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THE GREATER WORLD. — May 2, 1931.

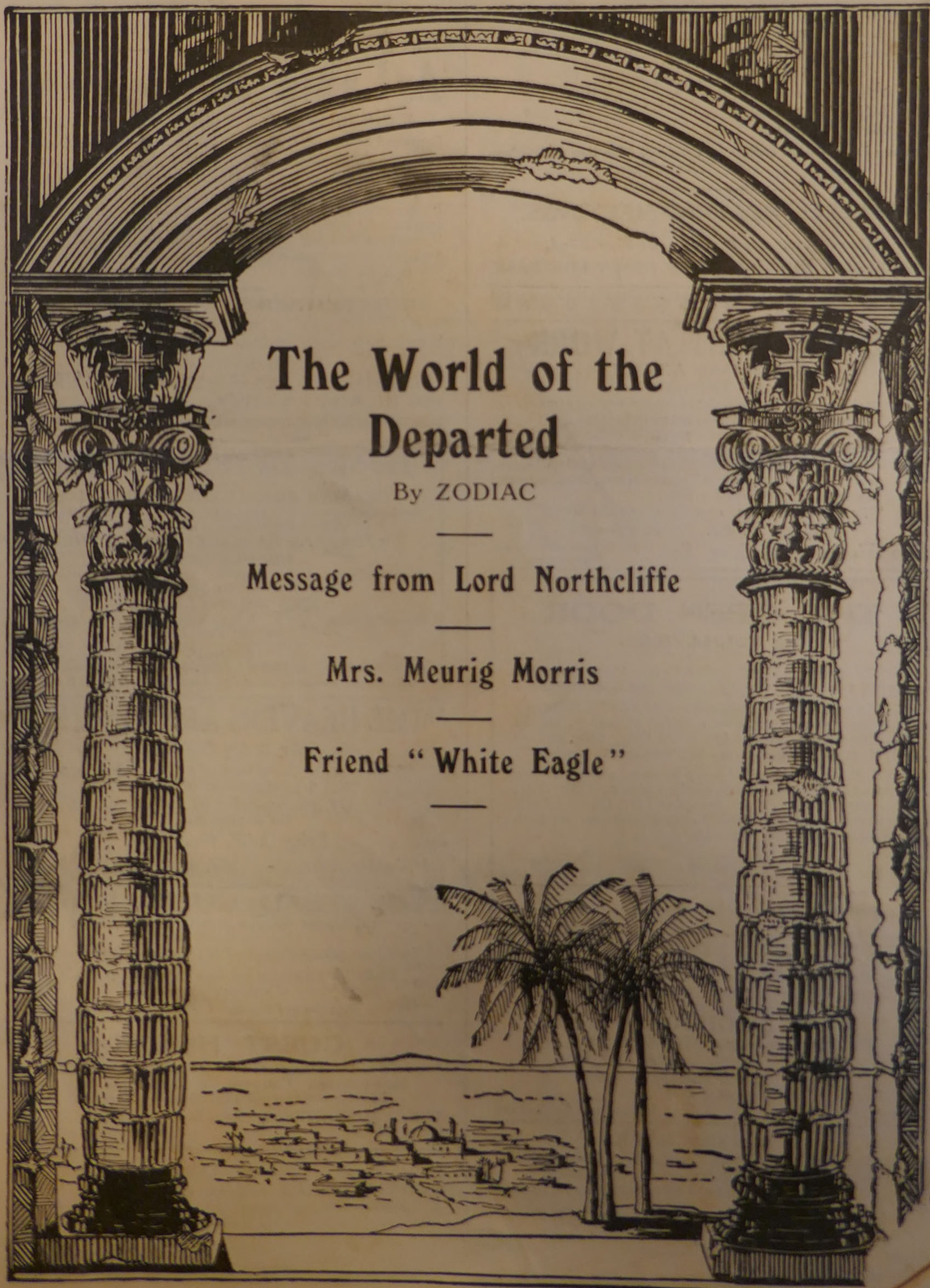
The Greater World

Jesus said: "I am the Resurrection and the Life; he that believeth in Me shall never die."

Vol. IV.—No. 153.

SATURDAY, MAY 2, 1931.

Price TWOPENCE.



The World of the Departed

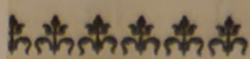
By ZODIAC

—
Message from Lord Northcliffe

—
Mrs. Meurig Morris

—
Friend "White Eagle"

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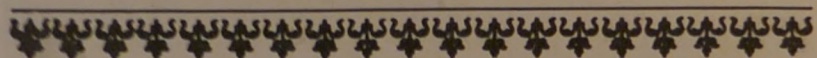
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The Greater World

"Glorious indeed is the world of God around us, but more glorious the world of God within us."

Vol. IV.—No. 153.

SATURDAY, MAY 2, 1931.

Price: TWOPENCE.

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MESSAGE FROM LORD NORTHCLIFFE.

SELF-REALISATION AND THE WILL TO WORK.

(Extract from a message given at the Zodiac Circle, August 25th, 1925.)

When I say things which are like my old self I want you to say to yourselves: "He is not like that now!" It seems to me in looking back on my life that I have done things and said things and then regretted them, and I have tried to cover them up by doing others. But when we are out of the body it isn't so easy—it is not a question of writing a cheque or buying a present—we have to work it out in our hearts. . . .

I've got my chance over this Truth, and with God's help I am going to work through, not in the Northcliffe way but in the Christ way. Oh, if I could undo the past! I can work it out, but I cannot kill the memories . . . it is those confounded memories! We are all up against the same thing. We can work out the things we wish we had not done, but we cannot blot out the remembrance in the minds of those on earth.

Oh, don't mind my talking like this. The pains of the body—I knew all about that, but I did not know what the pains of the soul were like in comparison. I fretted against suffering and against that which thwarted me, but now I am thankful that I learnt a little endurance to help me to grapple with the pains of the soul which I have suffered since.

Thank God that by work, by effort, by loving those who not only love me, but by throwing my love over those who even hate me, I can get back—back to what I hoped to be when I started my earthly career.

Don't think we come here and cry ourselves down to be liked. It goes too deep for that. I said before that I wanted your help and prayers; I want everything I can get; I want the excuses that you would make for one you loved. . . .

THE "SELVES" THAT WHIP AND SCOURGE.

I want to say that as I stand here I realise that little bit of God which is in me, and as I speak it seems as though some thick covering had fallen from me, that I am free, free to be the man I want to be, free from those "selves" which whip and scourge me; yet because they are my *self*—even though that lesser self—I have to put up with them, I have to give them room until I can work them off. . . .

Try to understand, try to understand! It is this accursed struggle within us between the old and the new, the Adam and the Christ. We've all got to go through it until we have cast off what they

call in the Bible "the old man" and put on the Spirit of God. . . . I have it clear in my mind, but I cannot put it into words. It is the old and the new . . . yet the guides say that the oldest of all (*the divinity within man*) is that which is "new" to me. . . . Yes, I see the point; my God, how I've slid down the hill!

THE SPIRIT OF HOPE.

It is wonderful the attitude of the guides towards us; never a hint of censure or blame or even criticism. It is always that curious smile which reminds you—if you have seen Christ—which reminds you of Him . . . of course, only in a slight way; that smile of encouragement! They always point to the next stage farther on. It is never the present, it is never the past, it is always that next stage farther on. If it were not for those next stages which we see, I do not know what would happen to us. But the hope over here is simply wonderful, and that spirit of hope is always pointing onward, always assuring you that you can do better next time.

Oh, it seems to me that laughter is in the air, it seems to me that everywhere I can hear the running of the Waters of Life—and the horizon has opened. Good-night!

THE REAL NORTHCLIFFE.

Mr. Tom Clarke, who was on the DAILY MAIL staff for many years, includes in his new book, "*My Northcliffe Diary*," several illuminating side-lights on "the Chief's" character. We quote the following passage as it is in complete harmony with the message given by Lord Northcliffe in 1925:

"Sometimes I fancied, when he talked to me in his later days, that he was confessing his failure to find what he sought in life; that he was robbed of the happiness of power, if there be happiness in it, because it could not be won except by being hard and snobbish and lonely and isolated, and sometimes intolerant. He did not like himself when he had to be like that.

"It must be remembered that in repose his tendencies were definitely generous, liberal, humane, and benevolent; he had a very real sympathy with the working classes; he would often, when wayfaring, stop to talk in kindly way with a tramp. He had little pride in his titles. He hated falsehood, though he admired cleverness. He despised sycophants. His personal and business integrity was never questioned. He was almost fanatically devoted to his mother, and sent her a message of affection every day of his life when possible."

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THE WORLD OF THE DEPARTED.

By ZODIAC.

A Teacher in the Temple at the Time of Our Lord. (Medium: WINIFRED MOYES, trance.)

