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TO EVERYONE WHO LOVES PEACE

Every One of You Ought to Be a Leader Working for a New Civilization!

PERSONAL INTRODUCTION

IF I do not tell you about myself you will not know what kind of a man I am and why it is I am so earnestly working for this peace movement.

Forty years ago I was born in a poor farmer's home in the province of Fukuoka, Japan. I attended public school for but three years and then worked in several places until the age of twenty. After that I went to the United States of America, where I remained for seventeen years.

I was born in a Buddhist family but became a Christian at the Central Presbyterian Church in Denver in 1906.

Five years ago, however, my belief underwent a change, and now I am convinced that it is my duty to expend all my energies in working for peace, and by the aid of an Unseen Power, to bring peace to the world.

I am working for peace since more than five years and putting all my strength, all my heart and all my earnings into the work.

Why should we live upon the earth filled with mutual doubt and suspicion?

It is very difficult for anyone to live with comfort in this world while every nation is preparing and increasing armaments for supposed defense. I believe that we must be quiet enough to think deeply about the problem of how we are to live comfortably in the future.

Even if the envoys of the contesting nations settle the negotiations of peace in Europe, it will not be permanently but only temporarily. I believe confidently that after some time passes, a new war will break out somewhere because of some sort of misunderstanding. And the people will again experience the dreadful suffering, the suffering that is beyond all description, now going on in the European countries. Now then! Don't you think that we are really living in a most dangerous world?

I have asked many people this question: "Do you like war?" No one has said "Yes."

Notwithstanding the fact that everybody loves peace, there is war and there are numberless people who go to the battlefield willingly and not willingly, sacrificing their precious lives and a great many things besides. Then the result is terrible suffering. This is the real situation which we have now.

It is proved that we are living in this world with

the real contradiction, which signifies that we human beings are not yet developed enough for the education of morality.

We who are called civilized people ought to be ashamed of it. I trust that a new age has arrived for us to reform the present contradictory world into a better one.

Who will be a leader?

Who can regenerate the whole world into a new civilization?

Who is the leader who has the greatest responsibility for our guidance?

Who can lead us from suffering to happiness?

What are the leading men of religion who should lead people to happiness doing now?

What are the divine men doing and where are they living now?

Are we able to get a safe living by depending upon the present religious men, educators, politicians and diplomats?

The great law of nature is indicating that the proper time has arrived for us to regenerate an untrustworthy world into a trustworthy one by ourselves.

We have not yet a great guide who has the greatest power and responsibility.

We are guided by some blind guides. Therefore, we have lost our way to humanity and morality. Everywhere people are straying on the wrong road of terrible suffering and distraction.

We are seeking for the righteous way, the way of peace and real humanity.

We are hoping for an honest leader.

We are searching for the greatest architect who can build for us a world of peace and justice.

Who will be the greatest architect?

Who will be the honest leader?

If we think deeply of these reasons, we shall not be negligent for a moment.

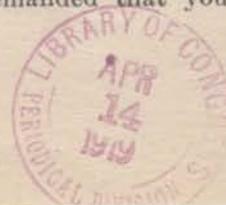
We must make some good device to get safe and comfortable living.

We must ask God for His help.

We must change the direction from the wrong road to the righteous one as soon as possible.

I prophesy that the signification of a new age has arrived for us to work hard mutually to build a new civilized world for safety by ourselves.

Fortunately, the spirit of the Peace Loving God and the Buddha, as you will find in the words of the Peace Loving God, have demanded that you



are to be leaders of a coming world, of a new civilization which will take place in the very near future.

Whether you obey and practice the demand or not is your own selection. All the responsibility is in your own heart. I ask you sincerely to decide what is the best for you to do by your heart.

THE WORDS OF THE PEACE LOVING GOD

1. We must worship the Unseen Power of God or Buddha by our heart.
2. We must know that we are children of God's Spirit and Soul and therefore we must practice mutual kindness as far as possible.
3. We must make a new White Flag as the Peace Flag and offer it to the Peace Loving God spiritually as well as materially.
4. We must establish a new Universal religion of Peace.
5. We must abolish all kinds of religious and racial prejudice.
6. We must work for others as well as for ourselves and also for the coming generation's benefit.
7. We must establish the World's Government for the government of every nation.
8. Its King will be the Peace Loving God.
9. Every nation must dedicate all their ammunition and their factories to the God of Peace with courage and gladness in order that they may be protected by Him.
10. If we obey and practice the above words, the Kingdom of Peace on the earth will reveal itself and we shall be able to live safely forever.

