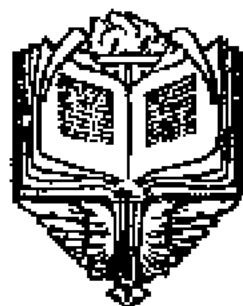


CROMAAT

A MONTHLY MONOGRAPH
FOR THE MEMBERS OF
A. M. O. R. C.



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Biographical Sketches

Number Three



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GRAND MASTER, FLORIDA GRAND LODGE**

Born near Ashley, Delaware County, Ohio, June 30, 1877

Educated at Ohio Northern University and at Oberlin Commercial College. Member of Ashley Lodge, No. 407, F. & A. M., and Tampa Consistory, A. A. S. R.

Was Initiated into our Order on October 26, 1916. Always unselfishly working for the benefit of his fellow men, he has endeared himself in the loving hearts of all Rosemercians.

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COSMIC GEOMANCY

—

INTRODUCTION

The history of geomancy is interesting to the student of ancient systems of making predictions and lifting the veil which hides the future from the present; but I do not believe that such abstract history is of sufficient interest to our members to warrant space in this book.

Sufficient will be a few words regarding the system of geomancy which formed the basis for the modernized system I present here as a practical working method for answering questions.

Before outlining the laws of the system, then, I will state why we, as practical, scientific-thinking men and women should give credence to any such method of discerning the veiled events of the future. In writing what I say here, I have in mind the analytical, fact-and-law Brother or Sister of our Order who is willing to concede that geomancy, like astrology, may have had its place in the beliefs and practices of the past, but has no place in the present scheme of things when superstition is supplanted by fact, and fancies have succumbed to the victorious logic of laws.

The point to be kept in mind is that geomancy is not so much a system (as an entity) as it is a medium for the results to be obtained.

The system offered here is based upon a system or practise long used by the "Veiled Prophets" of our ancient Order. These were men and women who had attained unusual degrees of understanding and development in our Order. They were not mystical, superstitious, credulous persons whose only claim to distinguished consideration was their strange dress, strange living and accurate predictions.

The "Veiled Prophets" were those whose education in the arts and sciences developed their understanding to where they could discern the laws underlying all coincidences (which we call *accidents* and upon which superstitious beliefs are based), and could use the laws of the subjective mind and its Cosmic attunement for the practical solution of mental and Cosmic problems.

The point is right here: Are our acts the result of antecedant causes, or, are our acts of direct Cosmic influences,—mental impulses or tendencies in and around us, and affecting our environments to the extent of creating opportunities and co-incident effects?

To argue that man is a "free agent" and is not governed by external influences, is to beg either one of the foregoing points. Man is a "free agent" in the very sense that the most enthusiastic of the exponents of that doctrine would have us believe; but that means that man is ever

free to choose, to select, elect and determine what he wills to do in all and every circumstance. It implies that man is never forced, *against his will* to do anything—or think anything. Of course the real intent of that doctrine is to decry the subjection of man to the dictates of God, the autocracy of the stars' decrees, and the inevitable workings of heredity. But, these things do not exist in the sense they are taught by the non-understanding religions, astrologers or biographical fanatics. God does dictate through *inspiration*, the stars do decree through *tendencies* and blood does influence through *impulse*,—but man was given a brain, a mind and a will, to *freely choose* between one impulse, tendency or inspiration and another. And—most merciful and undogmatic was God when He gave to man a means of choosing, of exercising choice, when man might have been created without such privilege.

If we argue that man has, truly, the privilege of *choice* in his acts, we still have the *impulse to do*, the *tendency*, and the *opportunity*, to consider.

AN EXAMPLE.

Take for instance just such a problem as might be solved by this system of geomancy. A man has two business opportunities before him and he stops to consider which he shall accept. To make clear what my preceding remarks mean, and to show my more or less skeptical Brothers and Sisters what a "Veiled Prophet" of our Order would have in mind while using geomancy to offer his solution, I will go into the minute detail of this hypothetical problem.

The two opportunities which confront Mr. Smith are: (1) a trip to Europe as the (new) representative of an industrial plant, offering a good salary, good commission, a *chance* to meet many big men in that line of manufacturing, a further *chance* to visit many places of interest and broaden his education, and a still further *chance* of returning in a year to his wife and home with a record which would give still greater opportunities in similar lines. (2) An appointment as superintendent in the plant where he is now employed and where he has been for twenty-eight years. This position meant a larger salary or income than opportunity number one would or could give him, and it meant being at home with his wife and children every evening, adding more comforts to the home, giving his family greater pleasures, etc. But, it did not offer the opportunities or *chances* for the future as would number one.

Opportunity number one came to him (as Mr. Smith would state it) through the owners of a rival plant learning that he had been selected to be the superintendent of his growing plant. Opportunity number two came to Mr. Smith (as he understood it) because he had been proficient in his work of late years, because he had been with the plant 28 years, learning the work from the "bottom, up."

If one would ask Mr. Smith whether either one of these opportunities came to him by *chance* or *Cosmic law*, he would have laughed and have said: "There was nothing but *business* back of the making of each offer. My employers are anxious to make me superintendent because I am the oldest employee they have, tried and tested, and *know the work*."

The 'other fellows' want me for two reasons: first they know what I know and as they are rapidly growing, they want the benefit of my knowledge and our firm's methods; secondly, they know they will deprive my firm of a practical expert by taking me away and sending me to Europe. It's pure *business*,—that's all; not *chance*, but crafty business methods in each case!"

Now let us look at it as the "Veiled Prophets" and even you and I should look at it from a Rosaeucrucian point of view. Take Mr. Smith's own version of the *facts* and discerning therein the *laws* operating. Opportunity number two came to him because he had been *proficient*, had been tried and tested during 28 years and had reached the top of the ladder he had started to climb. His position as superintendent would, then, be the logical result—*the final effect*—of antecedant *causes*. Each of his acts in the past 28 years not only predicted but *caused* this final effect. It would have been easy for a modern, so-called *efficiency expert* to have reviewed Mr. Smith's acts and proficiency of the past 28 years and to have predicted with assurance: "Mr. Smith will become superintendent!" Such a prediction by an expert familiar with the laws of "man's consistent subjection to his own principles and logical pre-determinations," would have been accepted by any business firm or individual as logical, reasonable and unquestionable. In fact firms and individuals engage such efficiency experts and "human analysts" to study men and their methods and make such valuable predictions.

Yet—if an astrologer, knowing the laws of "man's consistent subjection to his own inclination and Cosmic pre-determinations" or a "Veiled Prophet" knowing the laws of "man's consistent subjection to his own tendencies or divine inspirations," were to make such a prediction regarding Mr. Smith, it would be considered as questionable, without sound scientific basis, and fanciful, etc., etc.

Why?

The Rosaeucrucian knows that our acts of the present and future have their causation or impulse not only in the things of the past, but in Cosmic impulse and inspiration, whether from the influences of Divine Mind, Planets or *mental attunement with the logical reasoning of the universal mind of man*.

And—here is the occultist's additional point which must be learned from experience and understanding of other occult laws—the acts, results and conditions in the future of each man and woman are pre-determined by the laws of the *universal mind*,—that mind which is ever conscious of every act, thought and intent in the past of each human, and fully appreciative of the conditions of the present; using this knowledge as a premise, it reasons with perfect logic, justifying all acts, and having for its guide the laws of compensation (or *karma*).

If this universal mind is known, and its processes of reasoning understood in conjunction with the perfect law of absolute compensation, it would be easy to predict what each act of today would cause in the future, and what each thought of the past would inspire tomorrow or ten years from now. Furthermore, one would be able to tell by knowing the

cause of the inspiration what its outcome would be, since one would be a logical result of the other,—logical from the viewpoint of the universal mind and the law of compensation.

Now, then, granting, if you will, that every inspiration, impulse or tendency, like opportunities, come from a mind or force *external* to the objective mind or brain, the occultist looks to the *subjective mind* of man for the realization of every impulse, tendency or inspiration, and says that they come to this *subjective mind* not by chance, not by circumstance or coincidence, but by law, *directly from the universal mind*.

In other words, when the universal mind decides that one of us should do this or that thing or things in order to compensate for some other thing or things, act or acts, or in order to produce its logical *final effect* of a preceding premise (thing or act), it, the universal mind, inspires us, tempts us with an impulse, or surrounds us with opportunities which create tendencies.

Then, lo! we have a problem on our hands to solve. We have an opportunity to exercise the divine privilege of *free choice*.

Finally, can anyone say that when the universal mind for one reason or another purposely and logically causes us to experience an impulse, sense an inspiration or confront an opportunity, *it does not know* what will result if we yield to either one?

READING THE UNIVERSAL MIND.

It was not my intention to write at such length on the subject of impulse, inspiration and tendency, or the working of the universal mind. Truly, the subject in conjunction with the study of the law of compensation, is worthy of a complete book which I may prepare if I find a demand for it. The keen occult mind will find in what I have written, however, and between the lines, the fundamental laws of a wonderful subject never before properly expounded except in our Order.

