

THE ADVERTISERS MAKE
THIS PAPER POSSIBLE —
PATRONIZE THEM

THE DALE NEWS

OFFICIAL
WEEKLY NEWS OF
LILY DALE

VOL. I, No. 4

Single Copies Five Cents

LILY DALE, N. Y.

Season Subscription Forty Cents

JULY 15, 1933

MERCHANTS OF COUNTY SUPPORT THE DALE NEWS

Advertisers Give Generous Sup-
port to Official Paper
Of Lily Dale

These Merchants and Boosters
of Lily Dale make this paper pos-
sible by their generous contracts
for advertising space.

PATRONIZE THEM

Ames' Lunch Room
A. & P. Stores
S. G. Apthorpe
Louise Arisman
Harry Barkell
Dr. C. A. Burgess
Evelena P. Bach
Harry Barkell
G. B. Batterson
Barkell Wall Paper Store
Mrs. Eugene Baldwin
Rose Beecher
Carrie Bliss
Blizzard Motor Express
Cassadaga Mills
Carnahan-Shearer Co.
Miss A. Coleman
Ruth M. Clark
Jessie M. Culver
Colonial Inn
E. F. Cremins
Mrs. E. J. Crouse
Cassadaga Meat Market
Cassadaga Spiritualist As-
sembly
Frank Casebeer
Damon Electric Co.
Charlotte M. Dennis
Freddie Davell Restaurant
A. DeChard
William H. Edmonds
Fredrickson Bros.
Frisbies Golf Course
Mrs. L. B. Freeborn
Fredonia Automatic Shoe
Repair
Greyhound Terminal (Fre-
donia)
F. H. Garber Motor Express
Gens Service
Laura V. Grand
Edith Griffiths
The Good Studio
Hugh M. Hall
Hasbrook Maples Dairy
Hause Garage
Mabel Harris
Lillian Heath
R. W. Henderson
Ideal-Peerless Laundry
Jamestown Dry Cleaning Co.
Dr. H. R. Johnson
Johannas Spaghetti House
Joy's Store
Jeffs' Restaurant
P. L. O. A. Keeler
T. John Kelly
Kresge's 5-10-100 Stores
Koch's Brewery
Kopps' Diner
Bertha Knott
Anna Knapp
Anna K. Keiser
The Leolyn Inn
Lily Dale Cafeteria
Loblaw Groceries
G. W. Lapham
Lily Dale Barber Shop
Lily Dale Garage
Lily Dale Restaurant
Alice M. Leary
The Maplewood Hotel
Matilda Mayer
Viola Miller
John A. Miller
The Mason Studio
The Mid-Chautauquan Press
Alma L. Moser
Miss F. McAdams
(Continued on Page 3)

DALE WILL STAGE CHAUTAUQUA CO. DAY ON JULY 19

No Gate Fee — Everyone Will
Be Welcome

Honorable Joseph McGinnies
Will Make Principal Address
—Other Events

Chautauqua County Day, an
innovation for Lily Dale, is
planned for July 19th, at which
time it is expected one of the
largest crowds of the season
will visit the Spiritualist Camp.
No GATE FEE will be charged
and the public will be cordially
invited to attend and take part
in the excellent program which
has been arranged under the
supervision of Dr. C. A. Burgess
who has been working tireless-
ly for several weeks engaging
speakers and arranging a vari-
ety of features.

Honorable Joseph A. McGin-
nies of Ripley will be present
and make the principal ad-
dress. Other prominent men of
the section who have accepted
invitations to be present in-
clude Mayor Hickey of Fre-
donia, Assemblyman David
Brunstrom of Jamestown, Dis-
trict Attorney Glenn Woodin,
Mayor E. F. Harrison of Sin-
clairville, Clifford Pierce of
Stockton and Mayor Bennett
Smith of Cassadaga, N. Y.

The regular Lily Dale band
and orchestra will furnish the
music.

A big Merchants parade will
be staged at 2 p. m. Sports of
all kinds: Tug of war, bingo,
and a kangaroo court will be
another feature with Arthur
Meyers as the official judge.

A softball game will be
scheduled at 4 p. m.—Fredonia
vs. Lily Dale, then this will be
followed by another such game
but the players will be two
women teams from Fredonia
and Dunkirk.