Caution: If we do not obey the demands, we shall surely meet with a terrible suffering in the near future. And so I hope everybody, especially women, young men and young women, will work hard for the Glorious Peace to come upon the earth.

JISO IWAMI,

Pacifist, Peace Loving Spirit.

My suggestion is not only for Japanese, but for everyone in every nation upon the earth.

WHAT HA' YE DONE?

And they came to the gate within the walls, where Peter holds the keys.
 "Stand up, stand up, now, Tomlinson, and answer loud and high,
 The good that ye did for the sake of men or ever ye came to die—
 The good that ye did for the sake of men in little earth so lone."
 And the naked soul of Tomlinson grew white as a rain-washed bone.
 "This I have read in a book," he said, "and That was told to me,
 And this I have thought that another man thought of a prince in Muscovy"—
 And Peter twirled the jangling keys in weariness and wrath,
 "Ye have READ, ye have HEARD, ye have THOUGHT," he said, and the tale is yet to run;
 By the worth of the body that once ye had, give answer—
 WHAT ha' ye done?"

—Rudyard Kipling.

God

ELLA M. WILLIAMS.

IT IS, I think, Sabatier, who says that "man is incurably religious." Certainly through the ages man has searched the universe for God, "if haply he might find Him." With the exception, possibly, of the "fool" of the Psalmist, it has been taken for granted that back of creation there must be a Creator—that back of the movements of myriad worlds, their winds and waves, there must of necessity be an Intelligence. Easily there has been added to this original Intelligence the conception of Power working in conjunction with the Intelligence, and man generally has conceded Omniscience and Omnipotence to his thought of the Creator and Ruler of the universe.

But for the most part, this Creator and Ruler has been considered as One above and separate from His Creation; as a Director of, but not a Participator in, the activities of His Universe. In Jesus was made manifest in perfectness the unity of God with all things. Jesus was the Light of Truth that revealed the Oneness of God, the Father, who is above all and through all and IN ALL—that God is Omnipresent; that the Kingdom of Heaven is WITHIN the soul of man—that man is the Expression of God. And all this He revealed not only in statements made by Him, but as Vital Truths made manifest in His person and in His Life.

To recognize the Omnipresence of God, reveals that the nature of the All-Knowing, All-Powerful One who is All-Present must be Love—that "underneath are the everlasting arms" of Love, eternally wooing man to a recognition of the Power and Presence of God. Following the recognition and acceptance of God as Omniscient, Omnipotent and Omnipresent, it remains for man to co-operate with God by thinking God's thoughts after Him, by making decisions in accordance with His Will, and by acting as the visible expression of God in this world. Humanly speaking, impossible! Yes, but made possible by letting Christ BE in us, our hope of glory.

God is that wonderful, inconceivable, invisible Power which gives life, activity and beauty to all things and from which all things come. He is that Power which keeps the planets in perfect motion and manifests itself in the wonders and beauties of nature.

God is our loving Father who is ever present, ever leading us and who manifests Himself to us through the Christ Spirit within each one of us.

God is perfect Life, Intelligence and Substance. God is Love. *God is All.*

WRITTEN BY A STUDENT.

Our many deeds, the thoughts that we have thought,
 They go out from us thronging every hour;
 And in them all is folded up a power
 That in the earth doth move them to and fro;
 And mighty are the marvels they have wrought
 In hearts we know not and may never know.

—Frederic W. Faber.

A thousand miles begin with one step.—Japanese Proverb.

MAN

ALICE R. RITCHIE

WHEN the word "man" is seen each one doubtless has a mental picture of the type of man most common to that one. We who have been trained to think from Principle, when we see the word "man" have a mental picture—or *should* have—of man as he *really is*.

After many years' habit of seeing man according to his mistaken conceptions about himself, it is not always an easy matter to see him as he really is and not as he appears to be.

In the past, the personal judgment has been our habit of thought. Now we learn that we must judge others, and ourselves too, not according to the personal sense of things, but according to the Spirit. We are to estimate man's possibilities not according to his past delusions, but according to the Christ-possibilities within him.