The "Veiled Prophets" would have answered Mr. Smith's questions by solving his problem and telling him which one of the two opportunities to accept. They might have done this by using Astrology, but more reasonably would they have answered the questions—and thousands of others—by reading the Universal Mind, through the system—the method or medium—of geomancy. That is what geomancy means, and that is what I offer my Brothers and Sisters, by divine privilege, as a means of reading the universal mind, the *Cosmic mind of all that is*.

HOW TO USE THIS SYSTEM.

In order to have one's mind read the Universal Mind, it is necessary to attune the subjective mind to the influx of the Cosmic. The very first step in that direction is to concentrate the objective faculties until that side of the scale—to use the terms of the 2nd Degree Lectures—tips downward in power, and the subjective division of the mind becomes predominant in alertness and attunement.

In other words, by concentrating upon some simple thing and gradually losing objective appreciation or consciousness of one's material self

and material environment, the subjective mind is placed in close attunement with the cosmic mind—or the universal mind. At such time many tendencies, impulses and impressions—like inspirations—come to the subjective mind, and our only problem is to carry these impressions or inspirations *over into the objective mind*, so that when our period of concentration is over, we can remember or have some recollection or *record* of what was passing through, into or past the subjective mind.

The system of Geomancy outlined here is for this very purpose of affording a method or medium of *recording* what the subjective mind is *inspired or impressed to do*, and having that record left for objective consideration later on.

Before giving the few brief rules for using the system, let me state that I have not attempted to alter the principles or laws of the ancient Geomancy of the "Veiled Prophets" in modernizing the system. I have, however, modernized the form or nature of the questions which may be asked, so that they cover or meet our more modern requirements and desires; and I have so changed the wording of the answers given that they may be readily understood,—freed from the verbiage of the ancient philosophers.

By having one's mind concentrated upon a serious question while one attunes one's mind with the Cosmic, causes the question to be projected into the Cosmic and at once certain impulses are felt within the soul or mind, and these come from the Cosmic in its process of impressing an answer upon the subjective mind. This is the method in brief—so brief that perhaps only a few will understand until the system presented here is **SERIOUSLY TRIED**, free from skepticism. In no other way will the truth be found or the lesson learned.

THE RULES FOR USING THE SYSTEM

1st. Have your question very clear in your mind and be serious in your desire to have it answered. Questions which **YOU** know are of little importance and merely used for *test* purposes give no satisfactory results at all. You cannot fool your own mind—especially the subjective mind—and it always knows whether the question you wish answered is a serious question or a frivolous one. The best time to use this system is when some *very important* problem confronts you, and when you would be willing to go a great distance, at great cost to get an answer. Consider that you are about to ask **GOD** the question and look upon the system as a method of reaching the Divine Mind and then ask yourself this question first: "Would I want to go to God in reverence and seriousness with the question I am about to ask?" Approaching the system in this way will assure results.

2nd. Seek in the pages of questions, the right classification and form of your question. You will note that there are 12 classifications of questions, each classification headed by an Astrological Sign, such as **ARIES, TAURUS, GEMINI**, etc. The questions under each Sign are of distinctly different natures. For instance, you will find those under the sign of **TAURUS** pertain to financial matters, while those

under VIRGO pertain to health, etc. Therefore you **MUST** locate the proper Sign under which your question comes. You cannot proceed until you do that.

3rd. The wording of your question **NEED NOT** be identical with the wording of the questions contained in the list of questions under any Sign. The questions given there are *examples* of wording only, but they are laws as far as the *nature* of the questions are concerned.

Example: Under the Sign of Leo the 2nd question is: "Is there joy in what I propose to do?" That question might be changed to: "Is there joy in what has been proposed to me?" or, "Is joy to come to me through what my employer has proposed?"

4th. Having once determined the correct wording of the question, and having discovered under what **SIGN** the question is listed or belongs according to its nature,—then write the name of the Sign on a piece of paper and under it the question.

5th. Have a piece of blue paper, round in shape, about 3 inches in diameter. A sky blue color is best—very dark blue being of little use. Place this disc of blue paper on the table in front of you for the purpose of concentrating the eyes on it. Then have a lighted candle burning in the centre of the table, and all other lights out. (Night time is the best time for using the system, and the first two to five minutes after midnight is the best time of all.) Also have on the table, near your right hand, several blank sheets of white, pure, clean paper, and a sharp lead pencil.

6th. Sit at the table and have at your right hand the paper with the *question* (and Sign) on it. Directly in front of you in the centre of the table have the candle burning. At your right hand have the pure, clean white sheets of note paper and the lead pencil. Then sit close to the table and take hold of the lead pencil with the right hand and hold the point of the pencil on the paper, while your eyes gaze at the blue disc, which should be mid-way between you and the candle.

7th. While gazing at the blue disc, keep repeating the question over and over, never gazing at your right hand and never conscious of the precise work your right hand is doing.

8th. Then after a few seconds, when your right hand senses an impulse to write, begin to make a row of little marks. When your hand feels it has made enough little marks on one row, your hand will have the impulse to start a new row. And, you will find that your hand will have *four* such impulses and in the end you will have four rows of short pencil marks like those shown in Illustration No. One. All the time that your hand is marking the short strokes on the paper you must keep your eyes on the blue disc. You must not try to **COUNT** how many marks you have made on each row, nor must you try to be conscious of what the hand is doing. Each row of marks should be from one to three inches long—just as the hand is impelled to make it.

9th. As soon as the fourth row of marks is ended and the hand

no longer wishes to write, then you are ready to find the Cosmic answer to your question. You do this by counting the number of marks on each row. If there is an *even number* of marks on the row, then you make *two dots*, side by side, at the end of the line. If there is an *uneven number* of marks in the row, then you put one dot at the end of the line. This is done for the four rows of marks. The dots at the ends of the four lines, gives you a mystical symbol. There are 16 different symbols which can be formed in this manner by the dots at the end of the four lines.

10th. Having formed the mystical symbol, you have what the ancients called the "Cosmic Glyph." This is the "key" to the *answer* of your question. By noting what Sign your question was under, and turning to the list of answers under that same Sign, you look for the duplicate of your *key* or Cosmic Glyph. There you will find your answer,—the answer which the universal mind impressed upon your subjective mind as being logical and consistent with the law.

11th. When once an answer is found the same question should not be re-tried, nor should the same problem be tested with *another* question if the answer received does not please, (unless the answer directs you to ask another question.) This would give unsatisfactory results because your mind would be charged with anxiety and disappointment.

EXAMPLES

We will apply the foregoing rules in the following example. We will assume that we wish to know whether the person asking the question should buy a home which is being offered at a reasonable price. Since matters of "home, residence or lands, etc.," come under the Sign of Cancer (See foregoing rule No. 2) we will look under that classification and find that the second question under Cancer fits the query. Therefore we proceed as explained in foregoing rule No. 4, as follows:

SIGN OF CANCER "SHALL I BUY A HOME?"

Placing this paper at your side and with the candle and blue disc in front of you, you concentrate on the question and permit your right hand to make little marks in four rows on the pure white paper. After a time you find that your hand no longer writes and that your rows of marks are completed. You examine the paper and find that your four rows of marks when counted give you the results as shown here:

||||| = 28 = ● ●
 ||||| = 25 = ●
 ||||| = 29 = ●
 ||||| = 26 = ● ●

ILLUSTRATION No. 1

We see that the first row had 28 marks, an EVEN number, so we place two dots at the end of the line. The second row had 25 marks, an UNEVEN number, so we place one dot at the end of the row. The third line gives us one dot and the fourth line two dots again. Looking at our dots at the ends of the four lines we find our Cosmic Glyph consists of two dots, one dot, one dot and two dots, above each other.

Now we turn to the answers for the Sign of Cancer (as explained in foregoing rule No. 10) and look under that Sign on the two pages for a duplicate of our Cosmic Glyph. We find it at last as the 11th Glyph —on the second page of Cancer answers. We read the answer to the question, "Shall I buy a home?" and we find this: "No. You will learn 'why' in a very short time, but there is nothing for you to do but wait. Have no fear whatever." This seems to be a very definite answer and is reassuring if any grave concern regarding the matter was felt.

Let us try another example: Let us assume that an offer comes to you whereby with a small amount of capital invested an excellent income might be assured. And, let us assume that to make the investment you will have to borrow the money. The question in your mind is,—shall you borrow the money and will it be safe to do so. Since all financial matters come under the Sign of Taurus, you scan the list of questions under that Sign until you find one which comes nearest to the question or problem you have in mind.

You find the ninth question under Taurus to be appropriate and you write on the paper:

SIGN OF TAURUS

"SHALL I BORROW THE NECESSARY MONEY FOR THE VENTURE I HAVE IN MIND?"

You proceed to concentrate on the question and to make the four rows of marks, as explained heretofore. You find the result to be as follows:

	= 22 =	● ●
	= 25 =	●
	= 21 =	●
	= 27 =	●

ILLUSTRATION No. 2

Here you find that the first row has an *even* number of marks and the next three rows have an *uneven* number. Therefore, your Glyph consists of two dots on the first row and a single dot on the next three rows.

Now you turn to the list of answers under the Sign of Taurus and you look for a duplicate of your Glyph. You find it is number eight, on the bottom of the first page of Cancer answers. So to the question asked, we have this answer: "Yes. But be sure that your negotiations connected therewith are well signed and sealed in black and white, for litigation may follow your success."