Address given at Metropole Hall, Hull, on April 19th, 1931, under the auspices of Hull Christian Spiritualist Church and Metropole Christian Spiritualist Society.

Saviour Christ, into Thy hands I commend the spirit of this Thy child.

My dear children, I come with joy into your presence! I want you to realise that this night is a spiritual landmark and that when the earth body is laid aside you will go back upon this eventide and you will recognise that my words were true. A spiritual landmark, because there are those here who are ready for the Christ message which I bring; a spiritual landmark, because many here have suffered in the extreme. They know what anxiety can represent; they know the pains of the body; they know that which the world calls loss; but I say unto such as these: I congratulate you, because you are ready for the resurrection of that which is your true self.

Cannot you grasp, little children of the light, how great is the opportunity bestowed upon you? Cannot you realise that there is a strange something in the atmosphere which no words can describe? That strange something is the coming of the power of the Holy Spirit, and the power of the Holy Spirit shall work that which is a miracle upon those who are ready to receive. When that miracle takes place, lo! as new beings you will arise and claim your divine inheritance; and you will pass among those others still bound, the child souls, and lead them out of their weakness into something of peace, something of light and something of that joy which only spiritual life can bring.

Having drawn in your attention, I would say at the outset that I want you to think not of me, the servant of Christ, but rather to stretch out in spirit and draw the Christ rays down upon you; for where two or three are drawn together in the Name of Christ, there He loves to gather. If your eyes were opened, at this very moment you would see that what I have said is true. Shining through that which is the physical and the material come the golden rays of Divine Love from the Heart of the One Who indeed is our God, Jesus the Christ.

IMMORTALITY FOR THE LIFE WITHIN ALL THINGS.

This night it has been ordained that I speak for a while upon that which I name *The World of the Departed*. I want you to enlarge your vision, to realise that the world of the departed does not relate only to man, to the "human," but it relates to other creations as well. Strange it seems to us that there are those who worship God who can be resigned to the loss of that vast well of life represented by other creations; they can be resigned to the total annihilation of that which they once loved so well! Strange it is to us who are free, strange it is to those who work for God in other spheres, in other conditions, that so many upon the earth plane think that the insect, the animal, all those forms of life beneath the waters, that they have no "world" to come!

Little ones, I know that there are those here who echo this thought, who are glad to feel that the birds of the air have a future existence; who are thankful of this when they think of their tiny pet or, again, of that which they fear, but pity. The physical death of the wild animal trapped by man, the instantaneous death of the insect and other forms of life, this brings pain to the human heart and mind, and the thought, the wondering comes: Is it the end? What of that mighty Heart of Pity, what of God, the Creator? Is He content that the insect which is crushed under the heel shall perish for evermore? Is it reasonable, the wise one argues, that that which once had life and being is no more? And I am commissioned to say unto you that that

which once had life is indestructible, because life comes from the great, grand Source, God, and God cannot be killed.

THE PAIN OF TRANSITION.

Therefore, little ones, even the flowers which lie here, an emblem of love, they have a life to come, and I speak not only of the roots. There are conditions, planes, worlds—call it what you will—where the flowers that wither upon the earth plane are seen in an enhanced glory, giving joy to others. I bid you, as it were, open the doors of the earth mind and try to grasp something of that great truth which I am instructed to pass on. The world of the departed, the world of those you love, the world of the foolish, the wayward and the deliberately wilful, the world of the heathen, the world of the animal, the world of the insect, the world of Nature, as you name it—gone the life for this same span! Suffering was entailed. You cannot be born into another condition without suffering; it is an impossibility: You cannot evolve without something being torn from you. To be born again brings its joy, but the joy comes after the pangs of birth. So, even as with the flowers which lie here, suffering has been entailed.

Little ones, there is no form of life which escapes the great and mighty law of suffering. Yet we who are free, we who know the truth, we realise that so oft suffering is our greatest gift. Why? Because it destroys something which holds, and we emerge out of that "something" into a condition sweeter, fairer still. Thus with the flower and the insect, thus with the birds in the air. Did not the Christ say that not one sparrow falls to the ground. . . . ? Did not the Christ point to the harvest field, teaching that only by the death in one form can life in a greater form take place? Again and again man can go back upon the simple teaching of Jesus the Christ and find therein a wonder of knowledge, a profundity of meaning that escapes the wisecracks of all ages, for the wisecracks glean their knowledge from the things of the earth, but the great Truth-Bringer gleaned His wisdom from His God, the Source from whence He came.

A CHANCE TO RETRIEVE THE PAST.

And now we come nearer home. Together we think a while upon the world of the departed; we think of those who fell upon the field of battle. Many answer me: "Not all saints, not all heroes"; and, again, they add: "But someone loved them well!" Yes, and there were those unseen who loved them better than is possible for you to love, cubined in an earth body, and there was One Who loved them best of all. So when the earth body was cast aside, when they awakened to something of reality, when they went back over the record of the past and saw how they had fallen from their high estate, saw their weakness, their folly, then it was shown unto them that although death in one form had taken place, yet laid out before them was another chance, a great opportunity, nay, thousands of chances, thousands of opportunities to retrieve the past, that long long past before the earth plane had come into use for the purpose and the plan; and, again, to build for the glorious future. They awakened in their own world, a world mixed with good and that which you name evil; but the world which was their own can be changed by the power of the Holy Spirit, can be changed by the individual arising from that which holds, seeking his Father and receiving from the Father strength and courage to build anew.

There were many who fell upon the field of battle who left behind a record of unselfish service, and there are many among your own associates who have fallen in the battle of material life. They too have left behind them a record sweet and illuminating to all who knew them. I speak of the mothers and I speak of the fathers; I speak of the little children who graced your homes, perchance, for a few short months only. I speak of the one in your conditions who loved you, who sacrificed much for you, and then when it seemed that your need was greatest he passed hence. Your little world was desolate indeed, your little world seemed empty; you passed from room to room in aimless manner, seeking for that which you knew you could not find. With an unhappy heart, with a mind blind with grief, you sought to take up your daily task and feebly carried on. And then, perchance, someone crossed your path, someone spoke to you in tones of great assurance. They said in words akin to those which Jesus used to Mary: *Why weepest thou? Whom seekest thou?* And, charged with the Holy Spirit, they passed on the glorious truth that life goes on for ever. They sought to lead your mind away from this tiny planet into other worlds, other conditions; and by love and with the aid of faith, you penetrated into the world of the departed, and at last your heart was comforted, at last your doubts were stilled.

THE BURDEN-BEARERS.

Children, I know your lives, I know that there are many here who have been struck, as they name it, again and again. I know that there are those here who have felt that the earth body was almost more than they could bear. To you I speak in tones of great reassurance and congratulation. What are you doing, and what has taken place? You are building a wonderful "world" which you will inhabit in time to come. And then the darkness, the sadness and the sorrow of the earth plane will be forgotten, except that you will thank God that you had the courage to endure unto the end.

The world of the departed! Each one here in time to come must pass on. Each materialist, each one who denies his God must pass through physical death. What of those who have turned from the light? What of those who have spurned the teachings which would have brought them spiritual emancipation? They pass into their own world. They are among the departed, but according to the blindness which held them, so will their conditions be dark in very truth. Doubt and self build a prison house from which it is hard to extricate the victim, even by those charged with love. So send out your compassion to those who are named wise by the world, yet are foolish from the God standard. Send out your compassion to the man or the woman who believes not in a life to come, for they in turn will be numbered amongst the departed. They will have departed out of comparative ease and comfort and beauty into distress and suffering—mental and spiritual darkness.

COMPENSATION FOR THE OUTCAST.

The great world of the departed! Unknown, unwanted many go hence. What of the poor, what of that man and that woman who have searched for toil and have found it not? What of those who with humiliation of heart have wended their way to that which you name the workhouses of this realm? Their relatives have tried to hide the so-called shame. Oh little ones, believe that God rules! Remember that Christ ministered to the beggars who laid without the Temple gates. Remember that Christ healed those outside the cities, banished because of that horrible complaint which held their physical being. (*Leprosy.*) But many were glorious within! The earth body was terrible to behold, but there were those, the patient ones, the long-suffering ones who indeed were glorious within, who,

when the earth body was cast aside, passed into their own world. They departed from sorrow and entered into bliss, that spiritual bliss which God only can bestow.

THE PANGS WHICH ARE TURNED INTO POWERS.

So I come amongst you this night, little children of my heart, and I give out a message of cheer to all those who are finding the road so steep, who are harassed by spiritual conditions, who awaken in the morn to face a cheerless day. Oh be of good courage, God is not mocked! A little while you suffer—the Master suffered in turn! A little while those who are better placed cast upon you the look of scorn—forget not that Jesus the Christ was scorned as well! A little while the body exacts its toll; you pray for help but sometimes it seems that God does not listen to your petitions. Oh take the explanation which I bring, *God's truth*: It is the Divine within you holding on to your burdens; it is the Christ within, held by the physical for this span, trying to link up with the Lord God of all, throwing aside the help which is all around in the unseen, because you, individually, have your eyes upon a far City. The spirit knows that pangs to-day mean powers in the time to come.