To think of man, to speak of man, to judge man according to his ignorant beliefs, is disloyalty to Principle—Omnipresence. This disloyalty adds another mistake to the ignorance scrap-heap which must sooner or later be consumed through loyalty and adherence to Principle.

The only way to correct any errors in any science is to go back to Principle. The only way to correct our mistakes in our life-problems is to go back to Omnipresence. We try other ways; we try leaning on others, we try self-pity, but we find that any personal method fails.

To correct our mistakes through the spiritual method, we begin with God—the Perfect Presence and Power everywhere. Having the spiritual means, we apply it spiritually, through the Christ-Spirit within us. A Spiritual Basis must be spiritually applied.

If there is no deviation from Principle there will be no errors. Personal thoughts are a falling away from our Basis, they are based on separation from Principle. Unity with Principle is the only method whereby correct results can be obtained.

When we study a Divine Science lesson on "man," we do not study man's personal thoughts about himself, nor do we study the inharmonious results of these erroneous thoughts. We study the *Truth* about men. Truth is founded upon Principle—Omnipresent, Omnipotent, Omniscient God. All of us know only too well a great deal about man's sick body, his sick disposition, his sick pocketbook. What we want to know is the truth about man. This knowledge of truth will free man from all his handicaps.

The *truth* is that God is. Man is. God is. I am.

GOD IS LOVE.
MAN IS LOVE.
I AM LOVE.

It makes no difference how many years you have suggested to yourself that you have a bad disposition; it makes no difference how many times others have said that you were hateful; it makes no difference how grouchy you may appear, for, *thank*

God, this is *not* the *truth* about you. There is a remedy! You can be healed! Is this not good news? All of us can get to the place where we shall never have a thought that is not one of love—not sentimentality, but love. That love that brings out the best in others, that spurs others on to higher aims and ambitions, that love that gives us understanding—sympathy, not pity, for others. Man's nature is love. To know this truth, to claim this truth for one's self, to put one's faith in this truth, and to apply this truth, is the sure cure for any type of bad disposition. Our type can be healed! Will the results justify the time and thought expended?

The diseased disposition is as great a time-waster as a diseased body. How long it takes to explain and apologize and make good those angry words! And they are such a waste of energy and breath. The results obtained by the one who is healed of the discordant disposition are joy and health and success and an ever-increasing spiritual growth. The results to friends and relatives and to the world cannot be estimated. The love-disposition radiates and radiates and there is no stopping of its joy-effects.

The *truth* is—

GOD IS LIFE.
MAN IS LIFE.
I AM LIFE.

Since the God-Life is perfect life, my life is perfect life. Perfect life manifests as health. No matter how sick a person may appear to be, the truth about that person is that he is health. Man appears sick because he has believed himself separated from God's Life. Man will appear healthy as soon as he realizes his oneness with the God-Life. The outer manifestation of health is the result of man's consciousness of his oneness with God-Life.

The *truth* is—

GOD IS POWER.
MAN IS POWER.
I AM POWER.

Just the saying of these words of power makes us feel more powerful. Well-meaning friends sometimes suggest weakness to us. We can master these suggestions with our consciousness of power. Do not fight them, do not pity yourself. Affirm "I am power."

Shall we make excuses to ourselves for our subtle desire to indulge in some secret weakness? There can always be found an excuse for any indulgence. Excuses are the give-aways of the weaklings. Let us rise into the glory of our Divine Birth and Heritage. In the name of the Father, whose name and nature we bear, let us decide today to gain the Christ-mastery. The Truth, the Christ, my Spiritual Self-hood rules.

Great men seem to be a part of the infinite, brothers of the mountains and seas.—*Ingersoll*.

The Omnipresence

A WELL-KNOWN lecturer who had traveled over the world many times, wrote stories of the different peoples of the globe. The first I read was about the Irish, and his story of the best type of Irishman was so attractive that I at once thought, "Surely, the story-teller was an Irishman." Next I read his story of the Scotch people and was so delighted with it that I felt the author must have been of Scotch descent—at least on one side of his family. Then as I went on and read the other stories, I found that the writer had pictured in his lectures the finest specimen of each nation and realized that the race would be incomplete if each nation were not represented in it, for no one could take the place of another and all were necessary to the whole.