This answer we find to be definite and clear and valuable in as much as it not only answers the question, but sounds a reasonable note of warning,—advice which would undoubtedly prove of considerable help if acted upon.

This system contains 120 questions and 192 answers—sixteen answers for every question, giving 23,040 combinations of answers and questions to over 500 problems of vital importance.

With the foregoing instructions and examples, I place the system in the hands of my Brothers and Sisters, warning them once again, to use the system or method in all sincerity only when the mind is sorely puzzled with a question or problem worthy of the working of these strange laws. May my efforts to translate and modernize this ancient system be of unusual help in the hour of greatest need; this is all I can pray for as a reward for the arduous work connected therewith and the time and patience unselfishly devoted to your interests.

THE AUTHOR.

QUESTIONS OF ARIES.

(Always of a nature pertaining to self, the ego, the soul and the inner or outer personality).

1. Will I make the proper impression (at some crucial time)?
2. Will I be successful (in some personal matter)?
3. Will I be happy (inwardly)?
4. Will my heart's ambitions be realized?
5. Shall I seek inner light?
6. Is my soul attuning properly?
7. Can I improve my personality?
8. Is there a weakness in my character to be immediately overcome?
9. Do I impress people unfavorably at times?
10. Am I developing as God intended?

QUESTIONS OF TAURUS.

(Always of a nature pertaining to finances).

1. Will I make the venture profitable?
2. Will I earn (or obtain) the money I am striving for?
3. Will I receive an increase of income?
4. Will I raise the amount needed?
5. Shall I invest my money at all?
6. Are industrial investments good for me?
7. Are mining investments good for me?
8. Is a partnership good for me?
9. Shall I borrow the necessary money for the venture I have in mind?
10. Shall I loan the money as asked of me?

QUESTIONS OF GEMINI.

(Always of a nature pertaining to short journeys, writings and brethren.)

1. Shall I take the short journey?
2. Shall I make the change?
3. Shall I travel (in connection with any matter under consideration)?
4. Will the journey be successful?
5. Will the signing of the papers (letters, documents, etc.) be satisfactory to me?
6. Will the papers (letter, document, telegram, message of any kind, deed, will, etc.) be obtained by me?
7. Shall I take up the educational matter I have in mind?
8. Are my neighbors (not friends or acquaintances) to be trusted?
9. Will I hear from my brother (or sister, father or mother?)
10. Are my kindred (immediate relatives or parents) safe, well, happy, etc.?

QUESTIONS OF CANCER.

(Always of a nature pertaining to the home or residence, lands, father of the inquirer and the culmination of any affair.)

1. Shall I sell my home (land, estate, property) ?
2. Shall I buy a home (land, farm, estate, etc.) ?
3. Will I obtain the desired home, land, estate, farm, residence, etc. ?
4. Is my father to be helped (or benefitted) ?
5. Are my father's interests to be successful ?
6. Is my father in the proper business, place, or environment ?
7. Will my plans terminate with a successful issue ?
8. Will my undertaking (of whatever nature) end as I desire ?
9. Will the lawsuit end as I desire ?
10. Will the result of the (operation, treatment, scheme, ordeal, etc.,) end as I (or we) desire ?

QUESTIONS OF LEO.

(Always of a nature pertaining to pleasure, general happiness and ones children.)

1. Will the act I contemplate bring me happiness ?
2. Is there joy in what I propose to do ?
3. Will the result of my plans bring the happiness to all as desired ?
4. Has life more joy for me ?
5. Will sorrow come again ?
6. Will the place (or thing) prove a joy to those concerned ?
7. Are my children loyal to me ?
8. Will my children be fortunate in life ?
9. Will the children recover their health ?
10. Will I hear from my child (or children) ?

QUESTIONS OF VIRGO.

(Always of a nature pertaining to health, sickness, food, servants and agents.)

1. Will the present attack (of ill-health or disease) end soon ?
2. Will the illness (or disease) end favorably ?
3. Will my health be good ?
4. Will their (or his or her) health be good ?
5. Is the illness serious ?
6. Has he (or she) any hidden or secret disease ?
7. Will the crops or supply of foods be good ?
8. Are the servants to be trusted ?
9. Are the servants or agents (lawyers, representatives, etc.) reliable ?
10. Shall I engage a lawyer or agent ?

QUESTIONS OF LIBRA.

(Always of a nature pertaining to Love, Marriage, things or persons stolen or lost, and Partnerships.)

1. May I expect my love returned?
2. Shall I marry?
3. Will the proposed marriage prove happy?
4. Is it advisable for me to marry (now?)
5. Shall I have a business partner?
6. Is a business partnership advisable now?
7. Will I recover the (thing) lost?
8. Will the lost person be found?
9. Will I hear from the person missing?
10. Will I hear of the (thing) missing?

QUESTIONS OF SCORPIO.

(Always of a nature pertaining to transition, the marriage partner's financial affairs, the legacies and wills of another, fear of something, etc.)

Note: The Cosmic will refuse to predict transition at any time; therefore such a question is eliminated from this system.

1. Will my wife receive a legacy?
2. Will my husband receive a legacy?
3. Will I be benefitted by (some) will?
4. Does a will (legal document) exist?
5. Will my marriage partner assist with money at some time?
6. Has the (proposed) marriage partner any income or financial standing?
7. Will my business partner secure money?
8. Are my fears well grounded?
9. Have I anything to fear regarding (some thing or person)?
10. Will fear on the other person's part delay matters?

QUESTIONS OF SAGITTARIUS.

(Always of a nature pertaining strictly to long journeys or voyages, religion, philosophy, church, and publications, such as books, etc.)

1. Will I take the long journey I have in mind?
2. Will it be safe to take the journey or voyage?
3. Will the long journey or voyage be successful?
4. Will religion help me in my problems?
5. Have I slighted my religion and thus become un-attuned?
6. Shall I study philosophy?
7. Will a philosophical attitude or mind help me?
8. Shall I join a Church in all seriousness?
9. Will the Church succeed?
10. Will my book or publication prove successful?

QUESTIONS OF CAPRICORN.

(Always of a nature pertaining to one's employment, profitable vocation, profession, business success, fame, etc.)

1. Will I be successful in a business career?
2. Will I be successful in a profession?
3. Will my son (or daughter) be successful in business?
4. Will he (or she) do better in some profession?
5. Should one (someone) study some art or science?
6. Will I attain some fame in my (business or vocation?)
7. Will he (or she) attain fame in this life?
8. Will the present business improve?
9. Will the present vocation or occupation be profitable?
10. Should a change be made in the vocation (or business or profession?)

QUESTIONS OF AQUARIUS.

(Always of a nature pertaining to friends, acquaintances, associates and their affect upon your affairs.)


1. Will my friends cause me any trouble?
2. Are my friends to be relied upon?
3. Will my friends come to my assistance?
4. Shall I consult or confide in my friends regarding (some matter)?
5. Shall I establish a friendship (with some one or under some condition)?
6. Will the acquaintance made prove beneficial?
7. Will the new acquaintance prove a friend?
8. Will the associates be worthy of my friendship?
9. May I trust the new acquaintance?
10. Shall I accept the offer of the friend?

QUESTIONS OF PISCES.

(Always of a nature pertaining to secret or private matters, enemies, treachery, imprisonment, persecutions, etc., or of charity or sympathy given and received.)

1. Have I any enemies working in secret?
2. Will the enemies of (the person or thing) affect it?
3. Will there be treachery in the matter?
4. Are there any secret workers against the plan (or the thing desired)?
5. Are there any private or hidden elements to be contended with in the matter in mind or on hand?
6. Will persecution follow or result?
7. Will imprisonment result (from what is planned)?
8. Will charity or sympathy be shown?
9. Shall charity or sympathy be extended?
10. Is there a secret or undiscovered element in the work which will be found?

ARIES ANSWERS.



Yes. With upright, pure thoughts in your mind the vibrations will be right and harmonious with nature's vibrations.

Yes. Have complete confidence and be determined. Throw off the doubt that creeps into your heart at times.

No. Not until your mind thinks differently will you find the results you hope for.

No. It is not the time in your process of development for such manifestations to appear strongly.

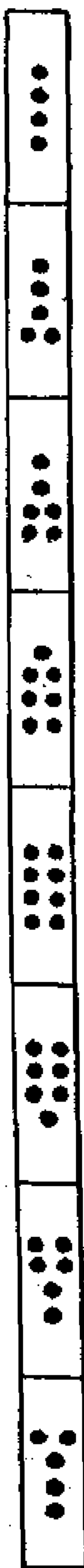
No. But do not grieve or even think of this *now*. You must find inner light and let it illumine your consciousness.

Yes. Go into the silence often and listen to the soft words from the still lips of the unseen.

Yes. Attune yourself with the mighty forces at your disposal, and ask God's help, not as a test, but with confidence.

Yes. Since you have come to realize that this matter is worthy of your deeper thought, you have taken the first step to bring into your aura that which you seek.

ARIES ANSWERS--Continued



No. The time has not yet come for this. You must suffer awhile then condone for your past. The change will soon come.

No. Such conditions are fostered only by thinking always of them. As you think, so will be your life. Try a course of *special* right thinking.