In the evening, there will be
a big dance in the LILY DALE
AUDITORIUM, music by the
Culver & Jordan orchestra.

The Men's club of Lily Dale
will act as official Reception
committee of which T. John
Kelly will be the chairman.

Other committees in charge
are as follows: finance commit-
tee, Harriet Chase, Alice Swift,
Jane Burgess, and Louise Aris-
man. Sports committee: Harry
Barkell, Julius Hoffman, Bud
Card, Bob Allen and Eddie
Hecht. Committee of arrange-
ments: C. A. Burgess, Homer
Sibley, Charles Kramer and
Frank Bielec.

CASSADAGA, FLA., MEDIUM VISITS AT LILY DALE FOR THE FIRST TIME

Rev. Elizabeth Sherman well-
known medium throughout the
South is visiting Lily Dale and
is so charmed with the sur-
roundings that she intends to
stay the entire season. For
many years, she has been in
spiritual work, having served
as pastor of churches in New
York, Jacksonville, and Day-
tona Beach, Florida. For the
past two years she has worked
and travelled considerably as a
missionary, devoting much time
to the interest of the Lily Dale's
sister Assembly at Cassadaga,
Florida.

Rev. Sherman will be pleased
to meet many of her old and
new friends and intends to
make her headquarters at the
Cushing "Sunshine Retreat", 14
Cottage Row. Besides express-
ing her desire to help Lily Dale
in every way possible by donat-
ing her services wherever they
may be needed, she will be
available for private readings
at any time.

Rev. Sherman was ordained
minister in 1921 in Jacksonville,
Florida, by Rev. Cough of the
National Spiritualist Associa-
tion.

Spiritualism is like gravi-
tation, attracting those coming
under its gracious influence.

For we know, not every morrow
can be sad;
So forgetting all the sorrow
We have had,
Let us put away our fears,
And through all the coming
years, Just be glad!
—James Whitcomb Riley.

PROGRAM OF THE WEEK

From Sunday, July 16th Through Saturday, July 22nd
All time Eastern Standard Time

FOREST TEMPLE MEETINGS DAILY—9 a. m. and 4 p. m.
INSPIRATION STUMP MEETINGS DAILY—11 a. m.,
1 p. m. and 6:30 p. m.
FOX COTTAGE DEMONSTRATIONS DAILY—10 a. m. to
12 noon, and 4 p. m. to 6 p. m.
ASSEMBLY HALL HEALING CLASSES—Every Sunday,
Tuesday and Friday, 1 p. m., Dr. C. A. Burgess.
CHARLES HARRISON ENGLE CLASS in Octagon Build-
ing daily at 4:30 P. M.
SOFT BALL GAME—Every Wednesday, Saturday and
Sunday at 6 p. m. Charles Kramer, manager.

SUNDAY, JULY 16th—

10:00 A. M.—Orchestra Concert
10:30 A. M.—Address, MARGUERITE MILLER
Messages, MAGGIE WAITE
10:45 A. M.—George B. Cutter Class in Assembly Hall
1:00 P. M.—Orchestra Concert
2:00 P. M.—Address, THOMAS GRIMSHAW
Messages, T. JOHN KELLY
4:00 P. M.—Band Concert—Pavilion near Maplewood
Hotel

MONDAY, JULY 17th—

10:45 A. M.—Marguerite Miller's Class in Assembly Hall
2:30 P. M.—Woman's Auxiliary Card Party, Bazaar and
Readings by Mediums
8:15 P. M.—Talking Pictures—"SECRET OF MADAME
BLANCHE," with L. Dunne, Phillip Holmes
and Una Merkel, Comedy and Cartoon.

TUESDAY, JULY 18th—

10:30 A. M.—Band Concert—Melrose Park Pavilion
10:45 A. M.—Marguerite Miller's Class in Assembly Hall
1:30 P. M.—Orchestra Concert
2:30 P. M.—Address, LEWIS E. MILLER
Messages, ISOBEL BRADLEY
8:15 P. M.—ENTERTAINMENT, Lorraine Stegmaier