So in religions: All religions have arisen from the search of men to know the Truth, and the perfect religion would include something of each. Even though the different religions may seem antagonistic, their aim is the same. It is as though two men were approaching Denver, one from the east and the other from the west. By traveling in diametrically opposite directions they both reach Denver. So by treading the paths of different religions, people may arrive at the same goal.

Now sometimes it is an inspiration to us to hear of the path another has taken; it broadens us and is good to come in touch with those of other religions. Though we here belong to the same religion, the Christian, there are many different interpretations, and it is interesting to get the views of those who are applying their religion in a somewhat different way.

Will you then follow me into a new interpretation of an old idea?

May I first remind you of the two different processes of reasoning, seemingly opposite processes, but which again and again have led their respective followers to the same conclusion. I mean inductive and deductive reasoning.

The botanist, collecting detail after detail about flowers, keeping a minute record of his observations, analyzing them, informing himself of the studies of others along this line, at last classifies this information and arrives at certain truths about flowers. In other words, he works from results back to causes. He reasons inductively.

Now in deductive reasoning one takes a hypothesis, assumes a certain principle as being the truth and works out from this cause to the result.

Instead, then, of looking about us at the appearances of things, instead of judging by our past experiences, our past lives, by our opinions and the opinions of others, let us leave these things entirely for a few moments and let us turn our inner eye, which is the eye of thought, to the Source, the Cause of all that is.

Let us think of infinite length, infinite breadth, and now, infinite volume.

Let us call this Being. Let us call this Being One. (There is nothing else in the past, there is nothing else in the present, there will be nothing else in the future.) Let us call this Being All.

Picture this Being that is the All of Everything now this moment, as being Life, always life, only life, there is none else. Picture this Being that is the All of Everything now this moment, as Mind. One Mind in all and through all this moment. Imagine this One Being that is All as Love, one Infinite Love in every time and in every place now this moment.

Think of this Infinite Being, the only Being in the Universe now this instant, as being One Substance. Whether visible or invisible, there is but the One Substance.

This Changeless Being that is Life, Love, Intelligence, the Good, shows through us when we see it, it shows through us when we do not see it, it shows through us now this moment whether we believe it or not, it cannot be changed, it cannot be destroyed. It is the only presence there ever has been, it is the only presence that there is now this instant, it is the only presence there ever will be. We get in touch with this One Source and Cause by paying our complete attention, *i. e.*, by turning the eye of our thought to it.

This, then, is what the Divine Scientist calls God.
K. M. B.

SIGNS THAT FOLLOW

I hope this account of my little boy's healing may prove a great help and blessing to all who read it.

We feel that we cannot praise God enough for the change in our son's condition. It is truly wonderful. When he was five years old he became deaf and dumb. Truly a sad affliction for a bright little lad. But we held great hopes that a good specialist would soon put him right again. We lost no time in seeking aid. Altogether we consulted about thirty specialists. But we felt very sad, for they all told us that it was a hopeless case and nothing could be done for our boy, since the nerves of the ear were dead. They advised our putting him into a school for the deaf.

Like a good many other folks, in our dire necessity we turned to God for healing. But, praise God, He is always ready and willing to help those who believe. Our little boy has heard perfectly for two years and has been going to school and doing well in every way. Praise God, for He hath done wonderful things.

Miss Elliott and Mrs. Close of Oakland were a great help and comfort to me all during this time. I shall never forget their willingness to do all they could to help me. The joy and peace which they manifested at all times and their faith in God which never wavered, made me want to take up Divine Science. Since that time I have had many experiences, but the study of God's Word through Divine Science has helped me to overcome them all.

I can truly say now, I am glad and trust God.
E. PUGSLEY, Yuba City, Cal.

The only way to carry any great purpose is not on your shoulders, but in your heart. Carry it on your backs, and it will gradually wear you down. Carry it in your hearts, and it will lift you along.—
Lloyd-George.

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NONA L. BROOKS, Editor

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IN GOD WE TRUST

HAVE you a Love Fairy in your home? It is written, "A little child shall lead them."

In one of our homes there is a Love Fairy who drops love notes all around the house. Here are some of them:

Dear Mother: You are the child of God, you are His perfect child, so you are filled with perfect health, wealth and happiness. God never made things wrong, so you must be made perfect. You should have no thoughts or beliefs in anything that is not good, for there is nothing that is not good.—From the Love Fairy.