Yes. Soon will come a great illumination for you—even this very hour. Go into the silence and thy soul will unfold.

Yes. Have confidence; trust in yourself at least, and cease doubting! You close the door to many an opportunity by fearing and being skeptical.


No. Clean your heart and mind of selfish thoughts and dwell not so much in the personal realm. Live an *impersonal* life.

No. Why should you expect this at this time when your question plainly indicates your doubt in the matter? It will come only when you no longer doubt.

Yes. Go on thy way in peace and rejoicing, for thy soul and mind have discovered the great weakness, and this will bring illumination and power.

Maybe. It will be better to ask another question relating to this matter, under another "Sign."

TAURUS.



No. Conserve every penny now in your possession and add to them by diligence and labor.

Yes. But not to the degree now considered. Half of the amount you anticipate will be the proper amount.

Yes. By all means. But use discretion in your every move and be sure that there are no entanglements.

Yes. Fortunate indeed that you asked this question, for doubt would have delayed the matter and it would have caused unnecessary worry.

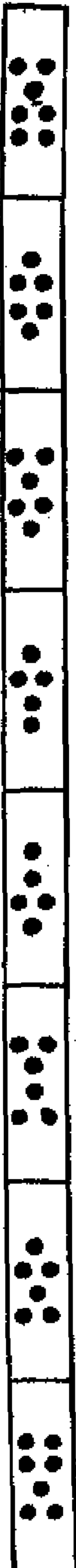
No. Lock safely away all thoughts of such action lest it influence your better thoughts and deeds.

Yes. But it will not be as expected. A more fortunate "turn" will come to the affair,—so lose not any time.

No. The present time is not propitious. Wait 60 or 90 days and then a way will show itself.

Yes. But be sure that your negotiations connected therewith are well signed and sealed in black and white, for litigation may follow your success.

TAURUS ANSWERS---Continued



No. There are those who seek to defraud you. By dropping this matter for the present you will quickly discover the pitfall awaiting you now.

Maybe. But why does this concern you? All will be well without and with your consent. It is a trifling matter at most.

Probably. You can easily answer this question either way, for it is not of great moment to you. The tossing of a coin will suffice to guide you.

Yes. But use judgment and care. A week's thought will remove all doubt from your mind.


No. It is well that you leave such thoughts out of your mind and think of the good you might do with your present means.

Yes. But be slow in this. Sixty days from now will be more fortunate indeed.

No. Not until another moon shall you do this thing if you are determined or feel obligated to have it accomplished. Look not for success at present.

No. This is so clearly indicated for all times, that it applies to not only the present but the future. Change the plans in your mind, there is the fault.

GEMINI ANSWERS.



No. You are strongly urged to use great discretion and not to even think any longer of the plans you had in mind.

Yes. There is no reason for you to feel any deep concern in this regard.

Yes. But let yourself be warned not to forget an obligation to one or more others.

No. Before you permit this matter to come to any action on your part, wait at least six months longer,—then consider it again and you will find more definite information.

No. Be patient in this regard. Your mind is too full of doubt. Another month or so will bring a different view point more pleasing to you.

Yes. And, do not forget to give some of your joys of living to others. Cease doubting and send forth thoughts of love.

Perhaps. But, please do not be so deeply concerned just now.

Maybe. Ask another question under another "Sign" and you will receive more definite information.

GEMINI ANSWERS---Continued



Yes. That is, after a time you will find it so, but not at present. Remain silent, do nothing and—wait.

Yes. Be sure, however, that your reason for asking this question is quite clear. If it is not, it is better to ask another question under another "Sign."

Probably. Have you ever thought that life and its riches or sorrows depend upon what we think and how we practically apply our thoughts. Is there not a thought in your mind which should be modified if you want the greatest happiness?

Yes. And you will find things just about as you now anticipate.

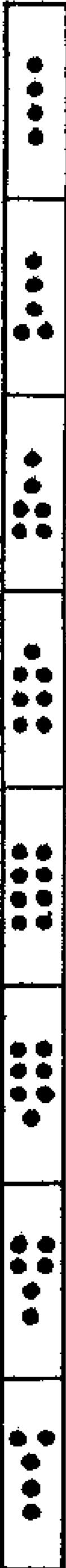
No. This applies to the immediate present. A month from now a different answer might be given.

No. This is clearly indicated, and deep in your consciousness you have thought it so, though you may have hoped differently.

Yes. By all means go further into this matter and do not stop at this point.

Likely. Not you alone should inquire about this, and it would be well to have someone else ask another question under another "Sign."

CANCER ANSWERS.



No. Some delay on your part will be more advantageous to the interests concerned and in the end you will find the affairs and conditions unfavorable.

Yes. Despite present outlook and present sacrifices, you will find that *time* will bring about the desired benefits.

Yes. But do not be hasty or expect the greatest good to come to you either quickly or easily. You can do much to bring about a realization of your hopes, but patience, and time are required more than anything else.

Probably. There are other matters to be taken into consideration and you must ask another question (under some other Sign) if you wish more definite information on this subject.


No. In the first place neither the part inquired about or the environment are ready for the result which should come. It is best therefore to watch developments and at the first opportune time do that which becomes most apparent or obvious. It will be within three months.

Yes. Very shortly, within a month, this will be made plain to you and the way made easier for excellent result.

No. Not at present should anything be done in this direction. The time has not yet come.

No. Begin at once, however, to bring the matter into a new light so that the proper action will be started. You will find your own judgment the safest guide when once you begin.

CANCER ANSWERS---Continued



Yes. You are right in the thoughts and plans uppermost in your mind. Do not let anything change your well-conceived course. By doing as you have planned you will bring about "yes" for the answer to this question.

Maybe. It is better to ask another question on this subject under another "Sign" and be guided thereby.

No. You will learn "why" in a very short time but there is nothing for you to do but wait. Have no fear whatever.

Yes. And you will be very pleased with what you find in this regard in another six months.

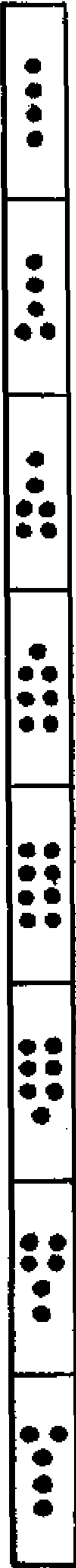
Yes. But there is a warning here not to let this answer sway you from the course you have taken or the plans now in action.

No. Remain as you are, but try to send forth good thoughts, which will do a great deal to relieve your anxiety and soon your opportunity will come.

Yes. But ask another question under another "Sign."

Yes. And you will be very happy in the near future. A very fortunate period is in preparation for you. Try to make others as happy as you will be.

LEO ANSWERS.



Yes. There is great happiness and joy in the future as you hope. Begin now to cultivate the sending out of happiness and more will be received.

No. Little happiness and poor health is indicated, but both of these are conditions of mind—and you can influence both.

No. Change your plans, change the environment, and in a few months better will be the joy and health and the success that is waiting.

Perhaps. But this is not the most important consideration at this hour. Ask another question under another "Sign."

Yes. Fortunate indeed are the conditions to be. But see that others share it, too. Be not selfish; for we must divide to lighten and strengthen our conditions and out of the fire comes new life.

No. Not at present will this condition come to you, but with patience and love in your heart all will be well.

Maybe. Too much depends upon your actions the next few weeks. Ask another question under another "Sign."

Yes. Be strong, fearless, brave and faithful to your God and your sacred obligations.

LEO ANSWERS---Continued



Yes. In due time this shall come about; great lessons should be learned in the meantime.

Yes. How closely it came to being otherwise, though! Your actions of the last few months have made a great difference. What you now receive is what you have earned.

No. You are to profit by what is coming, though you cannot see it that way. It means greater joy in the future if you are wise.

Yes. What a wonderful opportunity it will be. Joys and sorrows alike bring in their wake great lessons and anxiety is the fire which often brings transmutation.

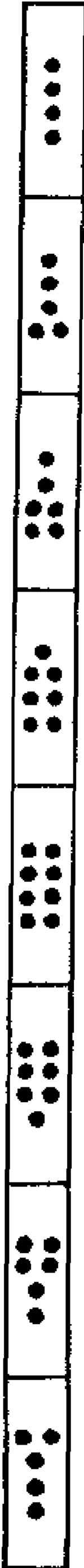
No. And it will be better so for many reasons which you do not understand now.

Yes. But be not affected too deeply thereby, for it will be a test of your soul and character.

Yes. By slightly changing your plans and course of thinking and living you will make it so.

Yes. It is to be regretted that this matter did not concern you before to the extent it does now. Many things might have been easier thereby.

VIRGO ANSWERS.



Yes. Conditions clearly indicate that this is so. The outcome need not give you undue concern.

Yes. Be prepared for a change, however, in about forty to sixty days. You will find this change to be of grave concern.

No. You will find the next half year of some worry in this regard though no serious termination is indicated.

Yes. Your anticipations are based upon reasonable thought, but all will not be as you expect. Perhaps it is fortunate for you that this is so.


No. You can do much to prevent this condition, however, by following the advise already given you.