WEDNESDAY, JULY 19—Chautauqua County Day

Sponsored by Dr. C. A. Burgess
10:30 A. M.—Band Concert—Melrose Park
10:45 A. M.—Marguerite Miller's Class in Assembly Hall
1:30 P. M.—Orchestra Concert
2:00 P. M.—Chautauqua County Merchants Parade
2:30 P. M.—Address by many prominent citizens of
Chautauqua County:
HONORABLE JOSEPH A. MCGINNIES
District Attorney Glenn Woodin
Mayor C. F. Harrison
Honorable David L. Brunstrom
President Hickey
Mayor of Fredonia
4:00 P. M.—Softball game—Fredonia vs. Lily Dale
6:00 P. M.—Woman's Softball Game—White Stars of
Fredonia vs. Dunkirk

8:00 P. M.—Thought Exchange
9:00 P. M.—Assembly Dance

THURSDAY, JULY 20th—

10:30 A. M.—Band Concert—Melrose Park
10:45 A. M.—Marguerite Miller's Class in Assembly Hall
2:30 P. M.—Address—MARGUERITE MILLER
Messages, ISOBEL BRADLEY
7:30 P. M.—Orchestra Concert
8:15 P. M.—Talking Pictures—"STRANGE INTERLUDE,"
with Norma Shearer, Clarke Gable, A.
Kirkland; Cartoon

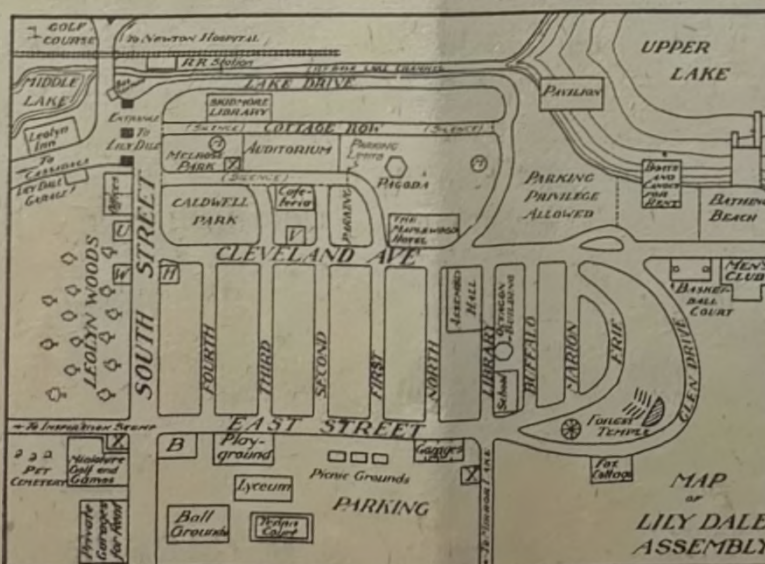
FRIDAY, JULY 21st

10:00 A. M.—Lyceum March
10:30 A. M.—Lyceum Auditorium exercises
Conducted by Lorraine Stegmaier
10:45 A. M.—Marguerite Miller's Class in Assembly Hall
2:30 P. M.—Address, Rev. Rupert Swinnerton
Messages, Isobel Bradley
7:30 P. M.—Orchestra Concert
8:15 P. M.—Welsh Quartette—Sponsored by Phoebe
Davies Skeats

SATURDAY, JULY 22nd—

10:30 A. M.—Band Concert
10:45 A. M.—Marguerite Miller's Class in Assembly Hall
2:30 P. M.—Address, LEWIS E. MILLER
Messages: Anna K. Keiser; Alice M. Leary
8:00 P. M.—Thought Exchange, William Elliott Ham-
mond, Chairman
9:00 P. M.—Assembly Dance, featuring Culver and Jor-
dan Orchestra

Guide To Lily Dale Assembly Grounds



B—Rainbow Beauty & Gift Shop
M—Concert Pavilion
H—The Humphrey Cottage
U—General Store
V—General Store and Colonial Apts.
W—Woman's Auxiliary Building
K—Rest Rooms

Visitors will please take
particular notice of Park-
ing and Silence Zones.
Speed Limit on grounds,
15 miles per hour.

