of the waters of adversity so man shall climb on to the shore. The shore is God's Land and over and above shines the light which is of Him, and the light shall indeed draw him out of that which once held; and because of the suffering, because of the going without, because of the mis-

understanding, lo, the power shall come for men and women to be as pilgrims held by Love.

So, ere I leave you, allow these words to sink into your heart and mind: The religion of the future is the religion of Christ not only spoken about, but put into practice. The religion of the future is the testing of the promises of God; and I say here and now, charged by the Holy Spirit, that if man only tests the promises of God with a contrite heart, seeking to do his best, he shall find to his exceeding comfort that God never fails. While the body holds so oft we forget to struggle, and when we fall we feel it is useless to try to rise again. Yet if our eyes were opened we should see the angels of God pleading with us: *Come on, come on, the light is just in front!* But no, we are of the earth earthy, we do not hear the tender voice until it is too late; too late to rectify during the earth stage, but never too late for the Father to meet His son and draw him out of all that holds.

#### ANOTHER KIND OF RETRIBUTION.

So I come this day and there are some here who are ready for the message; there are others here who are saying within: "Is it true or is it all imagination?" To you all I answer: The time will surely come when every word that has been uttered shall be proved true by spiritual experience, and in that time you must face the truth, for you no longer will have the body to act as a screen between yourselves and God's reality.

There are no dead! Those who have passed through the gate of physical death come back to you and you seem to them, by the silence and lack of response, to be entombed in very truth. When you are free in turn you must suffer in like manner. If you were hard while the body held, you will go to your loved ones upon the earth plane and speak to them but they will answer you not. You did not believe the words of Christ; they also are exercising their free-will and they do not believe the words of Christ that there is no death. So you will pass, solitary, on your way.

Did I not say that my heart is full of joy? I know that the seeds that have been sown this day will bear fruit, if not in the earth life, then in the life to come. There is not one man or one woman here who shall not see for himself or herself that the little seed so planted can never die; for that which is of God lives on for evermore, that which is of the Spirit knows only change throughout eternity, changing from the lesser into the greater, from the weaker into the stronger.

#### THE THINNING OF THE VEIL.

So, my children, prepare your hearts and minds for the religion of the future and allow naught to step in your path. In the degree that you put the material before God's Truth, in that degree you shall fail even materially while the body binds. Test the promises of God, believe in the words of Christ. Thus day by day the veil shall become thinner and thinner, and at last the light of revelation shall stream upon you and you will see Christ face to face.

I bless you with the will to strive, I bless you with something of realisation so that you may not waste time but hasten forward into the Kingdom, into the land of the blest. By the power of the Holy Spirit, I leave a Cross of gold athwart this hall—protection for those who enter in, in the degree that they desire to put God first. I bless the workers and I say unto you, child (*Mrs. Hay, President of the Dundee Spiritual Church*), the future shall open before you in a way your mind cannot grasp to-day, if only you will allow the Light that streams from the Cross to recharge your being. There are great things in store just waiting your swift advance.

Peace and healing, joy and hope, and the Love of God which faileth never be with you all to-day and through the years which lie in front. Farewell, dear children, and God has blessed this gathering to-day.

#### PASSED INTO THE LIGHT.

Mr. Frederick H. Haines' son, Arthur, passed into the Higher Life, and we feel sure that many readers will join us in our sympathy for his family and numerous friends who will miss his lovable physical presence. Mr. F. H. Haines writes:

"ARTHUR REGINALD HAINES, my son, laid down the body on June 30th, 1932, after a long illness. He was a member of The White House Circle, and Manager of the Pure Thought Press. Although only 25 years of age, he had many activities which blessed others, not the least of which was the Editorship of the LA LIAISON magazine which links correspondents in all countries in a spirit of brotherhood. Many thousands of school-members have enrolled in the LA LIAISON Society which is a practical application of 'love one another.' These will miss the cheerful humour of their late Editor in ensuing issues of the magazine. That he will continue his good work with Spiritualism is certain to all who knew his interest. He attended many of my public meetings and is therefore personally known to several of your readers.

As a musician he gave great promise and has composed one or two pieces of chamber music.

No tears, no mourning, no black, no flowers—just faith!"

#### THE BROOK.

By SONIA TURLER, aged 11.

*O, the merry brook runs on and on  
Bubbling and singing its happy song,  
Over the pebbles it makes its way—  
On to the sea and away and away.*

*O, how it ripples and gurgles along,  
Always singing the same sweet song,  
Rushing down waterfalls in its way—  
On to the sea and away and away.*

*Winding and twisting its way along,  
Singing its beautiful summer's song,  
Ne'er heeding what man or beast should say,  
On to the sea and away and away.*

*The birds put words of praise into song,  
But the heedless brook rushes on and on,  
O'er boulders and pebbles it dashes away—  
On to the sea and away and away.*

(The child was ill in bed when this poem "came" to her. She asked for pencil and paper and wrote down four verses without hesitation.)