Perhaps. Your question does not clearly express what is in your mind, therefore ask another question under this or another "Sign."

No. Good advise from an expert is necessary to remedy the conditions existing. Can you not give this matter more serious thought and action than you have in the past?

Yes. However, do not depend too much on this condition affecting your most important interests. It does not.

VIRGO ANSWERS---Continued



Yes. A great deal depends upon you, however, as to whether this will mean a great deal to you or not.

No. Take steps at once to let those most interested know of this and thereby do your plain duty.

Yes. You are warned, however, not to use this information for any purpose other than protecting the interests of those most concerned.

Yes. The doubt in your mind was caused by a condition which once existed, but can no longer concern you deeply.


Maybe. Too much depends upon the actions of those who have a considerable influence. Ask another question under another "Sign."

Yes. However, this matter is not as important as you have believed it.

No. But do your part to bring about the conditions you most desire.

No. It is ever thus: that which seems to be true becomes an obsession with mortals, and we suffer thereby.

LIBRA ANSWERS.



No. It is neither time nor proper for this just now, and it is better to wait and a short time will bring what you expect.

No. You have been a little too anxious over this matter to properly appreciate the difficulties which must be overcome before your wishes may be realized.

Yes. And great happiness seems assured in every way. Share it freely with those who have less, and you will find still greater joy.

No. It is indicated that you seek advice at once from someone who can guide you in a search for a greater happiness than could come from your present desire.

No. There is no true or dependable reason for your expectations in this regard.

Yes. And you may rejoice in this fact for your desires have projected or caused action which will bring the desire.

Yes. And you will find that your doubt and anxiety has been unfounded. The greatest worries are doubts and fears.

Yes. Unexpected events will bring surprising turns and you will find that your preconceived ideas were not wholly dependable.

LIBRA ANSWERS---Continued



No. Do not brood over this matter, however, as there is much good indicated in connection with this failure of your desire to materialize.



No. Not for at least a year should you give this matter any further consideration. After that time your own judgment will be a dependable guide.



Maybe. It will be better to ask another question in this regard under some other "Sign."



Yes. Very pleasant will be the outcome and you can feel that your own efforts will be greatly responsible.



No. You have done those things or taken those steps of late which have interfered. Cast this from your mind and wait.



Yes. But not as soon as you have expected or desired. Much must be done, first. Time will be the great helper.

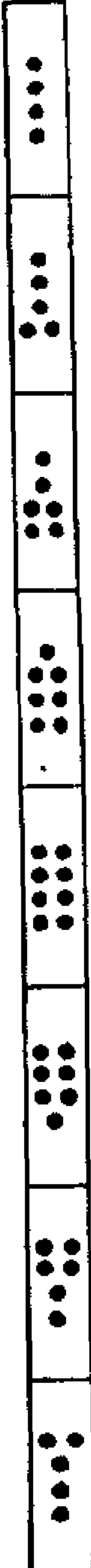


No. Wait another 90 days and the probabilities are that you will then find your anxiety and problem easily solved.



Yes. But, have you ever given thought to the fact that even sincere desire does not always bring what we wish. We must *deserve*; and sometimes we receive great things before we *deserve* in order to teach us to show *appreciation*.

SCORPIO ANSWERS.



Yes. And it will have a very great bearing upon your plans. You should take this into consideration at once and act accordingly.

No. Fear in your heart or a deep concern in this regard will not help you to overcome the obstacles. Be brave and act!

No. This has so little to do with your plans and your problems however, that you should give it little thought.

No. There is a time coming, however, when your desires in this regard will seem insignificant compared with the future realizations. Wait six months.

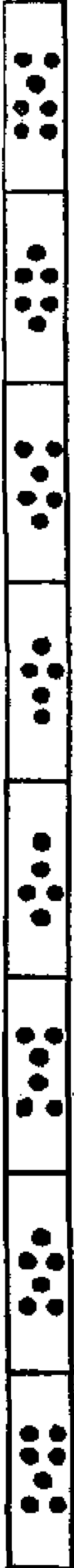
Yes. Much happiness will come to you through a realization of your desire; but do not be selfish. Remember that others, too, may seek your help.

Yes. An unusual event within the next three months will prove to you the soundness of this answer.

Yes. It will be so because the foundation for this was laid sometime ago by acts on your part. You are partly conscious of this,—and correctly so.

No. What you must suffer through disappointments and waiting will be equalized by another and unexpected joy.

SCORPIO ANSWERS--Continued



Yes. But not within the next few years. Do not be too anxious and refrain from mentioning this matter to those who would try to delay matters.

Yes. It is indeed fortunate that you have this opportunity to be advised that silence and patience will help matters more than anything else.

No. And do not permit your expectations to be known to those who would misunderstand your purposes and think ill of you.

Yes. It might have been "no" except for an act you performed only a short time ago; this materially changed the law in this case.

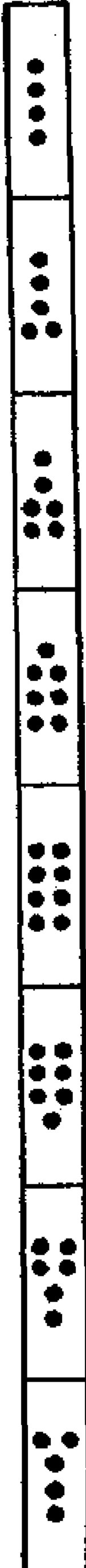
No. It can never be. You have no reason to expect it. Your desire is not free from criticism.

No. It is sad, indeed, that the pure in heart cannot always have in this life the things they desire, but the law says that we reap not what we sow *now*, but *what we have sown*. Fear, too, is a harvest from seeds.

Maybe. It is better in this matter to try to solve the problem by approaching it with a different question under another "Sign."

Yes. Be of good cheer, send forth kind thoughts of appreciation and think not selfishly or unjustly, and you will add joy with all other blessings of earthly life.

SAGITTARIUS ANSWERS.



Yes. Happiness and success in this life depend upon the matter. Give it all your thought at once.

Yes. You have had good reason to feel concerned in this matter and you must lose no time in making every effort.

No. Your own mind is such that, under the present circumstances, do not think of it. Your mind must evolve for awhile.

No. Not that you would find no small amount of happiness or help should you so proceed, but because time will offer a greater opportunity for you.


No. Look back four years and see the error of that time. Why do you seek, now, to do that which cannot be done for several years, if it is to be of any avail?

Yes. And, at once comes the information that it will result in the most trying conditions of your life from which you will eventually emerge extremely satisfied.

Yes. Prepare at once, my friend, and guard well your interests for you will be tempted as was the Master on the Mountain.

No. Do not think of this matter for sometime and turn your thoughts to a graver matter that confronts you within a few hours.

SAGITTARIUS ANSWERS---Continued



Yes. With all sincerity give the matter your attention and you will find several opportunities to help others.

No. Not for some months can a different answer be given to you.

Yes. You will find, also, that many strange though logical things will come closely upon this and prove especially interesting to you.

Yes. If it were not so, you would find many others very greatly affected. There are some who are even more concerned than you.

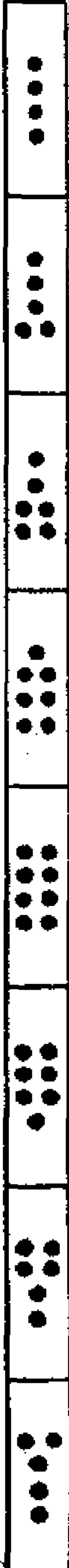
Yes. It is well, indeed, that you have given this matter such serious thought; but do not let it end at asking the question and being encouraged. Act!

No. It is better so, for the time being; for time will show you that a greater day for this is to come.

Yes. Be prepared for some changes, however, in the ideas and plans, possibly, which you now have. You have been laboring under a delusion for sometime in this regard.

Maybe. It will be better to ask another question of a similar nature under another "Sign."

CAPRICORN ANSWERS.



Yes. The outlook is very encouraging, indeed; but serious work and a reasonable viewpoint is necessary.

Yes. But, be sure that your first steps are taken with thought and a consideration of time and expenses.

No. It would appear by every indication that an opportunity is about to present itself which will change the plans you might make now.

Yes. Give all your attention to this—the same attention as you have given to other matters—and it will be very well repaid.

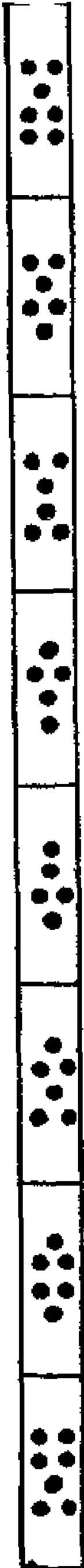
Yes. But make no move to change your present mode of living until you are urged to do so by changes which will come in the next sixty days.

Yes. And with this will come a fuller realization of the more subtle influences ever at work to assist you.

No. The time is not yet come. Much must be done before you will find things as you desire. You can aid and assist by enlarging your horizon and broadening your ideas.

No. Wait for a further development in another direction soon to be apparent to you. This will decide the matter.

CAPRICORN ANSWERS---Continued



Yes. Make sure that preparations are definite, care is used, and *others are not forgotten*. This is a warning.