GEORGE B. CUTTER FEATURED WEEK'S PROGRAM AT DALE

Boston Pastor Relates Experi-
ences During Famous
Test Case

Has Unique Record as
Lecturer on Spiritualism

George B. Cutter of Boston
Massachusetts has just com-
pleted a most successful week's
engagement at Lily Dale, and
left just recently to fulfill an
engagement at the Freeville
Spiritualist Assembly at Free-
ville, N. Y. Mr. Cutter, who
has been in spiritualistic work
for over thirty-eight years is
pastor of the Unity church at
Boston, Mass., and has done a
great deal toward the advance-
ment and progression of spiri-
tualism. In fact, his experi-
ence in Boston during the year
1926 will go down in history as
one of the outstanding sacri-
fices made any man for the
cause.

At that time in Boston there
were one-hundred and thirty-
six warrants issued for the ar-
rest of mediums and eleven
were arrested. Mr. Cutter be-
ing one of them. These ar-
rests were caused by forty paid
agents of Harry Houdini who
seemingly made it their busi-
ness to get what they thought
sufficient data and then go be-
fore the grand jury and de-
mand an immediate arrest. Mr.
Cutter was arrested at Lake
Pleasant and allowed himself,
in fact, he insisted that his be
made a test case. Rev. F. A.
Wiggin fought and tried the
case before Judge Fosdick, who
told Mr. Cutter to demand
a trial before a jury, but it so
happened that no jury was ne-
cessary. Suffice to say the
case was not pressed and
thrown out of court, decision
being that the Watts Detective
Agency had no proof whatso-
ever. The arrests were unjusti-
fied and non-fraudulent. All
the warrants were retracted af-
ter this test case and mediums
have nothing whatsoever to
fear while practicing in the
State of Massachusetts or for
that matter any other state in
the Union.

It was decreed that Spiritu-
alism could go on when the
mediums were certified and
this is now being handled by
the State Board of Massachu-
setts of which W. I. Irwin of
Worcester, Mass., is president.
George B. Cutter is the only
Spiritualist who has preached
the science and philosophy of
Spiritualism in any other than
a Spiritualist church through-
out an invitation to do so by the
pastor of a church. In Spring-
field, Ohio, he delivered a For-
ty minute sermon in the Christ
church by invitation of Rev.
Robert McDowell.

In Columbus, Ohio, he ap-
peared before the Congressional
ministers in a discussion or de-
bate of Spiritualism. The out-
come of which was gratifying
to say the least.
Mr. Cutter is one of the fore-
most lecturers, a mighty fine
medium and has a wonderful
following in his class work
wherever he goes. Lily Dale
was indeed fortunate to be able
to engage such a prominent
and well-liked man as Mr.
Cutter and hope to have him
again next year.

CHARACTER ANALYSIS

Dr. Russell H. Windsor can
solve your problem like an
equation in Algebra. By means
of scientific and mathematical
measurements, she can reveal
the propertio and kind of your
thought power. Young or old,
she can show you how you can
improve your health, happiness
and prosperity by learning to
think right.

THE MENS CLUB

The summer visitors and men
of Lily Dale have formed a
Men's Club in the remodelled
clubhouse at the bathing beach.
Here they have bowling, bil-
liards, pool, card contests and
"Ladies' Nights" when the men
become cooks and hosts to
the fair sex. T. "Jack" Kelly is
is president. Watch for Men's
Day, Wednesday, July 26.

MANY NOTABLES AMONG VISITORS AT LILY DALE

Well-Known New York Workers
Will Be Here For
Season

REV. RUPERT SWINNERTON

Rev. Rupert Swinnerton is
the pastor of the First Spiritu-
alist Science Church, Yonk-
ers, N. Y. This organization is
a continuation of a Spiritualist
Society which was organized
35 years ago. One of the or-
iginal Charter Members, Mrs.
Mary E. Embree is president of
the above church. Mr. Swin-
nerton was raised in the Wes-
leyan Methodist Church, his
father being a missionary and
minister of that denomination.
Mr. Swinnerton was for eight-
teen years an ordained minister
of the Methodist Episcopal
Church. The theme of his first
lecture at Lily Dale on Fri-
day afternoon, July 21st, will be
"The Vitalizing Power of Ex-
perience." It is his purpose in
this lecture, among other things
to outline the steps which led
up to his renouncing his for-
mer belief and how he became
a Spiritualist.