How plain it is, and how sorrowful we feel over those who cling to the valley paths, who will not climb, who forget their duty towards their neighbour! How sorrowful we are, because we know that when they are numbered among the departed, terrible will be their plight. Yet, because of that endured by the faithful ones, the power will come, and they shall go to these spiritual prisoners, give to them the good news, point the way out of the darkness into the light; aye, they shall lead them by the love which they have within.

The departed! As I speak, I look beyond the material and the physical, and I see vast hordes of human souls, drawn here to-night by the spiritual light created by effort and the desire to learn. Welcome these, your brothers and sisters, though they are bound souls. Open your hearts and minds to them, for they need your help in a way you cannot grasp at this same stage. They are those who strayed, they are the lost sheep whom Christ bids us to seek and seek until they are found. To-night many, many have been found. They have been drawn close to receive their spiritual baptism, and the angels of the Most High will carry on their work of mercy and retrieval. Thank God and thank God again!

THE FUTURE STATE OF ALL CREATION.

The worlds of the departed! Some are bright and sweet and charged with power; some bear faint resemblance to the earth plane; others are so terrible that we will not dwell upon them. But they are all the "worlds" of the departed. Therefore, I come once more to those words: *Whom seekest thou?* and again: *Why weepest thou?* You answer me: "My troubles are great," and I reply: Whom seekest thou? And you answer me: "Jesus the Christ!" *There your explanation lies.* Jesus the Christ suffered as no other has suffered upon the earth plane, and in your pangs you are linked to the One Who loves you best. But let not your mind dwell too much upon yourselves. Draw in all creations. Build those fancy pictures, as you name it, of the future state of the tree, of the plant, of the flower, of the insects which you love and those others from which you recoil, the future state of the wild beasts in the forest, the future state of the dog and the cat, those companions of mankind. Each one, dear child—I speak to you here and I speak to you there—each one has life for evermore, though changes innumerable must take place. God created all that which you name life in its many forms, God created life in perfection. Unto that state of perfection all creation must return. Unto

(Continued on page 152.)

MRS. MEURIG MORRIS.

TROUBLE AND STRAIN IN EARLIER DAYS.

By WINIFRED MOYES.

How few people among the crowds who listen to the addresses given by "Power" realise the severe training which was essential before Mrs. Meurig Morris could be used in this way! Some would-be mediums ask: "Why cannot I do the same?" There are several reasons, no doubt, and an important fact must be faced: *the foundation of spiritual mediumship is suffering*, very often on the three "planes"—physical, mental and spiritual. Although so young, Mrs. Morris knows much of the sorrow-side of life. It should be remembered that she was an excellent instrument before the DAILY MAIL made this discovery; but such is human nature that the majority of people wait to be told by the press what to think.

I have known Mr. and Mrs. Morris for some years, and with their permission I will go back a little on those days when trouble was their daily companion.

They went to Chard by direction from the spirit world—"wrong guidance" those ignorant of spiritual laws would exclaim; but we are on earth to *learn*, and only by trials and tests can character be refined. So much work was done in Chard that local jealousy was aroused and, as a result, Mr. Morris, a chemist, found himself out of a berth.

MATERIAL ANXIETY.

Mrs. Morris went to stay with friends for the first few weeks while her husband came to London to find another position. His long and wearisome search was known to us, for again and again he dropped into our office for a little rest of mind and body. I have never witnessed greater patience in anyone. If I asked him as to prospects, he used to reply with a steadiness that amazed me: "None, so far, *but I have not lost faith!*"

For months we prayed and concentrated that something might turn up, for Mr. Morris was willing to take any post in order to make a living. But it was not until Sept. 1st, 1928, when his wife was present at the Zodiac Circle, that we received re-assurance that this trouble was nearly over.

A little boy, speaking through me, said:

"The angel (*Zodiac*) tells me to say that you are soon going to see the sunshine on the road. Yes, and I shall like that too, and the one you call Daddy (*Mr. Morris*) he will like it too; and the angel tells me to say to him: Remember that Jesus does not allow anybody to be tempted beyond their strength. That means that when Daddy feels that his heart will break, it doesn't 'cos the bright ones are holding him tight. And the angel tells me to say that presently you are going to be astonished at all the power you've got, but the power is for other people to help them smile when they feel they can't."

Three days later Mr. Morris obtained the position in which he has been ever since.

ANOTHER BIG TEST.

Then Mrs. Morris, whose desire to spread the Truth dominates her life, had another big "test." She was told by a spirit, speaking through a well-known medium, that she should drop the philosophy of Spiritualism and train for evidence alone, as this form of mediumship appealed more to the general public. Her husband protested. He had listened over the years to "Power" and realised that such a course would be a definite downward step.

It must be remembered that Mrs. Morris had not the privilege of knowing what "Power" taught through her, as verbatim notes of the addresses were not taken. Therefore she wondered what she ought to do. Would it be wise to disregard the advice which came through an experienced medium? She wanted to be used to the greatest advantage so that

the truth of spirit communion might be made known among the rank and file. Perplexed and undecided she telephoned to me asking if she might attend the Zodiac Circle that week, and although we were expecting as many people as we could comfortably seat, I did not like to refuse. She said nothing concerning her reason for wishing to be present at such short notice, nor did she convey that she was seeking special guidance.

A PROPHECY WHICH CAME TRUE.

Mrs. Morris was the only one that evening (*June 15th, 1929*) to whom Zodiac spoke personally, and the following is what he said:

"To the instrument I would speak. Child, remember this: You have given out of yourself to others. Keep the cloak of humility folded close around, for there is much in front and you will want all your strength, all your force.

Those who use you so ably entreat me to impress upon you that only through God's grace can they come and give forth the truth to others—*only through God's grace.*

There is opening out before you a greater mission, a wider opportunity. Remember ever the blessing of the Christ rests upon His messengers to those on earth; and the blessing is enhanced in the degree that the instrument is obliterated and the messenger speaks unhindered, unhampered by anything of the physical, of the mental, or of the world in which you dwell.

Cleave unto God, call unto Him with an insistent voice, and the response shall come in a way you cannot grasp. I speak unto you by desire of those who have used you in the past, and who have high and brave hopes of the use to which you can be put in time to come."

After the Circle my mother, feeling the message might have appeared unduly grave, was very sympathetic, but Mrs. Morris said that Zodiac had told her just what she wanted to know. She then spoke about the advice she had received and her hesitation, adding: "Zodiac's message has settled it; I shall keep to the spiritual teaching."

SPIRIT PROTECTION.

In thinking of the vast numbers who flock to hear "Power," the wisdom of Mrs. Morris' decision and the spiritual protection which she received is very evident. It may be asked why Mrs. Morris did not ask "Power" what she ought to do and abide by his decision. Highly evolved spirits do not attempt to interfere with free-will; therefore, it is difficult for a control to give a message of this kind through his own instrument.

When I offered my congratulations on the success of the first service held at the Fortune Theatre, Mrs. Morris said: "Yes, but I must not forget what Zodiac said." I could not recall the message given two years ago and asked what she was referring to. She replied: "I must keep *humble!*"

Phenomena have their own place in Spiritualism and they have helped thousands of enquirers; but some people forget that although evidence is a useful servant, it is a bad master. However good the proof may be, if it does not inspire the receiver to rise to higher things, then it has not fulfilled its purpose. It is a sign of the return of the spiritual health of the people that large numbers all over the country are asking from Spiritualism something beyond and above the receiving of material messages.

In June 1929 Zodiac warned Mrs. Morris that there was much in front and that she would want all her strength. Last Sunday evening "Power" said that his instrument would have to face the fire of persecution. We feel sure that Mrs. Morris will meet any further tests with courage and spiritual resource.

FRIEND "WHITE EAGLE."

FAMOUS ARTIST PAINTS UNDER SPIRIT CONTROL.

White Eagle, who claims to have been a Mohawk Chieftain during his earth life, has been the guide of his medium, "Bright Eyes" (Mrs. Grace Cooke), since her girlhood. Often in her early teens—she has been clairvoyant from childhood—she remembers seeing a tall figure plumed with white eagle feathers beside her bed. He first spoke to her through the mediumship of another when she had reached the age of 15. He controlled her when in her later teens, announcing himself as her chief guide, or "Doorkeeper." Then began that long association of the two. He on his side of the veil, she on hers, have worked steadily to accomplish what little they may amid the multitudes of the bereaved and sorrowing.

HIS GREAT AGE.