Yes. The result will reflect with credit upon a few others, but this advise is given; heed not the cry of the fallen, for they deserved not the palm.

No. The desire would be to bring about the condition too quickly, and therefore the discouragement. When it does come, eventually, it will come slowly, and more surely.

Yes. But do not take the chances or risks you have in mind or which others may have contemplated. Be firm, upright and—true to one's self.


Yes. Within three years the result will be very clearly defined; and much can be done in the meantime to assist and help in the matter.

No. It is to be regretted that greater encouragement cannot be given at this time; but the past does not warrant the result you have in mind.

Yes. There is little more that can be said, except to advise that this information should not be used to bring a restless disposition into any mind.

Perhaps. It is difficult to say because we may not agree upon the exact meaning of your question. Ask another question under another "Sign."

AQUARIUS ANSWERS.



No. You need have no fear in this matter whatever. The attitude of others will affect you little.

Yes. Fortunate, indeed, are indications; and you will profit greatly thereby.

Yes. Be sure, however, that you offer as true a friendly love as you would expect in return.

No. You will reap just as you have planted in the hearts and minds of others.


No. You can hardly expect differently unless you are forgetful of the ties when you were tested and sent forth what you will now receive in return.

No. Be guarded, careful and do not confide too greatly. You are apt to *talk too much*.

Yes. But only for a time and without any considerable importance. Be on your way and spread joy.

No. You can develop greater trust and confidence by the thoughts you send forth.

AQUARIUS ANSWERS---Continued



Yes. Make the very best of every situation, being sure to be unselfish, and the reward will be exceeding great.

No. Do not give this the deep concern you have in the past few hours. You will find it of little importance.

Yes. Fear is the weapon of the masters of black magic. They have poisoned your mind and you suffer from fear and not from fact.

No. Make your plans accordingly with assurance and you will neutralize all other affects.

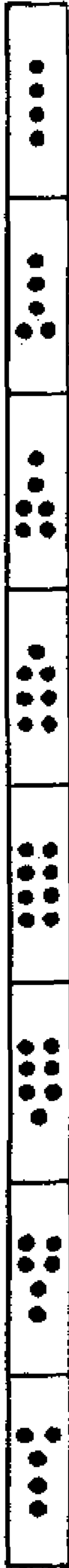
Maybe. The point will be made clearer if you ask another question under another "Sign."

No. You have been greatly mistaken in some way, and you will realize this before long. Be prepared and forewarned!

Yes. Very often first impressions and a biased mind lead us to judge wrongly and this tendency will cause you trouble if you do not heed this warning.

No. It is unfortunate, but such is the case; it may seem fortunate to you at times, but it will prove otherwise.

PISCES ANSWERS.



Yes. But all will be well very shortly so far as you are concerned. Others may not be so fortunate.

No. A sudden change in the course of events will bring about a wholesome condition.

No. It will be much as you have secretly expected. Now that you *know*, act accordingly.

No. Plans in this direction will be frustrated and you will find it necessary to use discretion and care for a short time.


Yes. Therefore consult someone who can give you the advice you need and do not forget to look into your own conscience.

Yes. Within three months this matter will have passed its critical time and you will have no further concern.

No. What appears to be in this regard is only the result of your keen analysis exaggerated.

Yes. Go over the entire subject again very carefully and review the first principles which came to you as an inspiration and you will make an important discovery.

PISCES ANSWERS---Continued



Yes. The facts you seek will be revealed accidentally very shortly, if you concentrate upon it in the silence.

No. Other forces surround and protect and against these no other influence or operation can succeed.

No. The temptation to be too liberal and too easily influenced will be hard to overcome, but heed this and be prepared.

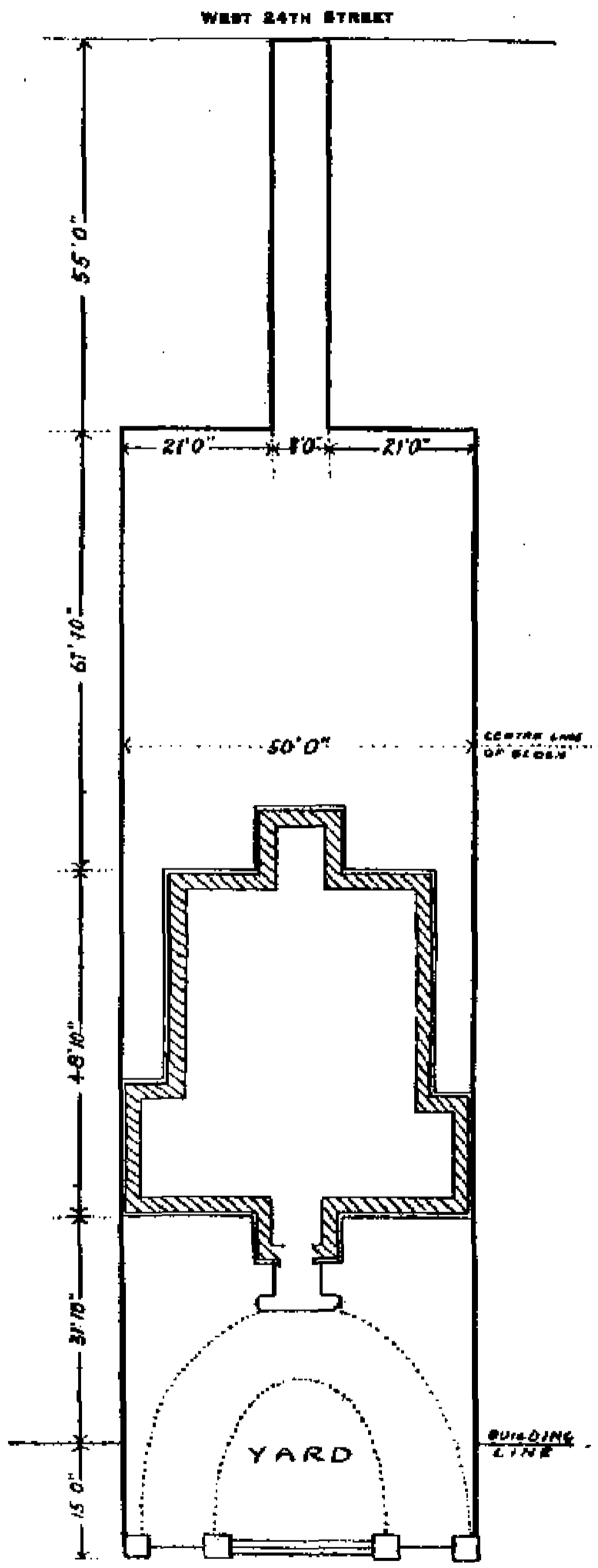
Yes. An attempt will be made at least, and unless you are determined to wilfully disobey your conscience, there will be no trouble.

Maybe. But it will be of little value. You will be responsible for the final outcome. Use good judgment.

Yes. It is the law that one must suffer at times to compensate for wrong done at some other time. Suffering balances the account and permits us to "clean the slate"; and surely you would not miss such an opportunity.

Maybe. It is difficult to answer your question, for it is not the proper one. Ask another question under another "Sign."

No. Have cheer and look upon the brighter side of life. You are giving yourself unnecessary worry.



WEST 24TH STREET

**SURVEYOR'S MAP OF PROPERTY FOR NEW
SUPREME GRAND LODGE TEMPLE**

WEST 23RD STREET

THE NEW SUPREME GRAND LODGE TEMPLE



At last we have secured our own permanent Supreme Temple. This is so important to all our members throughout the North American Jurisdiction that it is imperative they should be thoroughly conversant with all the details regarding this most important National acquisition.

All our members know that since the establishment of our noble Order in this jurisdiction the rapid growth has made it necessary to move our headquarters several times, only to find after being settled a few months that the space was not sufficient to permit us efficiently to perform the work. Therefore, after the most matured consideration, it was decided to take steps which would insure a permanent home for the Supreme Grand Lodge of sufficient size to take care of the increasing demands for the next ten years, or more.

After months of searching, we were unusually fortunate in locating a most desirable site in an especially attractive environment and with a very appropriate structure. This property is in the heart of the very old and exclusive CHELSEA DISTRICT, one of the former landmarks of the aristocracy of Manhattan Island. All of the Chelsea District is *restricted property* and the conveying deeds contain covenants which forbid the erection of any business buildings or the operation of any manufactory or trade in the structures or edifices in the neighborhood. For many years that district was the very center of the social and ethical activities of New York City. In that neighborhood and in fact almost adjoining our property are many fine residences of the Colonial and French type. Just three short squares from our site is old Chelsea Square, bounded by 19th and 20th Streets and 9th and 10th Avenues. In the center of this beautiful park is the General Theological Seminary, built by the Episcopal Church in 1822.

The site we have selected is a plot fifty feet wide facing on the north side of Twenty-third Street with a depth of one hundred and forty-two and a half feet, together with an exit on Twenty-fourth Street by means of a driveway fifty-five feet long and eight feet wide. In other words the plot extends into and occupies a large part of the adjoining property on Twenty-fourth Street and gives us the advantage of the building site on that street. This also greatly enhances the value of the plot.