#### WARNED IN A DREAM.

In THE SUNDAY EXPRESS for July 3rd, there is a report regarding a man whose life was saved by a dream, which is worth quoting:

"Thomas Williams, of Skewen, Glamorgan, owes his life to a dream.

Every day for years he crossed the road outside his home at exactly the same spot.

Then one night he dreamed that while half-way across he was knocked down and killed by a motor-car.

He was so impressed that next day he crossed at a different place.

Halfway across he saw a motor-car swerve and mount the pavement and crash into a lamp standard at the exact spot in his dream.

Williams told this story of how his life was saved at Neath Police Court when he gave evidence in a reckless driving case."

Spiritualists are familiar with these protective dreams; and if only those in the body were more responsive, the guides could avert many accidents.

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# CHIEF OS-KE-NON-TON, THE MOHAWK SINGER

## MEDICINE MAN IN "HIAWATHA"

The majority of Spiritualists know and love the North American Indian spirit healers who come in so simple a way and pour upon the "little children of the West" their gift of healing. Clairvoyants have described in detail these spirits, who for our sake "build up" in their native costume and feathered headdress.

In order to bring the life of the N. A. Indians

of his life among his people in Grand River Reservation in Canada. He bears the title of Chief by hereditary right in the Mohawk tribe. His grandfather was one of the wise and venerated Chiefs of his tribe, and Os-ke-non-ton, by right, has the costume, the moccasins, the beaded suit and the plumed bonnet of this Chief, so famous among his tribe.



CHIEF OS-KE-NON-TON

(Reproduced by courtesy of the Lecture Agency, Ltd.)

of the long ago more vividly before our readers, we reproduce, through the courtesy of *The Lecture Agency, Limited*, a beautiful photograph of the famous Chief Os-ke-non-ton, the Mohawk singer who has delighted many thousands of people by his wonderful portrayal of Medicine Man in "Hiawatha," given at The Royal Albert Hall, London, year after year.

To see and hear "Hiawatha" is an experience never to be forgotten—the music, the rhythm of words and the many-coloured costumes come under the heading of "art" in its highest sense.

Os-ke-non-ton is a son and grandson of great Chiefs of the same name. He spent the early years

All the folk lore, the songs and the stories of the Red men and especially those of the Mohawk tribe were instilled into his mind by his grandfather. As a boy he became an expert with the canoe; he also learned the habits of the wild creatures in the forest. He learned to know the signs of the weather and could read the mystery of the forest and he dreamed the dreams of his ancestors.

We hope in the autumn to be able to arrange for Chief Os-ke-non-ton to give one of his lecture-recitals at The Sanctuary. He will appear in ceremonial costume of a Mohawk chief, and in story and song convey a vivid picture of the life, character, customs and romance of the Red Indian.

High Art consists neither in altering nor in improving Nature, but in seeking throughout Nature for 'whatsoever things are lovely and whatsoever things are pure;' in loving these, in displaying to the utmost of the painter's power, such loveliness as is in them, and directing the thoughts of others by winning art and gentle emphasis.

RUSKIN.

## 330 CHURCHES IN LEAGUE

We are happy to welcome a further six Churches into the League:

- Bristol:** Spiritual Mission, 64, Seymour Rd., Stapleton Rd.  
**Hastings:** Christian Spiritualist Church, 4, Claremont (end of Robertson Street).  
**London:** Brixton Greater World Christian Spiritualist Church, 56b, Akerman Road, S.W.  
**London:** Leytonstone Spiritual Church, "The Mews," Davies Lane.  
**Longton (Staffs):** The Greater World Unity Christian Spiritual Church, 22, Market Street.  
**Wigan:** St. Elizabeth Christian Spiritualist Church.

## CHURCH DONATIONS

The Council of the G.W.C.S. League acknowledge with grateful thanks donations from the following Churches:

- Bristol:** Christian Spiritualist Centre, Ashgrove Road, Redland.  
**Wallasey:** Christian Spiritualist Church, 2, Platt Street, Seacombe.  
**Nottingham:** Sanctuary of Healing, 136, London Road.  
**Norwich:** Christian Spiritualist Church, Druid's Temple, St. Andrews Street.  
**Leeds:** Christian Spiritual Sanctuary, Croft Street, Off Water Lane.  
**Cannock:** St. Joan Christian Spiritualist Church, The Public Rooms.  
**Hull:** Adelaide Street Spiritualist Church.  
**Durham:** Christian Spiritualist Church, 26, Silver St.

From Miss E. E. Turner, President of The Hastings Christian Spiritualist Church, 4, Claremont:

At our Committee Meeting on July 8th, it was unanimously decided to link up our Church with the Greater World Christian Spiritualist League.

We have always been Christian Spiritualists and professed the Leadership of Jesus; but in joining the League we publicly acknowledge that fact, and support the great body of members who put themselves under His Divine guidance.