He it was who gave to his medium her spiritual name of "Bright Eyes" (*the bright, the clear-seeing eyes*), declaring that this name had been borne by a favourite daughter during his own earth life. He lived, he says, some 500 years ago, and attained the great age, so far as his recollection goes, of nearly a century and a half. Death did not come to him as it does to us; he had become weary; then came the Call from the Hills, the Call no man may disobey. So on a wintry night he climbed those Hills. Many spirits climbed with him, chieftains and warriors he had known in the long ago. Lissome and swift and without the toilsomeness of man they gathered, until on the summit they lifted him. So passed White Eagle.

It is not known whether the name "Bright Eyes" is a name commonly bestowed among the Mohawks. It is significant, however, pointing to the fact that it may be a tribal or family name, that the first Mohawk to obtain a university degree in America bore the name of Charles Brighteyes.

It was through the instrumentality of White Eagle that his medium undertook the difficult duty of releasing an earth-bound spirit which had haunted an old Surrey Manor House for nearly a century. Without an absolute reliance upon the power of her guide to protect her from malevolent

entities, it would be madness to attempt rescue work of this nature. It may interest those who have read the story* to know that Mary, the once poor earth-bound spirit, has since controlled "Bright Eyes," and said that her path has been greatly lightened by the love-thoughts, the compassion, of those who know her story. They come, she said, as flowers—as *living flowers*.

Many times has White Eagle been described by others; many times has "Bright Eyes" herself seen him, yet never has she been able to get a satisfactory picture of her guide. Never, that is, until a famous artist came to sit with "Bright Eyes" to obtain evidence of survival. White Eagle speaking through his medium astonished his sitter by declaring that he had known him for long, that many years before this sitting the artist had actually painted his (*White Eagle's*) picture.

WONDERFUL PROOF.

The artist then remembered that twenty-one years ago he had "under some kind of influence," to quote the painter's own words, painted the pictures of two Red Indians, one a Chief, the other a Brave. (Another story relates to the claiming of this second picture, too long to tell here). He stated that he had *no recollection* afterwards of having painted these two pictures, but must have done so, for they bear his signature. Many times has he been tempted to dispose of them, but has always been restrained. Often he wondered who the final owners might be. White Eagle gave him certain further details which left no doubt in the painter's mind who the picture actually represented; with the result that by the generosity and kindness of the donor, the picture now hangs in the home of "Bright Eyes" to her abiding joy.

It is here reproduced, although it gives but a poor idea of the original in its beautiful colouring. White Eagle has many friends, many whom he has saved from sorrow and despair. They know his voice, his personality, the loving kindness of this old guide. It is hoped that they may find here in the shining eyes and tender face something that will bring his presence near.



* "The Heavens are Ringing," by Ivan Cooke, a wonderful rescue case beautifully narrated and most instructive. See advertisement on page ii.

THE LAST 100,000.

The fine race of Red Indians has shrunk to a mere handful of men and women, as the report of the Canadian Department of Indian Affairs, which has just been issued, clearly shows.

It is stated in the report that the total Canadian Red Indian population is 108,102. Of these only 4,984 believed in a Great Spirit and a happy hunting ground, just as their ancestors did hundreds of years before the white man came to their country.—(*Daily Express*.)

"GREATER WORLD" BUNGALOW FUND.

We are happy to announce that all the correspondence and arrangements in connection with the erection of the bungalow have been taken over by our good friend MAJOR OSMAN B. GABRIEL.

Brought forward, £188 0s. 2d.; Mrs. B., £3 3s.; Mrs. G. du M., £1 10s.; Mr. M. B., 10s.; "Regular Reader," 10s.; Teignmouth Spiritualist Society, 10s.; "A Leeds Reader," 5s.; Mrs. D., 3s.; "L.K.," 2s. 6d.; total £194 13s. 8d.

Miss McEvoy wishes us to say how grateful she is to the readers of THE GREATER WORLD who have sent her very useful articles for the new bungalow.

The Greater World

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Applications for Zodiac to speak in public, and communications relating to the Zodiac Circle should be addressed to MISS WINIFRED MOYES.

Subscription Rates:

One Year 8/8; six months 4/4; three months 2/2 post free.

Contributions conforming to the spirit of this paper are invited for publication.

The proprietors of "THE GREATER WORLD" give their services voluntarily for the editing and publishing of the paper and for all other work directly or indirectly connected therewith. They earnestly appeal to all who wish to serve Christ to take an active part in the spreading of the Truth, as expounded by Zodiac, by making the paper known to others and by supporting THE FREE DISTRIBUTION AND ADVERTISING FUND OF "THE GREATER WORLD."

OVER 1,000 PEOPLE AT SHIPLEY MEETING.

On Sunday last Zodiac gave his fifteenth address in England's largest County. The Rosse Street Christian Spiritualist Church, of Shipley, specially engaged the Victoria Hall, at Saltaire, for the occasion. The meeting proved a great success, for the beautiful hall, which we were told holds nearly 1,200 people, showed no empty seats when the service started. If it had not been raining almost unceasingly throughout the day, many people would have had to be turned away. Several motor coaches brought parties from neighbouring towns. Community hymn singing, conducted by Mr. Young of Leeds, preceded the service.

Zodiac took as subject for his address "The Death of Despair." He explained the true aspect of suffering, and reminded his listeners that their troubles are small in comparison with those of millions of fellow-beings in countries far from these shores, who are living in utter misery through the ignorance and folly of their anti-Christ rulers. He did not, however, limit his vision to those in an earth body, but laid stress on the despair that holds countless disembodied, earthbound souls who can be helped, in the first place, by those in the flesh. Zodiac's statements in regard to the exercise of mediumship should be found very helpful and illuminating.

Mrs. Claughton gave the invocation and Mrs. Marshal the closing prayer. Mr. Claughton, Secretary of the Church, spoke briefly after Zodiac's address and described to the audience the visions he had experienced during the service. He was followed by the mediums who supported the platform: Mrs. Young, Mrs. Woodcock, Mrs. Marshal and Mr. Young. There was only time for two other ladies and one gentleman to relate their visions.

Mr. Claughton told us after the service that the collection and fees for reserved seats exceeded the total expenditure by about £6. On the suggestion of a gentleman in the congregation, Mrs. Young announced that a retiring collection would be taken for THE GREATER WORLD PUBLICATION FUND. It realised £3. 11s. 3d. This is the first time that such a suggestion has been made, and we much appreciate the tribute to our work. Our new hymn sheets were used. A good report of the meeting appeared in the local Press on Monday morning.

A HINT TO OTHER CHURCHES.

The Secretary of Rosse Str. C.S.C. informs us that the hire of Victoria Hall was £5 5s. 0d. In order to cover the main expense, several hundred reserved seats were disposed of beforehand against a booking fee of 6d. each. The demand for these seats far exceeded expectations, but, even so, generous accommodation was provided free of charge.

Wherever a large hall has been taken and the meeting properly organised, a substantial amount has been added to the funds of the Church.

MANY CLAIRVOYANTS AT HULL SERVICE.

From Mr. Harry Johnson, T.Dip., L.L.C.M., to Miss Moyes:

I feel I must send you a word of personal appreciation of your efforts on behalf of Hull. The fact of Spirit return in its highest and best form was amazingly evident in Zodiac's work at the meeting. Although an audience of this kind must necessarily consist of believers, sceptics and non-believers, it is certain that a profound impression was made and that great good for the Cause of Christ will be the outcome.

When you came down from the platform towards the end of the address, I saw the spirit form of what I believe was Zodiac. He wore a pilgrim's robe, resembling the garb of a monk. His face was tender and sweet, but showed great sorrow.

While Zodiac took you round the audience, an old Victorian lady guided you with outstretched hands. I distinctly noticed the silk mittens, black lace cap and apron. (NOTE: Miss Moyes said this was her grandmother.)

A SYMBOL OF THE SAVIOUR.

Mrs. Hotham, wife of the President of the Metropole C.S. Society:

While Zodiac was speaking, I saw the symbol of the Saviour: a wonderful Cross with a lovely halo all around. At the foot of the Cross was a large golden ball. This opened and a dear old saint appeared. He stepped forward to the medium and took her by the hand, and then in spirit she seemed to ascend, taken by the holy ones up and up until I lost sight of her.

Miss Cook, who gave clairvoyance from the platform:

I was impressed in the morning with part of the theme of Zodiac's address. Strangely, I contacted with the victims of the "Titanic" disaster.

Mrs. Bantley, who gave clairvoyance from the platform:

I was shown in vision several Biblical characters: Joseph of Egypt, with the coat of many colours and the "stolen" silver vessel; Mary and Martha of Bethany; Father Abraham; also a host of angels and many little children.

(Mrs. Bantley, late of the Salvation Army, has as her chief guide Miriam Booth, who has given many beautiful addresses through her mediumship.)

Mrs. Shannon, who gave clairvoyance from the platform:

A golden light seemed to come from the medium's head and go upward until it vanished into space. Her physical body then became enfolded in a lovely, rich purple aura. Then I had a vision of a setting sun, with glorious rays being thrown at different angles. After that I saw Zodiac. The spirit power was almost overwhelming.