This little fairy's mother often gives the truth message to other people, so this is what she found one day:

Dear Mother: The messenger of Divine Love is forever giving you messages of Love.—The Love Fairy.

Here are some more of her love letters:

Dear Mother: God's perfect law of love is with you and showing you the path of righteousness, and putting the words into your mouth for you to speak.—The Love Fairy.

Dear Daddie: Divine Love's spirit of wisdom and success is with you. This love is a teacher for you and shows you the way.—The Love Fairy.

My dear Parents: Every child believes his mother's and father's ideas, so you must believe your Father's words and true ideas of Love, Life, Health, Peace and Joy; and do not pay attention to the ignorant thoughts of people who do not seem to understand.—The Love Fairy.

Sixth Annual Report of the First Divine Science Church of Oakland, California:

The past year has been one productive of many happy results in our church work, showing most clearly the growing consciousness in our midst. This consciousness is manifesting in wisdom and loving co-operation along lines which tend to the establishment of a firm foundation for our services. Our meeting place is endeared to us by memories of the free outpourings of Spirit given voice by our ministers.

A new financial arrangement entered into a few months ago has resulted most harmoniously and a very orderly meeting of our obligations is apparent to all.

Miss Elliott, requesting to be released from the chairmanship of the board, was replaced by Miss Ruby Farnham, who is filling the position most acceptably and who is responsible for the publication of our church paper, *The Cherub*. This little

messenger appears monthly and carries news regarding our work, meetings and classes.

Our services were enriched by addresses in the summer from Miss Brooks, who spent a few weeks here during her vacation.

In the fall, when indoor meetings were prohibited, it was our joy and privilege to be able to continue our gatherings under the trees in Wildwood Park at Piedmont.

The noon meetings, which had been held in a down-town hall, were discontinued at this time and have not been resumed.

The week of consecration at the beginning of the year was one of upliftment. The subject for these meetings, "Putting Off the Old Man and Putting On the New," was handled by students as well as by the ministers, thus enabling many to give expression to the Spirit's guidance.

A very happy social time was enjoyed by all during the evening of the watch service.

Jubilee Sunday, commemorative of the establishment of the work in Oakland, gave another opportunity for members and students to testify to what Truth meant to them.

Our membership has greatly increased during the past year and our meetings have been well attended.

Our floral and musical contributions have been lovingly and freely given out—picturing to both the eye and the ear the beauty and harmony of perfect Being.

Our ministers, having requested a three months' leave of absence, are at present in Denver; not idle, but loving workers in the Master's vineyard.

The field here is now in the wise, strong care of Miss Farnham, and most truly is she fulfilling the words of the old hymn, "A charge to keep I have, a God to glorify."

We can assuredly be thankful, for we know that the "Lord God omnipotent reigneth"; "He girdeth us with strength and maketh our way perfect."

MRS. G. OTEY, Secretary.

DO THOU LIKEWISE

Never judge nor condemn, never arraign nor censure. Not a word! Never an unclean or unkind expression. Never a doubt or a fear. Never a disparaging remark of another. As you would others should do to the world, so do ye. Pause! Be still! Not a word, emphatically, not even a look, that will mar the sweet serenity of soul. Know God. Keep silence before Him. Not a word of murmuring or complaining in supplication; not a word of nagging or persuading. Let language be simple, gentle, quiet; you utter not a word, but give Him opportunity to speak. Hearken to hear His voice. This is the way to honor and to know Him. Not a word—not the least word. Listen to obey. Words make trouble. Be still. This is the voice of Spirit. Take no thought for tomorrow—worry not about home, church or business cares. Cast all on Him, and not a word. We think so hard, pray so hard, and trust so little.—*Attributed to a Quaker.*

If your name is to live at all it is so much better to have it live in people's hearts than only in their brains.—*Fenwick Holmes.*

BIBLE STUDY

INTRODUCTORY LESSON

AGNES M. LAWSON

BIBLE study will never cease to be vital to those who desire to reach spiritual heights of attainment and accomplishment. We awaken on a spiritual stairway, there are many stairs below us that we seem to have climbed—which the race did—and we inherit the fruits of their labor. There are yet stairs above us reaching out into infinity. We are the surer of our present position and the better equipped for the journey ahead, if the essential stairs below us are firmly imbedded in our consciousness. History has a fashion of repeating itself and in the light shed by past attainment, our decisions are the wiser and truer.