MRS. EDNA H. SWINNERTON

Mrs. Edna H. Swinnerton,
who is a physical phenomena
Medium manifests that phase
of mediumship known as the
Independent Voice. Her first
psychic experience was receiv-
ed when she was a child of
seven years. In later years
when she was a graduate nurse
in Chicago while taking care
of sick persons, and being at
the bedside of the dying, sev-
eral times she observed the
phenomena of the Spiritual
Body leaving the Physical
Body; she also relates that sev-
eral doctors had witnessed the
same transition. Mrs. Swin-
nerton came into organized Spiritu-
alism seven years ago as the
result of evidential messages
she received at a Trumpet Se-
ance. At first she experienced
deep trance, this she did not
like, however, her Guide told
her that this was necessary in
order to magnetize her body
and that later they would lead
her into a conscious trance.
For a time the controlling en-
tities used her vocal organism
as a means of communication.
For five years, Mrs. Swin-
nerton sat alone for unfoldment,
setting aside a period each day
for that purpose. Thus after
five years of sitting in pri-
vate and in development class-
es she finally manifested the
objective, or what is known as
the Independent Voice. Mrs.
Swinnerton's contention is that
development of her medium-
istic powers is a life-time job
and that there will always be
room for improvement.

READING AND STUDY

The Marion Skidmore Library
contains one of the most complete
and well selected collections of
books in the world pertaining to
Spiritualism. A number of rare
works and many books of fiction
are here as well. Contributions
from the libraries of friends of
Lily Dale are solicited. Miss Grace
Alkin is librarian.

Boats and Canoes For Rent

AT BATHING BEACH
Hours: 7 A. M. to 9 P. M.
LILY DALE BOAT LIVERY
Jay Barkell, Prop.

Private Swimming and Div-
ing Lessons by Appointment.
SEE

Harry Barkell
Life Guard at Beach

Bathing Suits For Rent
Check Room

DANCE AT LILY DALE

WED. & SAT.
DURING JULY & AUG.

Featuring
CULVER & JORDAN
Orchestra

Dancing — 9 P. M.
SATURDAY 50c
WEDNESDAY 25c

SPECIAL NOTICE
Buy Your Dance Tickets
At Gate — No Extra Ad-
mission charge to Dance

THE DALE NEWS

Published weekly during current
Lily Dale Season

Assembly Office—Lily Dale, N. Y.

Office Phone 37-F-13
Residence Phone 37-F-21

R. G. PRESSING
Editor and Publisher

MORALITY AND MEDIUMSHIP

By Thomas Grimshaw

It is quite common to hear persons say, that morality has nothing to do with mediumship, and as a proof of their statement draw our attention to certain workers in our movement, who are evidently fine mediums, but whose conduct is, to say the least not very exemplary. I have heard it argued that a medium is a mere machine, through which spirits demonstrate survival of bodily death, and that the question of his or her moral conduct should not enter into consideration, any more than that of a telegrapher in transmitting a message. This question I consider one of the most vital confronting Spiritualists. If morality has nothing to do with the practice of mediumship, then the whole superstructure of our organization as a Scientific, Philosophical and Religious movement is wrong.

Let us analyze this problem. What is mediumship? This sensitiveness is largely hereditary. In our N. S. A. Definition, we say: "A medium is one whose organism is sensitive to vibrations from the spirit world, and through whose instrumentality, intelligences in that world are able to convey messages, and produce the phenomena of Spiritualism."

Here you will notice it says: "One whose organism is sensitive to vibrations from the spirit world". It must be evident to all those who have studied mediums and mediumship, that the qualification for mediumship is not physical. The sensitiveness here referred to is a psychical sensitiveness, the sensitiveness of the finer met-a-etheral or spirit body. It is this sensitiveness which determines whether a person can be used by incarnate spirit people to manifest to mortals.

When we say that a quality person is born with it. Just as is hereditary, we mean that the some are born with the aptitude to become musicians or artists or mechanics, so we have people born with those psychical qualities which enable them to be used as instruments of communication between this and the spirit world.

The question of human survival is inseparably linked with morality and religion, without human survival religion would have little influence upon men's lives. Mediums are instruments through which spirits manifest. The condition of the instrument is a very im-

portant factor in determining whether the operator will be able to manifest, and the clearness of the message cannot fail to be influenced by the physical, mental, moral and spiritual condition of the medium. No spiritually developed spirit would care to manifest through an unclean, immoral, medium, and would not do so unless no other avenue is open, furthermore no intelligent, cultured, moral mortal would care to receive a message through an unclean channel, if any other avenue was available.