Twenty-third Street is one of New York's principal cross-town thorough-fares. It is wider than most streets and is one of the main arteries of transportation from the East to the West side of the Island. At the Western terminal, just a few squares beyond our site, are the several ferries and railroad offices of the Pennsylvania, Baltimore & Ohio, Erie, Central R. R. of New Jersey and Lackawanna Lines, as well as the piers of the great trans-Atlantic Steamship Companies. Through Twenty-third Street passes several trolley lines and at Ninth Avenue, near our site, is the Ninth Avenue Elevated Railroad station. On Eighth Avenue is a North and South trolley line connecting with all other lines and on Seventh Avenue, just two short squares away, is the Twenty-third Street station of the new Seventh Avenue Subway, connecting with all other rapid transit subway lines.

Thus, our new Temple will be easily reached from any part of the Greater City or from any railroad entering New York from the East, West, North or South, and we find it located among New York's well-known structures, which are the Flat-iron Building, Masonic Temple, Fifth Avenue Building, Metropolitan Life Insurance Building and many others.

The building on the site is a French Villa. This was the feature which attracted us so greatly to this particular place. We cannot forget our love for France and the debt we owe to her for the existence of our Order in America. It seems especially appropriate that our Supreme Temple should be located in a building so pure in French architecture and so typically "Francais" in its environment.

The photograph of the building, shown on a following page, reveals the very pleasing and artistic garden in front of the building and the typically French high railing facing the street. The building sets back forty-six feet from this railing, providing a drive way to the pretty porch and entrance.

The building is of red brick trimmed with greystone and white marble. It has three stories and high basement and there are seventeen large rooms and several smaller rooms above the ground level. When it was designed spacious halls and rooms were featured for within its walls was to reside the famous actress, Lillian Langtry, and during her occupancy were held many social affairs attended by the ultra-fashionable of America and the nobility of Europe.

On entering the building, we note a beautiful wide hall running through the center and the entire depth of the building, on either side of which, facing the front, are large rooms which will be occupied as the Emperor's and the Supreme Grand Secretary's private offices respectively. In the rear of the Emperor's office, there is a very attractive and comfortable Library with a wide open fire-place, beamed ceiling, panelled walls, specially made bookcases and parquet floor. Here will be found com-

fortable chairs, large tables and an excellent collection of occult, philosophical and scientific books and manuscripts.

In the rear of the Secretary's Office will be located the printing and publishing department of the Order, and to the side of this, adjoining the Secretary's office will be the Chemical, Physical and Biological Laboratories with glass roof and tiled walls and floor. Adjoining the printing rooms there will be an editorial and mailing room.

In the large basement will be the store-rooms, the photographic dark-room, the mechanical workshop, the heating plant, etc.

A wide-stairway leading from the main entrance hall takes one to the second floor where will be located the Supreme Grand Lodge Room. This will extend East and West across the entire front of this floor. It will be necessary to remove several partitions and to make many important alterations in this part of the building, so that we may have a Lodge Room of exceptional size and with many special appointments and appropriately decorated in the style of Egyptian Temples. Adjoining the Lodge Room, to the East, will be the Master's Retiring Room and the HARMONIUM, a room designed for personal treatment work and equipped with the most modern electrical devices and other facilities utilized in our higher demonstrations. To the side of the Lodge Room, in the West, will be the Chamber and the Ante-Chamber used during the Initiations. These are to be decorated in the style of Egyptian Grottos with long, dark, grotto-like, Temple passageways connecting them. On this floor will also be located the New York Grand Lodge Room, wherein will be held the sessions of that Lodge, the National Lodge and other visiting bodies.

On the Third floor are a number of rooms which will be used for treatments, electrical experiments, photographic work, study rooms, guest rooms for out-of-town visitors, and the living quarters of the Guardian of the Temple.

Certainly this new Temple gives us a wonderfully complete edifice for permanent possession, and, as the headquarters of the entire Order, it is the nucleus of all the Lodges in this Jurisdiction and, therefore, becomes of vital importance and interest to every Brother and Sister.

This property is valued by the City of New York in its tax assessments at \$66,000.00. The sale price has been \$75,000.00 for several years, but through the kindly endeavors of our Temple Committee, we have been able to secure the property for two-thirds the asking price, this constituting one of the most fortunate and favorable real estate bargains to be obtained in so exclusive a section of New York.

In order to pay for the necessary alterations and decorations and to raise the amount called for in the purchase contract, the American Supreme Council after presenting their plans to various

authorities have decided to adopt three different forms of donations and to make an appeal to our members throughout the jurisdiction by means of this monograph and through other personal channels.

It must, of course, be understood by our members that the Order, since its inception, has at no time had any features or elements of commercialism and this fact is proven by the nominal initiation fee and dues maintained in all jurisdictions. However, it is a recognized fact that for the proper propagating of our noble work there must be some sort of revenue to pay for the rent, literature, and the thousand and one expenses that are necessary to permit the Order to increase its field of activities. The very first necessity in our human sphere of life is a home, and this is especially applicable to our Order. If it is to meet the great demand that is being made upon it, there must be a nucleus from which will emanate vibrations that will bring joy and peace to those who are so helplessly floundering in the mire of ignorance or darkness. Therefore, is it not fitting and, in fact, our bounden duty to humanity that we who have been fortunate enough to have been permitted to Cross the Threshold, should take it upon ourselves to supply this first great necessity of our noble Order?

It is a known fact that every member feels he or she must perform some worthy deed during this incarnation. Brothers and Sisters, here is your opportunity! Do not casually or lightly pass over this subject. Reflect and analyze the noble principle upon which our Order was founded—"Universal Brotherhood." Is it an empty phrase to you? or are you willing to strive to help make it what it means? It is a subject which demands your deepest consideration now, while humanity is in the throes of a world conflict. Let us prepare for the great epoch which past Masters have prophesied would begin with the year 1920. Already evidences point to the fulfilling of this great promise, and Rosaecrucians throughout the world look to America, as the mariner looks to a Beacon Light. Hence, let us all stand united in this great cause and do that which our material conditions permit.

The building must be placed in a condition which will be suitable for our work and therefore considerable alterations will have to be made. For this purpose one form of donation known as "Alteration Donations" has been instituted and members who wish to help in this manner should so mark their donation blanks.

Another form will be the "Furnishing Donations." This large and spacious building must be decorated and such articles as draperies, furniture, rugs, pictures, antiques and books will be gratefully appreciated.

The third form is the "Temple Fund Donations." According to the terms of our Purchase Contract, we must raise the sum of \$50,000.00 by May 1st, 1919 and to meet this obligation

a systematic form of donating must be adopted; therefore we suggest the daily thrift plan whereby each member will give a stated sum each day for the next 365 days. According to this if a member can give ten cents per day, for instance, a blank should be filled out for \$36.50 and sent to the Treasurer of the Fund and on the first of each month thereafter a remittance of \$3.00 should be sent to the Fund. In this manner we will know just exactly what amount will be donated to the Fund at the beginning of our campaign. The money thus received will be deposited in the Pacific Bank of New York in a separate account known as the Supreme Grand Lodge Temple Fund, with the Emperor and Supreme Grand Secretary as Trustees. Of course less or more than ten cents per day may be donated. Some small personal sacrifices will easily provide this small amount.

This is *your* Supreme Grand Lodge Temple, Brothers and Sisters. It is not a Temple to some ancient or modern idol; it is not a tomb or monument to some great king; nor is it a personal memorial to some Officer or Lodge of our Order. It is to be owned by the whole Order in North America and by its members collectively and individually. From a monetary point of view, it is a remarkable investment. The property is increasing in value and because of the restricted neighborhood the plot of ground will prove an excellent asset should we ever desire to sell the land and build a larger Temple elsewhere. But for many years to come the present building will suffice and every dollar put into the property will yield great returns to the Order, not so much in dollars and cents for the immediate future, but in the increased membership, added prestige, greater service and more efficient help to every Lodge and every member.

Brothers and Sisters make this, *your Temple*, a great testimony to *service* and *unselfishness* by first having it properly decorated and furnished and then by having it fully paid.

Address all donations to the "Treasurer of the Supreme Grand Lodge Temple Fund." No donations should be made anonymously, for we wish to have a *permanent record of every dollar received*. But, if you desire, your full name will be withheld in the published list of donations, although there is no reason for any one to request this. The Fund has just started and every member in North America should feel it a duty as well as a privilege to give to this Fund. The list of donations will be published in *Cromaat* each month.

THE TEMPLE COMMITTEE.



SUPREME GRAND LODGE TEMPLE FUND DONATIONS

ALTERATION DONATIONS.

(Received up to April 2nd, 1918.)