The value of Bible study lies in the spiritual discoveries made by a nation devoted to this one pursuit. This nation called itself the "Chosen People" because it chose to be chosen. Our debt to them is incalculable. They have given us an ideal of God that is both spiritual and practical. "A God who demands righteousness from his children and will accept nothing less from them." Yet one who is interested in our every need and supplies it from his own bounty. There were three great schools of antiquity, each bequeathing its gems to us, and these are foundation stones in our modern civilization. The Hebrew school gave us spirituality and righteousness, the Grecian school gave us reason and beauty, the Romans gave us law and virility. On this foundation Christianity stands and places her gifts, attainment and service.

The Bible is not one book, but, like the United States of America, "many in one." These books cover a period of about sixteen hundred years. They are the history, literature, religious tenets, ceremonies and experiences of a nation which felt that its commission was to present God to the nations, and to testify to His goodness and holiness. The Old Testament is the record of the nation's search for, and experience in this search for God. The New Testament is the detailed account of the finding of Him; and the experiences resulting from the knowledge of the divine nature.

There are two moments in a diver's life, Browning tells us; one when he plunges for the pearl, the other when he rises with the treasure in his hand. The Old Testament is the history of the plunge, the New Testament is the history of the rise with the treasure, God. We each represent those two phases in ourselves, for what has been discovered and achieved by the race must be rediscovered and re-achieved by each member of the race individually.

We find the Bible, then, to be our own history from Genesis to Revelation, for each of us repeats in his own experience the race history. The Bible is the record of the quest of mankind for God, the individual is piqued to the same end. Can time be more profitably spent than in gleaning its meaning, and conning its texts?

Civilized man unquestionably considers this Book his greatest treasure. The spiritual life is the real,

and all that is best and truest in our modern life has been inspired by its pages. Perception of an idea must be in the mind of the race before it can be demonstrated. A seer of the Hebrew race had seen—"God created man in his own image"; later a member of this race said, "The Father and I are one," and demonstrated this great truth in the Resurrection. Man is not material nor in a material body. He is the citizen of the Spiritual Kingdom, and his body is spiritual when he knows the truth about it. Dominion over the earth is his divine birthright.

The message of the Bible is the Gospel, or Good Spell it casts over us as we come to understand it. It dispels and exorcises the evil spell of materiality and its consequent train of sorrow, disaster and death. We find that we are allied to Infinity, and so enter by the door into the life abundant. Here we live in Reality. We have left the world conceived by human imaginings and see in Spirit and in Truth. We are in eternity and only the eternal things matter. We have perspective here and our scale of values is completely changed. Love, life, truth, spiritual efficiency, are the things for which we work.

Surely no book ever had a more sublime opening sentence than this Book of books possesses. The invariable end of everything is in its beginning. "In the beginning God," and this can have but one climax, God's representation in mankind. "The grace of our Lord Jesus Christ be with you all." God in the beginning, God's graciousness in mankind the fitting completion.

A few words in regard to the growth and compilation of these books into one may be helpful here. There are two distinct narratives of spiritual evolution in the Bible. These two are commenced in the first two chapters of Genesis and are interwoven throughout the Old Testament in the historic portions. One is the priestly or religious account, the other the primitive or national account. The former is the more formal, as befits the foundation of the church, the latter is full of human and picturesque interest. The Priestly commences in the first chapter of Genesis and is continued through Chronicles. The Primitive account commences in the second chapter of Genesis, is continued throughout the book, and naturally merges into the book of Kings. It is the history of the nation as the Chosen People. Chronicles is the account of the merging of the nation into the church, and belongs to a later date. The same incident is sometimes told more than once and for a different purpose, as the national and churchly would see from slightly different standpoints.

The reader should always have sympathy in reading the Bible, for he is tracing the evolution of consciousness in the race. Always remember that we have the fuller light, because these people gathered "here a little and there a little, precept upon

precept, line upon line." This rich inheritance has been bequeathed to us. Just as the childhood stories of our great men interest us, because we can trace the unfoldment from childhood to manhood, our interest in the Bible is sustained from the race insight to spiritual demonstration. Whether we study for the historic account, for the human interest, or, greatest of all, for the spiritual experiences and discoveries found therein, it will retain its place and hold us its debtors.