EVIDENCE OF SPIRIT-HELP.

Mr. McLennen:

While Miss Ivy Gill gave her first solo, I saw the spirit of a tall man, wearing a garb like that of a monk. He was surrounded by children who sang at the top of their voices. When the solo was finished, they dropped on their knees with bowed heads.

In the morning I had a discussion with a gentleman in regard to the Divinity of Our Lord. I concentrated on Zodiac and distinctly sensed his influence and guidance. I could have spoken for hours, so it seemed to me, under that beautiful power. My last question to my friend was: "What are you seeking?" It gave me much joy when I heard Zodiac in the evening quote the words: "Whom seekest thou?" I consider this as definite evidence that he helped me in the morning to speak for Christ.

I had a vision of crossed swords. The one attacking Miss Moyes had a flaw six inches from the top, denoting that it would break in the fight.

From Mr. B. Hudson, of Christ Spiritual Church, Goole:

I am sorry I had to rush away without thanking you for the most beautiful evening I have spent in my life. My sight was partly opened. I saw a sun sending its rays among all of us, and in this light appeared a Cross. When Zodiac spoke of the animals, I had a vision of several heads of dogs and other animals looking up to the light. Towards the end of the address I seemed to be in a sea of power and I felt round me harmony, peace and love.

Mr. R. H. Rutherford, President of the Yorkshire Amateur Swimming Association:

When the medium stood near the organ, there appeared at the back of the platform, in the centre, an old man dressed like a monk. He was sitting at a table, with a pen in his hand and an open book before him. Miss Moyes, in her soul-body, seemed to be looking over his shoulder as though she was taking a lesson from him.

At the point of the address where Zodiac referred to the souls in darkness, I was shown a vision of the night breaking into the dawn, followed by the first gentle rays of the sun, and the sky changing from grey to silver, until at last there was the full-grown day. This was symbolical of the spiritual progression of the souls Zodiac was speaking of.

(Continued on page 152.)

Greater World Christian Spiritualist League.

Our decision, announced last week, to found a Christian Spiritualist League, has been accorded an enthusiastic reception. A number of Churches have either already applied for affiliation, or intimated their intention of joining the League; in many cases the proposal will come up for discussion at their forthcoming Committee meetings.

In answer to enquiries as to the possibility of individuals becoming members, we are glad to say that the arrangements will include single membership. Indeed, we attach great importance to a personal interest being taken in this work, apart from the activities of the organised bodies.

Naturally, it will take a little time before the constitution of the League is worked out; but we repeat that it will be run on simple and practical lines, for "red tape" methods would interfere with the realisation of our aims.

REPORTS FROM MEDIUMS AND SPEAKERS.

A few weeks ago a well-known medium called at the office of THE GREATER WORLD and told us that after a trance address by one of her high guides to a large audience in Newcastle-on-Tyne, the Vice-President of the Church informed her that on her next visit she must impress upon her guide not to speak of Christ. In view of this request, the medium has cancelled all her engagements with that particular Church.

This is by no means an isolated case. It has come to this: The attitude of certain church officials is no longer impartial over this great subject, but in many instances definite hostility is shown towards the Saviour.

Recently a speaker in a London Christian Spiritualist Church openly scoffed at the sentiments expressed in that beautiful hymn "Our Blessed Redeemer." The President of the Church has now notified him that further bookings for his services are annulled.

As we go up and down the country we see what the position is. The congregations, for the most part, feel the need of the Christ element in their religion. Again and again after Zodiac's addresses, people have come to us saying in so many words: I have gained much comfort from Spiritualism, but it was hard to give up Christ. Now I can have Christ back, it is all so wonderful!

ANTI-CHRIST SPIRITUALISM.

The following paragraph appeared recently in a Spiritualist journal. The writer holds a Diploma of the SPIRITUALISTS' NATIONAL UNION.

"I plead with those who love and admire Jesus as a self-sacrificing reformer of the abuses then rampant in the land under which the people were suffering, to help in freeing his good name from the mythological features that the Christian Fathers attributed to him in order to make him superior to all the solar heroes worshipped in the Roman Empire.

By recognising Jesus as one of the world's religious reformers we shall be paying him greater credit than by blindly worshipping him as the second person in the Trinity, which is fulsome flattery, and must cause him to 'pray and repray that same old prayer anew, Father, forgive them, they know not what they do.'"

This candid statement is very characteristic of that section of Spiritualists who in their spiritual ignorance deny the Divinity of Jesus Christ and are opposed even to the mention of the Name of the One Who said of Himself *I am the Light of the World; I am the resurrection and the life; I and the Father are one; he that hath seen Me hath seen the Father.*

THE LEADERSHIP OF CHRIST.

Pressure on space prevents us from quoting extracts from many interesting letters sent to us by Christian Spiritualist Churches. On reading last Friday our announcement, MR. G. W. INGRAM, President of the Church of the Master Christ, Ilford, wrote to us immediately. We publish his letter as it was the first one received:

A NECESSARY STEP.

"May I say how delighted we are to see that the forces working under the leadership of the Master Christ and known as Christian Spiritualists, are at last to be linked under a definite affiliation. It has appealed to us, as a Church, for some time past that this step would become necessary in the face of the concerted and organised attempts to belittle the influence which is wielded by the greatest manifested Power the Universe has ever known.

We beg to make application for affiliation and we should be gratified if we knew we were the first Church, working under the direct leadership of Christ Jesus, to take this step."

BEAUTIFUL HERNE BAY SERVICE.

The depression of a day of raw April weather was more than compensated by the spiritual treat those received who attended the Sunday evening service at "Greater World House." All the seats were occupied. MR. F. S. RAISIN delivered a beautiful address on "Christ's Way of Life—the Way of Faith." Taking for his lesson the 11th Chapter of HEBREWS, the speaker explained how each soul can bring into operation the glorious power of faith—God's complete protection through Jesus Christ.

MR. ALFRED MORRIS presided over the service. Next week we hope to publish an article by Mr. Raisin on "The Ministry of Healing."

THE VISIONS OF THREE MEDIUMS.

During the address MRS. DELL had a vision of Mr. Raisin standing on the steps of a temple. A knight in shining armour was on his right. To his left she saw a group of children, and the Master stood in their midst.

MRS. ARNOLD saw this vision too; also an old prophet with Mr. Morris. This spirit was conversing with one of Mr. Raisin's guides on the question of trance control and inspirational speaking. The clairvoyante was impressed to say that this high guide would control Mr. Raisin before six months have passed. Mrs. Arnold is the well-known medium who has done so much self-sacrificing work at the Rochester Square Spiritualist Temple and elsewhere. She has accepted our invitation to spend a few weeks at "Greater World House" to recover from the effect of a recent serious illness.

While MRS. WHITE, the hostess, was giving a vocal solo, "Glory to God," MRS. DOTTERIDGE saw a heavenly choir joining in the singing. In the centre of the choir appeared a large Cross, from which came brilliant rays of light. These rays grew in intensity until they blotted out everything else. Then the vision faded.

MR. RAISIN stated that he was aware of the presence of the spirit choir and of the singing.

GIFTS RECEIVED: We gratefully acknowledge the receipt of the following gifts to the House: 6 dessert spoons; 6 egg spoons; tea cosy; tea table cloths; fish servers; 6 fruit knives and forks; 3 doz. camp stools; flowers; fruit; plants and seeds.

ZODIAC AT BARKING, BEDFORD, ILFORD AND DURHAM.

- May 3.—Barking Christian Spiritualist Church, Municipal Restaurant, East Street, Barking, 6.30 p.m.
- May 10.—Bedford Christian Spiritualist Church, Co-Operative Hall, Midland Road, Bedford, 6.30 p.m.
- May 17.—Ilford Christian Spiritualist Church, Central Labour Hall, 300, High Road, Ilford, 7 p.m.
- May 24.—Whit - Sunday. Durham Christian Spiritualist Church, Town Hall, Durham, 6.30 p.m.

THE WORLD OF THE DEPARTED (Continued from page 147).

that state of perfection man already is wending his way.

Again I call to mind the power of the Holy Spirit. Why is it that some speak here and some speak there of great things which are coming to pass? *We know*, the truth has been vouchsafed, we know that great things are coming to pass upon the earth plane, for man is a pilgrim on the way home to God, but only by the processes of purification can he reach his goal at last. Therefore, little ones, all is wonderfully well. Build to-day for to-morrow, build to-morrow for the far time to come—build, build, build! For indeed there must be that epoch when you are numbered among the departed; not a sorrowful night, but one that leads out of the twilight into the dawn, out of the dawn into God's glorious sunshine, out of spiritual limitation into that wide area of wisdom which waits for the faithful, humble soul to make his own.