Thor Kiimalahto, Supreme Grand Lodge.....	\$10.00
L. E. J. Price, Supreme Grand Lodge.....	5.00
Gustav Tetzlaff, Supreme Grand Lodge.....	2.00
Otto Krahenmann, Delta Lodge No. 1.....	10.00
J. R. C. Harman, National R. C. Lodge.....	10.00
May S. Williams, Supreme Grand Lodge.....	5.00
Ida D. Little, Supreme Grand Lodge.....	5.00
Rosa M. R. Mikels, National R. C. Lodge.....	2.00
Hugh B. Getzoff, Supreme Grand Lodge.....	2.00
Michael Halapy, National R. C. Lodge.....	10.00
William Corbett, National R. C. Lodge.....	2.00
Anna G. Sahy, National R. C. Lodge.....	3.00
R. T. Caldwell, National R. C. Lodge.....	1.00
John Jacobs, National R. C. Lodge.....	10.00
Carmela C. Ruvo, National R. C. Lodge.....	10.00
Charles R. Jones, National R. C. Lodge.....	3.00
John J. Renk, National R. C. Lodge.....	1.00
H. H. Wells, National R. C. Lodge.....	1.00
M. V. Angell, National R. C. Lodge.....	5.00
P. A. McCarthy, National R. C. Lodge.....	1.00
W. J. Cooke, National R. C. Lodge.....	5.00
E. A. Bauer, National R. C. Lodge.....	.25
C. H. Lindstedt, Supreme Grand Lodge.....	6.00
John F. Miller, National R. C. Lodge.....	3.00
Max Leventhal, Supreme Grand.....	10.00
John R. Farr, National R. C. Lodge.....	5.00
Fred E. Bramhall, National R. C. Lodge.....	5.00
Roger W. Gilmore, Supreme Grand Lodge.....	2.00
Carli Andersen, Supreme Grand Lodge.....	5.00
Walter M. Wallace, Supreme Grand Lodge.....	2.00
C. H. Lindstedt, Supreme Grand Lodge.....	5.00
Louis F. Endress, Supreme Grand Lodge.....	5.00
Louis J. Gotto, National R. C. Lodge.....	2.00
Theodore Krugman, National R. C. Lodge.....	5.00
R. Fernandez, National R. C. Lodge.....	5.00
Charles R. Brown, National R. C. Lodge.....	5.00
Gustav Tetzlaff, Supreme Grand Lodge.....	5.00
Mary E. Johnson, National R. C. Lodge.....	5.00

TEMPLE FUND DONATIONS---Continued

J. E. Jacobs, National R. C. Lodge.....	2.00
John A. Balsley, National R. C. Lodge.....	5.00
Ralph G. Stocker, Supreme Grand Lodge.....	5.00
Anna Stocker, Supreme Grand Lodge.....	5.00
J. Russell Seay, National R. C. Lodge.....	2.00
H. K. Beck, National R. C. Lodge.....	5.00
J. A. G. Browne, National R. C. Lodge.....	5.00
Harris A. Hughes, National R. C. Lodge.....	1.00
Vincent Napoli, National R. C. Lodge.....	1.00
Louis F. Endress, Supreme Grand Lodge.....	5.00
Antonio Parent, National R. C. Lodge.....	1.00
Mrs. A. J. Pine, National R. C. Lodge.....	5.00
W. G. Bennett, National R. C. Lodge.....	1.00
Walter M. Wallace, Supreme Grand Lodge.....	5.00
E. A. Bauer, National R. C. Lodge.....	.25
S. J. Lombard, National R. C. Lodge.....	2.00
Charles H. Hubbard, National R. C. Lodge.....	1.00
Otto Heyden, National R. C. Lodge.....	1.50
Mrs. Otto Heyden, National R. C. Lodge.....	1.50
Mrs. L. L. Bowers, National R. C. Lodge.....	3.00
Ethel Hage, National R. C. Lodge.....	5.00
Harriet M. Smith, National R. C. Lodge.....	.30

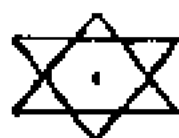
TEMPLE FUND DONATIONS

Clara M. Hatch, Pennsylvania Grand Lodge.....	\$50.00
Fred Roeber, Supreme Grand Lodge.....	47.61
Beatrice W. Sanderson, Supreme Grand Lodge.....	100.00
Minnie M. Ellwanger, Supreme Grand Lodge.....	30.00



Light, Life, Love

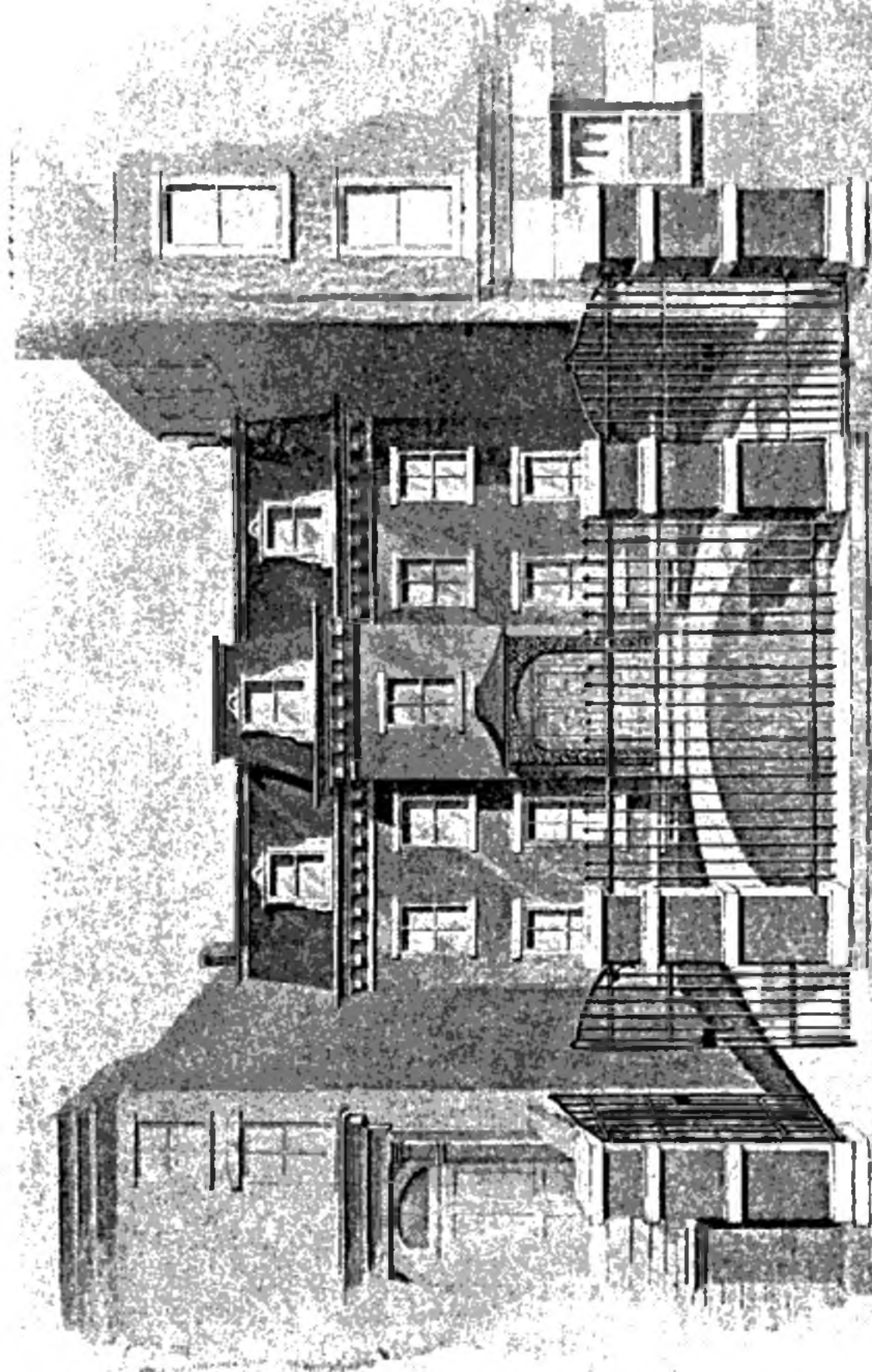
By BENEVOLENTIA, IX.



Oh, I have dreams. One oft-recurring dream
Is beautiful and comforting and blest,
Complete with splendid Radiance and Rest,
Divine Content and Ecstasy Supreme:---
When that Great Essence, Author of all Life,
Discloses to my heart its wondrous LIGHT,
As to a child who wanders in the night;
From burdens free, from earthly toil and strife,
With Peace Profound, my Vision seems to soar
To Realms, familiar to my view before.
This is my Dream of LIGHT.

Yes, I have Dreams. I sometimes dream of LIFE,
In the full meaning of that splendid word.
Its subtle music, which few, indeed, have heard,
Though all may hear it, sounding through earth's strife.
Its mountain heights by Mystic breezes kissed,
Lifting their lovely peaks above the dust;
Its treasures which no touch of time can rust,
Its emerald seas, its dawns of amethyst,
Its certain Purpose, its serene Repose,
Its Usefulness, that finds no hour for woes.
This is my Dream of LIFE.

Yes, I have dreams. I oft-times dream of LOVE,---
Most radiant and lustrous Eastern Star,
As changeless, too, as that fixed Light afar,
Which glorifies vast realms below, above:
Creator of all Light and Life. More vast
Than Human brain could fathom, and more deep
Than the unfathomed seas, where lost worlds sleep;
More tender, than Spring's Zephyr Breezes, cast,
More fervent, than the fondest Soul could crave,
More gentle, than the moonlight on a grave.
This is my Dream of LOVE.



THE NEW SUPREME GRAND LODGE TEMPLE