The Bible goes back to remote antiquity when literature was at its highest development. We find here allegory, lyric, drama, history, essays, sonnets, treatises, rhapsodies. Every form of literature, both prose and poetry, are here. Satire and humor are not found wanting, and a wealth of human incident unrivaled in literature. All, however, are spiritualized because this nation from first to last was interested in things of the spirit. God to them was not something to speculate about, He was something to experience. He was a Shepherd who watched over his flock, loved and cared for them and was interested in their welfare and progress.

God is always reaching down to man. Man is always striving up to God and the Bible is the Book of the Meeting. This book grows in value to us as we grow in the knowledge of spiritual things; it interprets our own spiritual experiences, and enables us to see the goal of mankind, the Resurrection of the human race, above material limitation and darkness. It is the inspiration alike for individual needs, national needs, and international aspirations. It inspires the artist, the litterateur, the musician, the merchant and the housewife. It comforts the sorrowing, and heals the sick in mind and body. It reveals our relation to God, and inspires our association with our fellow man to reach a closer affiliation. It is therefore not only the book of the meeting of God and man; it is the book of the meeting of man and man, for we never meet our fellow man until we meet him in Spirit.

Warren Ohio, March 14, 1919.

The Colorado College of Divine Science,
Denver, Colorado.

Dear Friends: I have received the copies of Sunday School Studies, Second Quarter of Primary Department, Junior Department and Intermediate Department. I am very much pleased with them. I have been trying for some time to build up a New Thought Sunday School, but have had much difficulty in finding suitable literature. This you send is just what I have been looking for. I surely hope you will carry the work out to the end, so that we may have a full course for twelve years, or twelve grades.

I also received the sample copies of *The Divine Science Weekly*. I have not yet had time to read them closely, but from a brief examination, they impress me very favorably, and doubtless you will receive my subscription in the near future.

Sincerely yours,

EVERETT ST. JOHN.

(We appreciate greatly such kind letters as the foregoing.)

ETERNAL ONENESS—AN INDIVIDUAL MEDITATION

MYRA FRENYEAR WISEMAN

God is Spirit.
God is the Spirit of *me*.
I am Spirit.
My mind is God's instrument of self-expression.
It is open to the Knowledge of God.
It is infused with the Wisdom of God.
It is purified by the Love of God.
It is inspired with the Understanding of God.
It is balanced by the Judgment of God.
It is at peace in the Activity of God.
It is capable in the Power of God.
It is active in the Energy of God.
It is honest in the Honor of God.
It is direct through the Integrity of God.
It is rich with the Wealth of God.
It is swift by the Consciousness of God.
It is sure in the Steadfastness of God.
It accomplishes by the Victory of God.
It gives with the Generosity of God.
It lives in the Environment of God.
It praises with the Joy of God.
It is clothed with the Beauty of God.
God realizes me in Itself and Itself in me.
"I and my Father are one," but "My Father is greater than all."

"How seldom do we find a soul still enough to hear God speak!"

The COLORADO COLLEGE of DIVINE SCIENCE

Incorporated, 1898, Under the Laws of the
State of Colorado

730 East Seventeenth Avenue, Denver, Colo.

From Articles of Incorporation and By-Laws:—

The objects for which said College is incorporated are: To establish a college for the purpose of instruction in the law and order of Divine Healing as declared by Jesus Christ, and for the promotion of the religious, educational and ethical principles which are known as Divine Science, and to grant and confer degrees, diplomas and ministerial certificates to graduates.

To establish and promote the organization of churches and colleges of Divine Science in the State of Colorado and elsewhere.

Ministers shall be ordained by such appropriate ceremonies as may, by usage or custom, be adopted or prescribed.

Classes: Primary-Training (which consists of the teaching and application of the fundamentals), price \$15.00.

Bible (which consists of lessons in interpretation), price \$25.00.

Admission to Normal and Graduation Classes by special permission of Board, \$25.00 each class.

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- BROMFIELD, MRS. JESSIE D.**, 1630 Emerson St., Denver.
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