Now I would come amongst you to give unto you of the power—not mine, but passed on through me by God and the Holy Spirit, *One* in very truth. Touch not the instrument I use, but it is the Father's Will that while we are gathered together, so the power of the Holy Spirit shall be given unto you in unlimited force, to heal, to recharge, to release the Divine within. (To Mr. H. Johnson:) Lead thou the way, but touch not the instrument. God has blessed us; have no fear, all is well.

STRENGTH FOR THE PILGRIMAGE.

God has blessed those who are gathered together this night. God has blessed the children of the earth who desire to put their Saviour first. So I come amongst you to recharge you for the pilgrimage which lies in front. I give to one healing for the mind, to another healing for the body. I give to all the will to arise and, again, the will to endure. Why speak I thus? Because I know how that which the earth plane holds lacerates the heart. Feel upon your brow the Cross which is of Christ. Glorious is your possession! Why is it there? As safety to yourselves, but also to lead some of the unseen out of their

terrible plight into those sweet pastures which God has promised.

REVELATION FAST APPROACHING.

I give and I give again; peace and healing, the will to endure and, above all, the capacity to pass on God's truth to others. Little children of the light, all is wonderfully well, well with the faithful, well with those who wish to put God first, well with those patient ones who seek to still the words of complaint when the body exacts its toll. Healing, brothers, sisters, and the joy which only Christ can bring. Open the eyes of the spirit and witness something of the miracle which is taking place. Athwart this temple it seems that the heavens are opened. Glorious beings, charged with power, they send down upon the earth plane that which is of God Himself: strength, and again strength, illumination, and again illumination; for the time of revelation is fast approaching. When that time comes, even those who have scorned the Christ, even those who have denied their God, they shall witness manifestations of the Holy Spirit that shall strike them to the earth, for God is not mocked and His angels work unceasingly amongst those upon the earth plane. God gives lavishly where there is the wish to arise! Take up your cross, little ones, and hold your cross with exceeding joy, for in the Cross lies the power that cannot perish, in the Cross there is spiritual life for evermore.

So I bless you, bless you by the power of Christ to go on from this night with a higher purpose, with a valiant heart, to spread the glorious truth of immortality; to give comfort and reassurance, and to believe that God's angels walk with you and that they strengthen you as the strain increases. This is the future for the faithful; this is the future for God's children upon the earth plane. Glorious is the future! With dedication in our hearts we turn once more to Christ and we thank Him for all that which He has so generously bestowed, and we lay all that we are before Him for His sacred use.

Thus I leave you, with the blessing all around, but in time to come we shall meet again. Farewell.

VISIONS AT HULL SERVICE. (Contd. from page 150.)

Mr. Donald Hall:

(This gentleman, after giving a detailed description of Zodiac and another spirit of the same period, added:)

Over Miss Moyes I saw three balls of light, and during the whole of the address her body was surrounded by a beautiful aura, about two inches in depth.

It is the first time in my experience that I have been able to discern the spirit forms so clearly and see them in such brilliance.

Mrs. Ferraby:

First of all I heard a rushing noise, and the platform was lit up as by the flash of an electric light. Then the medium's spirit body rose from her physical body, and clairvoyantly I saw that her features had changed into those of an old man. He was wearing a long cloak and had sandals on his feet.

On one side of Miss Moyes was a little girl, 5 or 6 years old, with fair, curly hair and blue eyes.

Mrs. Allen (one of the pioneers of the Spiritualist movement in Hull) speaking from the gallery:

As soon as Zodiac began to speak, I had a vision of angels hovering over the audience. During the after-meeting I saw them again; they were pouring down power. This message came from them: "We shall have better things in the future than in the past."

I am so very pleased with this spiritual service and I feel sure that Spiritualism, by accepting the higher teaching, is more and more destined to fulfil its glorious task.

From Mrs. Tait, President of Kent Street Christian Spiritualist Society, to Miss Moyes:

While Zodiac was speaking, a bright light encircled your body and seemed to guide your footsteps. We all from our Society wish you every joy in your wonderful work.

Mrs. Hubbard:

At the commencement of the service I experienced a vision of beautiful mountains and I saw many spirits in flowing garments. The whole scene was lit up by rays of golden light.

Mrs. Bird:

Throughout the time of the address I saw with Miss Moyes a very beautiful baby, about 2 or 3 months old, with blue eyes and a lovely complexion.

Mrs. Read, a well-known public worker:

A most beautiful light, like sunshine, surrounded and shone forth from Zodiac as he went round the congregation.

GREATER WORLD HYMN BOOK.

From the President of a new Christian Spiritualist Church at Newcastle, N.S.W., Australia:

I am writing to thank you for the comfort and blessing that I derive from THE GREATER WORLD which encourages me to go on many times when nearly overcome by things worldly. Zodiac's message and his love for Christ, and the great work that he says is yet to be done, gives me courage to push forward. May God bless the medium and give her strength that the Divine messages may reach more lonely souls.

Our new centre would be very pleased to make use of *The Greater World Hymn Book* and we should therefore be very grateful if you could extend to us your offer of 100 hymn books to Churches where Christ is worshipped. I can honestly say He always comes first in my life and my work (inspirational speaking), and your paper does inspire me onward.

(Note:—As announced some time ago, our offer of free hymn books holds good also for Churches and Societies abroad and overseas.—Editor.)

FORTUNE THEATRE, LONDON, W.C.2.
Mrs. MEURIG MORRIS, By her Guide "Power."

BRISTOL: COLSTON HALL, Thurs., APRIL 30th, at 7.30 p.m.
 EXETER: CIVIC HALL, Fri., MAY 1st, at 7.30 p.m.
 MANCHESTER: HOULDSWORTH HALL, Wed., MAY 6, at 8 p.m.
 GLASGOW: ST. ANDREW'S HALL, Thurs., MAY 7th, at 8 p.m.
 BRIGHTON: THE DOME, Wed., JUNE 3rd, at 7.30 p.m.

SUNDAY SPIRITUALIST SERVICES
 Doors open 6 p.m. Commence 6.30 p.m.
LAURENCE COWEN,

BIRMINGHAM: TOWN HALL, Wed., MAY 13th, at 7.30 p.m.
 HANLEY: VICTORIA HALL, Thurs., MAY 14th, at 7.30 p.m.
 TORQUAY: TOWN HALL, Wed., MAY 20th, at 8 p.m.
 PLYMOUTH: GUILDHALL, Thurs., MAY 21st, at 8 p.m.

LEIGH-ON-SEA.

Board Residence. Near sea and Station. Moderate terms. Recommended by "The Greater World." Mrs. Simonds, 4, Leigh Hall Road.

LADY offers very comfortable home to two business gentlemen. Friends could share large well-furnished room, single beds; or would let to one gentleman. Gas fire. Best part of Harrow. Excellent catering. 3 mts. Met. station. Terms mod.—39, Roxborough Park, Harrow. Tel. 3778.

COOK-GENERAL required, other maids kept. Spiritualist preferred.—N., "The Greater World."

WANTED, unfurnished room or two small rooms every convenience; telephone. S., c/o "The Greater World."

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Residential Guest House of refined atmosphere and pleasing surroundings. First-class cuisine, constant hot water, gas fires, &c. Moderate terms.—Mrs. MARGARET PRIDMORE, 81, Hindes Road, Harrow. Telephone: 0324.

TO LET, Unfurnished Flat, four large rooms, kitchenette, bath, geyser, gas and electric fittings, lino; £110 p.a., including rates, gas & electric light.—Write appointment, 35, Cresswell Road, Twickenham (1 min. from Richmond Bridge).

EDUCATED Woman requires post as companion-help. Used to children. Small remuneration for good home. Good references. T., c/o "The Greater World."

SPIRITUAL HOME CIRCLE. Trance control. Sundays at 7 p.m. Tues. and Fri. at 8 p.m.—MRS. E. HUGHES, 311, King Street (over shop), Ravenscourt Park, W.6.

Spiritualist Churches and Societies.

LONDON

BARKING CHRISTIAN SPIRITUALIST CHURCH
 MUNICIPAL RESTAURANT, EAST ST.
 Sun. May 3 at 6.30 p.m. - ZODIAC
 Mon. at 3 p.m. - Ladies' Meeting
 Wed. at 8 p.m. - MRS. NUTLAND
 Sun. May 10 at 6.30 p.m. - MR. PAIN

BARKING SPIRITUAL ENDEAVOUR HEALING CIRCLE.
 25, HEATH STREET.
 Sun. May 3, 6.30 p.m. MR. FLETCHER
 MR. SELF
 Tues. at 8 p.m. - Healing Circle
 Wed. at 3 p.m. - Ladies' Meeting
 MISS W. VANSTONE
 Thurs. 8 p.m. MISS R. S. GOLDSMITH
 Sun. May 10 at 6.30 p.m. MISS WHITE

BATTERSEA CHRISTIAN SPIRITUALIST CHURCH
 UNITY HALL, FALCON GROVE.
 Sun. May 3, 6.30 p.m. MRS. T. TIMMS
 Mon. at 2.30 p.m. - Ladies Meeting
 Sun. May 10 at 6.30 p.m.