When we divorce morality from mediumship the investigator is justified in doubting the medium. The Psychical Researchers refuse to have dealing with professional mediums, because they declare the acceptance of a fee is a temptation to dishonesty. If the mere acceptance of a fee for service rendered is a handicap, how much greater would be the handicap if we let down the bars and declare to the world that as a body of people we do not care what kind of a private life our ministers and mediums live, so long as they are mediums and able to produce the phenomena.

I tell you fellow Spiritualists one of the greatest steps we could take to advance the Cause of Spiritualism would be to demand that all our mediums, ministers and would-be leaders, be men and women whose character would bear the closest inspection. Cleanse the Temple of its money-changers. Let us encourage mediums who are conspicuous for their honesty rather than their sensationalism. Let us welcome and support Leaders who live their religion day by day. These are strong words; but the very life of our movement depends upon the attitude we take upon this question.

THOUGHTS ON MY RELIGION

(By Rev. J. T. Maines, B.A., B.D.)
(Reprint from "Progression")

Perhaps I may be pardoned for speaking in the first person throughout this article, since the subject really demands that I do. Religion is essentially a personal matter with each individual. My understanding and experience is different from yours, therefore I can only speak for myself and not for any body of individuals.

Is it not indeed futile for any individual to claim to be able to express the religious beliefs of a large number of persons, except in the most general terms? He may say that the denomination or communion to which he belongs believes in God, in a future life, in the communion of saints in heaven, in hell, in angels, etc., for these are general terms and capable of an unlimited variety of interpretations. It is when we get down to details that individuals differ so widely in their beliefs. What is God like? What is heaven like? Where and what is hell? How can we have

communion with the saints? When we seek answers to these questions, not in the words of some creed or ready-made definition handed down to us, but according to our own understanding, we will find a multitude of beliefs of almost every variety and shade, even within the fold of the same communion.

My religion is not something external to myself. It does not consist in giving assent to certain creeds and doctrines, or in the observance of practices prescribed by persons claiming to have authority in matters of religion. These all may have value and serve as aids when properly used and understood.

Some of these intended aids to the religious life of the individual, at present stand in dire need of revision. There are portions of the creeds, and many hymns, which are no longer believed by multitudes, both laymen and clergy, but these continue to be recited and sung as a part of church worship, as if belief in them were complete and unanimous. This is not an honest practice.

My religion must have an application to the whole of life. It cannot be narrowed to what I do on certain occasions only. It is not possible to divide conduct into air-tight compartments, between which the law of influence does not operate. What I do in business will inevitably affect what I do in church, and what I do in church, and what I do in my home, will surely help to determine the kind of person I am when with others.

I like to think of religion as a continuous searching after truth, an honest effort to know God's laws and a courageous striving to live in conformity with them.

Truth, when it does not harmonize with our own preconceived ideas, is often distasteful and not easily accepted. A good woman, when told of the Darwinian theory, is said to have exclaimed: "Descended from monkeys, my dear! I hope it is not true; but if it is true, let us hush it up." Truth will stand every test, and has nothing to fear save concealment.

God is as near to, and as active in this world to-day as ever He was in the past. He did not speak His last word two thousand years ago, and then withdraw from His creation. This God of Infinite Love and Power has never ceased to reveal Himself in many ways; through His own Spirit, through every form of His creation, through His eternal and unchanging laws, through the ministry of angels, and through love, beauty, truth and goodness, wherever they are manifest.

I am confident that death is but the gateway into a richer, fuller life beyond the veil; that communication between these two worlds to-day is a reality as truly as when Jesus, accompanied by three of His disciples, talked with Moses and Elias on the Mount; or as when Jesus returned after the Crucifixion and talked with His disciples and others.

The kind of life I live here determines for me the kind of life I shall enter yonder, following an immediate resurrection. "For whatsoever a man soweth, that shall he also reap."

I believe that the doorway to reformation and progression is never closed to any human soul in this world or the next, except by that soul itself. God's love is infinite, unending, and life itself implies growth.