His teaching (not the mistakes of "Christianity" which pass for His teaching), but His pure Truth is coming through the lips of mediums who are inspired by His band of workers.

May the League go forward increasing in spiritual strength and unity of purpose!

We are already making plans for the Zodiac Meeting in Hastings on Sept. 25th.

## OPENING OF NEW PREMISES AT LEAMINGTON SPA

We are pleased to announce that Mrs. R. W. Jones, leader of the Greater World Spiritual Mission, has engaged more suitable premises at 31, Regent Grove, Leamington Spa. The opening services will be held on Sunday, July 17th, and will be taken by Mrs. Payne, of Coventry. A hearty welcome awaits all who intend to be present.

Mr. Harry Johnson, of Hull, gave his services at the last meetings held at the old Church. A large congregation gathered to hear him, and the weekend mission was a very great success.

## PROPAGANDA MEETING AT RAYLEIGH

The Rochford Temple of Spiritual Knowledge will be holding a propaganda meeting at the Memorial Hall, Rayleigh, Essex, on Wednesday, July 20th, at 8 p.m., when all those interested in Spirit Return and communion will be welcomed.

## CHRISTIAN SPIRITUAL CHURCH, LONGTON

A new Church has been opened at 22, Market Street, Longton, Staffs., under the title of The Greater World Unity Christian Spiritual Church.

The dedication service on July 3rd was undertaken by the guide of Mrs. Perkins, of Handsworth, who gave a most inspiring address on the words: "Thou shalt have none other gods but Me."

The President, Mrs. Lear, was in the Chair.

Miss Lilian Hunt had a beautiful vision. She saw two large pillars supporting an archway. Masses of people crowded through it. There was also a long tunnel, with a bright light at the end of it. In the light stood an old man with a staff in one hand and a cross held high in the other (probably Zodiac). The medium then saw seven lights, all burning brightly.

## A DREAM OF THE ANIMAL SPHERE

By E. LECOT

"As the appearance of the bow—that is in the cloud in the day of rain—so was the appearance of the brightness round about.

This was the appearance of the likeness of the glory of the Lord. And when I saw it I fell upon my face and I heard a voice of one that spake." EZEKIEL, 1/28.

In a beautiful dream I was taken to a glorious expanse of Nature, a vast garden of beauty and wonder. The sky above was of a very deep blue out of which shone the golden sun, unrestricted in its splendour. It shone upon an unlimited number of flowers of colouring that the eye of man has never seen. Overshadowing and protecting them were trees, golden trees of the colours we know as Autumn tints, green trees whose softness came as a shade in the brightness. Among them were birds enjoying their freedom, flying hither and thither, singing joyously, giving music to the air.

At the end of the garden I could see the ocean magnificent waters lashing against rock and sand. Also I saw the more gentle river and little streamlets flowing against their mossy banks. In these waters were the fishes of God's creation.

## ANIMALS OF EVERY KIND

Wandering in and out of the pathways of the wonderful garden were animals of every kind, the great beasts of the forests, horses, sheep—every species of animal life, all together in a great unity of peace and brotherhood. They lay on the grass, ran on the sands, and the young animals frolicked and played in a freedom in which there was no restraint.

Among them, ever with a gentle word and sweet caress, walked a white-robed shepherd, who stroked the head of the wild beast and bent to tend the little kitten, and whose gracious presence filled me with a strange awe. Then he turned, and lo! I beheld the face of Jesus, the Christ. I knew at once that it was He, with that look of gentleness and beauty. I could find no words to greet Him; it was He Who spoke: *Child, lovest thou My animals?* "Yea, Master, I love them." *Would'st thou tend them for Me, and love them?* "I would stay in this garden with Thee and live amongst the birds and flowers and the glorious sunshine. I would love Thy animals; I would protect them for Thee, even as a shepherd."

## LOVE FOR THE LESSER CREATIONS

But the face of the Master grew sad, and when He spoke again the tone of His Voice was sorrowful: "Thou art but in a dream, My child, for this short period while I have brought thy spirit to My Presence that I may show thee the love I bear for the animals of My Father's creation. Thou art asleep, but in awakening thou shalt remember thy dream. Go forth on the earth and take the message of My Father: *Every beast of the forest is Mine, and the cattle upon a thousand hills. I know all the fowls of the mountains, and the wild beasts of the fields are Mine.*

Go forth, My child, and fear not them who mock. Go forth into the highways, heal them that are sick, gather those who are unwanted and homeless, give shelter to all waifs and strays. Give out light, give out love to the animals. Protect them and be merciful, for indeed their sufferings are many. Go forth and be brave."

Then there came a mist across my eyes, and the gentle Voice became faint in my ears, the garden faded, everything seemed dim and far away, darkness overcame me and I awoke.

Mr. &amp; Mrs. F. H. HAINES

wish to thank the many friends and readers who have written expressing sympathy at the passing of their son Arthur.