56a, LAVENDER HILL, BATTERSEA.
 Sun. at 11 a.m. Service and Circle
 Mon. at 2.30 p.m. - Ladies' Meeting
 Tues. at 7.45 - Open Developing Circle
 Thurs. at 8 p.m. - Members Circle
 Fri. at 7.30 p.m. - Healing
 Sat. at 7.30 p.m. - Psychometry

BELGRAVE CHRISTIAN SPIRITUALIST CHURCH
 62, BELGRAVE ROAD, S.W.1.
 (Lower Entrance).
 Sun. at 7 p.m. - Clairvoyance
 Tues. at 8 p.m. - Psychometry
 Developing Circle to be arranged.

BRIXTON PSYCHO SOCIETY
 Accepting the Leadership of Jesus Christ.
 2, ESKDALE VILLAS, MOSTYN ROAD.
 Sun. 7 p.m. Address & Clairvoyance
 Mon. at 8 p.m. Developing Circle
 MRS. PETERS
 Tues. at 8 p.m. Healing Circle
 MRS. PENROSE
 Wed. at 8 p.m. Open Circle
 MR. C. H. CLARK
 Wed. at 8 p.m. Psychometry
 MRS. E. BROWN
 Thurs. at 8 p.m. Sacred Circle
 MRS. C. H. CLARK

CRICKLEWOOD CHRISTIAN SPIRITUALIST CHURCH
 ASHFORD HALL, 41, ASHFORD RD.
 Suns. 6.30 Address & Clairvoyance
 Weds. 3 p.m. - CIRCLE
 Weds. 8 p.m. Address & Clairvoyance
 Thursdays 8 p.m. - FREE HEALING

CHISWICK CHRISTIAN SPIRITUALIST CHURCH.

(Established Six Years.)
 HARVARD TOWERS, 56, HARVARD ROAD, GUNNERSBURY.
 (Off Wellesley Road, rear of Gunnersbury Station).
 Sun. May 3, 11.15 a.m. MRS. WIRDNAM
 at 7 p.m. MISS ALICE WHITE
 Wed. May 6 at 7.45 MRS. WIRDNAM
 Psychometry

CROYDON SPIRITUALIST CHURCH
 RUSKIN HALL, WELLESLEY ROAD.
 Services: Sundays at 6.30 p.m.
 Weds. at 7.45 p.m.

CENTRAL LONDON SPIRITUALIST CHURCH
 33, HATTON GARDEN, E.C.1.
 Sun. May 3, 7 p.m. MRS. G. ELLIOTT
 Fri. May 8 at 7.30 p.m.
 MR. DARNLEY SERGEANT
 Open Circle after Sunday Services.
 All communications to MRS. WINDSOR,
 3, Priests Park, Foster Lane, E.C.2.

FINSBURY PARK SPIRITUALIST CHURCH
 22, BLACKSTOCK ROAD, N.4.
 Sun. at 7 p.m. - Address
 Mon. at 8 p.m. - Developing Circle
 Wed. at 7.45-9.30 p.m. Healing Circle

HONOR OAK
 Star of Hope Christian Spiritualist Church.
 68, GABRIEL STREET, HONOR OAK PARK, S.E.23.
 Sun. May 3, 7 p.m. MR. WALTER SPEER
 After Circle at 8 p.m.

ILFORD CHRISTIAN SPIRITUALIST CHURCH
 CENTRAL LABOUR HALL,
 300, HIGH ROAD, ILFORD.
 Services 7 p.m. each Sunday.
 Established for the Master's ministry

KENSINGTON SPIRITUALIST CHURCH
 LINDSEY HALL, THE MALL, W.11.
 Sun. May 3, 6.30 MR. H. J. OSBORN
 Address & Clairvoyance
 Mon. at 8 p.m. (Entrance West Mall)
 MISS FLORENCE MORSE
 Clairvoyance
 Wed. at 3 p.m. (Entrance West Mall)
 MISS ANN NEWTON
 Psychometry
 Thurs. at 8 p.m. (Entrance West Mall)
 Open Circle, Developing
 MRS. M. LINES

KENNINGTON SPIRITUALIST MISSION
 59, KENNINGTON ROAD, S.E.
 (Over Liberal Club).
 Sun. at 7 Address & Clairvoyance
 Mon. at 8 Members' Developing Circle
 Thurs. at 8 Address & Clairvoyance

KENTON SPIRITUALIST CHURCH

NORTHWICK PARK HALL
 Nk. Park (Met.) & Kenton (Bakerloo)
 Sun. May 3, 6.30 p.m.
 MRS. D. C. WILLIAMS
 Trance Address
 Tues. at 3 p.m. - Women's Meeting
 Thurs. at 8 p.m. - MR. OATEN
 (Editor of "The Two Worlds")
 Address and Questions)
 Sun. May 10, 6.30 MRS. GRACE COOKE
 Address and Clairvoyance

THE LONDON SPIRITUAL MISSION
 13, PEMBRIDGE PLACE, BAYSWATER, W.
 Sun. May 3 at 11 a.m.
 MR. GEORGE PRIOR
 at 6.30 p.m. DR. W. J. VANSTONE
 Wed. at 7.30 p.m. MISS. LILY THOMAS
 Clairvoyance
 (Silver Collection)

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PSYCHIC CENTRE.
 33, UPPER BERKELEY ST. (Lower Entrance),
 Nr. Marble Arch, W.1.
 Sec.: A. SHAPE.
 Sun. 6.30 p.m. Lectures & Clairvoyance
 Thurs. 3.30 p.m. Psychometry

RICHMOND SPIRITUALIST CHURCH
 (The Free Church)
 ORMOND ROAD, RICHMOND, SURREY.
 Sun. May 3, 7 p.m. MISS LILY THOMAS
 Address and Clairvoyance
 Wed., 7.30 p.m. MISS FLORENCE MORSE
 Address and Clairvoyance

ROCHESTER SQUARE SPIRITUALIST TEMPLE
 (OFF CAMDEN RD., Nr. N.L.R. Station)
 Sunday Services: 11 a.m. & 6.45 p.m.
 Healing Circle: - Sundays 3 p.m.
 Tuesdays 7 p.m.
 Mondays, 3 p.m. - Women's Guild
 8 p.m. - Open Circle
 Thursdays at 8 p.m.
 Address & Clairvoyance
 Saturdays at 8 p.m. - Some Activity
 Lyceum: - Sundays at 3 p.m.

SOUTHALL SPIRITUALIST SOCIETY
 CO-OPERATIVE HALL, KING STREET.
 Sun. May 3 at 7 p.m. MISS ROGERS
 Sun. May 10 at 7 p.m. "THE TEACHER"
 16, OSTERLEY PARK ROAD, SOUTHALL
 Tuesdays, 3 p.m. - Ladies' Guild

NATIONAL PSYCHIC CENTRES.**CHISWICK CENTRE**

14, HIGH ROAD, CHISWICK, W.4.

Phone: Chiswick 5833.

(Near Commodore Cinema).

Wed. at 7 p.m. *Developing Class***VICTORIA CENTRE.**

Ashley Gardens Cafe,

EMERY HILL ST., S.W.1.

Sun., May 3 at 7 p.m.

MR. LEON COSMO

*Address and Clairvoyance*Mon. May 4 at 8 p.m. *Psychometry*

Fri. May 8

MR. J. G. COATES

Healing

Phone: Victoria 2697.

CATFORD CENTRE.

"KYRA HOUSE,"

317, BROWNHILL ROAD, CATFORD, S.E.6

Phone: Lee Green 2535.

Sun. May 3 at 7 p.m. MRS. D. KENNEDY.

Address and Clairvoyance

Mon. at 3 p.m.

*Ladies Meeting*at 8 p.m. *Open Developing Class*

MISS FRANCES DAUNTON

Tues. at 3 & 8 p.m., MR. LEON COSMO

Clairvoyance

Wed. at 3 & 8.

MISS FRANCES DAUNTON. *Psychometry*

Thurs. at 8 p.m.

MR. A. DEARNLEY SERGEANT

Address and Clairvoyance

Fridays at 3 p.m.

*Healing Circle*at 8 p.m. *Developing Class*

Guests Accommodated. Apply for Terms.

MAIDA VALE CENTRE

2A, LANARK LODGE (area door),

LANARK VILLAS.

Bus stop, Clifton Road.

Meetings for Clairvoyance and Psychometry.

Tues. at 3 p.m. MRS. A. ABBLEY

Developing Circle at 8 p.m.

Wed. & Sat. at 8 p.m.

MRS. FLORENCE SUTTON

Mrs. ABBLEY gives Magnetic Healing

Treatment Fridays 3 p.m. till 8 p.m.

SOUTH NORWOOD CENTRE.