For me the historic Jesus is the most perfect revelation of God ever to manifest in physical form upon earth, and His value for us is not so much in the manner of His death as in the manner of His life, teaching and resurrection. He showed us how to live in right relationship with God and with our fellowmen, and He demonstrated the truth of life after death by manifesting many times, hen conditions for such phenomena ere favorable. The Christ Spirit continues to supply the dynamic power for the progress of truth and understanding in the world to-day.

In spite of human weakness, so apparent, I believe in man's essential divinity, and not in his "utter depravity" as is so often taught. Which is more ennobling and inspiring? To tell a man, or yet a child, that he is a depraved creature and entirely unworthy of God's love, a mere worm of the dust; or that he, being created by God, is a son of God, and the object of God's love and care. No soul is so degraded that it has not within some spark of Divine Nature.

My religion may not be your religion, and indeed it cannot be, for our experience and un-

Lily Dale Cafeteria

Sixth Consecutive Season

WELCOME

OLD and NEW PATRONS

The Frawleys have established themselves as excellent managers of the Cafeteria. The same friendly attention and care which popularized this large, modern cafeteria will continue. Excellent service, good food, appetizingly cooked, offered at a reasonable price.

Understanding are so different. Built while we may not be able to see eye to eye, nor yet to recite the same creed, we can at least unite in a common purpose—namely, to seek to know the truth about God's laws, and to strive to live in harmony with them. A common purpose is surely a sound basis for fellowship.

The church of the future will find it necessary to make larger allowances for differences of belief within the same communion. Knowledge of truth will make men free.

THE WOMEN'S AUXILIARY

Nearly all the social functions at the camp come under the direction of the ladies of the Auxiliary. The entire sum realized from their activities finds its way to the Assembly's treasury or is expended for worthy improvements.

Women's Auxiliary conducts a card party and bazaar. A booth at the entrance to the auditorium displays a charming assortment of needlework and fancy articles for wear and adornment. Members and those who are in sympathy with this work are urged to prepare and forward, or bring, useful, saleable articles as a contribution. Mrs. Harriet A. Chase is president and gives her personal attention to these activities. Women's Day marks the height of the season at Lily Dale.

INSPIRATION STUMP

Located in Leolyn Woods, a virgin forest on the Lily Dale Assembly grounds, is Inspiration Stump. Many of the great mediums who have blessed the world with their ministrations received their first contact from the spirit world at this sacred spot. It is a secure haven to all who seek rest and quiet, as well as those who strive for psychic development. Public meetings as held at the Stump at which mediums demonstrate their gifts. These are also addresses and discussions.

FOREST TEMPLE

One of the most popular and restful meeting places is Forest Temple, where, beneath the sheltering boughs of sturdy trees, two very interesting meetings are held each day. The first at 9:30 a. m., is for the impromptu exchange of thought on subjects submitted by the audience. The second at 4:30 p. m., is a voluntary expression of mediumship by all mediums on the grounds.

COLONIAL INN

CHICKEN & STEAK DINNERS

ROOMS \$1.00 & \$1.50

Fredonia, N. Y. Phone 656

Compliments

of
a Friend

F. H. GARBER MOTOR EXPRESS

PADDED VANS

Daily Service to and from
Buffalo, Erie & Jamestown

Phone 183-J Fredonia

Maplewood Hotel

"Where Southern Hospitality
Reigns Supreme"

American & European Plan

AMORY UNDERHILL, Mgr.

Lily Dale Assembly Grounds

Sunday Menu—Noon to 2 p.m.

WEEK DAYS

Breakfast, ala Carte

Breakfast (complete) . . . 50c

Luncheon 50c

Dinner (evening) 65c

Sunday Noon and Evening

Chicken Dinners 75c

\$10.50 Meal Ticket for \$9.45

Rooms \$1.00 and up

GUESTS OF THE MAPLEWOOD

Miss Mary Baumler, Buffalo, N. Y., Harry Bacon, Fufalo, N. Y., G. W. Lincoln, Richmond, Va., Eva G. May, Cleveland, O., Mrs. Chas. Kiehl, Elizabeth, Kiehl, J. H. Watson, J. Harkins, all of Williamsport, Pa., J. C. McEnnis and Wife, Buffalo, N. Y., Mrs. Geo. B. McCutcheon, ia D. Miller, East Cleveland, Washington, Pa. Mrs. Victor-O., Mrs. William C. Newman, Plainfield, N. J., Lucille Newman, Plainfield, N. J., G. S. Woodworth, Buffalo, N. Y., Dr. E. H. Teeter, Dansville, N. Y., Mr. and Mrs. Roy B. Babcock, Syracuse, N. Y., Mrs. John Sherman, Syracuse, N. Y., Mr. and Mrs. Wm. D. Reynolds, Gertrude M. Reynolds, Geo. W. Reynolds, all of Denver, Colorado.

The MASON STUDIO

C. A. Mancuso, Photographer

Photography of All Types

Portraits—Commercial and
Legal Pictures a Specialty

17 E. Main, Phone Fre. 195-W

COMPLIMENTS OF

Loblaw Groceries

Incorporated

7 East Main Street

FREDONIA, N. Y.

PETZ BROS.

DELICATESSEN

FRESH FRUITS

AND VEGETABLES

RECEIVED DAILY

LOWEST PRICES

33 W. Main Fredonia, N. Y.

Grayhound Bus Terminal

20 W. Main Street

FOR INFORMATION PHONE

HUNTER'S NEWS STAND

FREDONIA 540

WHITE INN

FREDONIA, N. Y.

FRIED CHICKEN DINNER

Served Every Evening

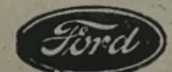
Price \$1.00

The Quality of Our Food

Speaks for Itself

Murray H. Bartley, Host

Genuine Parts and Service



See and Drive the Ford V-8 at

Schoenthal's Sales & Service

Fredonia, N. Y.

LEOLYN INN

The Hotel With An
Old-Fashioned Welcome

COOL ROOMS

COMFORTABLE BEDS

WONDERFUL MEALS

WM. HEFFERNAN, Prop.

JUST OUTSIDE GATE

SUNDAY MENU

NOON TO 2 P. M.

Fruit Cup — Celery — Olives

Cream of Celery Soup

Choice Roast Beef

Pan Browned Potatoes

Fried Chicken, Country Style

New String Beans; Green Peas

Sweet or Mashed Potatoes

Perfection Salad

Hot Rolls — Ginger Bread

Apple Pie — Berry Pie

Cocoanut Cream Pie

Ice Cream — Lemon Jello

Coffee — Milk — Tea

ONE GOOD PLACE TO EAT

Mrs. Walkers' Inn

Dinners 75c and \$1.00

FREDONIA, N. Y.

For WALLPAPER See

BARKELL

Chautauqua County's Largest Wall

Paper and Paint Store

26 Water St. Fredonia

COMPLIMENTS OF

KRESGES'

5c, 10c & \$1.00

Stores

324-330 Cent

Waite & Wallen

FURNITURE

HARDWARE — PAINT

Phone 18-F-2

CASSADAGA, N. Y.

COMPLIMENTS OF

JANE POTTER

CANDIES

FREDONIA, N. Y.

Reynolds' Service Station

India Tires

Built to Outrun or Outwear

any Tire Made—Bar None

Porter St. Fredonia, N. Y.

SANDERSON'S GARAGE

SALES & SERVICE

CHRYSLER

PLYMOUTH

HUPMOBILE

Phone 392

FREDONIA, N. Y.

H. F. SAHLOFF

Lumber and Coal Company

"WE BUILD YOUR HOME COMPLETE

AND GUARANTEE SATISFACTION"

DUNKIRK, N. Y.

Phone 2109

FREDONIA, N. Y.

Phone 324

Carnahan-Shearer COMPANY

Standard Brands of Mdse.

Hart, Schaffner & Marx Suits

Arrow Shirts

Florsheim and Freeman Shoes

Interwoven Socks

Rugby Sweaters

Hood Tennis Shoes

16 W. Main St. Fredonia

INSURANCE

Tremaine Agency

(Incorporated)

OVER 70 YEARS OF
FAITHFUL SERVICE

25 W. Main St. Fredonia, N. Y.

GLENN SMITH
Local Representative

FLORIDA

A Spiritualist Colony in the Heart of Florida

Season:—JAN., FEB., MAR.

DEAN FREDERICK EDWARDS

FEATURED LECTURER

MAUDE KLINE

FEATURED MEDIUM

WILLIAM ELLIOTT HAMMOND

N. S. A. LECTURER

For Information Write

SECRETARY, CASSADAGA, FLORIDA