94, CROWTHER RD., S. NORWOOD, S.E.25

Thursdays at 8 p.m. MISS G. BRILL

*Psychometry***TOTTENHAM FIRST CHRISTIAN SPIRITUALIST CHURCH.**

TRADES HALL, 7 Bruce Grove, N.17.

Services: Sunday School 3 p.m.

Address 7 p.m. *After Circle.*

Speakers:

Sun. May 3 MRS. CHIPLIN

Sun. May 10 MRS. CHESTERMAN

WALTHAMSTOW**FIRST CHRISTIAN SPIRITUALIST CHURCH**

6, ORFORD ROAD

Services: Sundays at 6.30 p.m.

Thursdays at 2.30 p.m.

WIMBLEDON SPIRITUALIST CHURCH

Accepting the Leadership of Jesus Christ

136, HARTFIELD ROAD, S.W.19.

Sun. May 3 at 11 a.m.

Holy Communion. MR. R. A. BUSH

An invitation is given to all who love the Lord Jesus.

at 6.30 p.m.

MR. R. A. BUSH

"What Spiritualism has done for non-Spiritualists"

MISS ANNA B. NEWTON

Wed. at 7.30 MRS. E. M. NEVILLE

"Spirit-descriptions and Messages."

HEALING (no charge) Mon., Tues. & Thurs.

10 a.m.—8 p.m. Wed. & Sat., 3—6 p.m.

WATFORD CHRISTIAN SPIRITUALIST CHURCH

HALSEY MASONIC HALL,

RICKMANSWORTH ROAD

Service: Sundays at 6.30 p.m.

WELWYN GARDEN CITY CHRISTIAN SPIRITUALIST CHURCH

ALPHA SCHOOL, ELMWOOD.

Service: Sundays at 6.30 p.m.

PROVINCIAL**BEDFORD CHRISTIAN SPIRITUALIST CHURCH**

CO-OPERATIVE HALL, MIDLAND ROAD.

Hon. Sec.: MRS. E. HERNIMAN.

Sun. 6.30 p.m. *Address & Clairvoyance***BICKINGTON CHURCH OF THE SPIRIT**

NEAR NEWTON ABBOT, DEVON.

Service: Sundays 3.15 and 6.30 p.m.

Second Sunday in month

*Holy Communion at Evening Service*Wed. at 3.15 p.m. - - - *Healing*7 p.m. *Harmony Circle*

Resident Medium: MISS RITA McEVOY

BRISTOL CHRISTIAN SPIRITUALIST CENTRE

ASHGROVE RD., REDLAND, BRISTOL.

Services: Sundays at 6.30 p.m.

Mon. and Thurs. at 8 p.m.

BOURNEMOUTH CHRISTIAN SPIRITUALIST CHURCH

COMMERCIAL ROAD (Opp. Electric Theatre).

Sun. 11 a.m. *Address & Clairvoyance*6.30 p.m. *Address & Clairvoyance*Tuesday, 3 p.m. - - - *Psychometry*Wed. 7.9 p.m. - *Healing Treatment*Friday, 7.30 p.m. - - *Psychometry***BRIGHTON CENTRAL SPIRITUALIST CHURCH**

CENTRAL HALL, 147, NORTH STREET

(Facing Ship Street).

Sunday 11.15 and 7 - *Public Service*1st and 3rd Sundays, 3.15 *Study Class*Mon. at 3 p.m. *Clairvoyance*Mon. at 8 p.m. - *Spiritual Healing*Thurs. at 8 p.m. - *Public Service*

A Welcome to All Services

CAMBRIDGE CHRISTIAN SPIRITUALIST CHURCH.

23, KIMBERLEY ROAD.

Services: Sundays at 6.30 p.m.

THE CHURCH OF THE NEW DISPENSATION, EXETER

MARLBOROUGH HALL, Reg.

BULL MEADOW ROAD.

Services: Sunday 3 p.m. and 6.30 p.m.

Tuesday 3 p.m. *Lectures, etc.*

Friday 8 p.m.

Minister: ELVIN FRANKISH.

HARROGATE CHRIST SPIRITUAL CHURCH

PARK VIEW.

Sunday: *Divine Services, 11 & 6.30*

(Sacrament at 11 a.m., first Sun. in month)

Mondays - - - - - 3 p.m.

Concentration for Healing 8 p.m.

Wednesdays - - - 3 and 7.30 p.m.

Saturdays - - - - - 7.30 p.m.

HASTINGS CHRISTIAN SPIRITUALIST CHURCH

4, CLAREMONT (end of Robertson St.)

Saturdays - *Psychometry at 7 p.m.*Sundays - - *Services at 11 and 6.30*Mondays - - *Psychometry at 3 p.m.***HIGH WYCOMBE CHRISTIAN SPIRITUALIST CHURCH**

COUNCIL CHAMBER, GUILD HALL.

Sun. at 6.30 p.m.

*Address and Clairvoyance.***HERNE BAY SPIRITUAL CENTRE**

"GREATER WORLD HOUSE," Bellingham Rd.

Sun. May 3 at 6.30 p.m. MRS. HINES

Address and Clairvoyance

Sun. May 10 at 6.30 p.m.

CAPT. JACK FROST. *Address***HULL CHRISTIAN SPIRITUALIST CHURCH**

HOLLAND STREET.

Service: Sundays at 6.30 p.m.

The Samaritan Brotherhood.

PARK VIEW HOUSE, 16, PEIRSON RD.,

ST. HELIERS, JERSEY.

A Christian Brotherhood devoted to the

Sacred Science of the Soul.

Meetings: Friday of each week at 8 p.m.

Visitors accommodated.

For terms apply: MRS. G. CARTER.

HOVE PSYCHIC CENTRE.

15a, YORK ROAD, HOVE.

PROF. JEANE DE MORO LEE.

Suns., 11.30 & 7 p.m. *Public Service*Mons., 3 p.m. to 4 p.m. *Psychometry*Mons., 7.30 p.m. *Psychometry*Weds., 7.30 *Service & Clairvoyance*Fris., at 3.15 to 5.15 *Clairvoyance*Sats., at 7.30 p.m. *Psychometry***LONDON MEETINGS.**

40, CHANDOS STREET, CHARING CROSS

(Blue Salon).

Tues. at 1.30 *Spirit Messages*at 7 p.m. *Psychometry***MAIDSTONE CHRISTIAN SPIRITUALIST CHURCH**

THE OLD PALACE, MILL STREET.

Service each Sunday at 6.30 p.m.

MANCHESTER CHRISTIAN SPIRITUAL BROTHERHOOD

EDINBURGH HALL, ALEXANDRA PARK.

Devotional Service Suns. at 6.45 p.m.

ST. MARGARET'S SPIRITUALIST CHURCH

GARTH PLACE, MERTHYR TYDFIL

Services: Sundays at 6.30 p.m.

Mondays and Thursdays at 7.30 p.m.

NORWICH CHRISTIAN SPIRITUALIST CHURCH

DRUIDS' TEMPLE, ST. ANDREW'S ST.

Services: Sundays 7 p.m.

OXFORD SPIRITUALIST SOCIETY

WOMEN'S LIBERAL CLUB ROOM

(Top Floor), 21, GEORGE STREET.

Service: Tuesdays at 7.30 p.m.

PLYMOUTH CHRISTIAN SPIRITUALIST TEMPLE

LEIGHAM HALL, WEST HOE.

Sunday Service: 6.30 p.m.

Thursdays, *Public Circle* 7.30 p.m.

ALL ARE WELCOME.

ROCHESTER AND DISTRICT CHRISTIAN SPIRITUAL MISSION

CO-OPERATIVE HALL, STROOD

(Top of North St.), STROOD, KENT.

Sun. May 3, 6.45 MR. C. H. POTTER

Sun. May 10 at 6.45 MRS. HOLLOWAY

ROCHFORD TEMPLE OF SPIRITUAL KNOWLEDGE.

WOMEN'S INSTITUTE HALL

Sun. at 6.30 *Address & Clairvoyance***RYDE, I.O.W., CHRISTIAN SPIRITUALIST CHURCH**

NEWPORT STREET (Off High St.).

Services Sunday at 6.30 p.m.

Wed. at 7.30 p.m.

All communications to Secretary,

MRS. HARLOW, "Erdington," Nelson

Street, Ryde, I.O.W.

SOUTHEND SPIRITUAL MISSION

VICTORIA HALL, ALEXANDRA STREET.

Sun. at 6.30 *Address & Clairvoyance***TORQUAY SPIRITUALIST CHURCH**

PRINCES ROAD, ELLACOMBE.

Sundays at 6.30 p.m.

Address & Clairvoyance

President: MR. H. E. WILLIAMS.

TREDEGAR FIRST NATIONAL SPIRITUALIST CHURCH

PARK PLACE, NR. RAILWAY STATION.

Sunday Services 11 a.m. and 6 p.m.

Lycium - - - - - 3 p.m.

Mon. and Thurs. - - - 7 p.m.